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Common Service Book of the Lutheran Church

Common Service Book

of the

Lutheran Church

Authorized by
The United Lutheran Church
in America

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The United Lutheran Church in America

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THE HYMNAL

I am Alpha and Omega the begin

The Calendar

ning and the ending saith the Lord

Advent Sunday		
The Advent Season · Four weeks		
St. Thomas · Apostle	December	21
Christmas Day · The Nativity of our Lord	December	25
St. Stephen · Martyr	December	26
St. John · Apostle · Evangelist	December	27
The Circumcision of our Lord	January	1
The Epiphany of our Lord	January	6
The Epiphany Season · One to six weeks		
The Transfiguration of our Lord		
Septuagesima Sunday		
Sexagesima „ „		
Quinquagesima „ „		
The Conversion of St. Paul	January	25
The Presentation of our Lord	February	2
St. Matthias · Apostle	February	24
Ash Wednesday · The First Day of Lent		
The Lenten-tide · Forty-six days		
Invocavit - 1st Sunday in Lent		
Reminiscere - 2nd „ „ „ „		
Oculi - - - 3d „ „ „ „		
Laetare - - 4th „ „ „ „		
Judica · Passion Sunday		
Palmarum - - 6th Sunday in Lent		
Monday in Holy Week		
Tuesday „ „ „		
Wednesday „ „ „		
Thursday „ „ „		
Good Friday		
Saturday in Holy Week		

I am Alpha and Omega, the begin-

The Calendar

ning and the ending, saith the Lord

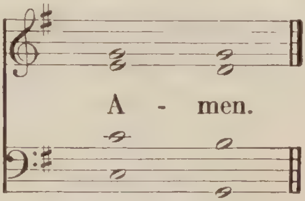
Easter Day, The Resurrection of our Lord		
The Easter-season, Forty days.		
The Annunciation	March	25
Quasimodogeniti - 1 Sunday after Easter		
Misericordias - 2 - - -		
Jubilate - - 3 - - -		
Cantate - - 4 - - -		
Rogate - - - 5 - - -		
The Ascension of our Lord		
Exaudi, The Sunday after the Ascension		
St. Mark, Evangelist	April	25
St. Philip and St. James, Apostles	May	1
Whitsunday		
The Festival of the Holy Trinity		
The Trinity-season from Twenty-		
two to Twenty-seven weeks		
The Nativity of St. John, the Baptist	June	24
St. Peter and St. Paul, Apostles	June	29
The Visitation	July	2
St. James, the Elder, Apostle	July	25
St. Bartholomew, Apostle	August	24
St. Matthew, Apostle, Evangelist	September	21
St. Michael and All Angels	September	29
St. Luke, Evangelist	October	18
St. Simon and St. Jude, Apostles	October	28
The Festival of the Reformation	October	31
All Saints' Day	November	1
St. Andrew, Apostle	November	30

The Service

¶ *The Congregation shall rise, and the Minister shall say:*

IN the Name of the Father, and of the Son, and of the Holy Ghost.

¶ *The Congregation shall sing or say:*



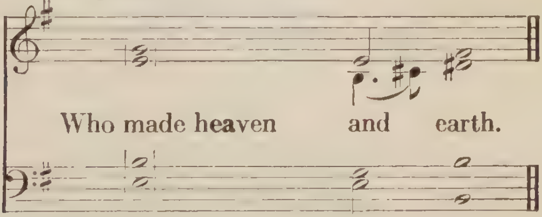
The Confession of Sins

¶ *The Minister shall say:*

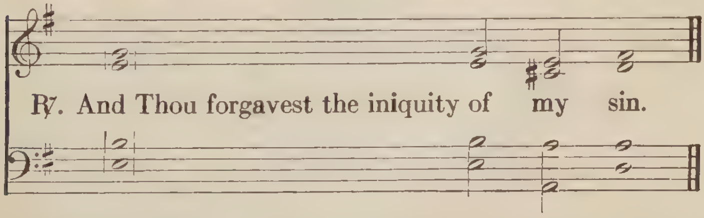
BELOVED in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Versicle. Our help is in the Name of the Lord.

Response.



℣. I said, I will confess my transgressions unto the Lord.



Additional directive and permissive rubrics are appointed in the General Rubrics, p. 290.

¶ *Then shall the Minister say:*

ALMIGHTY GOD, our Maker and Redeemer, we poor sinners confess unto Thee, that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace, for the sake of our Lord Jesus Christ.

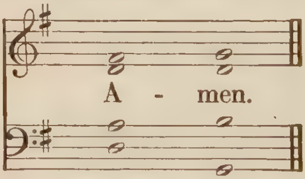
¶ *The Congregation shall say with the Minister:*

O MOST Merciful God, Who hast given Thine Only-begotten Son to die for us, have mercy upon us, and for His sake grant us remission of all our sins: and by Thy Holy Spirit increase in us true knowledge of Thee, and of Thy will, and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

¶ *Then shall the Minister say:*

ALMIGHTY God, our Heavenly Father, hath had mercy upon us, and hath given His Only Son to die for us, and for His sake forgiveth us all our sins. To them that believe on His Name, He giveth power to become the sons of God, and bestoweth upon them His Holy Spirit. He that believeth, and is baptized, shall be saved. Grant this, O Lord, unto us all.

¶ *The Congregation shall sing or say:*



¶ *The Congregation shall stand until the close of the* Collect.

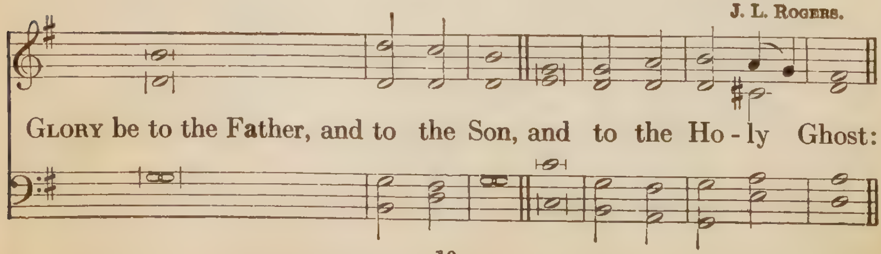
The Introit

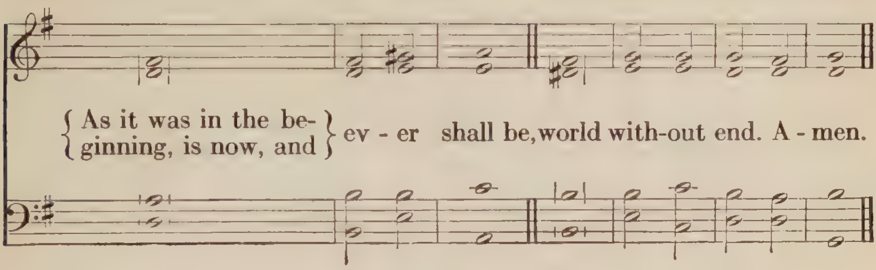
¶ *The* Introit for the Day (*Pages 51–127*) *with the* Gloria Patri *shall be sung or said.*

Gloria Patri

I

J. L. Rogers.

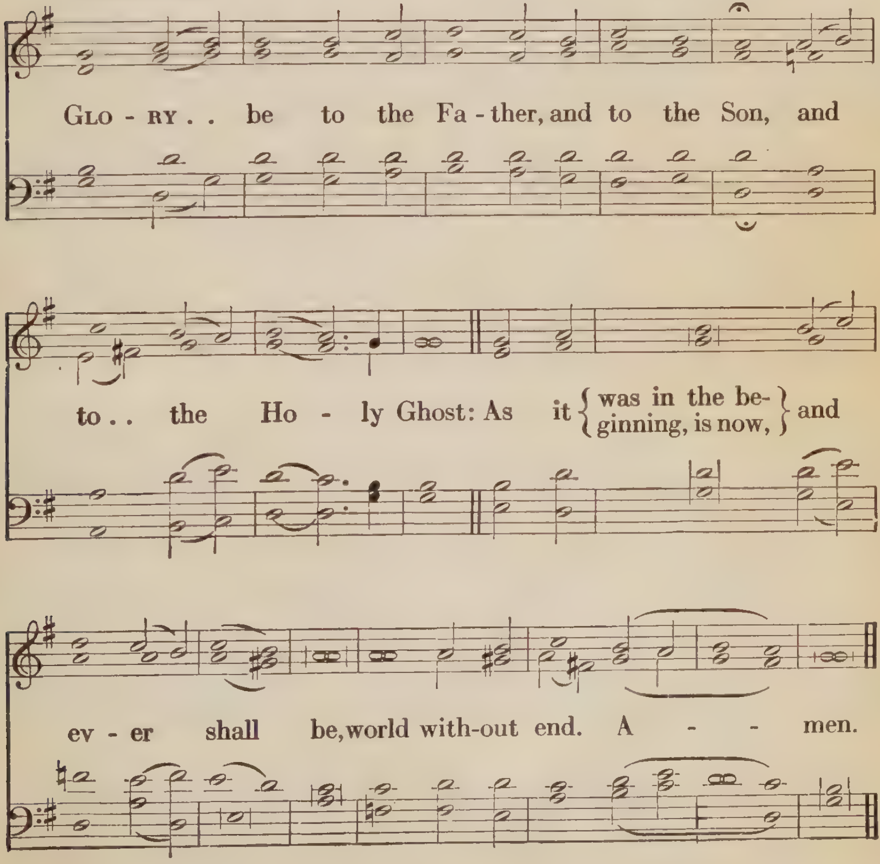

Glory be to the Father, and to the Son, and to the Ho - ly Ghost:


{ As it was in the be- } { ginning, is now, and } ev - er shall be, world with-out end. A - men.

II

For use in Lent.

Arranged by J. Stainer.

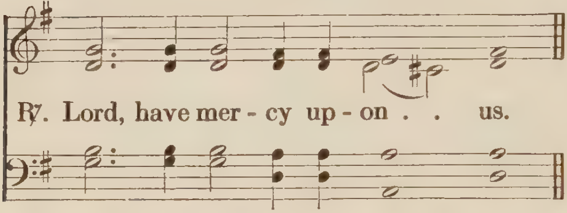

Glo - ry . . be to the Fa - ther, and to the Son, and
to . . the Ho - ly Ghost: As it { was in the be- } { ginning, is now, } and
ev - er shall be, world with-out end. A - - men.

The Service

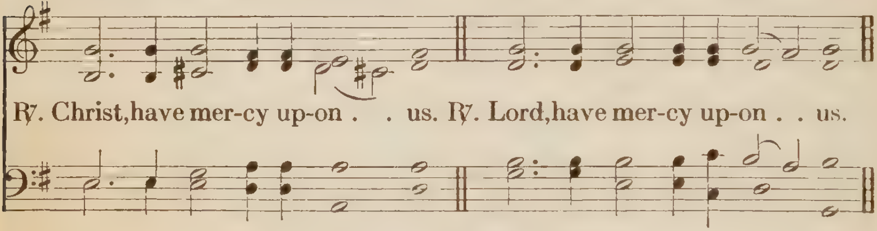
¶ *Then shall be sung or said the* Kyrie.

The Kyrie

℣. Lord, have mercy upon us.



℣. Christ, have mercy upon us.   ℣. Lord, have mercy upon us.


℟. Christ, have mer-cy up-on . . us.
℟. Lord, have mer-cy up-on . . us.

¶ *Then shall be sung the* Gloria in Excelsis.

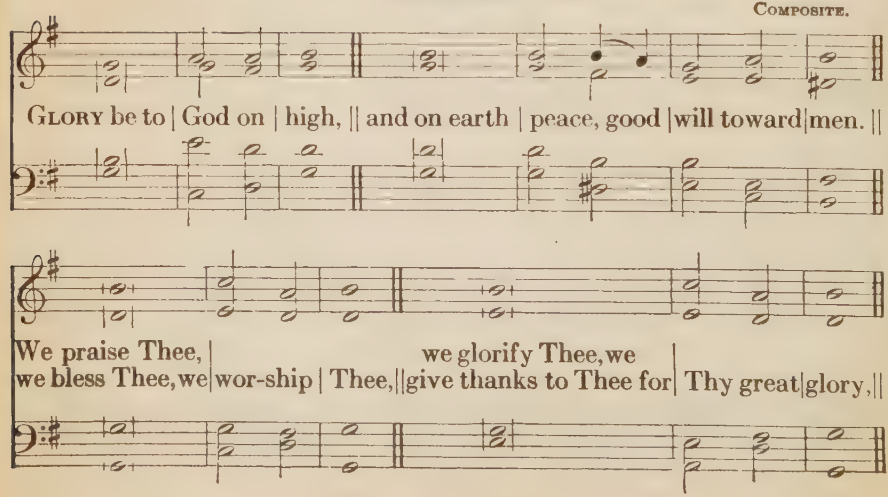
The Gloria in Excelsis

¶ *The Minister shall say:*

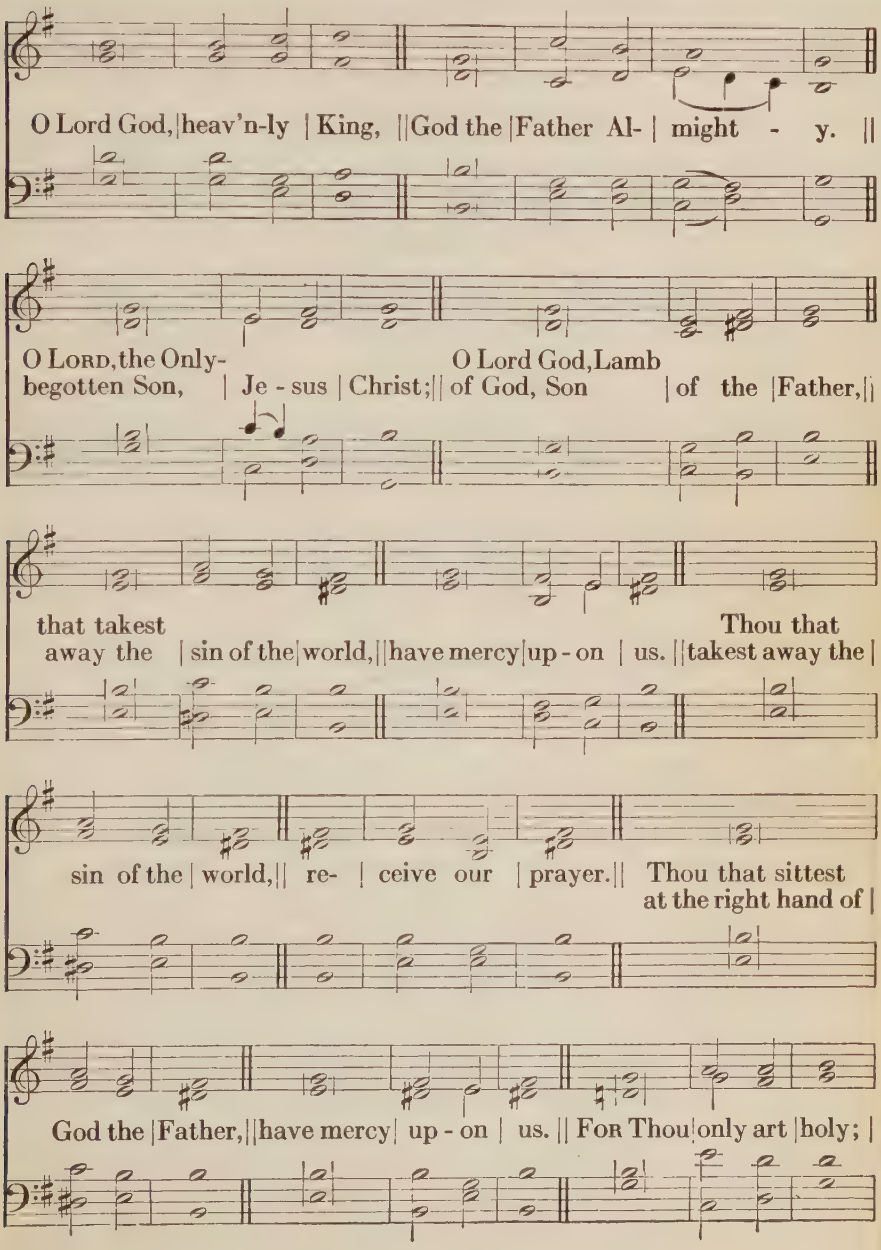
Glory be to God on high!

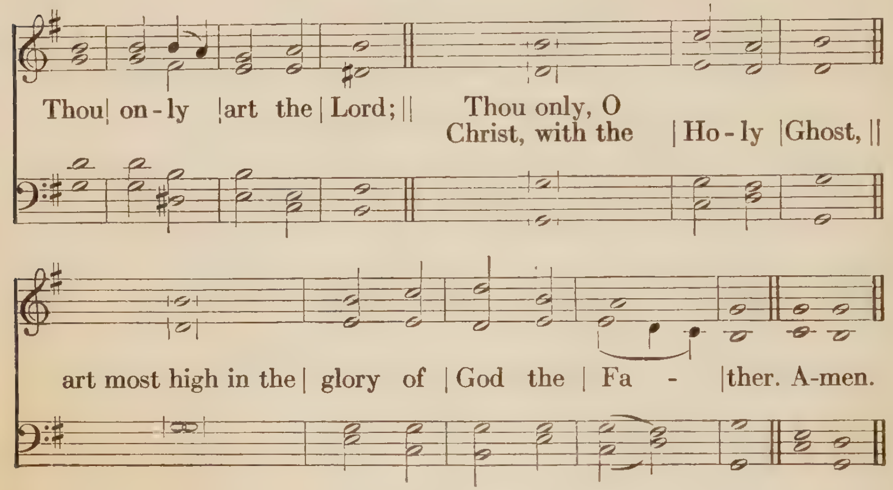
¶ *The Congregation shall sing:*

Composite.


Glory be to | God on | high, || and on earth | peace, good | will toward | men. ||
We praise Thee, we bless Thee, we | wor-ship | Thee, || we glorify Thee, we give thanks to Thee for | Thy great | glory, ||

The Communion

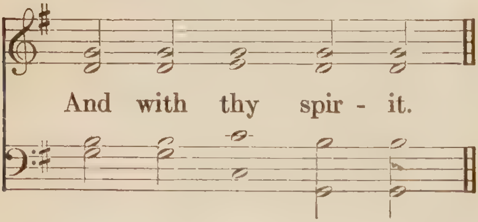

O Lord God, | heav'n-ly | King, || God the | Father Al- | might - y. ||
O Lord, the Only-begotten Son, | Je - sus | Christ; || O Lord God, Lamb of God, Son | of the | Father, ||
that takest away the | sin of the | world, || have mercy | up - on | us. || Thou that takest away the |
sin of the | world, || re- | ceive our | prayer. || Thou that sittest at the right hand of |
God the | Father, || have mercy | up - on | us. || For Thou | only art | holy; |


Thou | only | art the | Lord; ||
Thou only, O Christ, with the | Holy | Ghost, ||
art most high in the | glory of | God the | Fa - | ther. A-men.

¶ *Then shall the Minister say:*

The Lord be with you.

¶ *The Congregation shall sing or say:*



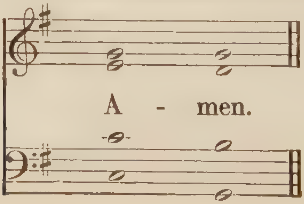
¶ *The Minister shall say:*

Let us pray.

¶ *Then shall the Minister say the* Collect for the Day.

The Collect

¶ *The Collect ended, the Congregation shall sing or say:*



¶ *Then shall the Minister announce the* Epistle for the Day *saying:* The Epistle for (*here he shall name the Festival or Day*) is written in the ——— Chapter of ———, beginning at the ——— Verse.

The Epistle

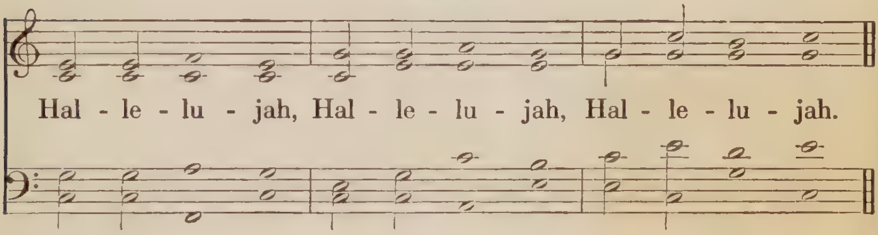
¶ *The Epistle ended, the Minister shall say:* Here endeth the Epistle for the Day.

¶ *Then may the* Gradual for the Day *be sung.*

The Gradual

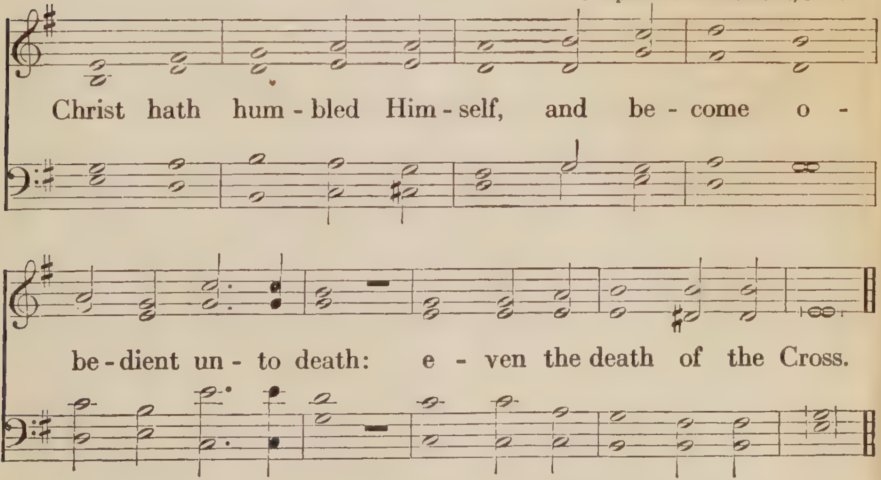
¶ *When the Gradual is omitted, the* Hallelujah *or the* Sentence for the Season *may be sung.* (Sentences, pp. 47–50.)

The Hallelujah


Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

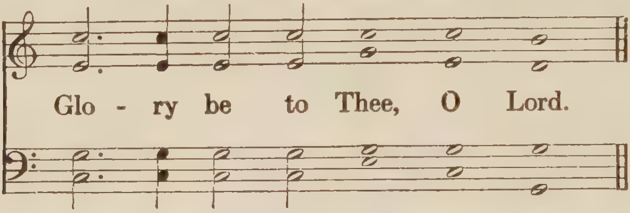
¶ *In Lent this* Sentence *shall be sung instead of the* Hallelujah:

Adapted from MERBECKE, 1550.


Christ hath hum - bled Him - self, and be - come o -
be - dient un - to death: e - ven the death of the Cross.

¶ *Then shall the Minister announce the* Gospel for the Day, *saying:* The Holy Gospel is written in the ——— Chapter of St. ———, beginning at the ——— Verse.

¶ The Congregation shall rise and sing or say:

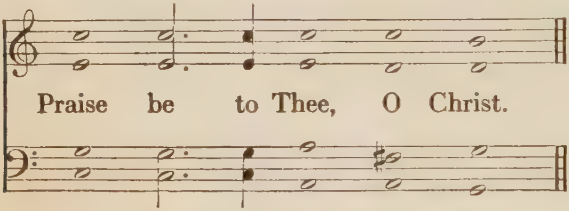


¶ Then shall the Minister read the Gospel for the Day.

The Gospel

¶ The Gospel ended, the Minister shall say: Here endeth the Gospel for the Day.

¶ The Congregation shall sing or say:



¶ Then shall be said or sung the Creed.

The Creed

The Nicene Creed

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible.

And in one Lord Jesus Christ, the Only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who, for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again, according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins; And I look for the Resurrection of the dead; And the Life of the world to come. Amen.

The Apostles' Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

¶ *Then shall be sung the* Hymn.

The Hymn

¶ *Then shall follow the* Sermon.

The Sermon

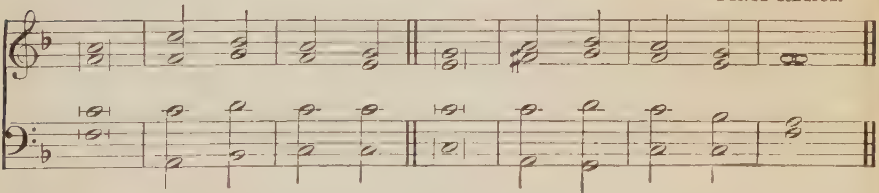
¶ *After the Sermon the Congregation shall rise and the Minister shall say:*

THE Peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.

¶ *Then shall the* Offertory *be sung, at the close of which the Congregation shall be seated.*
¶ *One of the Offertories here following, or any other suitable Offertory, may be used.*

The Offertory

TONUS REGIUS.



I

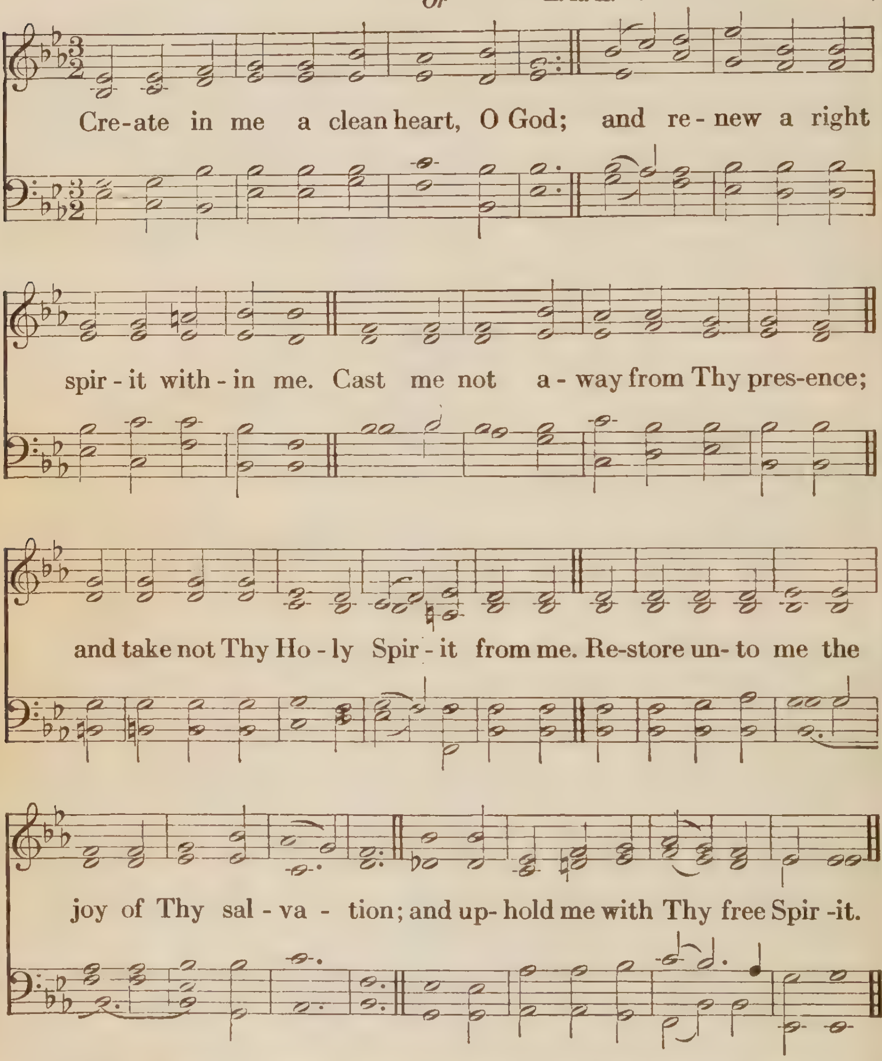
THE sacrifices of God are a | broken | spirit:
A broken and a contrite heart, O God, | Thou wilt | not de- |spise.
Do good in Thy good pleasure | unto | Zion:
Build Thou the | walls . of Je- | rusa- | lem.
Then shalt Thou be pleased with the sacrifices of | righteous- |ness:
With burnt-offering and | whole burnt- | offer- | ing.

II

CREATE in me a clean | heart, O | God:
And renew a right | spirit . with- | in— | me
Cast me not away | from Thy | presence:
And take not Thy | Holy | Spirit | from me.
Restore unto me the joy of | Thy sal- | vation:
And uphold me with | Thy free | Spir- | it.

Or

H. R. K. From Freylinghausen.


Cre-ate in me a clean heart, O God; and re-new a right
spir-it with-in me. Cast me not a-way from Thy pres-ence;
and take not Thy Ho-ly Spir-it from me. Re-store un-to me the
joy of Thy sal-va-tion; and up-hold me with Thy free Spir-it.

¶ *Then shall the* Offering *be received and placed by the Minister upon the Altar.*

The Offering

¶ *Then shall follow the* General Prayer.

¶ *At the end of each paragraph the Congregation may say:* We beseech Thee to hear us, good Lord.

The General Prayer

Let us pray.

ALMIGHTY and most Merciful God, the Father of our Lord Jesus Christ: We give Thee thanks for all Thy goodness and tender mercies, especially for the gift of Thy dear Son, and for the revelation of Thy will and grace; and we beseech Thee so to implant Thy Word in us, that, in good and honest hearts, we may keep it, and bring forth fruit by patient continuance in well doing.

Most heartily we beseech Thee so to rule and govern Thy Church universal, that it may be preserved in the pure doctrine of Thy saving Word, whereby faith toward Thee may be strengthened, and charity increased in us toward all mankind.

Send forth Thy light and Thy truth unto the uttermost parts of the earth. Raise up faithful pastors and missionaries to preach the Gospel in our own land and to all nations; and guide, protect and prosper them in all their labors.

Bless, we pray Thee, the institutions of the Church; its colleges, its seminaries, and all its schools; that they may send forth men and women to serve Thee, in the Ministry of the Word, the Ministry of Mercy, and all the walks of life.

Let the light of Thy Word ever shine within our homes. Keep the children of the Church in the covenant which Thou hast made with them in Holy Baptism; and grant all parents grace to bring them up in faith toward Thee and in obedience to Thy will.

Grant also health and prosperity to all that are in authority, especially to the President (and Congress) of the United States, the Governor (and Legislature) of this Commonwealth, and to all our Judges and Magistrates; and endue them with grace to rule after Thy good pleasure, to the maintenance of righteousness, and to the hinderance and punishment of wickedness, that we may lead a quiet and peaceable life, in all godliness and honesty.

All who are in trouble, want, sickness, anguish of labor, peril of death, or any other adversity, especially those who are in suffering for Thy Name and for Thy truth's sake, comfort, O God, with Thy Holy Spirit, that they may receive and acknowledge their afflictions as the manifestation of Thy fatherly will.

And although we have deserved Thy righteous wrath and manifold punishments, yet, we entreat Thee, O most Merciful Father, remember not the sins of our youth, nor our many transgressions; but out of Thine unspeakable goodness, grace and mercy, defend us from all harm and danger of body and soul. Preserve us from false and pernicious doctrine, from war and bloodshed, from plague and pestilence, from all calamity by fire and water, from hail and tempest, from failure of harvest and from famine, from anguish of heart and despair of Thy mercy, and from an evil death. And in every time of trouble, show Thyself a very present Help, the Saviour of all men, and especially of them that believe.

Cause also the needful fruits of the earth to prosper, that we may enjoy them in due season. Give success to all lawful occupations on land and sea; to all pure arts and useful knowledge; and crown them with Thy blessing.

¶ *Here special Supplications, Intercessions, and Prayers may be made.*

These, and whatsoever other things Thou wouldest have us ask of Thee, O God, vouchsafe unto us, for the sake of the bitter sufferings and death of Jesus Christ, Thine only Son, our Lord and Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

¶ *Then shall the Minister and the Congregation say the* Lord's Prayer.

The Lord's Prayer

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then shall be sung a* Hymn.

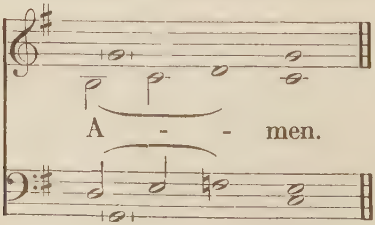
Hymn

¶ *If there be no Communion, the Minister standing at the Altar, shall say the* Benediction.

The Benediction

THE Lord bless thee, and keep thee.
The Lord make His face shine upon thee, and be gracious unto thee.
The Lord lift up His countenance upon thee, and give thee peace.

¶ *The Congregation shall sing or say:*



The Holy Communion

¶ *When there is a Communion, the Minister shall go to the Altar during the singing of the Hymn. After Silent Prayer, he shall uncover the Vessels and reverently prepare for the Administration of the Holy Sacrament.*

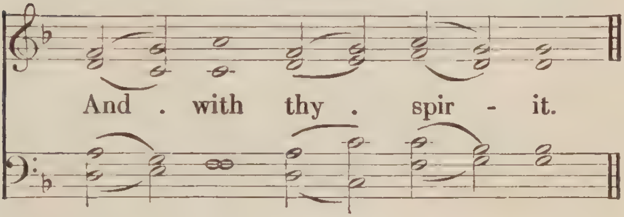
¶ *The Congregation shall rise and stand until the end of the* Agnus Dei.

The Preface

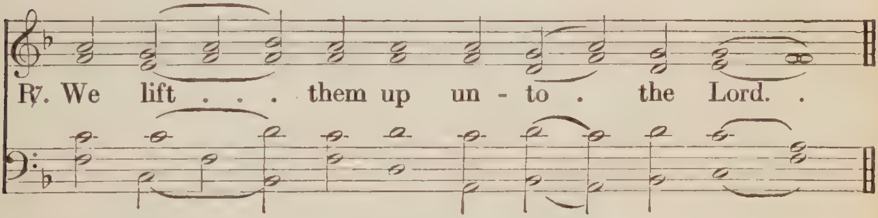
¶ *The Minister shall say:*

The Lord be with you.

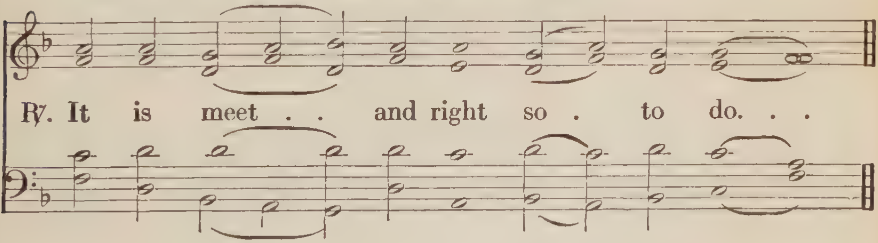
¶ *The Congregation shall sing or say:*



℣. Lift up your hearts.



℣. Let us give thanks unto the Lord our God.



¶ *Then shall the Minister turn to the Altar and say:*

IT is truly meet, right, and salutary, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty Everlasting God.

¶ *Here shall follow the* Proper Preface for the Day *or* Season. *If there be none especially appointed, there shall follow immediately,* Therefore with Angels, etc.

Proper Prefaces

For Christmas.

FOR in the mystery of the Word made flesh, Thou hast given us a new revelation of Thy glory; that seeing Thee in the person of Thy Son, we may be drawn to the love of those things which are not seen. Therefore with Angels, etc.

For Epiphany.

AND now do we praise Thee, that Thou didst send unto us Thine Only-begotten Son, and that in Him, being found in fashion as a man, Thou didst reveal the fullness of Thy Glory. Therefore with Angels, etc.

For Lent.

WHO on the Tree of the Cross didst give salvation unto mankind; that whence death arose, thence life also might rise again: and that he who by a tree once overcame, might likewise by a Tree be overcome, through Christ our Lord; through Whom with Angels, etc.

For Easter.

BUT chiefly are we bound to praise Thee for the glorious Resurrection of Thy Son, Jesus Christ, our Lord: for He is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; Who by His death hath destroyed death, and by His rising to life again, hath restored to us everlasting life. Therefore with Angels, etc.

For the Festival of the Ascension.

THROUGH Jesus Christ our Lord, Who after His Resurrection appeared openly to all His disciples, and in their sight was taken up into Heaven,that He might make us partakers of His Divine Nature. Therefore with Angels, etc.

For the Festival of Pentecost.

THROUGH Jesus Christ, Thy dear Son, our Lord and Saviour; Who ascending above the heavens and sitting at Thy right hand, poured out [on this day] the Holy Spirit as He had promised, upon the chosen disciples; whereat the whole earth rejoices with exceeding joy. Therefore with Angels, etc.

For the Festival of the Holy Trinity.

WHO with Thine Only-begotten Son, and the Holy Ghost, art One God, One Lord. And in the confession of the only true God, we worship the Trinity in Person, and the Unity in Substance, of Majesty Co-equal. Therefore with Angels, etc.

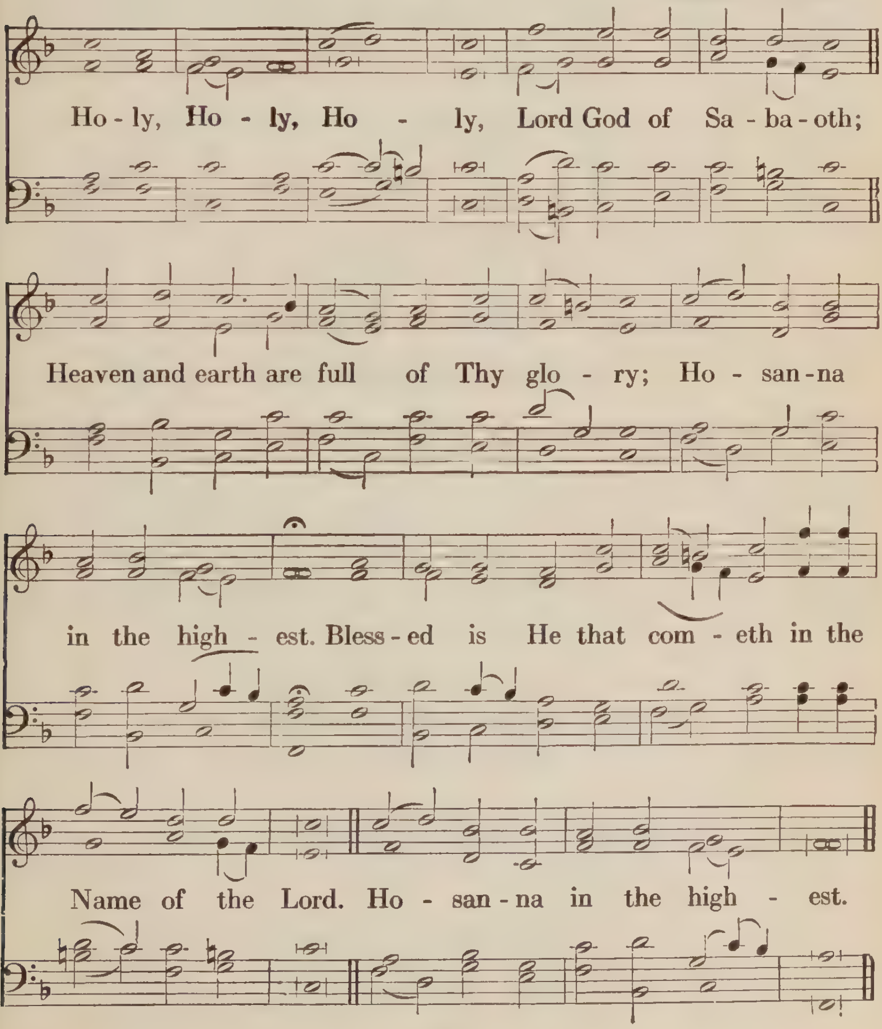
¶ *After the Preface shall follow immediately:*

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy glorious Name; evermore praising Thee, and saying:

¶ *Then shall the* Sanctus *be sung or said.*

The Sanctus

Ascribed to J. S. BACH.


Ho-ly, Ho-ly, Ho-ly, Lord God of Sa-ba-oth;
Heaven and earth are full of Thy glo-ry; Ho-san-na
in the high-est. Bless-ed is He that com-eth in the
Name of the Lord. Ho-san-na in the high-est.

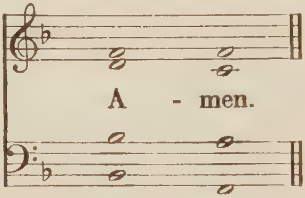
The Lord's Prayer

¶ *Then shall the Minister say:*

Let us pray.

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth,as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever.

¶ *The Congregation shall sing or say:*



¶ *Then shall the Minister say the* Words of Institution.

The Words of Institution

OUR Lord Jesus Christ, in the night in which He was betrayed,[a] took bread; and when He had given thanks, He brake it and gave it to His disciples, saying, Take, eat; this is My Body, which is given for you; this do in remembrance of Me.

(a) Here he shall take the Paten, with the BREAD, *in his hand.*

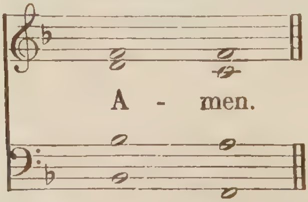
After the same manner also He [b]took the cup, when He had supped, and when He had given thanks, He gave it to them, saying, Drink ye all of it; this cup is the New Testament in My Blood, which is shed for you, and for many, for the remission of sins; this do, as oft as ye drink it, in remembrance of Me.

(b) Here he shall take the CUP *in his hand.*

¶ *Then shall the Minister turn to the Congregation and say:*

The Peace of the Lord be with you alway.

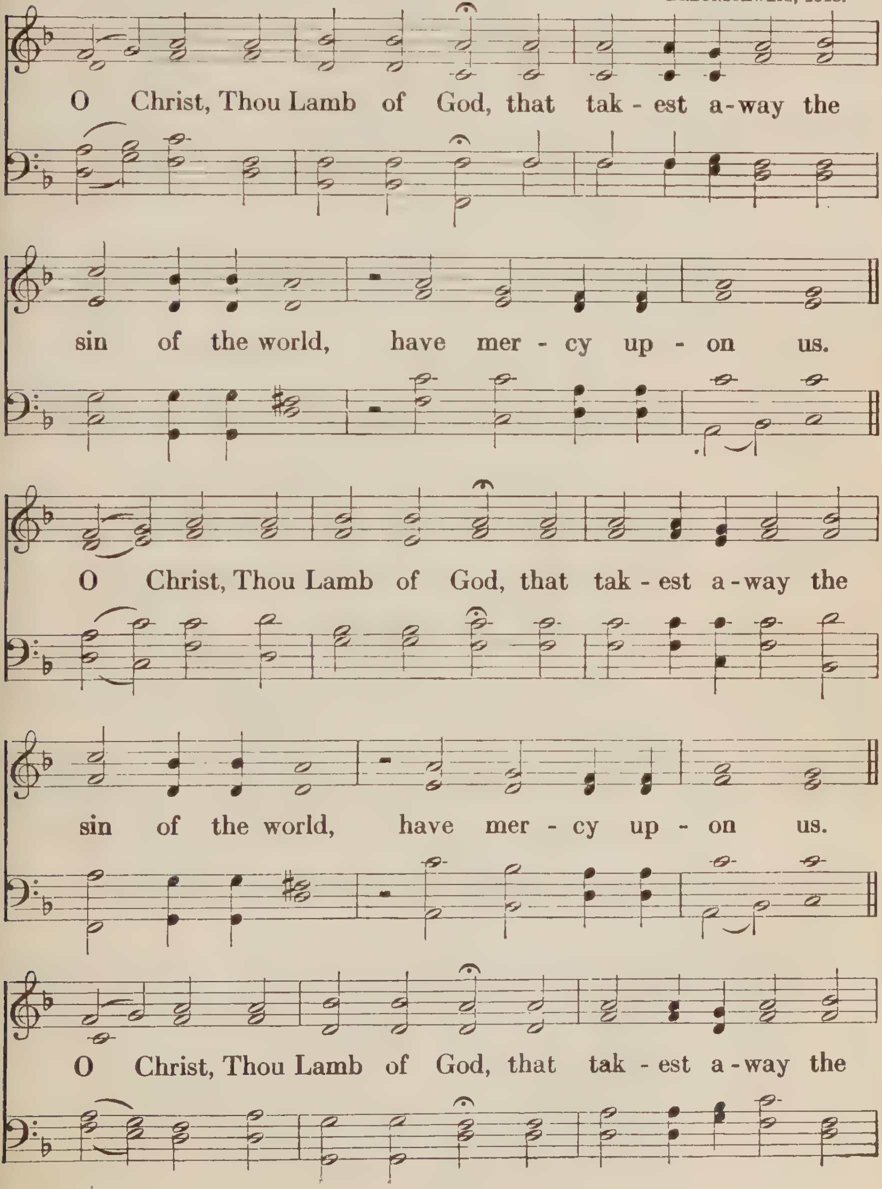
¶ *The Congregation shall sing or say:*



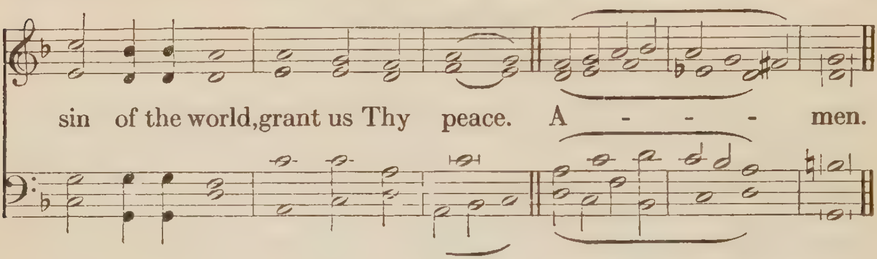
¶ *Then shall be sung or said the* Agnus Dei.

The Communion

The Agnus Dei


Braunschweig, 1528.

O Christ, Thou Lamb of God, that tak-est a-way the
sin of the world, have mer-cy up-on us.
O Christ, Thou Lamb of God, that tak-est a-way the
sin of the world, have mer-cy up-on us.
O Christ, Thou Lamb of God, that tak-est a-way the



¶ *Then shall the Communicants present themselves before the Altar and receive the Holy Sacrament.*

The Administration of the Holy Sacrament

¶ *When the Minister giveth the* Bread *he shall say:*

Take and eat, this is the Body of Christ, given for thee.

¶ *When he giveth the* Cup *he shall say:*

Take and drink, this is the Blood of the New Testament, shed for thy sins.

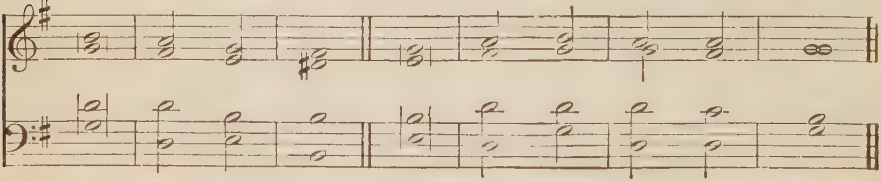
¶ *After he hath given the Bread and the Cup, the Minister shall say:*

The Body of our Lord Jesus Christ and His precious Blood strengthen and preserve you in true faith unto everlasting life.

¶ *Then shall the Congregation rise, and the* Nunc Dimittis *may be sung or said.*

The Nunc Dimittis

W. Hine.

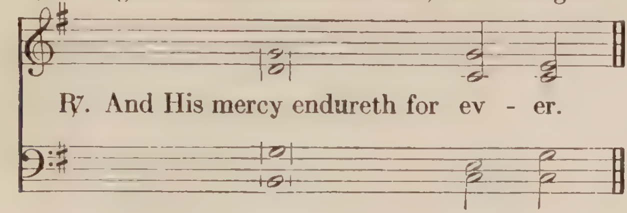


LORD, now lettest Thou Thy servant de- | part in | peace:
Ac- | cording | to Thy | word;
For mine eyes have seen | Thy sal- | vation:
Which Thou hast prepared before the face of | all | peo- | ple;
A light to | lighten . the | Gentiles:
And the glory of Thy | peo-ple | Isra- | el.
GLORY be to the Father, and | to the | Son:
And | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be:
World | without | end. A- | men.

¶ *Then shall be said the* Thanksgiving.

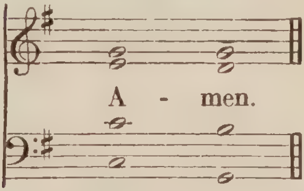
The Thanksgiving

℣. O give thanks unto the Lord, for He is good.



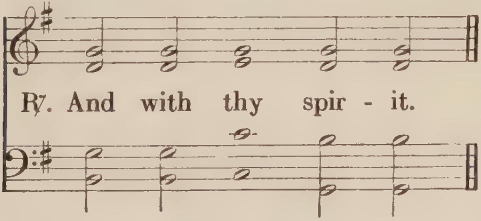
WE give thanks to Thee, Almighty God, that Thou hast refreshed us with this Thy salutary gift; and we beseech Thee, of Thy mercy, to strengthen us through the same in faith toward Thee, and in fervent love toward one another; through Jesus Christ, Thy dear Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

¶ *The Congregation shall sing or say:*

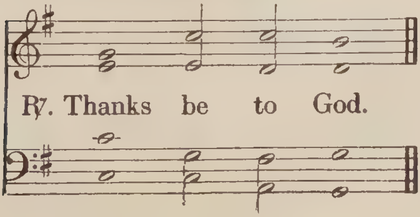


¶ *Then may be sung or said the* Salutation *and the* Benedicamus.

℣. The Lord be with you.



℣. Bless we the Lord.

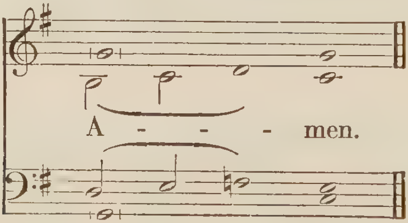


¶ *Then shall the Minister say the* Benediction.

The Benediction

THE Lord bless thee, and keep thee.
The Lord make His face shine upon thee, and be gracious unto thee.
The Lord lift up His countenance upon thee, and give thee peace.

¶ *The Congregation shall sing or say:*



✠

Matins

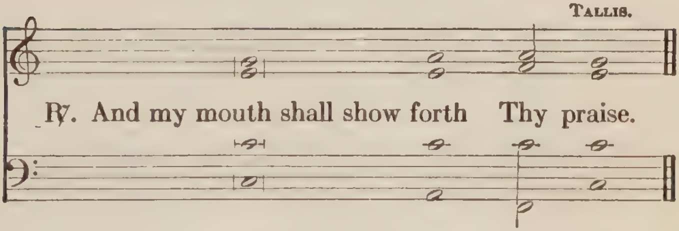
¶ *The* Versicles *with the* Gloria Patri *shall be sung or said, the Congregation standing until the end of the* Venite.

¶ *The* Hallelujah *shall be omitted in Lent.*

The Versicle

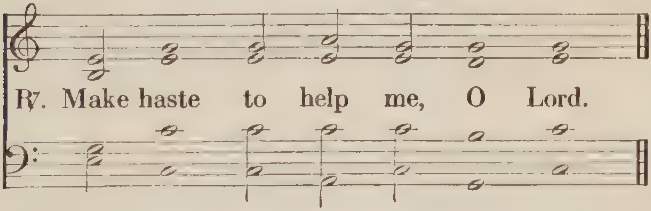
O LORD, open Thou my lips.

TALLIS.



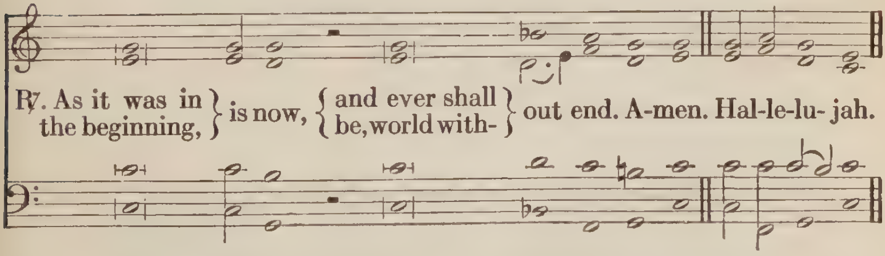
℣. Make haste, O God, to deliver me.

TALLIS.



℣. Glory be to the Father, and to the Son, and to the Holy Ghost:

TALLIS.

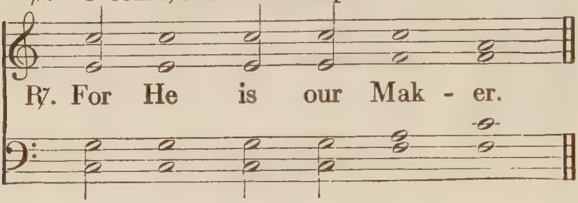

℟. As it was in the beginning, is now, and ever shall be, world without end. A-men. Hal-le-lu-jah.

Additional directive and permissive rubrics are appointed in the General Rubrics, p. 290.

¶ *Then may follow the* Invitatory *with the* Venite.

The Invitatory

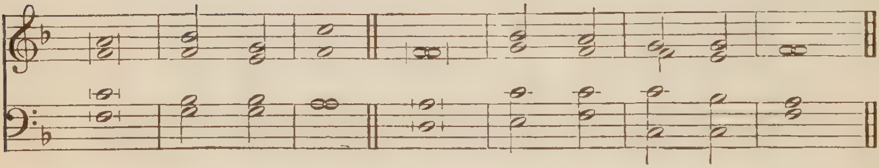
℣. O come, let us worship the Lord.



Venite Exultemus

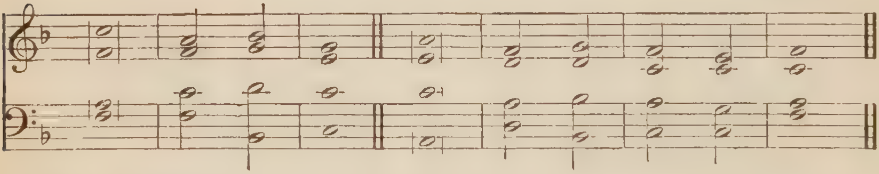
I

W. Russell.



II

P. Hayes.



O COME, let us sing | unto . the | Lord:
 Let us make a joyful noise to the | Rock of | our sal- | vation.
Let us come before His presence | with thanks- | giving:
 And make a joyful | noise . unto | Him with | psalms.
For the Lord is a | great | God:
 And a great | King a- | bove all | gods.
In His hand are the deep places | of the | earth:
 The strength of the | hills is | His | also.
The sea is His, | and He | made it:
 And His hands | formed the | dry | land.
O come, let us worship | and bow | down:
 Let us kneel before the | Lord our | Mak- | er.
For He | is our | God:
 And we are the people of His pasture, and the | sheep of | His | hand.
GLORY be to the Father, and | to the | Son:
 And | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be:
 World | without | end. A- | men.

¶ *Then shall be sung the* Hymn.

The Hymn

¶ *Then, all standing, shall be sung or said one or more* **Psalms.**

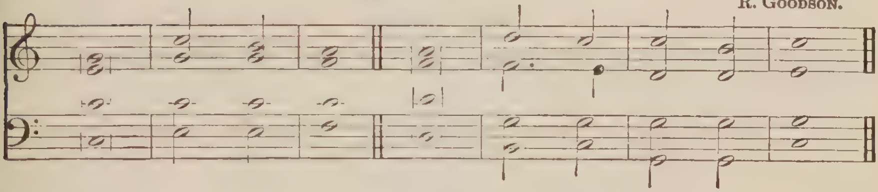
The Psalm

¶ *At the end of each Psalm the Congregation shall sing or say the* Gloria **Patri.**

Gloria Patri

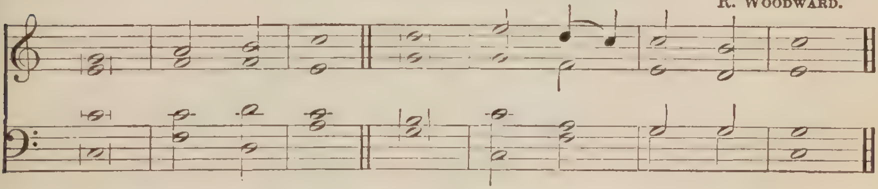
I

R. Goodson.



II

R. Woodward.

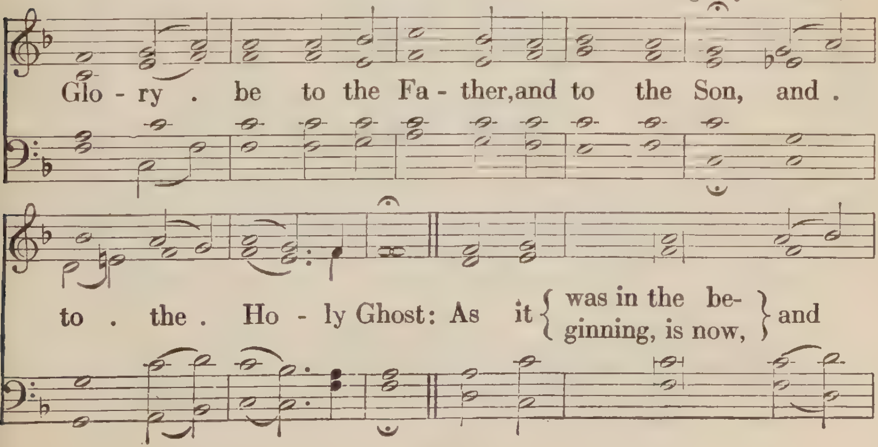


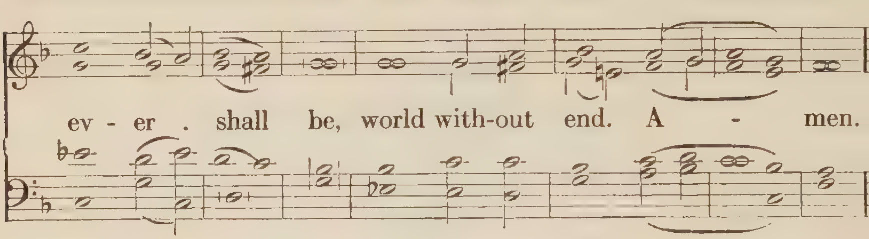
GLORY be to the Father, and | to the | Son:
  And | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be:
  World | without | end. A- | men.

For Lent.

III

Arranged by J. Stainer.

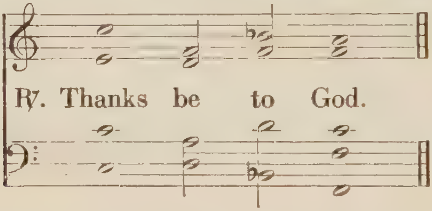

Glo - ry . be to the Fa - ther, and to the Son, and .
to . the . Ho - ly Ghost: As it { was in the be- / ginning, is now, } and



The Lesson

¶ *The* Scripture Lessons *shall then be read. After each Lesson shall be sung or said th* Response.

℣. O Lord, have mercy upon us.



¶ *After the Lesson a* Responsory *or a* Hymn *may be sung.*

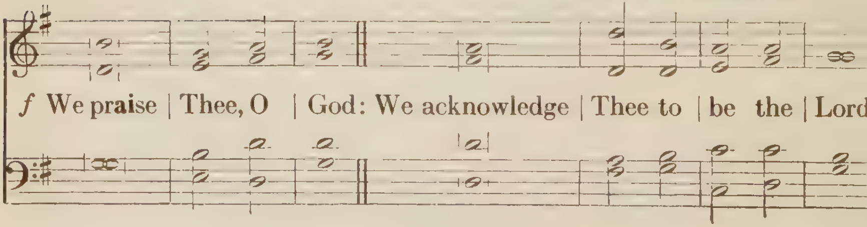
¶ *A brief* Sermon *may then follow.*

The Canticle

¶ *The Congregation shall rise and sing or say* the Canticle.

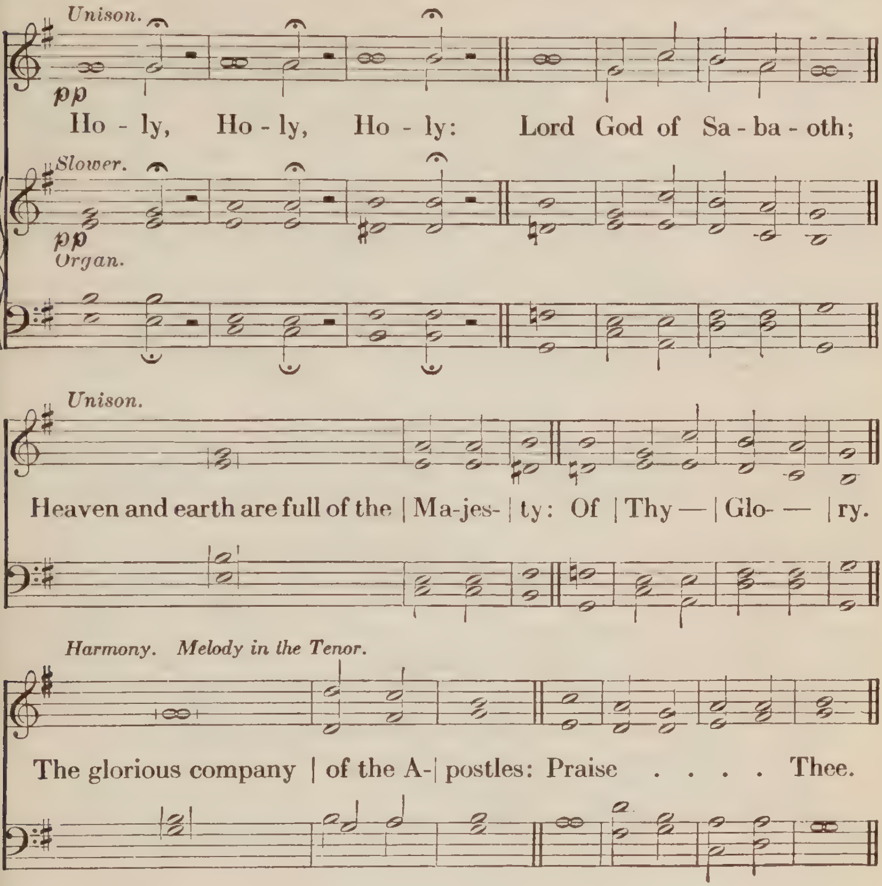
Te Deum Laudamus

Frederick Iliffe (1847——).


f We praise | Thee, O | God: We acknowledge | Thee to | be the | Lord

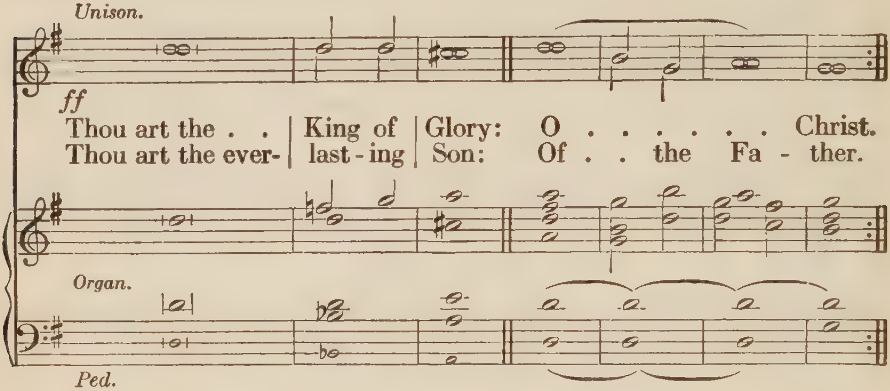
All the earth doth | worship | Thee:
  The Father | ever- | last- | ing.
To thee all Angels | cry a- | loud:
  The heavens, and | all the | powers there- | in.
To Thee Cherubim and | Sera- | phim:
  Con- | tinual- | ly do | cry,

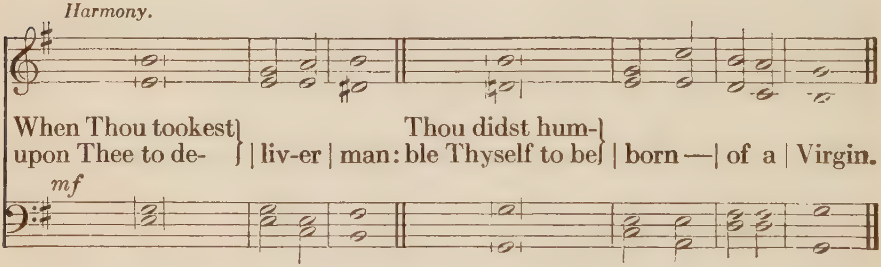
Matins


Unison.
pp
Ho - ly, Ho - ly, Ho - ly: Lord God of Sa - ba - oth;
Slower.
pp
Organ.
Unison.
Heaven and earth are full of the | Ma-jes- | ty: Of | Thy — | Glo- — | ry.
Harmony. Melody in the Tenor.
The glorious company | of the A- | postles: Praise . . . . Thee.

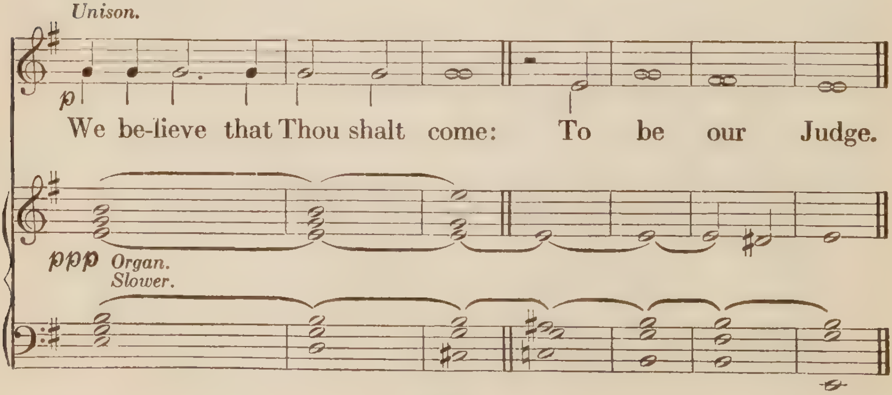
The goodly fellowship | of the | Prophets:
Praise | — | — | Thee.
The noble | army . of | Martyrs:
Praise | — | — | Thee.
The holy Church throughout | all the | world:
Doth | — ac- | knowledge | Thee;
The | Fa- | ther:
Of an | infin-ite | Majes- | ty;
Thine a- | dora-ble, | true:
And | on- | — ly | Son;
Also the | Holy | Ghost:
The | Com- | — fort- | er.

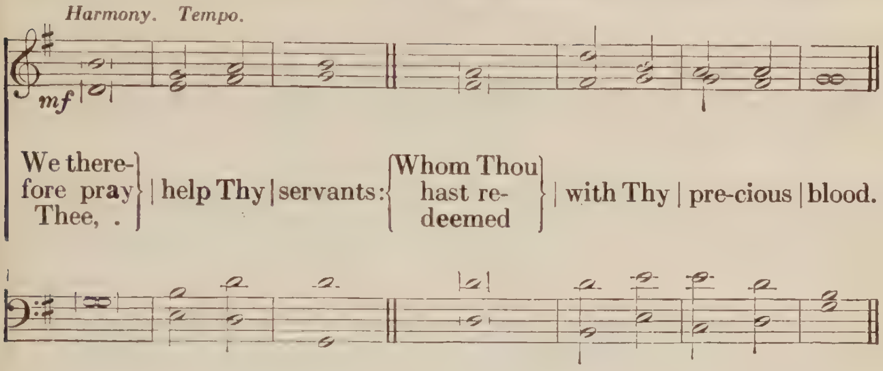
Matins


Unison.
ff
Thou art the . . | King of | Glory: O . . . . . . Christ.
Thou art the ever- | last - ing | Son: Of . . the Fa - ther.
Organ.
Ped.

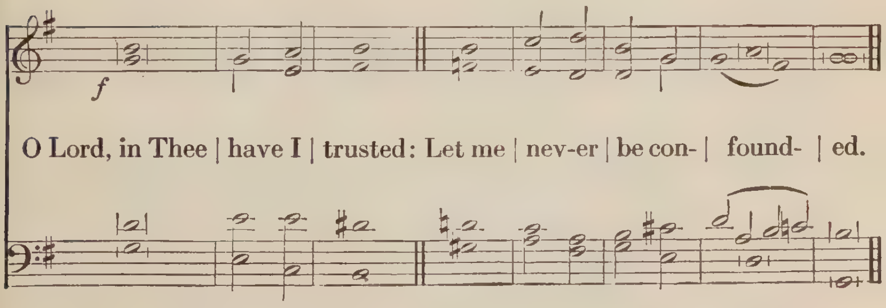

Harmony.
When Thou tookest upon Thee to de- | liv-er | man: Thou didst humble Thyself to be | born — | of a | Virgin.
mf

When Thou hadst overcome the | sharpness . of | death:
Thou didst open the kingdom of heaven to | all be- | liev- | ers.
Thou sittest at the right | hand of | God:
In the | glory | of the | Father.




Harmony. Tempo.
mf
We therefore pray Thee, . | help Thy | servants: Whom Thou hast redeemed | with Thy | pre-cious | blood.

Make them to be numbered | with Thy | saints:
In glory | ever- | last- | ing.
O Lord, | save Thy | people:
And | bless Thine | herit- | age.
Gov- | — ern | them:
And | lift them | up for | ever.
Day | by | day:
We | magni- | fy | Thee;
And we | worship . Thy | Name:
Ever, | world with- | out | end.
Vouch- | safe, O | Lord:
To keep us this | day with- | out | sin.
O Lord, have mercy up- | on | us:
Have | mercy . up- | on | us.
O Lord, let Thy mercy be up- | on | us:
As our | trust | is in | Thee.

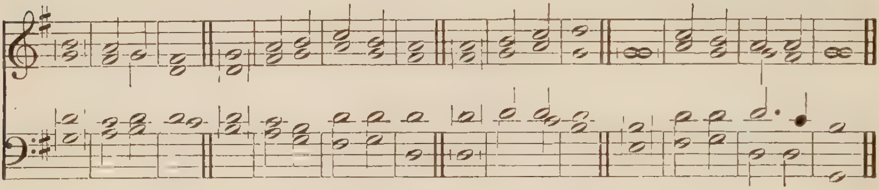

f
O Lord, in Thee | have I | trusted: Let me | nev-er | be con- | found- | ed.

Matins

Benedictus

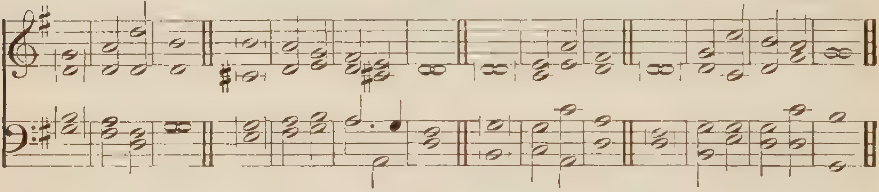
I

W. Crotch.



II

Trent.



BLESSED be the Lord God of | Isra- | el:
For He hath visited | and re- | deemed . His | people;
And hath raised up a horn of sal- | vation | for us:
In the house of His | servant | Da- | vid;
As He spake by the mouth of His | holy | prophets:
Which have been | since the | world be- | gan;
That we should be saved | from our | enemies:
And from the | hand of | all that | hate us;
To perform the mercy promised | to our | fathers:
And to remember His | holy | cove- | nant;
The oath which He sware to our father | Abra- | ham:
That He would | grant | unto | us;
That we, being delivered out of the hand | of our | enemies:
Might | serve Him | without | fear,
In holiness and righteousness be- | fore | Him:
All the | days | of our | life.
And thou, child, shalt be called the prophet | of the | Highest:
For thou shalt go before the face of the Lord | to pre- | pare His | ways;
To give knowledge of salvation | unto . His | people:
By the re- | mission | of their | sins.
Through the tender mercy | of our | God:
Whereby the Dayspring from on | high hath | visited | us;
To give light to them that sit in darkness and in the | shadow of | death:
To guide our feet | into . the | way of | peace.
GLORY be to the Father, and | to the | Son:
And | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be:
World | without | end. A- | men.

Matins

The Prayer

¶ *Then shall be said the* Prayers.

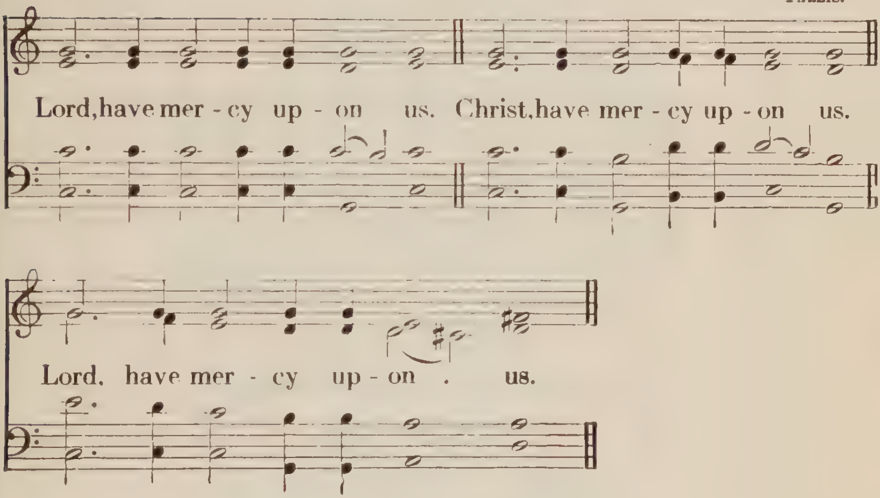
¶ *The Minister shall say:*

Lord, have mercy upon us.

¶ *The Congregation shall sing or say:*

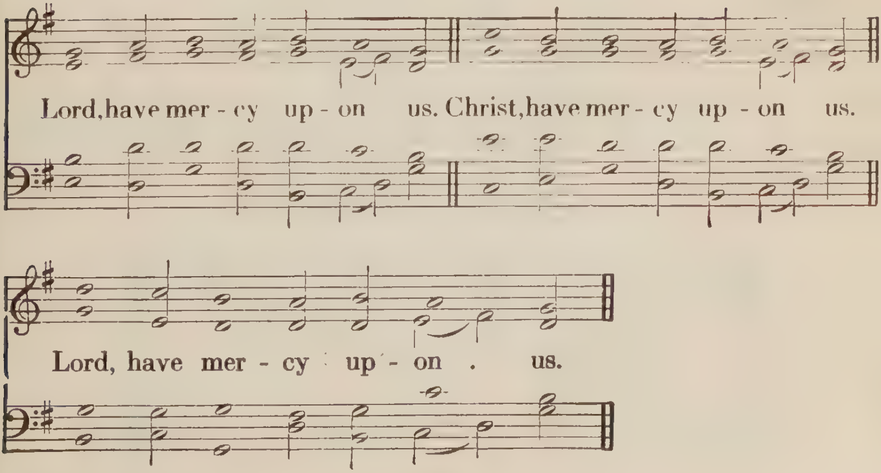
I

TALLIS.


Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.
Lord, have mer - cy up - on . us.

II

MERBECKE.

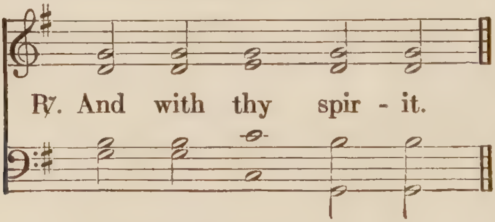

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.
Lord, have mer - cy up - on . us.

¶ *Then shall all say the* Lord's Prayer.

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then may be sung or said:*

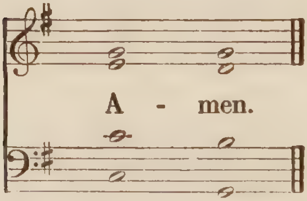
℣. The Lord be with you.



Let us pray.

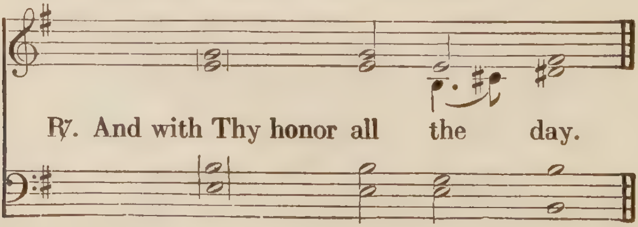
¶ *Then shall be said the* Collect for the Day.

The Collect for the Day



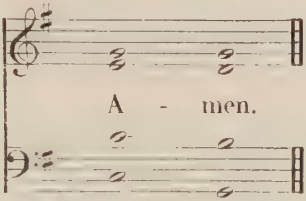
¶ *Other Collects may then be said, and after them this* Collect for Grace, *with which a* Versicle *may be used.*

℣. Let my mouth be filled with Thy praise.



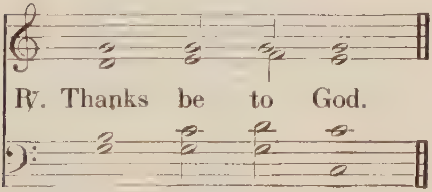
The Collect for Grace

O LORD, our Heavenly Father, Almighty and Everlasting God, Who hast safely brought us to the beginning of this day: Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by Thy governance, may be righteous in Thy sight; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.



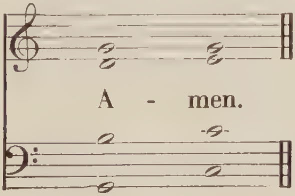
¶ *Then may be sung or said the* Benedicamus.

℣. Bless we the Lord.



¶ *Then shall the Minister say the* Benediction.

THE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all.



Vespers

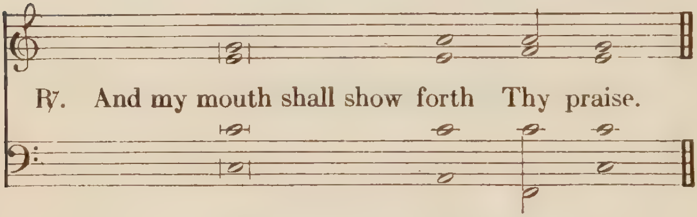
¶ *The* Versicles *with the* Gloria Patri *shall be sung or said, the Congregation standing until the end of the* Psalm.

¶ *The* Hallelujah *shall be omitted in Lent.*

The Versicle

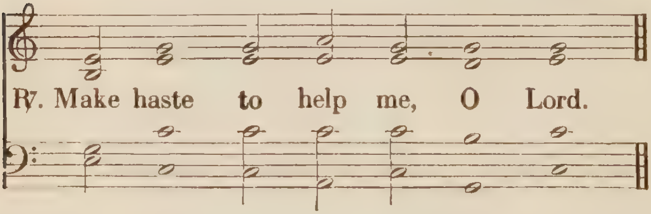
O LORD, open Thou my lips.

TALLIS.



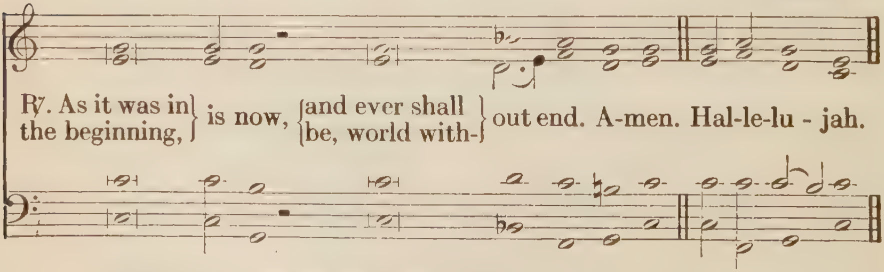
℣. Make haste, O God, to deliver me.

TALLIS.



℣. Glory be to the Father, and to the Son, and to the Holy Ghost:

TALLIS.


℟. As it was in the beginning, is now, and ever shall be, world without end. A-men. Hal-le-lu - jah.

Additional directive and permissive rubrics are appointed in the General Rubrics, p. 290.

¶ *Then shall be sung or said one or more* Psalms.

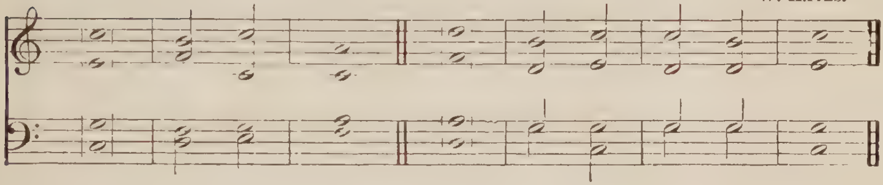
The Psalm

¶ *At the end of each Psalm the Congregation shall sing or say the* Gloria Patri.

Gloria Patri

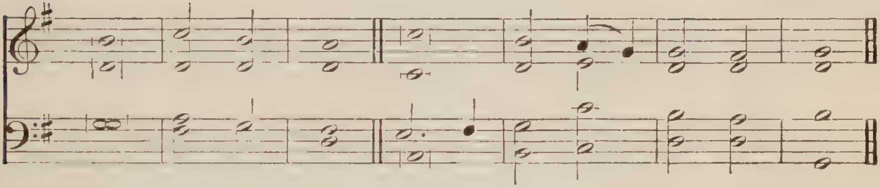
I

W. HAYES.



II

J. ALCOCK.

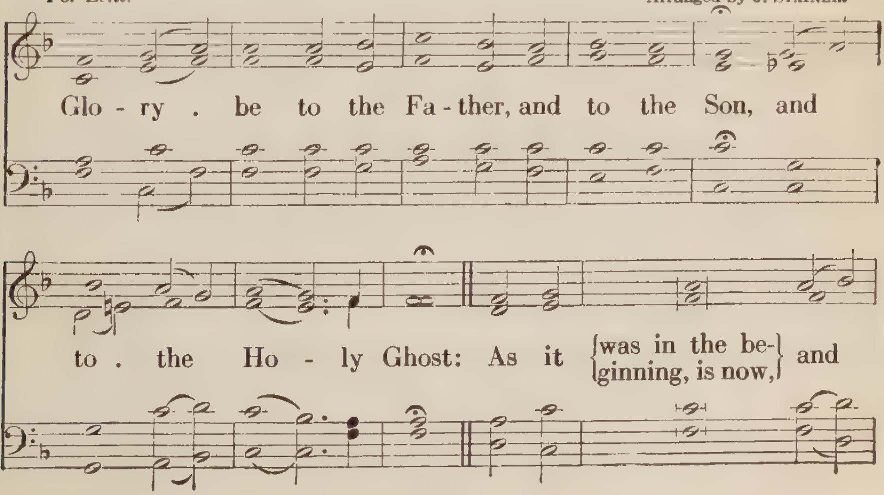


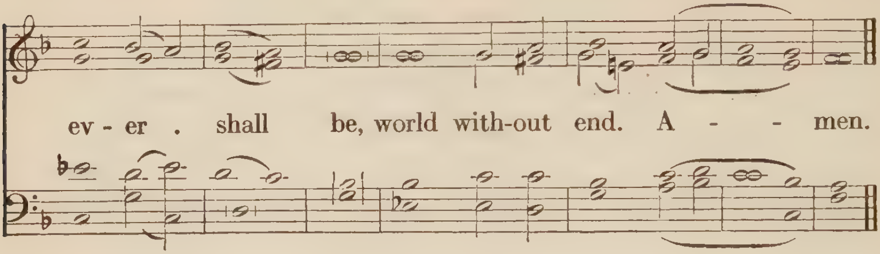
GLORY be to the Father, and | to the | Son:
And | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be:
World | without | end. A- | men.

For Lent.

III

Arranged by J. STAINER.

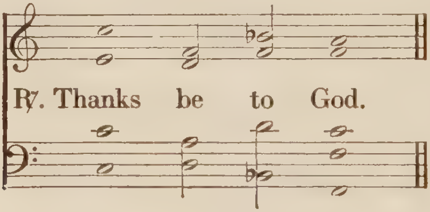

Glo - ry . be to the Fa - ther, and to the Son, and
to . the Ho - ly Ghost: As it {was in the be- ginning, is now,} and



The Lesson

¶ *The* Scripture Lessons *shall then be read. After each Lesson shall be sung or said the* **Response.**

℣. O Lord, have mercy upon us.



¶ *After the Lesson a* Responsory *or a* Hymn *may be sung.*

¶ *A* Sermon *may then follow.*

¶ *The* Offering *may then be received and placed upon the* **Altar.**

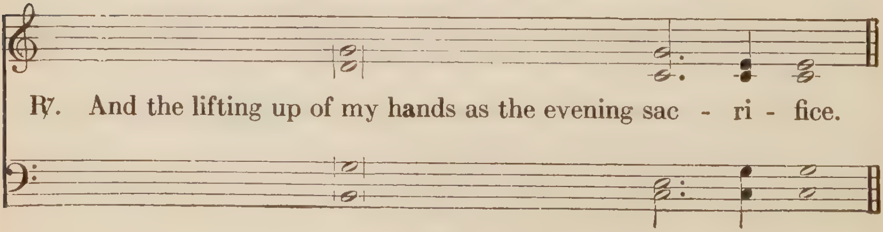
¶ *Then shall be sung the* Hymn.

The Hymn

¶ *The Congregation shall rise and sing or say the* Canticle.

¶ *A* Versicle *shall be used with the Canticle.*

℣. Let my prayer be set forth before Thee as incense.


℟. And the lifting up of my hands as the evening sac - ri - fice.

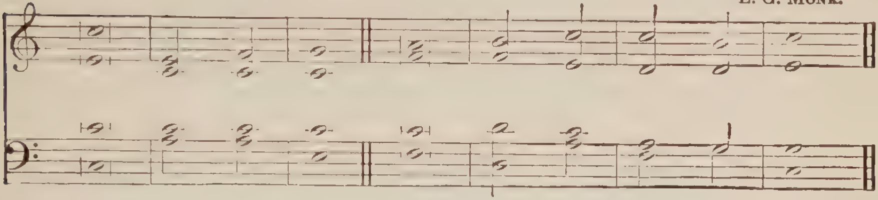
Vespers

The Canticle.

Magnificat

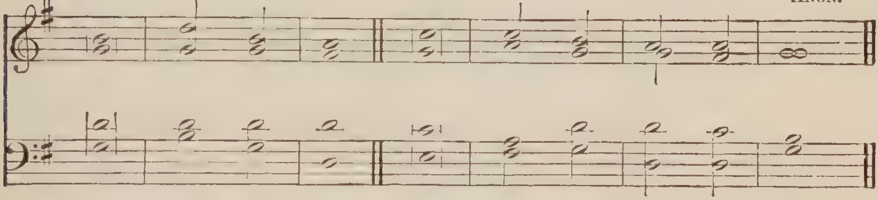
I

E. G. MONK.



II

ANON.



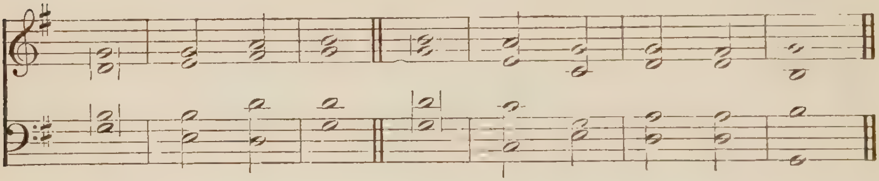
MY SOUL doth magni- | fy the | Lord:
And my spirit hath re- | joiced . in | God my | Saviour.
For He | hath re- | garded:
The low es- | tate of | His hand- | maiden.
For behold, | from hence- | forth:
All gener- | ations . shall | call me | blessed.
For He that is mighty hath done to | me great | things:
And | holy | is His | Name.
And His mercy is on | them that | fear Him:
From gener- | ation . to | gener- | ation.
He hath showed strength | with His | arm:
He hath scattered the proud in the imagin- | ation | of their | hearts.
He hath put down the mighty | from their | seats:
And exalted | them of | low de- | gree.
He hath filled the hungry | with good | things:
And the rich He | hath sent | empty . a- | way.
He hath holpen His servant Israel, in remembrance | of His | mercy:
As he spake to our fathers, to Abraham, and | to his | seed, for | ever.
GLORY be to the Father, and | to the | Son:
And | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be:
World | without | end . A- | men.

Vespers

Nunc Dimittis

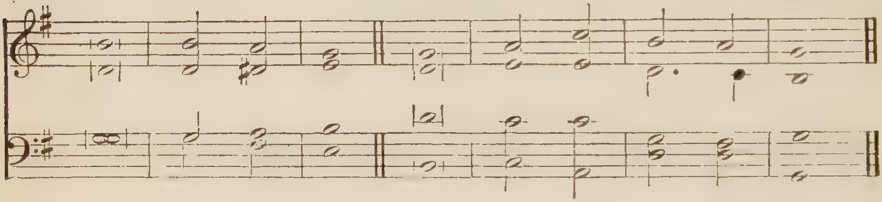
I

J. GOLDWIN.



II

J. MEDLEY.



LORD, now lettest Thou Thy servant de- | part in | peace:
  Ac- | cording | to Thy | word;
For mine eyes have seen | Thy sal- | vation:
  Which Thou hast prepared before the face of | all | peo- | ple;
A light to | lighten . the | Gentiles:
  And the glory of Thy | peo-ple | Isra- | el.
GLORY be to the Father, and | to the | Son:
  And | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be:
  World | without | end. A- | men.

The Prayer

¶ *Then shall be said the* Prayers.

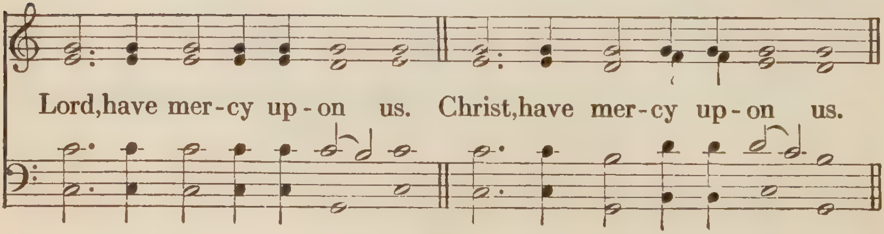
¶ *The Minister shall say:*

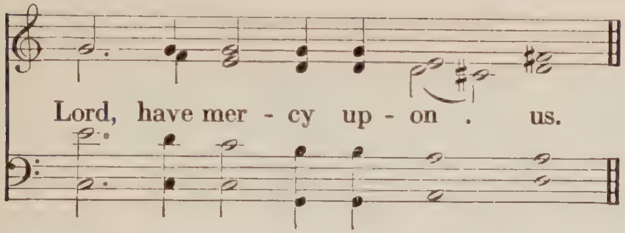
Lord, have mercy upon us.

¶ *The Congregation shall sing or say:*

I

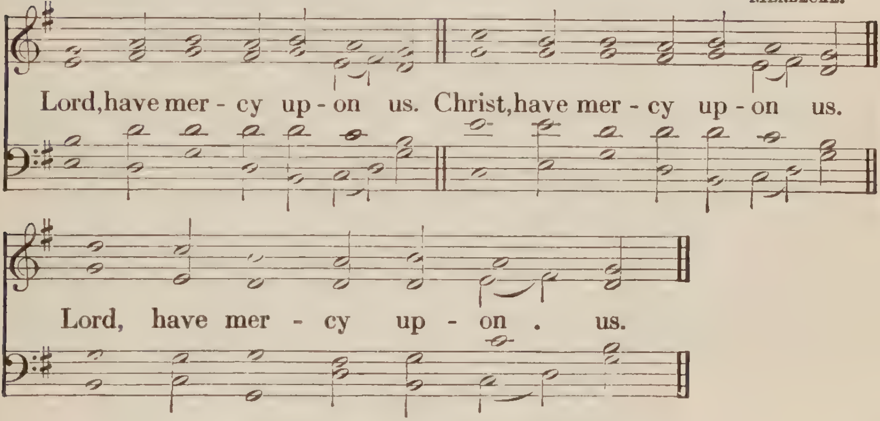
TALLIS.





II

MERBECKE.

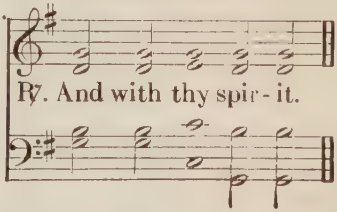

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.
Lord, have mer - cy up - on . us.

¶ *Then shall all say the* Lord's Prayer

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then may be sung or said:*

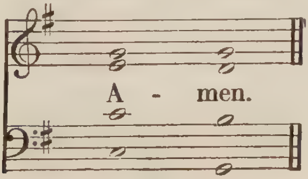
℣. The Lord be with you.



Let us pray.

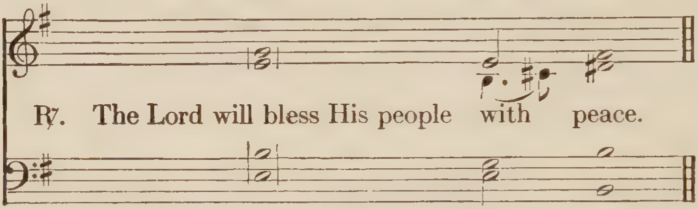
¶ *Then shall be said the* Collect for the Day.

The Collect for the Day



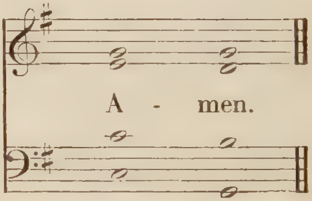
¶ *Other Collects may then be said, and after them this* Collect for Peace *with which a* Versicle *may be used.*

℣. The Lord will give strength unto His people.



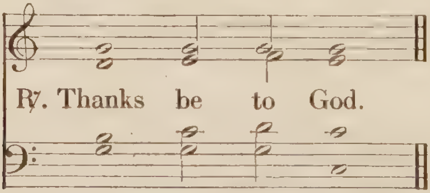
The Collect for Peace

O GOD, from Whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace, which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour, Who liveth and reigneth with Thee, and the Holy Ghost, ever One God, world without end.



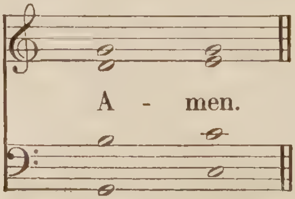
¶ *Then may be sung or said the* Benedicamus.

℣. Bless we the Lord.



¶ *Then shall the Minister say the* Benediction.

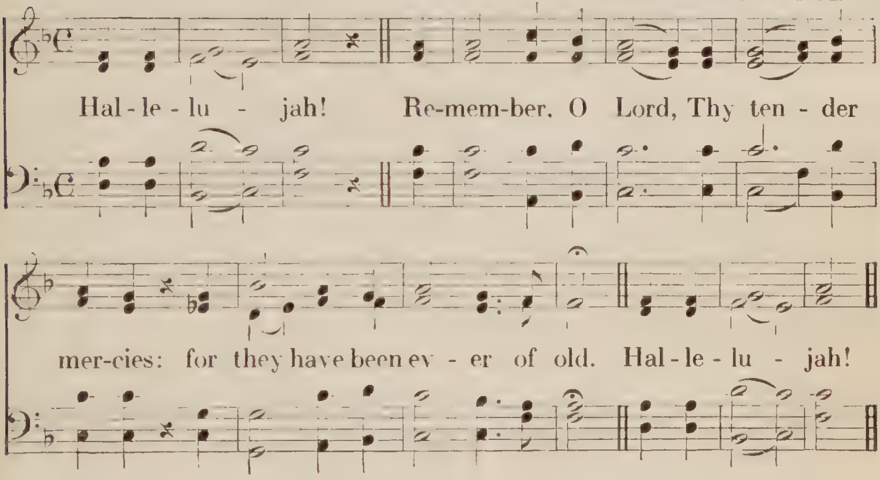
THE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all.



Sentences for the Seasons

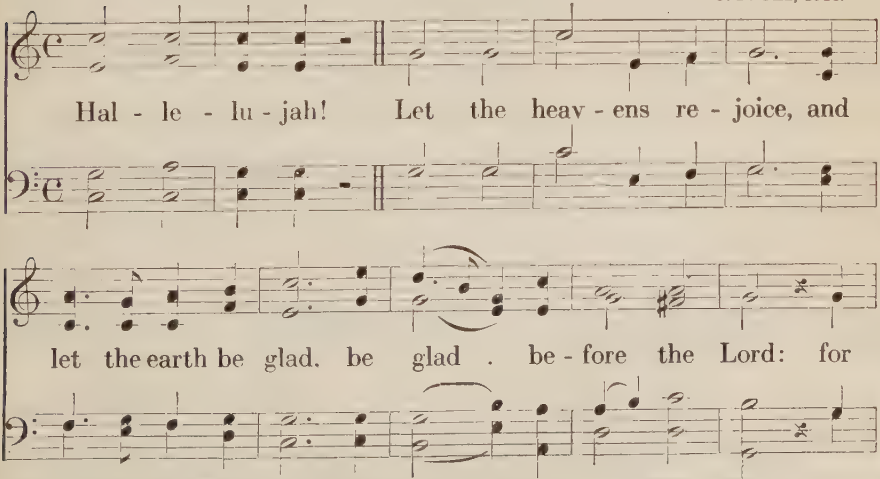
Advent.

Based on the PARISIAN TONE.

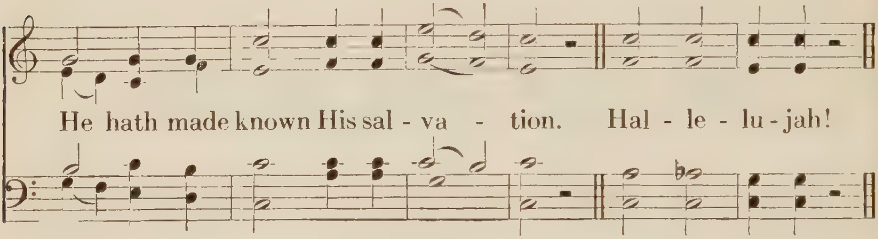

Hal-le-lu-jah! Re-mem-ber, O Lord, Thy ten-der
mer-cies: for they have been ev-er of old. Hal-le-lu-jah!

Christmas.

J. F. OHL, 1916.

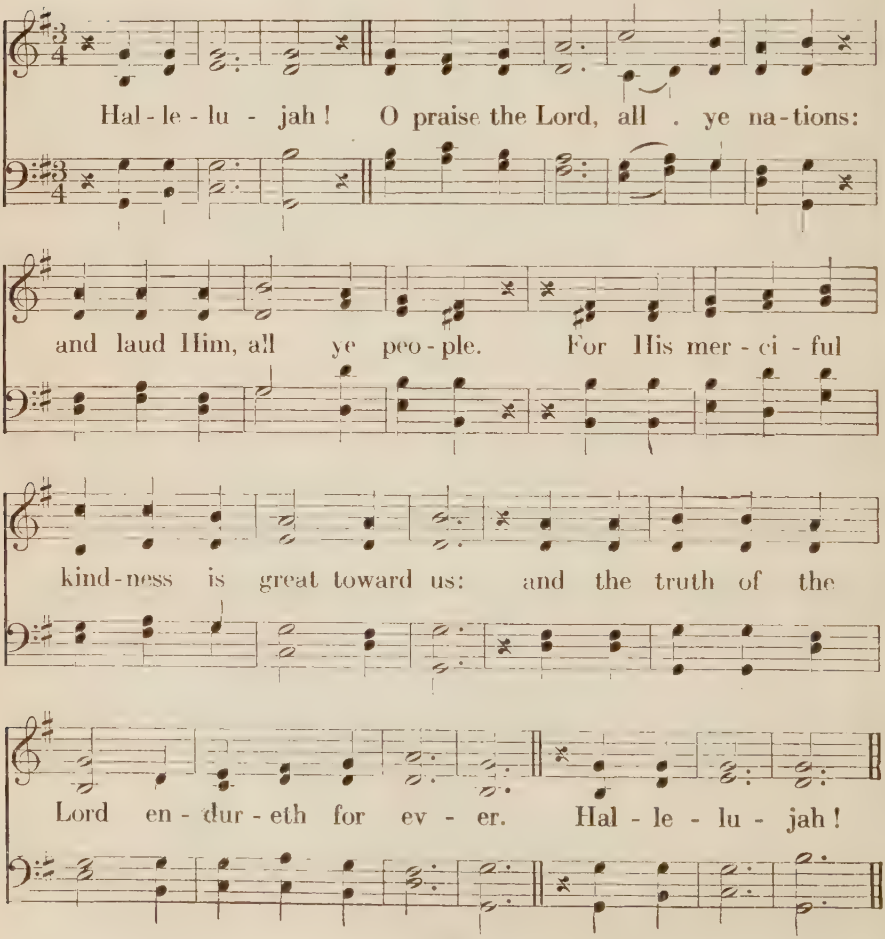

Hal-le-lu-jah! Let the heav-ens re-joice, and
let the earth be glad, be glad . be-fore the Lord: for

The music here provided for the Sentences may be used with The Service, (*page 15*).


He hath made known His sal - va - tion. Hal - le - lu - jah!

Epiphany.

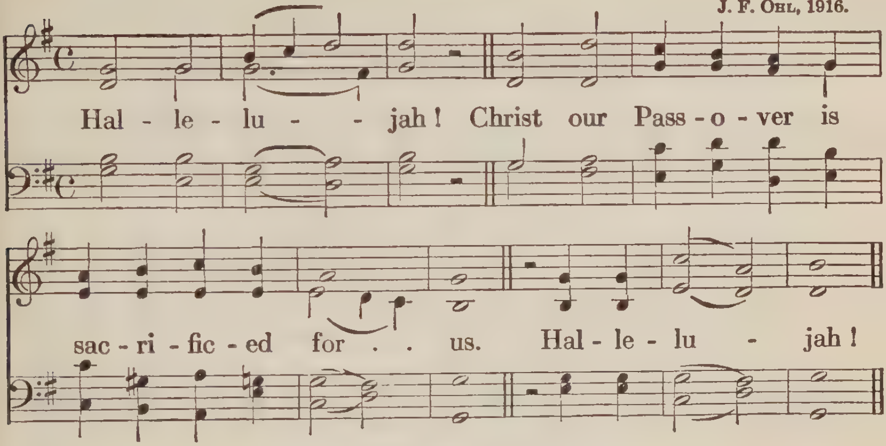
Based on the SEVENTH GREGORIAN TONE.


Hal - le - lu - jah! O praise the Lord, all . ye na - tions:
and laud Him, all ye peo - ple. For His mer - ci - ful
kind - ness is great toward us: and the truth of the
Lord en - dur - eth for ev - er. Hal - le - lu - jah!

The Sentences

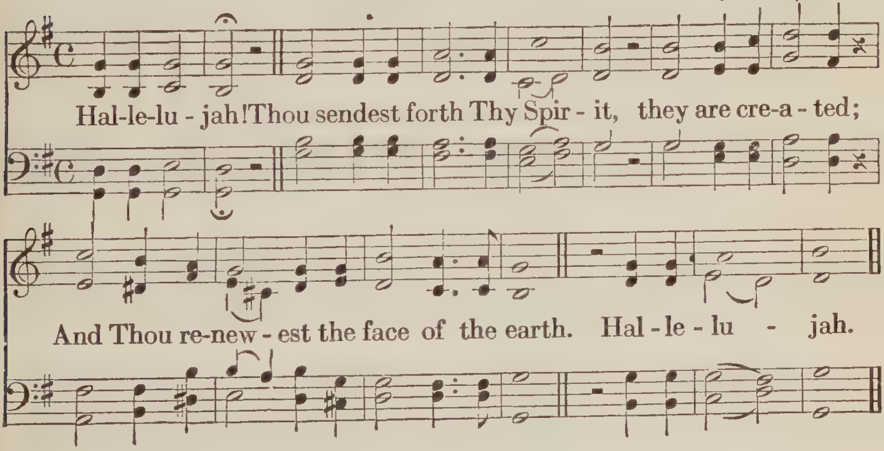
Easter.

J. F. Ohl, 1916.


Hal - le - lu - - jah! Christ our Pass - o - ver is
sac - ri - fic - ed for . . us. Hal - le - lu - jah!

Whitsuntide.

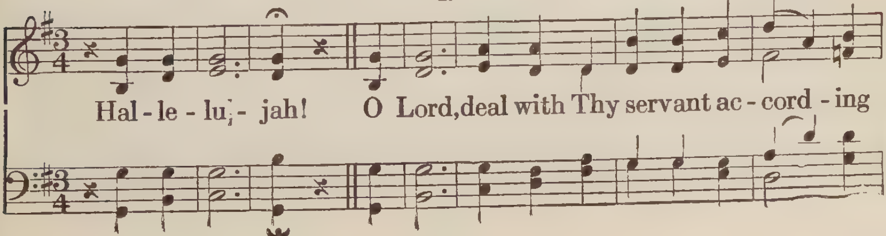
J. F. Ohl, 1916.

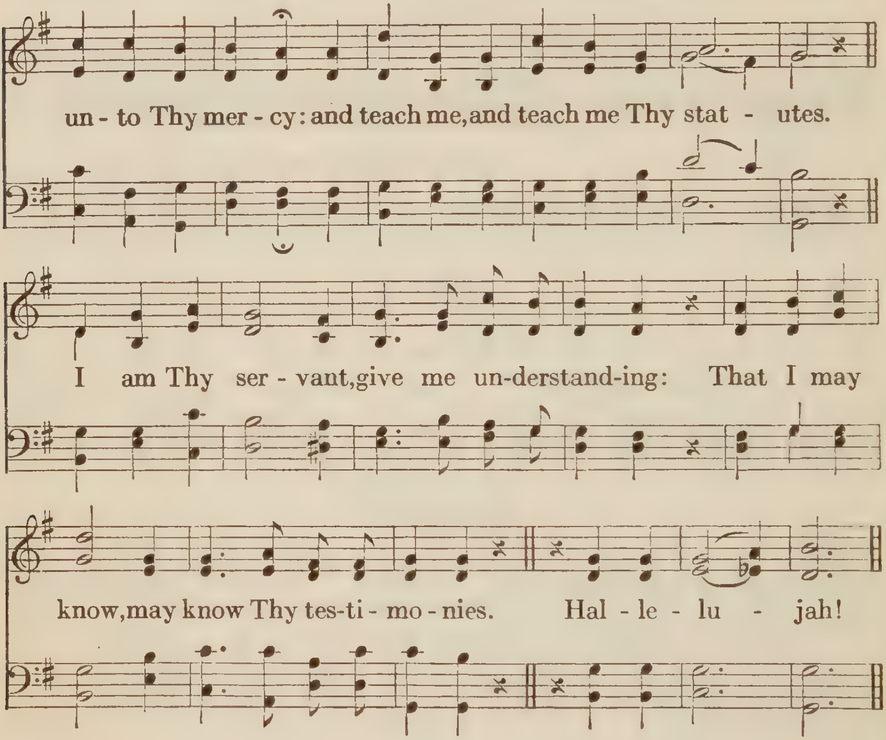

Hal-le-lu - jah! Thou sendest forth Thy Spir - it, they are cre-a - ted;
And Thou re-new - est the face of the earth. Hal - le - lu - jah.

Trinity.

I.

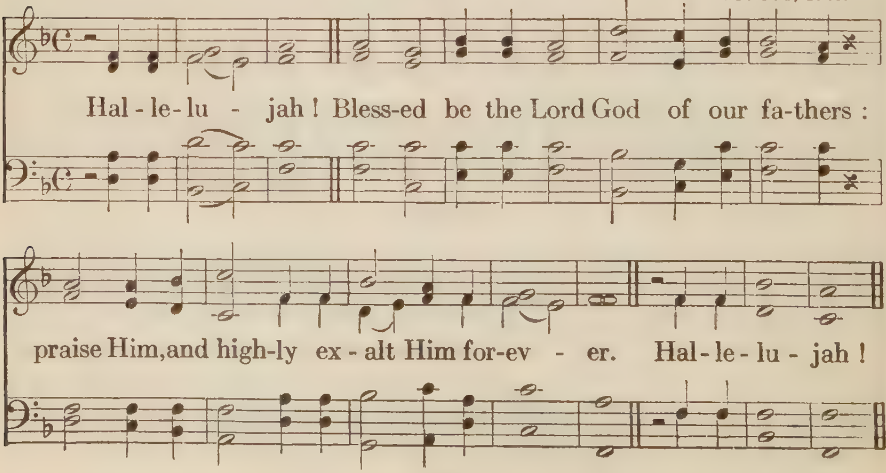
J. F. Ohl, 1916.


Hal - le - lu - jah! O Lord, deal with Thy servant ac - cord - ing


un - to Thy mer - cy: and teach me, and teach me Thy stat - utes.
I am Thy ser - vant, give me un-derstand-ing: That I may
know, may know Thy tes-ti - mo - nies. Hal - le - lu - jah!

II.

J. F. Ohl, 1916.


Hal - le - lu - jah! Bless-ed be the Lord God of our fa-thers:
praise Him, and high-ly ex - alt Him for-ev - er. Hal - le - lu - jah!

The Introits, Collects, Epistles, Graduals and Gospels for the Church Year

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The First Sunday in Advent.

INTROIT.

UNTO Thee, O LORD, do I lift up my soul : O my God, I trust in Thee;

Let me not be ashamed : let not mine enemies triumph over me;

Yea, let none that wait on Thee : be ashamed.

Psalm. Show me Thy ways, O LORD : teach me Thy paths.

Glory be to the Father, etc.

COLLECT.

STIR up, we beseech Thee, Thy power, O Lord, and come; that by Thy protection we may be rescued from the threatening perils of our sins, and saved by Thy mighty deliverance; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Romans 13: 11–14.

AND that, knowing the time, that now it is high time to awake out of sleep : for now is our salvation nearer than when we believed. The night is far spent, the day is at hand : let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

GRADUAL.

ALL they that wait for Thee shall not be ashamed, O Lord.

Verse. Show me Thy ways, O LORD : teach me Thy paths. Hallelujah. Hallelujah.

V. Show us Thy mercy, O LORD : and grant us Thy salvation. Hallelujah.

GOSPEL. Matthew 21: 1–9.

AND when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

The Second Sunday in Advent.

INTROIT.

DAUGHTER of Zion : behold thy salvation cometh. The LORD shall cause His glorious voice to be heard : and ye shall have gladness of heart.

Ps. Give ear, O Shepherd of Israel : Thou that leadest Joseph like a flock.

Glory be to the Father, etc.

COLLECT.

STIR up our hearts, O Lord, to make ready the way of Thine Only-begotten Son, so that by His coming we may be enabled to serve Thee with pure minds; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Romans 15: 4–13.

FOR whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us to the glory of God. Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: and that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

GRADUAL.

OUT of Zion the perfection of beauty God hath shined : our God shall come.

V. Gather my saints together unto Me : those that have made a covenant with Me by sacrifice. Hallelujah. Hallelujah.

V. I was glad when they said unto me : let us go into the house of the LORD. Hallelujah. Hallelujah.

V. Our feet shall stand within thy gates : O Jerusalem. Hallelujah.

GOSPEL. Luke 21: 25–36.

AND there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable; Behold the fig tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away. And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

The Third Sunday in Advent.

INTROIT.

REJOICE in the Lord alway : and again I say, Rejoice.

Let your moderation be known unto all men : the Lord is at hand.

Be careful for nothing : but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.

Ps. LORD, Thou hast been favorable unto Thy land : Thou hast brought back the captivity of Jacob.

Glory be to the Father, etc.

COLLECT.

LORD, we beseech Thee, give ear to our prayers, and lighten the darkness of our hearts, by Thy gracious visitation; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 1 Corinthians 4: 1–5.

LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

GRADUAL.

THOU that dwellest between the Cherubim, shine forth : stir up Thy strength and come.

V. Give ear, O Shepherd of Israel : Thou that leadest Joseph like a flock. Hallelujah. Hallelujah.

V. Stir up Thy strength : and come and save us. Hallelujah.

GOSPEL. Matthew 11: 2–10.

NOW when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and show John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he, whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? Yea, I say unto you, and more than a prophet. For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

The Fourth Sunday in Advent.

INTROIT.

DROP down, ye heavens, from above : and let the skies pour down righteousness.

Let the earth open : and bring forth salvation.

Ps. The heavens declare the glory of God : and the firmament showeth His handywork.

Glory be to the Father, etc.

COLLECT.

STIR up, O Lord, we beseech Thee, Thy power, and come, and with great might succor us, that by the help of Thy grace whatsoever is hindered by our sins may be speedily accomplished, through Thy mercy and satisfaction; Who livest and reignest with the Father, and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Philippians 4: 4–7.

REJOICE in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

GRADUAL.

THE Lord is nigh unto all them that call upon Him : to all that call upon Him in truth.

V. My mouth shall speak the praise of the LORD : and let all flesh bless His Holy Name. Hallelujah. Hallelujah.

V. Thou art my help and my deliverer : make no tarrying, O my God. Hallelujah.

GOSPEL. John 1: 19–28.

AND this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; he it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing.

OTHER COLLECTS FOR THE SEASON OF ADVENT.

MERCIFULLY hear, O Lord, the prayers of Thy people; that as they rejoice in the Advent of Thine Only-begotten Son according to the flesh, so when He cometh a second time in His Majesty, they may receive the reward of eternal life; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

MOST Merciful God, Who hast given Thine eternal Word to be made incarnate of the pure Virgin: Grant unto Thy people grace to put away fleshly lusts, that so they may be ready for Thy Visitation; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

O LORD, we beseech Thee, mercifully to hear the prayers of Thy people, that we, who for our sins are justly afflicted, may be consoled by Thy Visitation; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

Christmas Day. The Nativity of our Lord.

I.

For the Early Service.

INTROIT.

THE LORD hath said unto Me, Thou art my Son : this day have I begotten Thee.

Ps. The LORD reigneth, He is clothed with majesty : the LORD is clothed with strength, wherewith He hath girded Himself.

Glory be to the Father, etc.

COLLECT.

O GOD, Who hast made this most holy night to shine with the brightness of the true Light: Grant, we beseech Thee, that as we have known on earth the mysteries of that Light, we may also come to the fullness of His joys in heaven; Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Titus 2: 11–14.

FOR the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Isaiah 9: 2–7.

THE people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

GRADUAL.

THY people shall be willing in the day of Thy power : in the beauties of holiness from the womb of the morning.

V. The LORD said unto my Lord, Sit Thou at My right hand : until I make Thine enemies Thy footstool. Hallelujah. Hallelujah.

V. The LORD hath said unto Me, Thou art My Son : this day have I begotten Thee. Hallelujah.

GOSPEL. Luke 2: 1–14.

AND it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) to be taxed with

Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

II.

For the Later Service.

INTROIT.

UNTO us a Child is born, unto us a Son is given : and the government shall be upon His shoulder.

And His Name shall be called Wonderful, Counsellor, The Mighty God : The Everlasting Father, The Prince of Peace.

Ps. O sing unto the Lord a new song : for He hath done marvellous things.

Glory be to the Father, etc.

COLLECT.

GRANT, we beseech Thee, Almighty God, that the new Birth of Thine Only-begotten Son in the flesh may set us free who are held in the old bondage under the yoke of sin; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Hebrews 1: 1–12

GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: they shall perish; but thou remainest; and they all shall wax old as doth a garment; and as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

GRADUAL.

ALL the ends of the earth have seen the salvation of our God : make a joyful noise unto the LORD, all the earth.

V. The LORD hath made known His salvation : His righteousness hath He openly showed in the sight of the heathen. Hallelujah. Hallelujah.

V. O come, let us sing unto the LORD : let us worship and bow down before Him. Hallelujah.

GOSPEL. John 1: 1–14.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name; which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

The Second Christmas Day.

¶ Introit *and* Collect *the same as for* CHRISTMAS DAY.

EPISTLE. Titus 3: 4–7.

BUT after that the kindness and love of God our Saviour toward man appeared, not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; which he shed on us abundantly through Jesus Christ our Saviour; that being justified by his grace, we should be made heirs according to the hope of eternal life.

GRADUAL.

BLESSED is He that cometh in the Name of the LORD : God is the LORD, which hath showed us light.

V. This is the Lord's doing : it is marvellous in our eyes. Hallelujah. Hallelujah.

V. The LORD reigneth, He is clothed with majesty : the LORD is clothed with strength, wherewith He hath girded Himself. Hallelujah.

GOSPEL. Luke 2: 15–20.

AND it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

The First Sunday after Christmas.

INTROIT.

THY testimonies are very sure : holiness becometh Thine house, O Lord, forever.

Thy throne is established of old : Thou art from everlasting.

Ps. The Lord reigneth, He is clothed with majesty : the Lord is clothed with strength, wherewith He hath girded Himself.

Glory be to the Father, etc.

COLLECT.

ALMIGHTY and Everlasting God, direct our actions according to Thy good pleasure, that in the Name of Thy beloved Son, we may be made to abound in good works; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Galatians 4: 1–7.

NOW I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; but is under tutors and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

GRADUAL.

THOU art fairer than the children of men : grace is poured into Thy lips.

V. My heart is inditing a good matter, I speak of the things which I have made touching the King : my tongue is the pen of a ready writer. Hallelujah. Hallelujah.

V. The Lord reigneth, He is clothed with majesty : the Lord is clothed with strength, wherewith He hath girded Himself. Hallelujah.

GOSPEL. Luke 2: 33–40.

AND Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; and she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

The Circumcision and the Name of Jesus.

(New Year's Day.)

INTROIT.

O LORD, our Lord, how excellent is Thy Name in all the earth : Who hast set Thy glory above the heavens.

What is man that Thou art mindful of him : and the son of man that Thou visitest him?

Ps. Thou, O LORD, art our Father and our Redeemer : Thy Name is from everlasting.

Glory be to the Father, etc.

COLLECT.

O LORD God, Who, for our sakes, hast made Thy blessed Son our Saviour subject to the Law, and caused Him to endure the circumcision of the flesh: Grant us the true circumcision of the Spirit, that our hearts may be pure from all sinful desires and lusts; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Galatians 3: 23–29.

BUT before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster. For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

GRADUAL.

ALL the ends of the earth have seen the salvation of our God : make a joyful noise unto the LORD, all the earth.

V. The LORD hath made known His salvation : His righteousness hath He openly showed in the sight of the heathen. Hallelujah. Hallelujah.

V. God, Who of old time spake in divers ways unto the fathers by the prophets : hath in these last days spoken unto us by His Son. Hallelujah.

GOSPEL. Luke 2: 21.

AND when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

COLLECT FOR NEW YEAR.

ALMIGHTY and Everlasting God, from Whom cometh down every good and perfect gift: We give Thee thanks for all Thy benefits, temporal and spiritual, bestowed upon us in the year past, and we beseech Thee of Thy goodness, grant us a favorable and joyful year, defend us from all dangers and adversities, and send upon us the fullness of Thy blessing; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

The Second Sunday after Christmas.

¶ **Introit, Collect** *and* **Gradual** *the same as for* THE FIRST SUNDAY AFTER CHRISTMAS.

EPISTLE. 1 Peter 4: 12–19.

BELOVED, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

GOSPEL. Matthew 2: 13-23.

AND when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt: and was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. And he arose, and took the young child and his mother, and came into the land of Israel. But when he heard that Archelaus did reign in Judæa in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: and he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

The Epiphany of our Lord.

INTROIT.

BEHOLD the Lord, the Ruler, hath come : and the kingdom, and the power, and the glory are in His hand.

Ps. Give the King Thy judgments, O God : and Thy righteousness unto the King's Son.

Glory be to the Father, etc.

COLLECT.

O GOD, Who by the leading of a star didst manifest Thy Only-begotten Son to the Gentiles: Mercifully grant, that we, who know Thee now by faith, may after this life have the fruition of Thy glorious Godhead; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Isaiah 60: 1-6.

ARISE, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the Lord.

GRADUAL.

ALL they from Sheba shall come; they shall bring gold and incense : and they shall show forth the praises of the Lord.

V. Arise, and shine, O Jerusalem : for the glory of the Lord is risen upon thee. Hallelujah. Hallelujah.

V. We have seen His star in the East : and we have come with our gifts to worship the Lord. Hallelujah.

GOSPEL. Matthew 2: 1–12.

NOW when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

The First Sunday after the Epiphany.

INTROIT.

I SAW also the Lord, sitting upon a throne : high and lifted up.

And I heard the voice of a great multitude, saying, Alleluia : for the Lord God Omnipotent reigneth.

Ps. Make a joyful noise unto the Lord, all ye lands : serve the Lord with gladness.

Glory be to the Father, etc.

COLLECT.

O LORD, we beseech Thee mercifully to receive the prayers of Thy people who call upon Thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. **Romans 12: 1–5.**

I BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office: so we, being many, are one body in Christ, and every one members one of another.

GRADUAL.

BLESSED be the LORD God, the God of Israel, Who only doeth wondrous things : and blessed be His glorious Name forever.

V. The mountains shall bring peace to Thy people : and the hills righteousness. Hallelujah. Hallelujah.

V. Make a joyful noise unto the LORD, all ye lands : serve the LORD with gladness. Hallelujah.

GOSPEL. **Luke 2: 41–52.**

NOW his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. And Jesus increased in wisdom and stature, and in favour with God and man.

The Transfiguration of our Lord.

¶ *The* Introit, Collect, Epistle, Gradual *and* Gospel, *together with the* Minor Propers, *for* THE TRANSFIGURATION OF OUR LORD, (p. 66), *shall be used the last Sunday after the Epiphany in each year, except when there is only one Sunday after the Epiphany.*

The Second Sunday after the Epiphany.

INTROIT.

ALL the earth shall worship Thee : and shall sing unto Thee, O God.

They shall sing to Thy Name : O Thou Most Highest.

Ps. Make a joyful noise unto God, all ye lands : sing forth the honor of His Name, make His praise glorious.

Glory be to the Father, etc.

COLLECT.

ALMIGHTY and Everlasting God, Who dost govern all things in heaven and earth: Mercifully hear the supplications of Thy people, and grant us Thy peace all the days of our life; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Romans 12: 6–16.

HAVING then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering: or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned one to another with brotherly love; in honour preferring one another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate.

GRADUAL.

HE sent His Word and healed them : and delivered them from their destructions.

V. Oh that men would praise the Lord for His goodness : and for His wonderful works to the children of men. Hallelujah. Hallelujah.

V. Praise ye Him, all His angels : praise ye Him, all His hosts. Hallelujah.

GOSPEL. John 2: 1–11.

AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: and both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

The Third Sunday after the Epiphany.

INTROIT.

WORSHIP Him, all ye His angels : Zion heard and was glad.
The daughters of Judah rejoiced : because of Thy judgments, O Lord.

Ps. The Lord reigneth, let the earth rejoice : let the multitude of isles be glad thereof.

Glory be to the Father, etc.

COLLECT.

ALMIGHTY and Everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth the right hand of Thy Majesty, to help and defend us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Romans 12: 16–21.

BE not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

GRADUAL.

SO the heathen shall fear the Name of the LORD : and all the kings of the earth Thy glory.

V. When the LORD shall build up Zion : He shall appear in His glory. Hallelujah. Hallelujah.

V. The LORD reigneth; let the earth rejoice : let the multitude of isles be glad thereof. Hallelujah.

GOSPEL. Matthew 8: 1–13.

WHEN he was come down from the mountain, great multitudes followed him. And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

The Fourth Sunday after the Epiphany.

¶ Introit *and* Gradual *the same as for* THE THIRD SUNDAY AFTER THE EPIPHANY.

COLLECT.

ALMIGHTY God, Who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Romans 13: 8–10.

OWE no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbor as thyself. Love worketh no ill to his neighbor: therefore love is the fulfilling of the law.

GOSPEL. Matthew 8: 23–27.

AND when he was entered into a ship, his disciples followed him. And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. And his disciples came to him, and awoke him, saying, Lord, save us: we perish. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

The Fifth Sunday after the Epiphany.

¶ Introit *and* Gradual *the same as for* THE THIRD SUNDAY AFTER THE EPIPHANY.

COLLECT.

O LORD, we beseech Thee to keep Thy Church and Household continually in Thy true religion; that they who do lean only upon the hope of Thy heavenly grace may evermore be defended by Thy mighty power; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Colossians 3: 12–17.

PUT on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

GOSPEL. Matthew 13: 24–30.

ANOTHER parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: but while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay: lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

The Transfiguration of our Lord.

¶ *The* Introit, Collect, Epistle, Gradual *and* Gospel, *together with the* Minor Propers, *for* THE TRANSFIGURATION OF OUR LORD *shall be used the last Sunday after the Epiphany in each year, except when there is only one Sunday after the Epiphany.*

INTROIT.

THE lightnings lightened the world : the earth trembled and shook.

Ps. How amiable are Thy tabernacles, O LORD of hosts : my soul longeth, yea, even fainteth for the courts of the LORD.

Glory be to the Father, etc.

COLLECT.

O GOD, Who in the glorious Transfiguration of Thy Only-begotten Son, hast confirmed the mysteries of the faith by the testimony of the fathers, and Who, in the voice that came from the bright cloud, didst in a wonderful manner foreshow the adoption of sons: Mercifully vouchsafe to make us coheirs with the King of His glory, and bring us to the enjoyment of the same; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 2 Peter 1: 16–21.

FOR we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

GRADUAL.

THOU art fairer than the children of men : grace is poured into Thy lips.

V. The LORD said unto my Lord, Sit Thou at My right hand : until I make Thine enemies Thy footstool. Hallelujah. Hallelujah.

V. Sing unto the LORD, bless His Name; show forth His salvation from day to day : Declare His glory among all people. Hallelujah.

GOSPEL. Matthew 17: 1–9.

AND after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

Septuagesima Sunday.

INTROIT.

THE sorrows of death compassed me: the sorrows of hell compassed me about.

In my distress, I called upon the LORD : and He heard my voice out of His temple.

Ps. I will love Thee, O LORD my Strength : the LORD is my Rock and my Fortress.

Glory be to the Father, etc.

COLLECT.

O LORD, we beseech Thee favorably to hear the prayers of Thy people: that we, who are justly punished for our offences, may be mercifully delivered by Thy goodness, for the glory of Thy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 1 Corinthians 9: 24—10: 5.

KNOW ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. But with many of them God was not well pleased: for they were overthrown in the wilderness.

GRADUAL.

THE LORD also will be a refuge for the oppressed, a refuge in times of trouble : and they that know Thy Name will put their trust in Thee; for Thou, LORD, hast not forsaken them that seek Thee.

V. For the needy shall not alway be forgotten : the expectation of the poor shall not perish forever. Arise, O LORD; let not man prevail.

Tract. Out of the depths have I cried unto Thee, O LORD : LORD, hear my voice.

GOSPEL. Matthew 20: 1–16.

FOR the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, and said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

Sexagesima Sunday.

INTROIT.

AWAKE, why sleepest Thou, O Lord : arise, cast us not off for ever.

Wherefore hidest Thou Thy face : and forgettest our affliction?

Our soul is bowed down to the dust : arise for our help and redeem us.

Ps. We have heard with our ears, O God : our fathers have told us what work Thou didst in their days.

Glory be to the Father, etc.

COLLECT.

O LORD God, Who seest that we put not our trust in anything that we do: Mercifully grant that by Thy power we may be defended against all adversity; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 2 Corinthians 11: 19—12: 9.

FOR ye suffer fools gladly, seeing ye yourselves are wise. For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not. In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me: and through a window in a basket was I let down by the wall, and escaped his hands. It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) how that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. Of such an one will I glory: yet of myself I will not glory, but in mine infirmities. For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

GRADUAL.

LET the nations know that Thy Name is Jehovah : Thou alone art the Most High over all the earth.

V. O my God, make them like a wheel : and like chaff before the wind.

Tract. Thou hast given a banner to them that fear Thee : that it may be displayed because of the truth.

GOSPEL. Luke 8: 4–15.

AND when much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Quinquagesima Sunday.

INTROIT.

BE Thou my strong Rock : for an house of defense to save me.

Thou art my Rock and my Fortress : therefore for Thy Name's sake lead me and guide me.

Ps. In Thee, O LORD, do I put my trust; let me never be ashamed : deliver me in Thy righteousness.

Glory be to the Father, etc.

COLLECT.

O LORD, we beseech Thee mercifully hear our prayers, and, having set us free from the bonds of sin, defend us from all evil; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 1 Corinthians 13: 1–13.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

GRADUAL.

THOU art the God that doest wonders : Thou hast declared Thy strength among the peoples.

V. Thou hast with Thine arm redeemed Thy people : the sons of Jacob and Joseph.

Tract. Make a joyful noise unto the LORD, all ye lands : serve the LORD with gladness.

GOSPEL. Luke 18: 31–43.

THEN he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

Ash Wednesday. The First Day of Lent.

INTROIT.

I WILL cry unto God Most High : unto God that performeth all things for me.

Yea, in the shadow of Thy wings will I make my refuge : until these calamities be overpast.

Ps. Be merciful unto me, O God, be merciful unto me : for my soul trusteth in Thee.

Glory be to the Father, etc.

COLLECT.

ALMIGHTY and Everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Joel 2: 12–19.

THEREFORE also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: and rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? Then will the LORD be jealous for his land, and pity his people. Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen.

GRADUAL.

BE merciful unto me, O God, be merciful unto me : for my soul trusteth in Thee.

V. He shall send from heaven : and save me from the reproach of him that would swallow me up.

Tract. O LORD, deal not with us after our sins; nor reward us according to our iniquities : help us, O God of our salvation; for the glory of Thy Name.

GOSPEL. Matthew 6: 16–21.

MOREOVER when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. But thou, when thou fastest, anoint thine head, and wash thy face; that thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also.

Invocavit. The First Sunday in Lent.

INTROIT.

HE shall call upon Me, and I will answer him : I will deliver him and honor him.

With long life will I satisfy him : and show him My salvation.

Ps. He that dwelleth in the secret place of the Most High : shall abide under the shadow of the Almighty.

Glory be to the Father, etc.

COLLECT.

O LORD, mercifully hear our prayer, and stretch forth the right hand of Thy Majesty to defend us from them that rise up against us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 2 Corinthians 6: 1–10.

WE then, as workers together with him, beseech you also that ye receive not the grace of God in vain. (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) Giving no offence in any thing, that the ministry be not blamed: but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report: as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

GRADUAL.

FOR He shall give His angels charge over thee : to keep thee in all thy ways.

V. They shall bear thee up in their hands : lest thou dash thy foot against a stone.

Tract. He that dwelleth in the secret place of the Most High : shall abide under the shadow of the Almighty.

GOSPEL. Matthew 4: 1–11.

THEN was Jesus led up of the spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungered. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him.

Reminiscere. The Second Sunday in Lent.

INTROIT.

REMEMBER, O LORD, Thy tender mercies and Thy loving-kindnesses : for they have been ever of old.

Let not mine enemies triumph over me : God of Israel, deliver us out of all our troubles.

Ps. Unto Thee, O Lord, do I lift up my soul : O my God, I trust in Thee; let me not be ashamed.

Glory be to the Father, etc.

COLLECT.

O GOD, Who seest that of ourselves we have no strength: Keep us both outwardly and inwardly; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 1 Thessalonians 4: 1–7.

FURTHERMORE then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God: that no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness.

GRADUAL.

THE troubles of my heart are enlarged : O bring Thou me out of my distresses.

V. Look upon mine affliction and my pain : and forgive all my sins.

Tract. O give thanks unto the Lord; for He is good : for His mercy endureth forever.

GOSPEL. Matthew 15: 21–28.

THEN Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Oculi. The Third Sunday in Lent.

INTROIT.

MINE eyes are ever toward the Lord : for He shall pluck my feet out of the net.

Turn Thee unto me, and have mercy upon me : for I am desolate and afflicted.

Ps. Unto Thee, O Lord, do I lift up my soul : O my God, I trust in Thee; let me not be ashamed.

Glory be to the Father, etc.

COLLECT.

WE beseech Thee, Almighty God, look upon the hearty desires of Thy humble servants, and stretch forth the right hand of Thy Majesty to be our defence against all our enemies; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Ephesians 5: 1–9.

BE ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (for the fruit of the Spirit is in all goodness and righteousness and truth).

GRADUAL.

ARISE, O LORD; let not man prevail : let the heathen be judged in Thy sight.

V. When mine enemies are turned back : they shall fall and perish at Thy presence.

Tract. Unto Thee lift I up mine eyes, O Thou that dwellest in the heavens : have mercy upon us, O LORD, have mercy upon us.

GOSPEL. Luke 11: 14–28.

AND he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace: but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first. And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it.

Laetare. The Fourth Sunday in Lent.

INTROIT.

REJOICE, ye with Jerusalem, and be glad with her : all ye that love her.

Rejoice for joy with her : all ye that mourn for her.

Ps. I was glad when they said unto me : Let us go into the house of the LORD.

Glory be to the Father, etc.

COLLECT.

GRANT, we beseech Thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of Thy grace may mercifully be relieved; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Galatians 4: 21–31.

TELL me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free.

GRADUAL.

I WAS glad when they said unto me: Let us go into the house of the LORD.

V. Peace be within thy walls: and prosperity within thy palaces.

Tract. They that trust in the LORD shall be as Mount Zion: which cannot be removed, but abideth forever.

GOSPEL. John 6: 1–15.

AFTER these things Jesus went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world. When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

Judica. Passion Sunday.

INTROIT.

JUDGE me, O God : and plead my cause against an ungodly nation.

O deliver me from the deceitful and unjust man : for Thou art the God of my strength.

Ps. O send out Thy light and Thy truth : let them lead me; let them bring me unto Thy holy hill.

Glory be to the Father, etc.

COLLECT.

WE beseech Thee, Almighty God, mercifully to look upon Thy people, that by Thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Hebrews 9: 11–15.

BUT Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

GRADUAL.

DELIVER me, O Lord, from mine enemies : teach me to do Thy will.

V. He delivereth me from mine enemies; yea, Thou liftest me up above those that rise up against me : Thou hast delivered me from the violent man.

Tract. Many a time have they afflicted me from my youth.

V. May Israel now say : many a time have they afflicted me from my youth.

V. Yet they have not prevailed against me.

GOSPEL. John 8: 46–59.

WHICH of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. Your father Abraham rejoiced to see my day: and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

Palmarum. The Sixth Sunday in Lent.

INTROIT.

BE not Thou far from me, O LORD : O my strength, haste Thee to help me. Save me from the lion's mouth : and deliver me from the horns of the unicorns.

Ps. My God, my God, why hast Thou forsaken me : why art Thou so far from helping me?

Glory be to the Father, etc.

COLLECT.

ALMIGHTY and Everlasting God, Who hast sent Thy Son, our Saviour Jesus Christ, to take upon Him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of His great humility: Mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Philippians 2: 5–11.

LET this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

GRADUAL.

THOU hast holden me by my right hand : Thou shalt guide me with Thy counsel, and afterward receive me to glory.

V. Truly God is good to Israel : even to such as are of a clean heart.

Tract. My God, my God why hast Thou forsaken me : why art Thou so far from helping me?

V. Our fathers trusted in Thee : they cried unto Thee and were delivered.

GOSPEL. Matthew 21: 1–9.

AND when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

Monday in Holy Week.

INTROIT.

PLEAD my cause, O LORD, with them that strive with me : fight against them that fight against me.

Take hold of shield and buckler : and stand up for mine help.

Ps. Draw out also the spear, and

stop the way against them that persecute me : say unto my soul, I am thy salvation.

Glory be to the Father, etc.

COLLECT.

GRANT, we beseech Thee, Almighty God, that we, who amid so many adversities do fail through our own infirmities, may be restored through the Passion and Intercession of Thine Only-begotten Son, Who liveth and reigneth, with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. **Isaiah 50: 5–10.**

GRADUAL.

STIR up Thyself, and awake to my judgment : even unto my cause, my God and my Lord.

V. Draw out also the spear : and stop the way against them that persecute me.

Tract. Help us, O God of our salvation, for the glory of Thy Name : and deliver us and purge away our sins for Thy Name's sake.

GOSPEL. **John 12: 1–23,** *or* **The History of the Passion.**

Tuesday in Holy Week.

INTROIT.

GOD forbid that I should glory : save in the Cross of our Lord Jesus Christ.

In Him is salvation, life, and resurrection from the dead : by Him we are redeemed and set at liberty.

Ps. God be merciful unto us, and bless us : and cause His face to shine upon us.

Glory be to the Father, etc.

COLLECT.

ALMIGHTY and Everlasting God, grant us grace so to contemplate the Passion of our Lord, that we may find therein forgiveness for our sins; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Jeremiah 11: 18–20.

GRADUAL.

AS for me my clothing was sackcloth : I humbled my soul with fasting; and my prayer returned into mine own bosom.

V. Plead my cause, O LORD, with them that strive with me. Take hold of shield and buckler, and stand up for mine help.

GOSPEL. John 12: 24–43, *or* **The History of the Passion.**

Wednesday in Holy Week.

INTROIT.

AT the Name of Jesus every knee shall bow : of things in heaven, and things in earth, and things under the earth.

For He became obedient unto death, even the death of the Cross : wherefore He is Lord, to the glory of God the Father.

Ps. Hear my prayer, O LORD : and let my cry come unto Thee.

Glory be to the Father, etc.

COLLECT.

GRANT, we beseech Thee, Almighty God, that we, who for our evil deeds are continually afflicted, may mercifully be relieved by the Passion of Thine Only-begotten Son, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Isaiah 62: 11—63: 7.

GRADUAL.

HIDE not Thy face from Thy servant; for I am in trouble : hear me speedily.

V. Save me, O God : for the waters are come in unto my soul, I sink in deep mire, where there is no standing.

Tract. Hear my prayer, O LORD : and let my cry come unto Thee.

V. Thou shalt arise and have mercy upon Zion : for the time is come to favor her, yea, the set time is come.

GOSPEL. **Luke 22: 1 — 23: 42,** *or* **The History of the Passion.**

Thursday in Holy Week.

¶ Introit *the same as for* THE TUESDAY IN HOLY WEEK.

COLLECT.

O LORD God, Who hast left unto us in a wonderful Sacrament a memorial of Thy Passion: Grant, we beseech Thee, that we may so use this Sacrament of Thy Body and Blood, that the fruits of Thy redemption may continually be manifest in us; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. **1 Corinthians 11: 23–32.**

GRADUAL.

CHRIST hath humbled Himself, and become obedient unto death : even the death of the Cross.

V. Wherefore God also hath highly exalted Him : and given Him a Name which is above every name.

GOSPEL. **John 13: 1–15,** *or* **The History of the Passion.**

Good Friday.

¶ Introit *the same as for* THE TUESDAY IN HOLY WEEK; *or this:*

INTROIT.

SURELY He hath borne our griefs and carried our sorrows : He was wounded for our transgressions, He was bruised for our iniquities.

*All we like sheep have gone astray : and the LORD hath laid on Him the iniquity of us all.

Ps. Hear my prayer, O LORD : and let my cry come unto Thee.

Glory be to the Father, etc.

COLLECT.

ALMIGHTY God, we beseech Thee graciously to behold this Thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. **Isaiah 52: 13 — 53: 12.**

GRADUAL.

HE was wounded for our transgressions, He was bruised for our iniquities : the chastisement of our peace was upon Him; and with His stripes we are healed.

V. He shall see of the travail of His soul : and shall be satisfied.

GOSPEL. **John 18: 1 — 19: 42,** *or* **The History of the Passion.**

OTHER COLLECTS FOR GOOD FRIDAY.

MERCIFUL and Everlasting God, Who hast not spared Thine only Son, but delivered Him up for us all, that He might bear our sins upon the Cross: Grant that our hearts may be so fixed with steadfast faith in Him that we may not fear the power of any adversaries; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

ALMIGHTY and Everlasting God, Who hast willed that Thy Son should bear for us the pains of the Cross, that Thou mightest remove from us the power of the adversary: Help us so to remember and give thanks for our Lord's Passion that we may obtain remission of sin and redemption from everlasting death; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

Saturday in Holy Week.

COLLECT.

O GOD, Who didst enlighten this most holy night with the glory of the Lord's Resurrection: Preserve in all Thy people the spirit of adoption which Thou hast given, so that renewed in body and soul they may perform unto Thee a pure service; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Easter Day. The Resurrection of our Lord.

INTROIT.

WHEN I awake, I am still with Thee. Hallelujah : Thou hast laid Thine hand upon me. Hallelujah.

Such knowledge is too wonderful for me : it is high, I cannot attain unto it. Hallelujah. Hallelujah

Ps. O LORD, Thou hast searched me and known me : Thou knowest my down-sitting and mine uprising.

Glory be to the Father, etc.

Or,

HE is risen, Hallelujah : Why seek ye the Living among the dead? Hallelujah.

Remember how He spake unto you, Hallelujah : the Son of Man must be crucified, and the third day rise again. Hallelujah. Hallelujah.

Ps. Thou crownedst Him with glory and honor : Thou madest Him to have dominion over the works of Thy hands.

Glory be to the Father, etc.

COLLECT.

ALMIGHTY God, Who, through Thine Only-begotten Son, Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech Thee, that, as Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. **1 Corinthians 5: 6–8.**

YOUR glorying is not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

GRADUAL.

THIS is the day which the LORD hath made : we will rejoice and be glad in it.

V. O give thanks unto the LORD for He is good : for His mercy endureth forever. Hallelujah. Hallelujah.

V. Christ our Passover is sacrificed for us.

V. Let us keep the feast with the unleavened bread of sincerity and truth. Hallelujah.

GOSPEL. Mark 16: 1–8.

AND when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away: for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

OTHER EASTER COLLECTS.

GRANT, we beseech Thee, Almighty God, that we who celebrate Thy Paschal Feast, kindled with heavenly desires, may ever thirst for the Fountain of Life, Jesus Christ, Thy Son, our Lord, Who liveth etc. *Amen.*

GRANT, we beseech Thee, Almighty God, that we who celebrate the solemnities of the Lord's Resurrection, may by the renewal of Thy Holy Spirit rise again from the death of the soul; through the same Jesus Christ, thy Son, our Lord. *Amen.*

Monday after Easter.

¶ Introit, Collect *and* Gradual *the same as for* EASTER DAY.

EPISTLE. Acts 10: 34–41.

THEN Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) that word, I say, ye know, which was published throughout all Judæa, and began from Galilee, after the baptism which John preached; how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: him God raised up the third day, and showed him openly; not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.

GOSPEL. Luke 24: 13–35.

AND, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. But their eyes were holden that they should not know him. And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: and how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; and when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

Quasi Modo Geniti. The First Sunday after Easter.

INTROIT.

AS newborn babes : desire the sincere milk of the Word.

Hear, O my people, and I will testify unto thee : O Israel, if thou wilt hearken unto Me.

Ps. Sing aloud unto God our strength : make a joyful noise unto the God of Jacob.

Glory be to the Father, etc.

COLLECT

GRANT, we beseech Thee, Almighty God, that we who have celebrated the solemnities of the Lord's Resurrection, may, by the help of Thy grace, bring forth the fruits thereof in our life and conversation; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 1 John 5: 4–12.

FOR whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

GRADUAL.

HALLELUJAH. Hallelujah. The angel of the LORD descended from heaven : and came and rolled back the stone from the door, and sat upon it. Hallelujah.

V. After eight days when the doors were shut, came Jesus and stood in the midst of His disciples : and saith unto them, Peace be unto you. Hallelujah.

GOSPEL. John 20: 19–31.

THEN the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained. But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: but these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Misericordias Domini. The Second Sunday after Easter.

INTROIT.

THE earth is full of the goodness of the LORD : by the Word of the LORD were the heavens made.

Ps. Rejoice in the LORD, O ye righteous : for praise is comely for the upright.

Glory be to the Father, etc.

COLLECT.

GOD, Who, by the humiliation of Thy Son, didst raise up the fallen world: Grant unto Thy faithful ones perpetual gladness, and those whom Thou hast delivered from the danger of everlasting death, do Thou make partakers of eternal joys; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 1 Peter 2: 21–25.

FOR even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

GRADUAL.

HALLELUJAH. Hallelujah. Then was the Lord Jesus known of the disciples in the breaking of bread. Hallelujah.

V. I am the Good Shepherd : and know my sheep, and am known of mine. Hallelujah.

GOSPEL. John 10: 11–16.

I AM the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Jubilate. The Third Sunday after Easter.

INTROIT.

MAKE a joyful noise unto God, all ye lands : sing forth the honor of His Name; make His praise glorious.

Ps. Say unto God, how terrible art Thou in Thy works : through the greatness of Thy power shall Thine enemies submit themselves unto Thee.

Glory be to the Father, etc.

COLLECT.

ALMIGHTY God, Who showest to them that be in error the light of Thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's Religion that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 1 Peter 2: 11–20.

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake:

whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king. Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward. For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

GRADUAL.

HALLELUJAH. Hallelujah.

V. The Lord hath sent redemption unto His people. Hallelujah.

V. It behooved Christ to suffer, and to rise from the dead : and thus to enter into His glory. Hallelujah.

GOSPEL. John 16: 16–23.

A LITTLE while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. And in that day ye shall ask me nothing.

Cantate. The Fourth Sunday after Easter.

INTROIT.

O SING unto the Lord a new song : for He hath done marvellous things. The Lord hath made known His salvation : His righteousness hath he openly showed in the sight of the heathen.

Ps. His right hand, and His holy arm : hath gotten Him the victory.

Glory be to the Father, etc.

COLLECT.

O GOD, Who makest the minds of the faithful to be of one will: Grant unto Thy people that they may love what Thou commandest, and desire what Thou dost promise; that, among the manifold changes of this world, our hearts may there be fixed where true joys are to be found; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. James 1: 16–21.

DO not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures.

Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

GRADUAL.

HALLELUJAH. Hallelujah.

V. The right hand of the LORD is exalted : the right hand of the LORD doeth valiantly. Hallelujah.

V. Christ, being raised from the dead, dieth no more; death hath no more dominion over Him. Hallelujah.

GOSPEL. John 16: 5–15.

BUT now I go my way to him that sent me; and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. He shall glorify me: for he shall receive of mine, and shall show it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you.

Rogate. The Fifth Sunday after Easter.

INTROIT.

WITH the voice of singing declare ye, and tell this : utter it even to the end of the earth. Hallelujah.

The LORD hath redeemed His servant Jacob : Hallelujah. Hallelujah.

Ps. Make a joyful noise unto God, all ye lands : sing forth the honor of His Name; make His praise glorious.

Glory be to the Father, etc.

COLLECT.

O GOD, from Whom all good things do come: Grant to us Thy humble servants, that by Thy holy inspiration we may think those things that be right, and by Thy merciful guiding may perform the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. James 1: 22–27.

BUT be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

GRADUAL.

HALLELUJAH. Hallelujah. It behooved Christ to suffer, and to rise from the dead : and thus to enter into His glory. Hallelujah.

V. I came forth from the Father, and am come into the world : again I leave the world, and go to the Father. Hallelujah.

GOSPEL. John 16: 23-30.

VERILY, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

The Ascension of our Lord.

INTROIT.

YE men of Galilee, why stand ye gazing up into heaven? : Hallelujah. This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven : Hallelujah. Hallelujah.

Ps. O clap your hands, all ye people : shout unto God with the voice of triumph.

Glory be to the Father, etc.

COLLECT.

GRANT, we beseech Thee, Almighty God, that like as we do believe Thy Only-begotten Son, our Lord Jesus Christ, to have ascended into the heavens; so may we also in heart and mind thither ascend, and with Him continually dwell, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

O KING of Glory, Lord of Hosts, Who didst this Day ascend in triumph far above all heavens: We beseech Thee leave us not comfortless, but send to us the Spirit of Truth, promised of the Father; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Acts 1: 1-11.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: to whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: and, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in

Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

GRADUAL.

HALLELUJAH. Hallelujah.

V. God is gone up with a shout : the LORD with the sound of a trumpet. Hallelujah.

V. Thou hast ascended on high : Thou hast led captivity captive. Hallelujah.

GOSPEL. Mark 16: 14–20.

AFTERWARD he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Exaudi. The Sunday after the Ascension.

INTROIT.

HEAR, O LORD, when I cry with my voice : Hallelujah.

When Thou saidst, Seek ye My face : my heart said unto Thee, Thy face, LORD, will I seek.

Hide not Thy face from me : Hallelujah. Hallelujah.

Ps. The LORD is my Light, and my Salvation : whom shall I fear?

Glory be to the Father, etc.

COLLECT.

ALMIGHTY, Everlasting God, make us to have always a devout will towards Thee, and to serve Thy Majesty with a pure heart; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 1 Peter 4: 7–11.

BE ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

GRADUAL.

HALLELUJAH. Hallelujah.

V. God reigneth over the heathen : God sitteth upon the throne of His holiness. Hallelujah.

V. I will not leave you comfortless : I go, and I will come again to you, and your heart shall rejoice. Hallelujah.

GOSPEL. John 15: 26—16: 4.

BUT when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

The Festival of Pentecost. Whitsunday.

INTROIT.

THE Spirit of the Lord filleth the world : Hallelujah.

Let the righteous be glad; let them rejoice before God : yea, let them exceedingly rejoice. Hallelujah. Hallelujah.

Ps. Let God arise; let His enemies be scattered : let them also that hate Him flee before Him.

Glory be to the Father, etc.

COLLECT.

O GOD, Who didst teach the hearts of Thy faithful people, by sending to them the light of Thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Acts 2: 1–13.

AND when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilæans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine.

GRADUAL.

HALLELUJAH. Hallelujah.

V. Thou sendest forth Thy Spirit, they are created : and Thou renewest the face of the earth. Hallelujah.

V. Come, Holy Spirit, fill the hearts of the faithful : and kindle in them the fire of Thy love. Hallelujah.

GOSPEL. **John 14: 23–31.**

JESUS answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

The Monday in Whitsun-week.

¶ Introit *and* Gradual *the same as for* WHITSUNDAY.

COLLECT.

O GOD, Who didst give Thy Holy Spirit to Thine Apostles: Grant unto Thy people the performance of their petitions, so that on us to whom Thou hast given faith, Thou mayest also bestow peace; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. **Acts 10: 42–48.**

AND he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord.

GOSPEL. **John 3: 16–21.**

FOR God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

The Festival of the Holy Trinity.

INTROIT.

BLESSED be the Holy Trinity, and the undivided Unity :

Let us give glory to Him because He hath shown His mercy to us.

Ps. O LORD, our Lord : how excellent is Thy Name in all the earth!

Glory be to the Father, etc.

Or,

HOLY, Holy, Holy, is the LORD of Hosts : of Him, and through Him, and to Him, are all things.

Ps. O LORD, our Lord : how excellent is Thy Name in all the earth.

Glory be to the Father, etc.

COLLECT.

ALMIGHTY and Everlasting God, Who hast given unto us, Thy servants, grace, by the confession of a true faith, to acknowledge the glory of the Eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech Thee, that Thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities; Who livest and reignest, One God, world without end. *Amen.*

EPISTLE. Romans 11: 33–36.

O THE depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! For who hath known the mind of the Lord? or who hath been his counsellor? or who hath first given to him, and it shall be recompensed unto him again? For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

GRADUAL.

BLESSED art Thou, O LORD, Who beholdest the deep : and Who dwellest between the cherubim.

V. Blessed art Thou, O LORD, in the firmament of heaven : and greatly to be praised, and glorified, and highly exalted forever. Hallelujah. Hallelujah.

V. Blessed art Thou, O LORD God of our fathers : and greatly to be praised and glorified forever. Hallelujah.

GOSPEL. John 3: 1–15.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

The First Sunday after Trinity.

INTROIT.

O LORD, I have trusted in Thy mercy : my heart shall rejoice in Thy salvation.

I will sing unto the LORD : because He hath dealt bountifully with me.

Ps. How long wilt Thou forget me, O LORD : How long wilt Thou hide Thy face from me?

Glory be to the Father, etc.

COLLECT.

O GOD, the Strength of all them that put their trust in Thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without Thee, grant us the help of Thy grace, that in keeping Thy commandments we may please Thee, both in will and deed; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 1 John 4: 16–21.

GOD is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

GRADUAL.

I SAID, LORD be merciful unto me : heal my soul, for I have sinned against Thee.

V. Blessed is He that considereth the poor : the LORD will deliver him in time of trouble. Hallelujah. Hallelujah.

V. O LORD my God, in Thee do I put my trust : save me from all them that persecute me, and deliver me. Hallelujah.

GOSPEL. Luke 16: 19–31.

THERE was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

The Second Sunday after Trinity.

INTROIT.

THE LORD was my stay : He brought me forth also into a large place.

He delivered me : because He delighted in me.

Ps. I will love Thee, O LORD, my Strength : the LORD is my Rock, and my Fortress.

Glory be to the Father, etc.

COLLECT.

O LORD, Who never failest to help and govern those whom Thou dost bring up in Thy steadfast fear and love: Make us to have a perpetual fear and love of Thy holy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 1 John 3: 13–18.

MARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth.

GRADUAL.

IN my distress I cried unto the LORD : and he heard me.

V. Deliver my soul, O LORD, from lying lips : and from a deceitful tongue. Hallelujah. Hallelujah.

V. I will praise the LORD according to His righteousness : and will sing praise to the Name of the LORD Most High. Hallelujah.

GOSPEL. Luke 14: 16–24.

THEN said he unto him, A certain man made a great supper, and bade many: and sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.

The Third Sunday after Trinity.

INTROIT.

TURN Thee unto me, and have mercy upon me : for I am desolate and afflicted.

Look upon mine affliction and my pain : and forgive all my sins.

Ps. Unto Thee, O LORD, do I lift up my soul : O my God, I trust in Thee, let me not be ashamed.

Glory be to the Father, etc.

COLLECT.

O GOD, the Protector of all that trust in Thee, without Whom nothing is strong, nothing is holy: Increase and multiply upon us Thy mercy; that Thou being our Ruler and Guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 1 Peter 5: 6–11.

HUMBLE yourselves therefore under the mighty hand of God, that he may exalt you in due time: casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

GRADUAL.

CAST thy burden upon the LORD : and He shall sustain thee.

V. I will call upon God; and the LORD shall save me : He hath delivered my soul in peace. Hallelujah. Hallelujah.

V. I will love Thee, O LORD, my Strength : the LORD is my Rock, and my Fortress, and my Deliverer. Hallelujah.

GOSPEL. Luke 15: 1–10.

THEN drew near unto him all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

The Fourth Sunday after Trinity.

INTROIT.

THE LORD is my Light and my Salvation; whom shall I fear : The LORD is the Strength of my life; of whom shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me : they stumbled and fell.

Ps. Though an host should encamp against me : my heart shall not fear.

Glory be to the Father, etc.

COLLECT.

GRANT, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by Thy governance, that Thy Church may joyfully serve Thee in all godly quietness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Romans 8: 18–23.

FOR I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

GRADUAL

FORGIVE our sins, O Lord : lest the heathen say, Where is their God? Help us, O God of our salvation : and for the glory of Thy Name, deliver us. Hallelujah. Hallelujah.

V. The king shall joy in Thy strength, O Lord : and in Thy salvation how greatly shall he rejoice! Hallelujah.

GOSPEL. Luke 6: 36–42.

BE ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

The Fifth Sunday after Trinity.

INTROIT.

HEAR, O LORD, when I cry with my voice : Thou hast been my help.

Leave me not, neither forsake me : O God of my salvation.

Ps. The LORD is my Light and my salvation : whom shall I fear?

Glory be to the Father, etc.

COLLECT.

O GOD, Who hast prepared for them that love Thee such good things as pass man's understanding: Pour into our hearts such love toward Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 1 Peter 3: 8–15.

FINALLY, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

GRADUAL.

BEHOLD, O God, our Shield : and look upon Thy servants.

V. O Lord God of Hosts : hear our prayer. Hallelujah. Hallelujah.

V. In Thee, O Lord, do I put my trust; let me never be ashamed : deliver me in Thy righteousness. Hallelujah.

GOSPEL. Luke 5: 1–11.

AND it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all and followed him.

The Sixth Sunday after Trinity.

INTROIT

THE Lord is the strength of His people : He is the saving strength of His anointed.

Save Thy people, and bless Thine inheritance : feed them also, and lift them up forever.

Ps. Unto Thee will I cry, O Lord, my Rock; be not silent unto me : lest if Thou be silent to me, I become like them that go down into the pit.

Glory be to the Father, etc.

COLLECT.

LORD of all power and might, Who art the Author and Giver of all good things: Graft in our hearts the love of Thy Name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Romans 6: 3–11.

KNOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

GRADUAL.

RETURN, O LORD, how long : and let it repent Thee concerning Thy servants.

V. LORD, Thou hast been our dwelling place in all generations. Hallelujah. Hallelujah.

O clap your hands, all ye people : shout unto God with the voice of triumph. Hallelujah.

GOSPEL. Matthew 5: 20–26.

FOR I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: but I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

The Seventh Sunday after Trinity.

INTROIT.

O CLAP your hands : all ye people. Shout unto God : with the voice of triumph.

Ps. He shall subdue the people under us : and the nations under our feet.

Glory be to the Father, etc.

COLLECT.

O GOD, Whose never-failing Providence ordereth all things both in heaven and earth: We humbly beseech Thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE Romans 6: 19–23.

I SPEAK after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

GRADUAL.

COME, ye children, hearken unto me : I will teach you the fear of the LORD.

Look unto Him and be lightened : and let your faces not be ashamed. Hallelujah. Hallelujah.

V. Deliver me from mine enemies, O my God : defend me from them that rise up against me. Hallelujah.

GOSPEL. Mark 8: 1–9.

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand: and he sent them away.

The Eighth Sunday after Trinity.

INTROIT.

WE have thought of Thy loving-kindness, O God : in the midst of Thy Temple.

According to Thy Name, O God, so is Thy praise unto the ends of the earth : Thy right hand is full of righteousness.

Ps. Great is the LORD, and greatly to be praised : in the city of our God, in the mountain of His holiness.

Glory be to the Father, etc.

COLLECT.

GRANT to us, Lord, we beseech Thee, the Spirit to think and do always such things as are right; that we, who cannot do anything that is good without Thee, may by Thee be enabled to live according to Thy will; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. **Romans 8: 12–17.**

THEREFORE, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

GRADUAL.

BE Thou my strong rock : for an house of defense to save me.

V. In Thee, O LORD, do I put my trust : let me never be ashamed. Hallelujah. Hallelujah.

V. The LORD knoweth the way of the righteous : but the way of the ungodly shall perish. Hallelujah.

GOSPEL. **Matthew 7: 15–23.**

BEWARE of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

The Ninth Sunday after Trinity.

INTROIT.

BEHOLD, God is mine Helper : the Lord is with them that uphold my soul.

He shall reward evil unto mine enemies : cut them off in Thy truth, O LORD.

Ps. Save me, O God, by Thy Name : and judge me by Thy strength.

Glory be to the Father, etc.

COLLECT.

LET Thy merciful ears, O Lord, be open to the prayers of Thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please Thee; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. **1 Corinthians 10: 6–13.**

NOW these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

GRADUAL.

O LORD, our Lord, how excellent is Thy Name in all the earth : Who hast set Thy glory above the heavens. Hallelujah. Hallelujah.

V. Give ear, O my people, to my law : incline your ears to the words of my mouth. Hallelujah.

GOSPEL. Luke 16: 1–9.

AND he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

The Tenth Sunday after Trinity.

INTROIT.

AS for me, I will call upon God, and He shall hear my voice : He hath delivered my soul in peace from the battle that was against me.

God shall hear and afflict them, even He that abideth of old : Cast thy burden upon the LORD, and He shall sustain thee.

Ps. Give ear to my prayer, O God : and hide not Thyself from my supplication.

Glory be to the Father, etc.

COLLECT.

O GOD, Who declarest Thine Almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of Thy grace, that we, running the way of Thy commandments, may obtain Thy gracious promises, and be made partakers of Thy heavenly treasure; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 1 Corinthians 12: 1–11.

NOW concerning spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: but all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

GRADUAL.

KEEP me, O Lord, as the apple of the eye : hide me under the shadow of Thy wings.

V. Let my sentence come forth from Thy presence : let Thine eyes behold the things that are equal. Hallelujah. Hallelujah.

Deliver me from mine enemies, O my God : defend me from them that rise up against me. Hallelujah.

GOSPEL. Luke 19: 41–48.

AND when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him, and could not find what they might do: for all the people were very attentive to hear him.

The Eleventh Sunday after Trinity.

INTROIT.

GOD is in His holy habitation : He is God Who setteth the solitary in families.

The God of Israel is He that giveth strength : and power unto His people.

Ps. Let God arise, let His enemies be scattered : let them also that hate Him flee before Him.

Glory be to the Father, etc.

COLLECT.

ALMIGHTY and Everlasting God, Who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 1 Corinthians 15: 1–10.

MOREOVER, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day according to the scriptures: and that he was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James; then of all the apostles. And last of all he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

GRADUAL.

MY heart trusteth in God, and I am helped : therefore my heart greatly rejoiceth; and with my song will I praise Him.

V. Unto Thee will I cry, O Lord my Rock : be not silent to me; hear the voice of my supplications. Hallelujah. Hallelujah.

V. Praise waiteth for Thee, O God, in Sion : and unto Thee shall the vow be performed. Hallelujah.

GOSPEL. Luke 18: 9–14.

AND he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Twelfth Sunday after Trinity.

INTROIT.

MAKE haste, O God, to deliver me : make haste to help me, O Lord.

Let them be ashamed and confounded : that seek after my soul.

Ps. Let them be turned backward, and put to confusion : that desire my hurt.

Glory be to the Father, etc.

COLLECT.

ALMIGHTY and Merciful God, of Whose only gift it cometh that Thy faithful people do unto Thee true and laudable service: Grant, we beseech Thee, that we may so faithfully serve Thee in this life, that we fail not finally to attain Thy heavenly promises; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 2 Corinthians 3: 4–11.

AND such trust have we through Christ to God-ward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. For if that which is done away was glorious, much more that which remaineth is glorious.

GRADUAL.

I WILL bless the LORD at all times : His praise shall continually be in my mouth.

My soul shall make her boast in the Lord : the humble shall hear thereof and be glad. Hallelujah. Hallelujah.

V. Sing aloud unto God our Strength : make a joyful noise unto the God of Jacob. Hallelujah.

GOSPEL. Mark 7: 31–37.

AND again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

The Thirteenth Sunday after Trinity.

INTROIT.

HAVE respect, O LORD, unto Thy covenant : O let not the oppressed return ashamed.

Arise, O God, plead Thine own cause : and forget not the voice of Thine enemies.

Ps. O God, why hast Thou cast us off forever : Why doth Thine anger smoke against the sheep of Thy pasture?

Glory be to the Father, etc.

COLLECT.

ALMIGHTY and Everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which Thou dost promise, make us to love that which Thou dost command; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Galatians 3: 15–22.

BRETHREN, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

GRADUAL.

HAVE respect, O LORD, unto Thy covenant : O let not the oppressed return ashamed.

Arise, O God, plead Thine own cause : and forget not the voice of Thine enemies. Hallelujah. Hallelujah.

V. O Lord God of my salvation : I have cried day and night before Thee. Hallelujah.

GOSPEL. Luke 10: 23–37.

AND he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see: for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

The Fourteenth Sunday after Trinity.

INTROIT.

BEHOLD, O God our Shield : and look upon the face of Thine Anointed;

For a day in Thy courts : is better than a thousand.

Ps. How amiable are Thy tabernacles, O LORD of Hosts : my soul longeth, yea, even fainteth for the courts of the LORD.

Glory be to the Father, etc.

COLLECT.

KEEP, we beseech Thee, O Lord, Thy Church with Thy perpetual mercy; and, because the frailty of man without Thee cannot but fall, keep us ever by Thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Galatians 5: 16–24.

THIS I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

GRADUAL.

IT is better to trust in the LORD : than to put confidence in man.

V. It is better to trust in the LORD : than to put confidence in princes. Hallelujah. Hallelujah.

V. LORD Thou hast been our dwelling place : in all generations. Hallelujah.

GOSPEL. Luke 17: 11–19.

AND it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

The Fifteenth Sunday after Trinity.

INTROIT.

BOW down Thine ear, O LORD, hear me : O Thou, my God, save Thy servant that trusteth in Thee.

Be merciful to me, O LORD : for I cry unto Thee daily.

Ps. Rejoice the soul of Thy servant : for unto Thee, O LORD, do I lift up my soul.

Glory be to the Father, etc.

COLLECT.

O LORD, we beseech Thee, let Thy continual pity cleanse and defend Thy Church; and because it cannot continue in safety without Thy succor, preserve it evermore by Thy help and goodness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Galatians 5: 25 — 6: 10.

IF we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another. Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ. For if a man think himself to be something, when he is nothing, he deceiveth himself. But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. For every man shall bear his own burden. Let him that is taught in the word communicate unto him that teacheth in all good things. Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. And let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

GRADUAL.

IT is a good thing to give thanks unto the Lord : and to sing praises unto Thy Name, O Most High.

V. To show forth Thy lovingkindness in the morning : and Thy faithfulness every night. Hallelujah. Hallelujah.

V. O God, my heart is fixed : I will sing and give praise, ever with my glory. Hallelujah.

GOSPEL. Matthew 6: 24–34.

NO man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

The Sixteenth Sunday after Trinity.

INTROIT.

BE merciful unto me, O Lord : for I cry unto Thee daily.

For Thou, Lord, art good, and ready to forgive : and plenteous in mercy unto all them that call upon Thee.

Ps. Bow down Thine ear, O Lord, hear me : for I am poor and needy.

Glory be to the Father, etc.

COLLECT.

LORD, we pray Thee, that Thy grace may always go before and follow after us, and make us continually to be given to all good works; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Ephesians 3: 13–21.

WHEREFORE I desire that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

GRADUAL.

THE heathen shall fear the Name of the LORD : and all the kings of the earth Thy glory.

When the LORD shall build up Zion : He shall appear in His glory. Hallelujah. Hallelujah.

V. O sing unto the LORD a new song : for He hath done marvellous things. Hallelujah.

GOSPEL. Luke 7: 11–17.

AND it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

The Seventeenth Sunday after Trinity.

INTROIT.

RIGHTEOUS art Thou, O LORD : and upright are Thy judgments.

Deal with Thy servant : according to Thy mercy.

Ps. Blessed are the undefiled in the way : who walk in the law of the LORD.

Glory be to the Father, etc.

COLLECT.

LORD, we beseech Thee, grant Thy people grace, to withstand the temptations of the devil, and with pure hearts and minds to follow Thee, the only God; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Ephesians 4: 1–6.

I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with longsuffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

GRADUAL.

BLESSED is the nation whose God is the LORD : and the people whom He hath chosen for His own inheritance.

By the Word of the LORD were the heavens made : and all the host of them by the breath of His mouth. Hallelujah. Hallelujah.

V. I love the LORD : because He hath heard my voice and my supplications. Hallelujah.

GOSPEL. Luke 14: 1–11

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. And, behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him, and healed him, and let him go; and answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Eighteenth Sunday after Trinity.

INTROIT.

REWARD them that wait for Thee, O Lord : and let Thy prophets be found faithful.

Hear the prayer of Thy servants : and of Thy people Israel.

Ps. I was glad when they said unto me : Let us go into the house of the Lord.

Glory be to the Father, etc.

COLLECT.

O GOD, forasmuch as without Thee we are not able to please Thee: Mercifully grant, that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 1 Corinthians 1: 4–9.

I THANK my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you: so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

GRADUAL.

I WAS glad when they said unto me : Let us go into the house of the Lord.

Peace be within Thy walls : and prosperity within Thy palaces. Hallelujah. Hallelujah.

V. O praise the Lord, all ye nations : praise Him, all ye people. Hallelujah.

GOSPEL. Matthew 22: 34–46.

BUT when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David, He saith unto them, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

The Nineteenth Sunday after Trinity.

INTROIT.

SAY unto my soul, I am thy salvation : the righteous cry, and the Lord heareth.

He delivereth them out of all their troubles : He is their God forever and ever.

Ps. Give ear, O My people, to My law : incline your ears to the words of My mouth.

Glory be to the Father, etc.

COLLECT.

O ALMIGHTY and most Merciful God, of Thy bountiful goodness keep us, we beseech Thee, from all things that may hurt us; that we, being ready, both in body and soul, may cheerfully accomplish those things that Thou wouldest have done; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Ephesians 4: 22–28.

THAT ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands, the thing which is good, that he may have to give to him that needeth.

GRADUAL.

LET my prayer be set forth before Thee as incense : and the lifting up of my hands as the evening sacrifice. Hallelujah. Hallelujah.

The right hand of the Lord is exalted : the right hand of the Lord doeth valiantly. Hallelujah.

GOSPEL. Matthew 9: 1–8.

AND he entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

The Twentieth Sunday after Trinity.

INTROIT.

THE LORD our God is righteous in all His works which He doeth : for we obeyed not His voice.

Give glory to Thy Name, O LORD : and deal with us according to the multitude of Thy mercies.

Ps. Great is the LORD, and greatly to be praised : in the city of our God, in the mountain of His holiness.

Glory be to the Father, etc.

COLLECT.

GRANT, we beseech Thee, Merciful Lord, to Thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve Thee with a quiet mind; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Ephesians 5: 15–21.

SEE then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

GRADUAL.

THE eyes of all wait upon Thee O LORD : and Thou givest them their meat in due season.

V. Thou openest Thine hand : and satisfiest the desire of every living thing. Hallelujah. Hallelujah.

V. O give thanks unto the LORD; call upon His Name : make known His deeds among the people. Hallelujah.

GOSPEL. Matthew 22: 1–14.

AND Jesus answered and spake unto them again by parables, and said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment: and he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

The Twenty-first Sunday after Trinity.

INTROIT.

THE whole world is in Thy power, O LORD, King Almighty : there is no man that can gainsay Thee.

For Thou hast made heaven and earth, and all the wondrous things under the heaven : Thou art Lord of all.

Ps. Blessed are the undefiled in the way : who walk in the law of the LORD.

Glory be to the Father, etc.

COLLECT.

LORD, we beseech Thee to keep Thy household, the Church, in continual godliness; that through Thy protection it may be free from all adversities, and devoutly given to serve Thee in good works, to the glory of Thy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Ephesians 6: 10–17.

FINALLY, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

GRADUAL.

LORD Thou hast been our dwelling-place : in all generations.

V. Before the mountains were brought forth or ever Thou hadst formed the earth and the world : even from everlasting to everlasting, Thou art God. Hallelujah. Hallelujah.

V. They that trust in the LORD shall be as Mount Zion : which cannot be removed, but abideth forever. Hallelujah.

GOSPEL. John 4: 46–54.

AND there was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judæa into Galilee.

The Twenty-second Sunday after Trinity.

INTROIT.

IF Thou, LORD, shouldest mark iniquities : O LORD, who shall stand? But there is forgiveness with Thee : that Thou mayest be feared, O God of Israel.

Ps. Out of the depths have I cried

unto Thee, O Lord : Lord, hear my voice.

Glory be to the Father, etc.

COLLECT.

O GOD, our Refuge and Strength, Who art the Author of all godliness: Be ready, we beseech Thee, to hear the devout prayers of Thy Church; and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Philippians 1: 3–11.

I THANK my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now; being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

GRADUAL.

BEHOLD how good and how pleasant it is : for brethren to dwell together in unity!

V. The Lord commanded blessing : even life for evermore. Hallelujah. Hallelujah.

V. Praise the Lord, O my soul, while I live will I praise the Lord : I will sing praises unto my God. Hallelujah.

GOSPEL. Matthew 18: 23–35.

THEREFORE is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

The Twenty-third Sunday after Trinity.

INTROIT.

I KNOW the thoughts that I think toward you, saith the LORD: thoughts of peace, and not of evil.

Then shall ye call upon Me, and pray unto Me, and I will hearken unto you: and I will turn your captivity, and gather you from all nations and from all places.

Ps. LORD, Thou hast been favorable unto Thy land: Thou hast brought back the captivity of Jacob.

Glory be to the Father, etc.

COLLECT.

ABSOLVE, we beseech Thee, O Lord, Thy people from their offences; that from the bonds of our sins which, by reason of our frailty, we have brought upon us, we may be delivered by Thy bountiful goodness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Philippians 3: 17–21.

BRETHREN, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

GRADUAL.

THOU hast saved us from our enemies: and hast put them to shame that hated us.

V. In God we boast all the day long: and praise Thy Name forever. Hallelujah. Hallelujah.

V. Ye that fear the LORD, trust in the Lord: He is their help and their shield. Hallelujah.

GOSPEL. Matthew 22: 15–22.

THEN went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Show me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

The Twenty-fourth Sunday after Trinity.

INTROIT.

O COME, let us worship and bow down: let us kneel before the LORD our Maker.

For He is our God: and we are the people of His pasture, and the sheep of His hand.

Ps. O come, let us sing unto the LORD: let us make a joyful noise to the Rock of our salvation.

Glory be to the Father, etc.

COLLECT.

STIR up, we beseech Thee, O Lord, the wills of Thy faithful people; that they, plenteously bringing forth the fruit of good works, may of Thee be plenteously rewarded; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. **Colossians 1: 9–14.**

FOR this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: in whom we have redemption through his blood, even the forgiveness of sins.

GRADUAL.

BLESSED is the man : that walketh not in the counsel of the ungodly.

V. His delight is in the law of the LORD : and in His law doth he meditate day and night. Hallelujah. Hallelujah.

V. He shall call upon Me and I will answer him : with long life will I satisfy him and show him My salvation. Hallelujah.

GOSPEL. **Matthew 9: 18–26.**

WHILE he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels, and the people making a noise, he said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

The Twenty-fifth Sunday after Trinity.

INTROIT.

HAVE mercy upon me, O LORD, for I am in trouble : deliver me from the hand of mine enemies, and from them that persecute me.

Let me not be ashamed, O LORD : for I have called upon Thee.

Ps. In Thee, O LORD, do I put my trust : let me never be ashamed.

Glory be to the Father, etc.

COLLECT.

ALMIGHTY God, we beseech Thee, show Thy mercy unto Thy humble servants, that we who put no trust in our own merits may not be dealt with after the severity of Thy judgment, but according to Thy mercy; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. **1 Thessalonians 4: 13–18.**

BUT I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

GRADUAL.

I WILL say of the LORD, He is my refuge and my fortress : my God, in Him will I trust.

V. His truth : shall be thy shield and buckler. Hallelujah. Hallelujah.

V. He that dwelleth in the secret place of the Most High : shall abide under the shadow of the Almighty. Hallelujah.

GOSPEL. **Matthew 24: 15–28.**

WHEN ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) then let them which be in Judæa flee into the mountains: let him which is on the housetop not come down to take any thing out of his house: neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day: for then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. For wheresoever the carcass is, there will the eagles be gathered together.

The Twenty-sixth Sunday after Trinity.

INTROIT.

SAVE me, O God, by Thy Name : and judge me by Thy strength.

Hear my prayer, O God : give ear to the words of my mouth.

Ps. He shall reward evil to mine enemies : cut them off in Thy truth.

Glory be to the Father, etc.

COLLECT.

O GOD, so rule and govern our hearts and minds by Thy Holy Spirit, that being ever mindful of the end of all things, and the day of Thy just judgment, we may be stirred up to holiness of living here, and dwell with Thee forever hereafter; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 2 Peter 3: 3–14.

KNOWING this first, that there shall come in the last days scoffers, walking after their own lusts, and saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: whereby the world that then was, being overflowed with water, perished: but the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

Or,

2 Thessalonians 1: 3–10.

WE are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; so that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: seeing it is a righteous thing with God to recompense tribulation to them that trouble you; and to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; when he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

GRADUAL.

WHO shall ascend into the hill of the LORD : or who shall stand in His holy place?

V. He that hath clean hands and a pure heart : he shall receive the blessing from the LORD. Hallelujah. Hallelujah.

V. Fear not, for I have redeemed thee : I have called thee by name; thou art Mine. Hallelujah.

GOSPEL. Matthew 25: 31–46.

WHEN the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink? when saw we thee a stranger, and took thee in? or naked, and clothed thee? or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: for I was an hungered, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.

The Twenty-seventh Sunday after Trinity.

¶ *The* Introit, Collect, Epistle, Gradual *and* Gospel *here following, shall be used the* LAST SUNDAY AFTER TRINITY *of each year.*

INTROIT.

I AM Alpha and Omega, the beginning and the ending : which is, and which was, and which is to come, the Almighty.

Behold, the tabernacle of God is with men, and He will dwell with them : and they shall be His people, and God Himself shall be with them, and be their God.

Ps. Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors : and the King of Glory shall come in.

Glory be to the Father, etc.

COLLECT.

ABSOLVE, we beseech Thee, O Lord, Thy people from their offences; that from the bonds of our sins which, by reason of our frailty, we have brought upon us, we may be delivered by Thy bountiful goodness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 1 Thessalonians 5: 1-11.

BUT of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night.

But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, who died for us that, whether we wake or sleep, we should live together with him. Wherefore comfort yourselves together, and edify one another, even as also ye do.

GRADUAL.

I AM the Light of the world : he that followeth Me shall not walk in darkness, but shall have the light of life.

V. The Spirit and the bride say, Come, and let him that heareth say Come : and let him that is athirst come. Hallelujah. Hallelujah.

V. Even so, come, Lord Jesus. Hallelujah.

GOSPEL. Matthew 25: 1–13.

THEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Apostles' Days.

INTROIT.

I KNOW Whom I have believed : and am persuaded that He is able to keep that which I have committed unto Him against that day.

There is laid up for me a crown of righteousness : which the Lord, the righteous Judge, shall give me.

Ps. O Lord, Thou hast searched me and known me : Thou knowest my downsitting and mine uprising.

Glory be to the Father, etc.

COLLECTS.

O ALMIGHTY God, Whom to know is everlasting life: Grant us perfectly to know Thy Son Jesus Christ to be the Way, the Truth, and the Life; that following His steps we may steadfastly walk in the way that leadeth to eternal life; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Proper for* ST. PHILIP AND ST. JAMES THE APOSTLES' DAY, May 1; *but may be used on other Apostles' Days.*

O ALMIGHTY God, Who by Thy Son Jesus Christ, didst give to Thy holy Apostles many excellent gifts, and commandedst them earnestly to feed Thy flock: Make, we beseech Thee, all Pastors diligently to preach Thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Proper for* ST. PETER AND ST. PAUL THE APOSTLES' DAY, June 29; *but may be used on other Apostles' Days.*

O ALMIGHTY God, Who by Thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist: Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same Thy Son Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Proper for* ST. MATTHEW THE APOSTLE'S DAY, September 21.

O ALMIGHTY God, Who hast built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the Head Corner-Stone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable unto Thee; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Proper for* ST. SIMON AND ST. JUDE THE APOSTLES' DAY, October 28; *but may be used on other Apostles' Days.*

MERCIFUL Lord, we beseech Thee to cast the bright beams of Thy light upon Thy Church, that it being instructed by the doctrine of the blessed Apostles, may so walk in the light of Thy truth, that it may at length attain to the light of everlasting life; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Proper for* ST. JOHN THE APOSTLE'S DAY, December 27; *but may be used on other Apostles' Days.*

GRADUAL.

THEIR sound went forth through all the earth : and their words to the end of the world.

The heavens declare the glory of God : and the firmament showeth His handiwork. Hallelujah. Hallelujah.

I have chosen you out of the world: that ye should go and bring forth fruit, and your fruit should remain. Hallelujah.

Evangelists' Days.

INTROIT.

GO ye into all the world : and preach the Gospel to every creature.

Their sound went forth through all the earth : and their words to the end of the world.

Ps. Thy Word is a lamp unto my feet : and a light unto my path.

Glory be to the Father, etc.

COLLECTS.

O ALMIGHTY God, Who hast instructed Thy holy Church with the heavenly doctrine of Thy Evangelists: Give us grace, that being not like children carried away with every blast of vain doctrine, we may be established in the Truth of Thy holy Gospel; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Proper for* ST. MARK THE EVANGELIST'S DAY, April 25; *but may be used on other Evangelists' Days.*

¶ *The proper* Collect *for* ST. MATTHEW THE EVANGELIST'S DAY, September 21, *is found under* APOSTLES' DAYS, p. 119.

¶ *The proper* Collect *for* ST. JOHN THE EVANGELIST'S DAY, December 27, *is found under* APOSTLES' DAYS, p. 119.

GRADUAL.

THEIR sound went forth through all the earth : and their words to the end of the world.

The heavens declare the glory of God : and the firmament showeth His handiwork. Hallelujah. Hallelujah.

I have chosen you out of the world : that ye should go and bring forth fruit, and your fruit should remain. Hallelujah.

St. Thomas, Apostle.

December 21.

¶ *For* Introit, Collect *and* Gradual *see* APOSTLES' DAYS, p. 118.

EPISTLE Ephesians 1: 3–6. GOSPEL. John 20: 24–31.

St. Stephen, Martyr.

December 26

INTROIT.

PRINCES also did sit and speak against me : The wicked have waited for me to destroy me.

Help me, O Lord God : for I have kept Thy testimonies.

Ps. Blessed are the undefiled in the way : who walk in the law of the Lord.

Glory be to the Father, etc.

COLLECT.

GRANT, O Lord, that, in all our sufferings here upon earth for the testimony of Thy truth, we may steadfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of Thy first Martyr, Saint Stephen, who prayed for his murderers to Thee, O Blessed Jesus, Who standest at the right hand of God to succor all those that suffer for Thee, our only Mediator and Advocate, Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Acts 6: 8 — 7: 60.

GRADUAL.

BLESSED are they who are persecuted for righteousness' sake : for their's is the Kingdom of Heaven.

Be thou faithful unto death : and I will give thee a crown of life. Hallelujah. Hallelujah.

I see the heavens opened : and Jesus standing at the Right Hand of God. Hallelujah.

GOSPEL. Matthew 23: 34–39.

St. John, Apostle, Evangelist.

December 27.

¶ *For* Introit *and* Gradual *see* APOSTLES' DAYS, p. 118.

COLLECT. p. 119.

EPISTLE. 1 John 1: 1–10. GOSPEL. John 21: 19–24.

The Conversion of St. Paul.

January 25.

¶ *For* Introit, Collect *and* Gradual *see* APOSTLES' DAYS, p. 118.

EPISTLE. Acts 9: 1–22. **GOSPEL.** Matthew 19: 27–30.

The Presentation of our Lord.

February 2.

INTROIT.

WE have thought of Thy loving-kindness, O God : in the midst of Thy Temple.

According to Thy Name, O God, so is Thy praise unto the ends of the earth : Thy right hand is full of righteousness.

Ps. Great is the LORD, and greatly to be praised : in the city of our God, in the mountain of His holiness.

Glory be to the Father, etc.

COLLECT.

ALMIGHTY and Everliving God, we humbly beseech Thy Majesty, that as Thine Only-begotten Son was this day presented in the Temple in substance of our flesh, so we may be presented unto Thee with pure and clean hearts; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Malachi 3: 1–4. **GOSPEL.** Luke 2: 22–32.

St. Matthias, Apostle.

February 24.

¶ *For* Introit, Collect *and* Gradual *see* APOSTLES' DAYS, p. 118.

EPISTLE. Acts 1: 15–26. **GOSPEL.** Matthew 11: 25–30.

The Annunciation.

March 25.

INTROIT.

ALL the rich among the people shall entreat Thy favor : she shall be brought unto the King in raiment of needle-work.

Her companions shall be brought unto Thee : with gladness and rejoicing.

Ps. My heart is inditing a good matter : I speak of the things which I have made touching the King.

Glory be to the Father, etc.

COLLECT.

WE beseech Thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Isaiah 7: 10–16. **GOSPEL.** Luke 1: 26–38.

St. Mark, Evangelist.

April 25.

¶ *For* Introit *and* Gradual *see* EVANGELISTS' DAYS, p 119.

COLLECT, p. 119.

EPISTLE. Ephesians 4: 7–13. GOSPEL. John 15: 1–11.

St. Philip and St. James, Apostles.

May 1.

¶ *For* Introit *and* Gradual *see* APOSTLES' DAYS, p. 118.

COLLECT, p. 118.

EPISTLE. Ephesians 2: 19–22. GOSPEL. John 14: 1–14.

The Nativity of St. John, the Baptist.

June 24.

INTROIT.

THE voice of him that crieth in the wilderness : Prepare ye the way of the Lord, make straight in the desert a highway for our God.

And the glory of the Lord : shall be revealed.

Ps. It is a good thing to give thanks unto the LORD : and to sing praises unto Thy Name, O Most High.

Glory be to the Father, etc.

COLLECT.

O LORD God, Heavenly Father, Who, through Thy servant John the Baptist, didst bear witness that Jesus Christ is the Lamb of God Which taketh away the sin of the world and that all who believe in Him shall inherit eternal life: We humbly pray Thee to enlighten us by Thy Holy Spirit that we may at all times find comfort and joy in this witness, continue steadfast in the true faith and at last with all believers attain unto eternal life; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Isaiah 40: 1–5.

GRADUAL.

AND thou child shalt be called the prophet of the Highest : for thou shalt go before the face of the Lord to prepare His ways.

John bare witness of Him, and cried saying, This was He of Whom I spake, He that cometh after me is preferred before me : for He was before me. Hallelujah. Hallelujah.

Behold the Lamb of God : Which taketh away the sin of the world. Hallelujah.

GOSPEL. Luke 1: 57–80.

St. Peter and St. Paul, Apostles.

June 29.

¶ *For* Introit *and* Gradual *see* APOSTLES' DAYS, p. 118.

COLLECT, p. 118.

EPISTLE. Acts 12: 1–11. GOSPEL. Matthew 16: 13–20.

The Visitation.

July 2.

¶ *For* Introit *see* THE ANNUNCIATION, p. 121.

COLLECT

ALMIGHTY God, Who hast dealt wonderfully with Thy handmaiden the Virgin Mary, and hast chosen her to be the mother of Thy Son, and hast graciously made known that Thou regardest the poor and the lowly and the despised: Grant us grace in all humility and meekness to receive Thy Word with hearty faith, and so to be made one with Thy dear Son; Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Isaiah 11: 1–5. GOSPEL. Luke 1: 39–56.

St. James the Elder, Apostle.

July 25.

¶ *For* Introit, Collect *and* Gradual *see* APOSTLES' DAYS, p. 118.

EPISTLE. Romans 8: 28–39. GOSPEL. Matthew 20: 20–33.

St. Bartholomew, Apostle.

August 24.

¶ *For* Introit, Collect *and* Gradual *see* APOSTLES' DAYS, p. 118.

EPISTLE. 2 Corinthians 4: 7–10. GOSPEL. Luke 22: 24–30.

St. Matthew, Apostle, Evangelist.

September 21.

¶ *For* Introit *and* Gradual *see* APOSTLES' DAYS, p. 118.

COLLECT, p. 119.

EPISTLE. Ephesians 4: 7–14. GOSPEL. Matthew 9: 9–13.

St. Michael and All Angels.

September 29.

INTROIT.

BLESS the LORD, ye His angels, that excel in strength : that do His commandments, hearkening unto the voice of His word.

Bless ye the LORD, all ye His hosts : ye ministers of His that do His pleasure.

Ps. Bless the LORD, O my soul : and all that is within me bless His holy Name.

Glory be to the Father, etc.

COLLECT.

O EVERLASTING God, Who hast ordained and constituted the services of angels and men in a wonderful order: Mercifully grant, that as Thy holy angels always do Thee service in Heaven, so by Thy appointment they may succor and defend us on earth; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Revelation 12: 7–12.

GRADUAL.

BLESS the Lord, ye His angels, that excel in strength : that do His commandments, hearkening unto the voice of His word.

God hath given His angels charge over thee : to keep thee in all thy ways. Hallelujah. Hallelujah.

Bless the Lord, O my soul : and all that is within me, bless His holy Name. Hallelujah.

And one cried unto another, and said: Holy, holy, holy, is the Lord of Hosts : the whole earth is full of His glory. Hallelujah.

GOSPEL. Matthew 18: 1–11.

St. Luke, Evangelist.

October 18.

¶ *For* Introit, Collect *and* Gradual *see* EVANGELISTS' DAYS, p. 119.

EPISTLE 2 Timothy 4: 5–11. GOSPEL. Luke 10: 1–9.

St. Simon and St. Jude, Apostles.

October 28.

¶ *For* Introit *and* Gradual *see* APOSTLES' DAYS, p. 118.

COLLECT, p. 119.

EPISTLE 1 Peter 1: 3–9. GOSPEL. John 15: 17–21.

The Festival of the Reformation.

October 31.

¶ *The Sunday preceding this Festival may be observed as* REFORMATION SUNDAY, *except when October 31st. fall on Saturday, in which event the following day may be observed as* REFORMATION SUNDAY.

INTROIT.

THE Lord of Hosts is with us : the God of Jacob is our Refuge.

Therefore will not we fear, though the earth be removed : and though the mountains be carried into the midst of the sea.

Ps. God is our Refuge and Strength : a very present help in trouble.

Glory be to the Father, etc.

COLLECT.

O LORD God, Heavenly Father, pour out, we beseech Thee, Thy Holy Spirit upon Thy faithful people, keep them steadfast in Thy grace and truth, protect and comfort them in all temptation, defend them against all enemies of Thy Word, and bestow upon Christ's Church militant Thy saving peace; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Or,

ALMIGHTY God, Who, through the preaching of Thy servants, the blessed Reformers, hast caused the light of the Gospel to shine forth: Grant, we beseech Thee, that, knowing its saving power, we may faithfully guard and defend it against all enemies, and joyfully proclaim it, to the salvation of souls and the glory of Thy holy Name; through Jesus Christ, Thy Son, our Lord. *Amen.*

EPISTLE. Galatians 2: 16–21.

GRADUAL.

GREAT is the LORD, and greatly to be praised : in the city of our God, in the mountain of His holiness.

Walk about Zion; tell the towers thereof; mark well her bulwarks, consider her palaces : that ye may tell it to the generation following. Hallelujah. Hallelujah.

For this God is our God for ever and ever : He will be our guide even unto death. Hallelujah.

GOSPEL. **John 8: 31–36.**

All Saints' Day.

November 1.

INTROIT.

THESE are they which have come out of great tribulation : and have washed their robes and made them white in the Blood of the Lamb.

Therefore are they before the Throne of God : and serve Him day and night in His Temple.

Ps. Rejoice in the LORD, O ye righteous : for praise is comely for the upright.

Glory be to the Father, etc.

COLLECT.

O ALMIGHTY God, Who hast knit together Thine elect in one communion and fellowship in the mystical Body of Thy Son, Christ our Lord: Grant us grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which Thou hast prepared for those who unfeignedly love Thee; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. **Revelation 7: 2–17.**

GRADUAL.

O FEAR the LORD, ye His saints : for there is no want to them that fear Him.

They that seek the LORD : shall not want any good thing. Hallelujah. Hallelujah.

Come unto Me, all ye that labor and are heavy laden : and I will give you rest. Hallelujah.

GOSPEL. **Matthew 5: 1–12.**

St. Andrew, Apostle.

November 30.

¶ *For* Introit, Collect *and* Gradual *see* APOSTLES' DAYS, p. 118.

EPISTLE. **Romans 10: 10–18.** GOSPEL. **Matthew 4: 18–22.**

The Festival of Harvest.

INTROIT.

O LORD, Thou crownest the year with Thy goodness : and Thy paths drop fatness.

Thou visitest the earth and waterest it : Thou blessest the springing thereof.

Ps. Praise waiteth for Thee, O God, in Zion : and unto Thee shall the vow be performed.

Glory be to the Father, etc.

COLLECT.

ALMIGHTY God, Most Merciful Father, Who openest Thy hand, and satisfiest the desire of every living thing: We give Thee most humble and hearty thanks that Thou hast crowned the fields with Thy blessing, and hast permitted us once more to gather in the fruits of the earth; and we beseech Thee to bless and protect the living seed of Thy Word sown in our hearts, that in the plenteous fruits of righteousness we may always present to Thee an acceptable thank-offering; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. 2 Corinthians 9: 6–11.

GRADUAL.

THE eyes of all wait upon Thee : and Thou givest them their meat in due season.

Thou openest Thine hand : and satisfiest the desire of every living thing. Hallelujah. Hallelujah.

Bless the LORD, O my soul, and all that is within me, bless His Holy Name : Bless the LORD, O my soul, and forget not all His benefits. Hallelujah.

GOSPEL. Luke 12: 15–21.

A Day of Humiliation and Prayer.

INTROIT.

HEAR, O heavens, and give ear, O earth, for the LORD hath spoken : I have nourished and brought up children, and they have rebelled against Me.

They have forsaken the LORD, they have provoked the Holy One of Israel unto anger : they are gone away backward.

Ps. If Thou, LORD, shouldest mark iniquities : O LORD, who shall stand?

Glory be to the Father, etc.

COLLECT

ALMIGHTY and Most Merciful God, our Heavenly Father, of Whose compassion there is no end, Who art long-suffering, gracious and plenteous in goodness and truth; forgiving iniquity, transgression and sin: We have sinned and done perversely, we have sinned and grievously offended Thee; against Thee, Thee only, have we sinned and done evil in Thy sight; but, we beseech Thee, O Lord, remember not against us former iniquities; let Thy tender mercies speedily prevent us, for we are brought very low; help us, O God of our Salvation, and purge away our sins, for the glory of Thy holy Name, and for the sake of Thy dear Son, Jesus Christ, our Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Revelation 3: 1–6.

GRADUAL.

SEEK ye the LORD while He may be found : call ye upon Him while He is near;

Let the wicked forsake his way : and the unrighteous man his thoughts;

And let him return unto the LORD, and He will have mercy upon him : and to our God, for He will abundantly pardon.

GOSPEL. Luke 15: 11–32.

A Day of General or Special Thanksgiving.

¶ *The proper Service for this Day is the* Order for Matins; *but when* The Service *is used the following Propria are appointed.*

INTROIT.

LET every thing that hath breath praise the LORD : Praise ye the LORD.

Praise Him for His mighty acts : Praise Him according to His excellent greatness.

Ps. Praise ye the LORD; praise God

in His sanctuary : Praise Him in the firmament of His power.

Glory be to the Father, etc.

COLLECT.

ALMIGHTY God, our Heavenly Father, Whose mercies are new unto us every morning, and Who, though we have in no wise deserved Thy goodness, dost abundantly provide for all our wants of body and soul: Give us, we pray Thee, Thy Holy Spirit, that we may heartily acknowledge Thy merciful goodness toward us, give thanks for all Thy benefits, and serve Thee in willing obedience; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

GRADUAL.

THE eyes of all wait upon Thee : and Thou givest them their meat in due season.

Thou openest Thine hand : and satisfiest the desire of every living thing. Hallelujah. Hallelujah.

Bless the LORD, O my soul, and all that is within me, bless His holy Name : Bless the LORD, O my soul, and forget not all His benefits. Hallelujah.

LESSONS. Deuteronomy 8: 1–20. Isaiah 26: 1–12. 1 Timothy 2: 1–8.

The Invitatories, Antiphons, Responsories and Versicles for Festivals and Seasons

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Advent.

INVITATORY.

BEHOLD, the King cometh : O come, let us worship Him.

ANTIPHONS.

Behold, the Name of the LORD cometh from far: and let the whole earth be filled with His glory.

Come, O Lord, and make no tarrying: loosen the bonds of Thy people Israel.

Rejoice greatly, O Jerusalem: behold, Thy King cometh.

Behold, the Lord shall come, and all His saints with Him: and in that day the light shall be great. Hallelujah.

RESPONSORY.

BEHOLD, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. And this is His Name whereby He shall be called, The LORD our Righteousness.

Verse. In His days shall Judah be saved, and Israel shall dwell safely.

And this is His Name whereby He shall be called, the LORD our Righteousness.

Glory be to the Father, and to the Son, and to the Holy Ghost.

And this is His Name whereby He shall be called, the LORD our Righteousness.

VERSICLES.

℣. Out of Zion, the perfection of beauty, God hath shined.

℟. Our God shall come. Hallelujah.

℣. Prepare ye the way of the Lord. Hallelujah.

℟. Make His paths straight. Hallelujah.

℣. Drop down, ye heavens, from above, and let the skies pour down righteousness.

℟. Let the earth open and bring forth salvation.

Christmas.

INVITATORY.

UNTO us the Christ is born : O come, let us worship Him.

ANTIPHONS.

The LORD hath said unto me: Thou art my Son, this day have I begotten Thee.

The LORD hath sent redemption unto His people: He hath commanded His covenant forever.

Of the fruit of thy body: will I set upon thy throne.

Christ the Lord, our Saviour, Everlasting God and Mary's Son: we praise Thee evermore.

RESPONSORY.

THE Word was made flesh and dwelt among us. And we beheld His glory, the glory as of the Only-begotten of the Father, full of grace and truth.

Verse. In the beginning was the Word, and the Word was with God, and the Word was God.
Full of grace and truth.
Glory be to the Father, and to the Son, and to the Holy Ghost.
Full of grace and truth.

VERSICLES.

℣. At even ye shall know that the LORD will come.
℟. And in the morning, then shall ye see the glory of the LORD.

℣. As the bridegroom from his chamber.
℟. Cometh forth the Lord to run His race.

℣. The Word was made flesh. Hallelujah.
℟. And dwelt among us. Hallelujah.

℣. Blessed is He that cometh in the Name of the LORD.
℟. God is the LORD, Which hath showed us light.

℣. Unto us a Child is born. Hallelujah.
℟. Unto us a Son is given. Hallelujah.

℣. Unto you is born this day a Saviour. Hallelujah.
℟. Which is Christ the Lord. Hallelujah.

Epiphany.

INVITATORY.

CHRIST hath appeared unto us : O come, let us worship Him.

ANTIPHONS.

Give unto the LORD glory and strength: worship the LORD in the beauty of holiness.

The LORD hath made known His Word. Hallelujah: the Word of His salvation. Hallelujah. Hallelujah.

A light to lighten the Gentiles: and the glory of Thy people Israel.

We have seen His star in the East: and are come to worship Him.

RESPONSORY.

ARISE, shine, for thy light is come, and the glory of the LORD is risen upon thee.
Verse. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.
And the glory of the LORD is risen upon thee.
Glory be to the Father, and to the Son, and to the Holy Ghost.
And the glory of the LORD is risen upon thee.

VERSICLES.

℣. The kings of Tarshish and of the isles shall bring presents. Hallelujah.
℟. The kings of Sheba and Seba shall offer gifts. Hallelujah.

℣. All they from Sheba shall come. Hallelujah.
℟: They shall bring gold and incense. Hallelujah.

℣. O praise the LORD, all ye nations. Hallelujah.
℟. Praise Him, all ye people. Hallelujah.

Lent.

ANTIPHONS.

Man shall not live by bread alone: but by every word that proceedeth out of the mouth of God.

Behold, now is the accepted time: behold, now is the day of salvation.

The kings of the earth set themselves, and the rulers take counsel together:

against the Lord and against His Anointed.

He was oppressed, and He was afflicted, yet He opened not His mouth: and the Lord hath laid on Him the iniquity of us all.

RESPONSORY.

HE was brought as a lamb to the slaughter, He was oppressed and He was afflicted, yet He opened not His mouth: He was delivered up to death, that He might quicken His people.
Verse. In Salem also is His tabernacle, and His dwelling place in Zion.
He was delivered up to death, that He might quicken His people.

VERSICLES.

℣. Save me from the lion's mouth, O Lord.
℟. And deliver me from the horns of the unicorns.

℣. Christ became obedient unto death.
℟. Even the death of the cross.

℣. Christ was wounded for our transgressions.
℟. He was bruised for our iniquities.

Easter.

INVITATORY.

The Lord is risen indeed : Hallelujah.

ANTIPHONS.

Hallelujah. Hallelujah. Hallelujah. I laid me down and slept; I awaked: for the Lord sustained me. Hallelujah. Hallelujah.

Hallelujah. The Lord is risen. Hallelujah: As He said unto you. Hallelujah. Hallelujah.

Hallelujah. Abide with us, for it is toward evening: And the day is far spent. Hallelujah. Hallelujah.

RESPONSORY.

CHRIST being raised from the dead dieth no more; death hath no more dominion over Him.
In that He liveth, He liveth unto God. Hallelujah. Hallelujah.
Verse. Christ was delivered for our offences and raised again for our justification.
In that He liveth, He liveth unto God. Hallelujah.
Glory be to the Father, and to the Son, and to the Holy Ghost.
In that He liveth, He liveth unto God. Hallelujah.

VERSICLES.

℣. The Lord is risen from the grave. Hallelujah.
℟. Who hung for us upon the tree. Hallelujah.

℣. Then were the disciples glad. Hallelujah.
℟. When they saw the Lord. Hallelujah.

℣. This is the day which the Lord hath made. Hallelujah.
℟. We will rejoice and be glad in it. Hallelujah.

℣. The Lord is risen indeed. Hallelujah.
℟. And hath appeared unto Simon. Hallelujah.

Ascension Day.

INVITATORY.

HALLELUJAH. The king ascendeth into Heaven. O come, let us worship Him. Hallelujah.

ANTIPHONS.

If I go not away, the Comforter will not come unto you: but if I depart, I will send Him unto you. Hallelujah.

Hallelujah. Christ hath ascended up on high. Hallelujah: And hath led captivity captive. Hallelujah. Hallelujah.

I ascend unto My Father and your Father: and to My God and your God. Hallelujah.

RESPONSORY.

GO ye into all the world, and preach the Gospel. Hallelujah.

He that believeth and is baptized shall be saved. Hallelujah. Hallelujah.

Verse. In the Name of the Father, and of the Son, and of the Holy Ghost.

He that believeth and is baptized, shall be saved.

Glory be to the Father, and to the Son, and to the Holy Ghost.

He that believeth and is baptized, shall be saved.

VERSICLES.

℣. I will not leave you comfortless, Hallelujah.

℟. I go away and come again unto you. Hallelujah.

℣. God is gone up with a shout. Hallelujah.

℟. The LORD with the sound of a trumpet. Hallelujah.

Whitsuntide.

INVITATORY.

HALLELUJAH. The Spirit of the Lord filleth the world : O come, let us worship Him. Hallelujah.

ANTIPHONS.

Come, Holy Ghost, and fill the hearts of Thy faithful people, and kindle in them the fire of Thy love: Thou, Who through divers tongues gatherest together the nations in the unity of the faith. Hallelujah. Hallelujah.

Thou sendest forth Thy Spirit, they are created: and Thou renewest the face of the earth. Hallelujah. Hallelujah.

I will not leave you comfortless. Hallelujah: I will come to you, and your heart shall rejoice. Hallelujah.

RESPONSORY.

AND there appeared unto the Apostles cloven tongues, like as of fire. Hallelujah.

And the Holy Ghost sat upon each of them. Hallelujah. Hallelujah.

Verse. And they began to speak with other tongues the wonderful works of God.

And the Holy Ghost sat upon each of them.

Glory be to the Father, and to the Son, and to the Holy Ghost.

And the Holy Ghost sat upon each of them.

VERSICLES.

℣. The Comforter, which is the Holy Ghost. Hallelujah.

℟. He shall teach you all things. Hallelujah.

℣. And they were all filled with the Holy Ghost. Hallelujah.

℟. And they began to speak. Hallelujah.

℣. Create in me a clean heart, O God. Hallelujah.

℟. And renew a right spirit within me. Hallelujah.

The Festival of the Holy Trinity.

INVITATORY.

THE true God, One in Three and Three in One : O come, let us worship Him.

ANTIPHONS.

Unto Thee do we call, Thee do we praise, Thee do we worship: O Blessed Trinity.

Glory be to Thee, Coequal Trinity: One God before all worlds began, and now, and forevermore.

Holy, Holy, Holy, Lord God Almighty: Which was, and is, and is to come.

RESPONSORY.

WE bless the Father, and the Son, and the Holy Ghost. Praise Him and magnify Him forever.

Verse. Blessed art Thou, O Lord, in the firmament of heaven, and above all to be praised and glorified forever.
Praise Him and magnify Him forever.
Glory be to the Father, and to the Son, and to the Holy Ghost.
Praise Him and magnify Him forever.

VERSICLE.

℣. We bless the Father, and the Son, and the Holy Ghost.
℟. Praise Him and magnify Him forever.

Apostles' and Evangelists' Days.

RESPONSORY.

TAKE My yoke upon you, saith the Lord, and learn of Me, for I am meek and lowly of heart;
Verse. For My yoke is easy and My burden is light;
And ye shall find rest unto your souls.
Glory be to the Father, and to the Son, and to the Holy Ghost.
And ye shall find rest unto your souls.

The Presentation of our Lord.

¶ *The proper* Responsory *for this Day is:* The Word was made flesh, etc., p. 128.

The Annunciation.

RESPONSORY.

THEN said Mary unto the angel: Behold the hand-maid of the Lord: be it unto me according to thy word.
Verse. The Holy Ghost shall come upon thee. And when the angel thus made answer, Mary said:
Be it unto me according to thy word.
Glory be to the Father, and to the Son, and to the Holy Ghost.
Be it unto me according to thy word.

The Visitation.

¶ *The proper* Responsory *for this Day is:* The Word was made flesh, etc., p. 128.

The Festival of the Reformation.

ANTIPHON.

I WILL speak of Thy testimonies also before kings: and will not be ashamed.

VERSICLES.

℣. Thy Word is a lamp unto my feet. Hallelujah.
℟. And a light unto my path. Hallelujah.

℣. The LORD our God be with us. Hallelujah.
℟. As He was with our fathers. Hallelujah.

℣. Do good in Thy good pleasure unto Zion. Hallelujah.
℟. Build Thou the walls of Jerusalem. Hallelujah.

℣. Stand fast therefore in the liberty. Hallelujah.
℟. Wherewith Christ hath made you free. Hallelujah.

A Day of Humiliation and Prayer.

ANTIPHON.

Be merciful unto me, O Lord, for I cry unto Thee daily: Bow down Thine ear, O LORD, hear me, for I am poor and needy.

VERSICLES.

℣. Have mercy upon me, O God, according to Thy loving kindness.
℟. According unto the multitude of Thy tender mercies blot out my transgressions.

℣. Enter not into judgment with Thy servant, O LORD.
℟. For in Thy sight shall no man living be justified.

℣. LORD, deal not with us after our sins.
℟. Nor reward us according to our iniquities.

℣. Create in us a clean heart, O God.
℟. And take not Thy Holy Spirit from us.

℣. We have sinned with our fathers.
℟. We have committed iniquity, we have done wickedly.

The Festival of Church Dedication.

ANTIPHON.

The LORD is in His holy temple: the LORD's throne is in Heaven.

VERSICLE.

℣. Thy testimonies are very sure. Hallelujah.
℟. Holiness becometh Thine House, O LORD, forever. Hallelujah.

For Other Times.

ANTIPHONS.

Out of the depths: have I cried unto Thee, O LORD.

Out of Zion, the perfection of beauty: God hath shined.

Commit thy way unto the LORD: trust also in Him.

Preserve my life: from the fear of the enemy.

It is good to sing praises: unto our God.

Forsake not the works: of Thine own hands.

The LORD: is the strength of my life.

The LORD said unto my Lord: sit Thou at my right hand.

Blessed be the LORD God: the God of Israel.

Blessed be the LORD out of Zion: Which dwelleth at Jerusalem.

Blessed: be His glorious Name forever.

I was glad when they said unto me: Let us go into the house of the LORD.

In the day of my trouble I will call

upon Thee: for Thou wilt answer me.

I will praise Thy Name: forever and ever.

Thou wilt show me: the path of life.

We praise the LORD: now, henceforth and forever.

Blessed: is the man that feareth the LORD.

RESPONSORIES.

I.

FOREVER, O LORD, Thy Word is settled in Heaven.

Thy Word is a lamp unto my feet, and a light unto my path.

LORD, I have loved the habitation of Thy house, and the place where Thine honor dwelleth.

Verse. Blessed are they that hear the Word of God and keep it.

LORD, I have loved the habitation of Thy house, and the place where Thine honor dwelleth.

Glory be to the Father, and to the Son, and to the Holy Ghost.

LORD, I have loved the habitation of Thy house, and the place where Thine honor dwelleth.

II.

WE know no other God before the Lord, in Whom we trust.

He despiseth us not, neither putteth He away His salvation from us.

Verse. His mercy let us seek with tears, and humble ourselves before Him.

He despiseth us not, neither putteth He away His salvation from us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

He despiseth us not, neither putteth He away His salvation from us.

III.

FEAR God, and keep His commandments;

For this is the whole duty of man.

Verse. There is no want to them that fear God, nor to them that love Him in truth.

For this is the whole duty of man.

Glory be to the Father, and to the Son, and to the Holy Ghost.

For this is the whole duty of man.

IV.

THINE, O Lord, is the power, Thine is the kingdom, and Thou art exalted above all.

Give peace in our time, O Lord.

Verse. Creator of all things, Thou art fearful and strong, Thou art righteous and merciful.

Give peace in our time, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost.

Give peace in our time, O Lord.

V.

LOOK down, O LORD, from Thy holy place, and take Thou thought of us. O my God, incline Thine ear and hear.

Open Thine eyes and behold our desolation.

Verse. Give ear, O Shepherd of Israel, Thou that leadest Joseph like a flock.

Open Thine eyes and behold our desolation.

Glory be to the Father, and to the Son, and to the Holy Ghost.

Open Thine eyes and behold our desolation.

VI.

BLESS the LORD at all times, and desire of Him that He would order thy ways.

And in all seasons let thy counsels be with Him.

Verse. Now therefore, my son, remember my commandments, and fear not that we are poor; for thou hast much wealth if thou fear God.

And in all seasons let thy counsels be with Him.

Glory be to the Father, and to the Son, and to the Holy Ghost.

And in all seasons let thy counsels be with Him.

VII.

MAKE me to go in the path of Thy commandments: Hallelujah. For therein do I delight. Hallelujah.

Incline my heart unto Thy testimonies. Hallelujah. Hallelujah. Hallelujah.

Verse. Turn away mine eyes from beholding vanity; and quicken Thou me in Thy way.

Incline my heart unto Thy testimonies. Hallelujah. Hallelujah. Hallelujah.

Glory be to the Father, and to the Son, and to the Holy Ghost.

Incline my heart unto Thy testimonies. Hallelujah. Hallelujah. Hallelujah.

VERSICLES.

℣. The eyes of all wait upon Thee:
℟. And Thou givest them their meat in due season.

℣. The LORD is merciful and gracious. Hallelujah.
℟. Slow to anger, and plenteous in mercy. Hallelujah.

℣. Pray ye therefore the Lord of the harvest:
℟. That He would send forth laborers into His harvest.

℣. Ask, and ye shall receive:
℟. That your joy may be full.

℣. O give thanks unto the LORD, for He is good. Hallelujah.
℟. For His mercy endureth forever. Hallelujah.

℣. It is a good thing to give thanks unto the LORD:
℟. And to sing praises unto Thy Name, O Most High.

℣. LORD, Thou hast heard the desire of the humble:
℟. Thou wilt preserve their hearts, Thou wilt cause Thine ear to hear.

℣. The LORD will give strength unto His people. Hallelujah.
℟. The LORD will bless His people with peace. Hallelujah.

℣. They that be wise, shall shine as the brightness of the firmament. Hallelujah.
℟. And they that turn many to righteousness, as the stars forever and ever. Hallelujah.

℣. By Me kings reign, and princes decree justice:
℟. By Me princes rule, and nobles, even all the judges of the earth.

℣. He shall give His angels charge over Thee:
℟ To keep thee in all thy ways.

℣. The LORD God is a sun and shield; the LORD will give grace and glory. Hallelujah.
℟. No good thing will He withhold from them that walk uprightly. Hallelujah.

℣. Sanctify us through Thy truth. Hallelujah.
℟. Thy Word is truth. Hallelujah.

℣. Lord, teach me to do Thy will. Hallelujah.
℟. Let Thy good Spirit lead me in the right way. Hallelujah.

℣ Show me Thy ways, O LORD. Hallelujah.
℟. Teach me Thy paths. Hallelujah.

℣. Save Thy people, and bless Thine inheritance.
℟. Feed them also, and lift them up forever.

℣. Help us, O God of our salvation, for the glory of Thy Name:
℟. Deliver us, and purge away our sins, for Thy Name's sake.

℣. I have trusted in Thy mercy.
℟. My heart shall rejoice in Thy salvation.

℣. Suffer the little children to come unto Me, and forbid them not:
℟. For of such is the kingdom of Heaven.

℣. Bless the Lord, O my soul, and all that is within me, bless His holy Name:
℟. Bless the Lord, O my soul, and forget not all His benefits. Hallelujah.

℣. Call upon Me in the day of trouble:
℟. I will deliver Thee, and Thou shalt glorify Me.

℣. Make me to understand the way of Thy precepts:
℟. Strengthen Thou me according to Thy Word.

Collects and Prayers

The Holy Spirit.

1. *For the Holy Spirit.*

ALMIGHTY God, Who hast given us commandment to pray for the gift of the Holy Ghost: Most heartily we beseech Thee, through Jesus Christ our Advocate, to grant us Thy Holy Spirit, that He may quicken our hearts by Thy saving Word, and lead us into all truth, that He may guide, instruct, enlighten, govern, comfort and sanctify us unto everlasting life; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

2. *For the Holy Spirit.*

SEND, we beseech Thee, Almighty God, Thy Holy Spirit into our hearts, that He may rule and direct us according to Thy will, comfort us in all our temptations and afflictions, defend us from all error, and lead us into all truth; that we, being steadfast in the faith, may increase in love and in all good works, and in the end obtain everlasting life; through Jesus Christ, Thy Son, our Lord. *Amen.*

3. *For the Holy Spirit.*

O LORD God, Heavenly Father, we beseech Thee, let Thy Holy Spirit dwell in us, that He may enlighten and lead us into all truth, and evermore defend us from all adversities; through Jesus Christ, Thy Son, our Lord. *Amen.*

4. *For the Holy Spirit.*

O LORD God, Heavenly Father, Who by the blessed light of Thy divine Word hast led us to the knowledge of Thy Son: We most heartily beseech Thee so to replenish us with the grace of Thy Holy Spirit, that we may ever walk in the light of Thy truth, and rejoicing with sure confidence in Christ our Saviour, may in the end be brought unto everlasting salvation; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

5. *For the Holy Spirit.*

ALMIGHTY and Everlasting God, Who of Thy great mercy in Jesus Christ, Thy Son, dost grant us forgiveness of sin, and all things pertaining to life and godliness: Grant us, we beseech Thee, Thy Holy Spirit, that He may so rule our hearts, that we, being ever mindful of Thy fatherly mercy, may strive to mortify the flesh, and to overcome the world; and, serving Thee in holiness and pureness of living, may give Thee continual thanks for all Thy goodness; through Jesus Christ, Thy Son, our Lord. *Amen.*

Special Gifts.

6. *For Spiritual Renewal.*

O LORD God, Heavenly Father, Who hast given Thine only Son to die for our sins, and to rise again for our justification: Quicken us, we beseech Thee, by Thy Holy Spirit, unto newness of life, that, through the power of His Resurrection, we may dwell with Christ forever; Who liveth and reigneth etc. *Amen.*

7. *For Spiritual Renewal.*

ALMIGHTY God, Who hast given us Thy Only-begotten Son to take our nature upon Him: Grant that we being regenerate, and made Thy children by adoption and grace, may daily be renewed by Thy Holy Spirit; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

8 *For Spiritual Illumination*

GRANT, we beseech Thee, Almighty God, that the brightness of Thy glory may shine forth upon us, and that the light of Thy light by the illumination of the Holy Spirit may stablish the hearts of all that have been born anew by Thy grace; through Jesus Christ, Thy Son, our Lord. *Amen.*

9. *For Guidance into Truth.*

ENLIGHTEN our minds, we beseech Thee, O God, by the Spirit Who proceedeth from Thee; that, as Thy Son hath promised, we may be led into all truth; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

10. *For Grace to receive the Word.*

BLESSED Lord, Who hast caused all Holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which Thou hast given us in our Saviour Jesus Christ, Who liveth and reigneth, etc. *Amen.*

11. *For Faith.*

ALMIGHTY and Ever-living God, Who hast given to them that believe exceeding great and precious promises: Grant us so perfectly, and without all doubt, to believe in Thy Son Jesus Christ, that our faith in Thy sight may never be reproved. Hear us, O Lord, through the same, our Saviour Jesus Christ. *Amen.*

12. *For Constancy.*

ALMIGHTY God, our Heavenly Father, Who, of Thy tender love towards us sinners, hast given us Thy Son, that believing on Him we might have everlasting life: Grant us, we beseech Thee, Thy Holy Spirit, that we may continue steadfast in this faith to the end, and may come to everlasting life; through Jesus Christ, Thy Son, our Lord. *Amen.*

13. *For Faith, Hope and Love.*

GRANT us, we beseech Thee, Almighty God, a steadfast faith in Jesus Christ, a cheerful hope in Thy mercy, and a sincere love to Thee and to all our fellow men; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

14. *For Love to God.*

O GOD, Who makest all things to work together for good to them that love Thee: Pour into our hearts such steadfast love toward Thee, that the pure desires which by Thy Spirit have been stirred up in us, may not be turned aside by any temptation; through Jesus Christ, Thy Son, our Lord. *Amen.*

15. *For Love to God.*

O GOD, Who, through the grace of Thy Holy Spirit, dost pour the gifts of charity into the hearts of Thy faithful people: Grant unto Thy servants health both of mind and body, that they may love Thee with their whole strength, and with their whole heart perform those things which are pleasing unto Thee; through Jesus Christ, Thy Son, our Lord. *Amen.*

16. *For Charity.*

O LORD, Who hast taught us that all our doings without charity are nothing worth: Send Thy Holy Spirit and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before Thee; grant this for the sake of Thine Only Son Jesus Christ our Lord. *Amen.*

17. *For Grace to do God's Will.*

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life, in which Thy Son Jesus Christ came to visit us in great humility; that in the last day, when He shall come again in His glorious Majesty to judge both the quick and the dead, we may rise to the life immortal; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

18. *For Grace to use our Gifts.*

O LORD God Almighty, Who dost endue Thy servants with divers and singular gifts of the Holy Ghost: Leave us not, we beseech Thee, destitute of Thy manifold gifts, nor yet of grace to use them alway to Thy honor and glory; through Jesus Christ, Thy Son, our Lord. *Amen.*

19. *For Divine Guidance and Help.*

DIRECT us, O Lord, in all our doings, with Thy most gracious favor, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name; and finally, by Thy mercy, obtain everlasting life; through Jesus Christ, Thy Son, our Lord. *Amen.*

20. *For Divine Guidance and Help.*

O ALMIGHTY and Everlasting God, vouchsafe, we beseech Thee, to direct, sanctify and govern both our hearts and bodies in the ways of Thy laws, and in the works of Thy commandments; that, through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through Jesus Christ, Thy Son, our Lord. *Amen.*

21. *For Divine Guidance and Help.*

ALMIGHTY and Everliving God, Who makest us both to will and to do those things which are good, and acceptable unto Thy Divine Majesty: Let Thy Fatherly hand, we beseech Thee, ever be over us; let Thy Holy Spirit ever be with us; and so lead us in the knowledge and obedience of Thy Word, that in the end we may obtain everlasting life; through Jesus Christ, Thy Son, our Lord. *Amen.*

22. *For Aid against Temptation.*

O GOD, Who justifiest the ungodly, and Who desirest not the death of the sinner: We humbly implore Thy Majesty, that Thou wouldest graciously assist, by Thy heavenly aid, and evermore shield with Thy protection, Thy servants who trust in Thy mercy, that they may be separated by no temptations from Thee, and, without ceasing, may serve Thee; through Jesus Christ, Thy Son, our Lord. *Amen.*

23. *For Aid in Temptation.*

ALMIGHTY and Everlasting God, Who, by Thy Son, hast promised us forgiveness of sins and everlasting life: We beseech Thee so to rule and govern our hearts by Thy Holy Spirit, that in our daily need, and especially in all time of temptation, we may seek help from Him, and by a true and lively faith in Thy Word obtain the same; through Jesus Christ, Thy Son, our Lord. *Amen.*

24. *For Repentance.*

MERCIFUL Father, give us grace that we may never presume to sin; but if at any time we offend Thy Divine Majesty, may we truly repent and lament our offense, and by a lively faith obtain remission of all our sins; solely through the merits of Jesus Christ, Thy Son, our Lord. *Amen.*

25. *For Pardon.*

HEAR, we beseech Thee, O Lord, the prayer of Thy suppliants, and spare those who confess their sins unto Thee, that Thou mayest bestow upon us both pardon and peace; through Jesus Christ, Thy Son, our Lord. *Amen.*

26. *For Deliverance from Sin.*

WE beseech Thee, O Lord, in Thy clemency to show us Thine unspeakable mercy; that Thou mayest both set us free from our sins, and rescue us from the punishments which, for our sins, we deserve; through Jesus Christ, Thy Son, our Lord. *Amen.*

27. *For Grace to know and follow Christ.*

O ALMIGHTY God, Whom to know is everlasting life: Grant us perfectly to know Thy Son Jesus Christ to be the Way, the Truth, and the Life; that following His steps we may steadfastly walk in the way that leadeth to eternal life; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

28. *For Grace to follow Christ.*

ALMIGHTY God, Who hast given Thine Only Son to be unto us both a sacrifice for sin and also an ensample of godly life: Give us grace that we may always most thankfully receive that His inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of His most holy life; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

29. *For Patience.*

O GOD, Who by the meek endurance of Thine Only-begotten Son didst beat down the pride of the old enemy: Help us, we beseech Thee, rightly to treasure in our hearts what our Lord hath of His goodness borne for our sakes; that after His example we may bear with patience whatsoever things are adverse to us; through Jesus Christ, Thy Son, our Lord. *Amen.*

30. *For Contentment.*

ALMIGHTY God, our Heavenly Father, Who dost feed the birds and clothe the flowers, and Who carest for us as a father for his children: We beseech Thee, graciously guard us against distrust and vain over-carefulness, and help us, through Thy Holy Spirit, to live to the hallowing of Thy Name, the coming of Thy Kingdom and the doing of Thy Will, so that we may cast all our care on Thee and in unwavering faith, abide trustingly in Thee; through Jesus Christ, Thy Son, our Lord. *Amen.*

31. *For Steadfastness in Affliction.*

ALMIGHTY and most Merciful God, Who hast appointed us to endure sufferings and death with our Lord Jesus Christ, before we enter with Him into eternal glory: Grant us grace at all times to subject ourselves to Thy holy will, and to continue steadfast in the true faith unto the end of our lives, and at all times to find peace and joy in the blessed hope of the resurrection of the dead, and of the glory of the world to come; through Jesus Christ, Thy Son, our Lord. *Amen.*

32. *For Humility.*

O GOD, Who resistest the proud, and givest grace to the humble: Grant unto us true humility, after the likeness in which Thine Only Son hath revealed it in Himself, that we may never be lifted up and provoke Thy wrath, but in all lowliness be made partakers of the gifts of Thy grace; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

33. *For Purity.*

ALMIGHTY God, unto Whom all hearts are open, all desires known, and from Whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Jesus Christ, Thy Son, our Lord. *Amen.*

34. *For Holiness.*

O GOD, Whose strength is made perfect in weakness: Mortify and kill all vices in us, and so strengthen us by Thy grace, that by the innocency of our lives, and the constancy of our faith even unto death, we may glorify Thy holy Name; through Jesus Christ, Thy Son, our Lord. *Amen.*

35. *For a Blessed Death.*

CONFIRM, we beseech Thee, Almighty God, Thine unworthy servants in Thy grace; that in the hour of our death the adversary may not prevail against us, but that we may be found worthy of everlasting life; through Jesus Christ, Thy Son, our Lord. *Amen.*

36. *For the Blessedness of Heaven.*

ALMIGHTY, Everlasting God, Who didst give Thine Only Son to be a High Priest of good things to come: Hereafter grant unto us, Thine unworthy servants, to have our share in the company of the blessed; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

37. *For Peace.*

O GOD, Who art the Author of peace and Lover of concord, in knowledge of Whom standeth our eternal life, Whose service is perfect freedom: Defend us, Thy humble servants, in all assaults of our enemies; that we, surely trusting in Thy defence, may not fear the power of any adversaries; through Jesus Christ, Thy Son, our Lord. *Amen.*

The Church.

38. *For the Church.*

GRANT, we beseech Thee, Almighty God, unto Thy Church, Thy Holy Spirit, and the wisdom which cometh down from above, that Thy Word, as becometh it, may not be bound, but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve Thee, and in the confession of Thy Name abide unto the end: through Jesus Christ, Thy Son, our Lord. *Amen.*

39. *For the Church.*

MERCIFUL Lord, we beseech Thee to cast the bright beams of Thy light upon Thy Church, that it being instructed by the doctrine of the blessed Apostles, may so walk in the light of Thy truth, that it may at length attain to the light of everlasting life; through Jesus Christ, Thy Son, our Lord. *Amen.*

40. *For the Church.*

O LORD, favorably receive the prayers of Thy Church, that, being delivered from all adversity and error, it may serve Thee in safety and freedom; and grant us Thy peace in our time; through Jesus Christ, Thy Son, our Lord. *Amen.*

41. *For the Protection and Peace of the Church.*

ALMIGHTY and Everlasting God, Who wilt have all men to be saved, and to come to the knowledge of the truth: We beseech Thy glorious Majesty, through Jesus Christ our Lord and Saviour, impart the grace and help of Thy Holy Spirit to all ministers of Thy Word, that they may purely teach it to the saving of men; bring to naught by Thine Almighty power and unsearchable wisdom, all the counsels of those who hate Thy Word, and who, by corrupt teaching or with violent hands, would destroy it, and enlighten them with the knowledge of Thy glory; that we, leading a quiet and peaceable life, may, by a pure faith, learn the riches of Thy heavenly grace, and in holiness and righteousness serve Thee, the only true God; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

42. *For those who have erred.*

ALMIGHTY God, our Heavenly Father, Whose property it is always to have mercy: We most earnestly beseech Thee to visit with Thy fatherly correction all such as have erred and gone astray from the truth of Thy holy Word, and to bring them to a due sense of their error, that they may again with hearty faith receive and hold fast Thine unchangeable Truth; through Jesus Christ, Thy Son, our Lord. *Amen.*

43. *For those who have erred.*

O ALMIGHTY, Merciful, and Gracious God and Father, with our whole heart we beseech Thee for all who have forsaken the Christian Faith; all who have wandered from any portion thereof, or are in doubt or temptation through the corruptors of Thy Word; that Thou wouldest visit them as a Father, reveal unto them their error, and bring them back from their wanderings; that they, in singleness of heart, taking pleasure alone in the pure truth of Thy Word, may be made wise thereby unto everlasting life; through Jesus Christ, Thy Son, our Lord. *Amen.*

44. *For the Unity in the Faith.*

BRING to naught, O Christ, the schisms of heresy, which seek to subvert Thy truth; that, as Thou art acknowledged in heaven and in earth as one and the same Lord, so Thy people gathered from all nations, may serve Thee in unity of faith Who livest and reignest with, etc. *Amen.*

45. *For the Unity in the Faith.*

O GOD, Who restorest to the right way them that err, Who gatherest them that are scattered, and preservest them that are gathered: Of Thy tender mercy, we beseech Thee, pour upon Thy Christian people the grace of unity, that, all schisms being healed, Thy flock, united to the true Shepherd of Thy Church, may worthily serve Thee; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

46. *For the Children of the Church.*

ALMIGHTY and Everlasting God, Who dost will that not one of these little ones should perish, and hast sent Thine Only Son to seek and to save that which was lost, and through Him hast said, Suffer the little children to come unto Me, and forbid them not, for of such is the kingdom of God: Most heartily we beseech Thee so to bless and govern the children of Thy Church, by Thy Holy Spirit, that they may grow in grace and in the knowledge of Thy Word; protect and defend them against all danger and harm, giving Thy holy Angels charge over them; through Jesus Christ, Thy Son, our Lord. *Amen.*

47. *For the Children of the Parish.*

BLESSED Lord Jesus, Who hast taught us that we must be as the little children in order to come to Thy Kingdom, and Who didst love and bless them most tenderly: Grant that our children may be drawn unto Thee by Thy good Spirit and ever kept in Thy service, so that walking in Thy way, they may ever show forth Thy praise and be one with us in the confession of Thy holy Name; Who livest, etc. *Amen.*

48. *For Catechumens.*

ALMIGHTY and Everlasting God, Who dost always multiply Thy Church, and with Thy light and grace dost strengthen the hearts of those whom Thou hast regenerated, confirming unto them Thy covenant and faithfulness: Grant unto our Catechumens increase both of faith and knowledge, that they may rejoice in their Baptism and really and heartily renew their covenant with Thee; through Jesus Christ, Thy Son, our Lord. *Amen.*

The Ministry.

49. *For the Ministry.*

ALMIGHTY and Gracious God, the Father of our Lord Jesus Christ, Who hast commanded us to pray that Thou wouldest send forth laborers into Thy harvest: Of Thine infinite mercy give us true teachers and ministers of Thy Word, and put Thy saving Gospel in their hearts and on their lips, that they may truly fulfil Thy command, and preach nothing contrary to Thy Holy Word; that we, being warned, instructed, nurtured, comforted and strengthened by Thy heavenly Word, may do those things which are well-pleasing to Thee, and profitable to us; through Jesus Christ, Thy Son, our Lord. *Amen.*

50. *For the Ministry.*

O ALMIGHTY God, Who by Thy Son Jesus Christ, didst give to Thy holy Apostles many excellent gifts, and commandedst them earnestly to feed Thy flock: Make, we beseech Thee, all Pastors diligently to preach Thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ, Thy Son, our Lord. *Amen.*

51. *For the Ministry.*

ALMIGHTY and Everlasting God, Who alone doest great wonders: Send down upon Thy Ministers and upon the Congregations committed to their charge, the healthful Spirit of Thy grace; and, that they may truly please Thee, pour upon them the continual dew of Thy blessing; through Jesus Christ Thy Son, our Lord. *Amen.*

Missions.

52. *For Missions.*

O GOD, our Protector, behold, and look upon the face of Thine Anointed, Who hath given Himself for the redemption of all, and grant that from the rising of the sun to the going down thereof, Thy Name may be great among the Gentiles, and that in every place, sacrifice and a pure offering may be made unto Thy Name; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

53. *For Missions.*

ALMIGHTY God, Heavenly Father, Who, through Thy Son, Jesus Christ, hast given commandment unto Thy people to go into all the world and preach the Gospel to every creature: Grant us a ready will to obey Thy Word; and as we have entered into the labors of other men, help us to serve Thee, that others may enter into our labors; and that we with them, and they with us, may attain unto everlasting life; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

54. *For Missions.*

O GOD, Who didst so love the world as to give Thine Only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life: Look with compassion upon the heathen who know Thee not, and on the multitudes that are scattered as sheep having no shepherd; and so bestow upon us Thy grace, that we, with all Thy believing people, may be the messengers of Thy Gospel, seek them that are lost, and restore them unto Thee; that they, being gathered out of all places whither they have wandered, may be strengthened, nurtured, protected and guided by the true Shepherd and Bishop of souls, Jesus Christ, Thy Son, unto Whom, with Thee and the Holy Ghost be honor and power, dominion and glory, world without end. *Amen.*

55. *For the Commissioning of Missionaries.*

ALMIGHTY God, Who makest all things in heaven and earth to serve Thy gracious will: We commit to Thy care and protection *these* Thy servants whom we send forth in Thy Name; fulfil the promise made through Thy Son to be with *them* at all times, whatever be the perils *they* may meet, or the trials *they* may undergo; bless *them* with Thy continual favor; give *them* many souls as the reward of *their* labor; and in every hour of conflict, uncertainty and doubt strengthen and uphold *them*, and give *them* Thy peace; through Jesus Christ, Thy Son, our Lord. *Amen.*

56. *For the Heathen*

ALMIGHTY and Everlasting God, Who desirest not the death of a sinner, but wouldest have all men to repent and live: Hear our prayers for the heathen; take away iniquity from their hearts, and turn them from their idols unto the living and true God, and to Thine only Son; and gather them into Thy holy Church, to the glory of Thy Name; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

57 *For the Jews*

ALMIGHTY and Everlasting God, Who lovest to show mercy: Hear the prayers which we offer unto Thee for Thine ancient people, that, acknowledging Jesus Christ, Who is the Light of truth, they may be delivered from their darkness; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

Morning and Evening.

58. *For the Hallowing of the Lord's Day*

O LORD God, Heavenly Father, we beseech Thee so to rule and guide us by Thy Holy Spirit, that we hear and receive Thy Holy Word with our whole heart and hallow Thy Holy Day, in order that through Thy Word we also may be sanctified, learn to place all our trust and hope in Jesus Christ Thy Son, and following Him, be led safely through all evil, until through Thy grace, we come to everlasting life; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

59. *Morning.*

GRANT us, O Lord, to pass this day in gladness and peace, without stumbling and without stain, that reaching the eventide victorious over all temptation through Thy ever present aid, we may praise Thee, the Eternal God, Who dost govern all things and art blessed for evermore; through Jesus Christ, Thy Son, our Lord. *Amen.*

60. *Morning.*

O LORD, King of heaven and earth, may it please Thee this day to order and hallow, to rule and govern our hearts and bodies, our thoughts, words and works, according to Thy commandments; through Jesus Christ, Thy Son, our Lord. *Amen.*

61. *Evening.*

LIGHTEN our darkness, we beseech Thee, O Lord; and by Thy great mercy defend us from all perils and dangers of this night; for the love of Thy Only Son, our Saviour, Jesus Christ, Who liveth, etc. *Amen.*

Intercessions.

62. *For those in Affliction.*

ALMIGHTY and Everlasting God, the Consolation of the sorrowful, and the Strength of the weak: May the prayers of them that in any tribulation or distress cry unto Thee, graciously come before Thee, so that in all their necessities they may mark and receive Thy manifold help and comfort; through Jesus Christ, Thy Son, our Lord. *Amen.*

63. *For those in Affliction.*

ALMIGHTY God, cast not away Thy people who cry unto Thee in their tribulation; but for the glory of Thy Name, be pleased to succor the afflicted; through Jesus Christ, Thy Son, our Lord. *Amen.*

64. *For those in Affliction.*

O LORD, look down from heaven, behold, visit and relieve Thy *servants*, for whom we offer our supplications; look upon *them* with the eyes of Thy mercy; give *them* comfort and sure confidence in Thee; defend *them* from the danger of the enemy, and keep *them* in perpetual peace and safety; through Jesus Christ, Thy Son, our Lord. *Amen.*

65. *For the Sick*

ALMIGHTY, Everlasting God, the eternal Salvation of them that believe: Hear our prayers in behalf of Thy *servants* who *are* sick, for whom we implore the aid of Thy mercy, that being restored to health, *they* may render thanks to Thee in Thy Church; through Jesus Christ, Thy Son, our Lord. *Amen.*

66. *For Mothers.*

O ALMIGHTY, Everlasting God and Father, Creator of all things, Who by Thy grace, through Thy Son, our Lord, makest the anguish of our human birth a holy and salutary cross: We pray Thee, O gracious Father, Lord and God, that Thou wouldest preserve and guard the work of Thine own hand; forsake not them who cry to Thee in sore travail, but deliver them out of all their pains, to their joy, and to the glory of Thy goodness; through Jesus Christ, Thy Son, our Lord. *Amen.*

67. *For those who are innocently imprisoned.*

ALMIGHTY God, Who didst bring the Apostle Peter forth out of prison: Have mercy upon all who are innocently imprisoned, and set them free from their bonds, that we may rejoice in their deliverance, and continually give praise to Thee; through Jesus Christ, Thy Son, our Lord. *Amen.*

68. *For our Enemies.*

O ALMIGHTY, Everlasting God, Who, through Thine Only Son, our blessed Lord, hast commanded us to love our enemies, to do good to them that hate us, and to pray for them that persecute us: We earnestly beseech Thee that by Thy gracious visitation they may be led to true repentance, and may have the same love, and be of one accord, and of one mind and heart with us, and with Thy whole Church; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

69 *In Time of Great Sickness.*

ALMIGHTY and most Merciful God, our Heavenly Father: We, Thine erring children, humbly confess unto Thee, that we have justly deserved the chastening, which for our sins Thou hast sent upon us; but we entreat Thee, of Thy boundless goodness to grant us true repentance, graciously to forgive our sins, to remove from us or to lighten our merited punishment and so to strengthen us by Thy grace that as obedient children we may be subject to Thy will, and bear our afflictions in patience; through Jesus Christ, Thy Son, our Lord. *Amen.*

70. *In Time of Drought.*

O GOD, most Merciful Father, in this our necessity, we beseech Thee to open the windows of heaven, and to send a fruitful rain upon us, to revive the earth, and to refresh the fruits thereof, that we may praise and glorify Thy Name for this Thy mercy; through Jesus Christ, Thy Son, our Lord. *Amen.*

71. *In Time of Unseasonable Weather.*

O LORD God, Heavenly Father, Who art gracious and merciful, and hast promised that Thou wilt hear us when we call upon Thee in our troubles: We beseech Thee, look not upon our sins and evil deeds, but upon our necessities, and according to Thy mercy send us such seasonable weather, that the earth may in due time yield her increase; that by Thy goodness we may receive our daily bread, and learn to know Thee as a merciful God, and evermore give thanks to Thee for Thy goodness; through Jesus Christ, Thy Son, our Lord. *Amen.*

The Nation.

72. *For our Country.*

ALMIGHTY God, Who hast given us a land, wherein we are free to read and hear Thy Word, to confess Thy Name, and to labor together for the extension of Thy Kingdom: Grant, we beseech Thee, that the liberty vouchsafed unto us, may be continued to our children and our children's children, and that the power of the Gospel may here abound, to the blessing of all the nations of the earth, and to Thine eternal glory; through Jesus Christ, Thy Son, our Lord. *Amen.*

73. *For our Nation.*

O GOD, Who by Thy Providence didst lead our forefathers to this land wherein they found refuge from oppression and freedom to worship Thee: We beseech Thee, ever to guide our Nation in the way of Thy truth and peace, so that we may never fail in the blessing which Thou hast promised to that people whose God is the Lord; through Jesus Christ, Thy Son, our Lord. *Amen.*

74. *For Those in Authority.*

O MERCIFUL Father in heaven, Who holdest in Thy hand all the might of man, and Who hast ordained the powers that be for the punishment of evil-doers, and for the praise of them that do well, and of Whom is all rule and authority in the kingdoms of the world: We humbly beseech Thee, graciously regard Thy servants, the President of the United States, the Governor of this Commonwealth, our Judges and Magistrates, and all the Rulers of the earth. May all that receive the sword, as Thy ministers, bear it according to Thy commandment. Enlighten and defend them by Thy Name, O God. Grant them wisdom and understanding, that, under their peaceable governance, Thy people may be guarded and directed in righteousness, quietness, and unity. Protect and prolong their lives, O God of our salvation, that we, with them, may show forth the praise of Thy Name; through Jesus Christ, Thy Son, our Lord. *Amen.*

75. *In Time of National Distress.*

O LORD God, Heavenly Father: We humbly confess unto Thee that by our evil doings and continual disobedience, we have deserved these Thy chastisements; but we earnestly beseech Thee, for Thy Name's sake, to spare us; restrain the harmful power of the enemy, and succor Thy suffering people; that Thy Word may be declared faithfully and without hinderance, and that we, amending our sinful lives, may walk obediently to Thy holy commandments; through Jesus Christ, Thy Son, our Lord. *Amen.*

76. *In Time of National Distress.*

LOOK mercifully, O Lord, we beseech Thee, on the affliction of Thy people; and let not our sins destroy us, but let Thine almighty mercy save us; through Jesus Christ, Thy Son, our Lord. *Amen.*

77. *In Time of National Distress.*

MOST Loving and Gracious Lord God, Who for our many grievous sins art pleased sorely to chasten us: We flee to Thy tender and fatherly compassion alone, beseeching Thee that, as a father pitieth his children, Thou wouldest pity us miserable sinners; turn away Thy righteous wrath, and give us not over to deserved death, but deliver us, that we may now and evermore praise Thee, O gracious God and Father, Who desirest not the death of a sinner, but rather that he may turn from his wickedness and live; through Jesus Christ, Thy Son, our Lord. *Amen.*

78. *National Thanksgiving.*

ALMIGHTY God, our Heavenly Father, Whose mercies are new unto us every morning, and Who, though we have in no wise deserved Thy goodness, dost abundantly provide for all our wants of body and soul: Give us, we pray Thee, Thy Holy Spirit, that we may heartily acknowledge Thy merciful goodness toward us, give thanks for all Thy benefits, and serve Thee in willing obedience; through Jesus Christ, Thy Son, our Lord. *Amen.*

79. *National Thanksgiving.*

ALMIGHTY and most Merciful God, Who in Thy fatherly wisdom hast chastened us on account of our sins, that we might not continue in impenitence and vain confidence, and thus perish with the ungodly: We give Thee most hearty thanks and praise that in the midst of wrath Thou hast remembered mercy, turning away from us Thy just anger, and hast graciously delivered us out of our affliction; through Jesus Christ, Thy Son, our Lord. *Amen.*

Thanksgiving.

80. *For the Blessings of Redemption.*

O LORD God, Heavenly Father, we give Thee thanks, that of Thy great goodness and mercy, Thou didst suffer Thine Only-begotten Son to become Incarnate, and to redeem us from sin and everlasting death; and we beseech Thee, enlighten our hearts by Thy Holy Spirit, that we may evermore yield Thee unfeigned thanks for this Thy grace, and may comfort ourselves with the same in all time of tribulation and temptation; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

81. *General.*

O LORD God, Heavenly Father, from Whom without ceasing we receive exceeding abundantly all good gifts, and Who daily of Thy pure grace guardest us against all evil: Grant us, we beseech Thee, Thy Holy Spirit, that acknowledging with our whole heart all this Thy goodness, we may now and evermore thank and praise Thy loving kindness and tender mercy; through Jesus Christ, Thy Son, our Lord. *Amen.*

For Answer to Prayer.

82. *For Answer to Prayer.*

ALMIGHTY God, Who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that when two or three are gathered together in Thy Name, Thou wilt grant their requests: Fulfill now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting; Who livest and reignest, etc. *Amen.*

83. *For Answer to Prayer.*

ALMIGHTY God, the Fountain of all wisdom, Who knowest our necessities before we ask, and our ignorance in asking: We beseech Thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of Jesus Christ, Thy Son, our Lord. *Amen.*

84. *For Answer to Prayer.*

ALMIGHTY God, Who hast promised to hear the petitions of those who ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ear to us who have now made our prayers and supplications unto Thee; and grant that those things which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessities, and to the setting forth of Thy glory; through Jesus Christ, Thy Son, our Lord. *Amen.*

General Prayers

The Litany

¶ The Litany *may be used at* The Service *on Sundays, except on Festivals or when there is a Communion.*

¶ *It may be used at* Matins *and* Vespers, *except on Festivals; the ancient Litany Days being Wednesday and Friday.*

¶ *It may be used alone on* Days of Humiliation and Prayer, *or as a* Penitential Office, *or at specially appointed times.*

¶ *When said at* The Service, *it shall be used instead of the* Form of General Prayer *there appointed, and be followed by a* Hymn *and the* Benediction.

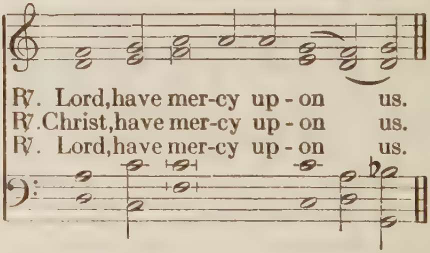
¶ *When said at* Matins *or* Vespers, *it shall immediately follow the* Canticle, *and after it shall be said the* Benedicamus *and the* Benediction.

¶ *When used as a special* Office, *the Order shall be: The Minister shall say:* In the Name of the Father, and of the Son, and of the Holy Ghost. ℟. Amen. *Then shall be said one or more of the* Psalms *with the* Gloria Patri. *A brief* Lesson *with the* Response *and a* Hymn *may follow. Then shall the* Litany *be said, and after the last* Collect *shall follow this* Benediction: The Blessing of Almighty God, the Father, the Son, and the Holy Ghost, be with you all. ℟. Amen.

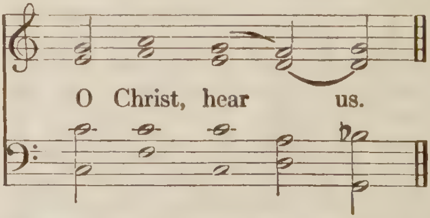
¶ *The Responses shall be sung or said by the Congregation.*

Spangenberg, 1545.
Choral Service Book, 1901.

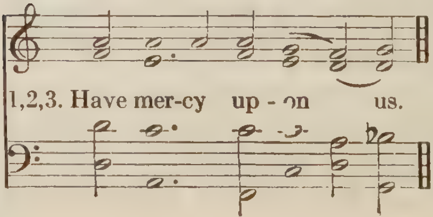
LORD, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.


℟. Lord,have mer-cy up - on us.
℟.Christ,have mer-cy up - on us.
℟. Lord,have mer-cy up - on us.

O Christ, hear us.

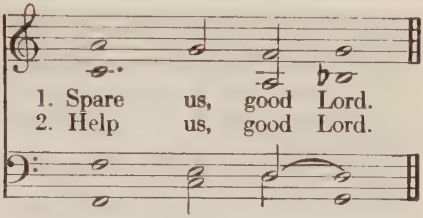


1. O God, the Father in heaven;
2. O God the Son, Redeemer of the world;
3. O God, the Holy Ghost;

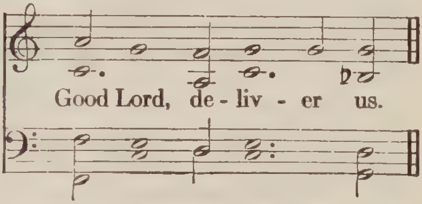


The Litany

1. Be gracious unto us.
2. Be gracious unto us.



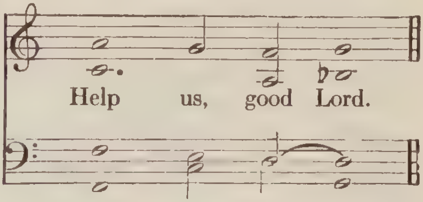
From all sin;
From all error;
From all evil:



From the crafts and assaults of the devil;
From sudden and evil death;
From pestilence and famine;
From war and bloodshed;
From sedition and rebellion;
From lightning and tempest;
From all calamity by fire and water;
And from everlasting death:

℟. Good Lord, deliver us.

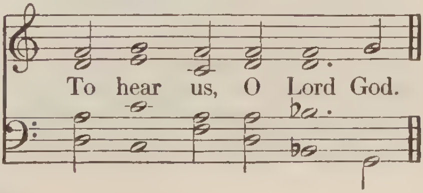
By the mystery of Thy holy Incarnation;
By Thy holy Nativity;
By Thy Baptism, Fasting, and Temptation;
By Thine Agony and Bloody Sweat;
By Thy Cross and Passion;
By Thy precious Death and Burial;
By Thy glorious Resurrection and Ascension;
And by the coming of the Holy Ghost, the Comforter:



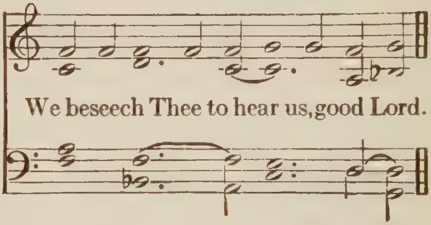
In all time of our tribulation;
In all time of our prosperity;
In the hour of death;
And in the day of judgment:

℟. Help us, good Lord.

We poor sinners do beseech Thee;



And to rule and govern Thy holy Christian Church;
To preserve all pastors and ministers of Thy Church in the true knowledge and understanding of Thy Word, and in holiness of life;
To put an end to all schisms and causes of offence;
To bring into the way of truth all such as have erred, and are deceived;
To beat down Satan under our feet;
To send faithful laborers into Thy harvest;
To accompany Thy Word with Thy Spirit and grace;
To raise up them that fall, and to strengthen such as do stand;
And to comfort and help the weak-hearted and the distressed:



To give to all nations peace and concord;
To preserve our country from discord and contention;
To give to our nation perpetual victory over all its enemies;
To direct and defend our President, and all in authority;
And to bless and keep our magistrates, and all our people:

℟. We beseech Thee to hear us, good Lord.

To behold and succor all who are in danger, necessity, and tribulation;
To protect all who travel by land or water;
To preserve all women in the perils of childbirth;
To strengthen and keep all sick persons and young children;
To set free all who are innocently imprisoned;
To defend and provide for all fatherless children and widows;
And to have mercy upon all men:

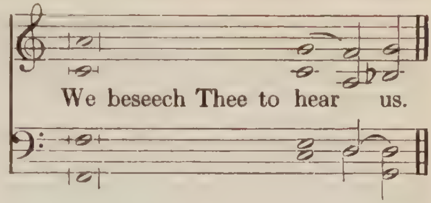
℟. We beseech Thee to hear us, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts;
To give and preserve to our use the fruits of the earth;
And graciously to hear our prayers:

℟. We beseech Thee to hear us, good Lord.

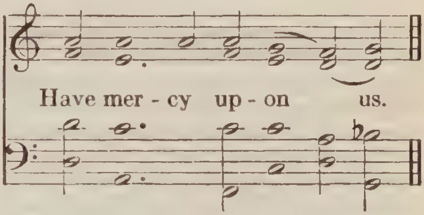
The Litany

O Lord Jesus Christ, Son of God;

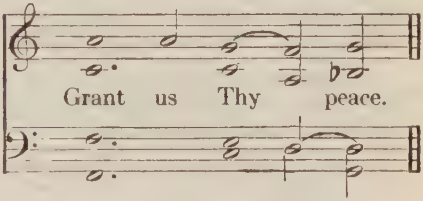


O Lamb of God, that takest away the sin of the world;

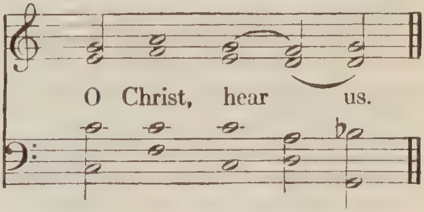
O Lamb of God, that takest away the sin of the world;



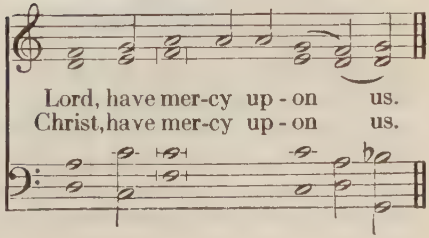
O Lamb of God, that takest away the sin of the world;



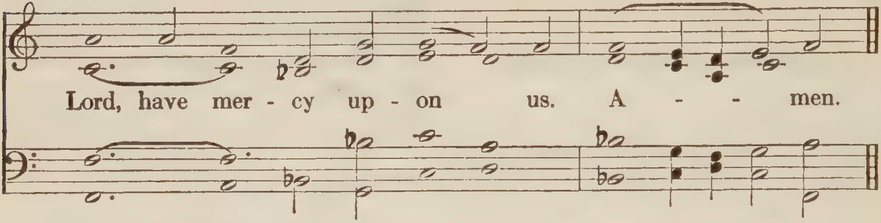
O Christ, hear us.



Lord, have mercy upon us.
Christ, have mercy upon us.


Lord, have mer-cy up - on us.
Christ, have mer-cy up - on us.

Lord, have mercy upon us.



¶ *Then shall the Minister, and the Congregation with him, say the* Lord's Prayer.

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

¶ *Then may the Minister say the* Collect for the Day, *except when* The Litany *is used at* The Service. *Then may be said one or more of the* Litany Collects *here following.*

℣. O Lord, deal not with us after our sins.
℟. Neither reward us according to our iniquities.

ALMIGHTY God, our Heavenly Father, Who desirest not the death of a sinner, but rather that he should turn from his evil way and live: We beseech Thee graciously to turn from us those punishments which we by our sins have deserved, and to grant us grace ever hereafter to serve Thee in holiness and pureness of living; through Jesus Christ, Thy Son, our Lord. *Amen.*

℣. Help us, O God of our salvation, for the glory of Thy Name.
℟. Deliver us, and purge away our sins, for Thy Name's sake.

ALMIGHTY and Everlasting God, Who by Thy Holy Spirit dost govern and sanctify the whole Christian Church: Hear our prayers for all members of the same, and mercifully grant, that by Thy grace they may serve Thee in true faith; through Jesus Christ, Thy Son, our Lord. *Amen.*

℣. O Lord, deal not with us after our sins.
℟. Neither reward us according to our iniquities.

O GOD, Merciful Father, Who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful: Mercifully assist our prayers which we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by Thy good providence, be brought to naught; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; through Jesus Christ, Thy Son, our Lord. *Amen.*

℣. O Lord, enter not into judgment with Thy servant.
℟. For in Thy sight shall no man living be justified.

ALMIGHTY God, Who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ, Thy Son, our Lord. *Amen.*

℣. Call upon Me in the day of trouble.
℟. I will deliver thee, and thou shalt glorify Me.

SPARE us, O Lord, and mercifully forgive us our sins, and though by our continual transgressions we have merited Thy punishments, be gracious unto us, and grant that all those evils which we have deserved, may be turned from us, and overruled to our everlasting good; through Jesus Christ, Thy Son, our Lord. *Amen.*

℣. The Lord will give strength unto His people.
℟. The Lord will bless His people with peace.

O GOD, from Whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace, which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

The Suffrages

¶ *The* Suffrages *may be used at* Matins *or* Vespers *in the same manner as the* Litany (*See Litany Rubrics*, p. 148.)

LORD, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation;
But deliver us from evil.

I said; O Lord, be merciful unto me;
Heal my soul; for I have sinned against Thee.
Return, O Lord, how long?
And let it repent Thee concerning Thy servants.
Let Thy mercy, O Lord, be upon us;
According as we hope in Thee.
Let Thy priests be clothed with righteousness;
And let Thy saints shout for joy.
O Lord, save our rulers;
Let the King hear us when we call.
Save Thy people, and bless Thine inheritance;
Feed them also, and lift them up for ever.
Remember Thy congregation;
Which Thou hast purchased of old.
Peace be within thy walls;
And prosperity within thy palaces.
Let us pray for our absent brethren;
O Thou, our God, save Thy servants that trust in Thee.
Let us pray for the broken-hearted and the captives;
Redeem Israel, O God, out of all his troubles.
Send them help from the Sanctuary.
And strengthen them out of Zion.
Hear my prayer, O LORD;
And let my cry come unto Thee.

¶ *At* Matins *may then be said responsively the* Psalm (130), De Profundis; *and at* Vespers *may be said the* Psalm (51), Miserere Mei.

¶ *Then shall be said:*

Turn us again, O God of hosts;
Cause Thy face to shine and we shall be saved.
Arise, O Christ, for our help;
And redeem us, for Thy mercy's sake.
Hear my prayer, O LORD;
And let my cry come unto Thee.
The Lord be with you.
And with thy spirit.
Let us pray.

¶ *Then shall the Minister say the* Collect for the Day, *after which he may say any other suitable Collects, ending with this* Collect for Peace.

Give peace in our days, O Lord:
Because there is none other that fighteth for us, except Thou, our God.

O Lord, let there be peace in Thy strength:
And abundance in Thy towers.
Let us pray.

O GOD, from Whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace, which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Then may be sung or said the* Benedicamus.

Bless we the Lord.
Thanks be to God.

¶ *Then shall be said the* Benediction.

THE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all. *Amen.*

The Morning Suffrages

¶ *The* Morning Suffrages *may be said at* Matins, *or in the* Morning Prayer of the Household, *or alone as a brief* Morning Office.

¶ *When said at* Matins, *the* Morning Suffrages *shall immediately follow the* Canticle.

¶ *When used as a special* Morning Office, *the* Morning Suffrages *shall begin:* ℣. In the Name of the Father, and of the Son, and of the Holy Ghost. ℟. Amen. *After the* Creed *shall follow a* Psalm, *a brief* Lesson *with the* Response *and a* Hymn; *and after the* Benedicamus *shall be said this* Benediction: The Blessing of Almighty God, the Father, the Son, and the Holy Ghost, be with you all. ℟. Amen.

LORD, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

¶ *Then shall all say the* Lord's Prayer *and the* Apostles' Creed:

OUR Father, Who art in heaven; Hallowed be Thy Name Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

I BELIEVE in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

Unto Thee have I cried, O LORD:
And in the morning shall my prayer prevent Thee.
Let my mouth be filled with Thy praise:
And with Thy honor all the day.
O Lord, hide Thy face from my sins:
And blot out all mine iniquities.
Create in me, O God, a clean heart:
And renew a right spirit within me.

Cast me not away from Thy presence:
And take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation:
And uphold me with Thy free Spirit.
Vouchsafe, O Lord, this day:
To keep us without sin.
Have mercy upon us, O Lord:
Have mercy upon us.
O Lord, let Thy mercy be upon us:
As our trust is in Thee.
Hear my prayer, O LORD:
And let my cry come unto Thee.
The Lord be with you.
And with thy spirit.
Let us pray.

¶ *Then shall be said the* Collect for the Day, *and any other suitable Collects; after which may be said the Prayer here following.*

WE give thanks unto Thee, Heavenly Father, through Jesus Christ Thy dear Son, that Thou hast protected us through the night from all danger and harm; and we beseech Thee to preserve and keep us, this day also, from all sin and evil; that in all our thoughts, words and deeds, we may serve and please Thee. Into Thy hands we commend our bodies and souls, and all that is ours. Let Thy holy angel have charge concerning us, that the wicked one have no power over us. *Amen.*

¶ *Then may be said the* Benedicamus.

Bless we the Lord.
Thanks be to God.

¶ *Then shall be said the* Benediction.

THE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all. *Amen.*

The Evening Suffrages

¶ *The* Evening Suffrages *may be said at* Vespers, *or in the* Evening Prayer of the Household, *or alone as a brief* Evening Office.

¶ *When said at* Vespers, *the* Evening Suffrages *shall immediately follow the* Canticle.

¶ *When used as a special* Evening Office, *the* Evening Suffrages *shall begin:* ℣. In the Name of the Father, and of the Son, and of the Holy Ghost. ℟. Amen. *After the* Creed *shall follow a* Psalm, *a brief* Lesson *with the* Response, *and a* Hymn; *and after the* Benedicamus *shall be said this* Benediction: The Blessing of Almighty God, the Father, the Son, and the Holy Ghost, be with you all. ℟. Amen.

LORD, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

¶ *Then shall all say:*

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

I BELIEVE in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

Blessed art Thou, O Lord God of our fathers:
And greatly to be praised and glorified, forever.
Bless we the Father, and the Son, and the Holy Ghost:
We praise and magnify Him forever.
Blessed art Thou, O Lord, in the firmament of heaven:
And greatly to be praised, and glorified, and highly exalted forever.
The Almighty and Merciful Lord, bless and preserve us.
Amen.
Vouchsafe, O Lord, this night:
To keep us without sin.
O Lord, have mercy upon us.
Have mercy upon us.
O Lord, let Thy mercy be upon us:
As our trust is in Thee.
Hear my prayer, O LORD:
And let my cry come unto Thee.

The Lord be with you.
And with thy spirit.
Let us pray.

¶ *Then shall be said the* Collect for the Day, *and any other suitable Collects; after which may be said the Prayer here following.*

WE give thanks unto Thee, Heavenly Father, through Jesus Christ, Thy dear Son, that Thou hast this day so graciously protected us, and we beseech Thee to forgive us all our sins, and the wrong which we have done, and by Thy great mercy defend us from all the perils and dangers of this night. Into Thy hands we commend our bodies and souls, and all that is ours. Let Thy holy angel have charge concerning us, that the wicked one have no power over us. *Amen.*

¶ *Then may be said the* Benedicamus.

Bless we the Lord.
Thanks be to God.

¶ *Then shall be said the* Benediction.

THE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all. *Amen.*

The Bidding Prayer

¶ *By ancient usage this Prayer was specially appointed for* Good Friday.
¶ *It may also be used on Wednesdays and Fridays in* Lent.

BRETHREN, let us pray for the whole *Christian Church,* that our Lord God would vouchsafe to defend it against all the assaults and temptations of the adversary, and to keep it perpetually upon the true foundation, Jesus Christ.

ALMIGHTY and Everlasting God, Who hast revealed Thy glory to all nations in Jesus Christ and the word of His truth: Keep, we beseech Thee, in safety the works of Thy mercy, that so Thy Church, spread throughout all nations, may serve Thee in true faith, and persevere in the confession of Thy Name; through Jesus Christ, Thy Son, our Lord. *Amen.*

Let us pray for the *Ministers* of the Word, for all *estates* of men in the Church, and for all the *people of God.*

ALMIGHTY and Everlasting God, by Whose Spirit the whole body of the Church is governed and sanctified: Receive our supplications and prayers, which we offer before Thee for all estates of men in Thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve Thee; through Jesus Christ, Thy Son, our Lord. *Amen.*

Let us pray for our *Catechumens*, that our Lord God would open their hearts and the door of His mercy, that having received the remission of all their sins by the washing of regeneration, they may be mindful of their baptismal covenant, and evermore be found in Christ Jesus our Lord.

ALMIGHTY and Everlasting God, Who dost always multiply Thy Church, and with Thy light and grace dost strengthen the hearts of those whom Thou hast regenerated, confirming unto them Thy covenant and faithfulness: Grant unto our Catechumens increase both of faith and knowledge, that they may rejoice in their Baptism and really and heartily renew their covenant with Thee; through Jesus Christ, Thy Son, our Lord. *Amen.*

Let us pray for *all in authority*, and especially for the *Government of the United States*, that we may lead a quiet and peaceable life in all godliness and honesty.

O MERCIFUL Father in heaven, Who holdest in Thy hand all the might of man, and Who hast ordained the powers that be for the punishment of evildoers, and for the praise of them that do well, and of Whom is all rule and authority in the kingdoms of the world: We humbly beseech Thee, graciously regard Thy servants, the President of the United States, the Governor of this Commonwealth, our Judges and Magistrates, and all the Rulers of the earth; that all who receive the sword, as Thy ministers, may bear it according to Thy commandment; through Jesus Christ, Thy Son, our Lord. *Amen.*

Let us pray our Lord God Almighty that He would deliver the world from all *error*, take away *disease*, ward off *famine*, open the *prisons*, set free *those in bondage*, grant a safe return to the *wayfarers*, health to the *sick*, and to our *mariners* a harbor of security.

ALMIGHTY and Everlasting God, the Consolation of the sorrowful, and the Strength of the weak: May the prayers of them that in any tribulation or distress cry unto Thee graciously come before Thee, so that in all their necessities they may mark and receive Thy manifold help and comfort; through Jesus Christ, Thy Son, our Lord. *Amen.*

¶ *Here may be said Collects* 45, 56 *and* 57 (Collects and Prayers, *p.* 137).

Let us pray for *peace*, that we may come to the knowledge of God's holy Word, and walk before Him as becometh Christians.

ALMIGHTY and Everlasting God, King of Glory, and Lord of heaven and earth, by Whose Spirit all things are governed, by Whose providence all things are ordered, Who art the God of peace, and the Author of all concord: Grant us, we beseech Thee, Thy heavenly peace and concord, that we may serve Thee in true fear, to the praise and glory of Thy Name; through Jesus Christ, Thy Son, our Lord. *Amen.*

Let us pray for our *enemies*, that God would remember them in mercy, and graciously vouchsafe unto them such things as are both needful for them and profitable unto their salvation.

O ALMIGHTY, Everlasting God, Who, through Thine Only Son, our blessed Lord, hast commanded us to love our enemies, to do good to them that hate us, and to pray for them that persecute us: We earnestly beseech Thee, that by Thy gracious visitation all our enemies may be led to true repentance, and may have the same love, and be of one accord and of one mind and heart, with us and with Thy whole Christian Church; through Jesus Christ, Thy Son, our Lord. *Amen.*

Let us pray for the *fruits of the earth*, that God would send down His blessing upon them, and graciously dispose our hearts to enjoy them in submission to His holy will.

O LORD, Father Almighty, Who by Thy Word hast created and dost bless and uphold all things: We pray Thee so to reveal unto us Thy Word, our Lord Jesus Christ, that He dwelling in our hearts, we may by Thy grace be made meet to receive Thy blessing on all the fruits of the earth, and whatsoever pertains to our bodily need; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

Finally, let us pray for all those things for which our Lord would have us ask, saying:

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

I.

ALMIGHTY and Everlasting God, Who art worthy to be had in reverence by all the children of men, we give Thee most humble and hearty thanks for the innumerable blessings, both temporal and spiritual, which, without any merit or worthiness on our part, Thou hast bestowed upon us.

We praise Thee, especially, that Thou hast preserved unto us, in their purity, Thy saving Word, and the sacred ordinances of Thy house. And we beseech Thee, O Lord, to grant and preserve unto Thy holy Church, throughout the world, purity of doctrine, and faithful pastors who shall preach Thy Word with power; and help all who hear, rightly to understand, and truly to believe the same. Be Thou the Protector and Defender of Thy people in all time of tribulation and danger; and may we, in communion with Thy Church, and in brotherly unity with all our fellow-Christians, fight the good fight of faith, and in the end receive the salvation of our souls.

Bestow Thy grace upon all the nations of the earth. Especially do we entreat Thee to bless our land, and all its inhabitants, and all who are in authority. Cause Thy glory to dwell among us, and let mercy and truth, righteousness and peace, everywhere prevail. To this end, we commend to Thy care all our schools, and pray Thee to make them nurseries of useful knowledge and of Christian virtues, that they may bring forth the wholesome fruits of life.

Graciously defend us from all calamities by fire and water, from war and pestilence, from scarcity and famine. Protect and prosper every one in his appropriate calling, and cause all useful arts to flourish among us. Be Thou the God and Father of the widow and the fatherless children, the Helper of the sick and needy, and the Comforter of the forsaken and distressed.

¶ *Here special Supplications, Intercessions, and Prayers may be made.*

And as we are strangers and pilgrims on earth, help us by true faith and a godly life to prepare for the world to come; doing the work which Thou hast given us to do while it is day, before the night cometh when no man can work. And when our last hour shall come, support us by Thy power, and receive us into Thine everlasting kingdom; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

II.

ALMIGHTY God, our Heavenly Father, we, Thine unworthy servants, do give Thee most humble and hearty thanks for all Thy goodness and loving-kindness to us, and to all men.

We bless Thee for our creation, preservation, and all the blessings of this life; but above all, for Thine inestimable love in the redemption of the world by our Lord and Saviour Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth Thy praise, not only with our lips, but in our lives: that walking before Thee in holiness and righteousness all our days, we may enjoy the testimony of a good conscience and the hope of Thy favor, be sustained and comforted under the troubles of this life, and finally be received into Thine everlasting kingdom, through Thine infinite mercy in Jesus Christ, our Lord.

We offer unto Thee our common supplications for the good estate of Thy Church throughout the world; that it may be so guided and governed by Thy good Spirit, that all who profess themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Send down upon all ministers of the Gospel, and upon all congregations committed to their charge, the healthful spirit of Thy grace, and that they may truly please Thee, pour upon them the continual dew of Thy blessing.

Most heartily we beseech Thee, with Thy favor to behold the President [and Congress] of the United States, and all others in authority; and so replenish them with Thy grace, that they may always incline to Thy will, and walk in Thy way. Prosper all good counsels and all just works, that peace and happiness, truth and righteousness, religion and piety, may be established among us throughout all generations.

We humbly entreat Thee also for all sorts and conditions of men; that Thou wouldest be pleased to make Thy ways known unto them, Thy saving health unto all nations.

May it please Thee to preserve all that travel by land or water; to succor all that are in peril or need; and to satisfy the wants of all Thy creatures.

We also commend to Thy fatherly goodness all those who are in any way afflicted or distressed, in mind, body, or estate; that it may please Thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions.

¶ *Here special Supplications, Intercessions, and Prayers may be made.*

Hear us, most Merciful God, in these our humble requests, which we offer up unto Thee in the Name of Jesus Christ, Thy Son, our Lord, to Whom, with Thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

111.

MERCIFUL God, Heavenly Father, Who hast commanded us to meet together in Thy Name, and in the Name of Jesus Christ our Lord and Saviour, to ask of Thee what is requisite and profitable for us and for all men, and hast graciously promised to hear our prayers and grant our requests: We beseech Thee to pardon our sins and unrighteousness, and to quicken our hearts by Thy Holy Spirit that we may ask of Thee whatsoever things are needful to Thy Church and to all men.

For Thy Church and people, we pray: Save and defend them from the power of those whom Thou hast not sent, and send them Pastors and teachers who shall faithfully seek Thy scattered sheep, bring them to the Lord Jesus, the Good Shepherd, and diligently build them up in all Thy will and pleasure, that all ungodliness and wicked works, and all heresies, schisms, and false religion, may be done away; and that, in the unity of the true faith and the confession of Thy dear Son, we may be one in Him, and dwell together in love, to the honor of

Thy Name, and the good of our fellowmen.

For all in authority, especially for all who bear rule over us, we pray: Grant that they may be Thine indeed, put down all evil, and uphold and further all good, that we, being delivered from the fear of our enemies, may serve Thee in all holiness and righteousness.

And as it is Thy will to be a Saviour to the whole world, we also pray for all sorts and conditions of men: Draw to Thy dear Son those who are yet far from Him, and grant that those whom Thou hast drawn to Him may daily grow in grace, and in the knowledge of the Lord.

For all who are in any trouble or sorrow, we pray: Comfort them in their distresses, and send them speedy deliverance out of all their afflictions; and help us to lay to heart Thy Fatherly chastenings, that we may judge ourselves and amend our ways, that we come not under Thy judgments.

Grant, also, that we, who are here assembled for Thy worship, may hold fast Thy Word, die unto self, and be wholly given to Thy dear Son our Saviour, Who by His bitter Sufferings and Death hath redeemed us from sin and condemnation, and by His glorious Resurrection and Ascension hath brought us to oneness with Himself and with His Church; Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

The Psalms

Psalm 1. *Beatus vir.*

BLESSED is the man that walketh not in the counsel of the ungodly : nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord : and in His law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water : that bringeth forth his fruit in his season;

His leaf also shall not wither : and whatsoever he doeth shall prosper.

The ungodly are not so : but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment : nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous : but the way of the ungodly shall perish.

Psalm 2. *Quare fremuerunt gentes?*

WHY do the heathen rage : and the people imagine a vain thing?

The kings of the earth set themselves, and the rulers take counsel together : against the Lord, and against His anointed, saying,

Let us break their bands asunder : and cast away their cords from us.

He that sitteth in the heavens shall laugh : the Lord shall have them in derision.

Then shall He speak unto them in His wrath : and vex them in His sore displeasure.

Yet have I set My King : upon My holy hill of Zion.

I will declare the decree : the Lord hath said unto Me, Thou art My Son, this day have I begotten Thee.

Ask of Me, and I shall give Thee the heathen for thine inheritance : and the uttermost parts of the earth for Thy possession.

Thou shalt break them with a rod of iron : Thou shalt dash them in pieces like a potter's vessel.

Be wise now therefore, O ye kings : be instructed, ye judges of the earth.

Serve the Lord with fear : and rejoice with trembling.

Kiss the Son, lest He be angry, and ye perish from the way, when His wrath is kindled but a little : blessed are all they that put their trust in Him.

Psalm 3. *Domine, quid multiplicati?*

LORD, how are they increased that trouble me : many are they that rise up against me.

Many there be which say of my soul : There is no help for him in God.

But Thou, O Lord, art a shield for me : my glory, and the lifter up of mine head.

I cried unto the Lord with my voice : and He heard me out of His holy hill.

I laid me down and slept : I awaked; for the Lord sustained me.

I will not be afraid of ten thousands of people : that have set themselves against me round about.

Arise, O Lord : save me, O my God.

Salvation belongeth unto the Lord : Thy blessing is upon Thy people.

PSALM 4. *Cum invocarem, exaudivit.*

HEAR me when I call, O God of my righteousness : Thou hast enlarged me when I was in distress.

Have mercy upon me : and hear my prayer.

O ye sons of men, how long will ye turn my glory into shame : how long will ye love vanity, and seek after leasing?

But know that the LORD hath set apart him that is godly for Himself : the LORD will hear when I call unto Him.

Stand in awe, and sin not : commune with your own heart upon your bed and be still.

Offer the sacrifices of righteousness : and put your trust in the LORD.

There be many that say, Who will show us any good : LORD, lift Thou up the light of Thy countenance upon us.

Thou hast put gladness in my heart : more than in the time that their corn and wine increased.

I will both lay me down in peace, and sleep : for Thou, LORD, only makest me dwell in safety.

PSALM 6. *Domine, ne in furore.*

[*A Penitential Psalm.*]

O LORD, rebuke me not in Thine anger : neither chasten me in Thy hot displeasure.

Have mercy upon me, O LORD, for I am weak : O LORD, heal me, for my bones are vexed.

My soul is also sore vexed : but Thou, O LORD, how long?

Return, O LORD, deliver my soul : oh save me for Thy mercies' sake.

For in death there is no remembrance of Thee : in the grave who shall give Thee thanks?

I am weary with my groaning, all the night make I my bed to swim : I water my couch with my tears.

Mine eye is consumed because of grief : it waxeth old because of all mine enemies.

Depart from me, all ye workers of iniquity : for the LORD hath heard the voice of my weeping.

The LORD hath heard my supplication : the LORD will receive my prayer.

Let all mine enemies be ashamed and sore vexed : let them return and be ashamed suddenly.

PSALM 8. *Domine, Dominus noster.*

O LORD, our Lord, how excellent is Thy Name in all the earth : Who hast set Thy glory above the heavens.

Out of the mouth of babes and sucklings hast Thou ordained strength because of Thine enemies : that Thou mightest still the enemy and the avenger.

When I consider Thy heavens, the work of Thy fingers : the moon and the stars, which Thou hast ordained;

What is man, that Thou art mindful of him : and the son of man, that Thou visitest him?

For Thou hast made him a little lower than the angels : and hast crowned him with glory and honor.

Thou madest him to have dominion over the works of Thy hands : Thou hast put all things under his feet;

All sheep and oxen : yea, and the beasts of the field;

The fowl of the air, and the fish of the sea : and whatsoever passeth through the paths of the seas.

O LORD, our Lord: how excellent is Thy Name in all the earth!

PSALM 13. *Usquequo, Domine, oblivisceris?*

HOW long wilt Thou forget me, O LORD, for ever : how long wilt Thou hide Thy face from me?

How long shall I take counsel in my soul, having sorrow in my heart daily : how long shall mine enemy be exalted over me?

Consider and hear me, O LORD my God : lighten mine eyes, lest I sleep the sleep of death;

Lest mine enemy say, I have prevailed against him : and those that trouble me rejoice when I am moved.

But I have trusted in Thy mercy : my heart shall rejoice in Thy salvation.

I will sing unto the LORD : because He hath dealt bountifully with me.

PSALM 14. *Dixit insipiens in corde suo.*

THE fool hath said in his heart : There is no God.

They are corrupt, they have done abominable works : there is none that doeth good.

The LORD looked down from heaven upon the children of men : to see if there were any that did understand, and seek God.

They are all gone aside, they are all together become filthy : there is none that doeth good, no, not one.

Have all the workers of iniquity no knowledge? who eat up my people as they eat bread : and call not upon the LORD.

There were they in great fear : for God is in the generation of the righteous.

Ye have shamed the counsel of the poor : because the LORD is his refuge.

O that the salvation of Israel were come out of Zion : when the LORD bringeth back the captivity of His people, Jacob shall rejoice, and Israel shall be glad.

PSALM 15. *Domine, quis habitabit?*

LORD, who shall abide in Thy tabernacle : who shall dwell in Thy holy hill?

He that walketh uprightly : and worketh righteousness, and speaketh the truth in his heart.

He that backbiteth not with his tongue, nor doeth evil to his neighbor : nor taketh up a reproach against his neighbor.

In whose eyes a vile person is contemned, but he honoreth them that fear the LORD : He that sweareth to his own hurt, and changeth not.

He that putteth not out his money to usury : nor taketh reward against the innocent

He that doeth these things : shall never be moved.

PSALM 16. *Conserva me, Domine.*

PRESERVE me, O God : for in Thee do I put my trust.

O my soul, thou hast said unto the LORD, Thou art my Lord : my goodness extendeth not to Thee;

But to the saints that are in the earth, and to the excellent : in whom is all my delight.

Their sorrows shall be multiplied : that hasten after another god.

Their drink offerings of blood will I not offer : nor take up their names into my lips.

The LORD is the portion of mine inheritance and of my cup : Thou maintainest my lot.

The lines are fallen unto me in pleasant places : yea, I have a goodly heritage.

I will bless the Lord, Who hath given me counsel : my reins also instruct me in the night seasons.

I have set the Lord always before me : because He is at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth : my flesh also shall rest in hope.

For Thou wilt not leave my soul in hell : neither wilt Thou suffer Thine Holy One to see corruption.

Thou wilt show me the path of life : in Thy presence is fulness of joy, at Thy right hand there are pleasures for evermore.

Psalm 18. *Diligam te, Domine.*

I WILL love Thee : O Lord, my strength.

The Lord is my Rock, and my Fortress, and my Deliverer : my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

I will call upon the Lord, Who is worthy to be praised : so shall I be saved from mine enemies.

The sorrows of death compassed me : and the floods of ungodly men made me afraid.

The sorrows of hell compassed me about : the snares of death prevented me.

In my distress I called upon the Lord : and cried unto my God;

He heard my voice out of His temple : and my cry came before Him, even into His ears.

Then the earth shook and trembled : the foundations also of the hills moved and were shaken, because He was wroth.

There went up a smoke out of His nostrils, and fire out of His mouth devoured : coals were kindled by it.

He bowed the heavens also, and came down : and darkness was under His feet.

And He rode upon a cherub, and did fly : yea, He did fly upon the wings of the wind.

He made darkness His secret place : His pavilion round about Him were dark waters and thick clouds of the skies.

At the brightness that was before Him His thick clouds passed : hailstones and coals of fire.

The Lord also thundered in the heavens, and the Highest gave His voice : hailstones and coals of fire.

Yea, He sent out His arrows, and scattered them : and He shot out lightnings, and discomfited them.

Then the channels of waters were seen, and the foundations of the world were discovered : at Thy rebuke, O Lord, at the blast of the breath of Thy nostrils.

He sent from above, He took me : He drew me out of many waters.

He delivered me from my strong enemy, and from them which hated me : for they were too strong for me.

They prevented me in the day of my calamity : but the Lord was my stay.

He brought me forth also into a large place : He delivered me, because He delighted in me.

Psalm 19. *Cœli enarrant.*

THE heavens declare the glory of God : and the firmament showeth His handywork.

Day unto day uttereth speech : and night unto night showeth knowledge.

There is no speech nor language : where their voice is not heard.

Their line is gone out through all the earth : and their words to the end of the world.

In them hath He set a tabernacle for the sun : which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven, and his circuit unto the ends of it : and there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul : the testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart : the commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring forever : the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold : sweeter also than honey and the honeycomb.

Moreover by them is Thy servant warned : and in keeping of them there is great reward.

Who can understand his errors : cleanse Thou me from secret faults.

Keep back Thy servant also from presumptuous sins, let them not have dominion over me : then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight : O Lord, my Strength, and my Redeemer.

Psalm 20. *Exaudiat te Dominus.*

THE Lord hear thee in the day of trouble : the Name of the God of Jacob defend thee;

Send thee help from the sanctuary : and strengthen thee out of Zion;

Remember all thy offerings : and accept thy burnt sacrifice.

Grant thee according to thine own heart : and fulfil all thy counsel.

We will rejoice in thy salvation, and in the Name of our God we will set up our banners : the Lord fulfil all thy petitions.

Now know I that the Lord saveth His anointed : He will hear him from His holy heaven, with the saving strength of His right hand.

Some trust in chariots, and some in horses : but we will remember the Name of the Lord our God.

They are brought down and fallen : but we are risen and stand upright.

Save, Lord : let the King hear us when we call.

Psalm 21. *Domine, in virtute tua.*

THE king shall joy in Thy strength, O Lord : and in Thy salvation how greatly shall he rejoice!

Thou hast given him his heart's desire : and hast not withholden the request of his lips.

For Thou preventest him with the blessings of goodness : Thou settest a crown of pure gold on his head.

He asked life of Thee, and Thou gavest it him : even length of days for ever and ever.

His glory is great in Thy salvation : honor and majesty hast Thou laid upon him.

For Thou hast made him most blessed for ever : Thou hast made him exceeding glad with Thy countenance.

For the king trusteth in the Lord : and through the mercy of the Most High he shall not be moved.

Thine hand shall find out all Thine enemies : Thy right hand shall find out those that hate Thee.

Thou shalt make them as a fiery oven in the time of Thine anger : the Lord shall swallow them up in His wrath, and the fire shall devour them.

Their fruit shalt Thou destroy from the earth : and their seed from among the children of men.

For they intended evil against Thee : they imagined a mischievous device, which they are not able to perform.

Therefore shalt Thou make them turn their back : when Thou shalt make ready Thine arrows upon Thy strings against the face of them.

Be Thou exalted, Lord, in Thine own strength : so will we sing and praise Thy power.

Psalm 22. *Deus, Deus meus.*

[*A Psalm of the Passion.*]

MY God, my God, why hast Thou forsaken me : why art Thou so far from helping me, and from the words of my roaring?

O my God, I cry in the daytime, but Thou hearest not : and in the night season, and am not silent.

But Thou art holy : O Thou that inhabitest the praises of Israel.

Our fathers trusted in Thee : they trusted, and Thou didst deliver them.

They cried unto Thee, and were delivered : they trusted in Thee, and were not confounded.

But I am a worm, and no man : a reproach of men, and despised of the people.

All they that see me laugh me to scorn : they shoot out the lip, they shake the head, saying,

He trusted on the Lord that He would deliver him : let Him deliver him, seeing He delighted in him.

Be not far from me, for trouble is near : for there is none to help.

I am poured out like water, and all my bones are out of joint : my heart is like wax, it is melted in the midst of my bowels.

My strength is dried up like a potsherd, and my tongue cleaveth to my jaws : and Thou hast brought me into the dust of death.

For dogs have compassed me : the assembly of the wicked have inclosed me, they pierced my hands and my feet.

I may tell all my bones : they look and stare upon me.

They part my garments among them : and cast lots upon my vesture.

But be Thou not far from me, O Lord : O my strength, haste Thee to help me.

Deliver my soul from the sword : my darling from the power of the dog.

Save me from the lion's mouth : for Thou hast heard me from the horns of the unicorns.

I will declare Thy Name unto my brethren : in the midst of the congregation will I praise Thee.

Ye that fear the Lord, praise Him, all ye the seed of Jacob, glorify Him : and fear Him, all ye the seed of Israel.

For He hath not despised nor abhorred the affliction of the afflicted : neither hath He hid His face from him, but when he cried unto Him, He heard.

My praise shall be of Thee in the great congregation : I will pay my vows before them that fear Him.

The meek shall eat and be satisfied : they shall praise the Lord that seek Him, your heart shall live for ever.

All the ends of the world shall remember and turn unto the Lord : and all the kindreds of the nations shall worship before Thee.

For the kingdom is the Lord's : and He is the governor among the nations.

All they that go down to the dust shall bow before Him : and none can keep alive his own soul.

A seed shall serve Him : it shall be accounted to the Lord for a generation.

They shall come, and shall declare His righteousness unto a people that shall be born : that He hath done this.

Psalm 23. *Dominus regit me.*

THE Lord is my Shepherd : I shall not want.

He maketh me to lie down in green pastures : He leadeth me beside the still waters.

He restoreth my soul : He leadeth me

in the paths of righteousness for His Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil : for Thou art with me, Thy rod and Thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies : Thou anointest my head with oil, my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

Psalm 24. *Domini est terra.*

THE earth is the Lord's, and the fulness thereof : the world, and they that dwell therein.

For He hath founded it upon the seas: and established it upon the floods.

Who shall ascend into the hill of the Lord : or who shall stand in His holy place?

He that hath clean hands, and a pure heart : who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord : and righteousness from the God of his salvation.

This is the generation of them that seek Him : that seek thy face, O Jacob.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.

Who is this King of glory : The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates, even lift them up, ye everlasting doors : and the King of glory shall come in.

Who is this King of glory : The Lord of hosts, He is the King of glory.

Psalm 25. *Ad te, Domine, levavi.*

UNTO Thee, O Lord : do I lift up my soul.

O my God, I trust in Thee : let me not be ashamed, let not mine enemies triumph over me.

Yea, let none that wait on Thee be ashamed : let them be ashamed which transgress without cause.

Show me Thy ways, O Lord : teach me Thy paths.

Lead me in Thy truth, and teach me : for Thou art the God of my salvation, on Thee do I wait all the day.

Remember, O Lord, Thy tender mercies and Thy lovingkindnesses : for they have been ever of old.

Remember not the sins of my youth, nor my transgressions : according to Thy mercy remember Thou me for Thy goodness' sake, O Lord.

Good and upright is the Lord : therefore will He teach sinners in the way.

The meek will He guide in judgment : and the meek will He teach His way.

All the paths of the Lord are mercy and truth : unto such as keep His covenant and His testimonies.

For Thy Name's sake, O Lord, pardon mine iniquity : for it is great.

What man is he that feareth the Lord : him shall He teach in the way that He shall choose.

His soul shall dwell at ease : and his seed shall inherit the earth.

The secret of the Lord is with them that fear Him : and He will show them His covenant.

Mine eyes are ever toward the Lord : for He shall pluck my feet out of the net.

Turn Thee unto me, and have mercy upon me : for I am desolate and afflicted.

The troubles of my heart are enlarged : O bring Thou me out of my distresses.

Look upon mine affliction and my pain : and forgive all my sins.

Consider mine enemies, for they are many : and they hate me with cruel hatred.

O keep my soul, and deliver me : let

me not be ashamed, for I put my trust in Thee.

Let integrity and uprightness preserve me : for I wait on Thee.

Redeem Israel, O God : out of all his troubles.

Psalm 26. *Judica me, Domine.*

JUDGE me, O Lord, for I have walked in mine integrity : I have trusted also in the Lord, therefore I shall not slide.

Examine me, O Lord, and prove me : try my reins and my heart.

For Thy lovingkindness is before mine eyes : and I have walked in Thy truth.

I have not sat with vain persons : neither will I go in with dissemblers.

I have hated the congregation of evil doers : and will not sit with the wicked.

I will wash mine hands in innocency : so will I compass Thine altar, O Lord;

That I may publish with the voice of thanksgiving : and tell of all Thy wondrous works.

Lord, I have loved the habitation of Thy house : and the place where Thine honor dwelleth.

Gather not my soul with sinners : nor my life with bloody men;

In whose hands is mischief : and their right hand is full of bribes.

But as for me, I will walk in mine integrity : redeem me, and be merciful unto me.

My foot standeth in an even place : in the congregations will I bless the Lord.

Psalm 27. *Dominus illuminatio.*

THE Lord is my Light and my Salvation, whom shall I fear : the Lord is the strength of my life, of whom shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh : they stumbled and fell.

Though an host should encamp against me, my heart shall not fear : though war should rise against me, in this will I be confident.

One thing have I desired of the Lord, that will I seek after : that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in His temple.

For in the time of trouble He shall hide me in His pavilion : in the secret of His tabernacle shall He hide me, He shall set me up upon a rock.

And now shall mine head be lifted up : above mine enemies round about me;

Therefore will I offer in His tabernacle sacrifices of joy : I will sing, yea, I will sing praises unto the Lord.

Hear, O Lord, when I cry with my voice : have mercy also upon me, and answer me.

When Thou saidst, Seek ye My face : my heart said unto Thee, Thy face, Lord, will I seek.

Hide not Thy face far from me : put not Thy servant away in anger;

Thou hast been my help : leave me not, neither forsake me, O God of my salvation.

When my father and my mother forsake me : then the Lord will take me up.

Teach me Thy way, O Lord : and lead me in a plain path, because of mine enemies.

Deliver me not over unto the will of mine enemies : for false witnesses are risen up against me, and such as breathe out cruelty.

I had fainted : unless I had believed to see the goodness of the Lord in the land of the living.

Wait on the Lord : be of good courage, and He shall strengthen thine heart, wait, I say, on the Lord.

PSALM 28. *Ad te, Domine, clamabo.*

UNTO Thee will I cry, O LORD my Rock, be not silent to me : lest if Thou be silent to me, I become like them that go down into the pit.

Hear the voice of my supplications, when I cry unto Thee : when I lift up my hands toward Thy holy oracle.

Draw me not away with the wicked, and with the workers of iniquity : which speak peace to their neighbors, but mischief is in their hearts.

Because they regard not the works of the LORD, nor the operation of His hands : He shall destroy them, and not build them up.

Blessed be the LORD : because He hath heard the voice of my supplications.

The LORD is my strength and my shield, my heart trusted in Him, and I am helped : therefore my heart greatly rejoiceth, and with my song will I praise Him.

The LORD is their strength : and He is the saving strength of His anointed.

Save Thy people, and bless Thine inheritance : feed them also, and lift them up for ever.

PSALM 29. *Afferte Domino.*

GIVE unto the LORD, O ye mighty : give unto the LORD glory and strength.

Give unto the LORD the glory due unto His Name : worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters : the God of glory thundereth, the LORD is upon many waters.

The voice of the LORD is powerful : the voice of the LORD is full of majesty.

The voice of the LORD breaketh the cedars : yea, the LORD breaketh the cedars of Lebanon.

The voice of the LORD : divideth the flames of fire.

The voice of the LORD shaketh the wilderness : the LORD shaketh the wilderness of Kadesh.

The LORD sitteth upon the flood : yea, the LORD sitteth King for ever.

The LORD will give strength unto his people : the LORD will bless His people with peace.

PSALM 30. *Exaltabo te, Domine.*

I WILL extol Thee, O LORD, for Thou hast lifted me up : and hast not made my foes to rejoice over me.

O LORD my God, I cried unto Thee : and Thou hast healed me.

O LORD, Thou hast brought up my soul from the grave : Thou hast kept me alive, that I should not go down to the pit.

Sing unto the LORD, O ye saints of His : and give thanks at the remembrance of His holiness.

For His anger endureth but a moment, in His favor is life : weeping may endure for a night, but joy cometh in the morning.

And in my prosperity I said : I shall never be moved.

LORD, by Thy favor Thou hast made my mountain to stand strong : Thou didst hide Thy face, and I was troubled.

I cried to Thee, O LORD : and unto the LORD I made supplication.

What profit is there in my blood, when I go down to the pit : Shall the dust praise Thee? shall it declare Thy truth?

Hear, O LORD, and have mercy upon me : LORD, be Thou my helper.

Thou hast turned for me my mourning into dancing : Thou hast put off my sackcloth, and girded me with gladness;

To the end that my glory may sing praise to Thee, and not be silent : O LORD my God, I will give thanks unto Thee for ever.

Psalm 31. *In te, Domine, speravi.*

IN Thee, O Lord, do I put my trust, let me never be ashamed : deliver me in Thy righteousness.

Bow down Thine ear to me, deliver me speedily : be Thou my strong Rock, for an house of defence to save me.

For Thou art my Rock and my Fortress : therefore for Thy Name's sake lead me, and guide me.

Pull me out of the net that they have laid privily for me : for Thou art my strength.

Into Thine hand I commit my spirit : Thou hast redeemed me, O Lord God of truth.

I have hated them that regard lying vanities : but I trust in the Lord.

I will be glad and rejoice in Thy mercy, for Thou hast considered my trouble : Thou hast known my soul in adversities.

And hast not shut me up into the hand of the enemy : Thou hast set my feet in a large room.

My times are in Thy hand : deliver me from the hand of mine enemies, and from them that persecute me.

Make Thy face to shine upon Thy servant : save me for Thy mercies' sake.

Let the lying lips be put to silence : which speak grievous things proudly and contemptuously against the righteous.

Oh how great is Thy goodness, which Thou hast laid up for them that fear Thee : which Thou hast wrought for them that trust in Thee before the sons of men.

Thou shalt hide them in the secret of Thy presence from the pride of man : Thou shalt keep them secretly in a pavilion from the strife of tongues.

Blessed be the Lord : for He hath showed me His marvellous kindness in a strong city.

For I said in my haste, I am cut off from before Thine eyes : nevertheless Thou heardest the voice of my supplications when I cried unto Thee.

O love the Lord, all ye his saints : for the Lord preserveth the faithful, and plentifully rewardeth the proud doer.

Be of good courage : and He shall strengthen your heart, all ye that hope in the Lord.

Psalm 32. *Beati quorum.*

[*A Penitential Psalm.*]

BLESSED is he whose transgression is forgiven : whose sin is covered.

Blessed is the man unto whom the Lord imputeth not iniquity : and in whose spirit there is no guile.

When I kept silence : my bones waxed old through my roaring all the day long.

For day and night Thy hand was heavy upon me : my moisture is turned into the drought of summer.

I acknowledged my sin unto Thee : and mine iniquity have I not hid.

I said, I will confess my transgressions unto the Lord : and Thou forgavest the iniquity of my sin.

For this shall every one that is godly pray unto Thee in a time when Thou mayest be found : surely in the floods of great waters they shall not come nigh unto him.

Thou art my hiding place, Thou shalt preserve me from trouble : Thou shalt compass me about with songs of deliverance.

I will instruct thee and teach thee in the way which thou shalt go : I will guide thee with mine eye.

Be ye not as the horse, or as the mule, which have no understanding : whose mouth must be held in with bit and bridle, lest they come near unto thee.

Many sorrows shall be to the wicked : but he that trusteth in the Lord, mercy shall compass him about.

Be glad in the Lord, and rejoice, ye righteous : and shout for joy, all ye that are upright in heart.

Psalm 33. *Exultate, justi, in Domino.*

REJOICE in the Lord, O ye righteous : for praise is comely for the upright.

Praise the Lord with harp : sing unto Him with the psaltery and an instrument of ten strings.

Sing unto Him a new song : play skillfully with a loud noise.

For the Word of the Lord is right : and all His works are done in truth.

He loveth righteousness and judgment : the earth is full of the goodness of the Lord.

By the Word of the Lord were the heavens made : and all the host of them by the breath of His mouth.

He gathereth the waters of the sea together as an heap : He layeth up the depth in storehouses.

Let all the earth fear the Lord : let all the inhabitants of the world stand in awe of Him.

For He spake, and it was done : He commanded, and it stood fast.

The Lord bringeth the counsel of the heathen to nought : He maketh the devices of the people of none effect.

The counsel of the Lord standeth for ever : the thoughts of His heart to all generations.

Blessed is the nation whose God is the Lord : and the people whom He hath chosen for His own inheritance.

The Lord looketh from heaven : He beholdeth all the sons of men.

From the place of His habitation He looketh : upon all the inhabitants of the earth.

He fashioneth their hearts alike : He considereth all their works.

There is no king saved by the multitude of a host : a mighty man is not delivered by much strength.

A horse is a vain thing for safety : neither shall he deliver any by his great strength.

Behold, the eye of the Lord is upon them that fear Him : upon them that hope in His mercy;

To deliver their soul from death : and to keep them alive in famine.

Our soul waiteth for the Lord : He is our help and our shield.

For our heart shall rejoice in Him : because we have trusted in His holy Name.

Let Thy mercy, O Lord, be upon us : according as we hope in Thee.

Psalm 34. *Benedicam Dominum.*

I WILL bless the Lord at all times : His praise shall continually be in my mouth.

My soul shall make her boast in the Lord : the humble shall hear thereof and be glad.

O magnify the Lord with me : and let us exalt His Name together.

I sought the Lord, and He heard me : and delivered me from all my fears.

They looked unto Him, and were lightened : and their faces were not ashamed.

This poor man cried, and the Lord heard him : and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear Him : and delivereth them.

O taste and see that the Lord is good : blessed is the man that trusteth in Him.

O fear the Lord, ye His saints : for there is no want to them that fear Him.

The young lions do lack, and suffer hunger : but they that seek the Lord shall not want any good thing.

Come, ye children, hearken unto me : I will teach you the fear of the Lord.

What man is he that desireth life : and loveth many days, that he may see good?

Keep thy tongue from evil : and thy lips from speaking guile.

Depart from evil, and do good : seek peace, and pursue it.

The eyes of the Lord are upon the

righteous : and His ears are open unto their cry.

The face of the LORD is against them that do evil : to cut off the remembrance of them from the earth.

The righteous cry, and the LORD heareth : and delivereth them out of all their troubles.

The LORD is nigh unto them that are of a broken heart : and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous : but the LORD delivereth him out of them all.

He keepeth all his bones : not one of them is broken.

Evil shall slay the wicked : and they that hate the righteous shall be desolate.

The LORD redeemeth the soul of His servants : and none of them that trust in Him shall be desolate.

PSALM 36. *Dixit injustus.*

THE transgression of the wicked saith within my heart : that there is no fear of God before his eyes.

For he flattereth himself in his own eyes : until his iniquity be found to be hateful.

The words of his mouth are iniquity and deceit : he hath left off to be wise, and to do good.

He deviseth mischief upon his bed, he setteth himself in a way that is not good : he abhorreth not evil.

Thy mercy, O LORD, is in the heavens : and Thy faithfulness reacheth unto the clouds.

Thy righteousness is like the great mountains, Thy judgments are a great deep : O LORD, Thou preservest man and beast.

How excellent is Thy lovingkindness, O God : therefore the children of men put their trust under the shadow of Thy wings.

They shall be abundantly satisfied with the fatness of Thy house : and Thou shalt make them drink of the river of Thy pleasures.

For with Thee is the fountain of life : in Thy light shall we see light.

O continue Thy lovingkindness unto them that know Thee : and Thy righteousness to the upright in heart.

Let not the foot of pride come against me : and let not the hand of the wicked remove me.

There are the workers of iniquity fallen : they are cast down, and shall not be able to rise.

PSALM 38. *Domine, ne in furore.*

[*A Penitential Psalm.*]

O LORD, rebuke me not in Thy wrath : neither chasten me in Thy hot displeasure.

For Thine arrows stick fast in me : and Thy hand presseth me sore.

There is no soundness in my flesh because of Thine anger : neither is there any rest in my bones because of my sin.

For mine iniquities are gone over mine head : as an heavy burden they are too heavy for me.

For in Thee, O LORD, do I hope : Thou wilt hear, O Lord my God.

For I am ready to halt : and my sorrow is continually before me.

For I will declare mine iniquity : I will be sorry for my sin.

Forsake me not, O LORD : O my God, be not far from me.

Make haste to help me : O Lord my Salvation.

Psalm 40. *Expectans, expectavi Dominum.*

I WAITED patiently for the Lord : and He inclined unto me, and heard my cry.

He brought me up also out of an horrible pit, out of the miry clay : and set my feet upon a rock, and established my goings.

And He hath put a new song in my mouth, even praise unto our God : many shall see it, and fear, and shall trust in the Lord.

Blessed is that man that maketh the Lord his trust : and respecteth not the proud, nor such as turn aside to lies.

Many, O Lord my God, are Thy wonderful works which Thou hast done, and Thy thoughts which are to us-ward : they cannot be reckoned up in order unto Thee;

If I would declare and speak of them : they are more than can be numbered.

Sacrifice and offering Thou didst not desire, mine ears hast Thou opened : burnt offering and sin offering hast Thou not required.

Then said I, Lo, I come : in the volume of the book it is written of me,

I delight to do Thy will, O my God : yea, Thy law is within my heart.

I have preached righteousness in the great congregation : lo, I have not refrained my lips, O Lord, Thou knowest.

I have not hid Thy righteousness within my heart : I have declared Thy faithfulness and Thy salvation.

I have not concealed Thy lovingkindness and Thy truth : from the great congregation.

Withhold not Thou Thy tender mercies from me, O Lord : let Thy lovingkindness and Thy truth continually preserve me.

For innumerable evils have compassed me about : mine iniquities have taken hold upon me, so that I am not able to look up;

They are more than the hairs of mine head : therefore my heart faileth me.

Be pleased, O Lord, to deliver me : O Lord, make haste to help me.

Let them be ashamed and confounded together that seek after my soul to destroy it : let them be driven backward and put to shame that wish me evil.

Let them be desolate for a reward of their shame : that say unto me, Aha, aha

Let all those that seek Thee rejoice and be glad in Thee : let such as love Thy salvation say continually, The Lord be magnified.

But I am poor and needy : yet the Lord thinketh upon me;

Thou art my help and my deliverer : make no tarrying, O my God.

Psalm 42. *Quemadmodum desiderat cervus.*

AS the hart panteth after the water brooks : so panteth my soul after Thee, O God.

My soul thirsteth for God, for the living God : when shall I come and appear before God?

My tears have been my meat day and night : while they continually say unto me, Where is thy God?

When I remember these things, I pour out my soul in me : for I had gone with the multitude.

I went with them to the house of God, with the voice of joy and praise : with a multitude that kept holyday.

Why art thou cast down, O my soul : and why art thou disquieted in me?

Hope thou in God : for I shall yet praise Him for the help of His countenance.

O my God, my soul is cast down within me : therefore will I remember Thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

Deep calleth unto deep at the noise of Thy waterspouts : all Thy waves and Thy billows are gone over me.

Yet the LORD will command His lovingkindness in the daytime : and in the night His song shall be with me, and my prayer unto the God of my life.

I will say unto God my Rock, Why hast Thou forgotten me : why go I mourning because of the oppression of the enemy?

As with a sword in my bones, mine enemies reproach me : while they say daily unto me, Where is thy God?

Why art thou cast down, O my soul : and why art thou disquieted within me?

Hope thou in God : for I shall yet praise Him Who is the health of my countenance, and my God.

PSALM 43. *Judica me, Deus.*

JUDGE me, O God, and plead my cause against an ungodly nation : O deliver me from the deceitful and unjust man.

For thou art the God of my strength, why dost Thou cast me off : why go I mourning because of the oppression of the enemy?

O send out Thy light and Thy truth, let them lead me : let them bring me unto Thy holy hill, and to Thy tabernacles.

Then will I go unto the altar of God, unto God my exceeding joy : yea, upon the harp will I praise Thee, O God my God.

Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God : for I shall yet praise Him, Who is the health of my countenance, and my God.

PSALM 45. *Eructavit cor meum.*

MY heart is inditing a good matter : I speak of the things which I have made touching the King;

My tongue is the pen : of a ready writer.

Thou art fairer than the children of men : grace is poured into Thy lips, therefore God hath blessed Thee forever.

Gird Thy sword upon Thy thigh, O most Mighty : with Thy glory and Thy majesty.

And in Thy majesty ride prosperously because of truth and meekness and righteousness : and Thy right hand shall teach Thee terrible things.

Thine arrows are sharp in the heart of the King's enemies : whereby the people fall under Thee.

Thy throne, O God, is for ever and ever : the sceptre of Thy kingdom is a right sceptre.

Thou lovest righteousness, and hatest wickedness : therefore God, Thy God, hath anointed Thee with the oil of gladness above Thy fellows.

All Thy garments smell of myrrh, and aloes, and cassia : out of the ivory palaces, whereby they have made Thee glad.

Kings' daughters were among Thy honorable women : upon Thy right hand did stand the queen in gold of Ophir.

Hearken, O daughter, and consider, and incline thine ear : forget also thine own people, and thy father's house;

So shall the King greatly desire thy beauty : for He is thy Lord, and worship thou Him.

And the daughter of Tyre shall be there with a gift : even the rich among the people shall intreat thy favor.

The King's daughter is all glorious within : her clothing is of wrought gold.

She shall be brought unto the King in raiment of needlework : the virgins her companions that follow her shall be brought unto Thee.

With gladness and rejoicing shall they be brought : they shall enter into the King's palace.

Instead of Thy fathers shall be Thy

children : whom Thou mayest make princes in all the earth.

I will make Thy Name to be remembered in all generations : therefore shall the people praise Thee for ever and ever.

Psalm 46. *Deus noster refugium.*

GOD is our Refuge and Strength : a very present help in trouble.

Therefore will not we fear, though the earth be removed : and though the mountains be carried into the midst of the sea;

Though the waters thereof roar and be troubled : though the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God : the holy place of the tabernacles of the Most High.

God is in the midst of her, she shall not be moved : God shall help her, and that right early.

The heathen raged, the kingdoms were moved : He uttered His voice, the earth melted.

The Lord of hosts is with us : the God of Jacob is our Refuge.

Come, behold the works of the Lord : what desolations He hath made in the earth.

He maketh wars to cease unto the end of the earth : He breaketh the bow, and cutteth the spear in sunder, He burneth the chariot in the fire.

Be still, and know that I am God : I will be exalted among the heathen, I will be exalted in the earth.

The Lord of hosts is with us : the God of Jacob is our Refuge.

Psalm 47. *Omnes gentes, plaudite.*

O CLAP your hands, all ye people : shout unto God with the voice of triumph.

For the Lord most high is terrible : He is a great King over all the earth.

He shall subdue the people under us : and the nations under our feet.

He shall choose our inheritance for us : the excellency of Jacob whom He loved.

God is gone up with a shout : the Lord with the sound of a trumpet.

Sing praises to God, sing praises : sing praises unto our King, sing praises.

For God is the King of all the earth : sing ye praises with understanding.

God reigneth over the heathen : God sitteth upon the throne of His holiness.

The princes of the people are gathered together, even the people of the God of Abraham : for the shields of the earth belong unto God, He is greatly exalted.

Psalm 48. *Magnus Dominus.*

GREAT is the Lord, and greatly to be praised : in the city of our God, in the mountain of His holiness.

Beautiful for situation, the joy of the whole earth, is mount Zion : on the sides of the north, the city of the great King.

God is known in her palaces : for a refuge.

For, lo, the kings were assembled : they passed by together.

They saw it, and so they marvelled : they were troubled, and hasted away.

Fear took hold upon them there, and pain : as of a woman in travail.

Thou breakest the ships of Tarshish : with an east wind.

As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God : God will establish it for ever.

We have thought of Thy lovingkindness, O God : in the midst of Thy temple.

According to Thy Name, O God, so is Thy praise unto the ends of the earth : Thy right hand is full of righteousness.

Let mount Zion rejoice, let the daughters of Judah be glad : because of Thy judgments.

Walk about Zion, and go round about her : tell the towers thereof.

Mark ye well her bulwarks, consider her palaces : that ye may tell it to the generation following.

For this God is our God for ever and ever : He will be our Guide even unto death.

Psalm 51. *Miserere mei, Deus, secundum.*

[*A Penitential Psalm.*]

HAVE mercy upon me, O God, according to Thy lovingkindness : according unto the multitude of Thy tender mercies, blot out my transgressions.

Wash me thoroughly from mine iniquity : and cleanse me from my sin.

For I acknowledge my transgressions : and my sin is ever before me.

Against Thee, Thee only, have I sinned, and done this evil in Thy sight : that Thou mightest be justified when Thou speakest, and be clear when Thou judgest.

Behold, I was shapen in iniquity : and in sin did my mother conceive me.

Behold, Thou desirest truth in the inward parts : and in the hidden part Thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean : wash me, and I shall be whiter than snow.

Make me to hear joy and gladness : that the bones which Thou hast broken may rejoice.

Hide Thy face from my sins : and blot out all mine iniquities.

Create in me a clean heart, O God : and renew a right spirit within me.

Cast me not away from Thy presence : and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation : and uphold me with Thy free Spirit.

Then will I teach transgressors Thy ways : and sinners shall be converted unto Thee.

Deliver me from bloodguiltiness, O God, Thou God of my salvation : and my tongue shall sing aloud of Thy righteousness.

O Lord, open Thou my lips : and my mouth shall show forth Thy praise.

For Thou desirest not sacrifice, else would I give it : Thou delightest not in burnt offering.

The sacrifices of God are a broken spirit : a broken and a contrite heart, O God, Thou wilt not despise.

Do good in Thy good pleasure unto Zion : build Thou the walls of Jerusalem.

Then shalt Thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering : then shall they offer bullocks upon Thine altar.

Psalm 56. *Miserere mei, Deus, quoniam.*

BE merciful unto me, O God, for man would swallow me up : he fighting daily oppresseth me.

Mine enemies would daily swallow me up : for they be many that fight against me, O Thou Most High.

What time I am afraid : I will trust in Thee.

In God I will praise His Word, in God I have put my trust : I will not fear what flesh can do unto me.

Every day they wrest my words : all their thoughts are against me for evil.

They gather themselves together, they hide themselves : they mark my steps, when they wait for my soul.

Shall they escape by iniquity : in Thine anger cast down the people, O God.

Thou tellest my wanderings, put Thou my tears into Thy bottle : are they not in Thy book?

When I cry unto Thee, then shall mine enemies turn back : this I know, for God is for me.

In God, will I praise His Word : in the LORD will I praise His Word.

In God have I put my trust : I will not be afraid what man can do unto me.

Thy vows are upon me, O God : I will render praises unto Thee.

For Thou hast delivered my soul from death, wilt not Thou deliver my feet from falling : that I may walk before God in the light of the living?

PSALM 57. *Miserere mei, Deus, miserere.*

BE merciful unto me, O God, be merciful unto me, for my soul trusteth in Thee : yea, in the shadow of Thy wings will I make my refuge, until these calamities be overpast.

I will cry unto God most high : unto God that performeth all things for me.

He shall send from heaven, and save me from the reproach of him that would swallow me up : God shall send forth His mercy and His truth.

My soul is among lions : and I lie even among them that are set on fire,

Even the sons of men, whose teeth are spears and arrows : and their tongues a sharp sword.

Be thou exalted, O God, above the heavens : let Thy glory be above all the earth.

They have prepared a net for my steps, my soul is bowed down : they have digged a pit before me, into the midst whereof they are fallen themselves.

My heart is fixed, O God, my heart is fixed : I will sing and give praise.

Awake up, my glory; awake, psaltery and harp : I myself will awake early.

I will praise Thee, O Lord, among the people : I will sing unto Thee among the nations.

For Thy mercy is great unto the heavens : and Thy truth unto the clouds.

Be Thou exalted, O God, above the heavens : let Thy glory be above all the earth.

PSALM 61. *Exaudi, Deus, deprecationem.*

HEAR my cry, O God : attend unto my prayer.

From the end of the earth will I cry unto Thee, when my heart is overwhelmed : lead me to the Rock that is higher than I.

For Thou hast been a shelter for me : and a strong tower from the enemy.

I will abide in Thy tabernacle for ever : I will trust in the covert of Thy wings.

For Thou, O God, hast heard my vows : Thou hast given me the heritage of those that fear Thy Name.

Thou wilt prolong the king's life : and his years as many generations.

He shall abide before God for ever : O prepare mercy and truth, which may preserve him.

So will I sing praise unto Thy Name for ever : that I may daily perform my vows.

PSALM 62. *Nonne Deo subjecta.*

TRULY my soul waiteth upon God : from Him cometh my salvation.

He only is my Rock and my Salvation : He is my Defence, I shall not be greatly moved.

How long will ye imagine mischief

against a man : ye shall be slain all of you, as a bowing wall shall ye be, and as a tottering fence.

They only consult to cast him down from his excellency : they delight in lies, they bless with their mouth, but they curse inwardly.

My soul, wait thou only upon God : for my expectation is from Him.

He only is my Rock and my Salvation : He is my Defence, I shall not be moved.

In God is my salvation and my glory : the Rock of my strength, and my refuge, is in God.

Trust in Him at all times, ye people, pour out your heart before Him : God is a refuge for us.

Surely men of low degree are vanity, and men of high degree are a lie : to be laid in the balance, they are altogether lighter than vanity.

Trust not in oppression, and become not vain in robbery : if riches increase, set not your heart upon them.

God hath spoken once, twice have I heard this : that power belongeth unto God.

Also unto Thee, O Lord, belongeth mercy : for Thou renderest to every man according to his work.

PSALM 63. *Deus, Deus meus.*

O GOD, Thou art my God : early will I seek Thee;

My soul thirsteth for Thee : my flesh longeth for Thee in a dry and thirsty land, where no water is;

To see Thy power and Thy glory : so as I have seen Thee in the sanctuary.

Because Thy lovingkindness is better than life : my lips shall praise Thee.

Thus will I bless Thee while I live : I will lift up my hands in Thy Name.

My soul shall be satisfied as with marrow and fatness : and my mouth shall praise Thee with joyful lips;

When I remember Thee upon my bed : and meditate on Thee in the night watches.

Because Thou hast been my help : therefore in the shadow of thy wings will I rejoice.

My soul followeth hard after Thee : Thy right hand upholdeth me.

PSALM 65. *Te decet hymnus, Deus.*

PRAISE waiteth for Thee, O God, in Sion : and unto Thee shall the vow be performed.

O Thou that hearest prayer : unto Thee shall all flesh come.

Iniquities prevail against me : as for our transgressions, Thou shalt purge them away.

Blessed is the man whom Thou choosest, and causest to approach unto Thee : that he may dwell in Thy courts;

We shall be satisfied with the goodness of Thy house : even of Thy holy temple.

By terrible things in righteousness wilt Thou answer us : O God of our salvation;

Who art the confidence of all the ends of the earth : and of them that are afar off upon the sea;

Which by His strength setteth fast the mountains : being girded with power;

Which stilleth the noise of the seas : the noise of their waves, and the tumult of the people.

They also that dwell in the uttermost parts are afraid at Thy tokens : Thou makest the outgoings of the morning and evening to rejoice.

Thou visitest the earth, and waterest it : Thou greatly enrichest it with the river of God, which is full of water.

Thou preparest them corn : when Thou hast so provided for it.

Thou waterest the ridges thereof abundantly : Thou settlest the furrows thereof;

Thou makest it soft with showers : Thou blessest the springing thereof.

Thou crownest the year with Thy goodness : and Thy paths drop fatness.

They drop upon the pastures of the wilderness : and the little hills rejoice on every side.

The pastures are clothed with flocks, the valleys also are covered over with corn : they shout for joy, they also sing.

Psalm 66. *Jubilate Deo, omnis terra.*

MAKE a joyful noise unto God, all ye lands : sing forth the honor of His Name, make His praise glorious.

Say unto God, How terrible art Thou in Thy works : through the greatness of Thy power shall Thine enemies submit themselves unto Thee.

All the earth shall worship Thee, and shall sing unto Thee : they shall sing to Thy Name.

Come and see the works of God : He is terrible in His doing toward the children of men.

He turned the sea into dry land : they went through the flood on foot, there did we rejoice in Him.

He ruleth by His power for ever, His eyes behold the nations : let not the rebellious exalt themselves.

O bless our God, ye people : and make the voice of His praise to be heard.

Which holdeth our soul in life : and suffereth not our feet to be moved.

For Thou, O God, hast proved us : Thou hast tried us, as silver is tried.

Thou broughtest us into the net : Thou laidst affliction upon our loins.

Thou hast caused men to ride over our heads : we went through fire and through water, but Thou broughtest us out into a wealthy place.

I will go into Thy house with burnt offerings : I will pay Thee my vows, which my lips have uttered, and my mouth hath spoken, when I was in trouble.

I will offer unto Thee burnt sacrifices of fatlings, with the incense of rams : I will offer bullocks with goats.

Come and hear, all ye that fear God : and I will declare what He hath done for my soul.

I cried unto Him with my mouth : and He was extolled with my tongue.

If I regard iniquity in my heart : the Lord will not hear me.

But verily God hath heard me : He hath attended to the voice of my prayer.

Blessed be God which hath not turned away my prayer : nor His mercy from me.

Psalm 67. *Deus misereatur nostri.*

GOD be merciful unto us, and bless us : and cause His face to shine upon us;

That Thy way may be known upon earth : Thy saving health among all nations.

Let the people praise Thee, O God : let all the people praise Thee.

O let the nations be glad and sing for joy : for Thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise Thee, O God : let all the people praise Thee.

Then shall the earth yield her increase : and God, even our own God, shall bless us.

God shall bless us : and all the ends of the earth shall fear Him.

Psalm 68. *Exsurgat Deus.*

LET God arise, let His enemies be scattered : let them also that hate Him flee before Him.

As smoke is driven away, so drive them away : as wax melteth before the fire, so let the wicked perish at the presence of God.

But let the righteous be glad, let

them rejoice before God : yea, let them exceedingly rejoice.

Sing unto God, sing praises to His Name : extol Him that rideth upon the heavens by His Name JAH, and rejoice before Him.

A father of the fatherless, and a judge of the widows : is God in His holy habitation.

God setteth the solitary in families, He bringeth out those which are bound with chains : but the rebellious dwell in a dry land.

O God, when Thou wentest forth before Thy people : when Thou didst march through the wilderness,

The earth shook, the heavens also dropped at the presence of God : even Sinai itself was moved at the presence of God, the God of Israel.

Thou, O God, didst send a plentiful rain : whereby Thou didst confirm thine inheritance, when it was weary.

Thy congregation hath dwelt therein : Thou, O God, hast prepared of Thy goodness for the poor.

The Lord gave the word : great was the company of those that published it.

Kings of armies did flee apace : and she that tarried at home divided the spoil.

Though ye have lien among the pots, yet shall ye be as the wings of a dove : covered with silver, and her feathers with yellow gold.

When the Almighty scattered kings in it : it was white as snow in Salmon.

The hill of God is as the hill of Bashan : an high hill as the hill of Bashan.

Why leap ye, ye high hills? this is the hill which God desireth to dwell in : yea, the Lord will dwell in it for ever.

The chariots of God are twenty thousand, even thousands of angels : the Lord is among them, as in Sinai, in the holy place.

Thou hast ascended on high, Thou hast led captivity captive, Thou hast received gifts for men : yea, for the rebellious also, that the Lord God might dwell among them.

Blessed be the Lord, who daily loadeth us with benefits : even the God of our salvation.

Psalm 69. *Salvum me fac, Deus.*

SAVE me, O God : for the waters are come in unto my soul.

I sink in deep mire, where there is no standing : I am come into deep waters, where the floods overflow me.

I am weary of my crying, my throat is dried : mine eyes fail while I wait for my God.

I am become a stranger unto my brethren : and an alien unto my mother's children.

For the zeal of Thine house hath eaten me up : and the reproaches of them that reproached Thee are fallen upon me.

But as for me, my prayer is unto Thee, O Lord, in an acceptable time : O God, in the multitude of Thy mercy hear me, in the truth of Thy salvation.

Deliver me out of the mire, and let me not sink : let me be delivered from them that hate me, and out of the deep waters.

Let not the waterflood overflow me, neither let the deep swallow me up : and let not the pit shut her mouth upon me.

Hear me, O Lord, for Thy loving-kindness is good : turn unto me according to the multitude of Thy tender mercies.

And hide not Thy face from Thy servant, for I am in trouble : hear me speedily.

Draw nigh unto my soul, and redeem it : deliver me because of mine enemies.

Thou hast known my reproach, and my shame, and my dishonor : mine adversaries are all before Thee.

Reproach hath broken my heart : and I am full of heaviness.

And I looked for some to take pity, but there was none : and for comforters, but I found none.

They gave me also gall for my meat : and in my thirst they gave me vinegar to drink.

I am poor and sorrowful : let Thy salvation, O God, set me up on high.

I will praise the Name of God with a song : and will magnify Him with thanksgiving.

The humble shall see this and be glad : and your heart shall live that seek God.

For the LORD heareth the poor : and despiseth not His prisoners.

Let the heaven and earth praise Him : the seas, and every thing that moveth therein.

For God will save Zion, and will build the cities of Judah : that they may dwell there, and have it in possession.

The seed also of His servants shall inherit it : and they that love His Name shall dwell therein.

PSALM 71. *In te, Domine, speravi.*

IN Thee, O LORD, do I put my trust : let me never be put to confusion.

Deliver me in Thy righteousness, and cause me to escape : incline Thine ear unto me, and save me.

Be Thou my strong habitation, whereunto I may continually resort : Thou hast given commandment to save me, for Thou art my Rock and my Fortress.

Deliver me, O my God, out of the hand of the wicked : out of the hand of the unrighteous and cruel man.

For Thou art my hope, O Lord GOD : Thou art my trust from my youth.

Let my mouth be filled with Thy praise : and with Thy honor all the day.

Cast me not off in the time of old age : forsake me not when my strength faileth.

For mine enemies speak against me : and they that lay wait for my soul take counsel together,

Saying, God hath forsaken him : persecute and take him, for there is none to deliver him.

O God, be not far from me : O my God, make haste for my help.

But I will hope continually : and will yet praise Thee more and more.

My mouth shall show forth Thy righteousness and Thy salvation all the day : for I know not the numbers thereof.

I will go in the strength of the Lord GOD : I will make mention of Thy righteousness, even of Thine only.

O God, Thou hast taught me from my youth : and hitherto have I declared Thy wondrous works.

Now also when I am old and greyheaded, O God, forsake me not : until I have showed Thy strength unto this generation, and Thy power to every one that is to come.

Thy righteousness also, O God, is very high, Who hast done great things : O God, who is like unto Thee!

I will also praise Thee with the psaltery, even Thy truth, O my God : unto Thee will I sing with the harp, O Thou Holy One of Israel.

My lips shall greatly rejoice when I sing unto Thee : and my soul, which Thou hast redeemed.

PSALM 72. *Deus, judicium.*

GIVE the king Thy judgments, O God : and Thy righteousness unto the king's son.

He shall judge Thy people with righteousness : and Thy poor with judgment.

The mountains shall bring peace to the people : and the little hills, by righteousness.

He shall judge the poor of the people, he shall save the children of the needy : and shall break in pieces the oppressor.

They shall fear Thee as long as the

sun and moon endure : throughout all generations.

He shall come down like rain upon the mown grass : as showers that water the earth.

In His days shall the righteous flourish : and abundance of peace so long as the moon endureth.

He shall have dominion also from sea to sea : and from the river unto the ends of the earth.

They that dwell in the wilderness shall bow before Him : and His enemies shall lick the dust.

The kings of Tarshish and of the isles shall bring presents : the kings of Sheba and Seba shall offer gifts.

Yea, all kings shall fall down before Him : all nations shall serve Him.

For He shall deliver the needy when he crieth : the poor also, and him that hath no helper.

He shall spare the poor and needy : and shall save the souls of the needy.

He shall redeem their soul from deceit and violence : and precious shall their blood be in His sight.

And He shall live, and to Him shall be given of the gold of Sheba : prayer also shall be made for Him continually, and daily shall He be praised.

There shall be a handful of corn in the earth upon the top of the mountains : the fruit thereof shall shake like Lebanon, and they of the city shall flourish like grass of the earth.

His Name shall endure for ever, His Name shall be continued as long as the sun : and men shall be blessed in Him, all nations shall call Him blessed.

Blessed be the Lord God, the God of Israel : Who only doeth wondrous things.

And blessed be His glorious Name for ever : and let the whole earth be filled with His glory. Amen, and Amen.

Psalm 77. *Voce mea ad Dominum clamavi.*

I CRIED unto God with my voice : even unto God with my voice, and He gave ear unto me.

In the day of my trouble I sought the Lord : my sore ran in the night, and ceased not, my soul refused to be comforted.

I remembered God, and was troubled : I complained, and my spirit was overwhelmed.

Thou holdest mine eyes waking : I am so troubled that I cannot speak.

I have considered the days of old : the years of ancient times.

I call to remembrance my song in the night : I commune with mine own heart, and my spirit made diligent search.

Will the Lord cast off for ever : and will He be favorable no more?

Is His mercy clean gone for ever : doth His promise fail for evermore?

Hath God forgotten to be gracious : hath He in anger shut up His tender mercies?

And I said, This is my infirmity : but I will remember the years of the right hand of the Most High.

I will remember the works of the Lord : surely I will remember Thy wonders of old.

I will meditate also of all Thy work : and talk of Thy doings.

Thy way, O God, is in the sanctuary : who is so great a God as our God?

Thou art the God that doest wonders : Thou hast declared Thy strength among the people.

Thou hast with Thine arm redeemed Thy people : the sons of Jacob and Joseph.

The waters saw Thee, O God, the waters saw Thee, they were afraid : the depths also were troubled.

The clouds poured out water, the skies sent out a sound : Thine arrows also went abroad.

The voice of Thy thunder was in the heaven : the lightnings lightened the world, the earth trembled and shook.

Thy way is in the sea, and Thy path in the great waters : and Thy footsteps are not known.

Thou leddest Thy people like a flock : by the hand of Moses and Aaron.

PSALM 80. *Qui regis Israel.*

GIVE ear, O Shepherd of Israel, Thou that leadest Joseph like a flock : Thou that dwellest between the cherubims, shine forth.

Before Ephraim and Benjamin and Manasseh stir up Thy strength : and come and save us.

Turn us again, O God : and cause Thy face to shine, and we shall be saved.

O LORD God of hosts : how long wilt Thou be angry against the prayer of Thy people?

Thou feedest them with the bread of tears : and givest them tears to drink in great measure.

Thou makest us a strife unto our neighbors : and our enemies laugh among themselves.

Turn us again, O God of hosts : and cause Thy face to shine, and we shall be saved.

Thou hast brought a vine out of Egypt : Thou hast cast out the heathen, and planted it.

Thou preparedst room before it : and didst cause it to take deep root, and it filled the land.

The hills were covered with the shadow of it : and the boughs thereof were like the goodly cedars.

She sent out her boughs unto the sea : and her branches unto the river.

Why hast Thou then broken down her hedges : so that all they which pass by the way do pluck her?

The boar out of the wood doth waste it : and the wild beast of the field doth devour it.

Return, we beseech Thee, O God of hosts : look down from heaven, and behold, and visit this vine;

And the vineyard which Thy right hand hath planted : and the branch that Thou madest strong for Thyself.

It is burned with fire, it is cut down : they perish at the rebuke of Thy countenance.

Let Thy hand be upon the man of Thy right hand : upon the son of man whom Thou madest strong for Thyself.

So will not we go back from Thee : quicken us, and we will call upon Thy Name.

Turn us again, O LORD God of hosts : cause Thy face to shine, and we shall be saved.

PSALM 84. *Quam dilecta tabernacula.*

HOW amiable are Thy tabernacles, O LORD of hosts! My soul longeth, yea, even fainteth for the courts of the LORD : my heart and my flesh crieth out for the living God.

Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young : even Thine altars, O LORD of hosts, my King and my God.

Blessed are they that dwell in Thy house : they will be still praising Thee.

Blessed is the man whose strength is in Thee : in whose heart are the ways of them.

Who passing through the valley of Baca make it a well : the rain also filleth the pools.

They go from strength to strength : every one of them in Zion appeareth before God.

O LORD God of hosts, hear my prayer : give ear, O God of Jacob.

Behold, O God our Shield : and look upon the face of Thine Anointed.

For a day in Thy courts is better than a thousand : I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

For the LORD God is a Sun and Shield : the LORD will give grace and glory;

No good thing will He withhold from them that walk uprightly : O LORD of hosts, blessed is the man that trusteth in Thee.

Psalm 85. *Benedixisti, Domine.*

LORD, Thou hast been favorable unto Thy land : Thou hast brought back the captivity of Jacob.

Thou hast forgiven the iniquity of Thy people : Thou hast covered all their sin.

Thou hast taken away all Thy wrath : Thou hast turned Thyself from the fierceness of Thine anger.

Turn us, O God of our salvation : and cause Thine anger toward us to cease.

Wilt Thou be angry with us for ever : wilt Thou draw out Thine anger to all generations?

Wilt Thou not revive us again : that Thy people may rejoice in Thee?

Show us Thy mercy, O Lord : and grant us Thy salvation.

I will hear what God the Lord will speak : for He will speak peace unto His people, and to His saints, but let them not turn again to folly.

Surely His salvation is nigh them that fear Him : that glory may dwell in our land.

Mercy and truth are met together : righteousness and peace have kissed each other.

Truth shall spring out of the earth : and righteousness shall look down from heaven.

Yea, the Lord shall give that which is good : and our land shall yield her increase.

Righteousness shall go before Him : and shall set us in the way of His steps.

Psalm 86. *Inclina, Domine.*

BOW down Thine ear, O Lord, hear me : for I am poor and needy.

Preserve my soul, for I am holy : O Thou my God, save Thy servant that trusteth in Thee.

Be merciful unto me, O Lord : for I cry unto Thee daily.

Rejoice the soul of Thy servant : for unto Thee, O Lord, do I lift up my soul.

For Thou, Lord, art good, and ready to forgive : and plenteous in mercy unto all them that call upon Thee.

Give ear, O Lord, unto my prayer : and attend to the voice of my supplications.

In the day of my trouble I will call upon Thee : for Thou wilt answer me.

Among the gods there is none like unto Thee, O Lord : neither are there any works like unto Thy works.

All nations whom Thou hast made shall come and worship before Thee, O Lord : and shall glorify Thy Name.

For Thou art great, and doest wondrous things : Thou art God alone.

Teach me Thy way, O Lord, I will walk in Thy truth : unite my heart to fear Thy Name.

I will praise Thee, O Lord my God, with all my heart : and I will glorify Thy Name evermore.

For great is Thy mercy toward me : and Thou hast delivered my soul from the lowest hell.

O God, the proud are risen against me : and the assemblies of violent men have sought after my soul, and have not set Thee before them.

But Thou, O Lord, art a God full of compassion, and gracious : longsuffering and plenteous in mercy and truth.

O turn unto me, and have mercy upon me : give Thy strength unto Thy servant, and save the son of Thine handmaid.

Show me a token for good; that they which hate me may see it, and be ashamed : because Thou, Lord, hast holpen me, and comforted me.

Psalm 87. *Fundamenta ejus.*

HIS foundation : is in the holy mountains.

The Lord loveth the gates of Zion : more than all the dwellings of Jacob.

Glorious things are spoken of Thee : O city of God.

I will make mention of Rahab and Babylon : to them that know me;
Behold Philistia, and Tyre, with Ethiopia : this man was born there.
And of Zion it shall be said, This and that man was born in her : and the Highest Himself shall establish her.
The LORD shall count, when He writeth up the people : that this man was born there.
As well the singers as the players on instruments shall be there : all my springs are in Thee.

PSALM 89. *Misericordias Domini.*

I WILL sing of the mercies of the LORD for ever : with my mouth will I make known Thy faithfulness to all generations.
For I have said, Mercy shall be built up for ever : Thy faithfulness shalt Thou establish in the very heavens.
I have made a covenant with my chosen : I have sworn unto David, my servant,
Thy seed will I establish for ever : and build up thy throne to all generations.
And the heavens shall praise Thy wonders, O LORD : Thy faithfulness also in the congregation of the saints.
For who in the heaven can be compared unto the LORD : who among the sons of the mighty can be likened unto the LORD?
God is greatly to be feared in the assembly of the saints : and to be had in reverence of all them that are about Him.
O LORD God of hosts, who is a strong LORD like unto Thee : or to Thy faithfulness round about Thee?
Thou rulest the raging of the sea : when the waves thereof arise, Thou stillest them.
Thou hast broken Rahab in pieces, as one that is slain : Thou hast scattered Thine enemies with Thy strong arm.
The heavens are Thine, the earth also is Thine : as for the world and the fulness thereof, Thou hast founded them.
The north and the south Thou hast created them : Tabor and Hermon shall rejoice in Thy Name.
Thou hast a mighty arm : strong is Thy hand, and high is Thy right hand.
Justice and judgment are the habitation of Thy throne : mercy and truth shall go before Thy face.
Blessed is the people that know the joyful sound : they shall walk, O LORD, in the light of Thy countenance.
In Thy Name shall they rejoice all the day : and in Thy righteousness shall they be exalted.
For Thou art the glory of their strength : and in Thy favor our horn shall be exalted.
For the LORD is our defence : and the Holy One of Israel is our King.

PSALM 90. *Domine, refugium.*

LORD, Thou hast been our dwelling place : in all generations.
Before the mountains were brought forth, or ever Thou hadst formed the earth and the world : even from everlasting to everlasting, Thou art God.
Thou turnest man to destruction : and sayest, Return, ye children of men.
For a thousand years in Thy sight are but as yesterday when it is past : and as a watch in the night.
Thou carriest them away as with a flood, they are as a sleep : in the morning they are like grass which groweth up.
In the morning it flourisheth and groweth up : in the evening it is cut down, and withereth.
For we are consumed by Thine anger : and by Thy wrath are we troubled.
Thou hast set our iniquities before Thee : our secret sins in the light of Thy countenance.
For all our days are passed away in

Thy wrath : we spend our years as a tale that is told.

The days of our years are threescore years and ten, and if by reason of strength they be fourscore years : yet is their strength labor and sorrow, for it is soon cut off, and we fly away.

Who knoweth the power of Thine anger : even according to Thy fear, so is Thy wrath.

So teach us to number our days : that we may apply our hearts unto wisdom.

Return, O Lord, how long : and let it repent Thee concerning Thy servants.

O satisfy us early with Thy mercy : that we may rejoice and be glad all our days.

Make us glad according to the days wherein Thou hast afflicted us : and the years wherein we have seen evil.

Let Thy work appear unto Thy servants : and Thy glory unto their children.

And let the beauty of the Lord our God be upon us : and establish Thou the work of our hands upon us, yea, the work of our hands establish Thou it.

Psalm 91. *Qui habitat.*

HE that dwelleth in the secret place of the Most High : shall abide under the shadow of the Almighty.

I will say of the Lord, He is my Refuge and my Fortress : my God in Him will I trust.

Surely He shall deliver thee from the snare of the fowler : and from the noisome pestilence.

He shall cover thee with His feathers, and under His wings shalt thou trust : His truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night : nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness : nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand : but it shall not come nigh thee.

Only with thine eyes shalt thou behold : and see the reward of the wicked.

Because thou hast made the Lord, which is my Refuge : even the Most High, thy habitation;

There shall no evil befall thee : neither shall any plague come nigh thy dwelling.

For He shall give His angels charge over thee : to keep thee in all thy ways.

They shall bear thee up in their hands : lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder : the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon Me, therefore will I deliver him : I will set him on high, because he hath known My Name.

He shall call upon Me, and I will answer him : I will be with him in trouble, I will deliver him, and honor him.

With long life will I satisfy him : and show him My salvation.

Psalm 92. *Bonum est confiteri.*

IT is a good thing to give thanks unto the Lord : and to sing praises unto Thy Name, O Most High,

To show forth Thy lovingkindness in the morning : and Thy faithfulness every night,

Upon an instrument of ten strings, and upon the psaltery : upon the harp with a solemn sound.

For Thou, Lord, hast made me glad through Thy work : I will triumph in the works of Thy hands.

O Lord, how great are Thy works : and Thy thoughts are very deep.

A brutish man knoweth not : neither doth a fool understand this.

When the wicked spring as the grass, and when all the workers of iniquity do flourish : it is that they shall be destroyed for ever, but Thou, Lord, art most high for evermore.

For, lo, Thine enemies, O Lord, for, lo, Thine enemies shall perish : all the workers of iniquity shall be scattered.

But my horn shalt Thou exalt like the horn of an unicorn : I shall be anointed with fresh oil.

Mine eye also shall see my desire on mine enemies : and mine ears shall hear my desire of the wicked that rise up against me.

The righteous shall flourish like the palm tree : he shall grow like a cedar in Lebanon.

Those that be planted in the house of the Lord : shall flourish in the courts of our God.

They shall still bring forth fruit in old age : they shall be fat and flourishing;

To show that the Lord is upright, He is my Rock : and there is no unrighteousness in Him.

Psalm 93. *Dominus regnavit.*

THE Lord reigneth, He is clothed with majesty : the Lord is clothed with strength, wherewith He hath girded Himself.

The world also is stablished : that it cannot be moved.

Thy throne is established of old : Thou art from everlasting.

The floods have lifted up, O Lord, the floods have lifted up their voice : the floods lift up their waves.

The Lord on high is mightier than the noise of many waters : yea, than the mighty waves of the sea.

Thy testimonies are very sure : holiness becometh Thine house, O Lord, for ever.

Psalm 95. *Venite, exultemus.*

O COME, let us sing unto the Lord : let us make a joyful noise to the Rock of our salvation.

Let us come before His presence with thanksgiving : and make a joyful noise unto Him with psalms.

For the Lord is a great God : and a great King above all gods.

In His hand are the deep places of the earth : the strength of the hills is His also.

The sea is His, and He made it : and His hands formed the dry land.

O come, let us worship and bow down : let us kneel before the Lord our Maker.

For He is our God : and we are the people of His pasture, and the sheep of His hand.

Today if ye will hear His voice, harden not your heart : as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted Me : proved Me, and saw My work.

Forty years long was I grieved with this generation, and said : It is a people that do err in their heart, and they have not known My ways;

Unto whom I sware in My wrath : that they should not enter into My rest.

Psalm 96. *Cantate Domino.*

O SING unto the Lord a new song : sing unto the Lord, all the earth.

Sing unto the Lord, bless His Name : show forth His salvation from day to day.

Declare His glory among the heathen : His wonders among all people.

For the Lord is great, and greatly to be praised : He is to be feared above all gods.

For all the gods of the nations are idols : but the LORD made the heavens.

Honor and majesty are before Him : strength and beauty are in His sanctuary.

Give unto the LORD, O ye kindreds of the people : give unto the LORD glory and strength.

Give unto the LORD the glory due unto His Name : bring an offering, and come into His courts.

O worship the Lord in the beauty of holiness : fear before Him all the earth.

Say among the heathen that the LORD reigneth, the world also shall be established that it shall not be moved : He shall judge the people righteously.

Let the heavens rejoice, and let the earth be glad : let the sea roar, and the fulness thereof.

Let the field be joyful, and all that is therein : then shall all the trees of the wood rejoice before the LORD;

For He cometh, for He cometh to judge the earth : He shall judge the world with righteousness, and the people with His truth.

PSALM 97. *Dominus regnavit.*

THE LORD reigneth, let the earth rejoice : let the multitude of isles be glad thereof.

Clouds and darkness are round about Him : righteousness and judgment are the habitation of His throne.

A fire goeth before Him : and burneth up His enemies round about.

His lightnings enlightened the world : the earth saw and trembled.

The hills melted like wax at the presence of the LORD : at the presence of the Lord of the whole earth.

The heavens declare His righteousness : and all the people see His glory.

Confounded be all they that serve graven images, that boast themselves of idols : worship Him, all ye gods.

Zion heard, and was glad : and the daughters of Judah rejoiced because of Thy judgments, O LORD.

For Thou, LORD, art high above all the earth : Thou art exalted far above all gods.

Ye that love the LORD, hate evil : He preserveth the souls of His saints, He delivereth them out of the hand of the wicked.

Light is sown for the righteous : and gladness for the upright in heart.

Rejoice in the Lord, ye righteous : and give thanks at the remembrance of His holiness.

PSALM 98. *Cantate Domino.*

O SING unto the LORD a new song : for He hath done marvellous things.

His right hand, and His holy arm : hath gotten Him the victory.

The LORD hath made known His salvation : His righteousness hath He openly showed in the sight of the heathen.

He hath remembered His mercy and His truth toward the house of Israel : all the ends of the earth have seen the salvation of our God.

Make a joyful noise unto the LORD, all the earth : make a loud noise, and rejoice, and sing praise.

Sing unto the LORD with the harp : with the harp, and the voice of a psalm.

With trumpets and sound of cornet : make a joyful noise before the LORD, the King.

Let the sea roar, and the fulness thereof : the world, and they that dwell therein.

Let the floods clap their hands, let the hills be joyful together before the LORD : for He cometh to judge the earth;

With righteousness shall He judge the world : and the people with equity.

Psalm 100. *Jubilate Deo.*

MAKE a joyful noise unto the Lord, all ye lands : Serve the Lord with gladness, come before His presence with singing.

Know ye that the Lord He is God : it is He that hath made us, and not we ourselves, we are His people, and the sheep of His pasture.

Enter into His gates with thanksgiving, and into His courts with praise : be thankful unto Him, and bless His Name.

For the Lord is good, His mercy is everlasting : and His truth endureth to all generations.

Psalm 102. *Domine, exaudi orationem meam.*

[*A Penitential Psalm.*]

I. *Domine, exaudi orationem meam.*

HEAR my prayer, O Lord : and let my cry come unto Thee.

Hide not Thy face from me in the day when I am in trouble : incline Thine ear unto me: in the day when I call answer me speedily.

For my days are consumed like smoke : and my bones are burned as an hearth.

My heart is smitten, and withered like grass : so that I forget to eat my bread.

By reason of the voice of my groaning : my bones cleave to my skin.

I am like a pelican of the wilderness : I am like an owl of the desert.

I watch, and am as a sparrow : alone upon the house top.

Mine enemies reproach me all the day : and they that are mad against me are sworn against me.

For I have eaten ashes like bread : and mingled my drink with weeping,

Because of Thine indignation and thy wrath : for Thou hast lifted me up, and cast me down.

My days are like a shadow that declineth : and I am withered like grass.

But Thou, O Lord, shalt endure for ever : and Thy remembrance unto all generations.

Thou shalt arise, and have mercy upon Zion : for the time to favour her, yea, the set time, is come.

For Thy servants take pleasure in her stones : and favor the dust thereof.

So the heathen shall fear the Name of the Lord : and all the kings of the earth Thy glory.

II. *Quia ædificavit Dominus Sion.*

When the Lord shall build up Zion : He shall appear in His glory.

He will regard the prayer of the destitute : and not despise their prayer.

This shall be written for the generation to come : and the people which shall be created shall praise the Lord.

For He hath looked down from the height of His sanctuary : from heaven did the Lord behold the earth;

To hear the groaning of the prisoner : to loose those that are appointed to death;

To declare the Name of the Lord in Zion : and His praise in Jerusalem;

When the people are gathered together : and the kingdoms, to serve the Lord.

He weakened my strength in the way : He shortened my days.

I said, O my God, take me not away in the midst of my days : Thy years are throughout all generations.

Of old hast Thou laid the foundation of the earth : and the heavens are the work of Thy hands.

They shall perish, but Thou shalt endure : yea, all of them shall wax old like a garment;

As a vesture shalt Thou change them : and they shall be changed;

But Thou art the same : and Thy years shall have no end.

The children of Thy servants shall continue : and their seed shall be established before Thee.

PSALM 103. *Benedic, anima mea, Domino, et omnia.*

BLESS the LORD, O my soul : and all that is within me, bless His holy Name.

Bless the LORD, O my soul : and forget not all His benefits;

Who forgiveth all thine iniquities : Who healeth all thy diseases;

Who redeemeth thy life from destruction : Who crowneth thee with loving-kindness and tender mercies;

Who satisfieth thy mouth with good things : so that thy youth is renewed like the eagle's.

The LORD executeth righteousness and judgment : for all that are oppressed.

He made known His ways unto Moses : His acts unto the children of Israel.

The LORD is merciful and gracious : slow to anger, and plenteous in mercy.

He will not always chide : neither will He keep His anger forever.

He hath not dealt with us after our sins : nor rewarded us according to our iniquities.

For as the heaven is high above the earth : so great is His mercy toward them that fear Him.

As far as the east is from the west : so far hath He removed our transgressions from us.

Like as a father pitieth his children : so the LORD pitieth them that fear Him.

For He knoweth our frame : He remembereth that we are dust.

As for man, his days are as grass : as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone : and the place thereof shall know it no more.

But the mercy of the LORD is from everlasting to everlasting upon them that fear Him : and His righteousness unto children's children;

To such as keep His covenant : and to those that remember His commandments to do them

The LORD hath prepared His throne in the heavens : and His kingdom ruleth over all.

Bless the LORD, ye His angels, that excel in strength : that do His commandments, harkening unto the voice of His Word.

Bless ye the LORD, all ye His hosts : ye ministers of His, that do His pleasure.

Bless the LORD, all His works in all places of His dominion : bless the LORD, O my soul.

PSALM 104. *Benedic, anima mea.*

BLESS the LORD, O my soul : O LORD my God, Thou art very great, Thou art clothed with honor and majesty.

Who coverest Thyself with light as with a garment : Who stretchest out the heavens like a curtain;

Who layeth the beams of His chambers in the waters : Who maketh the clouds His chariot, Who walketh upon the wings of the wind;

Who maketh His angels spirits : His ministers a flaming fire;

Who laid the foundations of the earth : that it should not be removed for ever.

Thou coveredst it with the deep as with a garment : the waters stood above the mountains.

At Thy rebuke they fled : at the voice of Thy thunder they hasted away.

They go up by the mountains, they go down by the valleys : unto the place which Thou hast founded for them.

Thou hast set a bound that they may not pass over : that they turn not again to cover the earth.

He sendeth the springs into the valleys : which run among the hills.

They give drink to every beast of the field : the wild asses quench their thirst.

By them shall the fowls of the heaven have their habitation : which sing among the branches.

He watereth the hills from His chambers : the earth is satisfied with the fruit of Thy works.

He causeth the grass to grow for the cattle : and herb for the service of man;

That He may bring forth food out of the earth, and wine that maketh glad the heart of man : and oil to make his face to shine, and bread which strengtheneth man's heart.

The trees of the LORD are full of sap : the cedars of Lebanon, which He hath planted;

Where the birds make their nests : as for the stork, the fir trees are her house.

The high hills are a refuge for the wild goats : and the rocks for the conies.

He appointed the moon for seasons : the sun knoweth his going down.

Thou makest darkness, and it is night : wherein all the beasts of the forest do creep forth.

The young lions roar after their prey : and seek their meat from God.

The sun ariseth, they gather themselves together : and lay them down in their dens.

Man goeth forth unto his work and to his labor : until the evening.

O LORD, how manifold are Thy works : in wisdom hast Thou made them all, the earth is full of Thy riches.

So is this great and wide sea : wherein are things creeping innumerable, both small and great beasts.

There go the ships, there is that leviathan : whom Thou hast made to play therein.

These wait all upon Thee : that Thou mayest give them their meat in due season.

That Thou givest them they gather : Thou openest Thine hand, they are filled with good.

Thou hidest Thy face, they are troubled : Thou takest away their breath, they die, and return to their dust.

Thou sendest forth Thy Spirit, they are created : and Thou renewest the face of the earth.

The glory of the LORD shall endure for ever : the LORD shall rejoice in His works.

He looketh on the earth, and it trembleth : He toucheth the hills, and they smoke.

I will sing unto the LORD as long as I live : I will sing praise to my God while I have my being.

My meditation of Him shall be sweet : I will be glad in the LORD.

Let the sinners be consumed out of the earth, and let the wicked be no more : Bless Thou the LORD, O my soul. Praise ye the LORD.

PSALM 110. *Dixit Dominus.*

THE LORD said unto my Lord : Sit Thou at My right hand, until I make Thine enemies Thy footstool.

The LORD shall send the rod of Thy strength out of Zion : rule Thou in the midst of Thine enemies.

Thy people shall be willing in the day of Thy power, in the beauties of holiness from the womb of the morning : Thou hast the dew of Thy youth.

The LORD hath sworn, and will not repent : Thou art a priest for ever after the order of Melchizedek.

The Lord at Thy right hand : shall strike through kings in the day of His wrath.

He shall judge among the heathen, He shall fill the places with the dead bodies : He shall wound the heads over many countries.

He shall drink of the brook in the way : therefore shall He lift up the head.

PSALM 111. *Confitebor tibi.*

PRAISE ye the LORD. I will praise the LORD with my whole heart : in the assembly of the upright, and in the congregation.

The works of the LORD are great : sought out of all them that have pleasure therein.

His work is honorable and glorious :

and His righteousness endureth for ever.

He hath made His wonderful works to be remembered : the Lord is gracious and full of compassion.

He hath given meat unto them that fear Him : He will ever be mindful of His covenant.

He hath showed His people the power of His works : that He may give them the heritage of the heathen.

The works of His hands are verity and judgment : all His commandments are sure.

They stand fast for ever and ever : and are done in truth and uprightness.

He sent redemption unto His people : He hath commanded His covenant for ever, holy and reverend is His Name.

The fear of the Lord is the beginning of wisdom : a good understanding have all they that do His commandments, His praise endureth for ever.

Psalm 112. *Beatus vir.*

PRAISE ye the Lord. Blessed is the man that feareth the Lord : that delighteth greatly in His commandments.

His seed shall be mighty upon earth : the generation of the upright shall be blessed.

Wealth and riches shall be in his house : and his righteousness endureth for ever.

Unto the upright there ariseth light in the darkness : he is gracious, and full of compassion, and righteous.

A good man showeth favor, and lendeth : he will guide his affairs with discretion.

Surely he shall not be moved for ever : the righteous shall be in everlasting remembrance.

He shall not be afraid of evil tidings : his heart is fixed, trusting in the Lord.

His heart is established, he shall not be afraid : until he see his desire upon his enemies.

He hath dispersed, he hath given to the poor : his righteousness endureth for ever.

Psalm 113. *Laudate, pueri.*

PRAISE ye the Lord. Praise, O ye servants of the Lord : praise the Name of the Lord.

Blessed be the Name of the Lord : from this time forth and for evermore.

From the rising of the sun unto the going down of the same : the Lord's Name is to be praised.

The Lord is high above all nations : and His glory above the heavens.

Who is like unto the Lord our God, Who dwelleth on high : Who humbleth Himself to behold the things that are in heaven, and in the earth!

He raiseth up the poor out of the dust : and lifteth the needy out of the dunghill;

That He may set him with princes : even with the princes of His people.

He maketh the barren woman to keep house : and to be a joyful mother of children. Praise ye the Lord.

Psalm 114. *In exitu Israel.*

WHEN Israel went out of Egypt : the house of Jacob from a people of strange language;

Judah was His sanctuary : and Israel His dominion.

The sea saw it, and fled : Jordan was driven back.

The mountains skipped like rams : and the little hills like lambs.

What ailed thee, O thou sea, that thou fleddest : thou Jordan, that thou wast driven back?

Ye mountains, that ye skipped like rams : and ye little hills, like lambs?

Tremble, thou earth, at the presence of the Lord : at the presence of the God of Jacob;

Which turned the rock into a standing water : the flint into a fountain of waters.

Psalm 115. *Non nobis, Domine.*

NOT unto us, O Lord, not unto us, but unto Thy Name give glory : for Thy mercy, and for Thy truth's sake.

Wherefore should the heathen say : Where is now their God?

But our God is in the heavens : He hath done whatsoever He hath pleased.

Their idols are silver and gold : the work of men's hands.

They have mouths, but they speak not : eyes have they, but they see not;

They have ears, but they hear not: noses have they, but they smell not;

They have hands, but they handle not: feet have they, but they walk not : neither speak they through their throat.

They that make them are like unto them : so is every one that trusteth in them.

O Israel, trust thou in the Lord : He is their help and their shield.

O house of Aaron, trust in the Lord : He is their help and their shield.

Ye that fear the Lord, trust in the Lord : He is their help and their shield.

The Lord hath been mindful of us, He will bless us : He will bless the house of Israel, He will bless the house of Aaron.

He will bless them that fear the Lord : both small and great.

The Lord shall increase you more and more : you and your children.

Ye are blessed of the Lord : which made heaven and earth.

The heaven, even the heavens are the Lord's : but the earth hath He given to the children of men.

The dead praise not the Lord : neither any that go down into silence.

But we will bless the Lord : from this time forth and for evermore. Praise the Lord.

Psalm 116. *Dilexi, quoniam.*

I LOVE the Lord : because He hath heard my voice and my supplications.

Because He hath inclined His ear unto me : therefore will I call upon Him as long as I live.

The sorrows of death compassed me, and the pains of hell gat hold upon me : I found trouble and sorrow.

Then called I upon the Name of the Lord : O Lord, I beseech Thee, deliver my soul.

Gracious is the Lord, and righteous : yea, our God is merciful.

The Lord preserveth the simple : I was brought low, and He helped me.

Return unto thy rest, O my soul : for the Lord hath dealt bountifully with thee.

For Thou hast delivered my soul from death : mine eyes from tears, and my feet from falling.

I will walk before the Lord : in the land of the living.

I believed, therefore have I spoken, I was greatly afflicted : I said in my haste, All men are liars.

What shall I render unto the Lord : for all His benefits toward me?

I will take the cup of salvation : and call upon the Name of the Lord.

I will pay my vows unto the Lord now : in the presence of all His people.

Precious in the sight of the Lord : is the death of His saints.

O Lord, truly I am Thy servant : I am Thy servant, and the son of Thine handmaid, Thou hast loosed my bonds.

I will offer to Thee the sacrifice of thanksgiving : and will call upon the Name of the Lord.

I will pay my vows unto the Lord now in the presence of all His people : in the courts of the Lord's house, in the midst of thee, O Jerusalem. Praise ye the Lord.

Psalm 117. *Laudate Dominum.*

O PRAISE the Lord, all ye nations : praise Him, all ye people.

For His merciful kindness is great toward us : and the truth of the Lord endureth for ever. Praise ye the Lord.

Psalm 118. *Confitemini Domino.*

O GIVE thanks unto the Lord, for He is good : because His mercy endureth for ever.

Let Israel now say : that His mercy endureth for ever.

Let the house of Aaron now say : that His mercy endureth for ever.

Let them now that fear the Lord say : that His mercy endureth for ever.

I called upon the Lord in distress : the Lord answered me, and set me in a large place.

The Lord is on my side, I will not fear : what can man do unto me?

The Lord taketh my part with them that help me : therefore shall I see my desire upon them that hate me.

It is better to trust in the Lord : than to put confidence in man.

It is better to trust in the Lord : than to put confidence in princes.

All nations compassed me about : but in the Name of the Lord will I destroy them.

They compassed me about, yea, they compassed me about : but in the Name of the Lord I will destroy them.

They compassed me about like bees, they are quenched as the fire of thorns : for in the Name of the Lord I will destroy them.

Thou hast thrust sore at me that I might fall : but the Lord helped me.

The Lord is my strength and song : and is become my salvation.

The voice of rejoicing and salvation is in the tabernacles of the righteous : the right hand of the Lord doeth valiantly.

The right hand of the Lord is exalted : the right hand of the Lord doeth valiantly.

I shall not die, but live : and declare the works of the Lord.

The Lord hath chastened me sore : but He hath not given me over unto death.

Open to me the gates of righteousness : I will go into them, and I will praise the Lord.

This gate of the Lord : into which the righteous shall enter.

I will praise Thee, for Thou hast heard me : and art become my salvation.

The stone which the builders refused : is become the head stone of the corner.

This is the Lord's doing : it is marvellous in our eyes.

This is the day which the Lord hath made : we will rejoice and be glad in it.

Save now, I beseech Thee, O Lord : O Lord, I beseech Thee, send now prosperity.

Blessed be He that cometh in the Name of the Lord : we have blessed you out of the house of the Lord.

God is the Lord, which hath showed us light : bind the sacrifice with cords, even unto the horns of the altar.

Thou art my God, and I will praise Thee : Thou art my God, I will exalt Thee.

O give thanks unto the Lord, for He is good : for His mercy endureth for ever.

Psalm 119. *Beati immaculati.*

BLESSED are the undefiled in the way : who walk in the law of the Lord.

Blessed are they that keep His testimonies : and that seek Him with the whole heart.

They also do no iniquity : they walk in His ways.

Thou hast commanded us : to keep Thy precepts diligently.

O that my ways were directed : to keep Thy statutes!

Then shall I not be ashamed : when I have respect unto all Thy commandments.

I will praise Thee with uprightness of heart : when I shall have learned Thy righteous judgments.

I will keep Thy statutes : O forsake me not utterly.

II. *In quo corrigit.*

WHEREWITHAL shall a young man cleanse his way : by taking heed thereto according to Thy Word.

With my whole heart have I sought Thee : O let me not wander from Thy commandments.

Thy Word have I hid in mine heart : that I might not sin against Thee.

Blessed art Thou, O Lord : teach me Thy statutes.

With my lips have I declared : all the judgments of Thy mouth.

I have rejoiced in the way of Thy testimonies : as much as in all riches.

I will meditate in Thy precepts : and have respect unto Thy ways.

I will delight myself in Thy statutes : I will not forget Thy Word.

III. *Retribue servo tuo.*

DEAL bountifully with Thy servant : that I may live, and keep Thy Word.

Open Thou mine eyes : that I may behold wondrous things out of Thy law.

I am a stranger in the earth : hide not Thy commandments from me.

My soul breaketh for the longing : that it hath unto Thy judgments at all times.

Thou hast rebuked the proud that are cursed : which do err from Thy commandments.

Remove from me reproach and contempt : for I have kept Thy testimonies.

Princes also did sit and speak against me : but Thy servant did meditate in Thy statutes.

Thy testimonies also are my delight : and my counsellors.

IV. *Adhæsit pavimento.*

MY soul cleaveth unto the dust : quicken Thou me according to Thy Word.

I have declared my ways, and Thou heardest me : teach me Thy statutes.

Make me to understand the way of Thy precepts : so shall I talk of Thy wondrous works.

My soul melteth for heaviness : strengthen Thou me according unto Thy Word.

Remove from me the way of lying : and grant me Thy law graciously.

I have chosen the way of truth : Thy judgments have I laid before me.

I have stuck unto Thy testimonies : O Lord, put me not to shame.

I will run the way of Thy commandments : when Thou shalt enlarge my heart.

V. *Legegem pone.*

TEACH me, O LORD, the way of Thy statutes : and I shall keep it unto the end.

Give me understanding, and I shall keep Thy law : yea, I shall observe it with my whole heart.

Make me to go in the path of Thy commandments : for therein do I delight.

Incline my heart unto Thy testimonies : and not to covetousness.

Turn away mine eyes from beholding vanity : and quicken Thou me in Thy way.

Stablish Thy Word unto Thy servant : who is devoted to Thy fear.

Turn away my reproach which I fear : for Thy judgments are good.

Behold, I have longed after Thy precepts : quicken me in Thy righteousness.

VI. *Et veniat super me.*

LET Thy mercies come also unto me, O LORD : even Thy salvation according to Thy Word.

So shall I have wherewith to answer him that reproacheth me : for I trust in Thy Word.

And take not the word of truth utterly out of my mouth : for I have hoped in Thy judgments.

So shall I keep Thy law continually : for ever and ever.

And I will walk at liberty : for I seek Thy precepts.

I will speak of Thy testimonies also before kings : and will not be ashamed.

And I will delight myself in Thy commandments : which I have loved.

My hands also will I lift up unto Thy commandments, which I have loved : and I will meditate in Thy statutes.

VII. *Memor esto verbi tui.*

REMEMBER the word unto Thy servant : upon which Thou hast caused me to hope.

This is my comfort in my affliction : for Thy Word hath quickened me.

The proud have had me greatly in derision : yet have I not declined from Thy law.

I remembered Thy judgments of old, O LORD : and have comforted myself.

Horror hath taken hold upon me : because of the wicked that forsake Thy law.

Thy statutes have been my songs : in the house of my pilgrimage.

I have remembered Thy Name, O LORD, in the night : and have kept Thy law.

This I had : because I kept Thy precepts.

VIII. *Portio mea, Domine.*

THOU art my portion, O LORD : I have said that I would keep Thy words.

I intreated Thy favor with my whole heart : be merciful unto me according to Thy Word.

I thought on my ways : and turned my feet unto Thy testimonies.

I made haste : and delayed not to keep Thy commandments.

The bands of the wicked have robbed me : but I have not forgotten Thy law.

At midnight I will rise to give thanks unto Thee : because of Thy righteous judgments.

I am a companion of all them that fear Thee : and of them that keep Thy precepts.

The earth, O LORD, is full of Thy mercy : teach me Thy statutes.

IX. *Bonitatem fecisti.*

THOU hast dealt well with Thy servant, O Lord : according unto Thy Word.

Teach me good judgment and knowledge : for I have believed Thy commandments.

Before I was afflicted I went astray : but now have I kept Thy Word.

Thou art good, and doest good : teach me Thy statutes.

The proud have forged a lie against me : but I will keep Thy precepts with my whole heart.

Their heart is as fat as grease : but I delight in Thy law.

It is good for me that I have been afflicted : that I might learn Thy statutes.

The law of Thy mouth is better unto me : than thousands of gold and silver.

X. *Manus tuæ fecerunt me.*

THY hands have made me and fashioned me : give me understanding, that I may learn Thy commandments.

They that fear Thee will be glad when they see me : because I have hoped in Thy Word.

I know, O Lord, that Thy judgments are right : and that Thou in faithfulness hast afflicted me.

Let, I pray Thee, Thy merciful kindness be for my comfort : according to Thy Word unto Thy servant.

Let Thy tender mercies come unto me, that I may live : for Thy law is my delight.

Let the proud be ashamed, for they dealt perversely with me without a cause : but I will meditate in Thy precepts.

Let those that fear Thee turn unto me : and those that have known Thy testimonies.

Let my heart be sound in Thy statutes : that I be not ashamed.

XI. *Defecit anima mea.*

MY soul fainteth for Thy salvation : but I hope in Thy Word.

Mine eyes fail for Thy Word : saying, When wilt Thou comfort me?

For I am become like a bottle in the smoke : yet do I not forget Thy statutes.

How many are the days of Thy servant : when wilt Thou execute judgment on them that persecute me?

The proud have digged pits for me : which are not after Thy law.

All Thy commandments are faithful : they persecute me wrongfully, help Thou me.

They had almost consumed me upon earth : but I forsook not Thy precepts.

Quicken me after Thy lovingkindness : so shall I keep the testimony of Thy mouth.

XII. *In æternum, Domine.*

FOR ever, O Lord : Thy Word is settled in heaven.

Thy faithfulness is unto all generations : Thou hast established the earth, and it abideth.

They continue this day according to Thine ordinances : for all are Thy servants.

Unless Thy law had been my delights : I should then have perished in mine affliction.

I will never forget Thy precepts : for with them Thou hast quickened me.

I am Thine, save me : for I have sought Thy precepts.

The wicked have waited for me to destroy me : but I will consider Thy testimonies.

I have seen an end of all perfection : but Thy commandment is exceeding broad.

XIII. *Quomodo dilexi.*

O HOW love I Thy law : it is my meditation all the day.

Thou through Thy commandments hast made me wiser than mine enemies : for they are ever with me.

I have more understanding than all my teachers : for Thy testimonies are my meditation.

I understand more than the ancients : because I keep Thy precepts.

I have refrained my feet from every evil way : that I might keep Thy Word.

I have not departed from Thy judgments : for Thou hast taught me.

How sweet are Thy words unto my taste : yea, sweeter than honey to my mouth!

Through Thy precepts I get understanding : therefore I hate every false way.

XIV. *Lucerna pedibus meis.*

THY Word is a lamp unto my feet : and a light unto my path.

I have sworn, and I will perform it : that I will keep Thy righteous judgments.

I am afflicted very much : quicken me, O LORD, according unto Thy Word.

Accept, I beseech Thee, the freewill offerings of my mouth, O LORD : and teach me Thy judgments.

My soul is continually in my hand : yet do I not forget Thy law.

The wicked have laid a snare for me : yet I erred not from Thy precepts.

Thy testimonies have I taken as an heritage for ever : for they are the rejoicing of my heart.

I have inclined mine heart to perform Thy statutes alway : even unto the end.

XV. *Iniquos odio habui.*

I HATE vain thoughts : but Thy law do I love.

Thou art my hiding place and my shield : I hope in Thy Word.

Depart from me, ye evil-doers : for I will keep the commandments of my God.

Uphold me according unto Thy Word, that I may live : and let me not be ashamed of my hope.

Hold Thou me up, and I shall be safe : and I will have respect unto Thy statutes continually.

Thou hast trodden down all them that err from Thy statutes : for their deceit is falsehood.

Thou puttest away all the wicked of the earth like dross : therefore I love Thy testimonies.

My flesh trembleth for fear of Thee : and I am afraid of Thy judgments.

XVI. *Feci judicium.*

I HAVE done judgment and justice : leave me not to mine oppressors.

Be surety for Thy servant for good : let not the proud oppress me.

Mine eyes fail for Thy salvation : and for the word of Thy righteousness.

Deal with Thy servant according unto Thy mercy : and teach me Thy statutes.

I am Thy servant, give me understanding : that I may know Thy testimonies.

It is time for Thee, LORD, to work : for they have made void Thy law.

Therefore I love Thy commandments above gold : yea, above fine gold.

Therefore I esteem all Thy precepts concerning all things to be right : and I hate every false way.

XVII. *Mirabilia testimonia tua.*

THY testimonies are wonderful : therefore doth my soul keep them.

The entrance of Thy words giveth light : it giveth understanding unto the simple.

I opened my mouth, and panted : for I longed for Thy commandments.

Look Thou upon me, and be merciful unto me : as Thou usest to do unto those that love Thy Name.

Order my steps in Thy Word : and let not any iniquity have dominion over me.

Deliver me from the oppression of man : so will I keep Thy precepts.

Make Thy face to shine upon Thy servant : and teach me Thy statutes.

Rivers of waters run down mine eyes : because they keep not Thy law.

XVIII. *Justus es, Domine.*

RIGHTEOUS art Thou, O LORD : and upright are Thy judgments.

Thy testimonies that Thou hast commanded : are righteous and very faithful.

My zeal hath consumed me : because mine enemies have forgotten Thy words.

Thy Word is very pure : therefore Thy servant loveth it.

I am small and despised : yet do not I forget Thy precepts.

Thy righteousness is an everlasting righteousness : and Thy law is the truth.

Trouble and anguish have taken hold on me : yet Thy commandments are my delights.

The righteousness of Thy testimonies is everlasting : give me understanding, and I shall live.

XIX. *Clamavi in toto corde meo.*

I CRIED with my whole heart : hear me, O LORD, I will keep Thy statutes.

I cried unto Thee : save me, and I shall keep Thy testimonies.

I prevented the dawning of the morning, and cried : I hoped in Thy Word.

Mine eyes prevent the night watches : that I might meditate in Thy Word.

Hear my voice according unto Thy lovingkindness : O LORD, quicken me according to Thy judgment.

They draw nigh that follow after mischief : they are far from Thy law.

Thou art near, O LORD : and all Thy commandments are truth.

Concerning Thy testimonies, I have known of old : that Thou hast founded them forever

XX. *Vide humilitatem.*

CONSIDER mine affliction, and deliver me : for I do not forget Thy law.

Plead my cause, and deliver me : quicken me according to Thy Word.

Salvation is far from the wicked : for they seek not Thy statutes.

Great are Thy tender mercies, O LORD : quicken me according to Thy judgments.

Many are my persecutors and mine enemies : yet do I not decline from Thy testimonies.

I beheld the transgressors, and was grieved : because they kept not Thy Word.

Consider how I love Thy precepts : quicken me, O LORD, according to Thy lovingkindness.

Thy Word is true from the beginning : and every one of Thy righteous judgments endureth for ever.

XXI. *Principes persecuti sunt.*

PRINCES have persecuted me without a cause : but my heart standeth in awe of Thy Word.

I rejoice at Thy Word : as one that findeth great spoil.

I hate and abhor lying : but Thy law do I love.

Seven times a day do I praise Thee : because of Thy righteous judgments.

Great peace have they which love Thy law : and nothing shall offend them.

Lord, I have hoped for Thy salvation : and done Thy commandments.

My soul hath kept Thy testimonies : and I love them exceedingly.

I have kept Thy precepts and Thy testimonies : for all my ways are before Thee.

XXII. *Appropinquet deprecatio.*

LET my cry come near before Thee, O Lord : give me understanding according to Thy Word.

Let my supplication come before Thee : deliver me according to Thy Word.

My lips shall utter praise : when Thou hast taught me Thy statutes.

My tongue shall speak of Thy Word : for all Thy commandments are righteousness.

Let Thine hand help me : for I have chosen Thy precepts.

I have longed for Thy salvation, O Lord : and Thy law is my delight.

Let my soul live, and it shall praise Thee : and let Thy judgments help me.

I have gone astray like a lost sheep : seek Thy servant, for I do not forget Thy commandments.

Psalm 121. *Levavi oculos.*

I WILL lift up mine eyes unto the hills : from whence cometh my help.

My help cometh from the Lord : which made heaven and earth..

He will not suffer thy foot to be moved : He that keepeth thee will not slumber.

Behold, He that keepeth Israel : shall neither slumber nor sleep.

The Lord is thy keeper : the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day : nor the moon by night.

The Lord shall preserve thee from all evil : He shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in : from this time forth, and even for evermore.

Psalm 122. *Lætatus sum.*

I WAS glad when they said unto me : Let us go into the house of the Lord.

Our feet shall stand within thy gates : O Jerusalem.

Jerusalem is builded : as a city that is compact together;

Whither the tribes go up, the tribes of the Lord : unto the testimony of Israel, to give thanks unto the Name of the Lord.

For there are set thrones of judgment : the thrones of the house of David.

Pray for the peace of Jerusalem : they shall prosper that love thee.

Peace be within thy walls : and prosperity within thy palaces.

For my brethren and companions' sakes : I will now say, Peace be within thee.

Because of the house of the Lord our God : I will seek thy good.

PSALM 124. *Nisi quia Dominus.*

IF it had not been the LORD Who was on our side : now may Israel say;

If it had not been the LORD Who was on our side : when men rose up against us;

Then they had swallowed us up quick : when their wrath was kindled against us;

Then the waters had overwhelmed us : the stream had gone over our soul;

Then the proud waters : had gone over our soul.

Blessed be the LORD : Who hath not given us as a prey to their teeth.

Our soul is escaped as a bird out of the snare of the fowlers : the snare is broken, and we are escaped.

Our help is in the Name of the LORD : Who made heaven and earth.

PSALM 125. *Qui confidunt.*

THEY that trust in the LORD shall be as mount Zion : which cannot be removed, but abideth for ever.

As the mountains are round about Jerusalem : so the LORD is round about His people from henceforth even for ever.

For the rod of the wicked shall not rest upon the lot of the righteous : lest the righteous put forth their hands unto iniquity.

Do good, O LORD, unto those that be good : and to them that are upright in their hearts.

As for such as turn aside unto their crooked ways : the LORD shall lead them forth with the workers of iniquity, but peace shall be upon Israel.

PSALM 126. *In convertendo.*

WHEN the LORD turned again the captivity of Zion : we were like them that dream.

Then was our mouth filled with laughter : and our tongue with singing;

Then said they among the heathen : The LORD hath done great things for them.

The LORD hath done great things for us : whereof we are glad.

Turn again our captivity, O LORD : as the streams in the south.

They that sow in tears : shall reap in joy.

He that goeth forth and weepeth, bearing precious seed : shall doubtless come again with rejoicing, bringing his sheaves with him.

PSALM 127. *Nisi Dominus.*

EXCEPT the LORD build the house : they labor in vain that build it;

Except the LORD keep the city : the watchman waketh but in vain.

It is vain for you to rise up early, to sit up late, to eat the bread of sorrows : for so He giveth His beloved sleep.

Lo, children are an heritage of the LORD : and the fruit of the womb is His reward.

As arrows are in the hand of a mighty man : so are children of the youth.

Happy is the man that hath his quiver full of them : they shall not be ashamed, but they shall speak with the enemies in the gate.

PSALM 128. *Beati omnes.*

BLESSED is every one that feareth the LORD : that walketh in His ways.

For thou shalt eat the labor of thine hands : happy shalt thou be, and it shall be well with thee.

Thy wife shall be as a fruitful vine by the sides of thine house : thy children like olive plants round about thy table.

Behold, that thus shall the man be blessed : that feareth the LORD.

The LORD shall bless thee out of Zion : and thou shalt see the good of Jerusalem all the days of thy life.

Yea, thou shalt see thy children's children : and peace upon Israel.

PSALM 130. *De profundis.*

[A Penitential Psalm.]

OUT of the depths : have I cried unto Thee, O LORD.

Lord, hear my voice : let Thine ears be attentive to the voice of my supplications.

If Thou, LORD, shouldest mark iniquities : O Lord, who shall stand?

But there is forgiveness with Thee : that Thou mayest be feared.

I wait for the LORD, my soul doth wait : and in His Word do I hope.

My soul waiteth for the Lord more than they that watch for the morning : I say, more than they that watch for the morning.

Let Israel hope in the LORD, for with the LORD there is mercy : and with Him is plenteous redemption.

And He shall redeem Israel : from all his iniquities.

PSALM 132. *Memento, Domine.*

LORD, remember David : and all his afflictions;

How he sware unto the LORD : and vowed unto the mighty God of Jacob;

Surely I will not come into the tabernacle of my house : nor go up into my bed;

I will not give sleep to mine eyes : or slumber to mine eyelids,

Until I find out a place for the LORD : an habitation for the mighty God of Jacob.

Lo, we heard of it at Ephratah : we found it in the fields of the wood.

We will go into His tabernacles : we will worship at His footstool.

Arise, O LORD, into Thy rest : Thou, and the ark of Thy strength.

Let Thy priests be clothed with righteousness : and let Thy saints shout for joy.

For Thy servant David's sake : turn not away the face of Thine anointed.

The LORD hath sworn in truth unto David : He will not turn from it;

Of the fruit of thy body : will I set upon thy throne.

If thy children will keep My covenant and My testimony that I shall teach them : their children shall also sit upon thy throne for evermore.

For the LORD hath chosen Zion : He hath desired it for His habitation.

This is My rest for ever : here will I dwell, for I have desired it.

I will abundantly bless her provision : I will satisfy her poor with bread.

I will also clothe her priests with salvation : and her saints shall shout aloud for joy.

There will I make the horn of David to bud : I have ordained a lamp for Mine anointed..

His enemies will I clothe with shame : but upon himself shall his crown flourish.

PSALM 135. *Laudate nomen Domini.*

PRAISE ye the LORD. Praise ye the Name of the LORD : praise Him, O ye servants of the LORD.

Ye that stand in the house of the LORD : in the courts of the house of our God, Praise the Lord, for the Lord is good : sing praises unto His Name, for it is pleasant.

For the Lord hath chosen Jacob unto Himself : and Israel for His peculiar treasure.

For I know that the Lord is great : and that our Lord is above all gods.

Whatsoever the Lord pleased, that did He in heaven, and in earth : in the seas, and all deep places.

He causeth the vapors to ascend from the ends of the earth : He maketh lightnings for the rain, He bringeth the wind out of His treasuries.

Who smote the firstborn of Egypt : both of man and beast.

Who sent tokens and wonders into the midst of thee, O Egypt : upon Pharaoh, and upon all his servants.

Who smote great nations : and slew mighty kings;

Sihon king of the Amorites, and Og king of Bashan : and all the kingdoms of Canaan:

And gave their land for an heritage : an heritage unto Israel His people.

Thy Name, O Lord, endureth for ever : and Thy memorial, O Lord, throughout all generations.

For the Lord will judge His people : and He will repent Himself concerning His servants.

The idols of the heathen are silver and gold : the work of men's hands.

They have mouths, but they speak not : eyes have they, but they see not;

They have ears, but they hear not : neither is there any breath in their mouths.

They that make them are like unto them : so is every one that trusteth in them.

Bless the Lord, O house of Israel : bless the Lord, O house of Aaron:

Bless the Lord, O house of Levi : ye that fear the Lord, bless the Lord.

Blessed be the Lord out of Zion : which dwelleth at Jerusalem. Praise ye the Lord.

PSALM 136. *Confitemini.*

O GIVE thanks unto the Lord, for He is good : for His mercy endureth for ever.

O give thanks unto the God of gods : for His mercy endureth for ever.

O give thanks to the Lord of lords : for His mercy endureth for ever.

To Him Who alone doeth great wonders : for His mercy endureth for ever.

To Him that by wisdom made the heavens : for His mercy endureth for ever.

To Him that stretched out the earth above the waters : for His mercy endureth for ever.

To Him that made great lights : for His mercy endureth for ever;

The sun to rule by day : for His mercy endureth for ever;

The moon and stars to rule by night : for His mercy endureth for ever.

To Him that smote Egypt in their firstborn : for His mercy endureth for ever;

And brought out Israel from among them : for His mercy endureth for ever;

With a strong hand, and with a stretched out arm : for His mercy endureth for ever.

To Him which divided the Red Sea into parts : for His mercy endureth for ever;

And made Israel to pass through the midst of it : for His mercy endureth for ever;

But overthrew Pharaoh and his host in the Red Sea : for His mercy endureth for ever.

To Him which led His people through the wilderness : for His mercy endureth for ever.

To Him which smote great kings: for His mercy endureth for ever;

And slew famous kings : for His mercy endureth for ever;

Sihon king of the Amorites : for His mercy endureth for ever;

And Og the king of Bashan : for His mercy endureth for ever;

And gave their land for an heritage : for His mercy endureth for ever;

Even an heritage unto Israel His servant : for His mercy endureth for ever.

Who remembered us in our low estate : for His mercy endureth for ever;

And hath redeemed us from our enemies : for His mercy endureth for ever.

Who giveth food to all flesh : for His mercy endureth for ever.

O give thanks unto the God of heaven : for His mercy endureth for ever.

Psalm 137. *Super flumina.*

BY the rivers of Babylon, there we sat down, yea, we wept : when we remembered Zion.

We hanged our harps upon the willows : in the midst thereof.

For there they that carried us away captive required of us a song : and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.

How shall we sing the Lord's song : in a strange land?

If I forget thee, O Jerusalem : let my right hand forget her cunning.

If I do not remember thee, let my tongue cleave to the roof of my mouth : if I prefer not Jerusalem above my chief joy.

Psalm 138. *Confitebor tibi.*

I WILL praise Thee with my whole heart : before the gods will I sing praise unto Thee.

I will worship toward Thy holy temple, and praise Thy Name for Thy lovingkindness and for Thy truth : for Thou hast magnified Thy Word above all Thy Name.

In the day when I cried Thou answeredst me : and strengthenedst me with strength in my soul.

All the kings of the earth shall praise Thee, O Lord : when they hear the words of Thy mouth.

Yea, they shall sing in the ways of the Lord : for great is the glory of the Lord.

Though the Lord be high, yet hath He respect unto the lowly : but the proud He knoweth afar off.

Though I walk in the midst of trouble, Thou wilt revive me : Thou shalt stretch forth Thine hand against the wrath of mine enemies, and Thy right hand shall save me.

The Lord will perfect that which concerneth me : Thy mercy, O Lord, endureth for ever, forsake not the works of Thine own hands.

Psalm 139. *Domine, probasti.*

O LORD, Thou hast searched me, and known me : Thou knowest my downsitting and mine uprising, Thou understandest my thought afar off.

Thou compassest my path and my lying down : and art acquainted with all my ways.

For there is not a word in my tongue : but, lo, O Lord, Thou knowest it altogether.

Thou hast beset me behind and before : and laid Thine hand upon me.

Such knowledge is too wonderful for me : it is high, I cannot attain unto it.

Whither shall I go from Thy Spirit : or whither shall I flee from Thy presence?

If I ascend up into heaven, Thou art there : if I make my bed in hell, behold, Thou art there.

If I take the wings of the morning : and dwell in the uttermost parts of the sea;

Even there shall Thy hand lead me : and Thy right hand shall hold me.

If I say, Surely the darkness shall cover me : even the night shall be light about me.

Yea, the darkness hideth not from Thee, but the night shineth as the day : the darkness and the light are both alike to Thee.

I will praise Thee, for I am fearfully and wonderfully made : marvellous are Thy works, and that my soul knoweth right well.

My substance was not hid from Thee, when I was made in secret : and curiously wrought in the lowest parts of the earth.

Thine eyes did see my substance, yet being unperfect : and in Thy book all my members were written,

Which in continuance were fashioned : when as yet there was none of them.

How precious also are Thy thoughts unto me, O God : how great is the sum of them!

If I should count them, they are more in number than the sand : when I awake, I am still with Thee.

Surely Thou wilt slay the wicked, O God : depart from me therefore, ye bloody men.

For they speak against Thee wickedly : and Thine enemies take Thy Name in vain.

Do not I hate them, O LORD, that hate Thee : and am not I grieved with those that rise up against Thee?

I hate them with perfect hatred : I count them mine enemies.

Search me, O God, and know my heart : try me, and know my thoughts,

And see if there be any wicked way in me : and lead me in the way everlasting.

PSALM 141. *Domine, clamavi.*

LORD, I cry unto Thee; make haste unto me : give ear unto my voice, when I cry unto Thee.

Let my prayer be set forth before Thee as incense : and the lifting up of my hands as the evening sacrifice.

Set a watch, O LORD, before my mouth : keep the door of my lips.

Incline not my heart to any evil thing, to practise wicked works with men that work iniquity : and let me not eat of their dainties.

Let the righteous smite me, it shall be a kindness : and let him reprove me;

It shall be an excellent oil, which shall not break my head : for yet my prayer also shall be in their calamities.

When their judges are overthrown in stony places : they shall hear my words, for they are sweet.

Our bones are scattered at the grave's mouth : as when one cutteth and cleaveth wood upon the earth.

But mine eyes are unto Thee, O GOD the Lord : in Thee is my trust; leave not my soul destitute.

PSALM 142. *Voce mea.*

I CRIED unto the LORD with my voice : with my voice unto the LORD did I make my supplication.

I poured out my complaint before Him : I showed before Him my trouble.

When my spirit was overwhelmed within me, then Thou knewest my path : In the way wherein I walked have they privily laid a snare for me.

I looked on my right hand, and beheld, but there was no man that would know me : refuge failed me; no man cared for my soul.

I cried unto Thee, O LORD : I said, Thou art my refuge and my portion in the land of the living.

Attend unto my cry, for I am brought very low : deliver me from my persecutors, for they are stronger than I.

Bring my soul out of prison, that I may praise Thy Name : the righteous shall compass me about; for Thou shalt deal bountifully with me.

PSALM 143. *Domine, exaudi.*

[*A Penitential Psalm.*]

HEAR my prayer, O LORD, give ear to my supplications : in Thy faithfulness answer me, and in Thy righteousness.

And enter not into judgment with Thy servant : for in Thy sight shall no man living be justified.

For the enemy hath persecuted my soul, he hath smitten my life down to the ground : he hath made me to dwell in darkness, as those that have been long dead.

Therefore is my spirit overwhelmed within me : my heart within me is desolate.

I remember the days of old, I meditate on all Thy works : I muse on the works of Thy hands.

I stretch forth my hands unto Thee : my soul thirsteth after Thee, as a thirsty land.

Hear me speedily, O LORD, my spirit faileth : hide not Thy face from me, lest I be like unto them that go down into the pit.

Cause me to hear Thy lovingkindness in the morning, for in Thee do I trust : cause me to know the way wherein I should walk, for I lift up my soul unto Thee.

Deliver me, O LORD, from mine enemies : I flee unto Thee to hide me.

Teach me to do Thy will, for Thou art my God : Thy Spirit is good, lead me into the land of uprightness.

Quicken me, O LORD, for Thy Name's sake : for Thy righteousness' sake bring my soul out of trouble.

And of Thy mercy cut off mine enemies : and destroy all them that afflict my soul, for I am Thy servant.

PSALM 144. *Benedictus Dominus.*

BLESSED be the LORD my strength which teacheth my hands to war : and my fingers to fight;

My goodness, and my fortress; my high tower, and my deliverer : my shield, and He in Whom I trust; Who subdueth my people under me.

LORD, what is man, that Thou takest knowledge of him : or the son of man, that Thou makest account of him!

Man is like to vanity : his days are as a shadow that passeth away.

Bow thy heavens, O LORD, and come down : touch the mountains, and they shall smoke.

Cast forth lightning, and scatter them : shoot out Thine arrows, and destroy them.

Send Thine hand from above; rid me, and deliver me out of great waters : from the hand of strange children;

Whose mouth speaketh vanity : and their right hand is a right hand of falsehood.

I will sing a new song unto Thee, O God : upon a psaltery and an instrument of ten strings will I sing praises unto Thee.

It is He that giveth salvation unto kings : Who delivereth David His servant from the hurtful sword.

Rid me, and deliver me from the hand of strange children : whose mouth speaketh vanity, and their right hand is a right hand of falsehood;

That our sons may be as plants grown up in their youth : that our daughters may be as corner stones, polished after the similitude of a palace:

That our garners may be full, affording all manner of store : that our sheep may bring forth thousands and ten thousands in our streets:

That our oxen may be strong to labor : that there be no breaking in, nor going out; that there be no complaining in our streets.

Happy is that people, that is in such a case : yea, happy is that people, whose God is the LORD.

PSALM 145. *Exaltabo te, Deus.*

I WILL extol Thee, my God, O King : and I will bless Thy Name for ever and ever.

Every day will I bless Thee : and I will praise Thy Name for ever and ever.

Great is the LORD, and greatly to be praised : and His greatness is unsearchable.

One generation shall praise Thy works to another : and shall declare Thy mighty acts.

I will speak of the glorious honor of Thy majesty : and of Thy wondrous works.

And men shall speak of the might of Thy terrible acts : and I will declare Thy greatness.

They shall abundantly utter the memory of Thy great goodness : and shall sing of Thy righteousness.

The LORD is gracious, and full of compassion : slow to anger, and of great mercy.

The LORD is good to all : and His tender mercies are over all His works.

All Thy works shall praise Thee, O LORD : and Thy saints shall bless Thee.

They shall speak of the glory of Thy kingdom : and talk of Thy power;

To make known to the sons of men His mighty acts : and the glorious majesty of His kingdom.

Thy kingdom is an everlasting kingdom : and Thy dominion endureth throughout all generations.

The LORD upholdeth all that fall : and raiseth up all those that be bowed down.

The eyes of all wait upon Thee : and Thou givest them their meat in due season.

Thou openest Thine hand : and satisfiest the desire of every living thing.

The LORD is righteous in all His ways : and holy in all His works.

The LORD is nigh unto all them that call upon Him : to all that call upon Him in truth.

He will fulfill the desire of them that fear Him : He also will hear their cry, and will save them.

The LORD preserveth all them that love Him : but all the wicked will He destroy.

My mouth shall speak the praise of the LORD : and let all flesh bless His holy Name for ever and ever.

PSALM 146. *Lauda, anima mea.*

PRAISE ye the LORD : Praise the LORD, O my soul.

While I live will I praise the LORD : I will sing praises unto my God while I have any being.

Put not your trust in princes : nor in the son of man, in whom there is no help.

His breath goeth forth, he returneth to his earth : in that very day his thoughts perish.

Happy is he that hath the God of Jacob for his help : whose hope is in the the LORD his God;

Which made heaven and earth, the sea, and all that therein is : which keepeth truth for ever;

Which executeth judgment for the oppressed : which giveth food to the hungry.

The LORD looseth the prisoners : the LORD openeth the eyes of the blind;

The LORD raiseth them that are bowed down : the LORD loveth the righteous;

The LORD preserveth the strangers, He relieveth the fatherless and widow : but the way of the wicked He turneth upside down.

The LORD shall reign for ever, even thy God, O Zion, unto all generations : Praise ye the LORD.

PSALM 147. *Laudate Dominum.*

PRAISE ye the LORD, for it is good to sing praises unto our God : for it is pleasant, and praise is comely.

The LORD doth build up Jerusalem : He gathereth together the outcasts of Israel.

He healeth the broken in heart : and bindeth up their wounds.

He telleth the number of the stars : He calleth them all by their names.

Great is our Lord, and of great power : His understanding is infinite.

The LORD lifteth up the meek : He casteth the wicked down to the ground.

Sing unto the LORD with thanksgiving : sing praise upon the harp unto our God;

Who covereth the heaven with clouds, Who prepareth rain for the earth : Who maketh grass to grow upon the mountains.

He giveth to the beast his food : and to the young ravens which cry.

He delighteth not in the strength of the horse : He taketh not pleasure in the legs of a man.

The LORD taketh pleasure in them that fear Him : in those that hope in His mercy.

Praise the LORD, O Jerusalem : praise Thy God, O Zion.

For He hath strengthened the bars of thy gates : He hath blessed thy children within thee.

He maketh peace in thy borders : and filleth thee with the finest of the wheat.

He sendeth forth His commandment upon earth : His Word runneth very swiftly.

He giveth snow like wool : He scattereth the hoarfrost like ashes.

He casteth forth His ice like morsels : who can stand before His cold?

He sendeth out His Word, and melteth them : He causeth His wind to blow, and the waters flow.

He showeth His Word unto Jacob : His statutes and His judgments unto Israel.

He hath not dealt so with any nation : and as for His judgments, they have not known them. Praise ye the LORD.

PSALM 148. *Laudate Dominum de cœlis.*

PRAISE ye the LORD. Praise ye the LORD from the heavens : praise Him in the heights.

Praise ye Him, all His angels : praise ye Him, all His hosts.

Praise ye Him, sun and moon : praise Him, all ye stars of light.

Praise Him, ye heavens of heavens : and ye waters that be above the heavens.

Let them praise the Name of the LORD : for He commanded, and they were created.

He hath also stablished them for ever and ever : He hath made a decree which shall not pass.

Praise the LORD from the earth : ye dragons, and all deeps;

Fire, and hail, snow, and vapors : stormy wind fulfilling His Word;

Mountains, and all hills : fruitful trees, and all cedars;

Beasts, and all cattle : creeping things, and flying fowl;

Kings of the earth, and all people : princes, and all judges of the earth;

Both young men, and maidens : old men, and children;

Let them praise the Name of the LORD : for His Name alone is excellent, His glory is above the earth and heaven.

He also exalteth the horn of His people, the praise of all His saints : even of the children of Israel, a people near unto Him. Praise ye the LORD.

Psalm 150. *Laudate Dominum in sanctis ejus.*

PRAISE ye the Lord. Praise God in His sanctuary : praise Him in the firmament of His power.

Praise Him for His mighty acts : praise Him according to His excellent greatness.

Praise Him with the sound of the trumpet : praise Him with the psaltery and harp.

Praise Him with the timbrel and dance : praise Him with stringed instruments and organs.

Praise Him upon the loud cymbals : praise Him upon the high sounding cymbals.

Let every thing that hath breath praise the Lord : Praise ye the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost : As it was in the beginning, is now, and ever shall be, world without end. Amen.

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Unto Thee, O Lord: do I lift	25
Unto Thee will I cry, O Lord	28
When Israel went out of Egypt:	114
When the Lord turned again	126
Why do the heathen rage:	2

¶ *The following are the* Penitential Psalms: 6, 32, 38. 51, 102, 130, 143.

The Canticles

1. *Magnificat.* Luke 1.

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For He hath regarded : the low estate of His handmaiden;

For, behold, from henceforth : all generations shall call me blessed.

For He that is mighty hath done to me great things : and holy is His Name.

And His mercy is on them that fear Him : from generation to generation.

He hath showed strength with His arm : He hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seats : and exalted them of low degree.

He hath filled the hungry with good things : and the rich He hath sent empty away.

He hath holpen His servant Israel, in remembrance of His mercy : as He spake to our fathers, to Abraham, and to his seed for ever.

Glory be to the Father, etc.

2. *Nunc Dimittis.* Luke 2.

LORD, now lettest Thou Thy servant depart in peace : according to Thy Word;

For mine eyes have seen Thy salvation : which Thou hast prepared before the face of all people;

A light to lighten the Gentiles : and the glory of Thy people Israel.

Glory be to the Father, etc.

3. *Te Deum Laudamus.*

WE praise Thee, O God : we acknowledge Thee to be the Lord.

All the earth doth worship Thee : the Father everlasting.

To Thee all Angels cry aloud : the heavens, and all the powers therein.

To Thee Cherubim and Seraphim : continually do cry,

Holy, Holy, Holy : Lord God of Sabaoth;

Heaven and earth are full of the Majesty : of Thy Glory.

The glorious company of the Apostles : praise Thee.

The goodly fellowship of the Prophets : praise Thee.

The noble army of Martyrs : praise Thee.

The holy Church throughout all the world : doth acknowledge Thee;

The Father : of an infinite Majesty;

Thine adorable, true : and only Son;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When Thou tookest upon Thee to deliver man : Thou didst humble Thyself to be born of a Virgin.

When Thou hadst overcome the sharpness of death : Thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God : in the glory of the Father.

We believe that Thou shalt come : to be our Judge.

We therefore pray Thee, help Thy servants : whom Thou hast redeemed with Thy precious blood.

Make them to be numbered with Thy saints : in glory everlasting.

O Lord, save Thy people : and bless Thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify Thee;

And we worship Thy Name : ever, world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let Thy mercy be upon us : as our trust is in Thee.

O Lord, in Thee have I trusted : let me never be confounded.

4. *Benedictus.* Luke 1.

BLESSED be the Lord God of Israel : for He hath visited and redeemed His people;

And hath raised up an horn of salvation for us : in the house of His servant David;

As He spake by the mouth of His holy prophets : which have been since the world began;

That we should be saved from our enemies : and from the hand of all that hate us;

To perform the mercy promised to our fathers : and to remember His holy covenant;

The oath which He sware to our father Abraham : that He would grant unto us,

That we being delivered out of the hand of our enemies : might serve Him without fear,

In holiness and righteousness before Him : all the days of our life.

And thou, child, shalt be called the prophet of the Highest : for thou shalt go before the face of the Lord to prepare His ways;

To give knowledge of salvation unto His people : by the remission of their sins,

Through the tender mercy of our God : whereby the Dayspring from on high hath visited us,

To give light to them that sit in darkness and in the shadow of death : to guide our feet into the way of peace.

Glory be to the Father, etc.

5. *Benedicite, Omnia Opera.*

O ALL ye Works of the Lord, bless ye the Lord : praise Him and magnify Him for ever.

O ye Angels of the Lord, bless ye the Lord : O ye Heavens, bless ye the Lord.

O ye Waters that be above the firmament, bless ye the Lord : O ye Powers of the Lord, bless ye the Lord.

O ye Sun and Moon, bless ye the Lord : O ye Stars of heaven, bless ye the Lord.

O ye Showers and Dew, bless ye the Lord : O ye Winds of God, bless ye the Lord.

O ye Fire and Heat, bless ye the Lord : O ye Winter and Summer, bless ye the Lord.

O ye Dews and Frost, bless ye the Lord : O ye Frost and Cold, bless ye the Lord.

O ye Ice and Snow, bless ye the Lord : O ye Nights and Days, bless ye the Lord.

O ye Light and Darkness, bless ye the Lord : O ye Lightnings and Clouds, bless ye the Lord.

O let the Earth bless the Lord : Yea, let it praise Him, and magnify Him for ever.

O ye Mountains and Hills, bless ye the Lord : O all ye Green Things upon the earth, bless ye the Lord.

O ye Wells, bless ye the Lord : O ye Seas and Floods, bless ye the Lord.

O ye Whales and all that move in the waters, bless ye the Lord : O all ye Fowls of the air, bless ye the Lord.

O all ye Beasts and Cattle, bless ye the Lord : O ye Children of Men, bless ye the Lord.

O let Israel bless the Lord : Praise Him and magnify Him for ever.

O ye Priests of the Lord, bless ye the Lord : O ye servants of the Lord, bless ye the Lord.

O ye Spirits and Souls of the Righteous, bless ye the Lord : O ye holy and humble Men of heart, bless ye the Lord.

Bless We the Father, and the Son, and the Holy Ghost : Let us praise Him and magnify Him for ever.

Blessed art Thou, O Lord, in the firmament of heaven : and greatly to be praised, and glorified, and highly exalted for ever.

6. *Confitebor tibi.* Isaiah 12.

O LORD, I will praise Thee, though Thou wast angry with me, Thine anger is turned away : and Thou comfortedst me.

Behold, God is my salvation : I will trust, and not be afraid.

For the Lord Jehovah is my strength and my song : He also is become my salvation.

Therefore with joy shall ye draw water : out of the wells of salvation.

And in that day shall ye say, Praise the Lord, call upon His Name : declare His doings among the people, make mention that His Name is exalted.

Sing unto the Lord, for He hath done excellent things : this is known in all the earth.

Cry out and shout, thou inhabitant of Zion : for great is the Holy One of Israel in the midst of thee.

Glory be to the Father, etc.

7. *Exultavit cor meum.* 1 Samuel 2.

MY heart rejoiceth in the Lord : mine horn is exalted in the Lord;

My mouth is enlarged over mine enemies : because I rejoice in Thy salvation.

There is none holy as the Lord, for there is none beside Thee : neither is there any Rock like our God.

Talk no more so exceeding proudly : let not arrogancy come out of your mouth;

For the Lord is a God of knowledge : and by Him actions are weighed.

The bows of the mighty men are broken : and they that stumbled are girded with strength.

The Lord killeth, and maketh alive : He bringeth down to the grave, and bringeth up.

The Lord maketh poor, and maketh rich : He bringeth low, and lifteth up.

He raiseth up the poor out of the dust : and lifteth up the beggar from the dunghill,

To set them among princes : and to make them inherit the throne of glory;

For the pillars of the earth are the Lord's : and He hath set the world upon them.

He will keep the feet of His saints, and the wicked shall be silent in darkness : for by strength shall no man prevail.

The adversaries of the Lord shall be broken to pieces : out of heaven shall He thunder upon them;

The Lord shall judge the ends of the earth : and He shall give strength unto His king, and exalt the horn of His anointed.

Glory be to the Father, etc.

8. *Cantemus Domino.* Exodus 15.

I WILL sing unto the Lord, for He hath triumphed gloriously : the horse and his rider hath He thrown into the sea.

The Lord is my strength and song : and He is become my salvation;

He is my God, and I will prepare Him an habitation : my father's God, and I will exalt Him.

Thy right hand, O Lord, is become glorious in power : Thy right hand, O Lord, hath dashed in pieces the enemy.

Who is like unto Thee, O Lord : among the gods?

Who is like Thee : glorious in holiness, fearful in praises, doing wonders?

Thou in mercy hast led forth the people : which Thou hast redeemed;

Thou hast guided them in Thy strength : unto Thy holy habitation.

Thou shalt bring them in, and plant them : in the mountain of Thine inheritance,

In the place, O Lord, which Thou hast made for Thee to dwell in : in the Sanctuary, O Lord, which Thy hands have established.

The Lord shall reign : for ever and ever.

Glory be to the Father, etc.

9. *Domine, audivi.* Habakkuk 3.

O LORD, I have heard Thy speech, and was afraid : O Lord, revive Thy work in the midst of the years;

In the midst of the years make known : in wrath remember mercy.

God came from Teman : and the Holy One from mount Paran.

His glory covered the heavens : and the earth was full of His praise.

His brightness was as the light; He had horns coming out of His hand : and there was the hiding of His power.

Before Him went the pestilence : and burning coals went forth at His feet.

He stood, and measured the earth : He beheld, and drove asunder the nations;

And the everlasting mountains were scattered, the perpetual hills did bow : His ways are everlasting.

Thou wentest forth for the salvation of Thy people : even for salvation with Thine Anointed;

I will rejoice in the Lord : I will joy in the God of my salvation.

The Lord God is my strength : and He will make me to walk upon mine high places.

Glory be to the Father, etc.

10. *Audite cœli.* Deuteronomy 32.

GIVE ear, O ye heavens, and I will speak : and hear, O earth, the words of my mouth.

My doctrine shall drop as the rain, my speech shall distil as the dew: as the small rain upon the tender herb, and as the showers upon the grass;

Because I will publish the Name of the Lord : ascribe ye greatness unto our God.

He is the Rock, His work is perfect : for all His ways are judgment;

A God of truth and without iniquity : just and right is He.

The Lord's portion is His people : Jacob is the lot of His inheritance.

For the Lord shall judge His people : and repent Himself for His servants,

When He seeth that their power is gone : and there is none shut up, or left.

And He shall say, I lift up my hand to heaven : and say, I live for ever.

Rejoice, O ye nations, with His people : for He will avenge the blood of His servants,

And will render vengeance to His adversaries : and will be merciful unto His land, and to His people.

Glory be to the Father, etc.

11. *The Beatitudes.* Matthew 5.

BLESSED are the poor in spirit : for their's is the kingdom of heaven.

Blessed are they that mourn : for they shall be comforted.

Blessed are the meek : for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness : for they shall be filled.

Blessed are the merciful : for they shall obtain mercy.

Blessed are the pure in heart : for they shall see God.

Blessed are the peacemakers : for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake : for their's is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake : rejoice and be exceeding glad, for great is your reward in heaven.

Glory be to the Father, etc.

12. *Dignus est Agnus.* Revelation 5, 15, 19.

WORTHY is the Lamb that was slain to receive power, and riches, and wisdom : and strength, and honor, and glory, and blessing.

Blessing, and honor, and glory, and power, be unto Him that sitteth upon the throne : and unto the Lamb for ever and ever.

Great and marvellous are Thy works, Lord God Almighty : just and true are Thy ways, Thou King of saints.

Who shall not fear Thee, O Lord, and glorify Thy Name : for Thou only art holy.

Praise our God, all ye His servants : and ye that fear Him, both small and great.

Alleluia! for the Lord God Omnipotent reigneth : Alleluia! Alleluia! Amen.

The History of the Passion of our Lord

As Recorded by the Four Evangelists

¶ The History of the Passion *may be read as the Lesson at Matins or Vespers during* HOLY WEEK, *beginning with the Vespers of* PALM SUNDAY.

¶ *Or it may be read during* LENT, *and repeated during* HOLY WEEK.

¶ *Suitable hymns may be sung between the paragraphs of each Part of the History and the Parts may be shortened by the omission of any paragraphs.*

PART ONE.

THEN Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper, in the house of Simon the leper, and Martha served; but Lazarus was one of them that sat at the table with him. As he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odor of the ointment. Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, Why was not this ointment sold for three hundred pence, and given to the poor? This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. And they murmured against her. And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. She hath done what she could: she is come aforehand to anoint my body to the burying. Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. But the chief priests consulted that they might put Lazarus also to death; because that by reason of him many of the Jews went away, and believed on Jesus.

And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her, whereon never man sat; loose them, and bring them unto me. And if any man say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and found the colt tied by the door without in a place where two ways met; and as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt? And they said, The Lord hath need of him. And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon. These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. For this cause the people also met him, for that they heard that he had done this miracle. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strewed them in the way. And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; and the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out. And when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

And there were certain Greeks among them that came up to worship at the feast: the same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my father honor. Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. The people therefore that stood by, and heard it, said that it thundered: others said, An angel spake to him. Jesus answered and said, This voice came not because of me, but for your sakes. Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die. The people answered him, We have heard out of the law that Christ abideth for ever; and how sayest thou, The Son of man must be lifted up? who is this Son of man? Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light.

And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, and said unto him, Hearest thou what these say? And Jesus saith unto them, Yea;

have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? And when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve, and he lodged there.

Now in the morning, as he returned into the city, he hungered. And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them that sold doves; and would not suffer that any man should carry any vessel through the temple. And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine. And when even was come, he went out of the city.

And in the morning, as they passed by, they saw the fig tree dried up from the roots. And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away. And Jesus answering saith unto them, Have faith in God. Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

And in the daytime he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives. And all the people came early in the morning to him in the temple, for to hear him.

PART TWO.

NOW the feast of unleavened bread drew nigh, which is called the passover. And Jesus said unto his disciples, Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified. Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, and consulted that they might take Jesus by subtilty, and kill him. But they said, Not on the feast day, lest there be an uproar among the people.

Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go and prepare us the passover that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? And he shall show you a large upper room furnished: there make ready.

And they went, and found as he had said unto them: and they made ready the passover. And when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer: for I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: for I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And, during supper, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; he riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean.

So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them. I speak not of you all: I know whom I have chosen: but that the Scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

And as they were eating, Jesus took bread and when he had given thanks, he brake it and gave it to his disciples, saying, Take, eat; this is my body, which is given for you; this do in remembrance of me. After the same manner also, when he had supped, he took the cup, and when he had given thanks, he gave it to them, saying, Drink ye all of it; this cup is the new testament in my blood, which is shed for you and for many, for the remission of sins; this do, as oft as ye drink it, in remembrance of me. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my father's kingdom.

And as they sat and did eat, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I? And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish. The Son of man indeed goeth as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born. Then the disciples looked one on another, doubting of whom he spake. And they began to inquire among themselves, which of them it was that should do this thing.

Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. He then lying on Jesus' breast saith unto him, Lord, who is it? Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. Now no man at the table knew for what intent he spake this unto him. For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor. Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said. He then, having received the sop, went immediately out; and it was night. Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him. If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. Little children, yet a little while I am with you. Ye shall seek me; and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.

Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards. Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake. Jesus answered him, Wilt thou lay down thy life for my sake? Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. And when they had sung an hymn, they went out into the mount of Olives.

PART THREE.

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee. As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do.

And now, O Father, glorify thou me

with thine own self with the glory which I had with thee before the world was. I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth.

As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy name, and will declare it; that the love wherewith thou hast loved me may be in them, and I in them.

When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, as he was wont, to the mount of Olives; and his disciples also followed him. And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. But after that I am risen I will go before you into Galilee. But Peter said unto him, Although all shall be offended, yet will not I. And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

And they came to a place which was named Gethsemane; where was a garden, into the which he entered, and his disciples. And Judas also, which betrayed him knew the place: for Jesus ofttimes resorted thither with his disciples. And when he was at the place, he said unto them, Sit ye here, while I go and pray yonder. Pray that ye enter not into temptation. And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless, not what I will, but what thou wilt.

And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me except I drink it, thy will be done. And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. And he left them, and went away again, and prayed the third time, saying the same words, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done. And there appeared an angel unto him from heaven, strengthening him. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

And when he rose up from prayer and was come to his disciples, he found them sleeping for sorrow, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. Why sleep ye? rise and pray, lest ye enter into temptation. Let us be going: behold, he is at hand that doth betray me.

And while he yet spake, lo, Judas, one of the twelve, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons, and with him a great multitude with swords and staves, from the chief priests and elders of the people. Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them. As soon as he had said unto them, I am he, they went backward, and fell to the ground. Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way: that the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he; hold him fast. And forthwith he came to Jesus, and said, Hail, Master; and kissed him. And Jesus said unto him, Friend, wherefore art thou come? Betrayest thou the Son of man with a kiss? Then came they, and laid hands on Jesus, and took him. When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. Then said Jesus unto Peter, Put up thy sword into the sheath; for all they that take the sword shall perish with the sword. The cup which my father hath given me, shall I not drink it? Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be? Suffer ye thus far. And he touched his ear, and healed him.

In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

PART FOUR.

THEN the band and the captain and officers of the Jews took Jesus, and bound him, and led him away to Annas first; for he was father-in-law to Caiaphas, which was the high priest that same year. Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. And with him were assembled all the chief priests and the elders and the scribes. And Peter followed him afar off, even into the palace of the high priest, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them, and warmed himself at the fire.

The high priest then asked Jesus of his disciples, and of his doctrine. Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? Now Annas had sent him bound unto Caiaphas the high priest.

And the chief priests and all the council sought for witness against Jesus to put him to death; and found none. For many bare false witness against him, but their witness agreed not together. At the last came two false witnesses, saying, We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. But neither so did their witness agree together. And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? But he held his peace, and answered nothing.

Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. What think ye? They answered and said, He is guilty of death. Then did they spit in his face, and buffeted him.

And as Peter was beneath in the palace, there cometh one of the maids of the high priest: and when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. But he denied before them all, saying, I know not what thou sayest. And he went out into the porch; and the cock crew. And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth. And again he denied with an oath, I do not know the man.

And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him; for he is a Galilean. And they that stood by said to Peter, Surely thou also art one of them; for thy speech betrayeth thee. One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? But he began to curse and to swear, saying, I know not this man of whom ye speak. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly.

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: and when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, the field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; and gave them for the potter's field, as the Lord appointed me.

PART FIVE.

THEN led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. Pilate then went out unto them, and said, What accusation bring ye against this man? They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: that the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Cæsar, saying that he himself is Christ a king.

Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word; insomuch that the governor marvelled greatly. And they were the more fierce, saying, He stirreth up the people, teaching throughout all

Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he asked whether the man were a Galilean. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many words; but he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together; for before they were at enmity between themselves.

And Pilate, when he had called together the chief priests and the rulers and the people, said unto them, Ye have brought this man unto me, as one that perverteth the people; and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: no, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him.

Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Ye have a custom, that I should release unto you one at the passover: Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? And they cried out all at once, saying, Away with this man, and release unto us Barabbas: (who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, Crucify him, crucify him. And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. And they were instant with loud voices, requiring that he might be crucified: and the voices of them and of the chief priests prevailed.

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

And the soldiers led him away into the hall, called Prætorium; and they call together the whole band. And they clothed him with purple, and platted a crown of thorns, and put it about his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed, and smote him on the head. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: whosoever maketh himself a king speaketh against Cæsar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar.

Then delivered he him therefore unto them to be crucified.

PART SIX.

¶ *At the words:* He bowed his head, and gave up the ghost, *all may kneel and silently say the* Lord's Prayer *or other suitable prayers.*

AND they took Jesus, and when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And he bearing his cross went forth. And as they came out, they found a man of Cyrene, Simon by name, the father of Alexander and Rufus, and on him they laid the cross, that he might bear it after Jesus. And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry? And there were also two others, malefactors, led with him to be put to death.

And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. And they gave him to drink wine mingled with myrrh: but he received it not. There they crucified him, and the malefactors, one on the right hand, and the other on the left. And it was the third hour. Then said Jesus, Father, forgive them; for they know not what they do.

And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews; for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written I have written.

Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did; and sitting down they watched him there.

And they that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him; for he said, I am the Son of God. And the soldiers also mocked him, coming to him, and offering him vinegar, and saying, If thou be the King of the Jews, save thyself.

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened. And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? And some of them that stood by, when they heard it, said, Behold, he calleth Elias. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar, and straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. When Jesus therefore had received the vinegar, he said, It is finished. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he bowed his head, and gave up the ghost.

And, behold, the vail of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

PART SEVEN.

THERE were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses and Salome; who also, when he was in Galilee, followed him, and ministered unto him; and many other women which came up with him unto Jerusalem.

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true; and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathæa, an honorable counsellor, a good man, and a just; (the same had not consented to the counsel and deed of them;) being a disciple of Jesus, but secretly for fear of the Jews, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead. And when he knew it of the centurion, he gave the body to Joseph. And there came also Nicodemus, (which at the first came to Jesus by night,) and brought a mixture of myrrh and aloes, about a hundred pound weight. Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

And Mary Magdalene and Mary the mother of Joses beheld where he was laid. And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that the deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch, go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

The Occasional Services

Order for the Baptism of Infants

¶ *Baptism should be administered at a public Service. When circumstances demand, it may be administered privately, but public announcement thereof shall afterward be made. Parents are urged not to delay the baptism of their children.*

¶ *The names of the parents, of the sponsors, and of the child, with the date and place of birth and of baptism, shall be entered in the Record of the Congregation, and a proper certificate issued.*

¶ *Only members of the Church shall be accepted as sponsors.*

¶ *Baptism may be administered at any of the regular Services or at a specially appointed Service. When administered at* The Service, *the Order here given may follow the* Creed *or the* General Prayer; *when at* Vespers, *it may follow the* Lessons *or the* Sermon; *when at a specially appointed Service, the Order may be preceded by a* Hymn.

¶ *The Minister may lay his hand on the head of the child during the repetition of the* Lord's Prayer.

¶ *The Minister shall say:*

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

DEARLY Beloved: Forasmuch as all men are conceived and born in sin, and our Saviour Jesus Christ hath said, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God: I beseech you to call upon God the Father, through our Lord Jesus Christ, that of His goodness and mercy He will receive *this child*, by baptism, into the Church of the Redeemer, and make *him* a living member of the same.

Let us pray.

ALMIGHTY and Everlasting God, the Father of our Lord Jesus Christ: We call upon Thee for *this child*, and beseech Thee to bestow upon *him* the gift of Thy baptism and Thine everlasting grace by the washing of regeneration. Receive *him*, O Lord, as Thou hast promised by Thy well-beloved Son, saying: Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

¶ *Then shall the Minister say:*

HEAR the Holy Gospel, which saith:
They brought young children to Him, that He should touch them: and His disciples rebuked those that brought them. But when Jesus saw

it, He was much displeased, and said unto them: Suffer the little children to come unto Me, and forbid them not, for of such is the kingdom of God. Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And He took them up in His arms, put His hands upon them, and blessed them.

Our Lord Jesus Christ said:

ALL power is given unto Me in heaven and in earth. Go ye, therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world.

He that believeth and is baptized shall be saved.

¶ *Then shall all say:*

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then shall the Minister say to those who present the child:*

IN obedience to our Lord's command you bring *this child* for Holy Baptism. I therefore ask you:

Do you renounce the devil, and all his works, and all his ways?

Answer: Yes, I renounce.

¶ *Then shall the Minister say:*

Let us all confess the Faith into which we have been baptized, and into which *this child* is now to be baptized.

¶ *Then shall all say the* Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

¶ *Then, addressing those who present the child, the Minister shall say:*

Do you present *this child* to be baptized into this Christian Faith?

Answer: I do.

Do you promise to instruct *him* in the Word of God, and to bring *him* up in the nurture and admonition of the Lord?

Answer: Yes, I promise.

¶ *The Minister may now ask:* How shall this child be named? *and shall then baptize* him *by applying the water three times as he saith:*

N., I BAPTIZE thee:
In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then the Minister, laying his hand on the head of the child, shall say:*

ALMIGHTY God, the Father of our Lord Jesus Christ, Who hath begotten thee again of water and the Holy Ghost, and hath forgiven thee all thy sin, strengthen thee with His grace unto life everlasting. Amen.

Peace be with thee.

¶ *Then shall the Minister say:*

Let us pray.

ALMIGHTY and most Merciful God and Father, we thank Thee that Thou dost graciously preserve and extend Thy Church, and that Thou hast granted to *this child* the new birth in Holy Baptism, and received *him* as Thy *child* and *heir* to Thy kingdom; and we humbly beseech Thee to defend and keep *him* in this grace, that *he* may never depart from Thee, but may always live according to Thy will, and finally receive the fullness of Thy promise in Thine eternal kingdom; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Then shall the Minister say to those who have presented the child:*

I NOW admonish you who have done so charitable a work to *this child* in *his* Baptism, that ye diligently and faithfully teach *him* the Ten Commandments, the Creed, and the Lord's Prayer; and that, as *he grows* in years, ye place in *his* hands the Holy Scriptures, bring *him* to the Services of God's House; and provide for *his* instruction in the Christian Faith, that, abiding in the covenant of *his* Baptism, and in communion with the Church, *he* may be brought up to lead a godly life until the day of Jesus Christ. Amen.

¶ *Then shall the Minister say:*

THE Blessing of Almighty God, the Father, the Son, and the Holy Ghost, be with you alway. *Amen.*

AN ALTERNATE FORM OF QUESTIONS

¶ *In place of the questions, page 230, the following, which are of ancient origin and wide usage in the Church, may be used.*

SINCE in Christian love you present *this child* for Holy Baptism, I call upon you to answer in *his* stead.

Dost thou renounce the devil, and all his works, and all his ways?

Answer: Yes, I renounce.

Dost thou believe in God the Father Almighty, Maker of heaven and earth? And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; Descended into hell; The third day rose again from the dead; Ascended into heaven, And sitteth on the right hand of God the Father Almighty; Whence He shall come to judge the quick and the dead? And in the Holy Ghost: The holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting?

Answer: I believe.

Dost thou desire to be baptized into this Christian Faith?

Answer: I do.

¶ *The baptism shall then proceed according to the Order (page 231) beginning with the words:* N., I baptize thee, etc.

Order for the Baptism of Adults

¶ *When a person who has not been baptized in infancy, desires to confess his faith in Christ and to receive Holy Baptism, he shall first be instructed in the Christian Faith as it is set forth in the* Small Catechism.

¶ *The baptism of adults shall be administered in the church, in the presence of the Congregation, except in cases of urgent necessity. When administered privately, public announcement of the baptism shall be made at the next Service of the Congregation.*

¶ *The Candidate shall present himself for baptism, and the Minister, addressing the Congregation, shall say:*

DEARLY Beloved: Forasmuch as all men are conceived and born in sin, and by thought, word, and deed, transgress God's Holy Law; and forasmuch as our Saviour Jesus Christ hath said, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God: I beseech you to call upon God, the Father, through our Lord Jesus Christ, that, of His goodness and mercy, He will receive *this person* by baptism into the Church of the Redeemer, and make *him* a living *member* of the same.

Let us pray.

ALMIGHTY and Everlasting God, the Father of our Lord Jesus Christ: We call upon Thee for *this* Thy *servant*, and beseech Thee to bestow upon *him* the gift of Thy baptism and Thine everlasting grace by the washing of regeneration. Receive *him*, O Lord, as Thou hast promised by Thy well-beloved Son, saying: Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

¶ *Then shall the Minister say:*

HEAR the words of our Lord Jesus Christ:
All power is given unto Me in heaven and in earth. Go ye, therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world.

He that believeth and is baptized shall be saved.

¶ *Then shall all say:*

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then shall the Minister ask the person to be baptized:*

DOST thou renounce the devil, and all his works, and all his ways?

Answer: Yes, I renounce.

Dost thou believe in God the Father Almighty, Maker of heaven and earth? And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; Descended into hell; The third day rose again from the dead; Ascended into heaven, And sitteth on the right hand of God the Father Almighty; Whence He shall come to judge the quick and the dead? And in the Holy Ghost; The holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body; and the Life everlasting?

Answer: I believe.

Dost thou desire to be baptized into this Christian Faith?

Answer: I do.

Dost thou promise to abide in this Faith?

Answer: Yes, by the help of God.

Dost thou promise, as a member of the Evangelical Lutheran Church, to remain faithful to its teachings, and to be diligent in the use of the Means of Grace?

Answer: Yes, by the help of God.

¶ *Then shall the Candidate kneel, and the Minister shall baptize him by applying the water three times as he saith:*

N., I BAPTIZE thee:
In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then the Minister, laying his hand on the head of the person baptized, shall say:*

ALMIGHTY God, the Father of our Lord Jesus Christ, Who hath begotten thee again of water and the Holy Ghost, and hath forgiven thee all thy sins, strengthen thee with His grace unto life everlasting. Amen.

Peace be with thee.

¶ *Then shall the Congregation rise, and the Minister shall say:*

Let us pray.

ALMIGHTY and Everlasting God, Who hast vouchsafed to regenerate *this* Thy *servant* by water and the Spirit, and hast forgiven *him* all *his* sins: Strengthen *him*, we beseech Thee, with the Holy Ghost, the Comforter; and daily increase in *him* Thy manifold gifts of grace: the spirit of wisdom and understanding; the spirit of counsel and might; the spirit of knowledge and of the fear of the Lord, now and forever; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Then shall the person baptized rise, and the Minister, giving his right hand, shall say:*

IN the Name of the Lord Jesus, Whom thou hast confessed and promised to serve, I hereby declare thee a member of this Congregation, and authorize thee to receive the Lord's Supper and to participate in all the spiritual privileges of the Church.

¶ *Then shall the Minister say to the Congregation:*

AND now, I admonish you, the members of this Congregation, to acknowledge and receive *this* your *fellow-member* as your *brother* and *heir* with you in Christ Jesus, and ever to pray that God may perfect the work which He hath begun in *him* by His Holy Spirit.

¶ *Then shall the Minister say:*

THE Blessing of Almighty God, the Father, the Son, and the Holy Ghost, be with thee alway. *Amen.*

¶ *When adults are admitted to the Church by the Sacrament of Holy Baptism, the Rite of Confirmation shall not be administered to them.*

¶ *If adults are to be baptized and others are to be confirmed at the same Service, Baptism shall first be administered according to the foregoing Order, beginning with the* Prayer: Almighty and Everlasting God, *and concluding with the words:* Peace be with thee, *after the baptism. The persons baptized shall remain at the Altar, or if baptized at the Font they shall now come to the Altar.*

¶ *Then shall follow the Confirmation, according to the Order provided, as far as and including the* Prayer of Blessing.

¶ *Then shall the persons baptized and those confirmed rise, and the Minister, giving his right hand to each, shall say:* In the Name of the Lord Jesus, etc., *and the Service shall continue according to the* Order for Confirmation, *except that the* Lord's Prayer *shall be omitted.*

✠

Order for Confirmation

¶ *Candidates for* Confirmation *shall be instructed in the Christian Faith, as it is set forth in the* Small Catechism, *and be approved in such manner as may be deemed satisfactory by the Pastor and Church Council.*

¶ *Confirmation admits to all the spiritual rights and privileges of the Church; participation in the temporal affairs of the Congregation is governed by its Constitution.*

¶ *The Seasons of* Easter *and* Pentecost *have been regarded from ancient times as the most fitting for the administration of Confirmation, though it may be administered at any time.*

¶ *Confirmation shall be administered at a public Service of the Congregation. In case of serious illness or pressing necessity, it may be administered privately in the presence of members of the Church. In such case the Confirmation shall be publicly announced to the Congregation.*

¶ *When Confirmation is administered at* The Service, *this Order shall follow the* General Prayer.

¶ *A* Hymn of Invocation of the Holy Ghost *shall be sung.*

¶ *Then shall the Minister announce the names of those to be confirmed, and they shall come to the Altar.*

¶ *Then shall the Minister say:*

DEARLY Beloved: In Holy Baptism you were received by our Lord Jesus Christ and made members of His Holy Church; in accordance with our Lord's command, you have been instructed in the Word of God and led to the knowledge of His will and of His gracious Gospel; and you now desire to be confirmed.

I therefore ask each of you:

DOST thou renounce the devil, and all his works, and all his ways?

Answer: Yes, I renounce.

Dost thou believe in God the Father Almighty?

Answer: I believe in God the Father Almighty, Maker of heaven and earth.

Dost thou believe in Jesus Christ?

Answer: I believe in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God, the Father Almighty; From thence He shall come to judge the quick and the dead.

Dost thou believe in the Holy Ghost?

Answer: I believe in the Holy Ghost; The holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting.

Dost thou promise to abide in this Faith?

Answer: Yes, by the help of God.

Dost thou promise, as a member of the Evangelical Lutheran Church, to remain faithful to its teachings and to be diligent in the use of the Means of Grace?

Answer: Yes, by the help of God.

¶ *Then shall the Minister say:*

Let us pray.

ALMIGHTY and Everlasting God, Who hast vouchsafed to regenerate these Thy servants by water and the Spirit, and hast forgiven them all their sins: Strengthen them, we beseech Thee, with the Holy Ghost, the Comforter; and daily increase in them Thy manifold gifts of grace: the spirit of wisdom and understanding; the spirit of counsel and might; the spirit of knowledge and of the fear of the Lord, now and forever; through Jesus Christ, Thy Son, our Lord. *Amen.*

¶ *Then shall the candidates kneel, and the Minister shall lay his hand, or hands, on the head of each and say the* Prayer of Blessing.

¶ A Text of Holy Scripture *for each candidate may be said before the Prayer of Blessing.*

THE Father in Heaven, for Jesus' sake, renew and increase in thee the gift of the Holy Ghost, to thy strengthening in faith, to thy growth in grace, to thy patience in suffering, and to the blessed hope of everlasting life.

¶ *Each one confirmed shall say:*

Amen.

¶ *Then shall they rise, and the Minister, giving his right hand to each, shall say:*

IN the Name of the Lord Jesus, Whom thou hast confessed and promised to serve, I hereby declare thee a member of this Congregation, and authorize thee to receive the Lord's Supper and to participate in all the spiritual privileges of the Church.

¶ *Then shall the Congregation rise and the Minister shall say:*

AND now, I admonish you, the members of this Congregation, to acknowledge and receive these your fellow-members as your brethren and heirs with you in Christ Jesus, and ever to pray that God may perfect the work which He hath begun in them by His Holy Spirit.

¶ *Then shall the Minister say:*

The Lord be with you.

℟. And with thy spirit.

Let us pray.

ALMIGHTY and Merciful God, Heavenly Father, Who only workest in us to will and to do the things that please Thee: Confirm, we beseech Thee, the work which Thou hast begun in these Thy servants; that, abiding in the communion of Thy Church and in the faith of Thy Gospel, no false doctrine, no lusts of the flesh, nor love of the world may lead them away from Thee, nor from the truth which they have confessed; but that, in joyful obedience to Thy Word, they may ever know Thee more perfectly, love Thee more fervently, and serve Thee in every good word and deed, to the blessing of their fellow-men, the edification of Thy people and the glory of Thy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee, and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Then shall all say:*

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then shall the Minister dismiss them, saying:*

THE Blessing of Almighty God, the Father, the Son, and the Holy Ghost, be with you alway. *Amen.*

¶ *Then, if the Administration of the Holy Communion does not follow,* Psalm 23 *or a* Hymn *may be sung, and the* Benediction *shall be said.*

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Order for Public Confession

Preparatory to the Holy Communion

¶ The Order for Public Confession *is a Vesper Service, and should be appointed for the afternoon or evening of the Friday or Saturday preceding the Holy Communion, when all who purpose to commune should be present.*

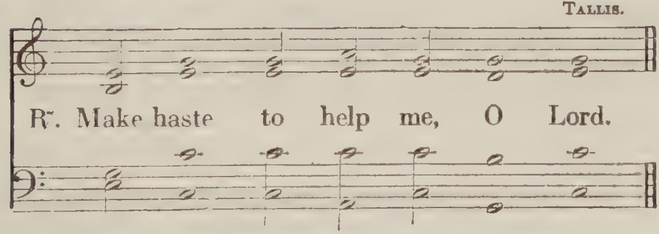
¶ *When the Confessional Service immediately precedes* The Service, *the Order shall begin with the words:* In the Name of the Father, and of the Son, and of the Holy Ghost. ℟. Amen. *Then shall follow: The* Exhortation, *the* Confession, *the* Absolution *and the* New Testament Benediction. The Service *shall begin with the* Introit for the Day.

¶ A Hymn of Invocation of the Holy Ghost, *or another suitable Hymn may be sung.*

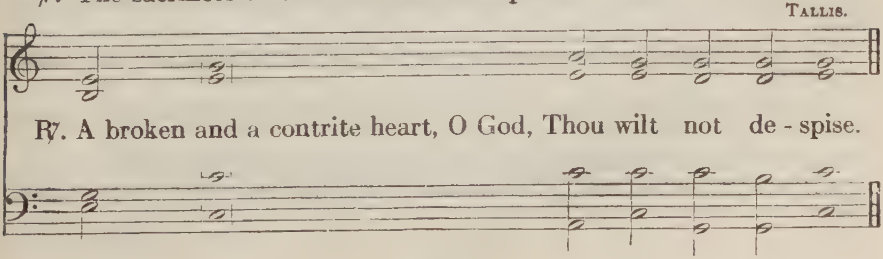
¶ *The* Versicles *with the* Gloria Patri *shall be sung or said, the Congregation standing until the end of the* Psalm.

The Versicle

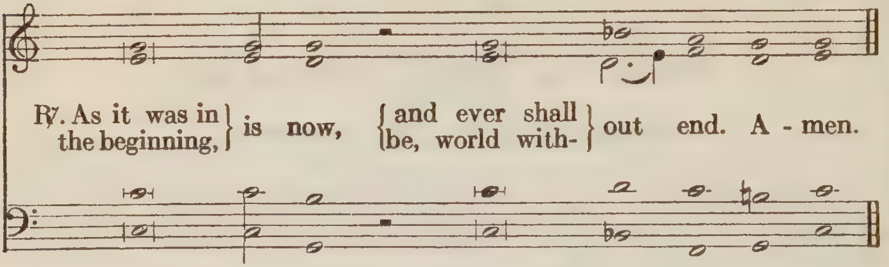
MAKE haste, O God, to deliver me.



℣. The sacrifices of God are a broken spirit.


TALLIS.
℟. A broken and a contrite heart, O God, Thou wilt not de - spise.

℣. Glory be to the Father, and to the Son, and to the Holy Ghost:


℟. As it was in the beginning, is now, and ever shall be, world without end. A - men.

TALLIS.

¶ *Then shall be sung or said this* Psalm:

The Psalm

HAVE mercy upon me, O God, according to Thy loving kindness : according unto the multitude of Thy tender mercies, blot out my transgressions.

Wash me thoroughly from mine iniquity : and cleanse me from my sin.

For I acknowledge my transgressions : and my sin is ever before me.

Against Thee, Thee only, have I sinned, and done this evil in Thy sight : that Thou mightest be justified when Thou speakest, and be clear when Thou judgest.

Behold, I was shapen in iniquity : and in sin did my mother conceive me.

Behold, Thou desirest truth in the inward parts : and in the hidden part Thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean : wash me, and I shall be whiter than snow.

Make me to hear joy and gladness : that the bones which Thou hast broken may rejoice.

Hide Thy face from my sins : and blot out all mine iniquities.

Create in me a clean heart, O God : and renew a right spirit within me.

Cast me not away from Thy presence : and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation : and uphold me with Thy free Spirit.

Then will I teach transgressors Thy ways : and sinners shall be converted unto Thee.

O LORD, open Thou my lips : and my mouth shall show forth Thy praise.

GLORY be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ *Then shall one or more of the following* Lessons of Holy Scripture *be read:*

The Lesson

Exodus 20: 1–17.
Daniel 9: 4–9, 17–19.
Isaiah 57: 14–21.
Isaiah 1: 11–18.
1 John 1: 5–9.
1 Corinthians 11: 23–29.
Matthew 5: 21–29.
Matthew 11: 25–30.
Mark 12: 28–31.
Luke 13: 1–9.
Luke 15: 1–2, 11–31.
John 13: 1–17.
John 20: 19–23.

¶ *Then may follow an* Address *or* Sermon, *after which shall be sung a* Hymn.

The Hymn

¶ *Then shall the Congregation stand, and the Minister shall say the following* Exhortation:

The Exhortation

DEARLY Beloved! Forasmuch as we purpose to come to the Holy Supper of our Lord Jesus Christ, it becometh us diligently to examine ourselves, as St. Paul exhorteth us. For this Holy Sacrament hath been instituted for the special comfort and strengthening of those who humbly confess their sins, and who hunger and thirst after righteousness.

But if we thus examine ourselves, we shall find in us nothing but sin and death, from which we can in no wise set ourselves free. Therefore our Lord Jesus Christ hath had mercy upon us, and hath taken upon Himself our nature, that so He might fulfill for us the whole will and law of God, and for us and for our deliverance suffer death and all that we by our sins have deserved. And to the end that we should the more confidently believe this, and be strengthened by our faith in cheerful obedience to His will, He hath instituted the Holy Sacrament of His Supper, in which He giveth us His Body to eat, and His Blood to drink.

Therefore whoso eateth of this Bread and drinketh of this Cup, firmly believing the words of Christ, dwelleth in Christ, and Christ in him, and hath eternal life.

We should also do this in remembrance of Him, showing His death, that He was delivered for our offences, and raised again for our justification, and, rendering unto Him most hearty thanks for the same, take up our cross and follow Him; and, according to His commandment, love one another even as He hath loved us. For we are all one body, even as we are all partakers of this one Bread, and drink of this one Cup.

Let us pray.

ALMIGHTY God, unto Whom all hearts are open, all desires known, and from Whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Jesus Christ, Thy Son, our Lord. *Amen.*

¶ *Then shall the Minister begin the* Confession *as here followeth:*

The Confession

I ASK you in the presence of Almighty God, Who searcheth the heart:

DO you truly acknowledge, confess, and lament that you are by nature sinful, and that by omitting to do good and by doing evil you have in thought, word and deed, grieved and offended your God and Saviour, and thereby justly deserved His condemnation?

If this be the sincere confession of your hearts, declare it by saying: Yes.

Answer. Yes.

DO you truly believe that Jesus Christ came into the world to save sinners, and that all who believe on His Name receive the forgiveness of sins? Do you, therefore, earnestly desire to be delivered from all your sins, and are you confident that it is the gracious will of your Heavenly Father, for Christ's Sake, to forgive your sins and to cleanse you from all unrighteousness?

If so, confess it by saying: Yes.

Answer. Yes.

IS it your earnest purpose, henceforth, to be obedient to the Holy Spirit, so as to hate and forsake all manner of sin, to live as in God's presence, and to strive daily after holiness of heart and life?

If so, answer: Yes.

Answer. Yes.

Let us humbly kneel, and make confession unto God, imploring His forgiveness through Jesus Christ our Lord.

¶ *Then shall all kneel, and say:*

O GOD, our Heavenly Father, I confess unto Thee that I have grievously sinned against Thee in many ways; not only by outward transgression, but also by secret thoughts and desires, which I cannot fully understand, but which are all known unto Thee. I do earnestly repent, and am heartily sorry for these my offences, and I beseech Thee of Thy great goodness to have mercy upon me, and for the sake of Thy dear Son Jesus Christ, our Lord, to forgive my sins, and graciously to help my infirmities. Amen.

¶ *Then shall the Minister rise and say the* Absolution. *The Congregation shall remain kneeling until after the Benediction.*

The Absolution

ALMIGHTY God, our Heavenly Father, hath had mercy upon us, and for the sake of the sufferings, death and resurrection of His dear Son Jesus Christ, our Lord, forgiveth us all our sins. As a Minister of the

Church of Christ, and by His authority, I therefore declare unto you who do truly repent and believe in Him, the entire forgiveness of all your sins: In the Name of the Father, and of the Son, and of the Holy Ghost.

On the other hand, by the same authority, I declare unto the impenitent and unbelieving, that so long as they continue in their impenitence, God hath not forgiven their sins, and will assuredly visit their iniquities upon them, if they turn not from their evil ways, and come to true repentance and faith in Christ, ere the day of grace be ended.

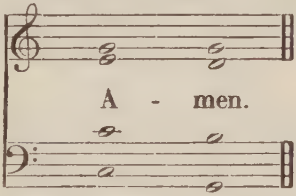
¶ *Then shall the Minister kneel, and all shall say the* Lord's Prayer.

The Prayer

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

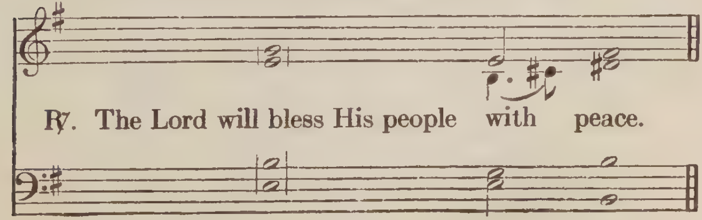
¶ *Then shall the Minister say the* Collect for the Day *except when* The Service *immediately follows this Order.*

(After the Collects.)

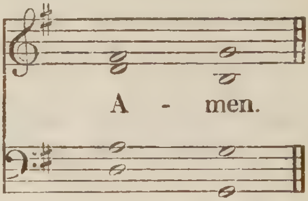


¶ *Then may other suitable Collects be said, and after them the* Collect for Peace.

℣. The Lord will give strength unto His people.



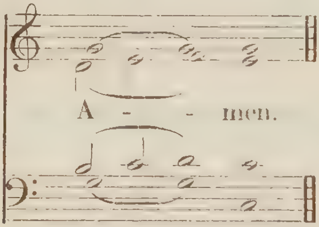
The Collect for Peace



O GOD, from Whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace, which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ, our Saviour, Who liveth and reigneth with Thee, and the Holy Ghost, ever One God, world without end.

¶ *The Minister shall rise and say the* Benediction.

THE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all.



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Order for the Burial of the Dead

¶ *The* Order for the Burial of the Dead *is provided only for the burial of those who depart this life in the Christian Faith.*

¶ *The death of a member of the Church should be reported immediately to the Pastor, and no arrangements for the burial shall be made without consultation with him*

¶ *This Order may be used in the Church, or at the house, before the burial.*

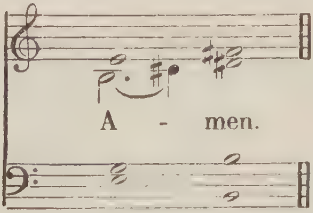
¶ *When the Service is held in the Church after the burial, only the Order provided for use at the grave shall be used at the Committal, and the Order here following shall be used in the Church.*

¶ *When a brief Service is held at the house before going to the Church, or to the grave, it may include a* Hymn, *a* Lesson, *a* Collect *or* Prayer *and a* Benediction.

¶ *The Order of the Church herein provided shall in no case be interrupted by the exercises of secular organizations, and shall close with the Benediction immediately following the final Collect.*

¶ *The Service may begin with a* Hymn, *after which the Minister shall say:*

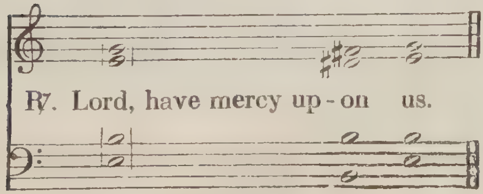
IN the Name of the Father, and of the Son, and of the Holy Ghost.

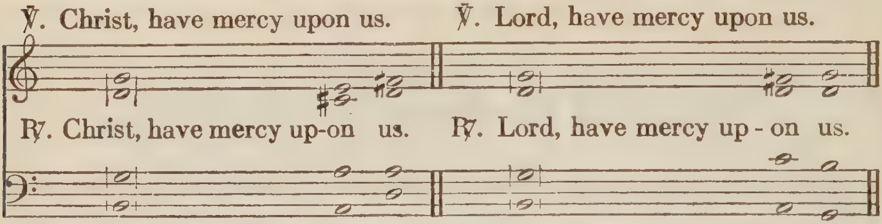


¶ *Then shall be said the* Kyrie.

The Kyrie

℣. Lord, have mercy upon us.



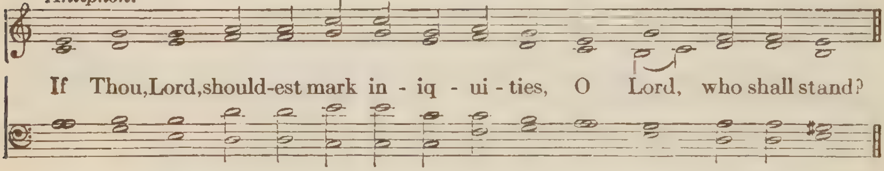

℣. Christ, have mercy upon us.
℣. Lord, have mercy upon us.
℟. Christ, have mercy up-on us.
℟. Lord, have mercy up - on us.

¶ *Then shall be sung or said one or more of the* Psalms *here following. The Psalm may be preceded and followed by an* Antiphon.

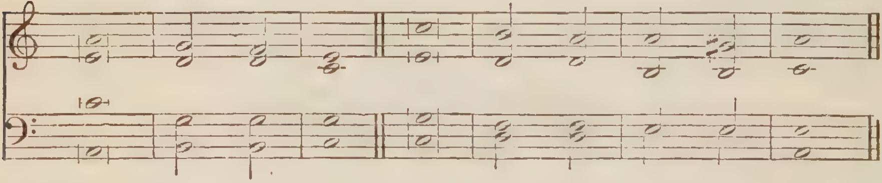
The Psalm

Psalm 130. *De profundis.*

Antiphon.


If Thou, Lord, should-est mark in - iq - ui - ties, O Lord, who shall stand?

William Croft.

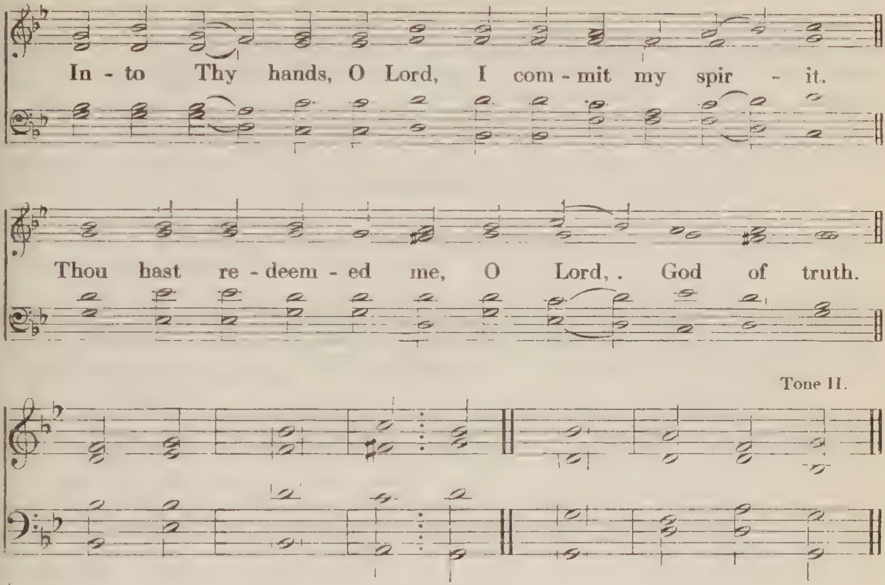


OUT | of the | depths:
  Have I | cried . unto | Thee, O | LORD.
LORD, | hear my | voice:
  Let thine ears be attentive to the voice of my | sup-pli- | ca- | tions.
If Thou, LORD, shouldest mark in- | iqui- | ties:
  O | LORD, | who shall | stand?
But there is for- | giveness . with | Thee:
  That | Thou | mayest . be | feared.
I wait for the LORD, my | soul doth | wait:
  And in His | Word | do I | hope.
My soul waiteth for the Lord, more than they that | watch . for the | morning:
  I say, more than they that | watch . for the | morning.
Let Israel hope in the LORD, for with the LORD | there is | mercy:
  And with Him is | plenteous . re- | demp- | tion.
GLORY be to the Father, and | to the | Son:
  And | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be:
  World | with-out | end. A- | men.

Antiphon repeated.

PSALM 23. *Dominus regit me.*

Antiphon.


In - to Thy hands, O Lord, I com - mit my spir - it.
Thou hast re - deem - ed me, O Lord, . God of truth.
Tone II.

THE LORD | is my | Shepherd:
        I | shall not want.
    He maketh me to lie down in green | pastures:
        He leadeth me beside the | still waters.
    He restoreth my | soul:
        He leadeth me in the paths of righteousness for | His Name's sake.
    Yea, though I walk through the valley of the shadow of death, I will fear no | evil:
        For Thou art with me; Thy rod and Thy staff they | comfort me.
    Thou preparest a table before me in the presence of mine | enemies:
        Thou anointest my head with oil; my cup run- | neth over.
    Surely goodness and mercy shall follow me all the days of my | life:
        And I will dwell in the house of the LORD | for ever.
GLO-RY | be to the Father, and to the | Son:
        And to the | Holy Ghost;
AS IT | was in the beginning, is now, and ever | shall be:
        World without | end. Amen.

Antiphon repeated.

¶ Psalm 90, *set for chanting, and its proper* Antiphon *will be found following this Order, p. 254.*

¶ *Then shall be read one or more of the following* Lessons of Holy Scripture:

The Lesson

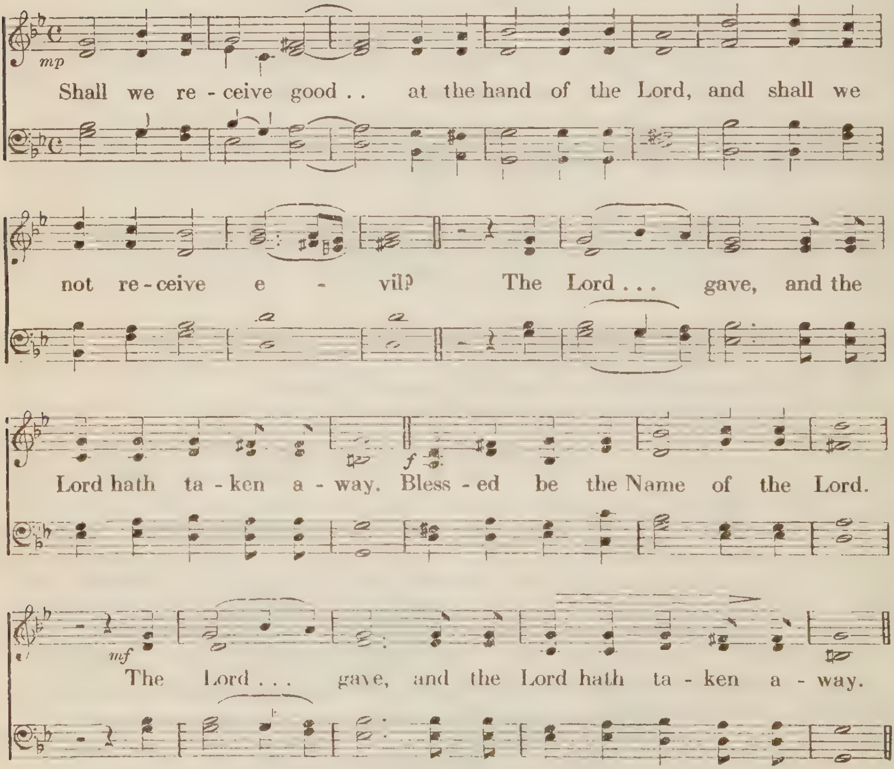
1 Thess. 4: 13–18. 1 Cor. 15: 12–26, 35–58. John 11: 21–27. John 14: 1–6. John 5: 19–29. Rom. 8: 31–39. 1 Peter 1: 3–9. 2 Cor. 5: 1–10. Rev. 7: 9–17. Rev. 21: 3–7. Luke 7: 11–17. Matt. 9: 18, 19, 23–26. Mark 10: 13–16.

¶ *Then may be sung a* Responsory, *or a* Hymn, *or a suitable* Anthem.

The Responsory

Si bona suscepimus.

Adapted from BARTHOLOMÄUS GESIUS, 1605.


mp
Shall we re - ceive good . . at the hand of the Lord, and shall we
not re - ceive e - vil? The Lord . . . gave, and the
Lord hath ta - ken a - way. Bless - ed be the Name of the Lord.
f
mf
The Lord . . . gave, and the Lord hath ta - ken a - way.

¶ *Other* Responsories *will be found following this Order, p. 255.*

¶ *Then may follow a* Sermon *or an* Address.

¶ *Then may a* Hymn *be sung.*

¶ *Then may the* Canticle *be sung and with it an* Antiphon.

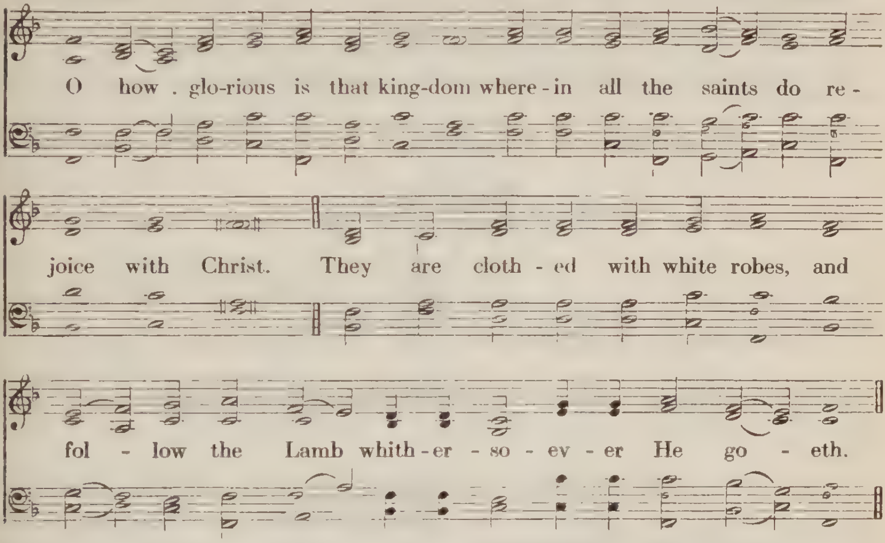
Burial of the Dead

The Canticle

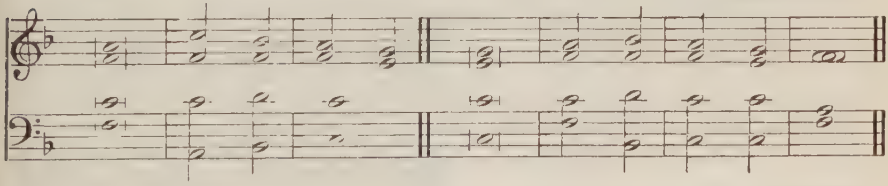
NUNC DIMITTIS.

Antiphon.

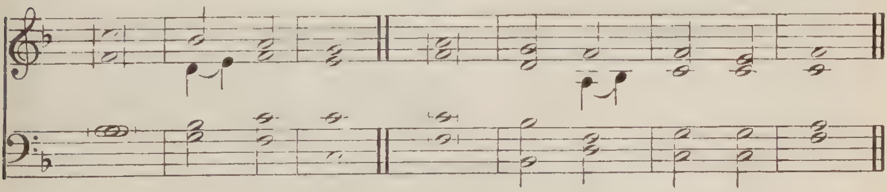
LUCAS LOSSIUS.


O how . glo-rious is that king-dom where-in all the saints do re-
joice with Christ. They are cloth-ed with white robes, and
fol-low the Lamb whith-er-so-ev-er He go-eth.

Parisian Tone.



P. FUSSELL.



LORD, now lettest Thou Thy servant de- | part in | peace:
   Ac- | cording | to Thy | word;
For mine eyes have seen | Thy sal- | vation:
   Which Thou hast prepared before the | face of | all | peo-ple.
A light to | lighten . the | Gentiles:
   And the glory of Thy | peo-ple | Isra- | el.

Glory be to the Father, and | to the | Son:
  And | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be:
  World | without | end. A- | men.

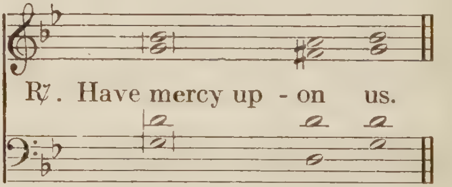
Antiphon repeated.

¶ *Other* Canticles, *pointed for chanting, and proper* Antiphons *will be found following this Order, p. 260.*

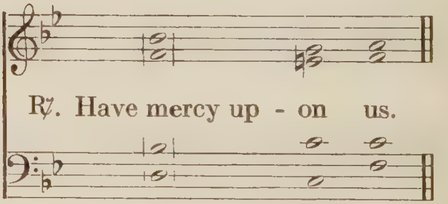
¶ *Then shall the Congregation rise and the following* Prayers, *or other Prayers, shall be said:*

The Prayer

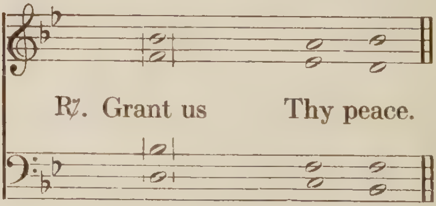
℣. O God, the Father in heaven:



℣. O God, the Son, Redeemer of the world:



℣. O God, the Holy Ghost, the Comforter:



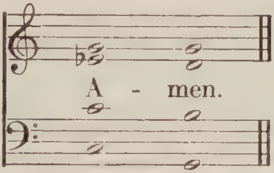
¶*Then shall all say:*

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then may the Minister say one or more of the following Collects.*

ALMIGHTY God, Who by the death of Thy Son hast destroyed sin and death, and by His resurrection hast restored innocence and everlasting life, in order that we might be delivered from the dominion of the devil, and our mortal bodies be raised up from the dead: Grant that with our whole heart we may confidently believe this, and, finally, with all Thy saints, share in the joyful resurrection of the just; through the same Jesus Christ, Thy Son, our Lord.

(*After Collects.*)



O GOD, our Heavenly Father, Who hast taught us by Thy holy Apostle not to sorrow overmuch for them that sleep in Jesus: Mercifully grant, that after this life, we, with all Thy saints, may be received into everlasting joy; through Jesus Christ, Thy Son, our Lord. *Amen.*

ALMIGHTY God, with Whom do live the spirits of those who depart hence in the Lord, and with Whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity: We give Thee hearty thanks for Thy grace bestowed upon Thy servants, who, having finished their course in faith, do now rest from their labors; and we beseech Thee, that we, with all who have departed in the true faith of Thy holy Name, may have our perfect consummation and bliss, both in body and soul, in Thy eternal glory; through Jesus Christ, Thy Son, our Lord. *Amen.*

ALMIGHTY and most Merciful God, Who hast appointed us to endure sufferings and death with our Lord Jesus Christ, before we enter with Him into eternal glory: Grant us grace at all times to subject ourselves to Thy holy will, and to continue steadfast in the true faith unto the end of our lives, and at all times to find peace and joy in the blessed hope of the resurrection of the dead, and of the glory of the world to come; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

ALMIGHTY and Everlasting God, the Consolation of the sorrowful, and the Strength of the weak: May the prayers of them that in any tribulation or distress cry unto Thee, graciously come before Thee, so that in all their necessities they may mark and receive Thy manifold help and comfort; through Jesus Christ, Thy Son, our Lord. *Amen.*

¶ *At the burial of a child.*

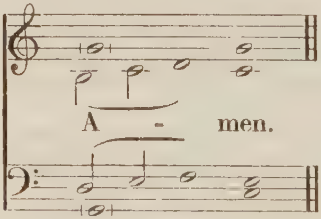
ALMIGHTY God, the Father of our Lord Jesus Christ, within Whose arms little children were welcomed, and from Whose lips fell the gracious words that theirs is the Kingdom of Heaven: Help us steadfastly to believe that this child, whom Thou didst receive in holy baptism, hath now been raised above the sorrows and temptations of this present world, to be kept by Thee unto everlasting life, and to share with all, who by Thy mercy serve Thee here, in the joyful resurrection of the just, and the bliss of the heavenly inheritance; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

¶ *Special Prayers or Supplications may here be said, after which shall follow this Collect:*

O LORD Jesus Christ, Who wilt come again to judge the quick and the dead, and call forth all who sleep in the graves, either to the resurrection of life or the resurrection of condemnation: We beseech Thee to be gracious to us, and to raise us up to life everlasting, that we may be and abide with Thee for ever; Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Then shall the Minister say:*

THE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost be with you all.



The Service at the Grave

¶ *When the body has been committed to the grave, the Minister may say:*

I HEARD a voice from heaven, saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours.

I am the resurrection and the life, saith the Lord; he that believeth in Me, though he were dead, yet shall he live; and whosoever liveth and believeth in Me, shall never die.

If the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead, shall also quicken your mortal bodies by His Spirit that dwelleth in you.

¶ *If the foregoing has not been used, the Minister may say the following:*

IN the midst of life we are in death. Of whom may we seek for succor, but of Thee, O Lord, Who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour: Suffer us not, at our last hour, for any pains of death, to fall from Thee.

¶ *Then shall the Minister say:*

FORASMUCH as it hath pleased Almighty God of His great mercy, to take unto Himself the soul of our *brother;* we therefore commit *his* body to the ground; earth to earth, ashes to ashes, dust to dust; in sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ; Who shall change our vile body, that it may be fashioned like unto His glorious body, according to the working, whereby He is able even to subdue all things unto Himself.

¶ *Then may a* Hymn *be sung.*

¶ *Then may the Minister say one or both of the following* Collects:

ALMIGHTY God, Who by the death of Thy Son, Jesus Christ, hast destroyed death, and, by His rest in the tomb, hast sanctified the graves of Thy saints, and by His glorious resurrection, hast brought life and immortality to light, so that all who die in Him abide in peace and hope: Receive, we beseech Thee, our unfeigned thanks for the victory over death and the grave which He hath obtained for us and for all who sleep in Him; and keep us, who are still in the body, in everlasting fellowship with all that wait for Thee on earth, and with all around Thee in heaven, in union with Him, Who is the Resurrection and the Life, even Jesus Christ, Thy Son, our Lord. *Amen.*

O LORD Jesus Christ, Who by Thy death didst take away the sting of death: Grant unto us Thy servants so to follow in faith where Thou hast led the way, that we may at length fall peacefully asleep in Thee, and awake after Thy likeness; through Thy mercy, O our Lord, Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

The Benediction

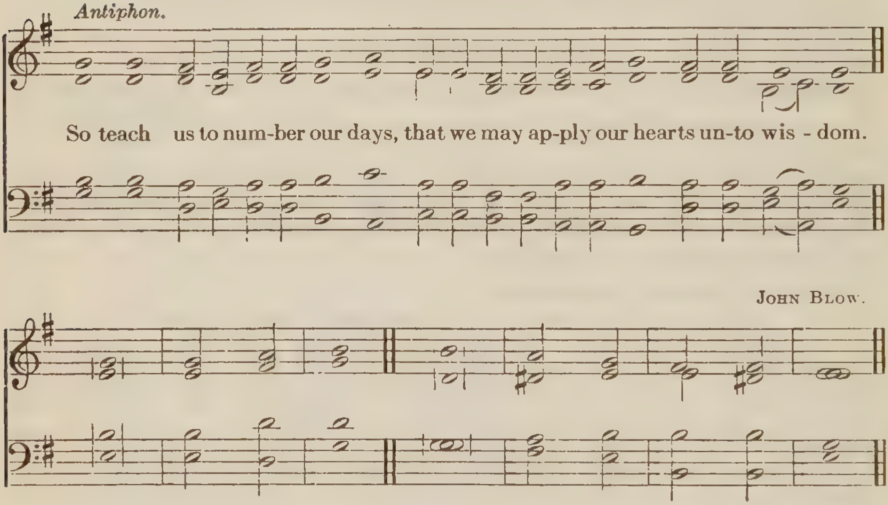
THE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all. *Amen*

Or

NOW the God of Peace, that brought again from the dead our Lord Jesus, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will; working in you that which is well pleasing in His sight, through Jesus Christ, to Whom be glory for ever and ever. *Amen.*

Additional Psalms, Responsories, and Canticles
Proper for use with this Order

PSALM 90. *Domine, refugium.*


Antiphon.
So teach us to num-ber our days, that we may ap-ply our hearts un-to wis - dom.

JOHN BLOW.

LORD, Thou hast been our | dwelling- | place:
In | all . gener- | a- | tions.
Before the mountains were brought forth, or ever Thou hadst formed the earth . and the | world:
Even from everlasting to ever- | lasting, | Thou art | God.
Thou turnest man | to de- | struction:
And sayest, Re- | turn, ye | children . of | men.
For a thousand years in Thy sight are but as yesterday | when it . is | past:
And as a | watch | in the | night.
Thou carriest them away as with a flood, they are | as a | sleep:
In the morning they are like | grass that | groweth | up.
In the morning it flourisheth, and | groweth | up:
In the evening it is cut | down, and | wither- | eth.
For we are consumed | by Thine | anger:
And by Thy | wrath . are we | trou- | bled.
Thou hast set our iniquities be- | fore | Thee:
Our secret sins in the | light of . Thy | counte- | nance.
For all our days are passed away | in Thy | wrath:
We spend our years as a | tale | that is | told.
The days of our years are threescore years and ten, and if by reason of strength they be | fourscore | years:

Yet is their strength labor and sorrow, for it is soon cut off, | and we fly a- | way.
Who knoweth the power | of Thine | anger:
Even according to Thy | fear, so | is Thy | wrath.
So teach us to | number . our | days:
That we may apply our hearts | unto | wis- | dom.
Return, O | Lord, how | long:
And let it repent Thee con- | cerning . Thy | ser- | vants.
O satisfy us early | with Thy | mercy:
That we may rejoice and be | glad | all our | days.
Make us glad according to the days wherein Thou hast af- | flicted | us:
And the years wherein we have | seen | e- | vil.
Let Thy work appear | unto . Thy | servants:
And Thy glory | unto . their | chil- | dren.
And let the beauty of the Lord our God | be up- | on us:
And establish Thou the work of our hands upon us, yea, the work of our | hands es- | tablish . Thou | it.
Glory be to the Father, and | to the | Son:
And | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be:
World | without | end. A- | men.

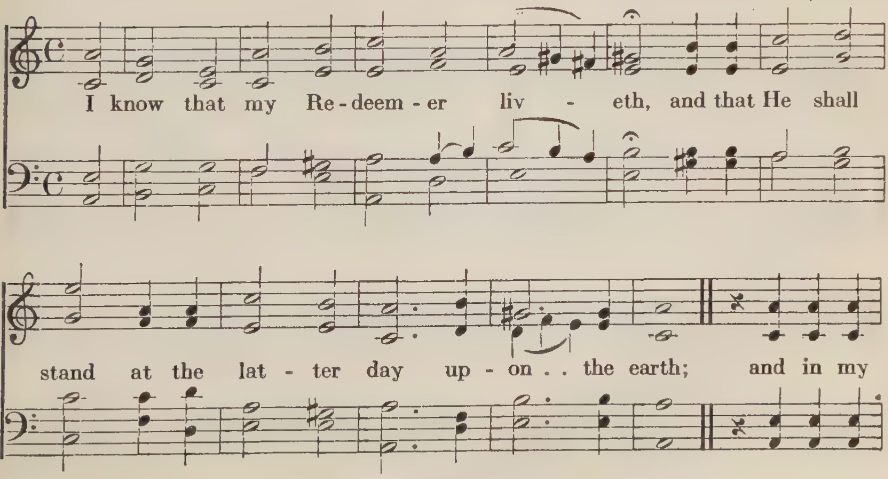
Antiphon repeated.

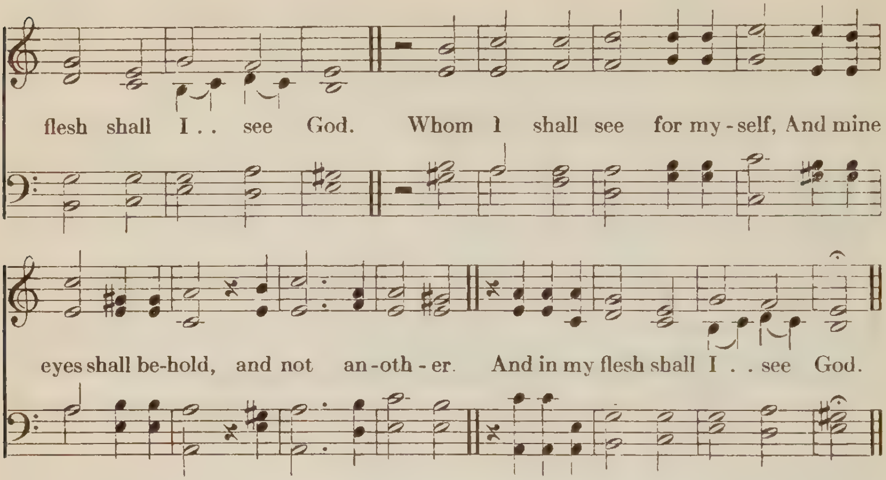
¶ Psalm 27, 39, 42, 116, 126, 139, or 146 *may be used.*

Responsories

Credo, quod Redemptor meus.

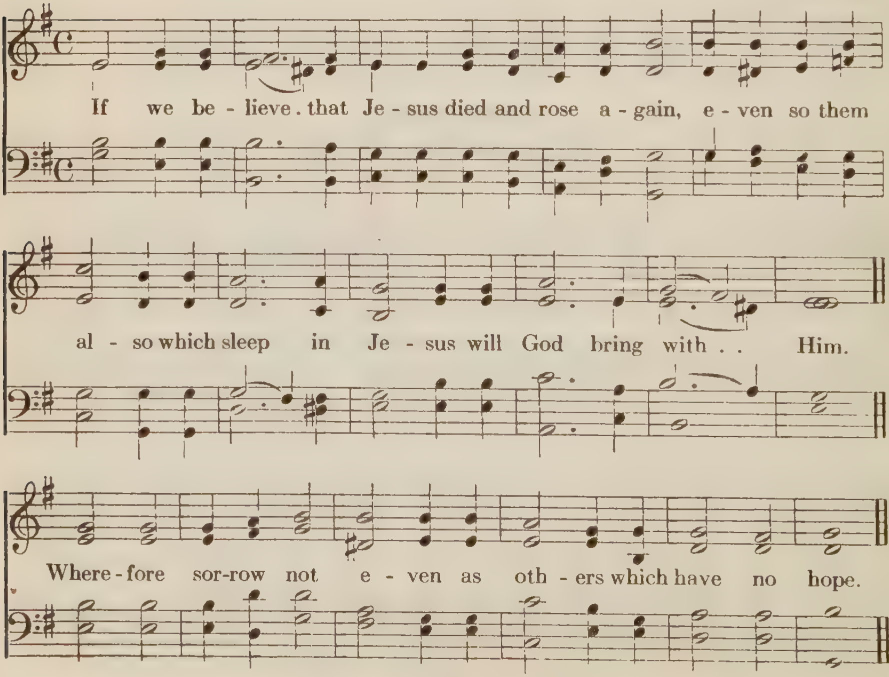
J. F. Ohl, 1916.


I know that my Re-deem-er liv - eth, and that He shall
stand at the lat - ter day up - on . . the earth; and in my

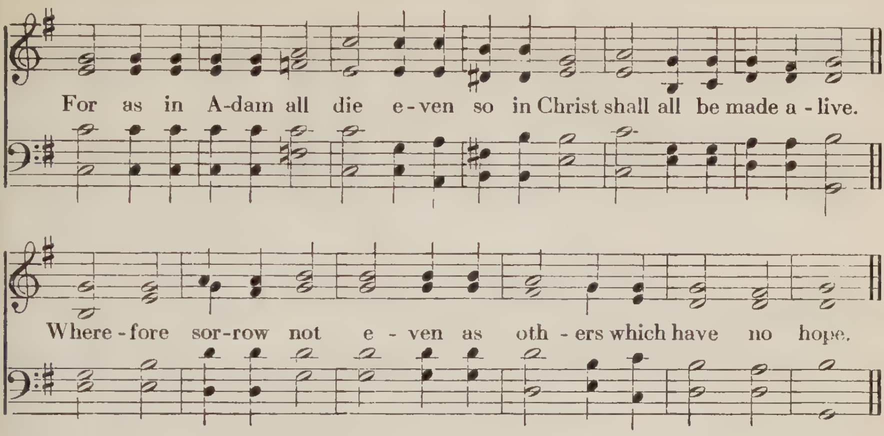

flesh shall I . . see God. Whom I shall see for my-self, And mine
eyes shall be-hold, and not an-oth-er. And in my flesh shall I . . see God.

Si credimus.

J. F. Ohl, 1892.

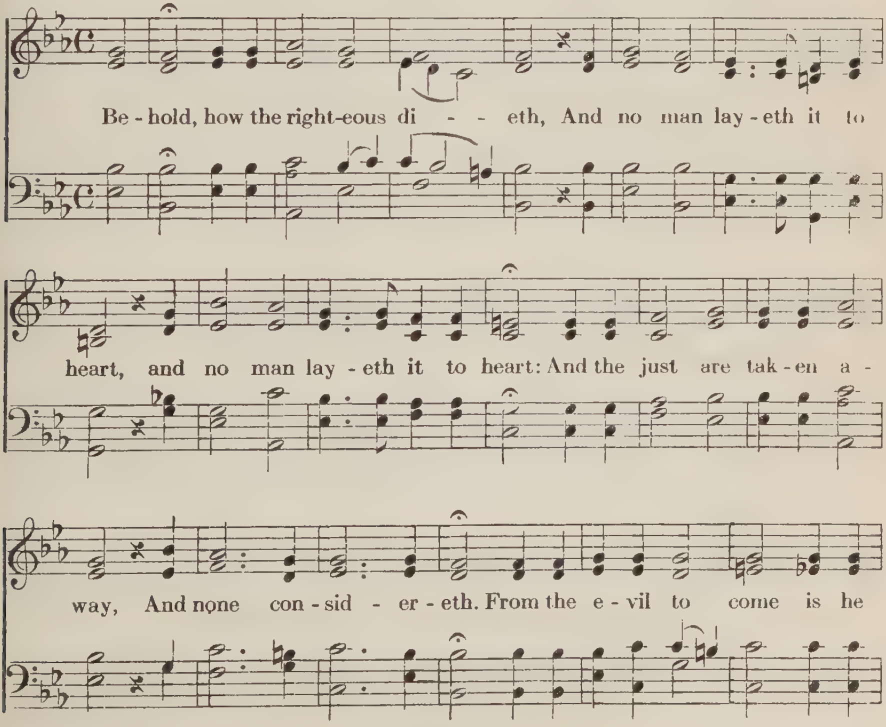

If we be-lieve. that Je-sus died and rose a-gain, e-ven so them
al-so which sleep in Je-sus will God bring with . . Him.
Where-fore sor-row not e-ven as oth-ers which have no hope.

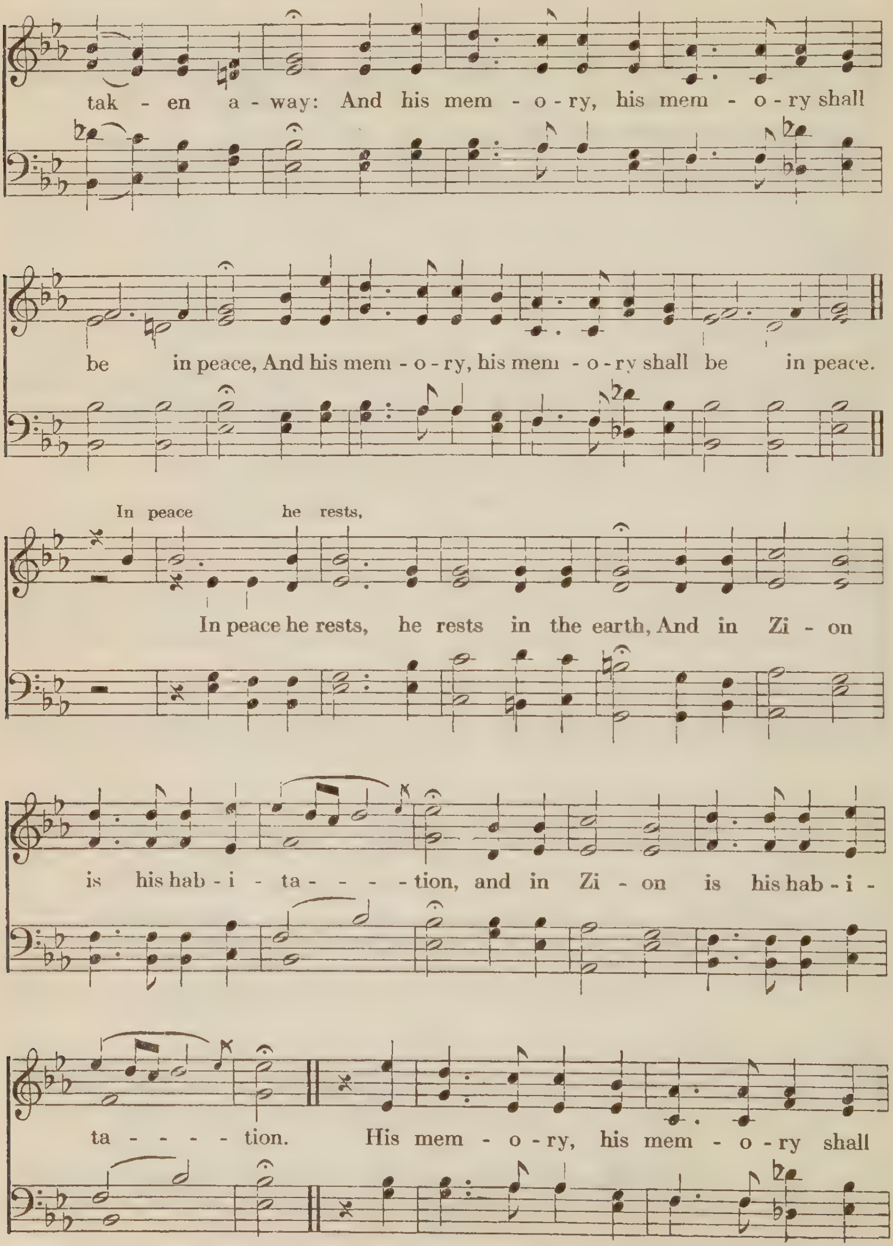
Burial of the Dead

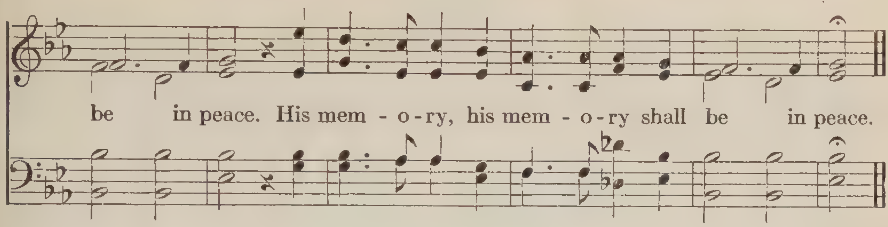

For as in A-dam all die e-ven so in Christ shall all be made a-live.
Where-fore sor-row not e-ven as oth-ers which have no hope.

Ecce, quomodo moritur justus.

Jacob Gallus (Händl), c. 1550–1591.

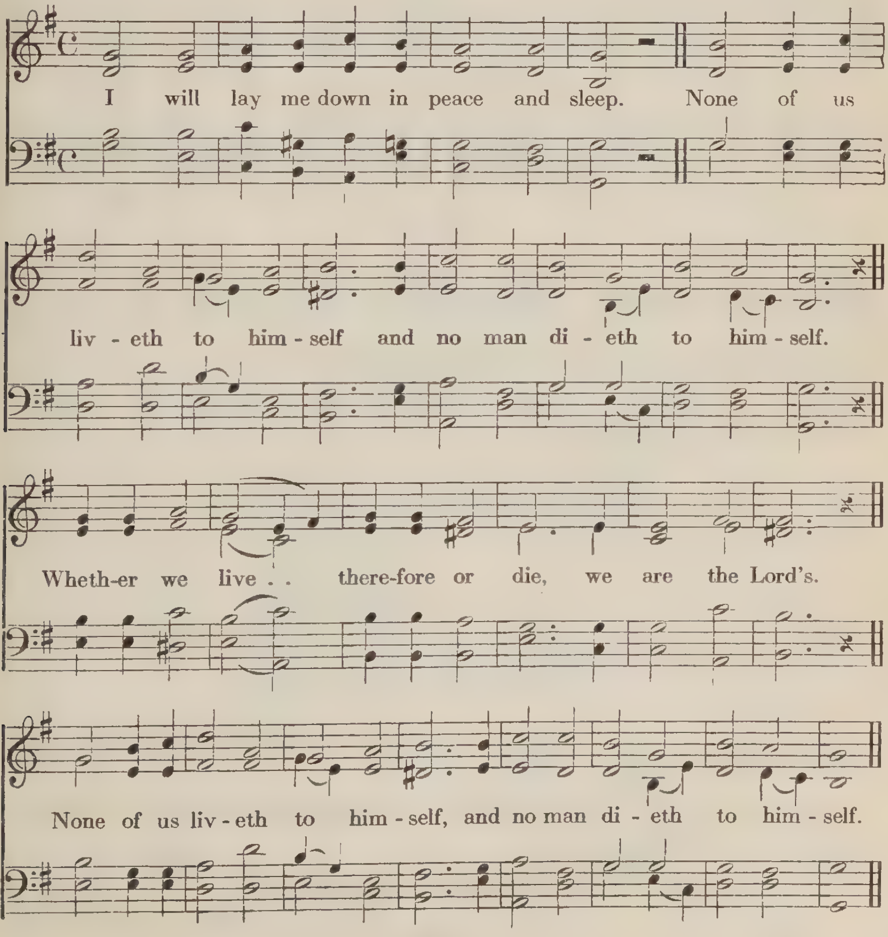

Be-hold, how the right-eous di--eth, And no man lay-eth it to
heart, and no man lay-eth it to heart: And the just are tak-en a-
way, And none con-sid-er-eth. From the e-vil to come is he


tak - en a - way: And his mem - o - ry, his mem - o - ry shall
be in peace, And his mem - o - ry, his mem - o - ry shall be in peace.
In peace he rests,
In peace he rests, he rests in the earth, And in Zi - on
is his hab - i - ta - - - - tion, and in Zi - on is his hab - i -
ta - - - - tion. His mem - o - ry, his mem - o - ry shall


be in peace. His mem - o - ry, his mem - o - ry shall be in peace.

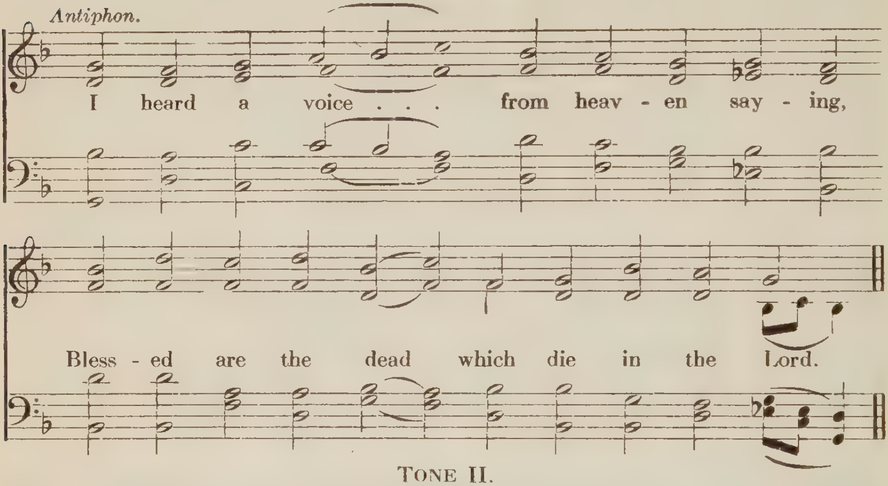
In pace in id ipsum dormiam.

J. F. Ohl, 1916.

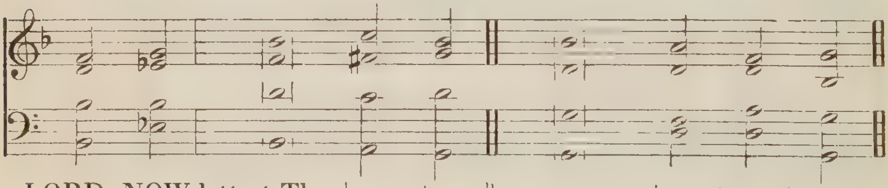

I will lay me down in peace and sleep. None of us
liv - eth to him - self and no man di - eth to him - self.
Wheth-er we live . . there-fore or die, we are the Lord's.
None of us liv - eth to him - self, and no man di - eth to him - self.

Canticles

NUNC DIMITTIS.


Antiphon.
I heard a voice . . . from heav - en say - ing,
Bless - ed are the dead which die in the Lord.

TONE II.



LORD, NOW lettest Thou Thy servant depart in	peace:		according	*to*	Thy	word;
For mine eyes have seen Thy sal-	va-	tion:	which Thou hast prepared before the face of	all	peo-	ple;
A light to lighten the	Gen-	tiles:	and the glory of Thy people	Is-	ra-	el.
GLO - RY be to the Father, and to the	Son:		and to the	Ho-	ly	Ghost
AS IT was in the beginning, is now, and ever	shall	be:	world without	end.	A-	men.

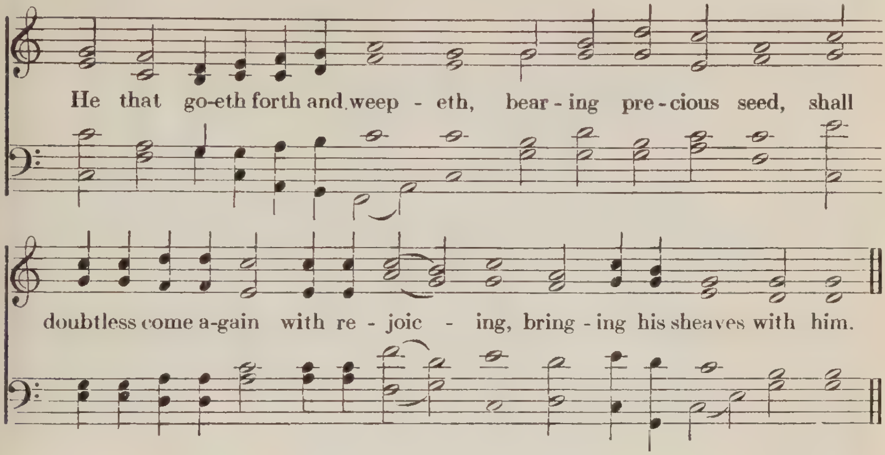
Antiphon repeated.

Burial of the Dead

BENEDICTUS.

Antiphon.

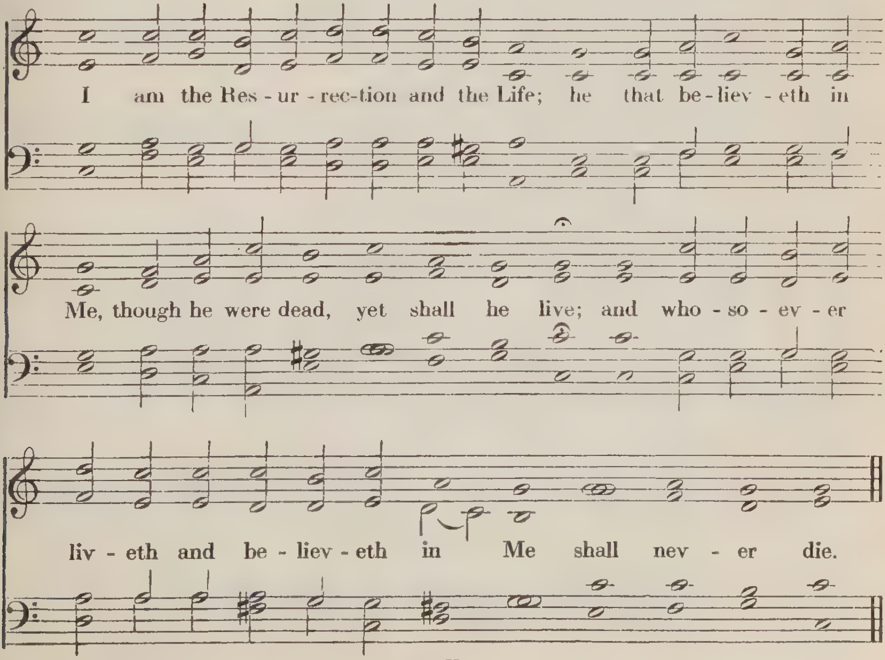
MATTHÄUS LUDECUS, 1589.

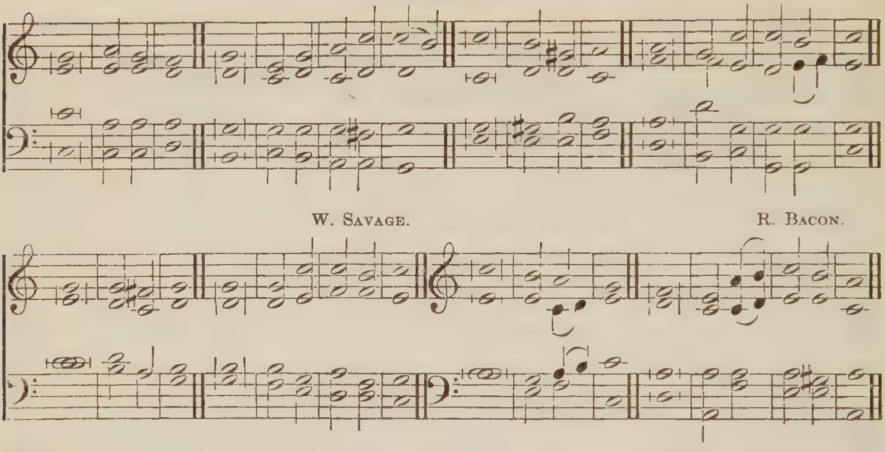

He that go-eth forth and weep - eth, bear - ing pre - cious seed, shall
doubtless come a-gain with re - joic - ing, bring - ing his sheaves with him.

Or

Antiphon.

Adapted from MERBECKE, 1550.


I am the Res - ur - rec-tion and the Life; he that be - liev - eth in
Me, though he were dead, yet shall he live; and who - so - ev - er
liv - eth and be - liev - eth in Me shall nev - er die.



Edward J. Hopkins.

W. Savage.

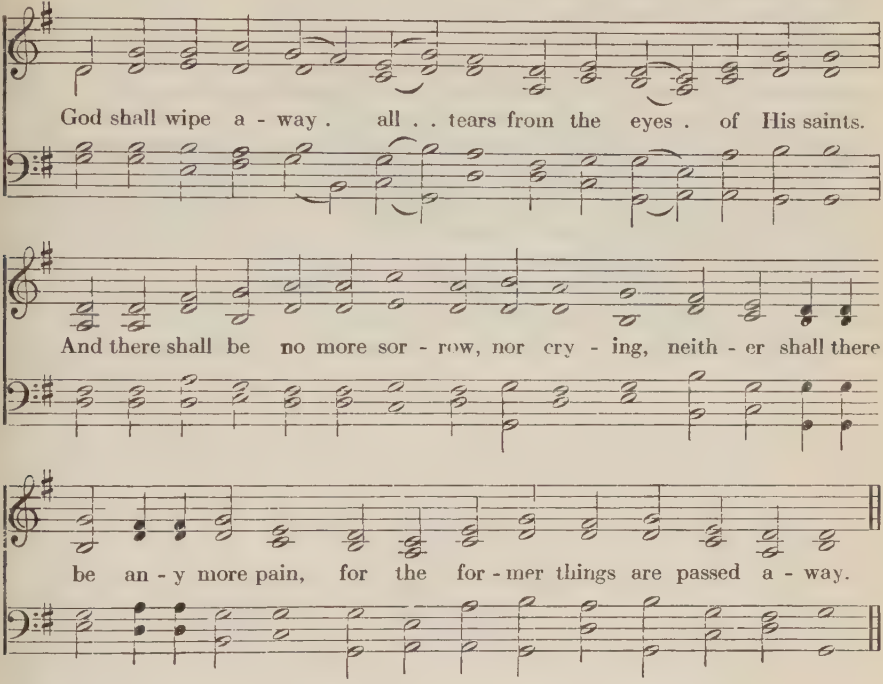
R. Bacon.

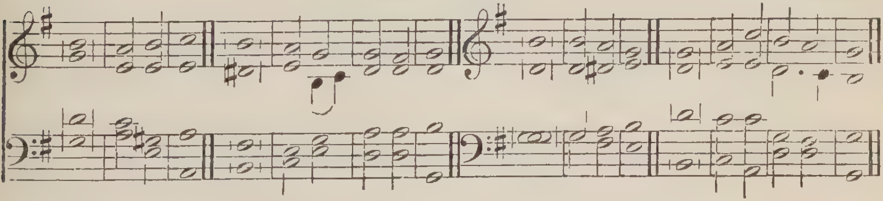
BLESSED be the Lord God of | Isra- | el:
For He hath visited and re- | deemed . His | peo- | ple;
And hath raised up a horn of sal- | vation | for us:
In the house of His | servant | Da- | vid;
As He spake by the mouth of His | holy | prophets:
Which have been | since the | world be- | gan;
That we should be saved | from our | enemies:
And from the hand of | all that | hate us;
To perform the mercy promised | to our | fathers:
And to remember His | holy | cove- | nant;
The oath which He sware to our father | Abra- | ham:
That He would | grant | unto | us;
That we, being delivered out of the hand | of our | enemies:
Might | serve Him | without | fear,
In holiness and righteousness be- | fore | Him:
All the | days | of our | life.
And thou, child, shalt be called the prophet | of the | Highest:
For thou shalt go before the face of the Lord | to pre- | pare His | ways;
To give knowledge of salvation | unto His | people:
By the re- | mission | of their | sins,
Through the tender mercy | of our | God:
Whereby the Day-spring from on | high hath | visited | us;
To give light to them that sit in darkness and in the | shadow . of | death:
To guide our feet | into . the | way of | peace.
Glory be to the Father, and | to the | Son:
And | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be:
World | without | end. A- | men.

Antiphon repeated.

THE BEATITUDES.

Antiphon.


LUCAS LOSSIUS.
God shall wipe a - way . all . . tears from the eyes . of His saints.
And there shall be no more sor - row, nor cry - ing, neith - er shall there
be an - y more pain, for the for - mer things are passed a - way.


H. ALDRICH.

J. MEDLEY.

Blessed are the | poor in | spirit:
For their's | is the | kingdom . of | heaven.
Blessed are | they that | mourn:
For they | shall be | comfort- | ed.
Blessed | are the | meek:
For they | shall in- | herit . the | earth.
Blessed are they which do hunger and thirst after | righteous- | ness:
For | they | shall be | filled.

Blessed are the | merci- | ful:
For they | shall ob- | tain | mercy.
Blessed are the | pure in | heart:
For | they | shall see | God.
Blessed are the | peace- | makers:
For they shall be | called the | children . of | God.
Blessed are they which are persecuted for | righteousness' | sake:
For their's | is the | kingdom . of | heaven.
Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for | My | sake:
Rejoice, and be exceeding glad, for great is your re- | ward in | heav- | en.
GLORY be to the Father, and | to the | Son:
And | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be:
World | without | end. A- | men.

Antiphon repeated.

⁂

Order for Marriage

¶ *Before solemnizing a Marriage, the Minister shall diligently inquire: First, as to whether the union contemplated be in accordance with the Word of God; Second, whether it be in accordance with the Laws of the State. No Marriage shall be solemnized unless the Minister be convinced that God's blessing may properly be asked upon it.*

¶ *The Minister may publish the* Banns *in the church, one or more Sundays before the day appointed for the Marriage, saying:*

N. N. and *N. N.* purpose to enter into the holy estate of Matrimony, according to God's ordinance. They desire that prayer be made for them, that they may enter into this union in the Name of the Lord, and be prospered in it. If any one can show just cause why they may not be joined together, I exhort him to make known such objection before the day of marriage.

¶ *When a Marriage is solemnized in the church, a* Hymn *may be sung, and* Psalm 67 *or* Psalm 128 *may be sung or said, ending with the* Gloria Patri.

¶ *When a Marriage is solemnized in the home, the rubrics pertaining to the Chancel and the Altar (pages 265-266) shall be disregarded.*

¶ *The Persons to be married having presented themselves at the entrance to the Chancel, the Man to the right of the Woman, the Minister shall say:*

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

DEARLY Beloved: Forasmuch as Marriage is a holy estate, ordained of God, and to be held in honor by all, it becometh those who enter therein to weigh, with reverent minds, what the Word of God teacheth concerning it:

THE Lord God said,
It is not good that the man should be alone; I will make him an help meet for him.

Our Lord Jesus Christ said:

HAVE ye not read that He which made them at the beginning, made them male and female, and said, For this cause shall a man leave father and mother, and shall cleave to his wife; and they twain shall be one flesh? Wherefore, they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

The Apostle Paul, speaking by the Holy Spirit, saith:

HUSBANDS love your wives, even as Christ also loved the Church, and gave Himself for it. Wives, submit yourselves unto your own husbands, as unto the Lord.

And although, by reason of sin, many a cross hath been laid thereon, nevertheless our gracious Father in heaven doth not forsake His children in an estate so holy and acceptable to Him, but is ever present with His abundant blessing.

INTO this holy estate, this Man and this Woman come now to be united. If any one, therefore, can show just cause why they may not be lawfully joined together, let him now speak, or else forever hold his peace.

¶ *Then shall the Minister say to the Man:*

N. WILT thou have this Woman to thy wedded wife, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love her, comfort her, honor and keep her in sickness and in health, and, forsaking all others, keep thee only unto her, so long as ye both shall live?

¶ *The Man shall say:*

I will.

¶ *Then shall the Minister say to the Woman:*

N. WILT thou have this Man to thy wedded husband, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love him, comfort him, honor and keep him in sickness and in health, and, forsaking all others, keep thee only unto him, so long as ye both shall live?

¶ *The Woman shall say:*

I will.

¶ *If the Woman be* Given in Marriage, *the Minister shall now receive her at the hands of her father (or guardian or any friend), the Woman placing her right hand in the hand of the Minister. Then shall the Minister place the right hand of the Woman in the right hand of the Man. Then shall they loose their hands.*

¶ *Then shall the Minister precede the Man and the Woman to the Altar. The Man shall take the right hand of the Woman and say after the Minister:*

I, *N.*, take thee, *N.*, to my wedded Wife, and plight thee my troth, till death us do part.

¶ *Then shall the Woman, in like manner, say after the Minister:*

I, *N.*, take thee, *N.*, to my wedded Husband, and plight thee my troth, till death us do part.

¶ *If the wedding Ring be used, the Minister shall now receive it and give it to the Man to put on the fourth finger of the Woman's left hand.*

¶ *Then shall the Man say, or if two rings be used, the Man and the Woman, in turn, shall say, after the Minister:*

Receive this Ring as a token of wedded love and troth.

¶ *Then shall the Minister say:*

Join your right hands.

¶ *Then shall the Minister lay his right hand upon their hands and say:*

FORASMUCH as *N.* and *N.* have consented together in holy wedlock, and have declared the same before God and in the presence of this company, I pronounce them Man and Wife, In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

What God hath joined together, let not man put asunder.

¶ *Then may they kneel and the Minister may bless them, saying:*

THE Lord God, Who created our first parents and sanctified their union in Marriage: Sanctify and bless you, that ye may please Him both in body and soul, and live together in holy love until life's end. Amen.

¶ *Then shall the Minister say:*

Let us pray.

ALMIGHTY and most Merciful God, Who hast now united this man and this woman in the holy estate of Matrimony: Grant them grace to live therein according to Thy Holy Word; strengthen them in constant fidelity and true affection toward each other; sustain and defend them amidst all trials and temptations; and help them so to pass through this world in faith toward Thee, in communion with Thy Holy Church, and in loving service one of the other, that they may enjoy forever Thy heavenly benediction; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Then shall all say:*

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then shall the Minister say the* Benediction:

THE Lord bless you, and keep you.
The Lord make His face shine upon you, and be gracious unto you.
The Lord lift up his countenance upon you, and give you peace. *Amen.*

¶ *If a simpler form is desired, the Order (page 266) may be as follows:*

N. WILT thou have this Woman to thy wedded wife, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love her, comfort her, honor and keep her in sickness and in health, and, forsaking all others, keep thee only unto her, so long as ye both shall live?

¶ *The Man shall say:*

I will.

¶ *Then shall the Minister say to the Woman:*

N. WILT thou have this Man to thy wedded husband, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love him, comfort him, honor and keep him in sickness and in health, and, forsaking all others, keep thee only unto him, so long as ye both shall live?

¶ *The Woman shall say:*

I will.

¶ *Then shall the Minister say:*

Join your right hands.

¶ *Then shall the Minister lay his right hand upon their hands and say:*

FORASMUCH as *N.* and *N.* have consented together in holy wedlock, and have declared the same before God and in the presence of this company, I pronounce them Man and Wife, In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

What God hath joined together, let not man put asunder.

¶ *Then shall be said the* Collect, *the* Lord's Prayer, *and the* Benediction.

✠

Order for Ordination

¶ Ordination *shall be administered by authority of a Synod, and according to its appointment.*

¶ *The* Order for Ordination *shall be conducted by the President of Synod, or, in his absence, by a Minister whom he shall appoint.*

¶ *One or more Ministers thereto appointed may participate in the* Laying-on of Hands.

¶ The Service *shall be used, with the following* Introit, Collect, Epistle *and* Gospel.

INTROIT

THEY go from strength to strength: every one of them in Zion appeareth before God.

Blessed are they that dwell in Thy house: they will be still praising Thee.

Ps. He that goeth forth and weepeth, bearing precious seed: shall doubtless come again with rejoicing, bringing his sheaves with him.

Glory be to the Father, etc.

COLLECT

O LORD God, Which hast made heaven, and earth, and the sea, and all that in them is: Grant unto Thy servants, that with all boldness they may speak Thy Word, that wonders of Thy grace may be wrought by the Name of Thy Holy Child Jesus, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

EPISTLE. Romans 10:6–15.

THE righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:) or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; that if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

GOSPEL. Luke 10:2–11, 16.

THEREFORE said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways: behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes: and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you: and heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say, Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you. He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

¶ *After the* General Prayer, *the* Hymn: Veni Creator Spiritus (*No. 142*), *or another* Hymn of Invocation of the Holy Ghost, *shall be sung.*

¶ *Then shall the Secretary of Synod, or other Minister appointed, present the candidates for Ordination, saying:*

THE following brethren have been duly approved by ....
....
[*Here he shall name the Synod with the day and place of meeting*] as those to whom the Ministry of the Gospel should be committed. By direction of the Synod, therefore, I present these brethren for Ordination to the Holy Ministry.

¶ *Here shall be read the names of the candidates, who shall then present themselves before the Altar.*

¶ *The officiating Minister shall say:*

The Lord be with you.
℟. And with thy spirit.

Let us pray.

℣ Create in me a clean heart, O God:
℟ And renew a right spirit within me.

O GOD, Who didst teach the hearts of Thy faithful people, by sending to them the light of Thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort; through Jesus Christ, Thy Son, our Lord. *Amen.*

℣ Their sound went into all the earth:
℟ And their words unto the end of the world.

O GOD, the Giver of every good and perfect gift: Pour, we beseech Thee, upon these Thy servants Thy heavenly benediction; and so replenish them with the truth of Thy doctrine and adorn them with holiness of life, that, meditating upon Thy law day and night, they may believe what they read, teach what they believe, show forth in their lives what they teach, and, faithfully serving Thee in their office, may keep that which has been committed to their trust blameless unto the day of Christ Jesus, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Then shall the officiating Minister say to the candidates:*

DEARLY Beloved: According to Apostolic usage you are now to be set apart to the Holy Ministry of the Word and Sacraments by the Laying-on of Hands.

HEAR, then, what our Lord Jesus Christ saith concerning this holy Office:

Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost; whosesoever sins ye remit, they are remitted unto them, and whosesoever sins ye retain they are retained. All power is given unto me in heaven and in earth. Go ye, therefore, and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

Thus saith the Apostle Paul to Timothy:

THIS is a true saying, If a man desire the office of a bishop, he desireth a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach; not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; one that ruleth well his own house; not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without, lest he fall into reproach and the snare of the devil.

Thus also the same Apostle exhorteth the Elders of the Church at Ephesus:

TAKE heed therefore unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers, to feed the Church of God, which He hath purchased with His blood.

I THEREFORE ask you, dear Brethren, before Almighty God and this Congregation:

ARE you now ready to take upon you this Holy Ministry, and faithfully to serve in it?

Will you preach and teach the pure Word of God in accordance with the Confession of the Evangelical Lutheran Church?

Will you adorn the doctrine of our Saviour by a holy life and conversation?

¶ *Then shall the candidates answer in turn:*

Yes, with my whole heart, the Lord helping me through the power and grace of His Holy Spirit. Amen.

¶ *Then shall the candidates kneel.*

¶ *The officiating Minister shall then lay his hands on the head of each, and shall say:*

I NOW commit unto thee the Holy Office of the Word and Sacraments; I ordain and consecrate thee a Minister of the Church: In the Name of the Father, and of the Son, and of the Holy Ghost.

¶ *Each one ordained shall say:*

Amen.

¶ *Then shall all present say:*

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then shall be said:*

℣. The Lord be with you.
℟. And with thy spirit.

Let us pray.

MERCIFUL God, Heavenly Father, Who through Thy beloved Son, Jesus Christ our Lord, hast said unto us, The harvest truly is great, but the laborers are few; pray ye therefore the Lord of the harvest that He would send forth laborers into His harvest: We heartily pray Thee, give Thy Holy Spirit plenteously to these Thy servants, to us, and to all who are called to the Ministry of Thy Word, that we, with a great company, may be Thy true evangelists, and continue faithful and steadfast against the world, the flesh, and the devil, that Thy Name may be hallowed, Thy kingdom come, and Thy will be done; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Then shall they rise, and the officiating Minister shall say:*

GO then, and feed the flock of God, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; neither as being lords over God's heritage, but being ensamples to the flock. And when the Chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

THE Blessing of the Lord be upon you, that you may go and bring forth fruit, and that your fruit may remain.

¶ *Then shall they answer:*

Amen.

¶ *Then shall follow* The Holy Communion, *beginning with the* Preface.

✠

Order for the Installation of a Pastor

¶ *If the Installation be appointed for the morning, the* Lessons: 1 Timothy 4:6–16 *and* John 10:1–15 *shall be read before the* Epistle for the Day; *and the* Lord's Prayer *shall be omitted in the* General Prayer. *The* Order for Installation *shall follow the General Prayer and conclude with the* Benediction.

¶ *If the Installation be appointed for the afternoon or evening the* Order for Vespers *shall be used, including the following appointments:* Psalm 121 *or* Psalm 122, *with which may be used the* Antiphon: Oh how I love Thy law: it is my meditation all the day; *the* Lessons: 1 Timothy 4:6–16 *and* John 10:1–15. *The Order shall follow the* Hymn *after the* Sermon, *and shall be concluded as follows: The* Salutation; *the* Collect for the Day; *the Collect:* Direct us, O Lord *(No. 19); the* Versicle *and* Collect for Peace; *the* Benedicamus *and the* New Testament Benediction.

¶ *The officiating Minister shall say to the Congregation:*

DEARLY Beloved: Having been authorized to install, as Pastor of this Congregation, the Reverend *N. N.*, our fellow-laborer in the Gospel of Christ, I now ask for the certification of his call.

¶ *A Certificate signed by the Church Council or its Secretary, attesting the election of the Minister to be installed, shall then be placed in the hands of the officiating Minister, to be read by him to the Congregation.*

¶ *The Pastor-elect shall then present himself before the Altar, and the officiating Minister shall say:*

HEAR the Word of the Lord concerning the Office of the Holy Ministry:

Thus saith the Lord Jesus to His disciples:

AS my Father hath sent me, even so send I you. Receive ye the Holy Ghost: Whosesoever sins ye remit, they are remitted unto them; and whosesoever sins ye retain, they are retained.

All power is given unto me in heaven and in earth. Go ye, therefore, and teach all nations, baptizing them in the Name of the Father and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

Thus saith the Apostle Paul to Timothy:

BE thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. Till I come, give attendance to reading, to exhortation, to doctrine. Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

I ASK you, therefore, dear Brother, in the presence of God and of this Congregation:

ARE you now ready to take upon you the office of Pastor of this Congregation (*Parish*) and faithfully to serve therein?

Will you preach and teach the pure Word of God, and administer your office in accordance with the Confession of the Evangelical Lutheran Church?

Will you adorn the doctrine of our Saviour by a godly life and conversation?

¶ *The Pastor-elect shall answer:*

Yes, I will, by the help of God.

¶ *Then shall the Congregation rise, and the officiating Minister shall say:*

DEARLY Beloved: You have heard the solemn vow taken by him whom you have called as your Pastor. I now ask you:

WILL you receive him, and show him the love, honor and obedience in the Lord due to a shepherd and guide placed over you by the Lord Jesus Christ Himself, the Chief Shepherd and Bishop of souls? Will you honor and esteem him; as St. Paul exhorteth: Know them which labor among you, and are over you in the Lord, and admonish you; and esteem them very highly for their works' sake? Then answer: Yes, by the help of God.

¶ *Then shall the Congregation answer:*

Yes, by the help of God.

¶ *Then shall the officiating Minister say:*

UPON these your solemn promises I do now declare the Reverend *N. N.* the duly constituted Pastor of [*Here he shall name the Congregation or Congregations*].

Let us pray.

O LORD Jesus Christ, Son of God, Who sittest at the Right Hand of the Father, and Who givest gifts unto Thy people: We thank Thee that Thou hast given unto this congregation a pastor and teacher, and we pray Thee to enrich him with all needed grace, that faithfully fulfilling his ministry, his labors may be abundantly blessed to the saving of souls and the edifying of Thy people, and that he, with them, may receive the crown of righteousness from Thee, Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. *Amen.*

O LORD God, the Holy Ghost, Sanctifier of the faithful: Visit this congregation, we pray Thee, with Thy love and favor; open their hearts to receive Thy Word; enlighten their minds continually with the light of the everlasting Gospel; increase in them true godliness; and, of Thy great mercy, unite them in the bonds of love and peace, that the good work which hath been begun may be performed unto the day of Christ Jesus; Who, with the Father and Thee, liveth and reigneth, ever One God, world without end. *Amen.*

¶ *Then shall all say:*

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then shall the officiating Minister say:*

THE Lord bless you that ye may bring forth much fruit, and that your fruit may remain. Amen.

¶ *Then shall a* Hymn *be sung, after which the Pastor, now installed, shall conclude the Service as appointed in the rubrics preceding this Order.*

✠

Order for Laying the Corner-stone of a Church

¶ *The Service shall begin with a Hymn.*

¶ *Then shall the Minister say:*

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *Then shall be said or sung:*

OUR help is in the Name of the LORD;
℟. Who made heaven and earth.

How amiable are Thy tabernacles, O LORD of hosts!
℟. My soul longeth, yea, even fainteth for the courts of the LORD.

His foundation is in the holy mountains.
℟. The LORD loveth the gates of Zion more than all the dwellings of Jacob.

I was glad when they said unto me, Let us go into the house of the LORD.
℟. Our feet shall stand within Thy gates, O Jerusalem.

Except the LORD build the house, they labor in vain that build it.
℟. Except the LORD keep the city, the watchman waketh but in vain.

GLORY be to the Father, and to the Son, and to the Holy Ghost:
℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ *Then shall the Minister say:*

Hear the Holy Scripture.

THUS saith the LORD God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner-stone, a sure foundation: he that believeth shall not make haste. *Isa.* 28: 16.

And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites, the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David, king of Israel. And they sang together by course, in praising and giving thanks unto the LORD; because he is good, for his mercy endureth forever toward Israel. And all the people shouted with a great shout when they praised the LORD, because the foundation of the house of the LORD was laid. *Ezra* 3: 10, 11.

Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner-stone; in whom all the building fitly framed together groweth into an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit. *Eph.* 2: 19–22.

¶ *Then shall all say the* Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of Heaven and earth. And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

¶ *Then may follow an* Address, *after which a* Hymn *may be sung.*

¶ *Here mention may be made of the articles to be placed in the Corner-stone.*

¶ *Then shall the Minister say:*

The Lord be with you.
℟. And with thy spirit.

Let us pray.

O LORD God, Heavenly Father, Whom the heavens cannot contain, but Whose will it is to have a house upon earth wherein prayer and praise to Thy Name may continually be made: Look graciously toward this place; and as Thou didst move Thine ancient people to build for Thee an house of worship, do Thou fulfill also the desire of our hearts, and bless and prosper what we have undertaken in Thy Name. *Amen.*

O LORD Jesus Christ, Thou Son of the Living God, Who art the elect and precious Corner-stone and the immutable Foundation of Thy Church: We pray Thee, let the stone which we here lay in Thy Name be a firm foundation; and as Thou art Thyself the Beginning and the Ending, be also the beginning, continuance, and completion of what we here commence for Thine honor and glory. *Amen.*

O LORD God, Holy Ghost, Who makest the assembly of Thy saints Thy dwelling-place: Bless and prosper the building of this edifice, and grant that in like manner we also, as living stones, may be built up into a spiritual house and an abiding temple of Thy Glory; Who with the Father and the Son livest and reignest, One God, world without end. *Amen.*

¶ *The Corner-stone having been placed, the Minister shall strike it with a trowel or hammer at the mention of each Name in the Holy Trinity saying:*

IN the faith of Jesus Christ, I do now lay this Corner-stone: In the Name of the Father, and of the Son, and of the Holy Ghost; that here true faith, the fear of God and brotherly love may abide; and that this place may be set apart to the preaching of the Gospel, the administration of the Holy Sacraments, and the invocation and praise of the Name of our Lord Jesus Christ, Who with the Father and the Holy Ghost liveth and reigneth, ever One God, world without end.

¶ *Then shall the Congregation sing or say:*

Amen. Amen. Amen.

¶ *Then shall all say:*

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

¶ *A* Hymn *may then be sung.*

¶ *Then shall the Minister say:*

The Lord be with you.
  ℟. And with thy spirit.

Bless we the Lord.
  ℟. Thanks be to God.

THE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all. *Amen.*

✠

Order for the Dedication of a Church

¶ *The Ministers and the Congregation, having convened in a suitable place, shall go in procession to the door of the church, bearing the* Holy Bible *and the* Sacramental Vessels.

¶ *The* Hymn: Open now thy gates of beauty (*No. 420*), *or another suitable Hymn, may be sung in procession.*

¶ *When the procession to the church is omitted, because of inclement weather or other reasons, the Ministers, Church Council and Choir, shall gather in the chapel, or at the entrance of the church; and the Service shall be as here ordered with the omission of* Psalm 24.

¶ *Having come to the door of the church, the Minister shall say:*

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *Then shall the Minister say:*

Our help is in the Name of the Lord:
℟. Who made heaven and earth.

¶ *Then shall be sung or said:*

PSALM 24. *Domini est terra.*

THE earth is the LORD's, and the fulness thereof: the world, and they that dwell therein.

For He hath founded it upon the seas: and established it upon the floods.

Who shall ascend into the hill of the LORD: or who shall stand in His holy place?

He that hath clean hands, and a pure heart: who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the LORD: and righteousness from the God of his salvation.

This is the generation of them that seek Him: that seek thy face, O Jacob.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

Who is this King of glory: The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O ye gates, even lift them up, ye everlasting doors: and the King of glory shall come in.

Who is this King of glory: The LORD of hosts, He is the King of glory.

GLORY be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ *Then shall the Keys of the Building be given to the Minister.*

¶ *As he entereth the door, he shall say:*

Peace be to this House:
℟. And to all that enter therein.

¶ *Then, moving slowly into the church, shall be sung or said the following:*

PSALM 122. *Lætatus sum.*

I WAS glad when they said unto me: Let us go into the house of the LORD.

Our feet shall stand within thy gates: O Jerusalem.

Jerusalem is builded: as a city that is compact together;

Whither the tribes go up, the tribes of the LORD: unto the testimony of Israel, to give thanks unto the Name of the LORD.

For there are set thrones of judgment: the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls: and prosperity within thy palaces.

For my brethren and companions' sakes: I will now say, Peace be within thee.

Because of the house of the LORD our God: I will seek thy good.

GLORY be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ *Entering the Chancel, the Ministers shall place the Holy Bible and the Sacramental Vessels, and the officiating Minister, proceeding to the Altar, shall say:*

I WILL go unto the altar of God, unto God my exceeding joy. O send out Thy Light and Thy truth: let them lead me: let them bring me unto Thy holy hill, and to Thy tabernacles, that I may go unto the altar of God, unto God my exceeding joy, and praise Thee, O God, my God.

¶ *The* Hymn, Veni Creator Spiritus (*No. 142*), *shall then be sung.*

¶ *The* Lessons *shall then be read.*

1 Kings 8:12–30; Hebrews 10:19–25; Eph. 2:13–22; 1 Cor. 3:9–17, *or other suitable* Lessons of Holy Scripture, *may be used.*

¶ *Then the Minister, standing at the Altar, shall say:*

Let us pray.

ALMIGHTY God, the Father of mercies and God of all comfort, ever nigh unto all them that call upon Thee in truth: Sanctify and bless this House, we beseech Thee, with Thine especial presence, according to

Thy promise made through Jesus Christ, Thy Son, that they who gather here in Thy Name may be enlightened, comforted and strengthened by Thy manifold gifts of grace, and made meet for the inheritance of Thy saints in light.

O Lord Jesus Christ, Thou great High Priest, Who hast entered into the sanctuary on high to appear evermore before God for us: Separate unto Thyself here a true spiritual priesthood of faithful and believing people, to offer unto Thee within these courts their sacrifices of prayer, praise and thanksgiving.

O Holy Spirit, Who makest the minds of the faithful to be of one will: Dwell, we beseech Thee, in those who shall worship here, making them Thine own temples, and uniting their hearts in faith and love, and in zeal for the progress of the Gospel among all men.

O Father, Son and Holy Spirit, of Whom and through Whom and to Whom are all things: Have respect unto the prayers of Thy servants, which they pray unto Thee this day, that Thine eyes may be open night and day toward this House, built for Thy Name; and grant that Thy Word may ever be preached here in its purity and fulness, to the joy and edifying of Thy believing people, and to the deliverance of burdened souls from sin.

Grant that they who shall be baptized at this Font may abide in their baptismal covenant, walk in newness of life, continue steadfast in the fellowship of Thy Church, and ever love the habitation of Thy House and the place where Thine honor dwelleth.

Grant that they who shall partake at this Altar of the Holy Sacrament of the Body and Blood given for their redemption, may receive into penitent and believing hearts the promise of forgiveness of sins, life and salvation.

And so prepare Thy servants who worship here, that when their earthly pilgrimage is ended, they may be received into the House not made with hands, eternal in the heavens, there to behold Thy glory, O Everlasting God, Father, Son, and Holy Spirit, and to adore and praise Thee, One God, world without end. *Amen.*

¶ *Then shall the Minister say:*

I DO now set apart this .... Evangelical Lutheran Church as a House of God; and dedicate it to the glory and honor of Almighty God, and to the service of His holy Church: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *The Congregation shall sing or say:*

Amen. Amen. Amen.

¶ The Service, *beginning with the* Introit for the Day, *shall then follow. The* Nicene Creed *shall be used.*

¶ The Holy Communion *may be celebrated, in which case the* Order for Confession *shall be held on a preceding day.*

¶ *Announcement of Gifts, Memorials, and other matters concerning the Building, shall follow the* General Prayer.

¶ *The following* Prayer *may be used in place of the Prayer (p. 280), or at Vespers of the Day of Dedication.*

ALMIGHTY and Everlasting God, Whom the Heaven of heavens cannot contain, yet Who art willing to have an House fashioned by man, wherein Thine honor dwelleth and where men may worship Thee: Of Thy love and mercy, we beseech Thee, vouchsafe Thy presence here that this Church which we have reared to the glory of Thy Name, and do now wholly devote and dedicate to Thee, may by Thee be accepted and hallowed, to the end that souls may here be gathered, nourished in Thy love, and made fruitful in Thy service; through Jesus Christ, Thy Son, our Lord. *Amen.*

ALMIGHTY and Everlasting God, Who hast called men to the service of Thy Sanctuary: Vouchsafe to all who here minister before Thee the direction, aid and counsel of Thy Holy Spirit, that they may serve Thee with pure hearts and holy lives; preach Thy Word according to Thy loving purpose in Christ Jesus; humbly and devoutly administer Thy Sacraments; and be found acceptable to Thee as good and faithful stewards of Thy grace; through the same Jesus Christ, our Lord. *Amen.*

MOST Merciful Father, Who hast revealed Thy love in Jesus Christ, Thy dear Son, and through Thy Holy Word dost announce the precious message of salvation in Him: Vouchsafe Thy love to all who hear Thy Word read and preached in this place, that, called to Thy service, they may hold fast the Truth, and faithfully bear unto the end the yoke of Jesus Christ, Thy dear Son, our Lord. *Amen.*

ALMIGHTY God, Heavenly Father, Who through the washing of regeneration by water and the Word, hast ordained a sacramental means of entrance into Thy Kingdom: Vouchsafe to all who shall be consecrated to Thee at this Font by Holy Baptism ever to remain true to this blessed covenant, and finally to attain everlasting Life; through Jesus Christ, Thy Son, our Lord. *Amen.*

MOST Merciful Father, Who in Thy dear Son, hast given us the Way, the Truth and the Life, and through Him dost call all men to give Thee heart and soul and strength and life: Vouchsafe to all, who, here before this Altar, confess the Lord Jesus before men, the blessing of Thy Holy Spirit, that in Thy Church they may be living stones, elect and precious; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

ALMIGHTY God, Everlasting Father, Who dost refresh us as we have need, and dost strengthen our faith with heavenly food, so that we go from strength to strength: Vouchsafe to all who receive at this Altar the Holy Sacrament of the Body and Blood of Thy dear Son, to approach this holy Mystery with pure hearts, believing desire, and devout thanksgiving, that, comforted with Thy eternal love and goodness, they may be nourished and strengthened in faith, live in love and to the praise of Thy Holy Name, and finally attain to Thy presence in eternity; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

O GOD, Who dost call all men to Thee, and Who dost graciously receive all them that come: Vouchsafe Thy pardon to all those who here confess their sins; bestow the comfort of Thy Spirit on those who humbly and faithfully bring Thee their needs and sorrows; accept the praise and worship that are offered here; and grant that many may find Thee in this place, and finding Thee, be filled in soul and body with all things needful; and finally, with all Thine own, be united in that communion with Thee which is eternal in the heavens, where Thou livest and reignest, ever One God, world without end. *Amen.*

✠

Order for the Opening of Synods

¶ *Conventions of Synods of the Church, and of other Bodies representing Synods, shall be opened with* The Service, *including a* Sermon *and the* Holy Communion.

¶ *The first Business Session shall open with a* Hymn of Invocation of the Holy Ghost, *after which the President shall offer* Prayer, *as here followeth; if the first business Session be held immediately after* The Service, *this Order shall begin with the words:* I do now declare, etc.

¶ *The President shall say:*

AS there are many members in one body:
℟. So we, being many, are one body in Christ.
Let us follow after the things which make for peace:
℟. And things wherewith one may edify another.
Where two or three are gathered together in My Name:
℟. There am I in the midst of them.
Behold, I have set before thee an open door:
℟. And no man can shut it.
I beseech you to walk worthy of the vocation wherewith ye are called, with all lowliness and meekness:
℟. Endeavoring to keep the unity of the Spirit in the bond of peace.
GLORY be to the Father, and to the Son, and to the Holy Ghost:
℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord be with you.
℟. And with thy spirit.

Let us pray.

¶ *Then shall be said one or more of the following* Collects, *or any other suitable Prayer.*

O GOD, Who didst teach the hearts of Thy faithful people, by sending to them the light of Thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort; through Jesus Christ, Thy Son, our Lord. *Amen.*

ALMIGHTY God, the Father of our Lord Jesus Christ, of Whom the whole family in heaven and earth is named: Grant, we beseech Thee, unto Thy Church here assembled, the presence of the Holy Spirit, that in our deliberations we may be guided into all truth, preserved from strife and vainglory, and, one in Thee, may constantly abide in that Christian unity which is well pleasing in Thy sight; through the same Jesus Christ, our Lord. *Amen.*

ALMIGHTY God, Who, in Thy Holy Word, hast given us a rule of faith and life: Grant us by the teaching of the same to have courage and wisdom to devise, and grace and strength to act, to the end that Thy ministers and congregations may be established and comforted, Thy Gospel everywhere purely preached, Thy kingdom among men extended, and Thy people, knowing the riches of their heavenly calling, may be one in the faith and confession of Thy saving truth, and in communion with one another; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

ALMIGHTY God, Heavenly Father, Who hast promised by Thy Son, Jesus Christ, to be with Thy Church unto the end of the world, and that the gates of hell shall not prevail against it: Graciously make Thy strength perfect in our weakness, and according to Thy promise, be present with us, Thine unworthy servants, and grant us Thy merciful help; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

DIRECT us, O Lord, in all our doings, with Thy most gracious favor, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy Holy Name; and finally, by Thy mercy, obtain everlasting life; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Then shall the President say:*

I DO now declare this Convention of the .... open: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

AND now may the Father of our Lord Jesus Christ, Who hath called us with an holy calling, and hath committed to our trust the glorious Gospel of the grace of God, make you to increase and abound in love toward one another, and toward all men, that you may be stedfast, unmoveable, always abounding in the work of the Lord.

¶ *Then shall all say:*

Amen.

¶ *The following Prayer may be used in churches on the Sunday, or during the week, before the meeting of a Synod, General Body, or Conference, or during its sessions.*

O LORD, the only Source of all true Wisdom: We invoke Thy blessing upon the .... about to assemble (*now assembled*) in Thy Name, to deliberate upon those things which make for the maintenance, the well-being and the extension of Thy Holy Church among us and throughout all the world; and as Thou hast promised to send Thy Holy Spirit to lead Thy people into all truth, so rule the hearts and guide the counsels of the representatives of the Church, that, protected from the errors of human frailty, they may seek only Thy glory and the welfare of those whom Thou hast redeemed by the death of Thy Son; Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

✠

Order for the Closing of Synods

¶ *A* Hymn of Praise *or* Thanksgiving *may be sung, and the* Litany *or the* Bidding Prayer *may be used.*

¶ *The President shall offer* Prayer *as here followeth; but if the Convention closes with a Service, this Order shall begin with the words:* Now unto Him, etc.

¶ *The President shall say:*

O LORD, save Thy people:
℟. And bless Thine inheritance.
My word shall accomplish that which I please:
℟. And it shall prosper in the thing whereto I sent it.
Ye shall be witnesses unto Me:
℟. Unto the uttermost parts of the earth.
I have chosen you, and ordained you:
℟. That ye should go and bring forth fruit, and that your fruit should remain.
And lo, I am with you alway:
℟. Even unto the end of the world.
Glory be to the Father, and to the Son, and to the Holy Ghost:
℟. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord be with you.
℟. And with thy spirit.

Let us pray.

¶ *Then shall be said one or more of the following Collects, or any other suitable prayer.*

ALMIGHTY and Everlasting God, Who alone doest great wonders: Send down upon Thy Ministers and upon the Congregations committed to their charge, the healthful Spirit of Thy grace; and, that they may truly please Thee, pour upon them the continual dew of Thy blessing; through Jesus Christ, Thy Son, our Lord. *Amen.*

GRANT, we beseech Thee, Almighty God, unto Thy Church, Thy Holy Spirit, and the wisdom which cometh down from above, that Thy Word, as becometh it, may not be bound, but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve Thee, and in the confession of Thy Name abide unto the end; through Jesus Christ, Thy Son, our Lord. *Amen.*

The Closing of Synods

O GOD, Who restorest to the right way them that err, Who gatherest them that are scattered, and preservest them that are gathered: Of Thy tender mercy, we beseech Thee, pour upon Thy Christian people the grace of Unity, that, all schisms being healed, Thy flock, united to the true Shepherd of Thy Church, may worthily serve Thee; through the same Jesus Christ, Thy Son, our Lord. *Amen.*

O GOD, Who hast called us to Thy service, and laid upon us the care of Thy churches: Help us, by Thy Spirit, that in our several fields of labor we may have the courage consistently to declare and teach, and the wisdom and strength faithfully to perform, what we have here resolved in Thy fear and for Thy glory; through Jesus Christ, Thy Son, our Lord. *Amen.*

ALMIGHTY God, Heavenly Father, Who, through Thy Son, Jesus Christ, hast given commandment unto Thy disciples to go into all the world and preach the Gospel to every creature: Grant us a ready will to obey Thy Word; and as we have entered into the labors of other men, help us to serve Thee, that others may enter into our labors; and that we with them, and they with us, may attain unto everlasting life; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

¶ *Then shall all say:*

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then shall the President say:*

NOW unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us; unto Him be glory in the Church, by Christ Jesus, throughout all ages, world without end.

I DO now declare this Convention closed: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

LET us stand fast in the love of Christ, that, when He cometh in His glory, we may rejoice before Him with exceeding joy.

¶ *Then shall all say:*

Amen.

¶ *Then shall the President say:*

THE Grace of our Lord Jesus Christ, and the Love of God, and the Communion of the Holy Ghost, be with you all. Amen.

Order for the Installation of a Church Council

¶ *The* Order for the Installation of a Church Council *may be used at* The Service *or at* Vespers.

¶ *When used at* The Service, *it shall follow the* General Prayer (*the* Lord's Prayer *being omitted*) *and conclude with a* Hymn *and the* Benediction.

¶ *When used at* Vespers, *it shall follow the* Hymn *after the* Address, *and conclude with a* Hymn, *after which shall be said the* Collects, *the* Benedicamus *and the* Benediction.

¶ *The Minister shall announce the names of those who have been elected to office, and they shall then present themselves before the Altar.*

¶ *Then shall the Minister say:*

DEAR Brethren: Hear what the Word of God saith concerning the institution of the office to which you have been called:

THEN the Twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

HEAR the duties of the office to which you have been elected by this Congregation.

It will be your duty to see: That the services of God's House be held at the proper times, and conducted in accordance with the Order of the Church; that the pure Word of God be preached, as the Church confesses it, and only by those duly authorized according to the Constitution of this Congregation; that provision be made for the Christian instruction of the young; that strict discipline be maintained, the erring admonished and impenitent offenders excluded from the communion of the Church; that the property of the Congregation be cared for, and all that relates to its worldly affairs properly administered.

It will furthermore be your duty: To assist the Pastor in the care of the sick and needy, in the cultivation of harmony among the members, in the promotion of the general welfare of the Congregation, and in the furtherance of Christ's Kingdom, at home and abroad.

Nor should you be unmindful that, while holiness of life and conversation is required of all who name the Name of Christ; it is especially incumbent upon those who have been called to be office-bearers in His Church to show themselves in all things, by word and example, a pattern of good works.

I ASK you, therefore: Do you accept the office to which you have been called, and do you promise to discharge its duties faithfully, in the fear of God, and in accordance with the Constitution of this Congregation, and the principles and usages of the Church?

¶ *Then shall the Officers-elect answer:*

Yes, by the help of God.

¶ *Then the Minister, taking the right hand of each one, shall say:*

ALMIGHTY God, our Heavenly Father, Who hath called you to the service of His Church, enlighten and strengthen you in your office, that you may prove a good and faithful steward, to the glory of His holy Name. Amen.

¶ *Then shall the Minister say:*

Let us pray.

LORD God, Heavenly Father, Who according to Thy gracious will, hast established within Thy Church on earth, besides the Ministry of the Word, other offices for the ministration of Thy manifold gifts of grace: We thank Thee that, in this place, Thou hast provided men of honest report, ready to serve this Congregation for Thy sake; and we humbly pray Thee to enrich them abundantly with Thy Holy Spirit, that they may have wisdom and strength for the service unto which Thou hast called them. Let Thy blessing rest also on this Congregation, not only in that which pertaineth to its temporal affairs, but, above all, in spiritual and heavenly gifts. Strengthen the faith, quicken the love and enkindle the zeal of its members, that Thy Name may be glorified, and that, both here and in all places, the Kingdom of Thy dear Son may be advanced; through Whom we pray:

¶ *Then shall all say:*

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

¶ *Then shall the Minister say:*

THEREFORE be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord. Amen.

✠

General Rubrics

These *General Rubrics*, together with the *Rubrics* appointed in the Services, are a directory for the conduct of Divine Worship.

I. FOR THE SERVICE, MATINS AND VESPERS.

The Minister may face the Altar except in such parts of the Services as are a direct address to the Congregation.

A *Hymn of Invocation of the Holy Ghost* may be sung at the beginning of all Services. At Matins and Vespers any other suitable Hymn may be used at this place.

A Hymn may be sung after the *Benediction* at all Services.

Silent Prayer should be offered after all Services.

The Propria. The *Introit*, *Collect*, *Epistle*, *Gradual*, and *Gospel*, the *Propria* for the Day, shall be used throughout the week following, except on those Days for which other appointments are made.

When a Greater Festival falls within the week, the *Propria* for the Festival shall be used until the following Sunday.

The Collects. The *Collect for the Sunday* is said at Matins throughout the week. It is also said at Vespers daily except on Saturday, when the Collect for the following Sunday is said.

Should a Festival fall within the week, the *Collect for the Festival* shall be said first on that Day, and if it be a Greater Festival, throughout the remainder of the week.

Whenever the *Collect for the Day* is said, the full termination as appointed shall be used. If other Collects are said after it, as at Matins and Vespers, the full termination shall be used with the *Collect for the Day* and with the last Collect only.

The short termination of the Collect used after the *Collect for the Day*, will usually be: *through Jesus Christ, Thy Son, our Lord*, or, *through the same Jesus Christ, Thy Son, our Lord.* Exceptions to this rule will be found printed in full in the texts of the Additional Collects.

When the Petition is addressed to God, the Father, the full termination is: *through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.*

When the Petition is addressed to God, the Son, the termination is: *Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. Amen.*

When mention is made of our Lord in the body of the Petition, the termination is: *through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.*

When mention is made of our Lord, at the end of the Petition, the termination is: *Who liveth and reigneth with the Father and the Holy Ghost, ever One God, world without end. Amen.*

When the Petition is addressed to God, the Holy Trinity, the termination is: *Who livest and reignest, One God, world without end. Amen.*

II. THE SERVICE.

At the *Hymn of Invocation of the Holy Ghost* the Congregation shall rise.

For the *Invocation*, the *Confession* and the *Declaration of Grace*, the Minister may stand in the Chancel before the Altar. At the *Introit*, he shall stand at the Altar.

When *The Service* begins with the *Introit*, the Minister shall go immediately to the Altar.

The Confession of Sins. Beginning with the *Versicle: Our help is in the Name of the Lord*, the Congregation may kneel for the *Confession of Sins* and until the *Introit*. The *Versicles* and *Amens* in the *Confession of Sins* may be said by the Congregation instead of being sung.

THE INTROIT. The *Introit for the Day* with the *Gloria Patri* should be sung by the Choir; but the *Introit* may be sung by the Choir, the Congregation uniting in the *Gloria Patri;* or the *Introit* may be said by the Minister, the Choir and the Congregation singing the *Gloria Patri.*

The *Introits* have their proper music, but they may be sung to the Psalm Tones. When sung, the *Antiphon* of the *Introit* may be repeated after the *Gloria Patri.*

THE KYRIE. The *Kyrie* may be sung or said responsively by the Minister and the Congregation; or the Minister may say the first petition, the Choir and the Congregation singing the entire *Kyrie* in response.

THE GLORIA IN EXCELSIS. The *Gloria in Excelsis* shall be used invariably on all Festival Days or when there is a Communion. At other times another *Canticle* or Hymn of Praise may be sung.

THE LESSONS. Before the *Epistle for the Day*, other Lessons of Holy Scripture may be read, but the *Epistle*, and the *Gospel, for the Day* shall always be read.

THE GRADUAL FOR THE DAY AND THE HALLELUJAH. The *Gradual for the Day or Season* (*Propria*, p 51) should be sung by the Choir; or, instead thereof, the simple *Hallelujah;* or the *Sentence for the Season* may be sung.

THE CREED. The *Nicene Creed* shall be used on all Festivals and whenever there is a Communion; at other times the *Apostles' Creed* may be used in its stead.

THE GENERAL PRAYER. Before the *General Prayer* the Minister shall make mention of any special *Petitions, Intercessions* or *Thanksgivings* which may have been requested. He may also make mention of the death of any members of the Congregation.

The *General Prayer* appointed in the Service shall always be used on Festivals and whenever there is a Communion. At other times the *Litany* or a selection from the *Collects and Prayers* (p. 137), or any other suitable Prayer, may be said.

THE LORD'S PRAYER. The *Lord's Prayer* may be omitted after the *General Prayer* when there is a Communion; but it shall be omitted at this place when one of the *Occasional Offices* is used in connection with *The Service.*

After the *General Prayer* the Minister may make any needful announcements.

THE HOLY COMMUNION. The *Proper Preface* for a Festival shall be used throughout the Festival Season.

In making ready the *Elements* for the Holy Communion so much of the *Bread* and *Wine* shall be placed in the proper Vessels, as, in the judgment of the Minister, will be required for the Administration.

If the consecrated *Bread* or *Wine* be spent before all have communed, the Minister shall set apart more, saying aloud so much of the *Words of Institution* as pertaineth to the Element to be consecrated.

When all have received the Holy Sacrament, the Minister shall cover that which remaineth of the *Bread* and *Wine* with the Veil.

When *The Service* has been completed, a Deacon or other Officer shall remove the Sacramental Vessels from the Altar to the Sacristy, and dispose of that part of the *Bread* and *Wine* which remaineth as follows: He shall carefully remove the *Bread* from the Paten and Ciborium to a fit receptacle, there to be kept against the next Communion. He shall carry the Chalice to a proper and convenient place without the Church and pour the *Wine* upon the ground.

III. MATINS.

The Congregation shall rise for the *Hymn* at the beginning of Matins

THE INVITATORY. The *Invitatory* is always used with the *Venite.* It may vary with the Season.

The first part: *O Come, let us worship the Lord,* may be sung or said before the *Venite* by the Minister, or by a single voice; the Choir and Congregation responding· *For He is our Maker.* After the *Venite* and *Gloria Patri,* the whole *Invitatory* should be repeated, in the same manner.

THE PSALM. In the reading or singing of the Psalter at Matins, *Psalm 95* (*Venite*) shall not be used.

An *Antiphon* may be sung with each *Psalm.*

When an *Antiphon* is used with the *Psalm*, it should be sung by a single voice before the *Psalm*, and repeated after the *Psalm* and *Gloria Patri* by the entire Choir.

THE LESSON. One or more *Lessons* shall be read. On Sundays or Festivals one Lesson shall be read from the Epistles and one from the Gospels. A Lesson from the Old Testament may also be read, as a first Lesson.

In announcing the *Lesson* the Minister shall say: *The First Lesson* [or *Second*, or *Gospel*] *is written in the —— Chapter of ——, beginning at the —— Verse.* The *Lesson* ended, he shall say: *Here endeth the First* [or *Second*, or *Gospel*] *Lesson.* After that he shall say: *O Lord, have mercy upon us.*

THE RESPONSORY. The *Responsory* varies with the Season and may be sung by the Choir after the last Lesson.

THE SERMON. The *Sermon* or *Address* may follow the Lesson and Responsory as appointed. Or it may follow the *Benedicamus;* the *Sermon* shall then be followed by a Hymn, a Collect, and the *Benediction.*

MATIN CANTICLES. The *Te Deum.* Proper at Matins on all Sundays except in Advent and from Septuagesima to Palm Sunday, and also proper on all Festivals and during their Seasons.

The *Benedictus.* Proper on all Sundays in Advent, and from Septuagesima to Palm Sunday, also proper for daily use.

The *Benedicite.* Proper on Festivals and during Eastertide.

The *Dignus est Agnus.* Proper during the Easter season and Ascension-tide. May also be used during the Trinity-season.

The *Beatitudes.* Proper during Trinity-season, but may be used any other time except Sundays.

Any of the other Canticles, except the *Magnificat* and the *Nunc Dimittis*, may be used at Matins on any day except a Sunday or a Festival.

An *Antiphon* may be sung with any of the Canticles except the *Te Deum.* It should be sung by a single voice before the *Canticle* and repeated after the *Canticle* by the entire Choir.

THE PRAYER. Instead of the *Prayer* appointed, the *Suffrages*, the *Litany* or other Prayers may be said. The Congregation may kneel for the *Suffrages* or the *Litany*, except on Sundays and Festivals.

THE COLLECT. The *Collect for the Sunday* is said at Matins throughout the week.

Additional rubrics governing the use of Collects are given, p. 290.

IV. VESPERS.

The Congregation shall rise for the *Hymn* at the beginning of Vespers.

THE PSALM. An *Antiphon* may be sung with each *Psalm.*

When an *Antiphon* is used with a *Psalm* it should be sung by a single voice before the *Psalm* and repeated after the *Psalm* and *Gloria Patri* by the entire Choir.

THE LESSON. One or more *Lessons* from the Old or the New Testament, shall be read.

In announcing the *Lesson* the Minister shall say: *The First Lesson* [or *Second*, or *Third*] *is written in the —— Chapter of ——, beginning at the —— Verse.* The *Lesson* ended, he shall say: *Here endeth the First* [or *Second*, or *Third*] *Lesson.* After that he shall say: *O Lord, have mercy upon us.*

THE RESPONSORY. The *Responsory* varies with the Season and may be sung by the Choir after the last Lesson.

THE SERMON. The *Sermon* or *Address* may follow the Lesson and Responsory as appointed. Or it may follow the *Benedicamus;* the *Sermon* shall then be followed by a Hymn, a Collect, and the *Benediction.*

VESPER CANTICLES. The *Magnificat.* Proper on all Festivals, but may be used at any other time.

The *Nunc Dimittis* Proper at any time except the Greater Festivals.

The *Dignus est Agnus.* Proper during the Easter-season and Ascension-tide. May also be used during the Trinity-season.

On Festivals a special *Versicle* as appointed in the *Propria* may be used with the *Canticle.*

An *Antiphon* may be sung with the *Canticle.*

The Prayer. Instead of the *Prayer* appointed, the *Suffrages*, or the *Litany* or other Prayers may be said. The Congregation may kneel for the *Suffrages* or the *Litany* except on Sundays and Festivals.

The Collect. The *Collect for the Sunday* is said at Vespers, throughout the week until Friday; but on Saturday, the *Collect* for the following Sunday is said. The *Collect* proper for any Sunday or other Festival may be used at Vespers of the day before.

Additional rubrics governing the use of Collects, are given on p. 290.

V. PARAMENTS.

The Color of all hangings: Altar Antependia, Pulpit and Lectern Falls, etc., shall be of the *Proper Color of the Day or Season.*

The *Liturgical Colors* are: *White, Red, Green, Violet, Black.*

The proper use is as follows: —

White. From and with Vespers of the *Eve of the Nativity*, through the *Epiphany Season* (except the Day of *St. Stephen, Martyr*, on which Day the Color is *Red.*)

From *Easter Day* to the Vespers of the *Saturday before Whitsunday.*

On the *Festival of the Transfiguration.*

On the *Presentation.*

On the *Festival of the Holy Trinity* and its *Octave.*

On the Days of the *Annunciation* and of the *Visitation.*

On the Day of *St. Michael and all Angels.*

Red. From and with Vespers of the *Saturday before Whitsunday* to the Vespers of the *Saturday before the Festival of the Holy Trinity.*

On the *Festival of the Reformation* and the *Sunday after.*

On all *Apostles' Days* and on all *Evangelists' Days* (excepting *St. John, Apostle, Evangelist*).

On *Martyrs' Days.*

On *All Saints' Day.*

For the *Dedication of a Church.*

For all *Church Anniversaries.*

For the *Festival of Harvest.*

For the *Day of Thanksgiving.*

Green. From and with Vespers of the *Saturday before Septuagesima* to Vespers of *the day before Ash Wednesday.* Beginning with the *Second Sunday after the Festival of the Holy Trinity* and throughout the *Trinity-season* to Vespers of the *Saturday before Advent Sunday*, except on such Festivals and Days for which there is a special appointment.

Violet. From and with Vespers of the *Saturday before Advent Sunday* to Vespers of the *Eve of the Nativity.*

From and with Vespers of the *day before Ash Wednesday* and throughout *Lent* (excepting *Good Friday*) to Vespers of the *Eve of Easter.*

Black. For *Good Friday.*

For a *Day of Humiliation.*

The *Celebration of the Holy Communion*, the *Solemnization of Holy Matrimony* and the *Order for the Burial of the Dead*, shall not affect the *Proper Color for Day or Season* in use when these Services may be held.

The Altar Linens. The *Fair Linen*, a cloth covering the Altar, extending one-third or two thirds to the floor at the narrow ends, and a span in front, shall always be upon the Altar.

Sacramental Linens. The *Corporal*, a square of very fine linen, is laid on the centre of the Fair Linen cloth. Upon it the Sacramental Vessels are placed.

The *Pall*, a small square of heavy cardboard covered with linen, is used to cover the Chalice. It should be removed at the Consecration.

The *Purificators*, squares of heavy linen, are used to cleanse the rim of the Chalice during the Administration.

The *Veil*, made of silk or of the finest linen, is used to cover the Sacramental Vessels upon the Altar. It is removed before the Preface and should be folded carefully and laid upon the Altar and again placed over the Sacramental Vessels after the Administration at the Nunc Dimittis.

The Sacramental Linens when not in use should be properly folded and kept in the *Burse*, a square envelope made of strong cardboard covered with silk or heavy linen.

VI. THE CHURCH YEAR.

Advent Sunday	
(The Advent Season — Four weeks)	
St. Thomas, Apostle	December 21
Christmas Day, The Nativity of Our Lord	December 25
St. Stephen, Martyr	December 26
St. John, Apostle, Evangelist	December 27
The Circumcision of Our Lord (New Year's Day)	January 1
The Epiphany of Our Lord	January 6
(The Epiphany Season from one to six weeks)	
The Transfiguration of Our Lord	
Septuagesima Sunday	
Sexagesima Sunday	
Quinquagesima Sunday	
The Conversion of St. Paul	January 25
The Presentation of Our Lord	February 2
St. Matthias, Apostle	February 24
Ash Wednesday, The First Day of Lent	
(The Lenten-tide, Forty-six days)	
Invocavit, The First Sunday in Lent	
Reminiscere, The Second Sunday in Lent	
Oculi, The Third Sunday in Lent	
Laetare, The Fourth Sunday in Lent	
Judica, Passion Sunday	
Palmarum, The Sixth Sunday in Lent	
Monday in Holy Week	
Tuesday in Holy Week	
Wednesday in Holy Week	
Thursday in Holy Week	
Good Friday	
Saturday in Holy Week	
Easter Day, The Resurrection of Our Lord	
(The Easter-season, Forty days)	
The Annunciation	March 25
Quasimodogeniti, The First Sunday after Easter	
Misericordias Domini, The Second Sunday after Easter	
Jubilate, The Third Sunday after Easter	
Cantate, The Fourth Sunday after Easter	
Rogate, The Fifth Sunday after Easter	
The Ascension of Our Lord	
Exaudi, The Sunday after the Ascension	
St. Mark, Evangelist	April 25
St. Philip and St. James, Apostles	May 1
Whitsunday	
The Festival of the Holy Trinity	
(The Trinity-season from Twenty-two to Twenty-seven weeks)	
The Nativity of St. John, the Baptist	June 24
St. Peter and St. Paul, Apostles	June 29
The Visitation	July 2
St. James, the Elder, Apostle	July 25
St. Bartholomew, Apostle	August 24
St. Matthew, Apostle, Evangelist	September 21
St. Michael and All Angels	September 29
St. Luke, Evangelist	October 18
St. Simon and St. Jude, Apostles	October 28
The Festival of the Reformation	October 31
All Saints' Day	November 1
St. Andrew, Apostle	November 30

General Rubrics

CALENDAR RUBRICS.

The *Moveable Festivals* all depend upon *Easter* except *Advent.*

Advent Sunday is always the nearest *Sunday* to *St. Andrew's Day*, the thirtieth day of *November*, whether before or after.

Easter is always the first *Sunday* after the Full Moon which happens upon, or next after the twenty-first day of *March;* and if the Full Moon happen upon a *Sunday*, *Easter* is the *Sunday* after.

The time of *Easter* being found, the other *Festivals* occur as follows:

Septuagesima Sunday is nine weeks before *Easter.*
Ash Wednesday, or the beginning of *Lent*, is forty-six days before *Easter.*
Palm Sunday, or the beginning of *Holy Week*, is eight days before *Easter.*
Holy Thursday is the *Thursday* before *Easter.*
Good Friday is the *Friday* before *Easter.*
Ascension Day is forty days after *Easter.*
Whitsunday is seven weeks after *Easter.*
Trinity Sunday is eight weeks after *Easter.*

PRECEDENCE OF FESTIVALS AND DAYS.

I. The following days shall be observed invariably as appointed in the Calendar. A Day or Festival concurring with any of these here noted may be observed the first open day thereafter.

GREATER FESTIVALS AND DAYS:

The Sundays of Advent.
The Nativity.
The Circumcision.
The Epiphany.
The Transfiguration.
Septuagesima.
Sexagesima.
Quinquagesima.
Ash Wednesday.
The Sundays in Lent.
The Days of Holy Week.
Easter Day and the Day following.
The Ascension and the Sunday following.
Pentecost and the Day following.
The Festival of the Holy Trinity.
Reformation.

II. When a Lesser Festival falls on a Sunday not noted in Rubric I, the Introit, Collect, Epistle, Gradual and Gospel for the Festival shall be used, and the Collect for the Sunday shall be said after the Collect for the Day.

LESSER FESTIVALS:

All Apostles', Evangelists', and Martyrs' Days.
The Presentation, the Visitation and the Annunciation.
St. Michael and All Angels.
All Saints' Day.

THE EASTER TABLE.

A TABLE OF THE DAYS ON WHICH EASTER WILL FALL FROM 1918–2005.

1918.	March 31	1940.	March 24	1962.	April 22	1984.	April 22
1919.	April 20	1941.	April 13	1963.	“ 14	1985.	“ 7
1920.	“ 4	1942.	“ 5	1964.	March 29	1986.	March 30
1921.	March 27	1943.	“ 25	1965.	April 18	1987.	April 19
1922.	April 16	1944.	“ 9	1966.	“ 10	1988.	“ 3
1923.	“ 1	1945.	“ 1	1967.	March 26	1989.	March 26
1924.	“ 20	1946.	“ 21	1968.	April 14	1990.	April 15
1925.	“ 12	1947.	“ 6	1969.	“ 6	1991.	March 31
1926.	“ 4	1948.	March 28	1970.	March 29	1992.	April 19
1927.	“ 17	1949.	April 17	1971.	April 11	1993.	“ 11
1928.	“ 8	1950.	“ 9	1972.	“ 2	1994.	“ 3
1929.	March 31	1951.	March 25	1973.	“ 22	1995.	“ 16
1930.	April 20	1952.	April 13	1974.	“ 14	1996.	“ 7
1931.	“ 5	1953.	“ 5	1975.	March 30	1997.	March 30
1932.	March 27	1954.	“ 18	1976.	April 18	1998.	April 12
1933.	April 16	1955.	“ 10	1977.	“ 10	1999.	“ 4
1934.	“ 1	1956.	“ 1	1978.	March 26	2000.	“ 23
1935.	“ 21	1957.	“ 21	1979.	April 15	2001.	“ 15
1936.	“ 12	1958.	“ 6	1980.	“ 6	2002.	March 31
1937.	March 28	1959.	March 29	1981.	“ 19	2003.	April 20
1938.	April 17	1960.	April 17	1982.	“ 11	2004.	April 11
1939.	“ 9	1961.	“ 2	1983.	“ 3	2005.	March 27

THE MOVEABLE FESTIVAL TABLE, ACCORDING TO THE SEVERAL DAYS UPON WHICH EASTER MAY FALL:

Easter.		Sundays after Epiphany.*	Septuagesima Sunday.		Ash Wednesday.		Ascension Day.		Whitsunday.		Sundays after Trinity.	First Advent Sunday.	
March	22	1	Jan.	18	Feb.	4	April	30	May	10	27	Nov.	29
“	23	1	“	19	“	5	May	1	“	11	27	“	30
“	24	1	“	20	“	6	“	2	“	12	27	Dec.	1
“	25	2	“	21	“	7	“	3	“	13	27	“	2
“	26	2	“	22	“	8	“	4	“	14	27	“	3
“	27	2	“	23	“	9	“	5	“	15	26	Nov.	27
“	28	2	“	24	“	10	“	6	“	16	26	“	28
“	29	2	“	25	“	11	“	7	“	17	26	“	29
“	30	2	“	26	“	12	“	8	“	18	26	“	30
“	31	2	“	27	“	13	“	9	“	19	26	Dec.	1
April	1	3	“	28	“	14	“	10	“	20	26	“	2
“	2	3	“	29	“	15	“	11	“	21	26	“	3
“	3	3	“	30	“	16	“	12	“	22	25	Nov.	27
“	4	3	“	31	“	17	“	13	“	23	25	“	28
“	5	3	Feb.	1	“	18	“	14	“	24	25	“	29
“	6	3	“	2	“	19	“	15	“	25	25	“	30
“	7	3	“	3	“	20	“	16	“	26	25	Dec.	1
“	8	4	“	4	“	21	“	17	“	27	25	“	2
“	9	4	“	5	“	22	“	18	“	28	25	“	3
“	10	4	“	6	“	23	“	19	“	29	24	Nov.	27
“	11	4	“	7	“	24	“	20	“	30	24	“	28
“	12	4	“	8	“	25	“	21	“	31	24	“	29
“	13	4	“	9	“	26	“	22	June	1	24	“	30
“	14	4	“	10	“	27	“	23	“	2	24	Dec.	1
“	15	5	“	11	“	28	“	24	“	3	24	“	2
“	16	5	“	12	Mar.	1	“	25	“	4	24	“	3
“	17	5	“	13	“	2	“	26	“	5	23	Nov.	27
“	18	5	“	14	“	3	“	27	“	6	23	“	28
“	19	5	“	15	“	4	“	28	“	7	23	“	29
“	20	5	“	16	“	5	“	29	“	8	23	“	30
“	21	5	“	17	“	6	“	30	“	9	23	Dec.	1
“	22	6	“	18	“	7	“	31	“	10	23	“	2
“	23	6	“	19	“	8	June	1	“	11	23	“	3
“	24	6	“	20	“	9	“	2	“	12	22	Nov.	27
“	25	6	“	21	“	10	“	3	“	13	22	“	28

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* In a Leap Year, the number of Sundays after Epiphany is the same as if Easter had fallen one day later than it really does; and Septuagesima Sunday and Ash Wednesday fall one day later than that given in the Table, unless the Table gives some day in March for Ash Wednesday; for in that case the day in the Table is right.

VII. EPISTLES AND GOSPELS.

DAY.	EPISTLE.	GOSPEL.
Sundays in Advent.		
1	Romans 13: 11–14.	Matthew 21: 1–9.
2	Romans 15: 4–13.	Luke 21: 25–36.
3	1 Corinthians 4: 1–5.	Matthew 11: 2–10.
4	Philippians 4: 4–7.	John 1: 19–28.
Christmas Day,	Tit. 2: 11–14; Isa. 9: 2–7.	Luke 2: 1–14.
2	Titus 3: 4–7.	Luke 2: 15–20.
Sunday after Christmas,	Galatians 4: 1–7.	Luke 2: 33–40.
New Year's Day,	Galatians 3: 23–29.	Luke 2: 21.
2 Sunday after Christmas,	1 Peter 4: 12–19.	Matthew 2: 13–23.
Epiphany,	Isaiah 60: 1–6.	Matthew 2: 1–12.
Sundays after Epiphany.		
1	Romans 12: 1–5.	Luke 2: 41–52.
2	Romans 12: 6–16.[a]	John 2: 1–11.
3	Romans 12: 16–21.[b]	Matthew 8: 1–13.
4	Romans 13: 8–10.	Matthew 8: 23–27.
5	Colossians 3: 12–17.	Matthew 13: 24–30.
6	2 Peter 1: 16–21.	Matthew 17: 1–9.
Septuagesima Sunday,	1 Cor. 9: 24—10: 5.	Matthew 20: 1–16.
Sexagesima Sunday,	2 Cor. 11: 19—12: 9.	Luke 8: 4–15.
Quinquagesima Sunday,	1 Cor 13: 1–13.	Luke 18: 31–43.
Ash Wednesday,	Joel 2: 12–19.	Matthew 6: 16–21.
Sundays in Lent.		
1 *Invocavit,*	2 Corinthians 6: 1–10.	Matthew 4: 1–11.
2 *Reminiscere,*	1 Thessalonians 4: 1–7.	Matthew 15: 21–28.
3 *Oculi,*	Ephesians 5: 1–9.	Luke 11: 14–28.
4 *Laetare,*	Galatians 4: 21–31.	John 6: 1–15.
5 *Judica,*	Hebrews 9: 11–15.	John 8: 46–59.
6 *Palmarum,*	Philippians 2: 5–11.	Matthew 21: 1–9.
Monday in Holy Week,	Isaiah 50: 5–10.	John 12: 1–23.
Tuesday,	Jeremiah 11: 18–20.	John 12: 24–43.
Wednesday,	Isaiah 62: 11—63: 1–7.	Luke 22: 1—23: 42.
Thursday,	1 Corinthians 11: 23–32.	John 13: 1–15.
Good Friday,	Isaiah 52: 13—53: 12.	John 18: 1—19: 42.
Easter Sunday,	1 Corinthians 5: 6–8.	Mark 16: 1–8.
....*Monday,*	Acts 10: 34–41.	Luke 24: 13–35.
Sundays after Easter.		
1 *Quasimodogeniti,*	1 John 5: 4–12.	John 20: 19–31.
2 *Misericordias,*	1 Peter 2: 21–25.	John 10: 11–16.
3 *Jubilate,*	1 Peter 2: 11–20.	John 16: 16–23.[c]
4 *Cantate,*	James 1: 16–21.	John 16: 5–15.
5 *Rogate,*	James 1: 22–27.	John 16: 23–30.[d]
Ascension Day,	Acts 1: 1–11.	Mark 16: 14–20.
Sunday after Ascension,	1 Peter 4: 7–11.[e]	John 15: 26—16: 4.
Whitsunday,	Acts 2: 1–13.	John 14: 23–31.
....*Monday,*	Acts 10: 42–48.[f]	John 3: 16–21.
Trinity Sunday,	Romans 11: 33–36.	John 3: 1–15.
Sundays after Trinity.		
1	1 John 4: 16–21.[g]	Luke 16: 19–31.

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[a] End: "men of low estate."
[b] Begin: "Be not wise in your own conceits."
[c] End: "ye shall ask me nothing."
[d] Begin: "Verily, verily, I say."
[e] Begin: "Be ye therefore sober."
[f] End: "in the name of the Lord."
[g] Begin: "God is love."

EPISTLES AND GOSPELS.—*Continued.*

DAY.	EPISTLE.	GOSPEL.
2 *Sunday after Trinity,*....	1 John..........3: 13–18.	Luke......14: 16–24.
3	1 Peter...........5: 6–11.	Luke.......15: 1–10.
4	Romans.........8: 18–23.	Luke.......6: 36–42.
5	1 Peter..........3: 8–15.[h]	Luke.......5: 1–11.
6	Romans..........6: 3–11.	Matthew...5: 20–26.
7	Romans.........6: 19–23.	Mark.........8: 1–9.
8	Romans.........8: 12–17.	Matthew...7: 15–23.
9	1 Corinthians....10: 6–13.	Luke.......16: 1–9.
10	1 Corinthians....12: 1–11.	Luke......19: 41–48.
11	1 Corinthians....15: 1–10.	Luke.......18: 9–14.
12	2 Corinthians.....3: 4–11.	Mark......7: 31–37.
13	Galatians........3: 15–22.	Luke......10: 23–37.
14	Galatians........5: 16–24.	Luke......17: 11–19.
15	Galatians....5: 25—6: 10.	Matthew...6: 24–34.
16	Ephesians.......3: 13–21.	Luke.......7: 11–17.
17	Ephesians.........4: 1–6.	Luke......14: 1–11.
18	1 Corinthians......1: 4–9.	Matthew..22: 34–46.
19	Ephesians.......4: 22–28.	Matthew.....9: 1–8.
20	Ephesians.......5: 15–21.	Matthew...22: 1–14.
21	Ephesians.......6: 10–17.	John.......4: 46–54.
22	Philippians....... 1: 3–11.	Matthew..18: 23–35.
23	Philippians......3: 17–21.	Matthew..22: 15–22.
24	Colossians........1: 9–14.	Matthew...9: 18–26.
25	1 Thess.........4: 13–18.	Matthew..24: 15–28.
26	2 Peter........3: 3–14, or 2 Thess...........1: 3–10.	Matthew..25: 31–46.
27	1 Thess..........5: 1–11.	Matthew...25: 1–13.
St. Thomas the Apostle,.....	Ephesians.........1: 3–6.	John......20: 24–31.
St. Stephen the Martyr,.....	Acts..........6: 8—7: 60.	Matthew..23: 34–39.
St. John the Apostle,.......	1 John...........1: 1–10.	John......21: 19–24.
The Conversion of St. Paul,..	Acts.............9: 1–22.	Matthew..19: 27–30.
The Presentation of Christ,..	Malachi...........3: 1–4.	Luke.......2: 22–32.
St. Matthias the Apostle,....	Acts............1: 15–26.	Matthew..11: 25–30.
The Annunciation,.........	Isaiah...........7: 10–16.	Luke.......1: 26–38.
St. Mark, Evangelist,.......	Ephesians.........4: 7–13.	John.......15: 1–11.
St. Philip & St. James, Apos.	Ephesians.......2: 19–22.	John.......14: 1–14.
St. John the Baptist,.......	Isaiah............40: 1–5.	Luke.......1: 57–80.
St. Peter & St. Paul, Apos...	Acts............12: 1–11.	Matthew..16: 13–20.
The Visitation,............	Isaiah...........11: 1–5.	Luke.......1: 39–56.
St. James the elder, Apostle,.	Romans.........8: 28–39.	Matthew..20: 20–33.
St. Bartholomew the Apostle,.	2 Corinthians.....4: 7–10.	Luke......22: 24–30.
St. Matthew the Apostle,....	Ephesians........4: 7–14.	Matthew....9: 9–13.
St. Michael and All Angels,.	Revelation.......12: 7–12.	Matthew...18: 1–11.
St. Luke, Evangelist,.......	2 Timothy.......4: 5–11.	Luke........10: 1–9.
St. Simon & St. Jude, Apos..	1 Peter...........1: 3–9.	John......15: 17–21.
The Festival of the Reformation	Galatians........2: 16–21.	John.......8: 31–36.
All Saints,...............	Revelation........7: 2–17.	Matthew....5: 1–12.
St. Andrew the Apostle,.....	Romans........10: 10–18.	Matthew...4: 18–22.

End: "sanctify the Lord God in your hearts."
[i] Begin: "And there was a certain nobleman."

VIII. SCRIPTURE LESSONS FOR MATINS AND VESPERS.

A.

DAY.	OLD TESTAMENT.	EPISTLE.	GOSPEL.
1. *Sunday in Advent*,.	Jer.........33: 14–18.	Colossians...1: 12–23.	Luke.........1: 1–25.
2.................	Micah.........4: 1–7.	Romans......2: 1–16.	Luke.......1: 26–35.
3.	Malachi........3: 1–6.	Romans.....1: 16–25.	Luke.......1: 39–56.
4.	Isaiah........40: 1–8.	Hebrews...12: 15–29.	Luke.......1: 67–80.
Christmas Day,.......	Isaiah........7: 10–14.	Hebrews......1: 1–12.	John.........1: 1–14.
2. *Christmas Day*,...	Micah.........5: 2–4.	1 John.......4: 7–16.	John....... 1: 15–18.
Sunday after Christmas,.	Isaiah........11: 1–5.	Hebrews... 2: 9–16.	Luke.......2: 22–32.
New Year's Eve,.......	Isaiah........63: 7–18.	1 Peter.....1: 22–25.	Luke.......13: 6–10.
New Year's Day,......	Isaiah........55: 1–13.	James.......4: 13–17.	Luke.......4: 16–21.
2. *Sun. after Christ.*,	Isaiah.........42: 1–9.	Romans.....3: 19–22.	Matthew.....3: 1–12.
Epiphany,...........	Isaiah.........49: 1–7.	Romans.....3: 23–31.	Matthew....3: 13–17.
1. *Sun. after Epiph*...	Isaiah.........61: 1–3.	Ephesians.....6: 1–4.	Mark......10: 13–16.
2.	Deut.........18: 15–19.	Ephesians...5: 21–33.	Luke.......19: 1–10.
3.	Jeremiah......33: 6–9.	Hebrews.....11: 1–16.	Luke.......17: 5–10.
4.	Isaiah....... 43: 1–3.	Romans.....4: 16–25.	Matthew...14: 22–33.
5.	Jeremiah.....17: 5–10.	1 Cor........3: 3–23.	Matthew...13: 44–52.
6.	Isaiah.......61: 10, 11.	2 Cor.........4: 5–6.	Matthew...11: 25–27.
Septuagesima,.........	Jeremiah......1: 4–10.	Acts.......17: 22–34.	Matthew...25: 14–30.
Sexagesima,...........	Isaiah.......55: 10–13.	2 Tim.... 3: 10—4: 5.	Mark.......4: 26–32.
Quinquagesima,........	Isaiah.........35: 3–7.	1 Peter.... 3: 18–22.	John.......12: 23–36.
Ash Wednesday,.......	Isaiah ......59: 12–21.	1 John.......1: 5–10.	Luke.......6: 20–49.
Sundays in Lent.			
1. *Invocavit*,........	Genesis.......3: 1–24.	James........1: 2–15.	Luke......22: 24–32.
2. *Reminiscere*,......	Isaiah......45: 20–25.	James.......5: 13–20.	Mark.......9: 17–29.
3. *Oculi*,..........	2 Samuel.....22: 1–7.	Revelation....2: 1–7.	John.......8: 42–51.
4. *Laetare*,.........	Isaiah.......49: 8–13.	2 Peter......1: 2–11.	John........6: 36–51.
5. *Judica*,...........	Genesis.......12: 1–3.	1 Cor.......1: 21–31.	Matthew...10: 32–42.
6. *Palmarum*,.......	Zechariah.....9: 9, 10.	Hebrews.....12: 1–11.	Mark........14: 3–9.
Holy Thursday,.......	Exodus.......12: 1–14.	1 Cor.....10: 16–17.	Luke......22: 14–20.
Good Friday,..........	Isaiah.........50: 6–9.	Revelation ...5: 6–10.	Matthew...27: 33–54.
Easter Sunday,.......	Isaiah.....52: 13–15.	1 Peter......1: 3–12.	Matthew....28: 1– 8.
Easter Monday,.......	Hosea..........13: 14.	1 Cor.....15: 12–20.	John........20: 1–18.
Sundays after Easter.			
1. *Quasimodogeniti*,..	Job....... 19: 25–27.	1 Peter... 1: 17—2: 3.	John...... 21: 15–19.
2. *Misericordias*,....	Ezekiel......34: 11–16.	Hebrews....13: 20, 21.	John.......10: 22–30.
3. *Jubilate*,.........	Lam.........3: 18–26.	Hebrews.....4: 14–16.	John.......14: 1–11.
4. *Cantate*,.........	Isaiah.........12: 1–6.	2 Cor.......5: 14–21.	John........8: 21–36.
5. *Rogate*,..........	Jeremiah....29: 11–14.	Romans.....8: 24–28.	John........17: 1–19.
Ascension Day,........	Isaiah.........57: 15.	Ephesians....1: 3–14.	Luke......24: 46–53.
Sunday after Ascension,.	Ezekiel......36: 25–27.	Romans.....8: 29–39.	John.......17: 20–26.
Whitsunday,..........	Joel.........2: 28–32.	Ephesians....4: 7–16.	John......14: 15–21.
....*Monday*,.........	Isaiah......32: 14–20.	Acts........2: 42–47.	John...... .4: 5–26.
Trinity Sunday,.......	Ezekiel......18: 30–32.	2 Cor.........13: 14.	Matthew...28: 18–20.
1. *Sun. after Trin*....	Jeremiah.....9: 23, 24.	1 Timothy... 6: 6–19.	Luke......12: 13–21.
2.	Isaiah........25: 6–9.	Revelation...3: 14–22.	Luke......14: 25–35.
3.	Micah.......7: 18–20.	Acts.........9: 1–18.	Luke......15: 11–32.
4.	Isaiah........58: 6–12.	Romans.....14: 7–17.	Matthew....5: 43–48.
5.	Jeremiah....16: 14–21.	1 Peter......2: 4–10.	Matthew...16: 13–26.
6.	Exodus......20: 1–17.	Ephesians....2: 4–10.	Matthew...19: 16–30.
7.	Jeremiah....31: 23–25.	Acts........14: 8–23.	Matthew...10: 24–31.
8.	Jeremiah....15: 19–21.	Acts ......20: 17–38.	Matthew....7: 22–29.
9.	1 Chron.....29: 10–13.	2 Timothy.. 1: 3–14.	Luke......12: 32–48.
10.	Jeremiah.......7: 1–7.	Hebrews... .3: 7–15.	Matthew...11: 16–24.
11.	2 Samuel...22: 21–29.	Romans.....10: 4–18.	Luke.......7: 36–50.
12.	Isaiah.......29: 18–19.	James........3: 1–12.	Matthew...12: 31–42.
13.	Leviticus......18: 1–5.	1 Timothy...1: 5–17.	Matthew...20: 20–28.
14.	Jeremiah....17: 13–14.	Acts.........3: 1–10.	John.........5: 1–15.
15.	Deuteronomy...6: 4–7.	Acts........8: 26–39.	Luke......10: 38–42.
16.	Deut........32: 39–40.	1 Cor.....15: 21–28.	John.......11: 19–45.
17.	1 Samuel......2: 1–10.	Jude.......... 20–25.	Mark.......2: 18–28.
18.	Deut........10: 12–21.	1 John........3: 1–8.	John.......15: 1–17.
19.	Isaiah.......44: 21–23.	1 Cor.....12: 12–27.	John........1: 35–51.
20.	Isaiah.........65: 1–2.	Romans....11: 25–32.	Matthew...21: 28–44.
21.	Hosea..........13: 14.	Revelation...3: 7–13.	John........4: 31–42.
22.	Deut..........7: 9–11.	Ephesians...4: 30–32.	Matthew....18: 1–20.
23.	Isaiah.........32: 1–8.	Romans......13: 1–7.	Mark......12: 41–44.
24.	Isaiah........51: 9–16.	2 Cor........5: 1–10.	John........5: 17–29.
25.	Isaiah......49: 12–17.	2 Peter......3: 3–15.	Luke......17: 20–33.
26.	Isaiah........40: 9–11.	Hebrews......4: 9–13.	Matthew...11: 25–30.
27.	Isaiah......65: 17–19.	Revelation...21: 1–7.	Matthew....5: 13–16.
Harvest Festival,.......	Deut.........26: 1–11.	James.......1: 17–18.	Luke......12: 13–21.
Thanksgiving,.........	Lam.........3: 22–25.	Galatians....6: 7–10.	Luke......17: 11–19.
Reformation Day.......	2 Chron.....29: 12–19.	Galatians. ..2: 16–21.	John........2: 13–17.
Humiliation,..........	Daniel........9: 3–19.	Hebrews.....10: 1–31.	Matthew.....3: 1–12.

B.

Day	Old Testament.	Epistle	Gospel
1. *Sunday in Advent*,	Isaiah 61: 1–3.	Rev. 1: 4–8.	Luke 1: 68–79.
2.	Malachi 4: 1–6.	1 Tim. 6: 11–16.	Luke 17: 20–30.
3.	Isaiah 40: 1–10.	Romans 2: 12–16.	Matthew 3: 1–12.
4.	Isaiah 2: 2–5.	1 Cor. 1: 26–29.	Luke 1: 46–55.
Christmas Day,	Isaiah 9: 6–7.	Hebrews 1: 1–6.	Luke 2: 1–14.
2. *Christmas Day*,	Micah 5. 2–6.	1 John 1: 1–4.	John 1: 1–18.
1. *Sun after Christ*	Isaiah 63: 7–17.	2 Tim 4: 3–8.	Luke 2: 22–32.
Vigils of New Year,	Psalm 90.	Hebrews 13: 7–21.	Luke 13: 6–9.
New Year's Day,	Isaiah 40: 26–31.	1 Peter 2: 1–10.	Luke 4: 16–21.
2. *Sun. after Christ.*	Genesis 11: 1–9.	Romans 7: 7–25.	
Epiphany,	Isaiah 49: 1–9.	1 John 3: 1–6.	Matthew 3: 13–17.
1 *Sun. after Epiph.*	Deut. 6: 1–9.	Romans 10: 12–21.	John 1: 36–51.
2.	Isaiah 8: 20–22.	Romans 10: 1–12.	Luke 4: 14–22.
3.	Numbers 24: 10–17.	Romans 5: 1–5.	Matthew 11: 25–30.
4.	Isaiah 51: 1–12.	1 John 1: 5–10.	John 8: 12–16.
5.	Jeremiah 18: 1–10.	1 John 4: 7–17.	John 6: 26–35.
6. (*Transfiguration*,)		1 Peter 1: 3–11.	Luke 7: 1–10.
Septuagesima,	Daniel 5: 17–30.	2 Peter 1: 3–11.	John 7: 14–17.
Sexagesima,	Isaiah 25: 1–9.	2 Peter 1: 16–21.	Matthew 27: 1–9.
Quinquagesima,	Jeremiah 8: 19–22.	1 Cor. 1: 18–24.	Mark 10: 32–45.
Sundays in Lent.			
1. *Invocavit*,	Jeremiah 2: 17–19.	Hebrews 12: 14–17.	Matthew 11: 20–24.
2. *Reminiscere*,	Exodus 14: 13–31.	Hebrews 2: 10–15.	John 8: 21–30.
3. *Oculi*,	Genesis 22: 1–19.	Hebrews 5: 7–10.	John 10: 24–33.
4. *Laetare*,	Isaiah 42: 1–8.	Hebrews 10: 1–14.	John 11: 47–57.
5 *Judica*,	Numbers 21: 4–9.	Hebrews 7: 24–27	John 12: 23–33.
6. *Palmarum*,	Zechariah 9: 8–12.	Hebrews 12: 1–6.	John 12: 1–19.
Holy Thursday,	Exodus 12: 1–14.	1 Cor. 11: 23–32.	John 13: 1–17.
Good Friday,	Isaiah 53: 1–7.	Hebrews 10: 19–22.	John 19: 1–18.
Easter Day,	Isaiah 53: 8–12.	1 Peter 1: 3–9.	Matthew 28.
Easter Monday,	Isaiah 26: 13–21.	1 Cor. 15: 12–22.	John 20: 11–18.
1. *Quasimodogeniti*,	Genesis 32: 22–31.	1 John 4: 1–6.	John 21: 15–24.
2. *Misericordias*,	Ezekiel 34: 11–16.	Rev. 2: 1–5.	John 21: 1–14.
3. *Jubilate*,	Isaiah 61: 10–11.	Rev. 3: 1–6.	John 10:1–10.
4. *Cantate*,	Isaiah 5: 1–7.	Rev. 3: 7–11.	John 15: 1–11.
5. *Rogate*,	Isaiah 54: 7–13.	Rev. 3: 14–22.	John 14: 13–21
Ascension,	Psalm 110.	Ephesians 1: 15–23.	Luke 24: 50–53.
Exaudi,	Isaiah 64: 1–2.	1 John 3: 19–24.	John 14: 1–12.
Whitsunday,	Isaiah 44: 1–6.	Hebrews 8: 8–11.	John 7: 37–39.
Monday,	Ezekiel 30: 22–28.	Acts 2: 22–39.	John 4: 19–24.
Holy Trinity.	Isaiah 6: 3–7.	1 Cor. 12: 4–13.	Matthew 28: 18–20.
1. *Sun. after Trinity*,	Genesis 12: 1–4.	Acts 2: 42–47.	Mark 4: 26–29.
2.	Genesis 15: 1–6.	Acts 3: 1–10.	Matthew 9: 9–13.
3.	Genesis 17: 1–9.	Acts 4: 1–12.	Matthew 5: 1–6.
4.	Genesis 18: 20–33.	Acts 8: 26–38.	Matthew 5: 7–12.
5.	Genesis 19: 15–26.	Acts 9: 1–19.	Matthew 7: 24–29.
6.	Genesis 25: 7–10.	Acts 14: 8–18.	Matthew 19: 16–26.
7.	Genesis 28: 10–22.	Acts 16: 22–33.	Matthew 13: 44–46.
8.	Exodus 3: 1–14.	Acts 16: 12–15.	Mark 8: 34–38.
9.	Exodus 17: 1–7.	Acts 24: 22–26.	Matthew 14: 22–34.
10.	Numbers 32: 1–15.	Acts 7: 54–60.	Matthew 23: 34–39.
11.	1 Samuel 7: 5–12.	Acts 17: 15–34.	Matthew 16: 13–20.
12.	1 Samuel 16: 1–13.	Acts 19: 23–41.	Matthew 13: 31–45.
13.	2 Samuel 12: 1–10.	Acts 20: 17–38.	Matthew 5: 13–19.
14.	Proverbs 4: 14–23.	Ephesians 2: 19–22.	Matthew 10: 16–22.
15.	1 Kings 17: 1–16.	Ephesians 4: 8–16.	Luke 11: 5–13.
16.	1 Kings 17: 17–24.	1 Thess. 5: 14–24.	Matthew 25: 14–30.
17.	Proverbs 16: 1–9.	James 3: 13–18.	Luke 10: 38–42.
18.	Jeremiah 17; 5–10.	2 Cor. 7: 6–10.	Luke 7: 36–50.
19.	1 Kings 19: 1–18.	2 Thess. 3: 5–12.	Matthew 12: 1–13.
20.	1 Kings 21: 17–25.	Ephesians 6: 1–9.	Luke 19: 1–10.
21.	Isaiah 30: 15–19.	2 Cor. 8: 1–12.	Luke 12: 15–21.
22.	Zephaniah 3: 14–20.	James 5: 7–11.	Luke 10: 17–22.
23.	Haggai 2: 1–9.	Col. 3: 1–4.	Luke 13: 23–30.
24.	Isaiah 63: 1–9.	1 Thess. 5: 1–11.	Matthew 24: 1–14.
25.	Isaiah 35: 4–10.	2 Thess. 2: 1–12.	John 11: 21–27.
26.		Rev. 7: 9–17.	John 5: 19–29.
27.		Rev. 21: 1–7.	Luke 12: 35–46.
Harvest,	Deut. 26: 1–11.	Galatians 6: 7–10.	Luke 12: 22–31.
Thanksgiving,	Isaiah 63: 7–9.	2 Cor. 9: 6–15.	Luke 1: 68–75.
Reformation Day,	2 Chron. 29: 12–19.	1 Peter 1: 22–25.	John 6: 67–71.
Humiliation,	Daniel 9: 3–19.	Hebrews 12: 12–15.	Luke 13: 1–5.

General Rubrics

C.

DAY.	OLD TESTAMENT.	EPISTLE.	GOSPEL.
1. *Sunday in Advent*,.	Genesis.......3: 1–15. Psalm........40: 5–17.	Rev..........1: 4–8. Romans.....2: 12–24.	Luke......17: 20–30.
2.	Genesis.......9: 1–19. Isaiah........55: 1–13.	Rev...........2: 1–7. Romans......3: 1–18.	Luke......13: 18–30.
3.	Genesis......22: 1–18. Haggai........2: 2–10.	Rev..........3: 1–13. Romans....10: 11–18.	John. .....12: 35–50.
4.	Genesis......49: 8–12. Jeremiah......23: 1–8.	Rev.........3: 14–22. Romans....11: 16–32.	Matthew...11: 11–19.
Christmas Day,........	Micah..........5: 1–4. Micah..........4: 1–8.	1 John........4: 1–6. 1 Tim......3: 14–16.	Matthew....1: 18–25.
2. *Christmas Day*,.....	2 Samuel......7: 1–13. Isaiah........49: 1–13.	Romans.....8: 28–39. Hebrews......2: 3–18.	John.........6: 32–39.
1. *Sun. after Christmas*,	Isaiah.............12.	Jude..........17–25. 2 Cor.........1: 3–20.	John........8: 12–19. Matthew...23: 34–39.
New Year's Day, ...	Psalm..............67. Psalm..............33.	1 Tim......6: 13–19.	Luke.......4: 16–21.
Epiphany,...........	1 Kings.....19: 1–18. Isaiah........42: 1–12.	Ephesians....2: 1–12. Col..........1: 19–21.	Matthew....3: 13–17
1. *Sun. after Epiph.*,	Psalm............122.	1 Cor.......1: 20–31. Hebrews......3: 1–14.	John.........1: 35–51.
2.	Deut........18: 15–22.	1 Cor..............2. Galatians.....1: 6–16	John...... 3: 22–36.
3.	Isaiah.........61: 1–7.	Romans.....1: 13–25. 1 Tim........6: 1–5.	John..........4: 5–26.
4.	Psalm..............93.	Romans......7: 6–25. 1 Cor........4: 9–20.	John.........4: 27–42.
5.	Jeremiah..........24.	Romans......8: 1–11 1 John......5: 14–21.	John..........5: 1–18.
6.	Exodus........3: 1–15.	Romans.....10: 1–17. Hebrews.....11: 8–35.	John.........5: 31–47.
Septuagesima,.........	Exodus.......19: 3–8.	Phil.......1: 27—2: 4 1 Thess......1: 1–10.	Luke........9: 18–26.
Sexagesima,...........	Amos.........8: 1–12.	Phil.........1: 12–26. 2 Cor....1: 23—2: 17.	John.......11: 20–46.
Quinquagesima,.......	Jeremiah......8: 4–12.	Romans......5: 1–11 1 John.......4: 7–15.	John....11: 47—12: 8.
Sundays in Lent.			
1. *Invocavit*,........	Jeremiah.....17: 5–14.	Hebrews....4: 14–5: 9. 1 John.......3: 7–12.	Luke......22: 31–44.
2. *Reminiscere*,......	Psalm............130.	Romans.....3: 19–31. 2 Cor........7: 1–12.	Luke.....22: 45–62.
3 *Oculi*,.	Jeremiah.....26: 1–15.	Hebrews.....12: 1–13. 2 Cor.......6: 11–18.	Luke......22: 63–71.
4. *Laetare*,.........	Malachi.......2: 1–10.	1 Peter.....1: 17–25. Hebrews.....7: 11–28.	Matthew....27: 1–10.
5. *Judica*,..........	Psalm..............2.	Romans.....5: 12–21 Col..........2: 6–15.	Matthew...27: 11–31.
6. *Palmarum*.......	Jeremiah.....18: 1–14.	Galatians....2: 16–21. 1 Tim......1: 12–17.	Luke......23: 26–38.
Holy Thursday,........		1 Cor......10: 14–21.	John.........6: 47–58.
Good Friday,..........	Micah.........6: 1–8. Psalm..............22.	2 Cor........5: 14–21. 1 John........2: 1–6.	Luke......23: 39–49.
Easter Day............	Psalm......118: 14–29. Ezekiel.......37: 9–14.	1 Cor......15: 12–28. Rev..........5: 1–14.	John........20: 1–10.
Easter Monday,.......	Psalm..............16. Isaiah.........25: 1–8.	1 Cor......15: 35–58. Acts.......13: 26–41.	John.......20: 11–18.
1. *Quasimodogeniti*,..	Isaiah........52: 1–10.	1 Peter......1: 3–16. 2 Cor........5: 1–10.	John.........21: 1–19.
2. *Misericordias*,....	Ezekiel......34: 11–16.	1 Peter.....4: 12–19. Romans.....14: 6–13.	John........14: 1–14.
3. *Jubilate*,.........	Psalm..............23.	1 John........3: 1–6. 2 Tim........1: 3–14.	John.......12: 20–26.
4. *Cantate*,.........	Isaiah......57: 11–21.	2 Tim........2: 8–13. 2 Tim......2: 14–23.	John.........6: 60–70.
5. *Rogate*,..	Psalm......102: 11–28.	1 Tim........2: 1–6. 1 Thess.....5: 14–25.	John........17: 1–11.
Ascension,............	Genesis.....14: 14–20. Psalm.............110.	Heb. 9: 24—10: 14. 1 Peter.....3: 15–22.	John.......17: 12–26.
Exaudi,..............	Psalm..............42.	Col..........3: 1–11. James........1: 2–11.	John........7: 28–30.
Whitsunday,..........	Isaiah..............62. Ezekiel......36: 22–28.	Ephesians....1: 3–23. Acts........8: 14–25.	John.........15: 1–7.

C.

(*Continued.*)

Day.	Old Testament.	Epistle.	Gospel.
Monday,	Isaiah 54: 7–13. Jeremiah 31: 31–34.	Ephesians 2: 13–22. Acts 19: 1–8.	John 15: 8–16.
Holy Trinity,	Isaiah 6: 1–8. Isaiah 48: 10–22.	Acts 2: 33–47. 2 Cor. 13: 1–13.	Matthew 28: 18–20.
1. *Sun. after Trinity,*	Deut. 6: 1–15.	Acts 4: 32–37. James 5: 1–7.	Matthew 5: 1–10.
2.	Proverbs 9: 1–11.	Acts 5: 1–11. James 2: 1–13.	Matthew 5: 27–41.
3.	Joshua 24: 14–27.	Acts 3: 1–16. James 2: 14–23.	Luke 15: 11–32.
4.	1 Samuel 3: 1–19.	Acts 4: 8–31. 2 Peter 1: 2–15.	Matthew 5: 11–16.
5.	1 Samuel 16: 1–13.	Acts 5: 17–42. Acts 9: 32–43.	Luke 7: 36–50.
6.	1 Samuel 24: 1–20.	Acts 8: 26–38. Galatians 3: 1–12.	Mark 4: 26–32.
7.	1 Kings 3: 5–14.	Acts 9: 1–19. Acts 10: 1–33.	Matthew 19: 16–26.
8.	Jeremiah 23: 16–32.	Acts 16: 16–36. Acts 12: 1–17.	Matthew 10: 32–42.
9.	Proverbs 16: 1–9.	Acts 17: 16–34. 2 Thess. 3: 1–13.	Matthew 13: 44–52.
10.	Jeremiah 7: 1–15.	Acts 20: 17–38. Acts 14: 8–20.	Luke 12: 49–56.
11.	Daniel 9: 8–19.	1 Tim. 6: 6–12. Acts 15: 4–22.	Mark 12: 41–44.
12.	Psalm 62.	James 3. Acts 16: 9–15.	John 8: 37–45.
13.	Proverbs 4: 4–27.	1 Peter 2: 1–10. Acts 18: 1–18.	John 9: 24–41.
14.	Psalm 63: 1–8.	2 Cor. 4. Acts 21: 3–19.	Matthew 20: 20–28.
15.	1 Kings 17: 1–16.	2 Cor. 8: 1–15. Acts 21: 40—22: 22.	Luke 12: 15–23.
16.	Job 5: 17–26.	Hebrews 12: 14–24. Acts 23: 1–17.	Luke 9: 46–56.
17.	Psalm 138.	Hebrews 6: 1–15. Acts 24: 1–25.	Luke 9: 57–62.
18.	Lam. 3: 22–40.	Hebrews 10: 22–39. Acts 26: 13–32.	Matthew 12: 30–37.
19.	Hosea 14 : 1–9.	Col. 4: 2–9. Romans 14: 14–23.	Luke 18: 1–8.
20.	Psalm 1.	1 Thess. 2: 9–20. Acts 28: 17–31.	Matthew 9: 35–38.
21.	2 Samuel 7: 17–29.	Ephesians 6: 1–9. 1 Cor. 12: 12–27.	Luke 19: 1–10.
22.	Proverbs 2: 1–15.	Hebrews 13: 1–21. 1 Cor. 9: 13–23.	John 8: 23–36.
23.	Psalm 126.	Hebrews 4: 1–13. 1 Tim. 4: 1–11.	John 5: 19–26.
24.	Eccl. 7: 3–9.	James 4. 2 Tim. 3: 1–13.	John 10: 22–30.
25.	Psalm 39.	1 John 2: 12–29. 2 Thess. 2: 1–17.	Matthew 10: 16–28.
26.	Malachi 3: 13–18.	James 5: 7–20. 2 Cor. 9: 6–15.	Luke 19: 11–27.
27.	Isaiah 65: 12–19.	Rev. 21: 1–8. 2 Tim. 4: 1–8.	Luke 12: 35–46.
Reformation Day,	Psalm 119: 29–52. Psalm 46.	Galatians 5: 1–15. 1 Cor. 3: 11–23. Hebrews 13: 7–9.	Matthew 11: 20–30.
Humiliation,	Psalm 85.	Romans 2: 1–11. Rev 22: 1–5; 10–15.	Luke 13: 1–9.
Annunciation,	Psalm 2.	Isaiah 7: 10–15. Romans 5: 12–21.	Luke 1: 26–38. Matthew 27: 11–31.
Presentation,	Isaiah 2: 2–5.	1 John 1: 1–10. 1 John 2: 7–11.	Matthew 21: 23–45.
St. John Baptist,	Mal. 4: 4–6. Isaiah 40: 9–31.	Isaiah 40: 1–8. 1 Cor. 6: 9–20.	Luke 1: 57–80.
Visitation,	Psalm 89: 1–21. Psalm 145.	Isaiah 11: 1–5. 2 John 6–11.	Luke 1: 39–56. Matthew 12: 46–50.
St. Michael,	Psalm 91. Psalm 103.	Psalm 34. Rev. 7: 9–17.	Matthew 18: 1–11. Luke 10: 16–20.

D

Day.	Old Testament.	Epistle.	Gospel.
1. *Sunday in Advent*,	Jeremiah 31: 31–34.	Hebrews 10: 19–25.	Luke 1: 68–79.
2.	Malachi 4: 1–6.	2 Peter 1: 3–11.	Luke 17: 20–30.
3.	Isaiah 40: 1–8.	2 Tim 4: 5–8.	Matthew 13: 1–11.
4.	Deut 18: 15–19.	1 John 1: 1–4.	John 1: 15–18.
Christmas Day	Isaiah 9: 6–7.	1 John 3: 1–5.	Matthew 1: 18–23.
2. *Christmas Day*,	Micah 5: 1–3.	Hebrews 1: 1–6.	John 1: 1–14.
1. *Sun. after Christmas*,	Isaiah 63: 7–17.	2 Cor 5: 1–9.	Luke 2: 25–32. John 12: 35–41.
New Year's Day,	Psalm 90 or 121.	Romans 8: 24–32.	Luke 4: 16–21.
2. *Sun. after Christmas*,	Psalm 73: 25–28.	James 4: 13–17.	Matthew 16: 1–4.
Epiphany,	Isaiah 2: 2–5.	2 Cor 4: 3–6.	Matthew 3: 13–17.
1. *Sun. after Epiph.*,	Psalm 122.	2 Cor 6: 14—7: 1.	John 1: 35–42.
2.	Isaiah 61: 1–6.	1 Cor 2: 6–16.	John 1: 43–51.
3.	2 Kings 5: 1–19.	Romans 1: 13–20.	John 4: 5–14.
4.	Psalm 93.	Romans 7: 7–16.	John 4: 31–42.
5.	Ezekiel 33: 10–16.	Romans 8: 1–9.	Matthew 7: 24–29.
6.	Exodus 3: 1–6.	2 Cor 3: 12–18.	John 5: 39–47.
Septuagesima	Jeremiah 9: 23–24.	Phil. 1: 27—2: 4.	Luke 10: 38–42.
Sexagesima	Amos 8: 11–12.	Phil 1: 12–21.	John 11: 20–27.
Quinquagesima	Jeremiah 8: 4–9.	1 Cor 1: 21–31.	Mark 10: 35–45. John 11: 47–57.
Sundays in Lent.			
1. *Invocavit*,	Genesis 22: 1–14.	Hebrews 4: 15–16.	Matthew 16: 21–26. Luke 22: 39–46.
2. *Reminiscere*,	Exodus 33: 17–23.	1 John 2: 12–17.	Luke 10: 17–20. Luke 22: 54–62.
3. *Oculi*	Jeremiah 26: 1–15.	1 Peter 1: 13–16.	Luke 9: 51–56. Luke 22: 63–71.
4. *Laetare*,	Isaiah 52: 7–10.	2 Cor 7: 4–10.	John 6: 47–57. Matthew 27: 15–31.
5. *Judica*,	Numbers 21: 4–9.	1 Peter 1: 17–25.	John 13: 31–35. Luke 23: 27–34.
6. *Palmarum*,	Zechariah 9: 8–12.	Hebrews 12: 1–6.	John 12: 1–8.
Holy Thursday,	Psalm 111.	1 Cor 10: 16–17.	Luke 22: 14–20.
Good Friday,	Psalm 22: 1–11.	2 Cor 5: 14–21.	Luke 23: 39–46.
Easter Day,	Psalm 118: 14–24.	1 Cor 15: 12–20.	Matthew 28: 1–10.
Easter Monday,	Psalm 16: 8–11.	1 Cor 15: 54–58.	John 20: 11–18.
1. *Quasimodogeniti*,	Genesis 32: 22–31.	1 Peter 1: 3–9.	John 21: 15–19.
2. *Misericordias*,	Psalm 23.	Ephesians 2: 4–10.	John 14: 1–6.
3. *Jubilate*,	Isaiah 40: 26–31.	1 John 4: 9–14.	John 12: 20–26.
4. *Cantate*,	Psalm 98.	2 Tim 2: 8–13.	John 6: 60–69.
5. *Rogate*,	Isaiah 55: 6–11.	1 Tim 2: 1–6.	Luke 11: 5–13.
Ascension,	Psalm 110. Isaiah 49: 13.	Col. 3: 1–4.	Luke 24: 50–53. John 17: 11–26.
Exaudi,	Psalm 42.	Ephesians 1: 15–23.	John 7: 33–39.
Whitsunday,	Ezekiel 36: 22–28.	Ephesians 2: 10–22.	John 14: 15–21.
Monday,	Isaiah 44: 1–6.	Ephesians 4: 11–16.	John 15: 9–16.
Holy Trinity,	Isaiah 6: 1–8. Numbers 6: 22–27.	Ephesians 1: 3–14. 2 Cor. 13: 11–13.	Matthew 28: 16–20.
1. *Sun. after Trinity.*	Deut. 6: 4–13.	Acts 4: 32–35.	Matthew 13: 31–35.
2.	Proverbs 9: 1–10.	Romans 10: 1–15.	Matthew 9: 9–13.
3.	Isaiah 12.	Acts 3: 1–16.	Luke 15: 11–32.
4.	Is. 65: 17–19, 24–25.	Acts 4: 1–12.	Matthew 5: 13–16.
5.	Lam 3: 22–32.	Acts 5: 34–42.	Luke 9: 18–26.
6.	Psalm 1.	Acts 8: 26–38.	Matthew 21: 28–32.
7.	Isaiah 62: 6–12.	1 Tim 6: 6–12.	Mark 4: 26–29.
8.	Jeremiah 23: 16–19.	Acts 16: 16–32.	Matthew 12: 46–50.
9.	Proverbs 16: 1–9.	Acts 17: 16–34.	Matthew 13: 44–46.
10.	Jeremiah 7: 1–11.	Acts 20: 17–38.	Matthew 23: 34–39.
11.	Daniel 9: 15–18.	Romans 8: 33–39.	Luke 7: 36–50.
12.	Isaiah 29: 18–21.	Acts 16: 9–15.	John 8: 31–36.
13.	Zechariah 7: 4–10.	1 Peter 2: 1–10.	Mark 12: 41–44.
14.	Psalm 50: 14–23.	1 Tim 1: 12–17.	John 5: 1–14.
15.	1 Kings 17: 8–16.	2 Thess 3: 6–13.	John 11: 1–11.
16.	Job 5: 17–26.	Hebrews 12: 18–24.	Matthew 11: 25–30.
17.	Psalm 75: 4–7.	Hebrews 4: 9–13.	Matthew 12: 1–8.
18.	2 Chron. 1: 7–12.	James 2: 10–17.	Mark 10: 17–27.
19.	Psalm 32: 1–7.	James 5: 13–20.	John 9: 24–41.
20.	Proverbs 2: 1–8.	Romans 14: 1–9.	John 15: 1–8.
21.	2 Samuel 7: 17–29.	Ephesians 6: 1–9.	Mark 10: 13–16.
22.	Proverbs 24: 14–20.	Hebrews 13: 1–9.	Luke 9: 57–62.

D.

(Continued.)

DAY.	OLD TESTAMENT.	EPISTLE.	GOSPEL.
23.	Psalm 85: 8–13.	1 Tim 4: 4–11.	Matthew 10: 24–33.
24.	Psalm 39: 6–13.	1 Thess. 5: 14–24.	John 10: 23–30.
25.	Job 14: 1–5.	Hebrews 10: 32–39.	John 5: 19–29.
26.	Psalm 126.	Rev 2: 8–11.	Luke 19: 11–27.
27.	Isaiah 35: 3–10.	Rev 7: 9–17.	Luke 12: 35–43.
Harvest,	Psalm 34: 1–8.	2 Cor. 9: 6–11.	John 6: 34–39.
Reformation,	Psalm 46.	1 Cor. 3: 11–23.	John 2: 13–17.
Humiliation,	Psalm 130.	Hebrews 12: 12–17.	Matthew 11: 16–24.
Annunciation,	Psalm 2.	Romans 5: 12–21.	
Presentation,	Psalm 96: 1–10.	1 John 5: 9–15.	
St. John Baptist,	Isaiah 54: 7–10.	Acts 19: 1–7.	
Visitation,	Psalm 89: 1–5.	Romans 16: 1–5.	
St. Michael	Genesis 28: 10–22.	Rev 5: 11–14.	
Dedication,	Psalm 84.	2 Tim 3: 14–17.	

The Tables: B, C, and D, are the Lectionaries of Thomasius, Hannover and Eisenach.

IX. TABLE OF PROPER PSALMS FOR FESTIVALS AND SEASONS.

Festivals and Seasons.	*Psalms.*
Advent	6, 8, 19, 21, 24, 25, 42, 93, 96, 98, 110, 111, 122, 143, 145.
Christmas	2, 19, 45, 72, 89, 93, 98, 110, 132, 147, 148.
Circumcision (New Year)	8, 40, 65, 72, 90, 103, 122, 147.
Epiphany	19, 46, 47, 48, 66, 67, 72, 84, 86, 87, 96, 97, 100. 135.
Transfiguration	8, 27, 47, 61, 84, 93.
Septuagesima, Sexagesima, Quinquagesima	18, 27, 31, 67, 116, 143, 145.
Ash Wednesday	6, 32, 34, 38, 51, 57, 102, 130, 143.
Lent	25, 34, 38, 43, 86, 90, 91, 121, 122, 130, 139. (Also any of the Psalms for Ash Wednesday or Holy Week.)
Palm Sunday	24, 61, 97, 110, 138, 143.
Holy Week	27, 42, 43, 51, 57, 67, 71, 116, 141, 142. (Also any of the Psalms for Ash Wednesday or Good Friday).
Good Friday	22, 40, 56, 69, 102, 116, 143.
Holy Saturday	4, 16, 30, 31, 91.
Easter Day	2, 8, 57, 98, 110, 111, 118.
Eastertide	23, 30, 33, 66, 98, 100, 111, 118, 124, 146, 148, 150.
Ascension Day	8, 21, 24, 27, 47, 93, 97, 110, 111, 148, 150.
Whitsunday	19, 48, 68, 104, 113, 145.
Festival of the Holy Trinity	8, 29, 33, 93, 96, 97, 111, 148, 150.
Festival of the Reformation	46, 48, 87, 116, 125.
Apostles, Evangelists and Martyrs	1, 15, 19, 34, 112, 121, 139, 146, 148.
St. Michael	34, 91, 103, 148.
The Christian Life	1, 15, 23, 25, 32, 34, 40, 42, 46, 84, 91, 119, 121, 139, 143.
Cross and Comfort	13, 23, 25, 27, 30, 34, 40, 62, 91, 121, 130, 139, 143.
Death and Burial	23, 27, 39, 42, 90, 116, 121, 126, 130, 139, 146.
Missions	2, 46, 47, 67, 72, 96, 97, 115, 126, 132, 138.
Christian Education	1, 25, 91, 119, 143.
Harvest	65, 67, 104, 118.
Thanksgiving	65, 67, 92, 100, 103, 145, 147, 148, 150.
Days of Humiliation and Prayer	6, 20, 51, 56, 80, 90, 130, 143.
National Occasions	46, 47, 48, 65, 66, 67, 68, 100, 144, 145, 146, 148.
The Penitential Psalms	6, 32, 38, 51, 102, 130, 143.

Preface to the Common Service, 1888

THE Common Service here offered for the use of Evangelical Lutheran Congregations has been prepared by the joint action of the three General Bodies with which most of the Lutheran Congregations using the English language in public worship are connected. The General Synod South, in 1878, proposed to the General Synod and the General Council, to unite in the preparation of a Common Service Book for all English-speaking Lutherans. The proposal was accepted, and the three Bodies united in establishing the Rule by which those charged with the preparation of the work should be guided, and by which all questions arising should be decided, to wit: "The common consent of the pure Lutheran Liturgies of the Sixteenth Century, and when there is not an entire agreement among them, the consent of the largest number of those of greatest weight."

The Lutheran Reformers began early to revise and purify the Service of the Church, and to introduce the language of the people. Luther led the way in this work in 1523, with his treatises: "Of the Order of Divine Service in the Congregation," and, later in the same year, his "Form of the Mass and of Communion for the Church at Wittenberg." John Bugenhagen, chief pastor at Wittenberg, published "An Order of Christian Mass, as it is held at Wittenberg, 1524;" and in December of that year, Conrad Rupff, the Chapel Master of the Duke of Saxony, and especially his assistant and successor, John Walther, aided Luther in arranging music for the Service in German, and the whole chapel came from Torgau to take part in its introduction. In 1525 Doeber's Evangelical Mass was introduced at Nürnberg, and the "Teutsch Kirchenambt," at Strasburg. "The Order of Government and Worship" for the Duchy of Prussia was issued in 1525, that for Brunswick in 1528, that for Hamburg in 1529, and during the next few years, a large number of cities and countries in Germany issued their German Orders of Service. In 1533 three Orders of great importance appeared: that for Brandenburg-Nürnberg; that for the city and jurisdiction of Wittenberg, which superseded the personal Orders of Luther and Bugenhagen and thereafter was used by them; and that for the whole Electoral Saxony, in the Visitation Articles.

That in the multitude of these works, the directions for the Services of Worship should at first differ from each other is but natural. But, after a time, these divergencies take a more definite form, and there appears in Saxony and throughout the countries north of it, the most generally accepted type of Lutheran Liturgies. When, after the death of Duke George, the Reformation took place in the Duchy of Saxony, Justus Jonas prepared the Order of Government and Worship, 1539, with the aid of Spalatin, Cruciger and Myconius, and in consultation with all the Saxon theologians, and it became at once and permanently a standard of Lutheran Service. To this class of Lutheran Liturgies belong also those of Mecklenburg, Lüneburg, Calenberg, and of many North German cities and States, in their successive editions, in whose preparation Bugenhagen, Melanchthon, Chemnitz, Andreæ, Arndt, and other illustrious men had part.

The Common Service here presented is intended to reproduce in English the *consensus* of these pure Lutheran Liturgies. It is therefore no new Service, such as the personal tastes of those who have prepared it would have selected and arranged; but it is the old Lutheran Service, prepared by the men whom God raised up to reform the Service, as well as the doctrine and life of the Church, and whom He plenteously endowed with the gifts of the Holy Ghost.

Preface

The Lutheran Liturgies of the Sixteenth Century were not new and original works, created by the Reformers, but they were chiefly revisions of the Services of the Latin Church, with some additions, all however in the language of the people. The Sermon has a greatly increased importance, and the purity of doctrine is most carefully guarded; church-song takes a new flight; an addition is made here and there, as of the General Prayer, the Exhortation to Communicants, or some other new feature; but the whole outline and structure of the Service of the Western Church for a thousand years before the Reformation is preserved. Whatever seemed to the Reformers to be contrary to the pure teaching of Holy Scripture was removed, whatever was pure and Scriptural was retained in the old order of parts, and thus the continuous succession of pure Service was unbroken.

The whole series of Introits, Collects, Epistles and Gospels, as found in the Common Service, was finally completed, after some centuries of growth, in the reign and domain of Charlemagne, and is found in the Missals of the German and French Provinces of that time. Though differing from the Roman use, it continued in force in Germany until the Reformation, and it was finally set aside by the Council of Trent. Of the Sunday Collects, there are but few which have not been in continuous use for more than twelve hundred years. With some difference in the days for which they are appointed, most of these beautiful Collects are now in use in all Roman Catholic Churches, though only in Latin; in the Lutheran Churches of Germany, Denmark, Norway, Sweden, the United States, and wherever scattered throughout the world; and in the Church of England throughout the whole empire, as well as in the Protestant Episcopal Church in this country. Here is indeed a Communion of Saints.

In the Providence of God, it was allotted to the Lutheran Church, first of all, to revise, purify and translate the Service at the time of the Reformation. She did this important work, not for herself alone, but for all Protestants who retained any parts of the old Service. The Lutheran Revision of the Communion Service had been issued in many editions, for use in many States and cities, had been fully tested by more than twenty years of continuous use, and had even, at Luther's instigation, been provided with complete music, varied for all the Festivals, for full Choral Service, and issued in a superb volume, before the revision of the old Service was made by the Anglican Church and issued in the First Prayer Book of Edward VI.

There is an extremely close agreement between this first Prayer Book of the Church of England and the Common Service. It is due to these causes. The Sarum and other Anglican Missals, from which the revision and translation was made, agreed almost entirely with the Bamberg, Mainz, and other German Missals, differing with them from the Roman. Archbishop Cranmer, Primate of the Anglican Church, and head of the commission which prepared the Prayer Book, was intimately acquainted with the Lutheran Service, having spent a year and a half in Germany in conference with theologians and princes, and he was most intimate with Osiander when he was at work on the Brandenburg-Nürnberg Order, in 1532. Two Lutheran Professors were called to the English Universities, and aided in this work, one of whom, Bucer, had with Melanchthon and others prepared the Revised Order of Cologne, 1543. And finally, during the years from 1535 to 1549, there had been constantly recurring embassies and conferences between the Anglican and Lutheran divines and rulers. It is therefore not at all strange that the first and best Service Book of the Church of England should have so closely followed the Lutheran use as to present very few divergencies from it. And should that Church and her daughters return to the use of the Book of Edward VI., as many of her most learned and devout members have ever wished, there would be an almost entire harmony in the Services of Worship between the two daughters of the Reformation, who both have purified and then have preserved the Services of the Christian Church of the olden time.

Preface

This Common Service is in its newest parts as old as the time of the Reformation; in its order and in the great body of its contents, it represents the pure Service of the Christian Church of the West from the earliest times; it embraces all the essentials of worship from the establishment of the Christian Church on earth; and it has given expression to the devotions of countless millions of believers, throughout many generations. It can lay claim, as no other Order of Service now in use can, to be the Common Service of the Christian Church of all ages. It can reasonably be tendered to all Protestants, who use a fixed order, as the Service of the future, as it is of the past.

But no order of Service, however pure, ancient, or widely observed, can be made absolutely binding on the Congregation. The ordering of the Services of Worship has been placed by Christ in the liberty of the Church, under the guidance of the Holy Ghost. On this subject our Confessions are very clear. "Unto the true unity of the Church, it is sufficient to agree concerning the doctrine of the Gospel and the administration of the Sacraments. Nor is it necessary that human traditions, rites, or ceremonies instituted by men, should be alike everywhere." *Augsburg Confession, Art. VII.* "We believe that the true unity of the Church is not injured by dissimilar rites, instituted by men. Although it is pleasing to us that, for the sake of unity and good order, universal rites be observed." *Apology, Chap. IV. 33.* "We believe, teach, and confess, that the Church of God of every place and every time has the power, according to its circumstances, to change such ceremonies, in such manner as may be most useful and edifying to the Church of God." *Formula of Concord, I, Chap. X. 4.* "We reject and condemn as wrong when these ordinances of men are urged by force upon the Congregation of God as necessary." *II. Chap. X. 27.* On the other hand, our Confessors are equally clear in affirming their belief that such ancient Services as were pure should be retained. "But we cheerfully maintain the old traditions made in the Church for the sake of usefulness and tranquility; and our enemies falsely accuse us of abolishing good ordinances." *Apology, VIII. 38, 39.* And they showed the sincerity of this conviction practically, by their revision of the old Services, and the establishment of the revised order in every Lutheran land and city.

In agreement with this principle and practice, the General Bodies which have prepared the Common Service, commend it to all Lutheran Congregations. But at the same time they declare that they dare not make any Order of Service binding on the congregation, and that no Order of Service should be used any longer than it serves to edification. They have agreed to furnish the full Lutheran Service, with all its provisions, for all who wish to use it. But they also declare, that if, at any time or place, the use of the full Service is not desired, it is in entire conformity with good Lutheran usage to use a simpler Service, in which only the principal parts, in their order, are contained.

This Service has, during its preparation, received the approval of those connected with the several General Bodies engaged in it, with a remarkable unanimity. There seems to be a strong desire for this bond of union; a general wish for the restoration of the pure Services of our Fathers; a hearty consent to the principles which ruled them in their revision of the old Services; a longing for unity in the Services of worship between all believers; and a conviction that a historic Service furnishes the only basis of such agreement.

This Common Service of the Reformers may well be placed by the side of the Confession of Augsburg, the one the Central Service, the other the Central Confession, of the Protestant Churches. We would gladly behold the day when the One, Holy, Catholic, Christian Church, shall use one Order of Service, and unite in one Confession of Faith.

Holy Week, 1888.

Preface to the Common Service Book, 1917

THE COMMON SERVICE BOOK OF THE LUTHERAN CHURCH contains the standard revised text of THE COMMON SERVICE of 1888, newly edited Orders for Occasional Services, and other matter of a liturgical nature. It has been prepared by authority of the General Bodies that authorized THE COMMON SERVICE, and is accompanied by a Common Hymnal.

The Committee was instructed to follow, as far as possible, the Rule under which the text of THE COMMON SERVICE was originally prepared. It has endeavored to be faithful to the spirit of the Rule, but in the preparation of the Orders for Occasional Services has been obliged to accept the responsibility which rests upon the Church of every time and place, of adapting all its regulations to the purpose of edification.

In the compilation of *The Hymnal* the Committee has sought to include the largest possible number of the classical hymns of the Church of all lands and times, particularly those which were produced in the age and by the spirit of the Protestant Reformation. It has applied the standards of literary merit and extent of usage to all hymns, but the final test has been that of agreement with the faith and spirit of the Lutheran Church.

The Hymnal differs in its structure from preceding English Lutheran Hymnals in the fact that it has been prepared in complete harmony with the spirit of the Liturgy and with the evangelical principle of the Church Year. In this it returns, after more than a century, to the plan adopted by Henry Melchior Muhlenberg in the first American Lutheran Hymnal (1786).

At no time in the history of the Lutheran Church has a Liturgy and Hymnal been provided of such comprehensive character and for use over such a wide extent of territory. The favor which THE COMMON SERVICE has enjoyed, even outside the Bodies that authorized it, awakens the hope that THE COMMON SERVICE BOOK may sooner or later meet the needs of the entire Lutheran Church in America.

Thus this Book, put forth during the Quadricentennial Year of the Reformation, witnesses to the essential strength and spiritual oneness of the Lutheran Church in America, and is a fruit of the desire for closer approach to common standards in its devotional life and usages.

Whitsuntide, 1917.

The Music of the Book

In the selection of *The Music* the principle of a consensus of historic usage has been steadily kept in view and every effort has been made to furnish a setting worthy of the text.

The setting of the Services is largely based on melodies long associated with the English text of the Liturgy, but in many cases antedating the Reformation, and compiled and edited for this Book by the Reverend J. F. Ohl, D.D., Mus.D., a member of the Committee. Modern Anglican chants and arrangements of recognized value are included also.

The music of the hymns has been chosen from a wide range of sources, from the ancient Plain Song, German and Scandinavian Chorale melodies, French, Swiss, Scotch, and English Psalters, and from English and American composers of all periods. The effort has been made to select melodies which have borne the test of time and wide usage and which are best adapted to congregational use. For translations of hymns the melodies associated with the originals have been used whenever possible, the Chorale melodies in most instances in their rhythmic form.

Tunes which have been especially composed for this Book are marked with a cross (✠) and should not be reprinted without permission.

The hearty thanks of the Church are hereby extended to all who have written or translated hymns or composed tunes for this Book. If any hymn or tune has been included for which proper credit is not given, it is with the regret of the Committee, as every effort has been made to communicate with living authors and composers whose hymns and tunes, already published elsewhere, have been included in the Book, and to secure permission for their use.

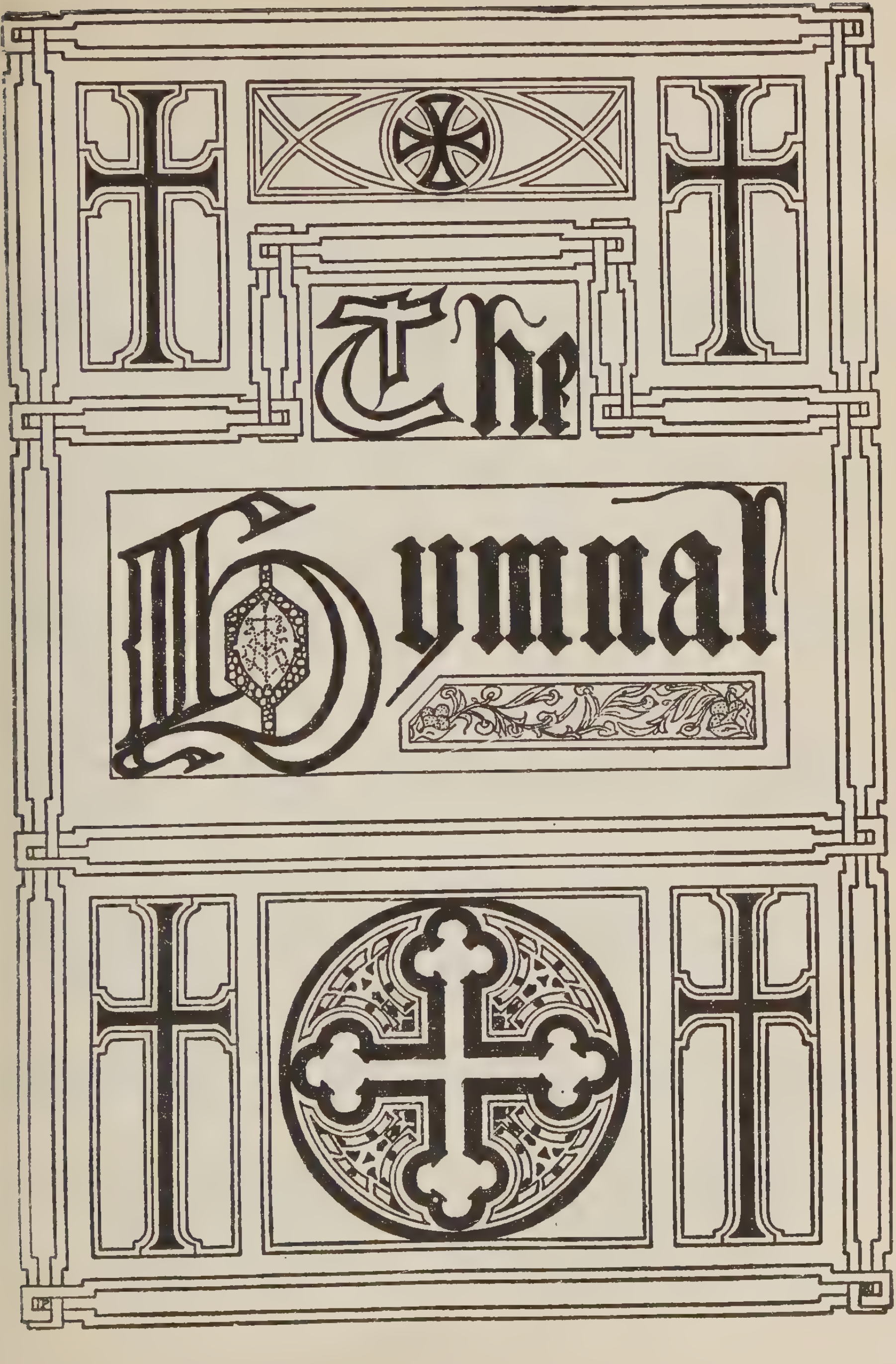
Whitsuntide, 1917.

A revision of the Music Edition of THE COMMON SERVICE BOOK was authorized by the United Lutheran Church at its convention in Erie, Pennsylvania, in 1928.

This revision has not effected any change in the text of the Liturgy or of the hymns. The arrangement of the Order for the Burial of the Dead has been simplified without disturbing the liturgical structure of the Order. A large number of the Occasional Services, previously found only in the Word Edition of THE COMMON SERVICE BOOK, has been included. This was made possible by the omission of the Second (Plain Song) Setting of the Services and certain Tables of Lessons. The Plain Song Setting is still available in another form.

The revision of the Hymnal has been confined entirely to the music and forty-three numbers have been affected. In twenty-five cases better known tunes have been substituted; in three additional well known tunes have been added; in ten alternate tunes have been dropped; but one tune new to the Book has been included.

Whitsuntide, 1929.



The Hymnal

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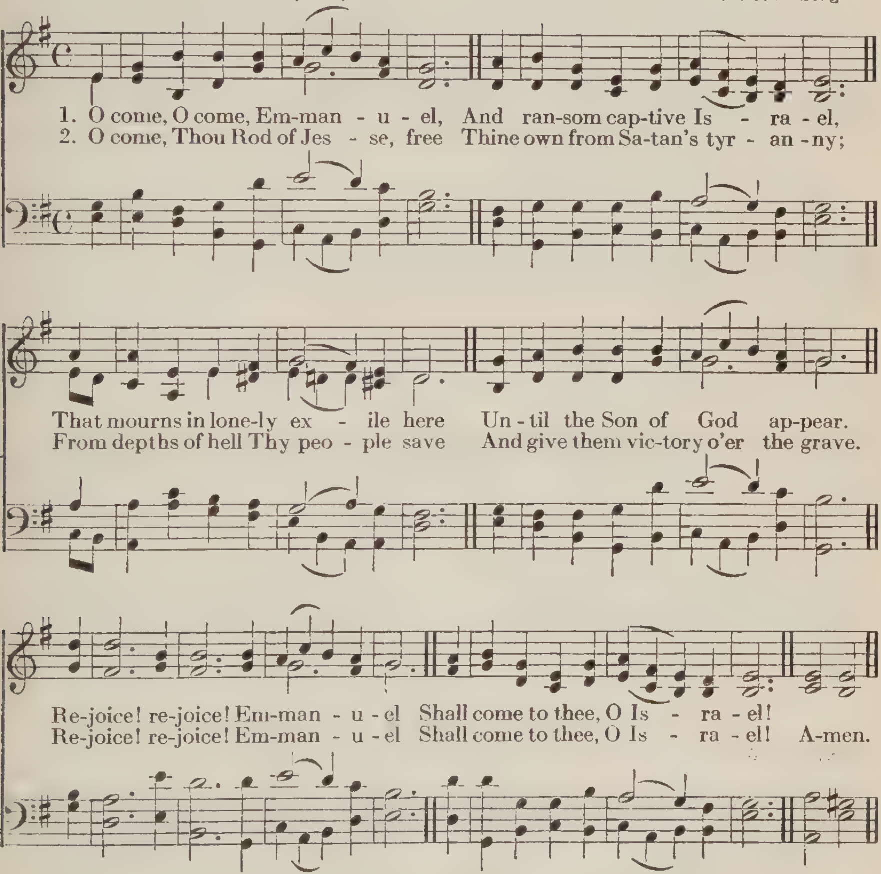
The Church Year

ADVENT

1

VENI, VENI, EMMANUEL 8 8, 8 8, 8 8 — Ancient Plain Song


1. O come, O come, Em-man - u - el, And ran-som cap-tive Is - ra - el,
2. O come, Thou Rod of Jes - se, free Thine own from Sa-tan's tyr - an - ny;
That mourns in lone-ly ex - ile here Un - til the Son of God ap-pear.
From depths of hell Thy peo - ple save And give them vic-tory o'er the grave.
Re-joice! re-joice! Em-man - u - el Shall come to thee, O Is - ra - el!
Re-joice! re-joice! Em-man - u - el Shall come to thee, O Is - ra - el! A-men.

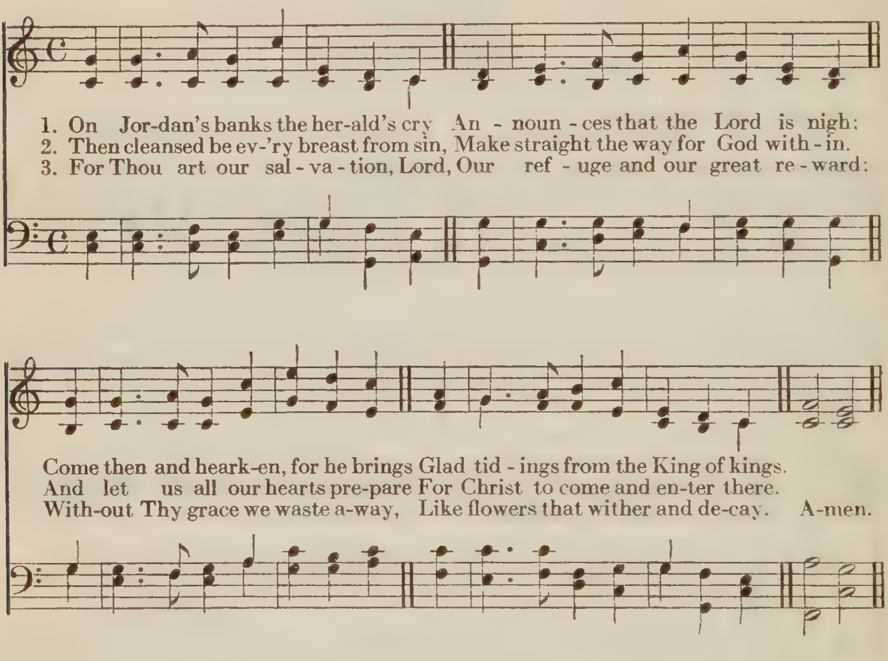
3 O come, Thou Day-Spring, come and cheer
Our spirits by Thine Advent here;
And drive away the shades of night,
And pierce the clouds and bring us light!
Rejoice! rejoice! Emmanuel
Shall come to thee, O Israel!

4 O come, Thou Key of David, come,
And open wide our heavenly home;
Make safe the way that leads on high,
And close the path to misery.
Rejoice! rejoice! Emmanuel
Shall come to thee, O Israel!

Latin Antiphons, XI Century
Latin Hymn, XVIII Century
Tr. John Mason Neale, 1851, 1861

2

ALSTONE. L. M. CHRISTOPHER E. WILLING, 1868


1. On Jor-dan's banks the her-ald's cry An - noun - ces that the Lord is nigh;
2. Then cleansed be ev-'ry breast from sin, Make straight the way for God with - in.
3. For Thou art our sal - va - tion, Lord, Our ref - uge and our great re - ward:
Come then and heark-en, for he brings Glad tid - ings from the King of kings.
And let us all our hearts pre-pare For Christ to come and en-ter there.
With-out Thy grace we waste a-way, Like flowers that wither and de-cay. A-men.

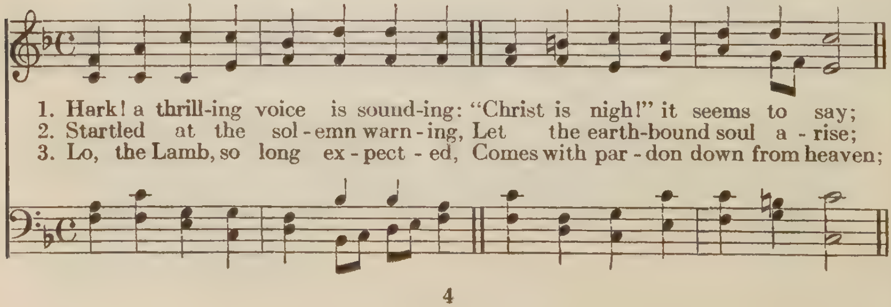
4 Stretch forth Thy hand, to health restore,
And make us rise, to fall no more;
Once more upon Thy people shine,
And fill the world with love divine.

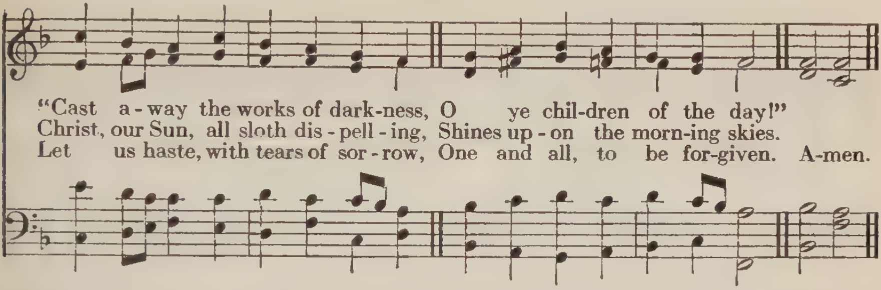
5 All praise, Eternal Son, to Thee
Whose Advent sets Thy people free,
Whom, with the Father, we adore,
And Holy Ghost for evermore.

Charles Coffin, 1736. Tr. John Chandler, 1837. a

3

MERTON. 8 7, 8 7 WILLIAM H. MONK, 1861


1. Hark! a thrill-ing voice is sound-ing: "Christ is nigh!" it seems to say;
2. Startled at the sol - emn warn - ing, Let the earth-bound soul a - rise;
3. Lo, the Lamb, so long ex - pect - ed, Comes with par - don down from heaven;


"Cast a-way the works of dark-ness, O ye chil-dren of the day!"
Christ, our Sun, all sloth dis-pell-ing, Shines up-on the morn-ing skies.
Let us haste, with tears of sor-row, One and all, to be for-given. A-men.

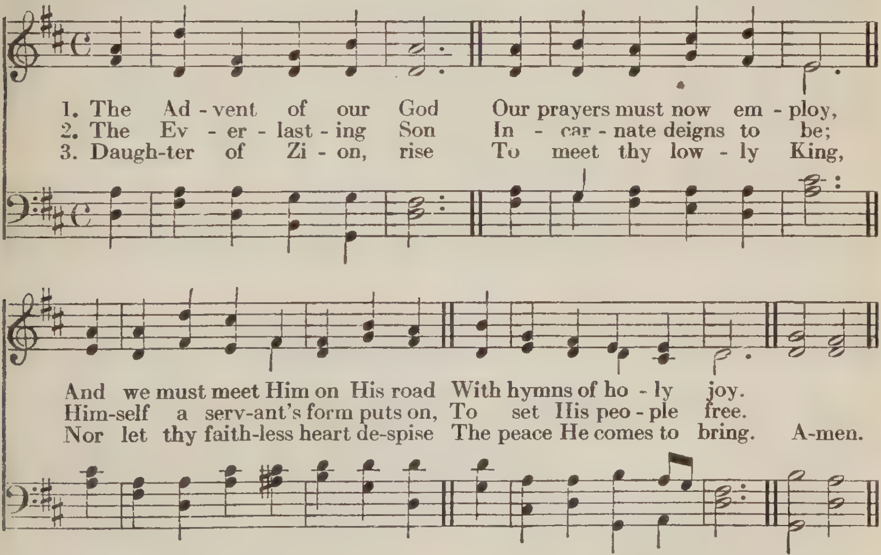
4 So when next He comes in glory,
And the world is wrapped in fear,
May He then as our Defender
On the clouds of heaven appear.

5 Honor, glory, might and blessing
To the Father and the Son,
With the Everlasting Spirit,
One in Three, and Three in One.

Latin Hymn of V Century. Tr. Edw. Caswall, 1849. a

4

BETHLEHEM. S. M. SAMUEL WESLEY, 1828


1. The Ad-vent of our God Our prayers must now em-ploy,
2. The Ev-er-last-ing Son In-car-nate deigns to be;
3. Daugh-ter of Zi-on, rise To meet thy low-ly King,
And we must meet Him on His road With hymns of ho-ly joy.
Him-self a serv-ant's form puts on, To set His peo-ple free.
Nor let thy faith-less heart de-spise The peace He comes to bring. A-men.

4 As Judge, on clouds of light,
He soon will come again,
And all His scattered saints unite
With Him in heaven to reign.

5 Before the dawning day
Let sin's dark deeds be gone;
The old man all be put away,
The new man all put on!

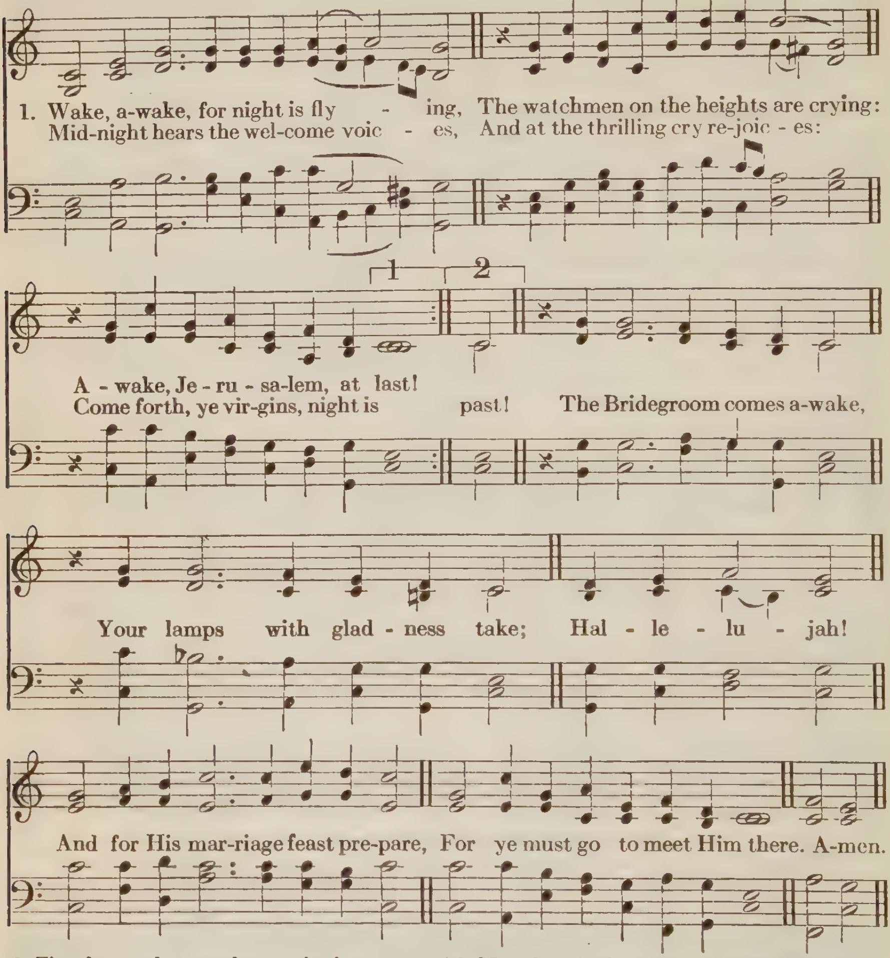
6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever One,
Through all eternity.

Charles Coffin, 1736. Tr. John Chandler, 1837. a

5

WACHET AUF. Irregular

PHILIPP NICOLAI, 1599


1. Wake, a-wake, for night is fly - ing, The watchmen on the heights are crying:
Mid-night hears the wel-come voic - es, And at the thrilling cry re-joic - es:
1 2
A - wake, Je - ru - sa-lem, at last!
Come forth, ye vir-gins, night is past! The Bridegroom comes a-wake,
Your lamps with glad - ness take; Hal - le - lu - jah!
And for His mar-riage feast pre-pare, For ye must go to meet Him there. A-men.

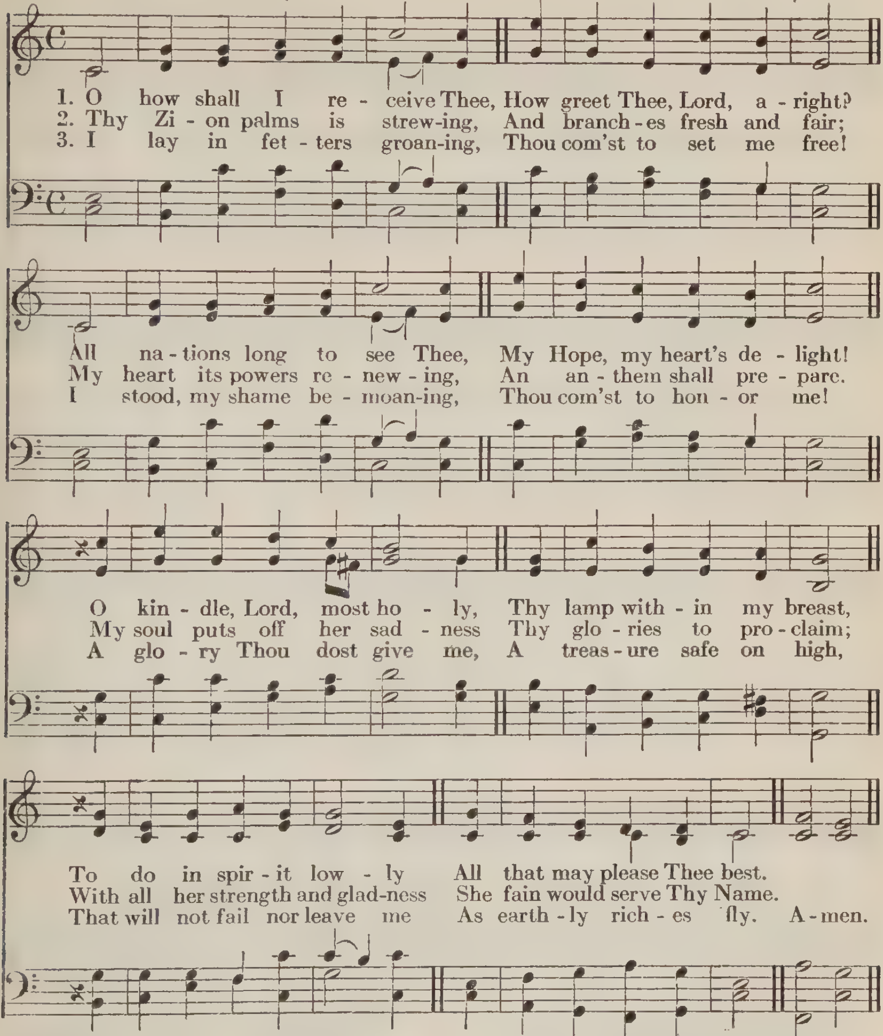
2 Zion hears the watchmen singing,
And all her heart with joy is springing;
She wakes, she rises from her gloom;
For her Lord comes down all-glorious,
The Strong in grace, in truth Victorious,
Her Star is risen, her Light is come!
Ah, come, Thou blessed Lord!
O Jesus, Son of God,
Hallelujah!
We follow till the halls we see
Where Thou hast bid us sup with Thee.

3 Now let all the heavens adore Thee,
And men and angels sing before Thee,
With harp and cymbal's clearest tone;
Of one pearl each shining portal,
Where we are with the choir immortal
Of angels round Thy dazzling throne;
Nor eye hath seen, nor ear
Hath yet attained to hear
What there is ours;
But we rejoice, and sing to Thee
Our hymn of joy eternally.

Philipp Nicolai, 1599
Tr. Catherine Winkworth, 1858

6

ST. THEODULPH. 7 6, 7 6, D. Melchior Teschner, 1615


1. O how shall I re - ceive Thee, How greet Thee, Lord, a - right?
2. Thy Zi - on palms is strew-ing, And branch - es fresh and fair;
3. I lay in fet - ters groan-ing, Thou com'st to set me free!
All na - tions long to see Thee, My Hope, my heart's de - light!
My heart its powers re - new - ing, An an - them shall pre - pare.
I stood, my shame be - moan-ing, Thou com'st to hon - or me!
O kin - dle, Lord, most ho - ly, Thy lamp with - in my breast,
My soul puts off her sad - ness Thy glo - ries to pro - claim;
A glo - ry Thou dost give me, A treas - ure safe on high,
To do in spir - it low - ly All that may please Thee best.
With all her strength and glad-ness She fain would serve Thy Name.
That will not fail nor leave me As earth - ly rich - es fly. A - men.

4 Love caused Thy Incarnation,
Love brought Thee down to me;
Thy thirst for my salvation
Procured my liberty.
O love beyond all telling,
That led Thee to embrace
In love, all love excelling,
Our lost and fallen race!

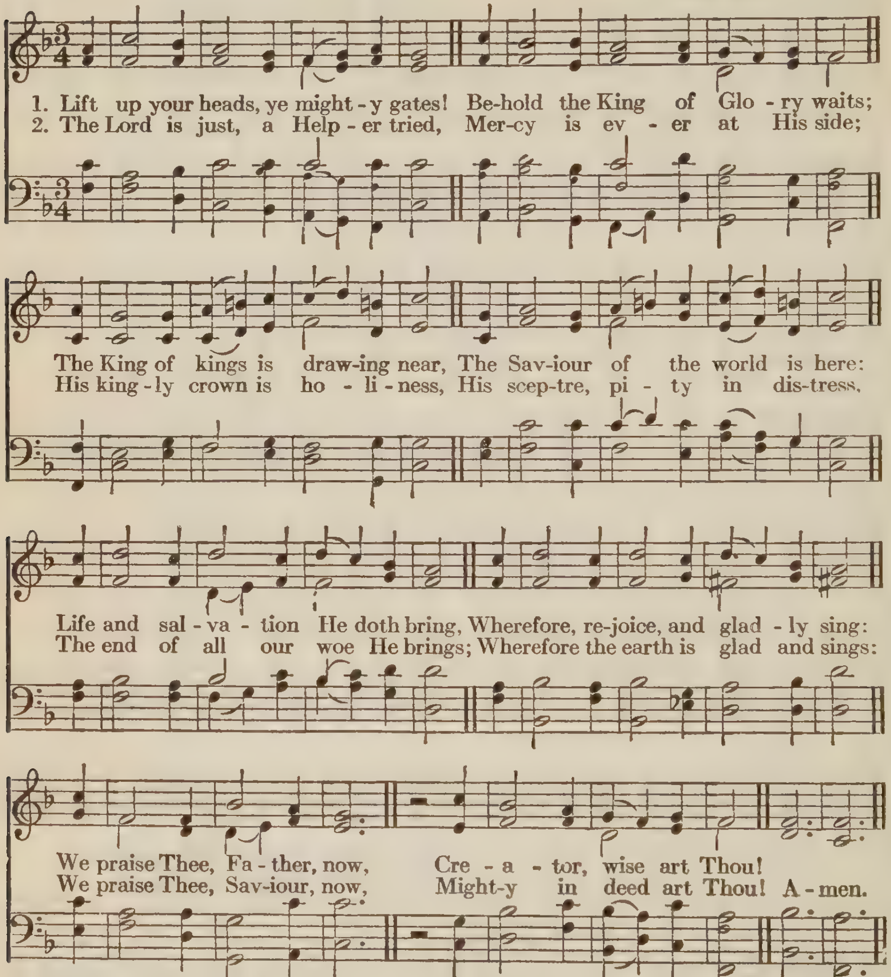
5 Rejoice then, ye sad-hearted,
Who sit in deepest gloom,
Who mourn o'er joys departed,
And tremble at your doom;
He Who alone can cheer you
Is standing at the door;
He brings His pity near you,
And bids you weep no more.

Paul Gerhardt, 1653
Tr. Arthur Tozer Russell, 1851. a

7

MACHT HOCH DIE THÜR. 8 8, 8 8, 8 8, 6 6

Freylinghausen's *Gesangbuch*,
Halle, 1704


1. Lift up your heads, ye might - y gates! Be-hold the King of Glo - ry waits;
2. The Lord is just, a Help - er tried, Mer-cy is ev - er at His side;
The King of kings is draw-ing near, The Sav-iour of the world is here:
His king - ly crown is ho - li - ness, His scep-tre, pi - ty in dis-tress,
Life and sal - va - tion He doth bring, Wherefore, re-joice, and glad - ly sing:
The end of all our woe He brings; Wherefore the earth is glad and sings:
We praise Thee, Fa - ther, now, Cre - a - tor, wise art Thou!
We praise Thee, Sav-iour, now, Might-y in deed art Thou! A - men.

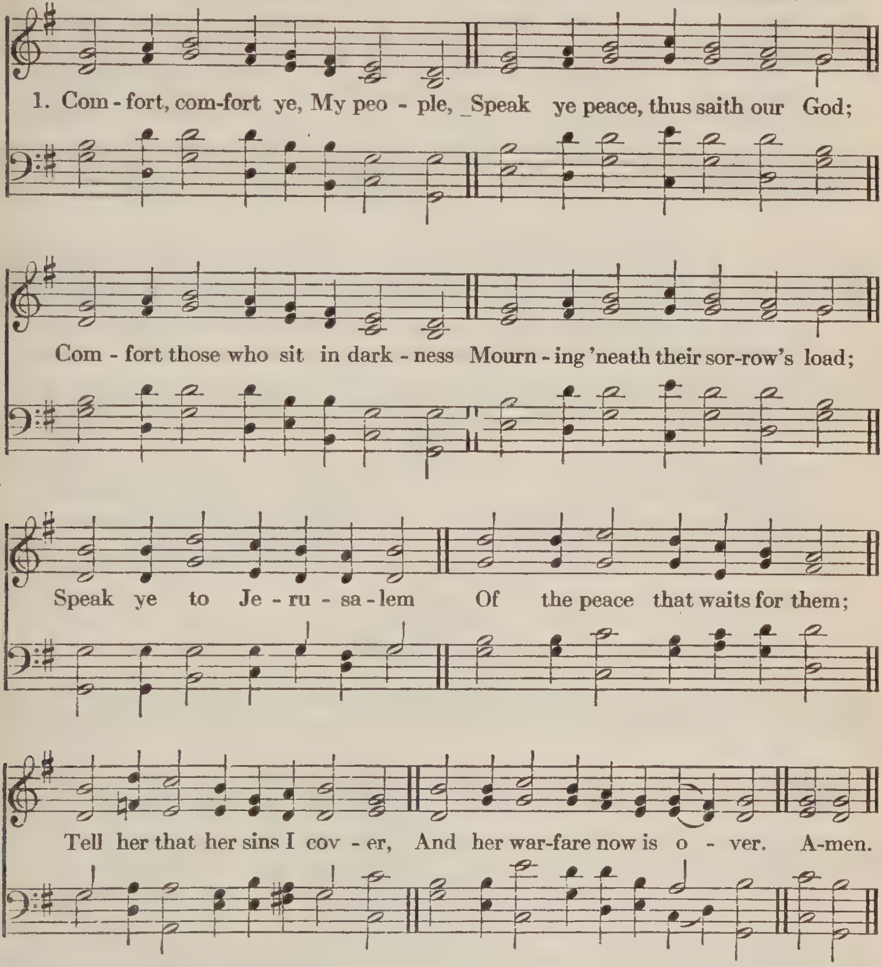
3 O blest the land, the city blest,
Where Christ the Ruler is confest!
O happy hearts and happy homes
To whom this King in triumph comes!
The cloudless Sun of joy He is,
Who bringeth pure delight and bliss:
O Comforter Divine,
What boundless grace is Thine!

4 Redeemer, come! I open wide
My heart to Thee; here, Lord, abide!
Let me Thy inner presence know,
Thy grace and love on me bestow;
Thy Holy Spirit guide us on,
Until our glorious goal be won!
Eternal praise and fame
We offer to Thy Name.

Georg Weissel, d. 1635
Tr. Catherine Winkworth, 1855. a

8

FREU DICH SEHR, O MEINE SEELE. 8 7, 8 7, 7 7, 8 8 *Genevan Psalter*, 1551


1. Com-fort, com-fort ye, My peo-ple, Speak ye peace, thus saith our God;
Com-fort those who sit in dark-ness Mourn-ing 'neath their sor-row's load;
Speak ye to Je-ru-sa-lem Of the peace that waits for them;
Tell her that her sins I cov-er, And her war-fare now is o-ver. A-men.

2 For the herald's voice is crying
In the desert far and near,
Bidding all men to repentance,
Since the kingdom now is here.
O, that warning cry obey!
Now prepare for God a way!
Let the valleys rise to meet Him,
And the hills bow down to greet Him.

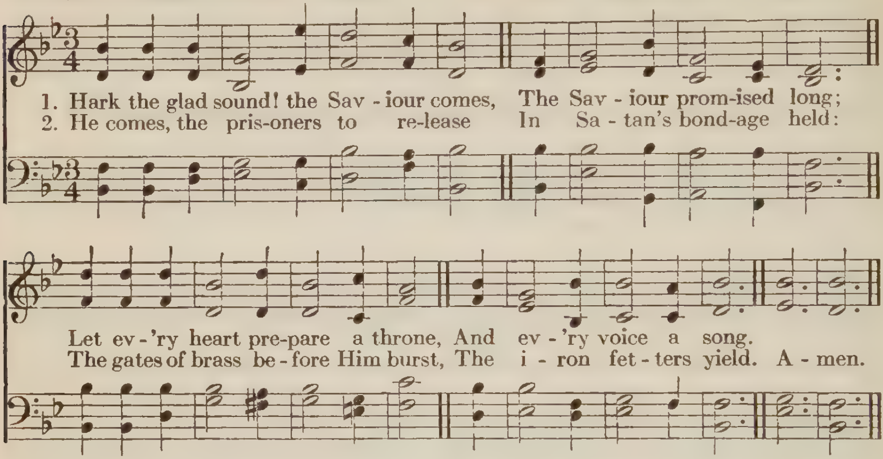
3 Make ye straight what long was crooked,
Make the rougher places plain;
Let your hearts be true and humble,
As befits His holy reign;
For the glory of the Lord
Now o'er earth is shed abroad,
And all flesh shall see the token
That His Word is never broken.

Johannes Olearius, 1671. Tr. Catherine Winkworth, 1863. a

9

DIE HELLE SONNE IST DAHIN C. M.

Sigmund T. Stade, 1644


1. Hark the glad sound! the Sav - iour comes, The Sav - iour prom-ised long;
2. He comes, the pris-oners to re-lease In Sa - tan's bond-age held:
Let ev - 'ry heart pre-pare a throne, And ev - 'ry voice a song.
The gates of brass be - fore Him burst, The i - ron fet - ters yield. A - men.

3 He comes, the broken heart to bind,
The bleeding soul to cure,
And with the treasures of His grace
To enrich the humble poor.

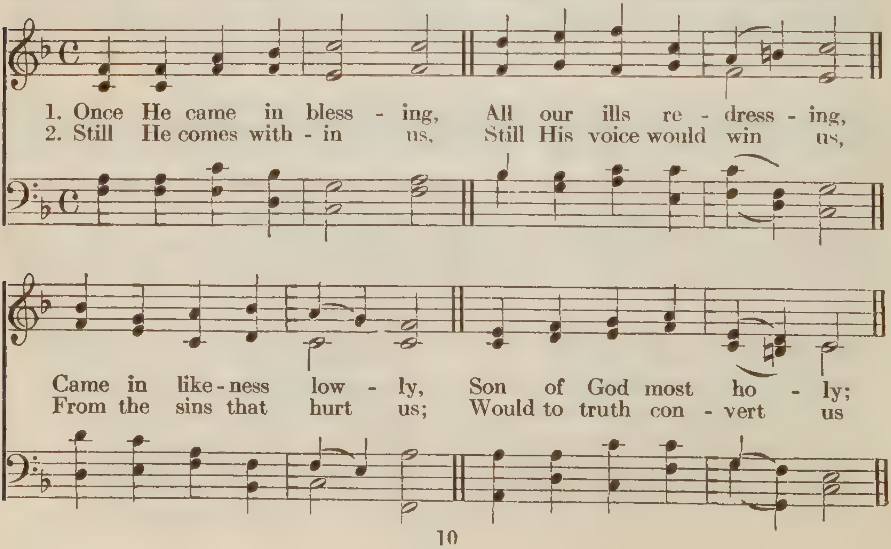
4 Our glad hosannas, Prince of Peace,
Thy welcome shall proclaim;
And heaven's eternal arches ring
With Thy beloved Name.

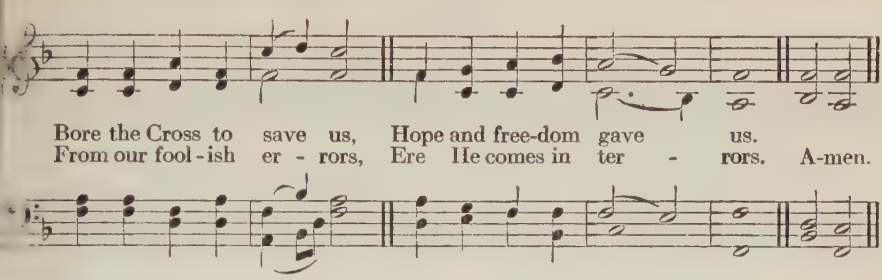
Philip Doddridge, 1735

10

GOTTES SOHN IST KOMMEN. 6 6, 6 6, 6 6. Trochaic

Michael Weisse, 1531


1. Once He came in bless - ing, All our ills re - dress - ing,
2. Still He comes with - in us, Still His voice would win us,
Came in like-ness low - ly, Son of God most ho - ly;
From the sins that hurt us; Would to truth con - vert us


Bore the Cross to save us, Hope and free-dom gave us.
From our fool-ish er-rors, Ere He comes in ter-rors. A-men.

3 Thus if thou hast known Him,
Not ashamed to own Him,
Nor dost love Him coldly,
But will trust Him boldly,
He will now receive thee,
Heal thee, and forgive thee.

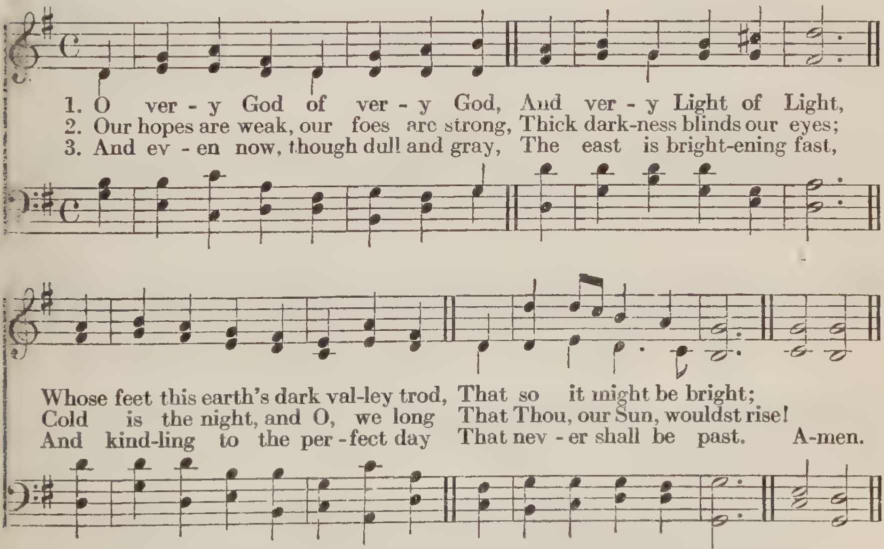
4 He who well endureth,
Bright reward secureth;
Come then, O Lord Jesus,
From our sins release us;
Let us here confess Thee,
Till in heaven we bless Thee.

John Horn (Roh), 1544
Tr. Catherine Winkworth, 1863. a

11

NOTTINGHAM. C. M.

JEREMIAH CLARKE, 1709


1. O ver-y God of ver-y God, And ver-y Light of Light,
2. Our hopes are weak, our foes are strong, Thick dark-ness blinds our eyes;
3. And ev-en now, though dull and gray, The east is bright-ening fast,
Whose feet this earth's dark val-ley trod, That so it might be bright;
Cold is the night, and O, we long That Thou, our Sun, wouldst rise!
And kind-ling to the per-fect day That nev-er shall be past. A-men.

4 O guide us till our path be done,
And we have reached the shore
Where Thou, our everlasting Sun,
Art shining evermore!

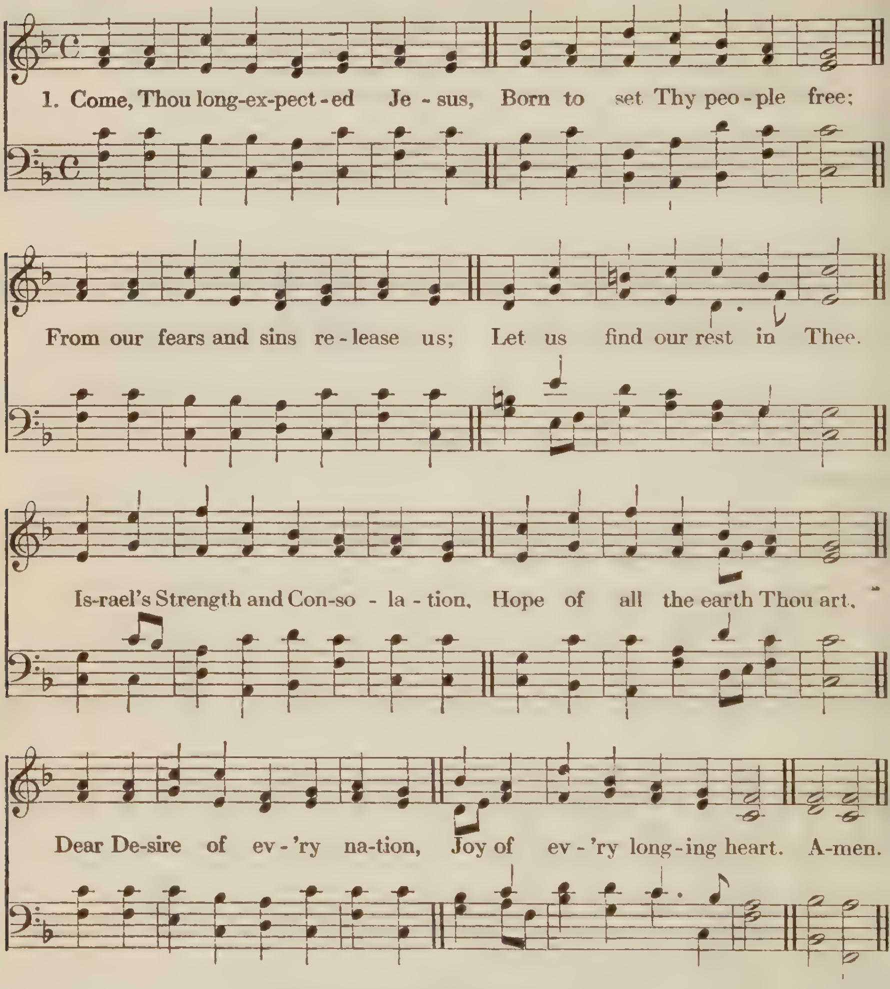
5 We wait in faith, and turn our face
To where the daylight springs,
Till Thou shalt come our gloom to chase,
With healing on Thy wings.

John Mason Neale, 1846
Based on Latin Antiphon "O Oriens"

12

ST. HILARY. 8 7, 8 7. D.

Origin uncertain


1. Come, Thou long-ex-pect-ed Je-sus, Born to set Thy peo-ple free;
From our fears and sins re-lease us; Let us find our rest in Thee.
Is-rael's Strength and Con-so-la-tion, Hope of all the earth Thou art,
Dear De-sire of ev-'ry na-tion, Joy of ev-'ry long-ing heart. A-men.

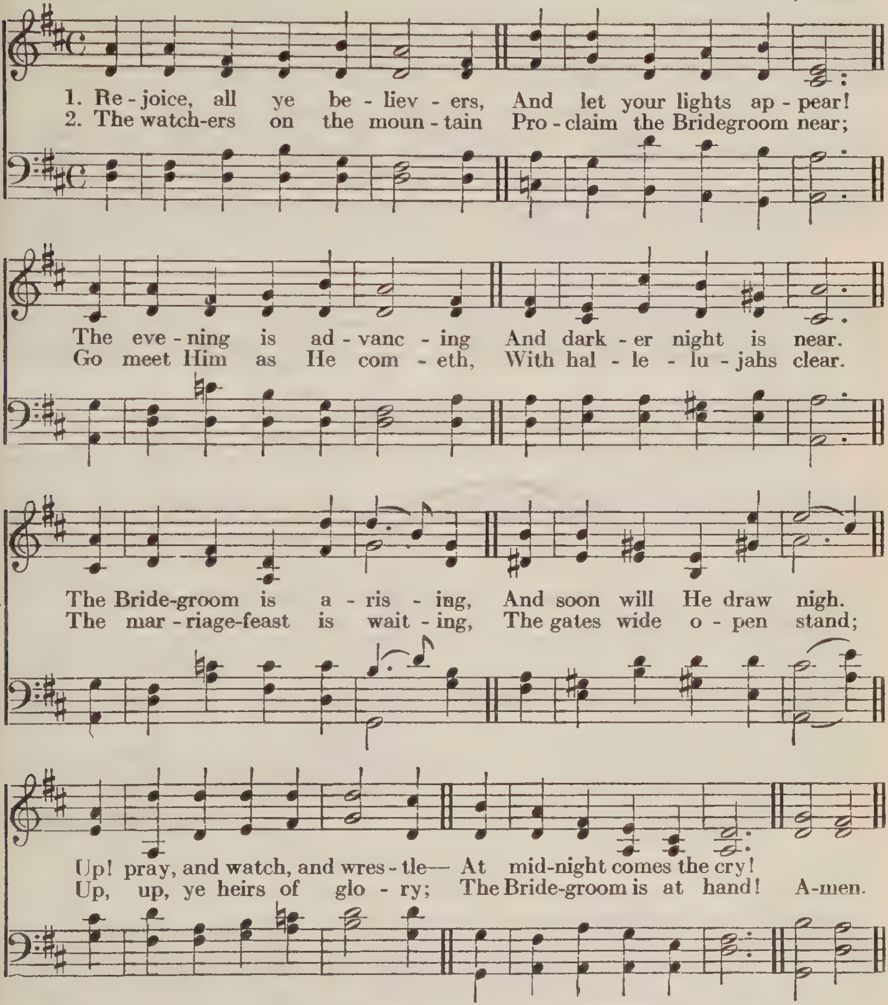
2 Born Thy people to deliver;
Born a Child, and yet a King;
Born to reign in us forever,
Now Thy gracious kingdom bring.
By Thine own Eternal Spirit
Rule in all our hearts alone;
By Thine all-sufficient merit
Raise us to Thy glorious throne.

Charles Wesley, 1744

13

LANCASHIRE. 7 6, 7 6. D.

Henry Smart, 1836


1. Re-joice, all ye be-liev-ers, And let your lights ap-pear!
2. The watch-ers on the moun-tain Pro-claim the Bridegroom near;
The eve-ning is ad-vanc-ing And dark-er night is near.
Go meet Him as He com-eth, With hal-le-lu-jahs clear.
The Bride-groom is a-ris-ing, And soon will He draw nigh.
The mar-riage-feast is wait-ing, The gates wide o-pen stand;
Up! pray, and watch, and wres-tle— At mid-night comes the cry!
Up, up, ye heirs of glo-ry; The Bride-groom is at hand! A-men.

3 Ye saints, who here in patience
  Your cross and sufferings bore,
Shall live and reign for ever,
  When sorrow is no more.
Around the throne of glory
  The Lamb ye shall behold,
In triumph cast before Him
  Your diadems of gold!

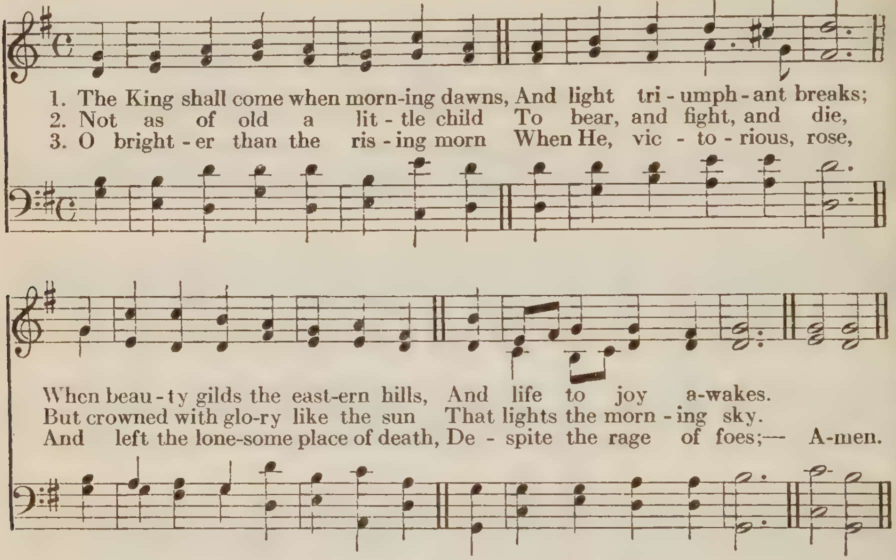
4 Our Hope and Expectation,
  O Jesus, now appear;
Arise, Thou Sun so longed for,
  O'er this benighted sphere!
With hearts and hands uplifted,
  We plead, O Lord, to see
The day of earth's redemption,
  That brings us unto Thee!

Laurentius Laurenti, 1700
Tr. Sarah Borthwick Findlater, 1854

14

FARRANT. C. M.

RICHARD FARRANT, (c. 1530–1585)


1. The King shall come when morn-ing dawns, And light tri - umph - ant breaks;
2. Not as of old a lit - tle child To bear, and fight, and die,
3. O bright - er than the ris - ing morn When He, vic - to - rious, rose,
When beau - ty gilds the east-ern hills, And life to joy a-wakes.
But crowned with glo-ry like the sun That lights the morn - ing sky.
And left the lone-some place of death, De - spite the rage of foes;— A-men.

4 O brighter than that glorious morn
Shall this fair morning be
When Christ, our King, in beauty comes,
And we His face shall see.

5 The King shall come when morning dawns,
And earth's dark night is past;
O haste the rising of that morn,
The day that aye shall last.

6 And let the endless bliss begin,
By weary saints foretold,
When right shall triumph over wrong,
And truth shall be extolled.

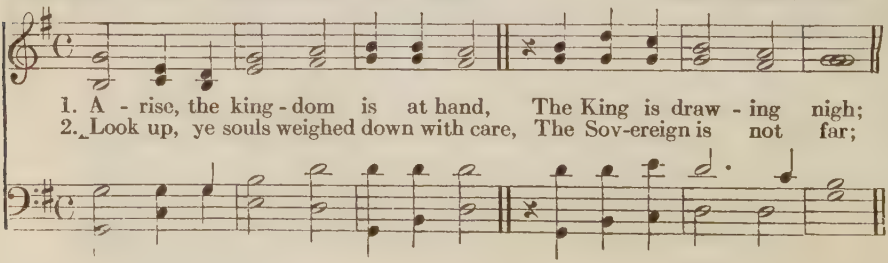
7 The King shall come when morning dawns,
And light and beauty brings;
Hail, Christ the Lord! Thy people pray,
Come quickly, King of kings.

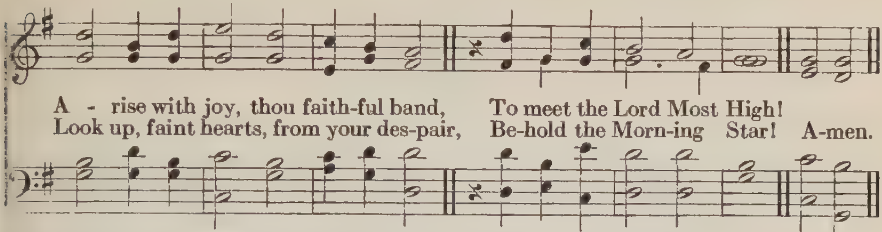
John Brownlie, 1907
Based on the Greek

15

NUN DANKET ALL' UND BRINGET EHR. C. M.

JOHANN CRÜGER, 1656


1. A - rise, the king - dom is at hand, The King is draw - ing nigh;
2. Look up, ye souls weighed down with care, The Sov-ereign is not far;


A - rise with joy, thou faith-ful band, To meet the Lord Most High!
Look up, faint hearts, from your des-pair, Be-hold the Morn-ing Star! A-men.

3 Look up, ye drooping hearts, to-day!
The King is very near;
O cast your griefs and fears away,
For lo, your Help is here!

4 Hope, O ye broken hearts, at last!
The King comes on in might;
He loved us in the ages past,
When we lay wrapt in night.

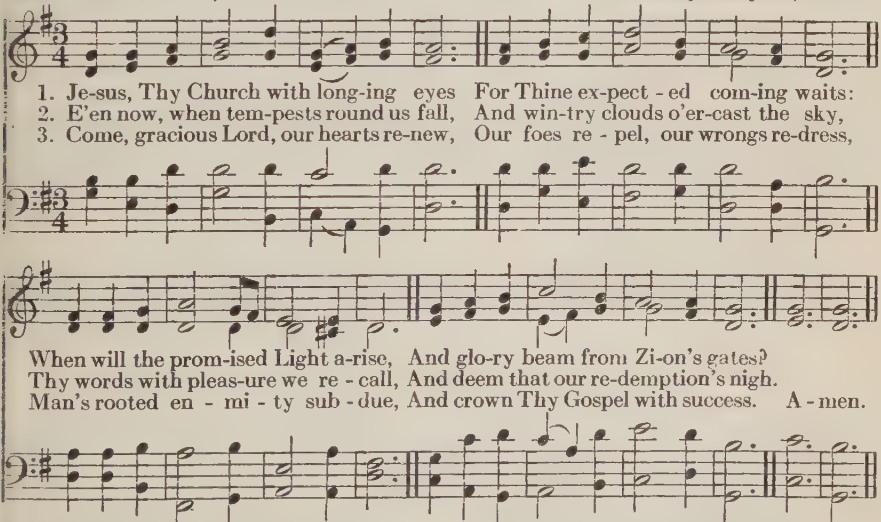
5 Now fear and wrath to joy give place,
Now are our sorrows o'er,
Since God hath made us in His grace
His children evermore.

6 For this we raise a gladsome voice
On high to Thee alone,
And evermore with thanks rejoice
Before Thy glorious throne.

Johann Rist, 1651
Tr. Catherine Winkworth, 1858

16

HERR JESU CHRIST, MEINS LEBENS LICHT. L. M. *Nürnberg Gesangbuch*, 1676


1. Je-sus, Thy Church with long-ing eyes For Thine ex-pect - ed com-ing waits:
2. E'en now, when tem-pests round us fall, And win-try clouds o'er-cast the sky,
3. Come, gracious Lord, our hearts re-new, Our foes re - pel, our wrongs re-dress,
When will the prom-ised Light a-rise, And glo-ry beam from Zi-on's gates?
Thy words with pleas-ure we re - call, And deem that our re-demption's nigh.
Man's rooted en - mi - ty sub - due, And crown Thy Gospel with success. A - men.

4 O come, and reign o'er every land;
Let Satan from his throne be hurled.
All nations bow to Thy command,
And grace revive a dying world.

5 Teach us in watchfulness and prayer
To wait for the appointed hour;
And fit us by Thy grace to share
The triumphs of Thy conquering power.

William Hiley Bathurst, 1318

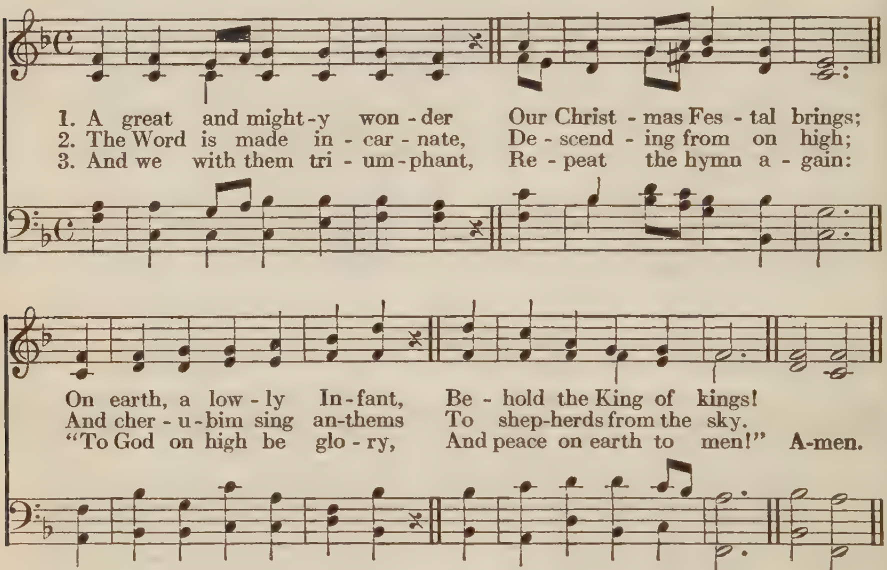
The following also are suitable:

34 Joy to the world! the Lord is come.
85 Lord of Mercy and of Might.
126 Rejoice, the Lord is King.
377 Ye servants of the Lord.
425 Hosanna to the Living Lord!
513 Lo, He comes in clouds descending.
514 Great God, what do I see and hear!
515 Day of wrath, that Day of mourning.
519 Ten thousand times ten thousand.
526 The world is very evil.

CHRISTMAS

17

KOCHER. 7 6, 7 6 JUSTIN H. KNECHT, 1799


1. A great and might-y won-der Our Christ-mas Fes-tal brings;
2. The Word is made in-car-nate, De-scend-ing from on high;
3. And we with them tri-um-phant, Re-peat the hymn a-gain:
On earth, a low-ly In-fant, Be-hold the King of kings!
And cher-u-bim sing an-thems To shep-herds from the sky.
"To God on high be glo-ry, And peace on earth to men!" A-men.

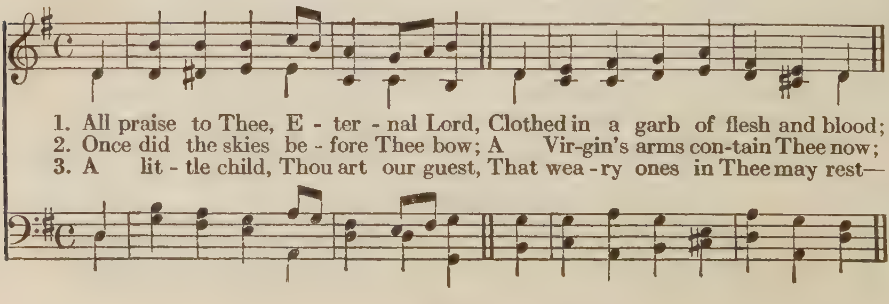
4 Since all He comes to ransom,
By all be He adored,
The Infant born in Bethlehem,
The Saviour and the Lord!

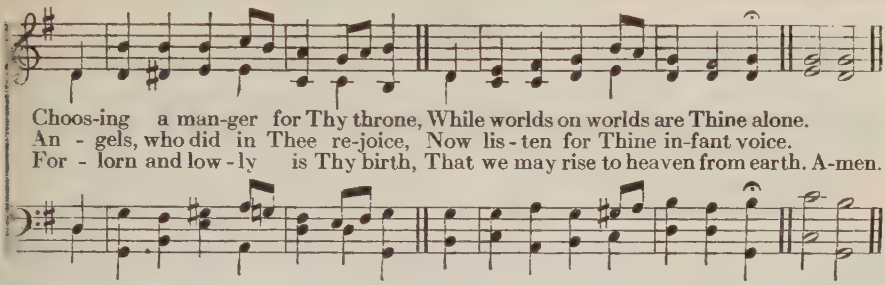
5 All idol forms shall perish,
And error shall decay,
And Christ shall wield His sceptre,
Our Lord and God for aye.

Germanus of Constantinople, d. 734
Tr. John Mason Neale, 1862. a

18

CANONBURY. L. M. Arranged from ROBERT SCHUMANN, 1839


1. All praise to Thee, E-ter-nal Lord, Clothed in a garb of flesh and blood;
2. Once did the skies be-fore Thee bow; A Vir-gin's arms con-tain Thee now;
3. A lit-tle child, Thou art our guest, That wea-ry ones in Thee may rest—


Choos-ing a man-ger for Thy throne, While worlds on worlds are Thine alone.
An - gels, who did in Thee re-joice, Now lis - ten for Thine in-fant voice.
For - lorn and low - ly is Thy birth, That we may rise to heaven from earth. A-men.

4 Thou comest in the darksome night,
To make us children of the light,
To make us in the realms divine,
Like Thine own angels, round Thee shine.

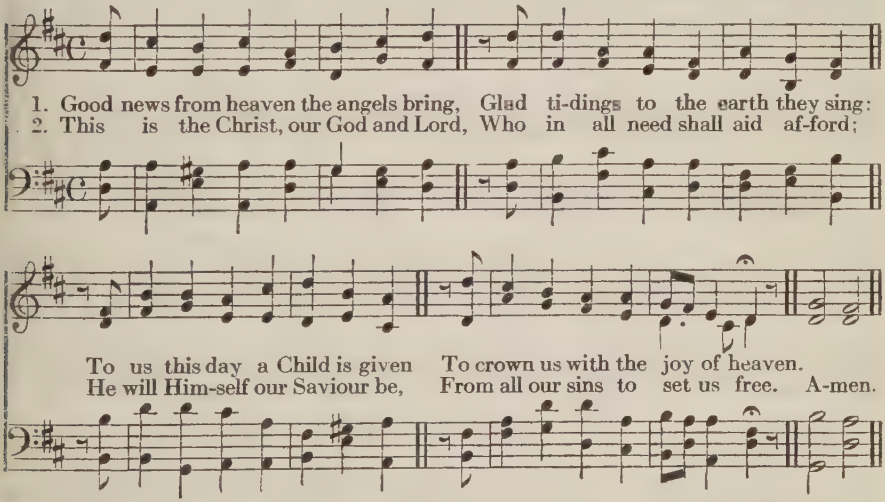
5 All this for us Thy love hath done;
By this to Thee our love is won;
For this we tune our cheerful lays,
And shout our thanks in ceaseless praise.

Latin of XI Century. German of XIV Century
Martin Luther, 1524. Tr. Anonymous, 1858

19

VOM HIMMEL HOCH. L. M.

Geistliche Lieder, Leipzig, 1539
Melody of secular origin


1. Good news from heaven the angels bring, Glad ti-dings to the earth they sing:
2. This is the Christ, our God and Lord, Who in all need shall aid af-ford;
To us this day a Child is given To crown us with the joy of heaven.
He will Him-self our Saviour be, From all our sins to set us free. A-men.

3 All hail, Thou noble Guest, this morn,
Whose love did not the sinner scorn;
In my distress Thou com'st to me;
What thanks shall I return to Thee?

4 Were earth a thousand times as fair,
Beset with gold and jewels rare,
She yet were far too poor to be
A narrow cradle, Lord, for Thee.

5 Ah, dearest Jesus, Holy Child,
Make thee a bed, soft, undefiled,
Within my heart, that it may be
A quiet chamber kept for Thee.

6 Praise God upon His heavenly throne,
Who gave to us His only Son;
For this His hosts, on joyful wing,
A blest New Year of mercy sing.

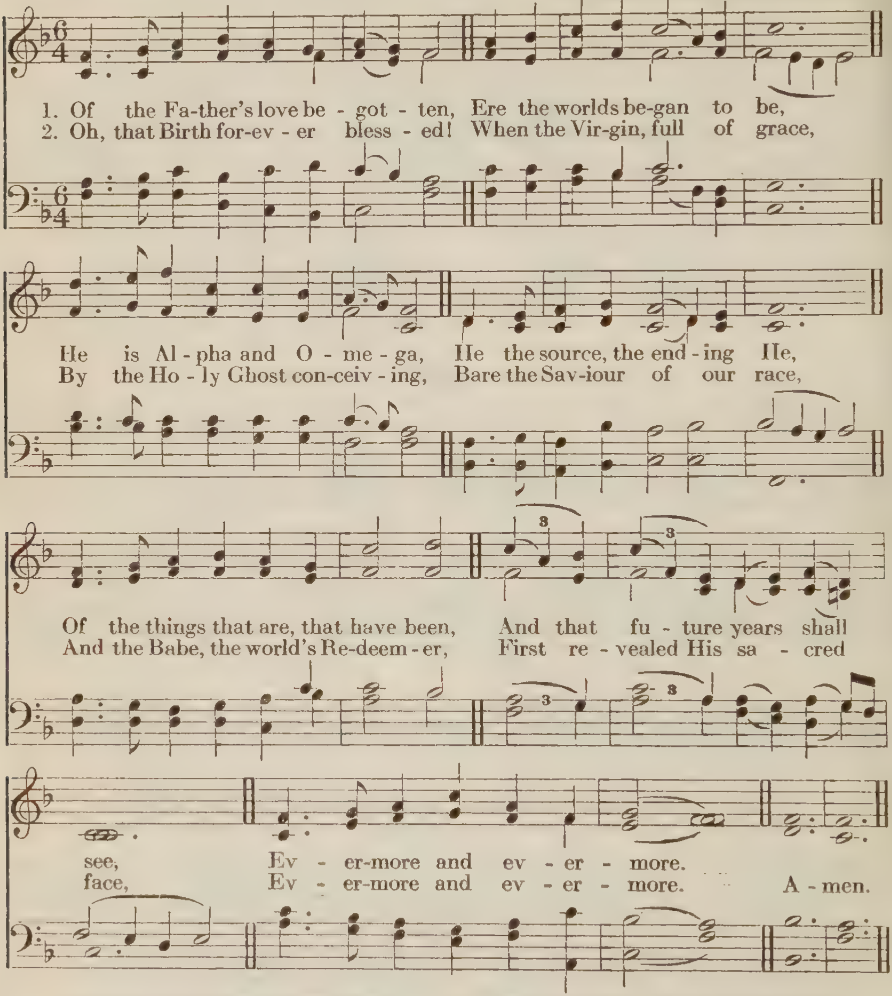
Martin Luther, 1535. Trs. Arthur Tozer Russell 1848. a
Catherine Winkworth, 1855

20

FIRST TUNE

CORDE NATUS EX PARENTIS. 8 7, 8 7, 8 7 7

Plain Song Melody of the XII Century
Arranged by JOHN STAINER, 1898


1. Of the Fa-ther's love be - got - ten, Ere the worlds be-gan to be,
2. Oh, that Birth for-ev - er bless - ed! When the Vir-gin, full of grace,
He is Al - pha and O - me - ga, He the source, the end - ing He,
By the Ho - ly Ghost con-ceiv - ing, Bare the Sav-iour of our race,
Of the things that are, that have been, And that fu - ture years shall
And the Babe, the world's Re-deem - er, First re - vealed His sa - cred
see, Ev - er-more and ev - er - more.
face, Ev - er-more and ev - er - more. A - men.
3
3
3
3

3 O ye heights of heaven adore Him;
Angel-hosts, His praises sing;
Powers, dominions, bow before Him,
And extol our God and King;
Let no tongue on earth be silent,
Every voice in concert ring
Evermore and evermore.

4 Christ, to Thee, with God the Father,
And, O Holy Ghost, to Thee,
Hymn and chant and high thanksgiving
And unending praises be,
Honor, glory and dominion,
And eternal victory,
Evermore and evermore.

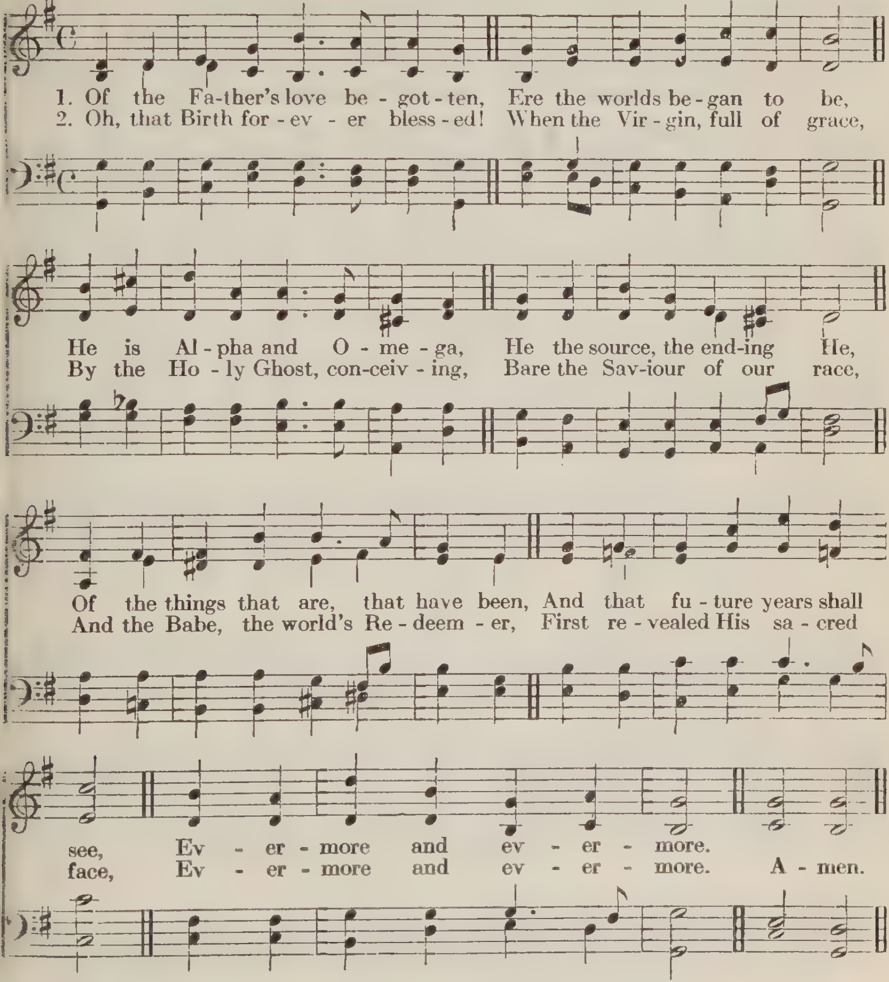
Aurelius Clemens Prudentius, d. 413
St. 1–3, Tr. J. M. Neale, 1854. a. St. 4, Tr. H. W. Baker, 1861

20

SECOND TUNE

CULWORTHY. 8 7, 8 7, 8 7 7

JOHN HURST (1859——)


1. Of the Fa-ther's love be - got - ten, Ere the worlds be - gan to be,
2. Oh, that Birth for - ev - er bless - ed! When the Vir - gin, full of grace,
He is Al - pha and O - me - ga, He the source, the end-ing He,
By the Ho - ly Ghost, con-ceiv - ing, Bare the Sav-iour of our race,
Of the things that are, that have been, And that fu - ture years shall see,
And the Babe, the world's Re - deem - er, First re - vealed His sa - cred face,
Ev - er - more and ev - er - more.
Ev - er - more and ev - er - more. A - men.

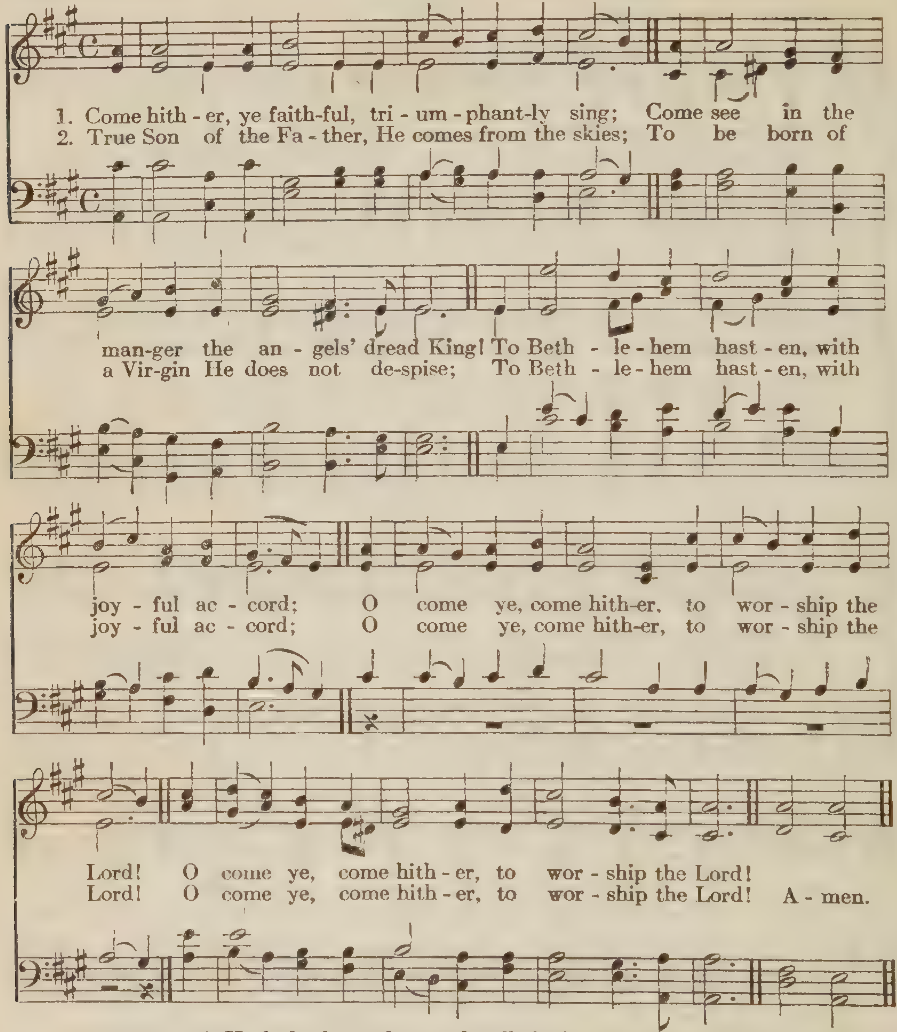
3 O ye heights of heaven adore Him;
Angel-hosts, His praises sing;
Powers, dominions, bow before Him,
And extol our God and King;
Let no tongue on earth be silent,
Every voice in concert ring
Evermore and evermore.

4 Christ, to Thee, with God the Father,
And, O Holy Ghost, to Thee,
Hymn and chant and high thanksgiving
And unending praises be,
Honor, glory and dominion,
And eternal victory,
Evermore and evermore.

Aurelius Clemens Prudentius, d. 413
St. 1–3, Tr. J. M. Neale, 1854. a. St. 4, Tr. H. W. Baker, 1861

21

ADESTE FIDELES. 11 11, 11 11 JOHN F. WADE'S *Cantus Diversi*, 1751


1. Come hith - er, ye faith-ful, tri - um - phant-ly sing; Come see in the
2. True Son of the Fa - ther, He comes from the skies; To be born of
man-ger the an - gels' dread King! To Beth - le - hem hast - en, with
a Vir-gin He does not de-spise; To Beth - le - hem hast - en, with
joy - ful ac - cord; O come ye, come hith-er, to wor - ship the
joy - ful ac - cord; O come ye, come hith-er, to wor - ship the
Lord! O come ye, come hith - er, to wor - ship the Lord!
Lord! O come ye, come hith - er, to wor - ship the Lord! A - men.

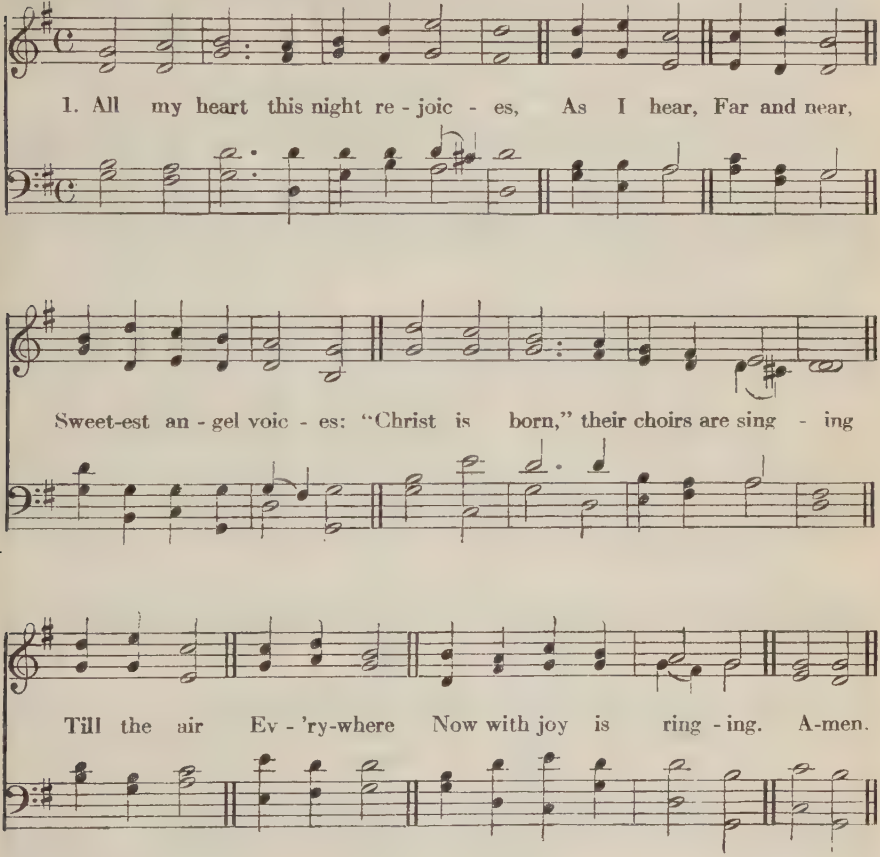
3 Hark, hark, to the angels, all singing in heaven,
"To God in the highest all glory be given!"
To Bethlehem hasten, with joyful accord:
O come ye, come hither, to worship the Lord!

4 To Thee, then, O Jesus, this day of Thy birth,
Be glory and honor through heaven and earth;
True Godhead incarnate, omnipotent Word!
O come, let us hasten to worship the Lord!

Latin Hymn of XVII Century
Tr. Edward Caswall, 1849.

22

WARUM SOLLT ICH MICH DENN GRÄMEN. 8, 3 3, 6. D. JOHANN G. EBELING, 1666


1. All my heart this night re - joic - es, As I hear, Far and near,
Sweet-est an - gel voic - es: "Christ is born," their choirs are sing - ing
Till the air Ev - 'ry-where Now with joy is ring - ing. A-men.

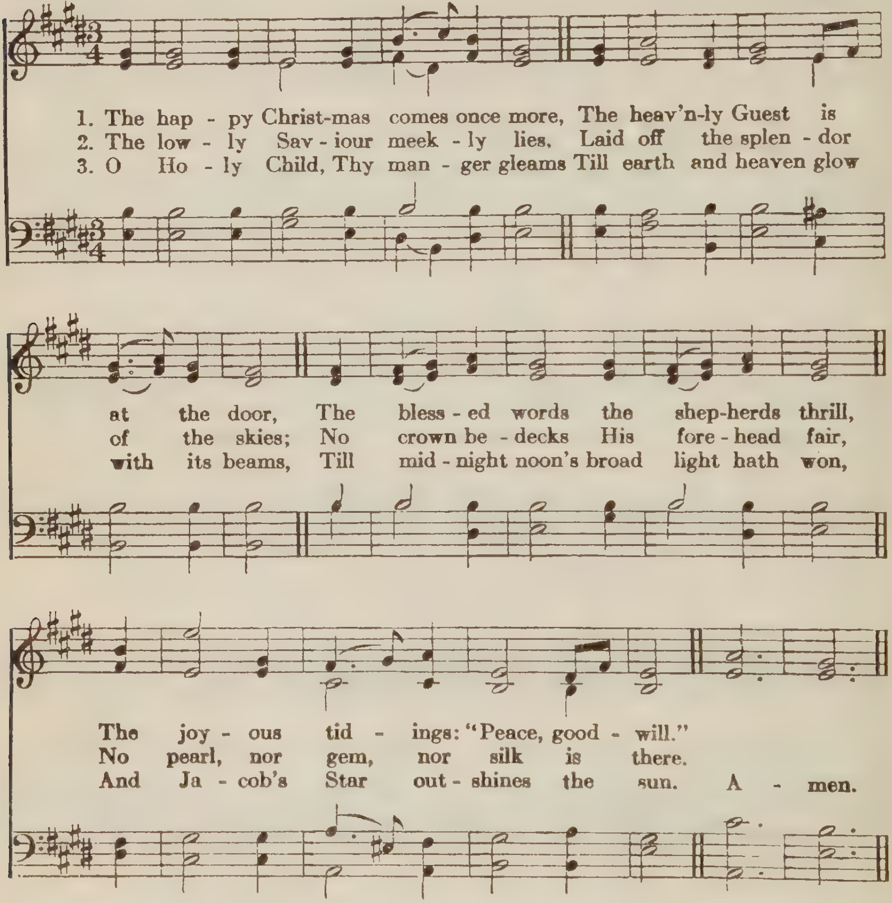
2 Hark! a voice from yonder manger,
Soft and sweet,
Doth entreat,
"Flee from woe and danger;
Brethren, come; from all that grieves you
You are freed;
All you need
I will surely give you."

3 Come, then, let us hasten yonder;
Here let all,
Great and small,
Kneel in awe and wonder,
Love Him Who with love is yearning;
Hail the star
That from far
Bright with hope is burning.

Paul Gerhardt, 1653. Tr. Catherine Winkworth, 1858

23

EMMANUEL. L. M. C. Balle, 1850


1. The hap - py Christ-mas comes once more, The heav'n-ly Guest is
2. The low - ly Sav - iour meek - ly lies, Laid off the splen - dor
3. O Ho - ly Child, Thy man - ger gleams Till earth and heaven glow
at the door, The bless - ed words the shep-herds thrill,
of the skies; No crown be - decks His fore - head fair,
with its beams, Till mid - night noon's broad light hath won,
The joy - ous tid - ings: "Peace, good - will."
No pearl, nor gem, nor silk is there.
And Ja - cob's Star out - shines the sun. A - men.

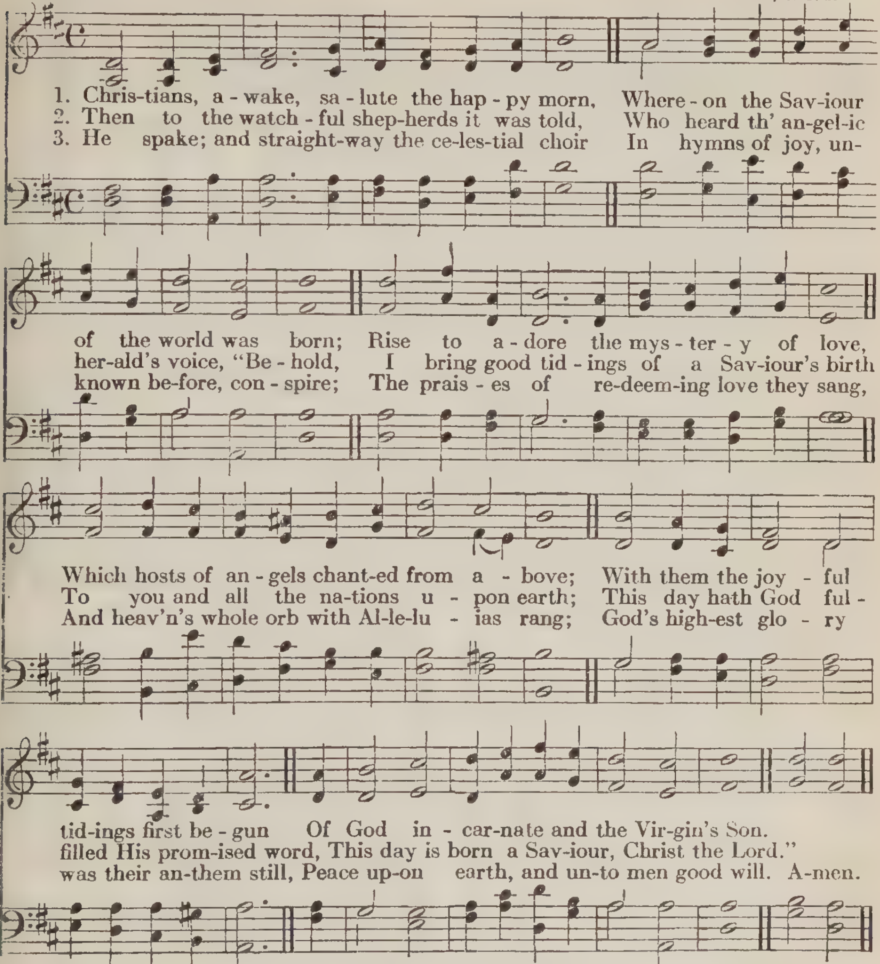
4 Thou patriarchs' Joy, Thou prophets' Song,
Thou heavenly Day-Spring, looked-for long,
Thou Son of Man, incarnate Word,
Great David's Son, great David's Lord!

5 Come, Jesus, glorious heavenly Guest,
Keep Thine own Christmas in our breast,
Then David's harpstrings, hushed so long,
Shall swell our jubilee of song.

Nicolai F. S. Grundtvig, d. 1872. Tr. Charles Porterfield Krauth, 1868

24

YORKSHIRE. 10 10, 10 10, 10 10 — JOHN WAINWRIGHT, c. 1749


1. Chris-tians, a - wake, sa - lute the hap - py morn, Where - on the Sav-iour
2. Then to the watch - ful shep-herds it was told, Who heard th' an-gel-ic
3. He spake; and straight-way the ce-les-tial choir In hymns of joy, un-
of the world was born; Rise to a - dore the mys - ter - y of love,
her-ald's voice, "Be - hold, I bring good tid - ings of a Sav-iour's birth
known be-fore, con - spire; The prais - es of re-deem-ing love they sang,
Which hosts of an - gels chant-ed from a - bove; With them the joy - ful
To you and all the na-tions u - pon earth; This day hath God ful -
And heav'n's whole orb with Al-le-lu - ias rang; God's high-est glo - ry
tid-ings first be - gun Of God in - car-nate and the Vir-gin's Son.
filled His prom-ised word, This day is born a Sav-iour, Christ the Lord."
was their an-them still, Peace up-on earth, and un-to men good will. A-men.

4 Let us, like these good shepherds, then employ
Our grateful voices to proclaim the joy;
Trace we the Babe, Who hath retrieved our loss,
From His poor manger to His bitter Cross;
Treading His steps, assisted by His grace,
Till man's first heavenly state again takes place.

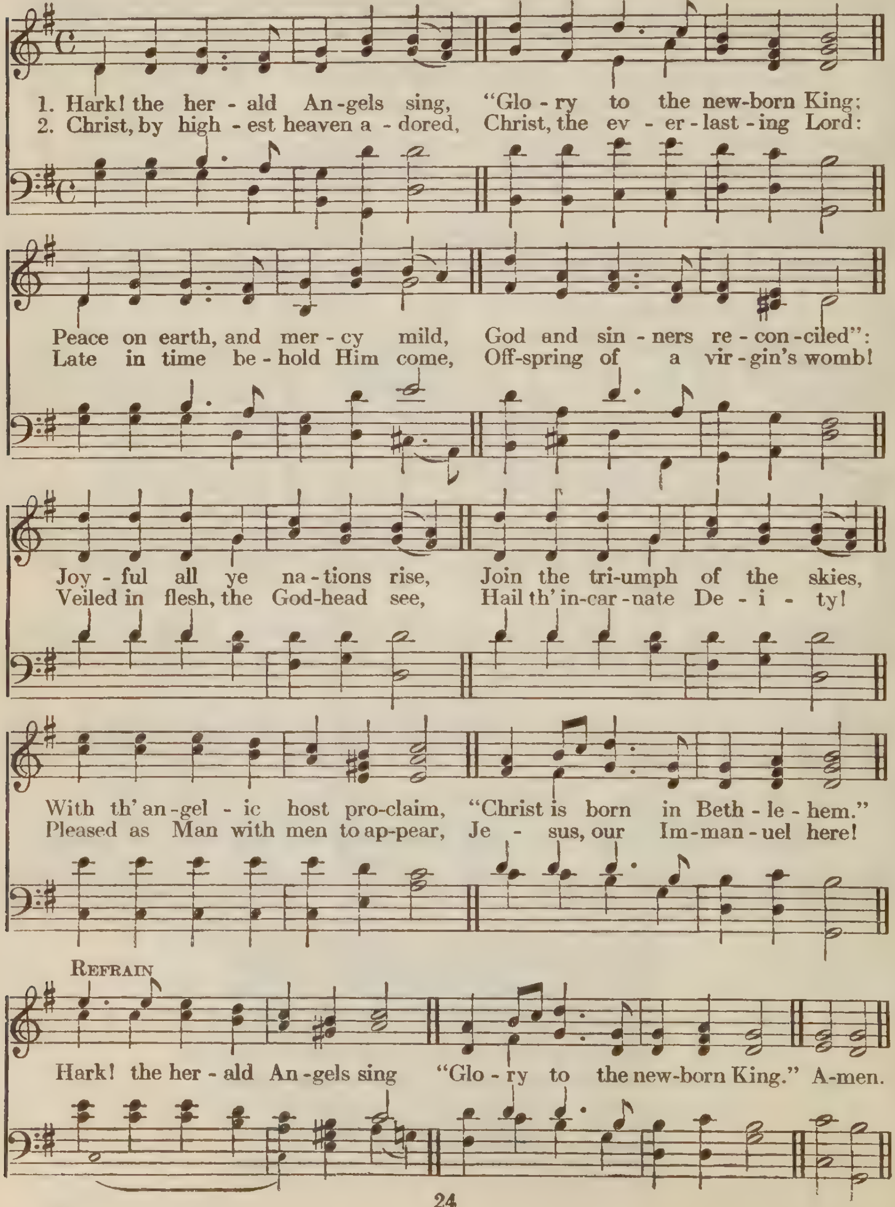
5 Then may we hope, th' angelic hosts among,
To sing, redeemed, a glad triumphal song:
He that was born upon this joyful day
Around us all His glory shall display;
Saved by His love, incessant we shall sing
Of angels and of angel-men the King.

John Byrom, 1750.

25

MENDELSSOHN. 7 7, 7 7. D. With Refrain

Felix Mendelssohn Bartholdy, 1840
Arranged by William H. Cummings, 1855


1. Hark! the her - ald An-gels sing, "Glo - ry to the new-born King;
2. Christ, by high - est heaven a - dored, Christ, the ev - er - last - ing Lord:
Peace on earth, and mer - cy mild, God and sin - ners re - con - ciled":
Late in time be - hold Him come, Off-spring of a vir - gin's womb!
Joy - ful all ye na - tions rise, Join the tri-umph of the skies,
Veiled in flesh, the God-head see, Hail th' in-car - nate De - i - ty!
With th' an-gel - ic host pro-claim, "Christ is born in Beth - le - hem."
Pleased as Man with men to ap-pear, Je - sus, our Im-man - uel here!
Refrain
Hark! the her - ald An-gels sing "Glo - ry to the new-born King." A-men.

3 Hail, the heavenly Prince of Peace,
Hail, the Sun of Righteousness!
Light and life to all He brings,
Risen with healing in His wings.
Mild He lays His glory by,
Born that man no more may die;
Born to raise the sons of earth;
Born to give them second birth.

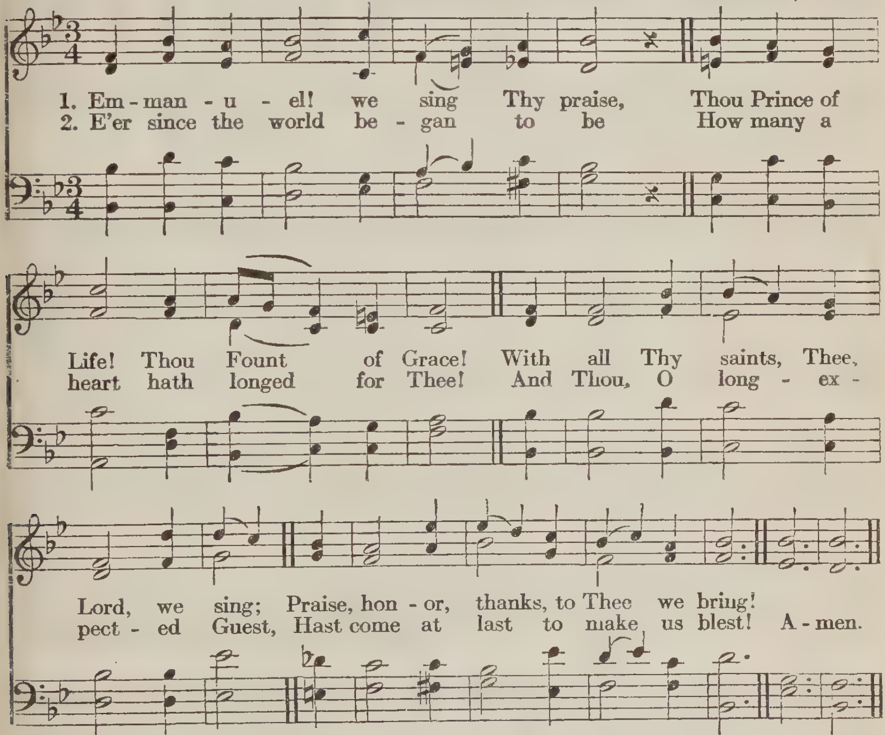
4 Come, Desire of nations, come,
Fix in us Thy humble home;
O, to all Thyself impart,
Formed in each believing heart!
Hark! the herald Angels sing,
"Glory to the new-born King;
Peace on earth, and mercy mild,
God and sinners reconciled!"

Charles Wesley, 1739. a

26

GERMANY. L. M.

Melody adapted from BEETHOVEN (?)
WILLIAM GARDINER'S *Sacred Melodies*, 1815


1. Em-man-u-el! we sing Thy praise, Thou Prince of Life! Thou Fount of Grace! With all Thy saints, Thee, Lord, we sing; Praise, hon-or, thanks, to Thee we bring!
2. E'er since the world be-gan to be How many a heart hath longed for Thee! And Thou, O long-ex-pect-ed Guest, Hast come at last to make us blest!
A-men.

3 Now art Thou here; we know Thee now;
In lowly manger liest Thou;
A Child, yet makest all things great;
Poor, yet is earth Thy robe of state.

4 Now fearless I can look on Thee,
From sin and grief Thou set'st me free;
Thou bearest wrath, Thou conquerest death,
Fear turns to joy Thy glance beneath.

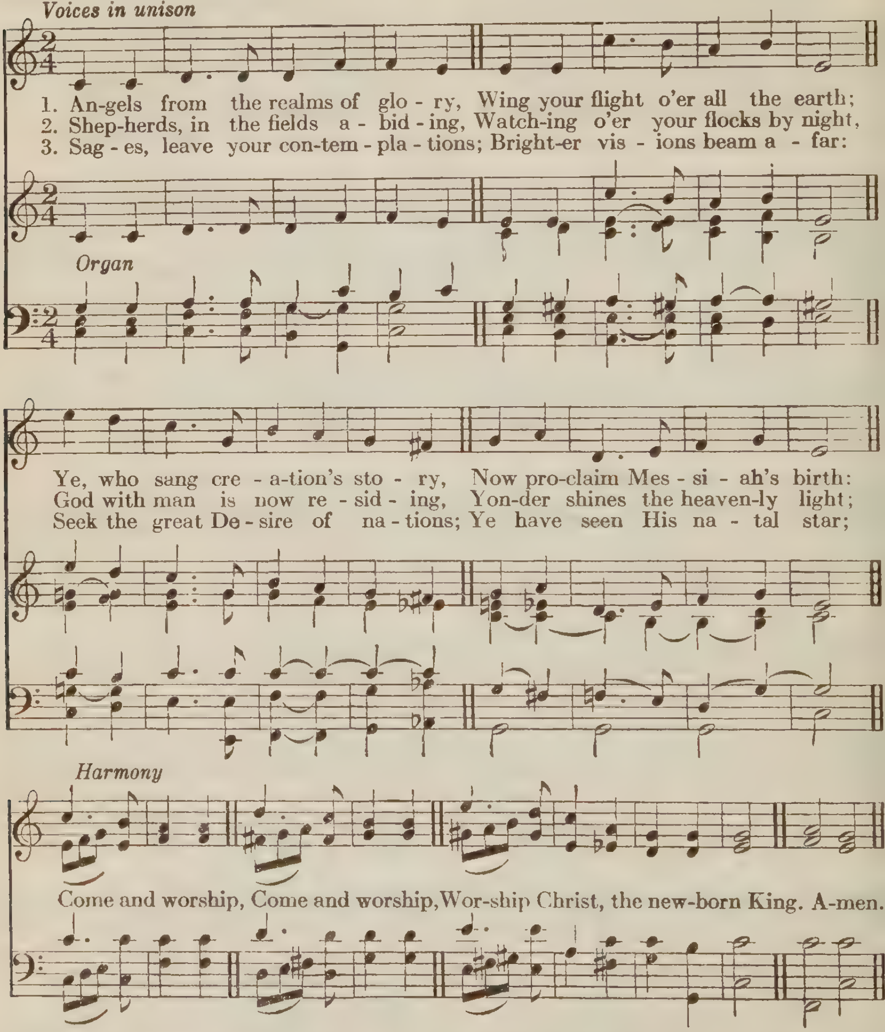
5 Thou art my Head, my Lord Divine,
I am Thy member, wholly Thine;
And in Thy Spirit's strength would still
Serve Thee according to Thy will.

6 Thus will I sing Thy praises here,
With joyful spirit year by year:
And they shall sound before Thy throne,
Where time nor number more is known.

Paul Gerhardt, 1653
Tr. Catherine Winkworth, 1855

27

PRAISE. 8 7, 8 7, 4 7 — ALBERT LOWE, 1876


Voices in unison
1. An-gels from the realms of glo - ry, Wing your flight o'er all the earth;
2. Shep-herds, in the fields a - bid - ing, Watch-ing o'er your flocks by night,
3. Sag - es, leave your con-tem - pla - tions; Bright-er vis - ions beam a - far:
Organ
Ye, who sang cre - a-tion's sto - ry, Now pro-claim Mes - si - ah's birth:
God with man is now re - sid - ing, Yon-der shines the heaven-ly light;
Seek the great De - sire of na - tions; Ye have seen His na - tal star;
Harmony
Come and worship, Come and worship, Wor-ship Christ, the new-born King. A-men.

4 Saints, before the altar bending,
Watching long in hope and fear,
Suddenly the Lord descending,
In His temple shall appear;
Come and worship,
Worship Christ, the new-born King.

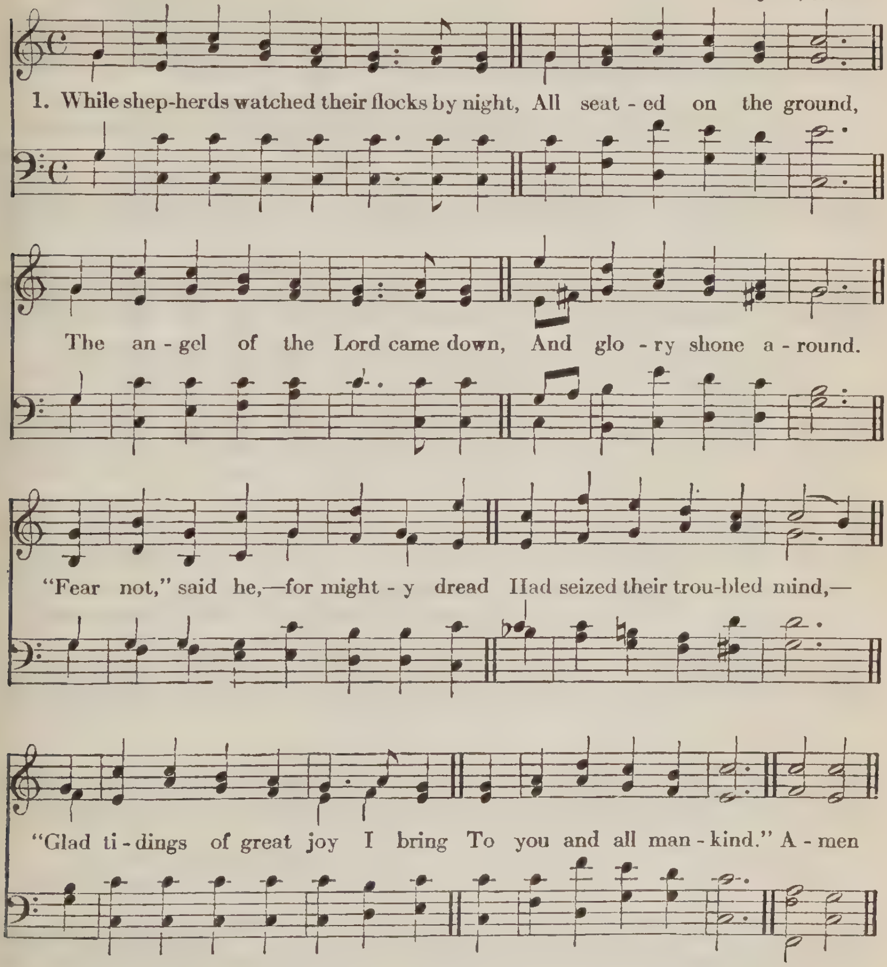
5 Saints and angels join in praising
Thee, the Father, Spirit, Son,
Evermore their voices raising
To the Eternal Three in One;
Come and worship,
Worship Christ, the new-born King.

James Montgomery, 1816. a

28

BETHLEHEM. C. M. D.

Based on a melody by G. W. Fink, 1842
In Sullivan's *Church Hymns*, 1874


1. While shep-herds watched their flocks by night, All seat - ed on the ground,
The an - gel of the Lord came down, And glo - ry shone a - round.
"Fear not," said he,—for might - y dread Had seized their trou-bled mind,—
"Glad ti - dings of great joy I bring To you and all man - kind." A - men

2 "To you, in David's town this day,
Is born of David's line
A Saviour, Who is Christ, the Lord,
And this shall be the sign:—
The heavenly Babe you there shall find
To human view displayed,
All meanly wrapped in swathing bands,
And in a manger laid."

3 Thus spake the seraph, and forthwith
Appeared a shining throng
Of angels, praising God, who thus
Addressed their joyful song:—
"All glory be to God on high,
And to the earth be peace;
Good-will henceforth from heaven to men
Begin, and never cease!"

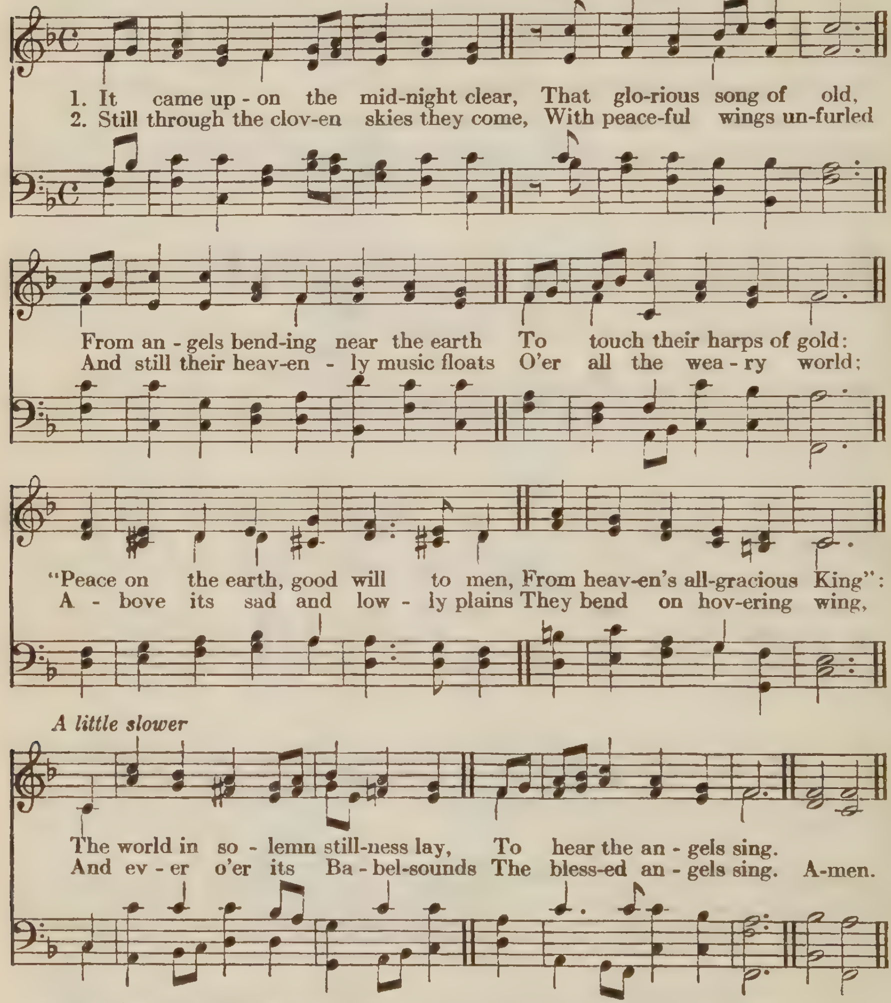
Nahum Tate, 1700

29

FIRST TUNE

NOEL. C. M. D.

Traditional Melody
Arranged by ARTHUR S. SULLIVAN, 1874


1. It came up - on the mid-night clear, That glo-rious song of old,
2. Still through the clov-en skies they come, With peace-ful wings un-furled
From an - gels bend-ing near the earth To touch their harps of gold:
And still their heav-en - ly music floats O'er all the wea - ry world;
"Peace on the earth, good will to men, From heav-en's all-gracious King":
A - bove its sad and low - ly plains They bend on hov-ering wing,
A little slower
The world in so - lemn still-ness lay, To hear the an - gels sing.
And ev - er o'er its Ba - bel-sounds The bless-ed an - gels sing. A-men.

3 And ye, beneath life's crushing load,
Whose forms are bending low,
Who toil along the climbing way
With painful steps and slow,—
Look now! for glad and golden hours
Come swiftly on the wing;
O rest beside the weary road,
And hear the angels sing.

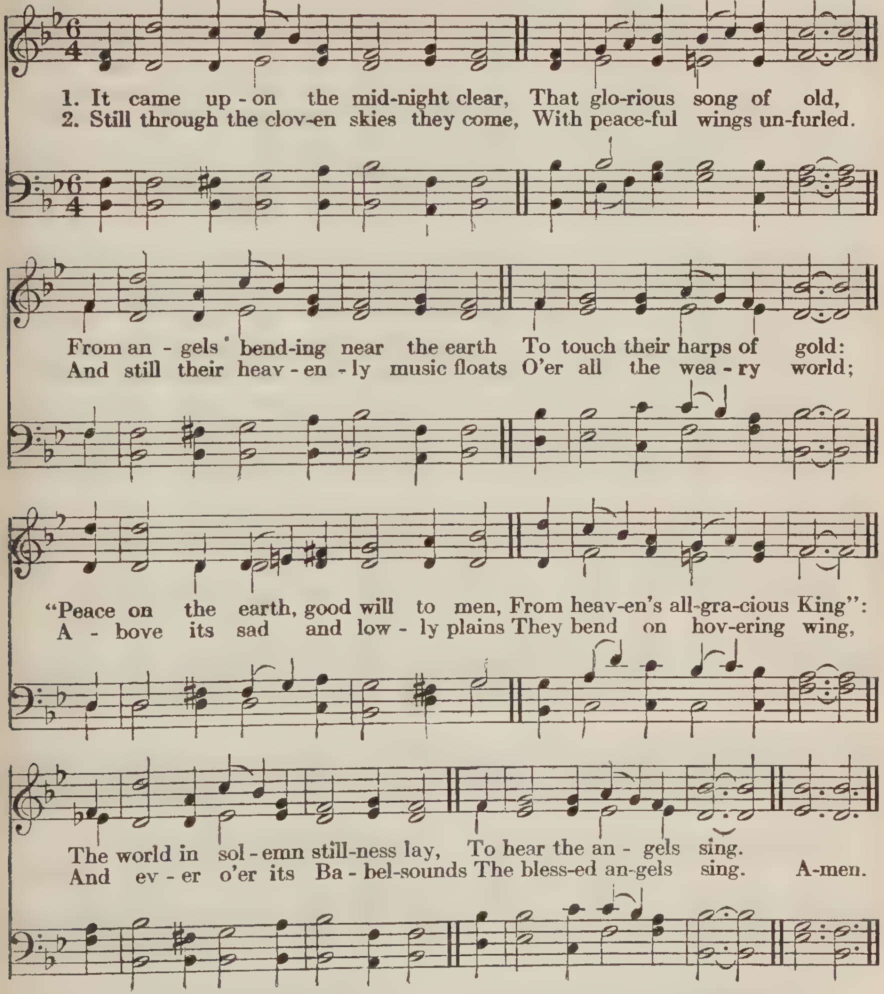
4 For lo, the days are hastening on,
By prophets seen of old,
When with the ever-circling years
Shall come the time foretold,
When the new heaven and earth shall own
The Prince of Peace their King,
And the whole world send back the song
Which now the angels sing.

Edmund Hamilton Sears, 1850. a

29

SECOND TUNE

CAROL. C. M. D. RICHARD S. WILLIS, 1850


1. It came up-on the mid-night clear, That glo-rious song of old,
2. Still through the clov-en skies they come, With peace-ful wings un-furled.
From an-gels bend-ing near the earth To touch their harps of gold:
And still their heav-en-ly music floats O'er all the wea-ry world;
"Peace on the earth, good will to men, From heav-en's all-gra-cious King":
A-bove its sad and low-ly plains They bend on hov-ering wing,
The world in sol-emn still-ness lay, To hear the an-gels sing.
And ev-er o'er its Ba-bel-sounds The bless-ed an-gels sing.
A-men.

3 And ye, beneath life's crushing load,
Whose forms are bending low,
Who toil along the climbing way
With painful steps and slow,—
Look now! for glad and golden hours
Come swiftly on the wing;
O rest beside the weary road,
And hear the angels sing.

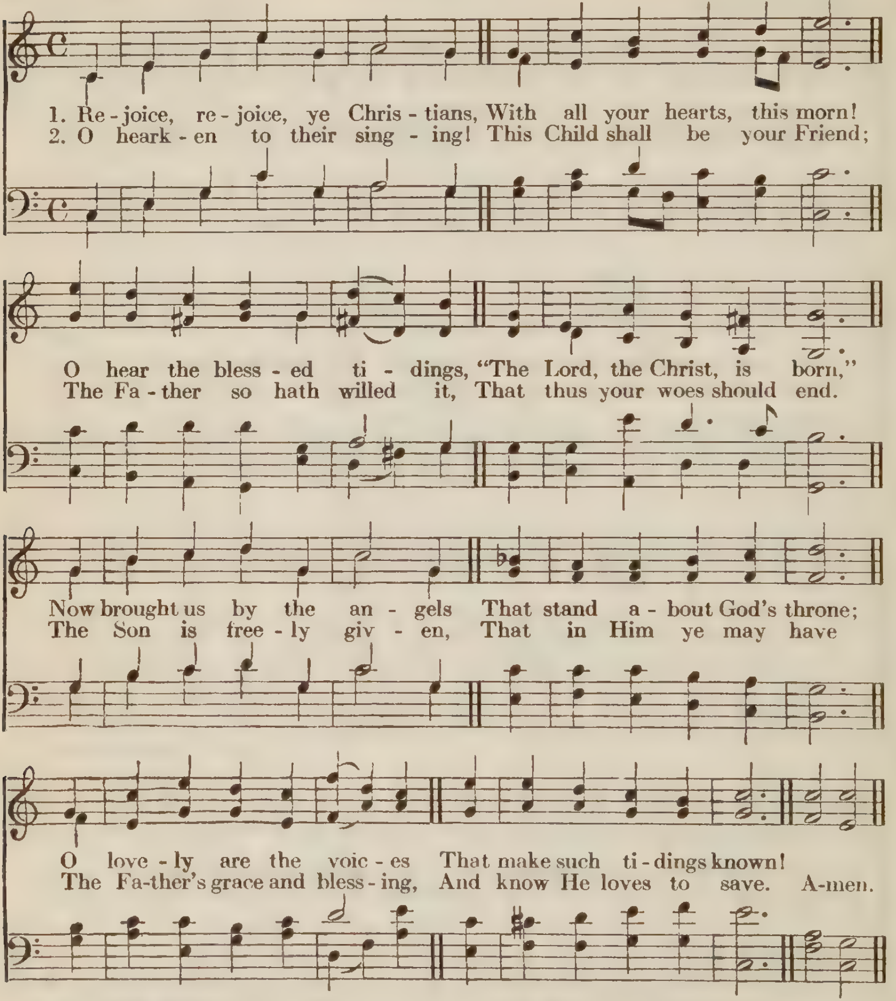
4 For lo, the days are hastening on,
By prophets seen of old,
When with the ever-circling years
Shall come the time foretold,
When the new heaven and earth shall own
The Prince of Peace their King,
And the whole world send back the song
Which now the angels sing.

Edmond Hamilton Sears, 1850. a

30

ST. COLUMB. 7 6, 7 6. D.

WILLIAM S. HOYTE, 1889


1. Re-joice, re-joice, ye Chris-tians, With all your hearts, this morn!
2. O heark-en to their sing-ing! This Child shall be your Friend;
O hear the bless-ed ti-dings, "The Lord, the Christ, is born,"
The Fa-ther so hath willed it, That thus your woes should end.
Now brought us by the an-gels That stand a-bout God's throne;
The Son is free-ly giv-en, That in Him ye may have
O love-ly are the voic-es That make such ti-dings known!
The Fa-ther's grace and bless-ing, And know He loves to save. A-men.

3 Nor deem the form too lowly
That clothes Him at this hour;
For know ye what it hideth?
'Tis God's almighty power.
Though now within the manger
So poor and weak He lies,
He is the Lord of all things,
He reigns above the skies.

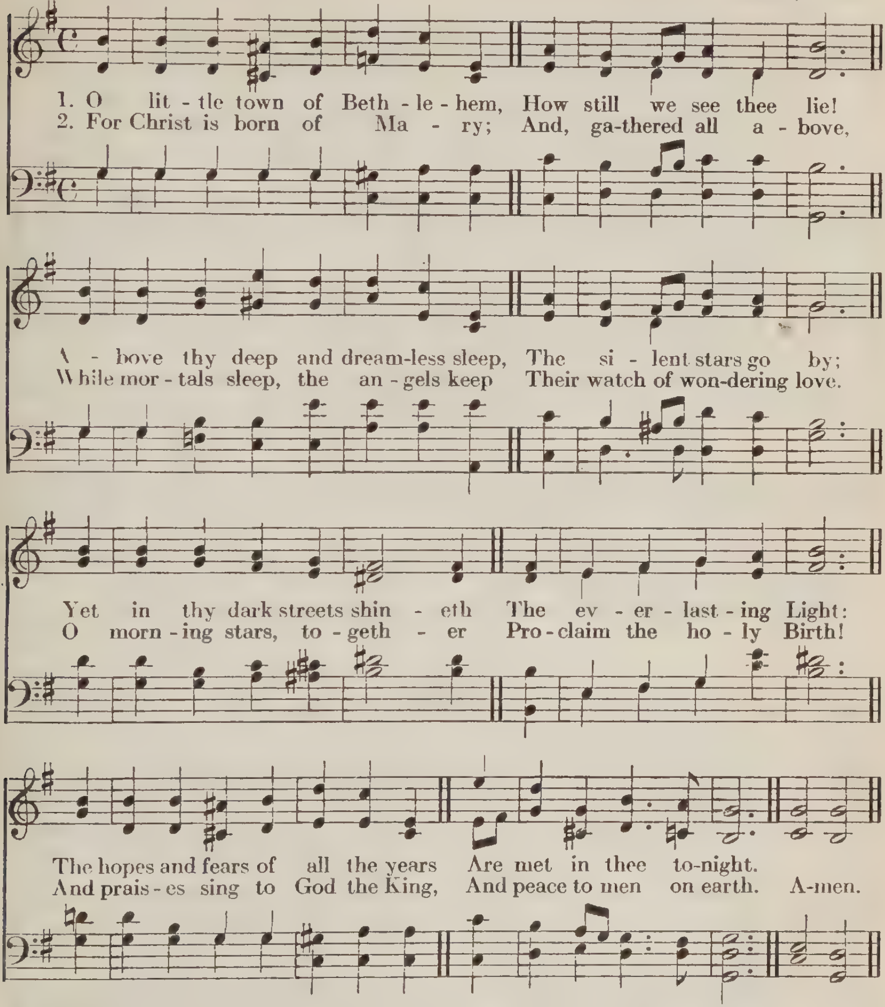
4 Sin, death, and hell, and Satan
Have lost the victory;
This Child shall overthrow them,
As ye shall surely see.
Their wrath shall naught avail them;
Fear not, their reign is o'er;
This Child shall overthrow them,—
O hear and doubt no more.

Magdeburg Geistliche Lieder, *1540*
Tr. Catherine Winkworth, 1863

Christmas

31

ST. LOUIS, 8 6, 8 6, 7 6, 8 6 Lewis H. Redner, 1868


1. O lit-tle town of Beth-le-hem, How still we see thee lie!
2. For Christ is born of Ma-ry; And, ga-thered all a-bove,
A-bove thy deep and dream-less sleep, The si-lent stars go by;
While mor-tals sleep, the an-gels keep Their watch of won-dering love.
Yet in thy dark streets shin-eth The ev-er-last-ing Light:
O morn-ing stars, to-geth-er Pro-claim the ho-ly Birth!
The hopes and fears of all the years Are met in thee to-night.
And prais-es sing to God the King, And peace to men on earth. A-men.

3 How silently, how silently,
The wondrous gift is given!
So God imparts to human hearts
The blessings of His heaven.
No ear may hear His coming,
But in this world of sin,
Where meek souls will receive Him still
The dear Christ enters in.

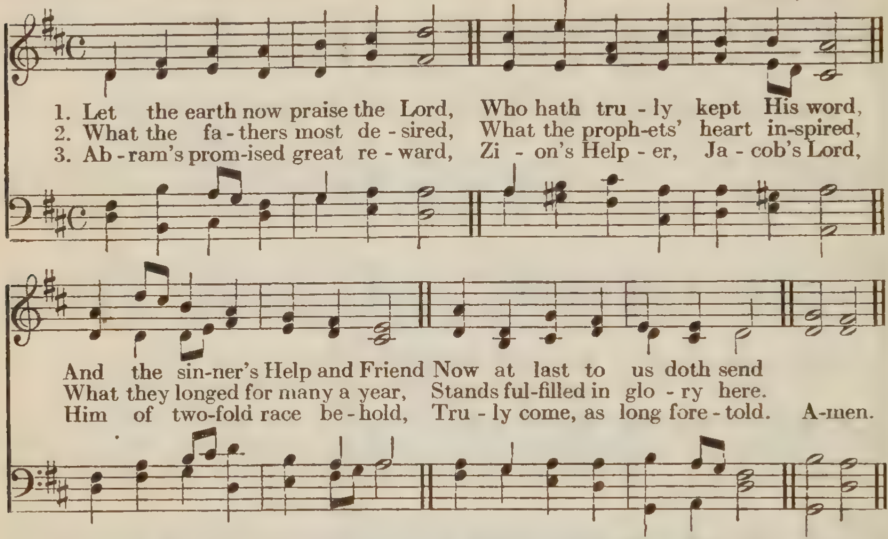
4 O Holy Child of Bethlehem,
Descend to us, we pray;
Cast out our sin, and enter in,
Be born in us to-day.
We hear the Christmas angels
The great glad tidings tell;
O come to us, abide with us,
Our Lord Immanuel.

Phillips Brooks, 1868

32

GOTT SEI DANK DURCH ALLE WELT. 7 7, 7 7

FREYLINGHAUSEN'S *Gesangbuch*, Halle, 1704


1. Let the earth now praise the Lord, Who hath tru - ly kept His word,
2. What the fa - thers most de - sired, What the proph-ets' heart in-spired,
3. Ab - ram's prom-ised great re - ward, Zi - on's Help - er, Ja - cob's Lord,
And the sin-ner's Help and Friend Now at last to us doth send
What they longed for many a year, Stands ful-filled in glo - ry here.
Him of two-fold race be - hold, Tru - ly come, as long fore - told. A-men.

4 Welcome, O my Saviour, now!
Hail! my Portion, Lord, art Thou!
Here too in my heart, I pray,—
O prepare Thyself a way.

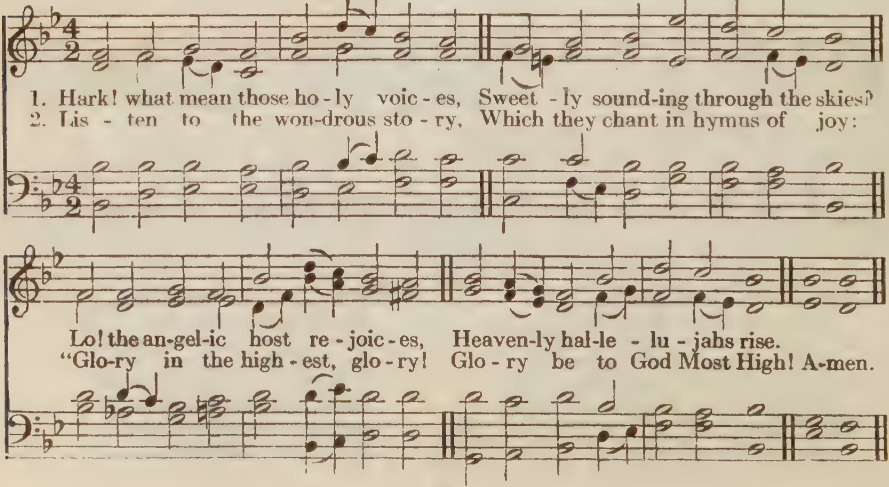
5 Then when Thou dost come again.
As a glorious King to reign,
I with joy shall see Thy face,
Freely ransomed by Thy grace.

Heinrich Held, 1658
Tr. Catherine Winkworth, 1863. a

33

TRUST. 8 7, 8 7

Arranged from MENDELSSOHN, 1840


1. Hark! what mean those ho - ly voic - es, Sweet - ly sound-ing through the skies?
2. Lis - ten to the won-drous sto - ry, Which they chant in hymns of joy:
Lo! the an-gel-ic host re - joic - es, Heaven-ly hal-le - lu - jahs rise.
"Glo-ry in the high - est, glo - ry! Glo - ry be to God Most High! A-men.

3 "Peace on earth, good-will from heaven,
Reaching far as man is found;
Souls redeemed, and sins forgiven;
Loud our golden harps shall sound.

4 "Christ is born, the great Anointed!
Heaven and earth, His praises sing!
O receive Whom God appointed
For your Prophet, Priest and King.

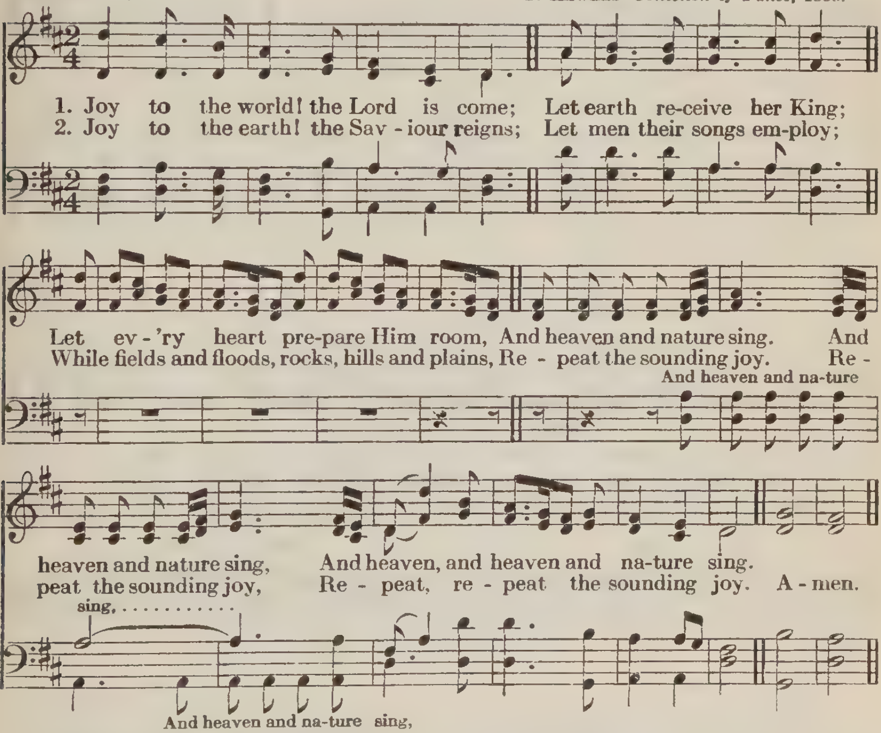
5 "Hasten, mortals, to adore Him;
Learn His Name, and taste His joy;
Till in Heaven ye sing before Him,
Glory be to God Most High!"

6 Let us learn the wondrous story
Of our great Redeemer's Birth;
Spread the brightness of His glory,
Till it cover all the earth.

John Cawood, 1819. a

34

ANTIOCH. C. M. T. HAWKES' *Collection of Tunes*, 1833.


1. Joy to the world! the Lord is come; Let earth re-ceive her King;
2. Joy to the earth! the Sav - iour reigns; Let men their songs em-ploy;
Let ev - 'ry heart pre-pare Him room, And heaven and nature sing. And
While fields and floods, rocks, hills and plains, Re - peat the sounding joy. Re -
And heaven and na-ture
heaven and nature sing, And heaven, and heaven and na-ture sing.
peat the sounding joy, Re - peat, re - peat the sounding joy. A - men.
sing, ...
And heaven and na-ture sing,

3 No more let sin and sorrows grow,
Nor thorns infest the ground;
He comes to make His blessings flow
Far as the curse is found.

4 He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love.

Isaac Watts, 1719

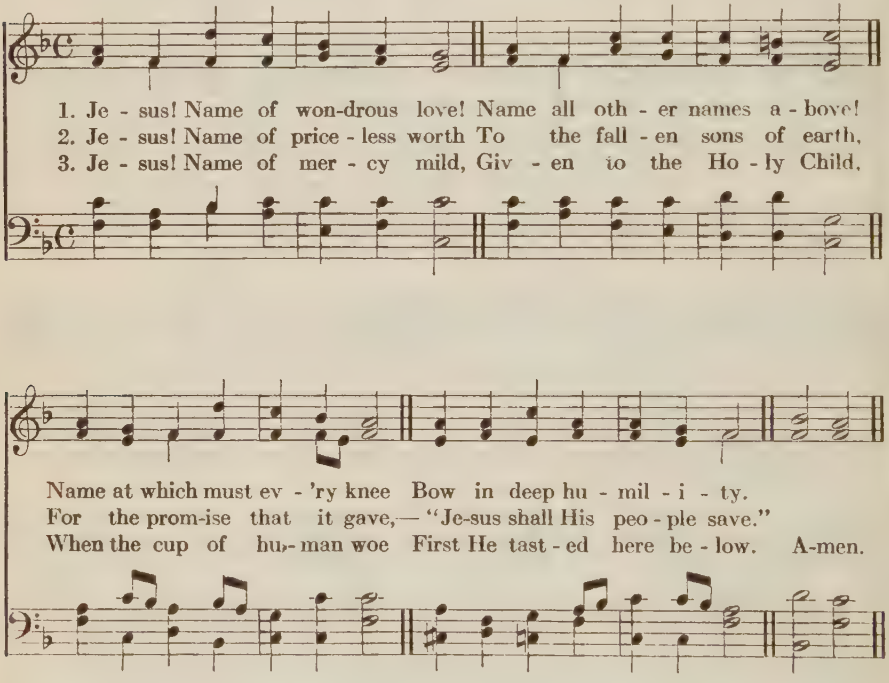
The following also are suitable:

12 Come, Thou long-expected Jesus
38 As with gladness men of old.
42 Hail to the Lord's Anointed.
45 O Saviour of our race.
311 Songs of praise the angels sang.
530–541 *Hymns for Children.*

THE CIRCUMCISION AND THE NAME OF JESUS

35

UNIVERSITY COLLEGE. 7 7, 7 7 HENRY J. GAUNTLETT, 1852


1. Je - sus! Name of won-drous love! Name all oth - er names a - bove!
2. Je - sus! Name of price - less worth To the fall - en sons of earth,
3. Je - sus! Name of mer - cy mild, Giv - en to the Ho - ly Child.
Name at which must ev - 'ry knee Bow in deep hu - mil - i - ty.
For the prom-ise that it gave,— "Je-sus shall His peo - ple save."
When the cup of hu-man woe First He tast - ed here be - low. A-men.

4 Jesus! Only Name that's given
Under all the mighty heaven,
Whereby man, to sin enslaved,
Bursts his fetters, and is saved.

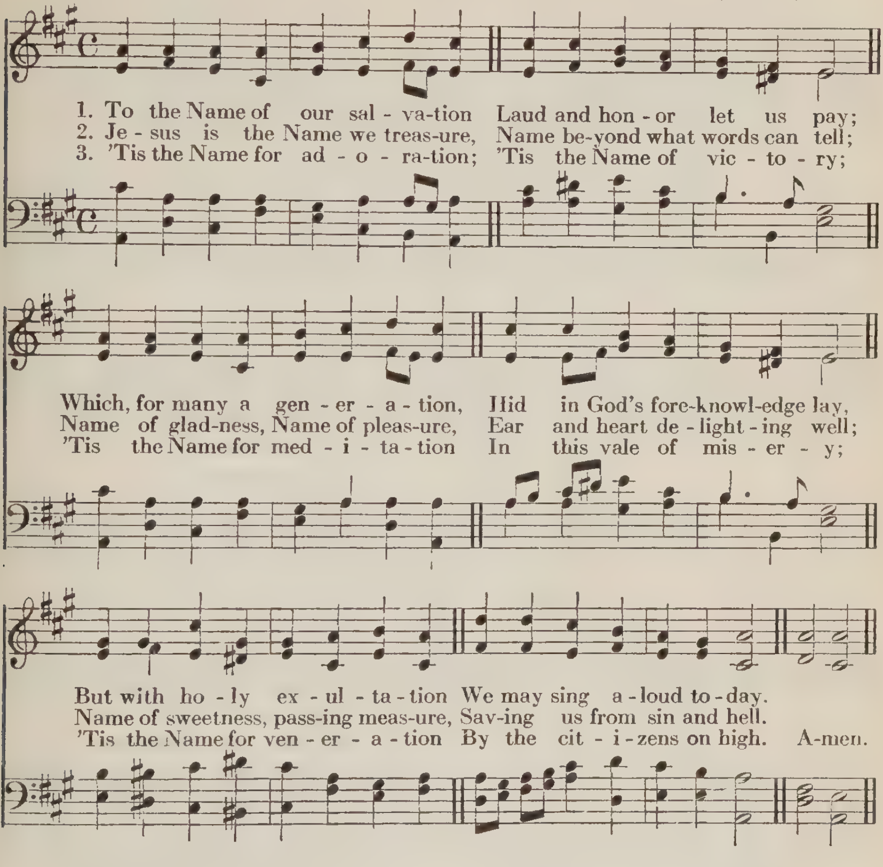
5 Jesus! Name of wondrous love!
Human Name of God above!
Pleading only this, we flee,
Helpless, O our God, to Thee.

William Walsham How, 1854. a

Circumcision

36

ORIEL. 8 7, 8 7, 8 7 C. ETT'S *Cantica Sacra*, Munich, 1840


1. To the Name of our sal - va-tion Laud and hon - or let us pay;
2. Je - sus is the Name we treas-ure, Name be-yond what words can tell;
3. 'Tis the Name for ad - o - ra-tion; 'Tis the Name of vic - to - ry;
Which, for many a gen - er - a - tion, Hid in God's fore-knowl-edge lay,
Name of glad-ness, Name of pleas-ure, Ear and heart de - light - ing well;
'Tis the Name for med - i - ta - tion In this vale of mis - er - y;
But with ho - ly ex - ul - ta - tion We may sing a - loud to - day.
Name of sweetness, pass-ing meas-ure, Sav-ing us from sin and hell.
'Tis the Name for ven - er - a - tion By the cit - i - zens on high. A-men.

4 'Tis the Name by right exalted
Over every other name;
That, when we are sore assaulted,
Puts our enemies to shame;
Strength to them who else had halted,
Eyes to blind, and feet to lame.

5 Jesus, we, Thy Name adoring,
Long to see Thee as Thou art;
Of Thy clemency imploring
So to write it in our heart,
That hereafter, upward soaring,
We with angels may have part.

Latin Hymn of XV Century
Tr. John Mason Neale, 1851

The following also are suitable:

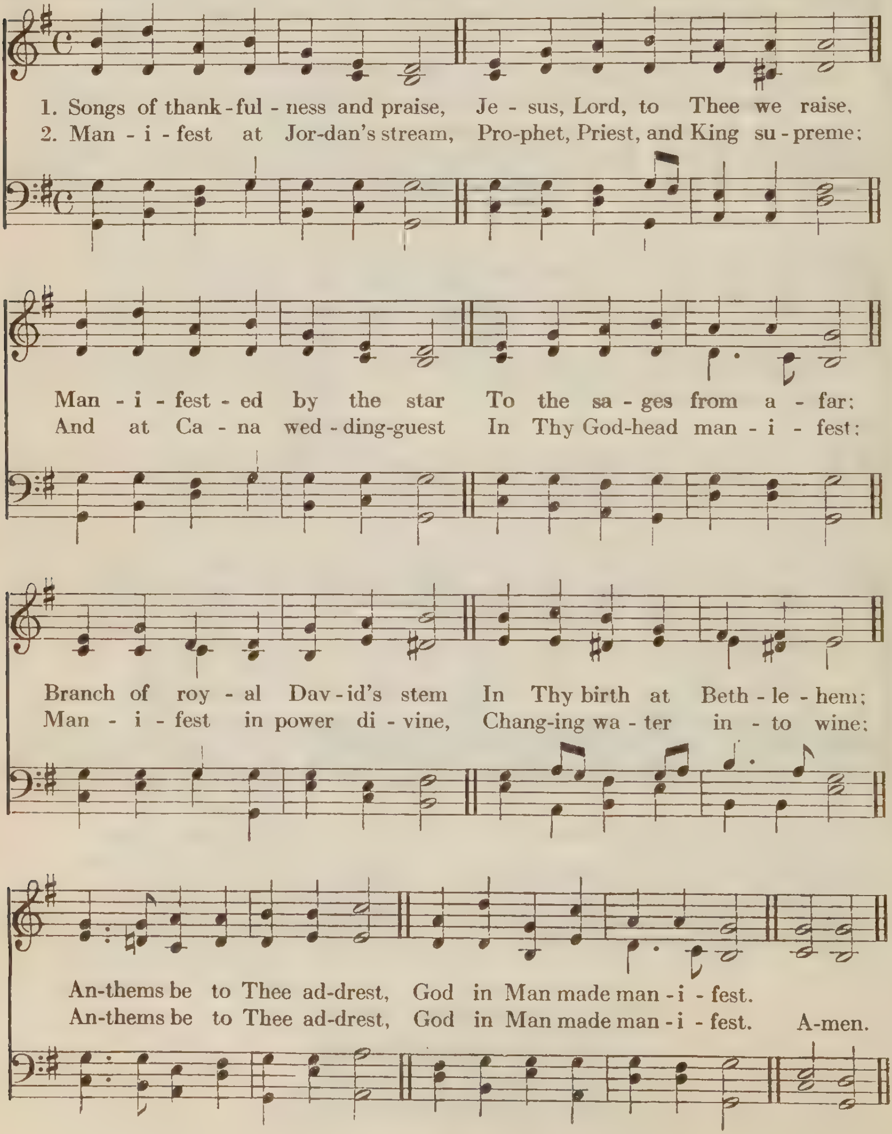
131 All hail the power of Jesus' Name.
264 O for a heart to praise my God.
343 How sweet the Name of Jesus sounds.

EPIPHANY

37

ST. EDMUND. 7 7, 7 7. D.

Charles Steggall, 1849


1. Songs of thank-ful-ness and praise, Je-sus, Lord, to Thee we raise,
2. Man-i-fest at Jor-dan's stream, Pro-phet, Priest, and King su-preme;
Man-i-fest-ed by the star To the sa-ges from a-far;
And at Ca-na wed-ding-guest In Thy God-head man-i-fest;
Branch of roy-al Dav-id's stem In Thy birth at Beth-le-hem;
Man-i-fest in power di-vine, Chang-ing wa-ter in-to wine;
An-thems be to Thee ad-drest, God in Man made man-i-fest.
An-thems be to Thee ad-drest, God in Man made man-i-fest. A-men.

3 Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to Thee addrest,
God in Man made manifest.

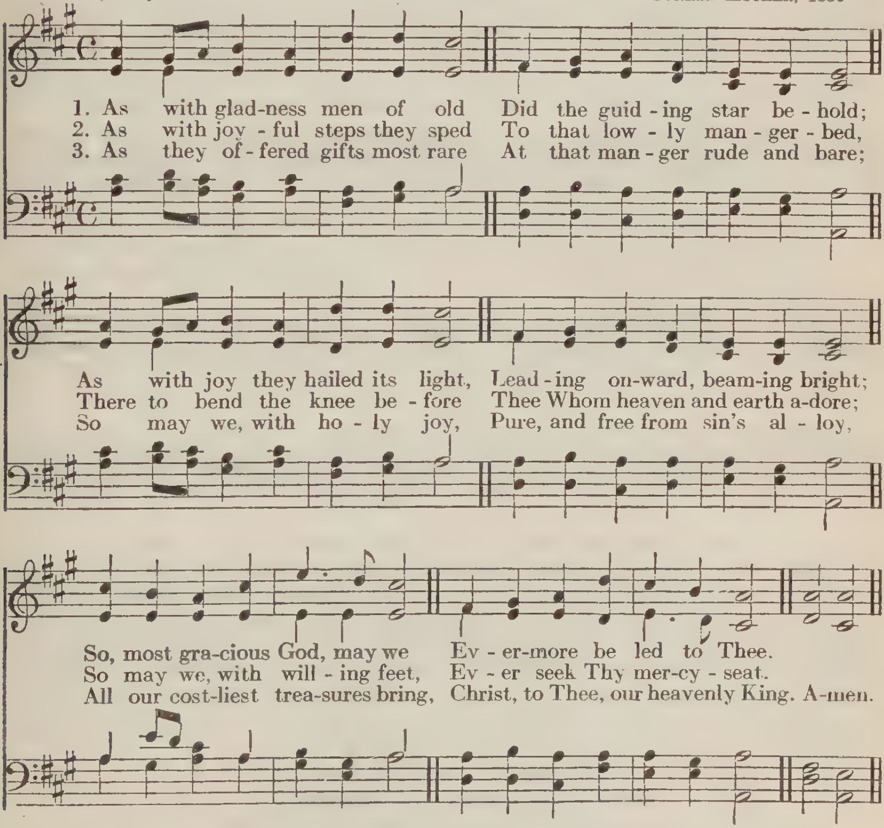
4 Grant us grace to see Thee, Lord,
Present in Thy holy Word;
May we imitate Thee now,
And be pure, as pure art Thou;
That we like to Thee may be,
At Thy great Epiphany;
And may praise Thee, ever blest,
God in Man made manifest.

Christopher Wordsworth, 1862

38

DIX. 7 7, 7 7, 7 7

CONRAD KOCHER, 1836


1. As with glad-ness men of old Did the guid-ing star be-hold;
2. As with joy-ful steps they sped To that low-ly man-ger-bed,
3. As they of-fered gifts most rare At that man-ger rude and bare;
As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;
There to bend the knee be-fore Thee Whom heaven and earth a-dore;
So may we, with ho-ly joy, Pure, and free from sin's al-loy,
So, most gra-cious God, may we Ev-er-more be led to Thee.
So may we, with will-ing feet, Ev-er seek Thy mer-cy-seat.
All our cost-liest trea-sures bring, Christ, to Thee, our heavenly King. A-men.

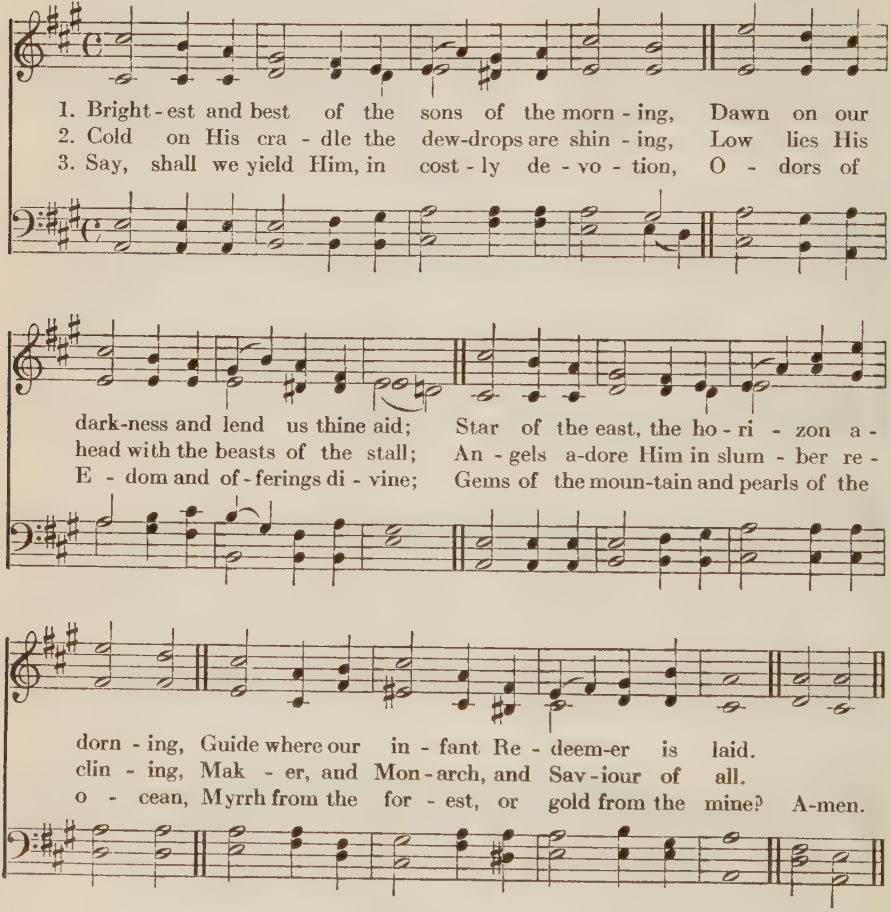
4 Holy Jesus! every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds Thy glory hide.

5 In the heavenly country bright
Need they no created light;
Thou its Light, its Joy, its Crown,
Thou its Sun which goes not down;
There for ever may we sing
Hallelujahs to our King.

William Chatterton Dix, 1860

39

MORNING STAR. 11 10, 11 10 J. P. HARDING


1. Bright-est and best of the sons of the morn-ing, Dawn on our
2. Cold on His cra-dle the dew-drops are shin-ing, Low lies His
3. Say, shall we yield Him, in cost-ly de-vo-tion, O-dors of
dark-ness and lend us thine aid; Star of the east, the ho-ri-zon a-
head with the beasts of the stall; An-gels a-dore Him in slum-ber re-
E-dom and of-ferings di-vine; Gems of the moun-tain and pearls of the
dorn-ing, Guide where our in-fant Re-deem-er is laid.
clin-ing, Mak-er, and Mon-arch, and Sav-iour of all.
o-cean, Myrrh from the for-est, or gold from the mine? A-men.

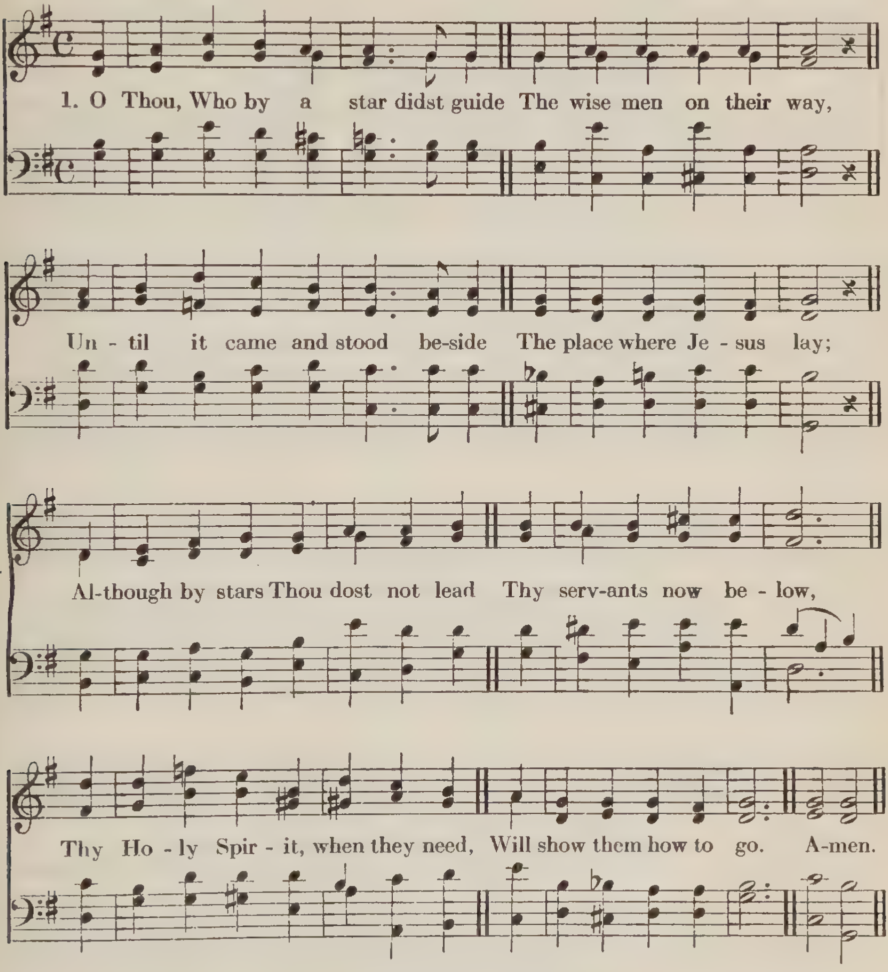
4 Vainly we offer each ample oblation,
Vainly with gifts would His favor secure;
Richer by far is the heart's adoration,
Dearer to God are the prayers of the poor.

5 Brightest and best of the sons of the morning,
Dawn on our darkness and lend us thine aid;
Star of the east, the horizon adorning,
Guide where our infant Redeemer is laid.

Reginald Heber, 1811

40

ST. LEONARD. C. M. D. HENRY HILES, 1867

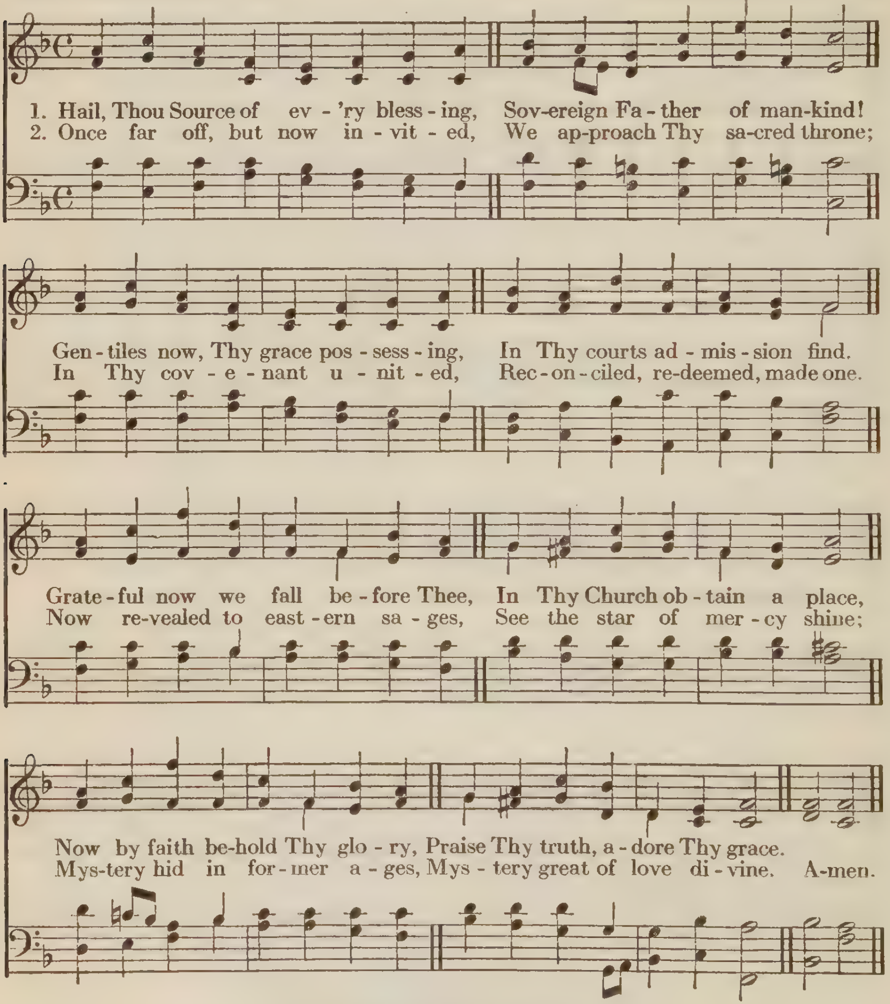

1. O Thou, Who by a star didst guide The wise men on their way,
Un - til it came and stood be-side The place where Je - sus lay;
Al-though by stars Thou dost not lead Thy serv-ants now be - low,
Thy Ho - ly Spir - it, when they need, Will show them how to go. A-men.

2 As yet we know Thee but in part,
But still we trust Thy word
That blessèd are the pure in heart,
For they shall see the Lord.
O Saviour, give us then Thy grace
To make us pure in heart,
That we may see Thee, face to face
Hereafter as Thou art.

John Mason Neale, 1842

41

DEERHURST. 8 7, 8 7. D. JAMES LANGRAN, 1859

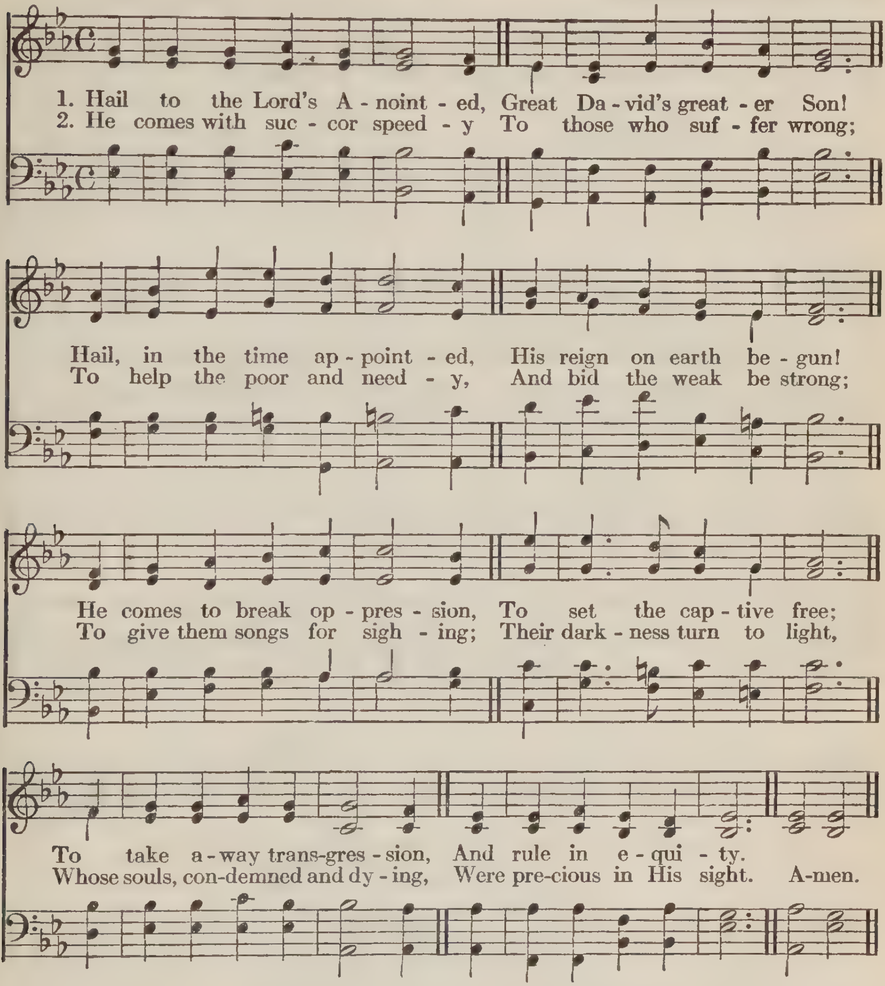

1. Hail, Thou Source of ev - 'ry bless - ing, Sov-ereign Fa - ther of man-kind!
2. Once far off, but now in - vit - ed, We ap-proach Thy sa-cred throne;
Gen - tiles now, Thy grace pos - sess - ing, In Thy courts ad - mis - sion find.
In Thy cov - e - nant u - nit - ed, Rec - on - ciled, re-deemed, made one.
Grate - ful now we fall be - fore Thee, In Thy Church ob - tain a place,
Now re-vealed to east - ern sa - ges, See the star of mer - cy shine;
Now by faith be-hold Thy glo - ry, Praise Thy truth, a - dore Thy grace.
Mys-tery hid in for - mer a - ges, Mys - tery great of love di - vine. A-men.

3 Hail, Thou universal Saviour!
Gentiles now their offerings bring;
In Thy temple seek Thy favor,
Jesus Christ, our Lord and King;
May we, body, soul and spirit,
Live devoted to Thy praise,
Glorious realms of bliss inherit,
Grateful anthems ever raise.

Basil Woodd, 1810

42

AURELIA. 7 6, 7 6. D. Samuel S. Wesley, 1864


1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!
2. He comes with suc - cor speed - y To those who suf - fer wrong;
Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y, And bid the weak be strong;
He comes to break op - pres - sion, To set the cap - tive free;
To give them songs for sigh - ing; Their dark - ness turn to light,
To take a - way trans-gres - sion, And rule in e - qui - ty.
Whose souls, con-demned and dy - ing, Were pre-cious in His sight. A-men.

3 He shall come down like showers
Upon the fruitful earth;
And love, joy, hope, like flowers,
Spring in His path to birth.
Before Him on the mountains
Shall peace, the herald, go;
Of righteousness the fountains
From hill to valley flow.

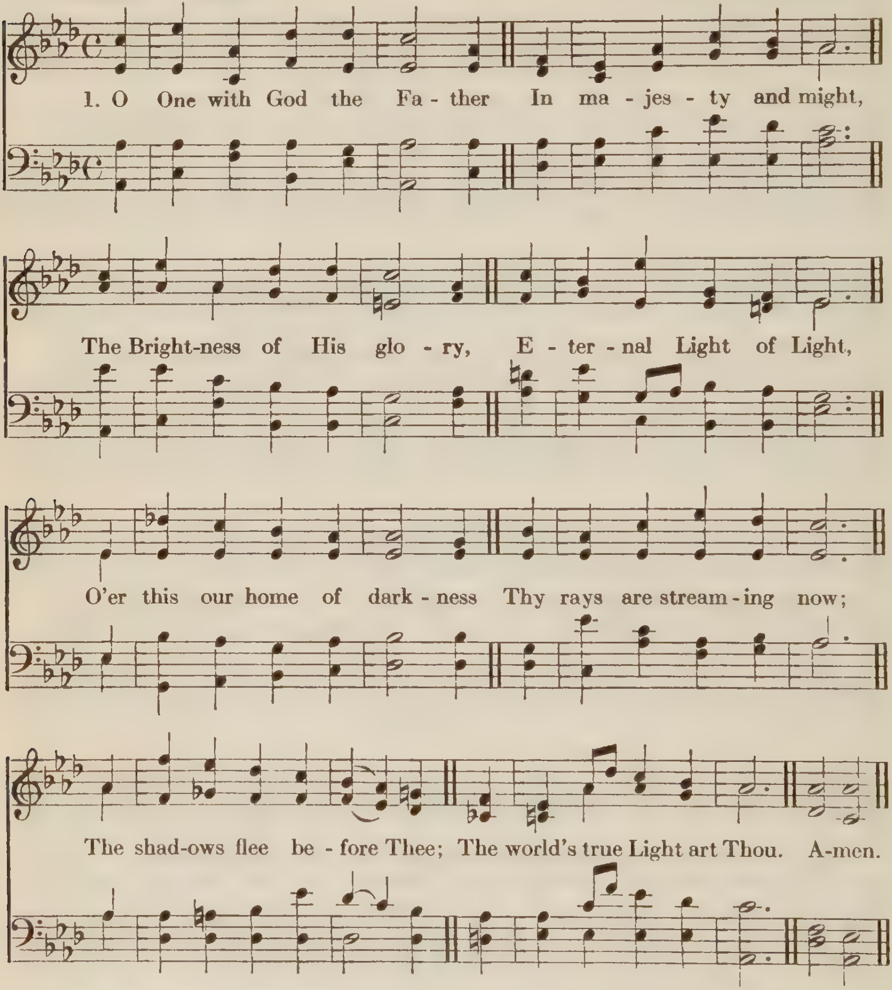
4 Kings shall fall down before Him,
And gold and incense bring;
All nations shall adore Him,
His praise all people sing.
To Him shall prayer unceasing,
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

James Montgomery, 1821

43

ROTTERDAM. 7 6, 7 6. D.

Berthold Tours, 1875


1. O One with God the Fa - ther In ma - jes - ty and might,
The Bright-ness of His glo - ry, E - ter - nal Light of Light,
O'er this our home of dark - ness Thy rays are stream - ing now;
The shad-ows flee be - fore Thee; The world's true Light art Thou. A-men.

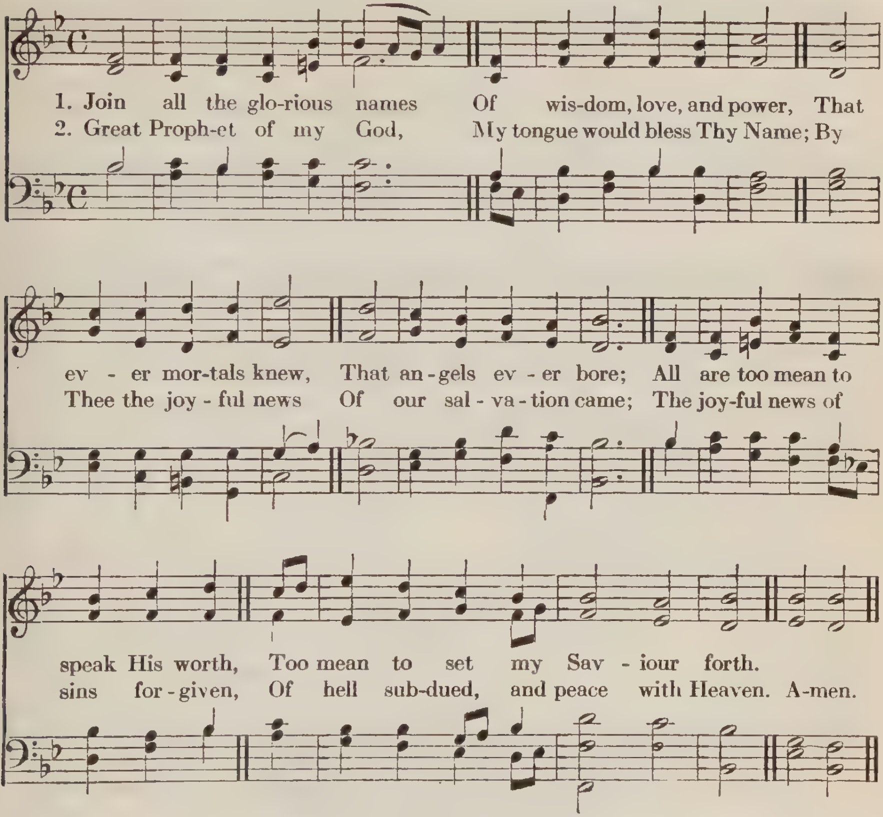
2 Yet, Lord, we see but darkly;
O heavenly Light, arise,
Dispel these mists that shroud us,
And hide Thee from our eyes.
We long to track the footprints
That Thou Thyself hast trod;
We long to see the pathway
That leads to Thee, our God.

3 O Jesus, shine around us
With radiance of Thy grace:
O Jesus, turn upon us
The brightness of Thy face.
We need no star to guide us,
As on our way we press,
If Thou Thy light vouchsafest,
O Sun of Righteousness.

William Walsham How. 1871

44

ST. PETER'S, MANCHESTER. 6 6, 6 6, 8 8 ROGER R. ROSS (1817–1899)


1. Join all the glo-rious names Of wis-dom, love, and power, That
2. Great Proph-et of my God, My tongue would bless Thy Name; By
ev - er mor-tals knew, That an-gels ev - er bore; All are too mean to
Thee the joy - ful news Of our sal - va - tion came; The joy-ful news of
speak His worth, Too mean to set my Sav - iour forth.
sins for - given, Of hell sub-dued, and peace with Heaven. A-men.

3 Jesus, my great High Priest,
  Offered His blood and died:
My guilty conscience seeks
  No sacrifice beside:
His powerful blood did once atone,
And now it pleads before the throne.

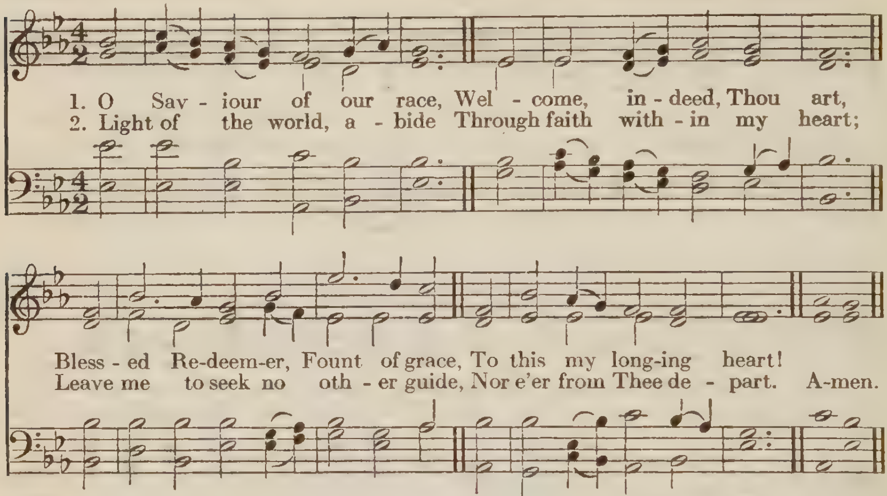
4 O Thou Almighty Lord,
  My Conqueror and my King,
Thy sceptre and Thy sword,
  Thy reigning grace I sing;
Thine is the power: behold, I sit
In willing bonds before Thy feet.

Isaac Watts, 1709 a

45

VENICE. S. M.

William Amps, 1853


1. O Saviour of our race, Welcome, indeed, Thou art,
2. Light of the world, abide Through faith within my heart;
Blessed Redeemer, Fount of grace, To this my longing heart!
Leave me to seek no other guide, Nor e'er from Thee depart. A-men.

3 Thou art the Life, O Lord,
Sole Light of life Thou art!
Let not Thy glorious rays be poured
In vain on my dark heart.

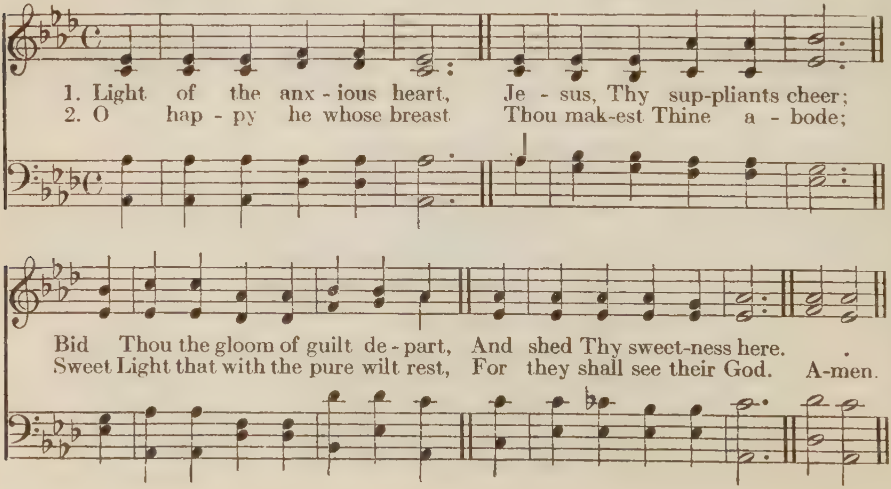
4 Star of the East, arise!
Drive all my clouds away;
Guide me till earth's dim twilight dies
Into the perfect day.

Laurentius Laurenti, 1700. Tr. Catherine Winkworth, 1855. a

46

GORTON. S. M.

Arranged from Beethoven, 1807


1. Light of the anxious heart, Jesus, Thy suppliants cheer;
2. O happy he whose breast Thou makest Thine abode;
Bid Thou the gloom of guilt depart, And shed Thy sweetness here.
Sweet Light that with the pure wilt rest, For they shall see their God. A-men.

3 Brightness of God above,
Unfathomable grace,
Within our hearts implant Thy love,
And fix Thy dwelling-place.

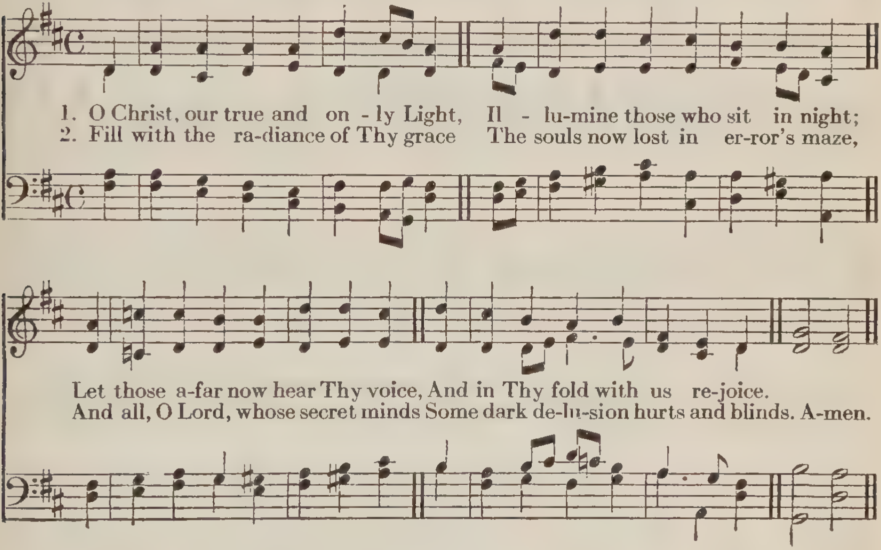
4 To lowly minds revealed,
Our Saviour we adore;
Like tribute to the Father yield,
And Spirit, evermore.

Bernard of Clairvaux, d. 1153. Tr. Robert Campbell, 1850

47

ST. OSWALD. L. M.

JOHN B. DYKES, 1857


1. O Christ, our true and on - ly Light, Il - lu-mine those who sit in night;
2. Fill with the ra-diance of Thy grace The souls now lost in er-ror's maze,
Let those a-far now hear Thy voice, And in Thy fold with us re-joice.
And all, O Lord, whose secret minds Some dark de-lu-sion hurts and blinds. A-men.

3 And all who else have strayed from Thee,
O gently seek; Thy healing be
To every wounded conscience given,
And let them also share Thy heaven.

4 O make the deaf to hear Thy Word,
And teach the dumb to speak, dear Lord,
Who dare not yet the faith avow,
Though secretly they hold it now.

5 Shine on the darkened and the cold,
Recall the wanderers to Thy fold,
Unite those now who walk apart,
Confirm the weak and doubting heart.

6 So they with us may evermore
Such grace with wondering thanks adore
And endless praise to Thee be given
By all Thy Church in earth and heaven.

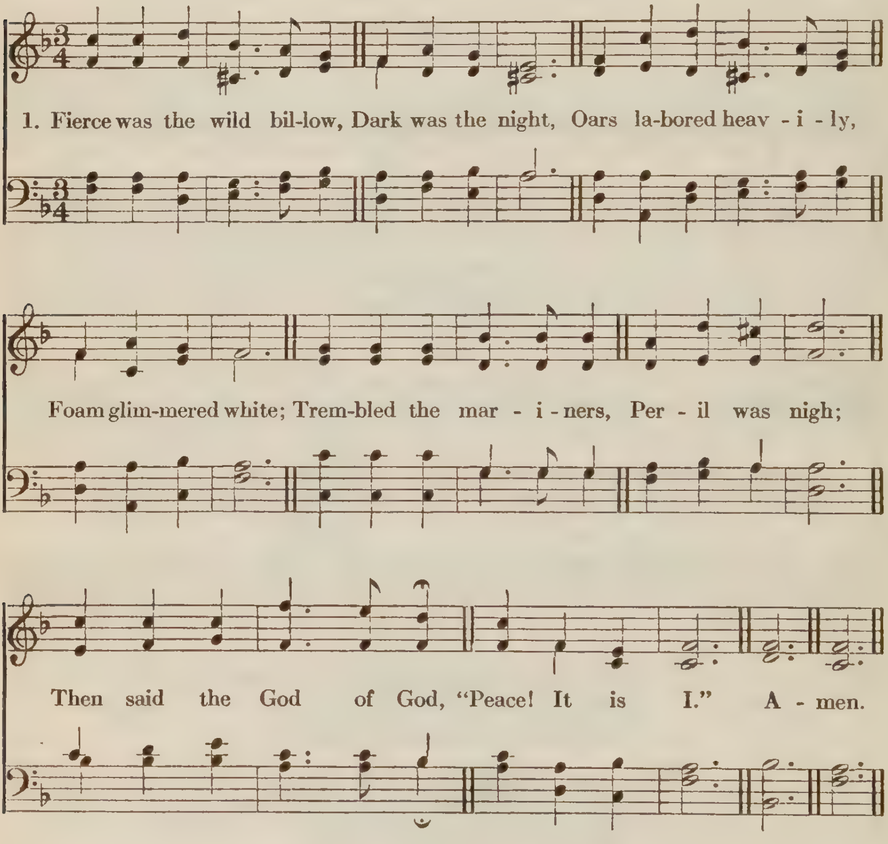
Johann Heermann, 1630
Tr. Catherine Winkworth, 1858

FOURTH SUNDAY AFTER EPIPHANY

48

ADJUTOR. 6 4, 6 4. D. ✠

Harold Lewars, 1914


1. Fierce was the wild bil-low, Dark was the night, Oars la-bored heav - i - ly,
Foam glim-mered white; Trem-bled the mar - i - ners, Per - il was nigh;
Then said the God of God, "Peace! It is I."
A - men.

2 Ridge of the mountain-wave,
Lower thy crest!
Wail of the tempest wind,
Be thou at rest!
Sorrow can never be,
Darkness must fly,
Where saith the Light of Light,
"Peace! It is I."

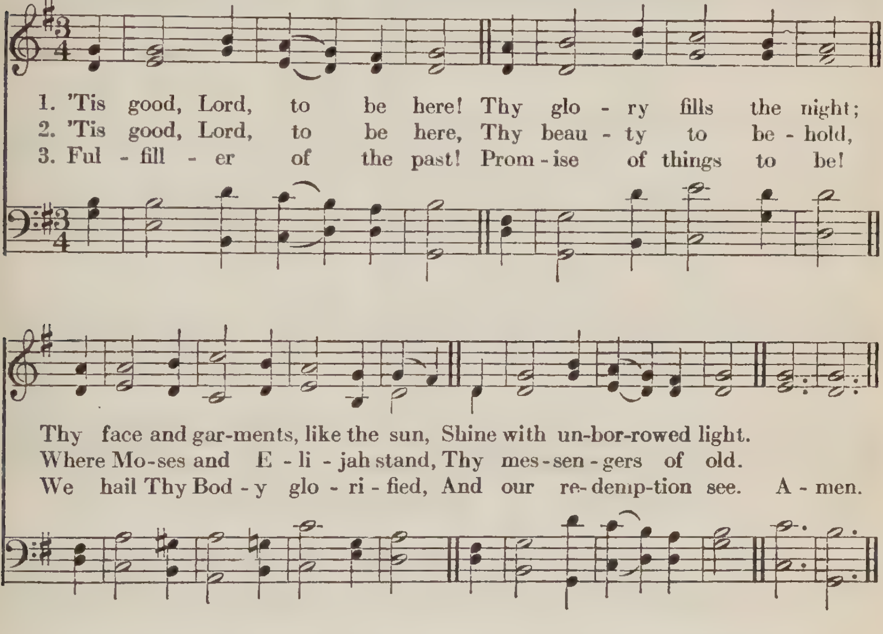
3 Jesus, Deliverer,
Come Thou to me;
Soothe Thou my voyaging
Over life's sea;
Thou, when the storm of death
Roars, sweeping by,
Whisper, O Truth of Truth,
"Peace! It is I."

Anatolius, cir. VIII Century
Tr. John Mason Neale, 1862

THE TRANSFIGURATION

49

DEDICATION. S. M. Adapted from a melody by Edmund Gilding, 1762


1. 'Tis good, Lord, to be here! Thy glo - ry fills the night;
2. 'Tis good, Lord, to be here, Thy beau - ty to be - hold,
3. Ful - fill - er of the past! Prom - ise of things to be!
Thy face and gar-ments, like the sun, Shine with un-bor-rowed light.
Where Mo-ses and E - li - jah stand, Thy mes-sen-gers of old.
We hail Thy Bod - y glo - ri - fied, And our re-demp-tion see. A - men.

4 Before we taste of death,
We see Thy kingdom come;
We fain would hold the vision bright,
And make this hill our home.

5 'Tis good, Lord, to be here!
Yet we may not remain;
But since Thou bidst us leave the mount
Come with us to the plain.

Joseph Armitage Robinson, cir. 1890

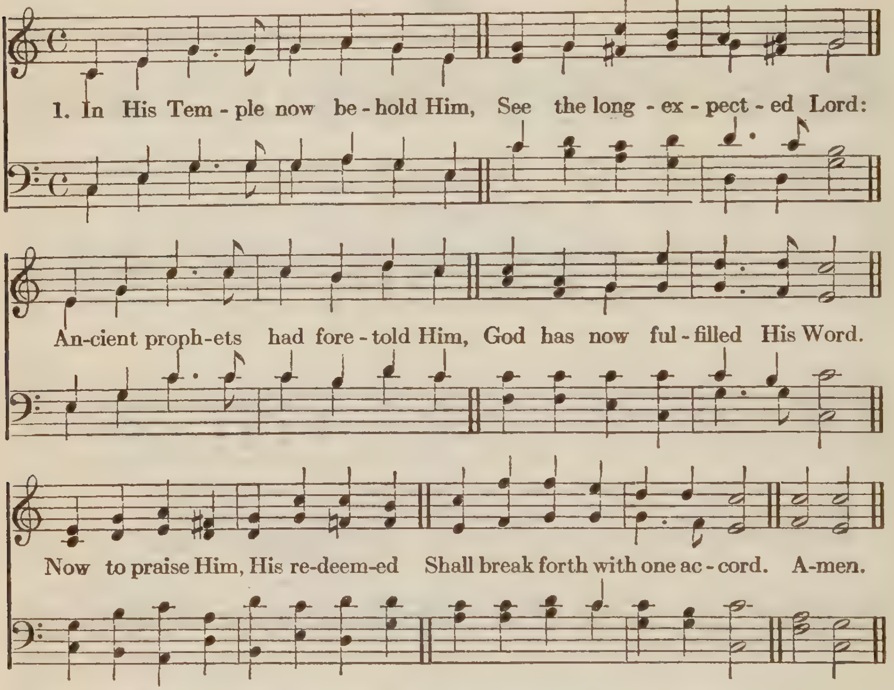
The following also are suitable for the Festival of the Transfiguration:

43 O One with God, the Father.
46 Light of the anxious heart.
47 O Christ, our true and only Light.
129 Beautiful Saviour! King of Creation!

THE PRESENTATION OF CHRIST

50

TRIUMPH. 8 7. 8 7, 8 7 HENRY J. GAUNTLETT, 1852


1. In His Tem - ple now be - hold Him, See the long - ex - pect - ed Lord:
An-cient proph-ets had fore - told Him, God has now ful - filled His Word.
Now to praise Him, His re-deem-ed Shall break forth with one ac - cord. A-men.

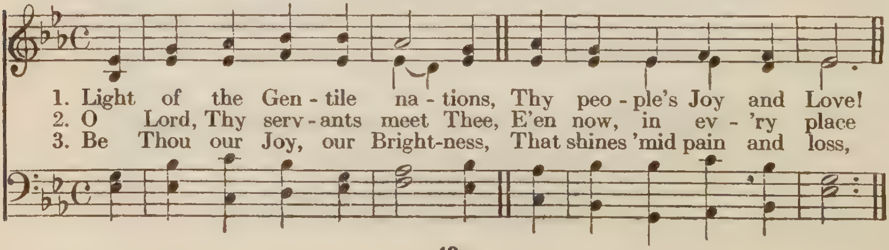
2 In the arms of her who bore Him,
Virgin pure, behold Him lie,
While His agèd saints adore Him,
Ere in perfect faith they die.
Hallelujah! Hallelujah!
Lo, the incarnate God Most High!

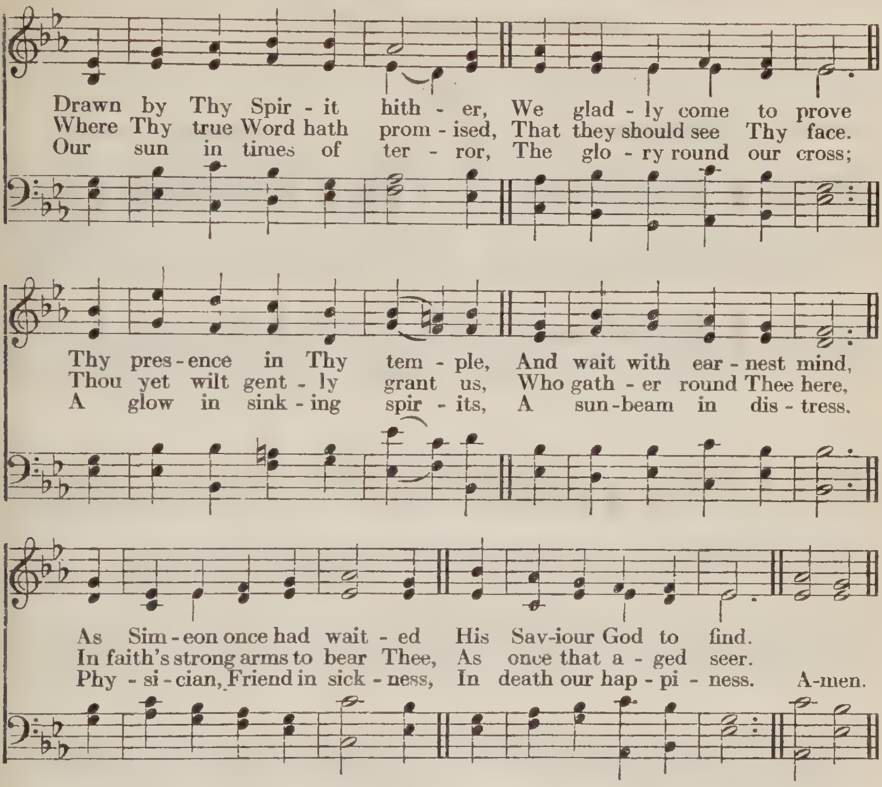
3 Jesus, by Thy Presentation,
Thou Who didst for us endure,
Make us see Thy great salvation,
Seal us with Thy promise sure;
And present us in Thy glory,
To Thy Father, cleansed and pure.

Henry John Pye, cir. 1851. a

51

WIE SOLL ICH DICH EMPFANGEN. 7 6. 7 6. D. JOHANN CRÜGER, 1653


1. Light of the Gen - tile na - tions, Thy peo - ple's Joy and Love!
2. O Lord, Thy serv - ants meet Thee, E'en now, in ev - 'ry place
3. Be Thou our Joy, our Bright-ness, That shines 'mid pain and loss,


Drawn by Thy Spir - it hith - er, We glad - ly come to prove
Where Thy true Word hath prom - ised, That they should see Thy face.
Our sun in times of ter - ror, The glo - ry round our cross;
Thy pres - ence in Thy tem - ple, And wait with ear - nest mind,
Thou yet wilt gent - ly grant us, Who gath - er round Thee here,
A glow in sink - ing spir - its, A sun-beam in dis - tress.
As Sim - eon once had wait - ed His Sav-iour God to find.
In faith's strong arms to bear Thee, As once that a - ged seer.
Phy - si - cian, Friend in sick - ness, In death our hap - pi - ness. A-men.

4 Let us, O Lord, be faithful,
With Simeon, to the end,
That so his dying song may
From all our hearts ascend:
"O Lord, let now Thy servant
Depart in peace for aye,
Since I have seen my Saviour,
Have here beheld His day."

5 My Saviour, I behold Thee
Now with the eye of faith;
No foe of Thee can rob me,
Though bitter words he saith.
Within Thy heart abiding,
As Thou dost dwell in me,
No pain, no death hath terrors
To part my soul from Thee.

Johann Franck, 1674
Tr. Catherine Winkworth, 1863

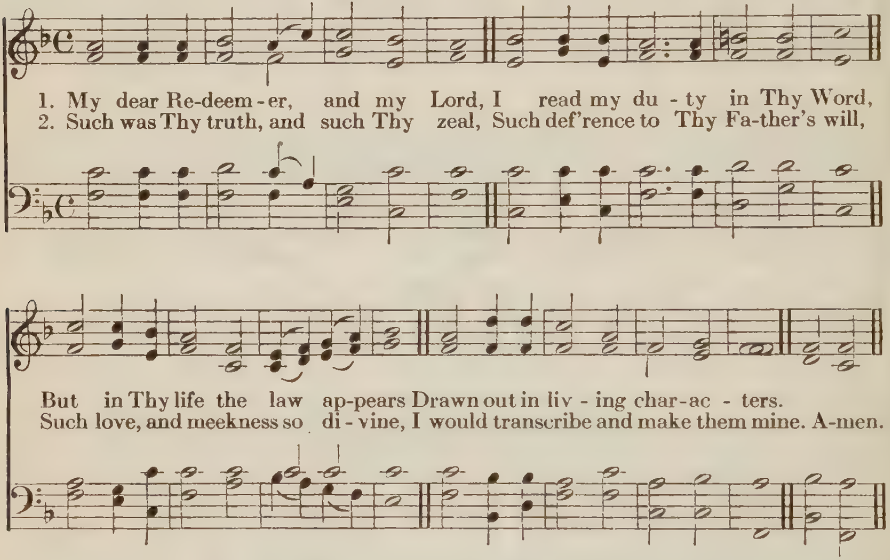
The following also are suitable during Epiphanytide:

34 Joy to the world! the Lord is come.
129 Beautiful Saviour! King of Creation!
131 All hail the power of Jesus' Name.
208 Lord of our life, and God of our salvation.
217 Thou, Whose almighty Word.
219 Jesus shall reign where'er the sun.
224 O Zion, haste.
233 At even ere the sun was set.
235 Where cross the crowded ways of life.
236 Thine arm, O Lord, in days of old.
293 From all that dwell below the skies.
294 O worship the King, all-glorious above.
352 O Jesus, King most wonderful.
373 O Light, Whose beams illumine all.
423 God of Mercy, God of Grace.
450 Christ, Whose glory fills the skies.
501 The ocean hath no danger.
542–543 *Hymns for Children.*
Also Hymns under *Missions* (*216–238*).

SEPTUAGESIMA TO LENT

52

FEDERAL STREET. L. M. Henry K. Oliver, 1832


1. My dear Re-deem-er, and my Lord, I read my du-ty in Thy Word,
2. Such was Thy truth, and such Thy zeal, Such def'rence to Thy Fa-ther's will,
But in Thy life the law ap-pears Drawn out in liv-ing char-ac-ters.
Such love, and meekness so di-vine, I would transcribe and make them mine. A-men.

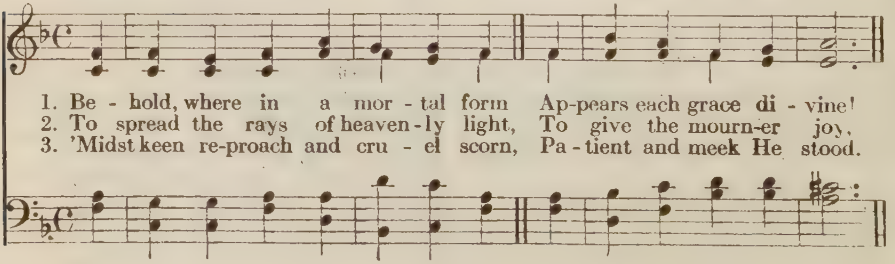
3 Cold mountains and the midnight air
Witnessed the fervor of Thy prayer;
The desert Thy temptation knew,
Thy conflict, and Thy vict'ry, too.

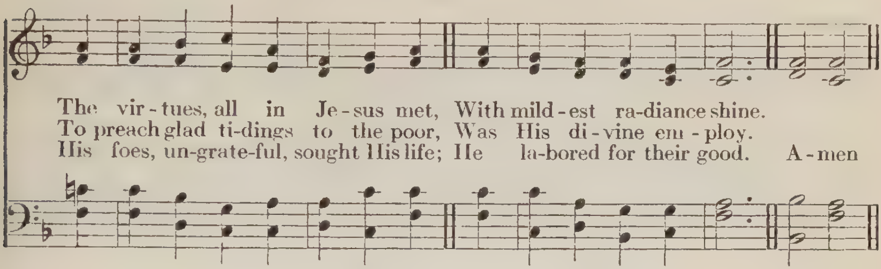
4 Be Thou my Pattern; make me bear
More of Thy gracious image here;
Then God, the Judge, shall own my name
Among the followers of the Lamb.

Isaac Watts, 1709

53

ST. FLAVIAN. C. M. Abridged from John Day's *Psalter*, 1562


1. Be-hold, where in a mor-tal form Ap-pears each grace di-vine!
2. To spread the rays of heaven-ly light, To give the mourn-er joy,
3. 'Midst keen re-proach and cru-el scorn, Pa-tient and meek He stood.


The vir-tues, all in Je-sus met, With mild-est ra-diance shine.
To preach glad ti-dings to the poor, Was His di-vine em-ploy.
His foes, un-grate-ful, sought His life; He la-bored for their good. A-men

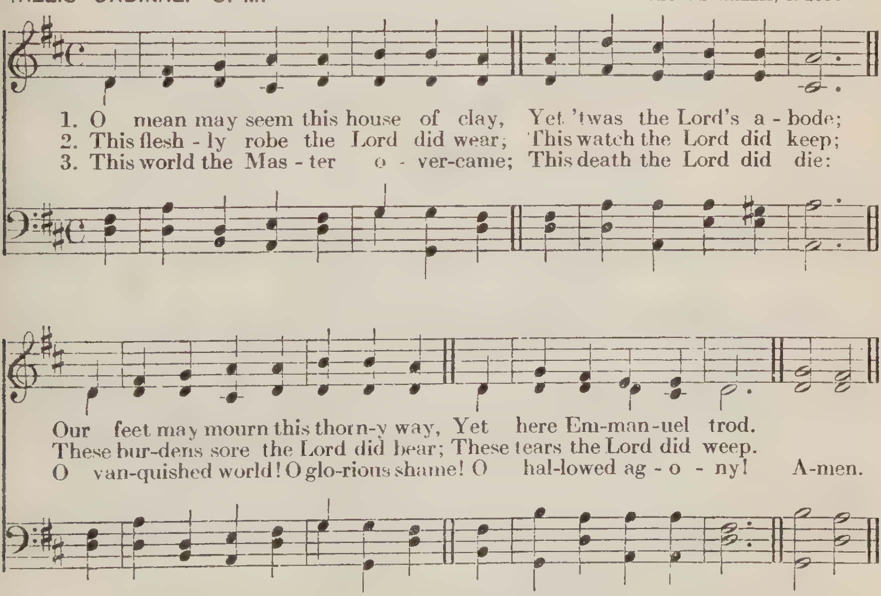
4 In the last hour of deep distress,
Before His Father's throne,
With soul resigned He bowed, and said,
"Thy will, not Mine, be done!"

5 Be Christ our Pattern and our Guide!
His image may we bear!
O may we tread His holy steps,
His joys and glory share!

William Enfield, 1797. a

54

TALLIS' ORDINAL. C. M. Thomas Tallis, c. 1561


1. O mean may seem this house of clay, Yet 'twas the Lord's a-bode;
2. This flesh-ly robe the Lord did wear; This watch the Lord did keep;
3. This world the Mas-ter o-ver-came; This death the Lord did die:
Our feet may mourn this thorn-y way, Yet here Em-man-uel trod.
These bur-dens sore the Lord did bear; These tears the Lord did weep.
O van-quished world! O glo-rious shame! O hal-lowed ag-o-ny! A-men.

4 O vale of tears, no longer sad,
Wherein the Lord did dwell!
O holy robe of flesh that clad
Our own Emmanuel!

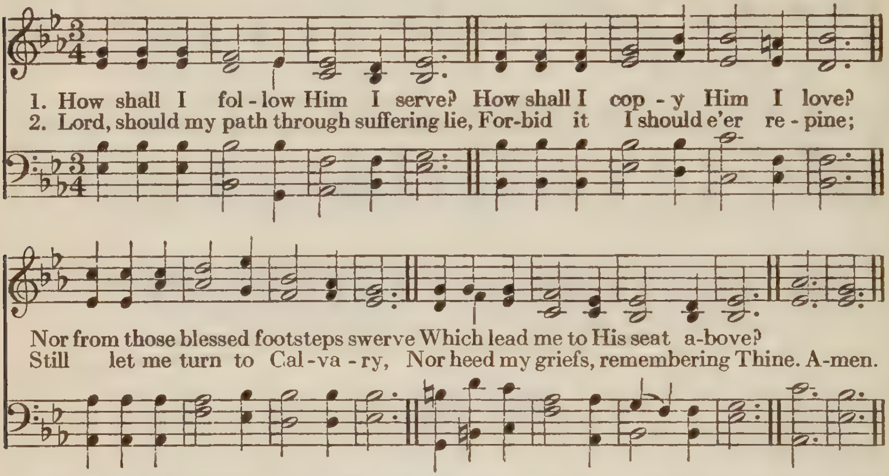
5 Our very frailty brings us near
Unto the Lord of heaven;
To every grief, to every tear,
Such glory strange is given.

Thomas Hornblower Gill, 1850

55

SAXBY. L. M.

Timothy R. Matthews, 1883.


1. How shall I fol - low Him I serve? How shall I cop - y Him I love?
2. Lord, should my path through suffering lie, For-bid it I should e'er re - pine;
Nor from those blessed footsteps swerve Which lead me to His seat a-bove?
Still let me turn to Cal - va - ry, Nor heed my griefs, remembering Thine. A-men.

3 O let me think how Thou didst leave
Untasted every pure delight,
To fast, to faint, to watch, to grieve,
The toilsome day, the homeless night:—

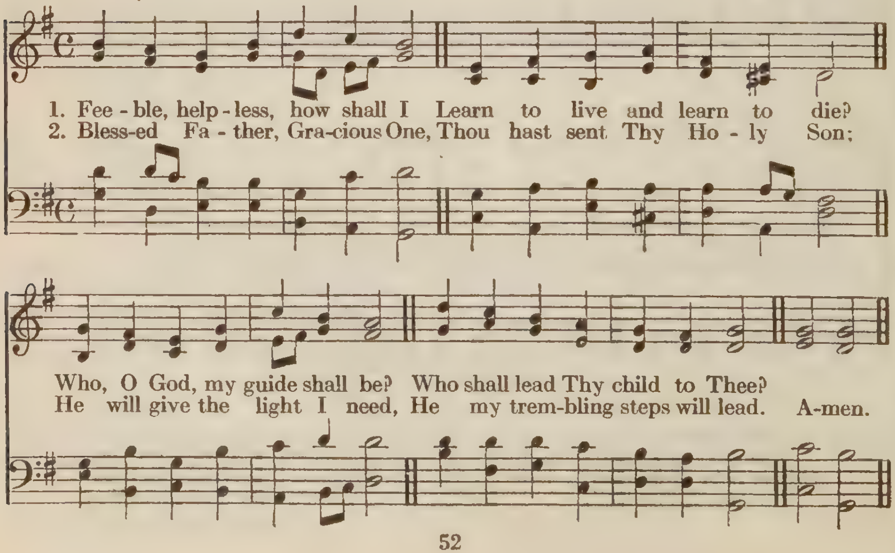
4 To faint, to grieve, to die for me!
Thou camest not Thyself to please;
And, dear as earthly comforts be,
Shall I not love Thee more than these?

Josiah Conder, 1824, 1836.

56

VIENNA. 7 7, 7 7

Justin H. Knecht, 1799


1. Fee - ble, help - less, how shall I Learn to live and learn to die?
2. Bless-ed Fa - ther, Gra-cious One, Thou hast sent Thy Ho - ly Son;
Who, O God, my guide shall be? Who shall lead Thy child to Thee?
He will give the light I need, He my trem-bling steps will lead. A-men.

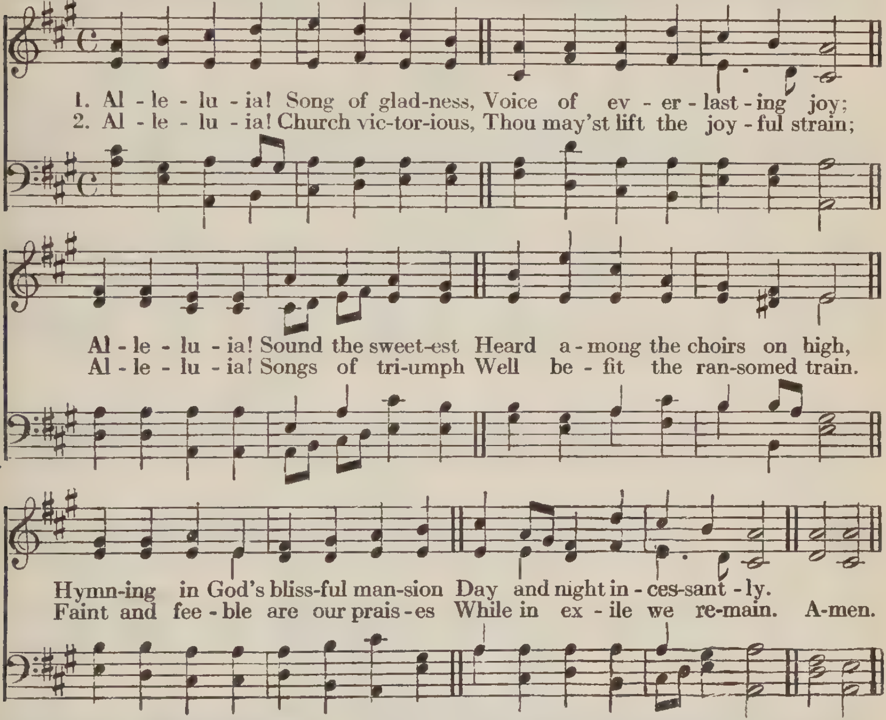
3 Through this world, uncertain, dim,
Let me ever lean on Him,
From His precepts wisdom draw,
Make His life my solemn law.

4 Thus in deed, and thought, and word,
Led by Jesus Christ, the Lord,
In my weakness, thus shall I
Learn to live and learn to die.

William Henry Furness, 1844

57

ALLELUIA, DULCE CARMEN. 8 7, 8 7, 8 7 Ascribed to MICHAEL HAYDN, (1737–1806)


1. Al - le - lu - ia! Song of glad-ness, Voice of ev - er - last - ing joy;
2. Al - le - lu - ia! Church vic-tor-ious, Thou may'st lift the joy - ful strain;
Al - le - lu - ia! Sound the sweet-est Heard a - mong the choirs on high,
Al - le - lu - ia! Songs of tri-umph Well be - fit the ran-somed train.
Hymn-ing in God's bliss-ful man-sion Day and night in - ces-sant - ly.
Faint and fee - ble are our prais - es While in ex - ile we re-main. A-men.

3 Alleluia! Songs of gladness
Suit not always souls forlorn:
Alleluia! Sounds of sadness
'Midst our joyful strains are borne;
For in this dark world of sorrow
We with tears our sins must mourn.

4 Praises with our prayers uniting,
Hear us, blessèd Trinity;
Bring us to Thy blissful presence,
There the Paschal Lamb to see,
There to Thee our Alleluia
Singing everlastingly.

Latin Hymn of XI Century
Tr. Cooke and Denton's Hymnal, *1853*

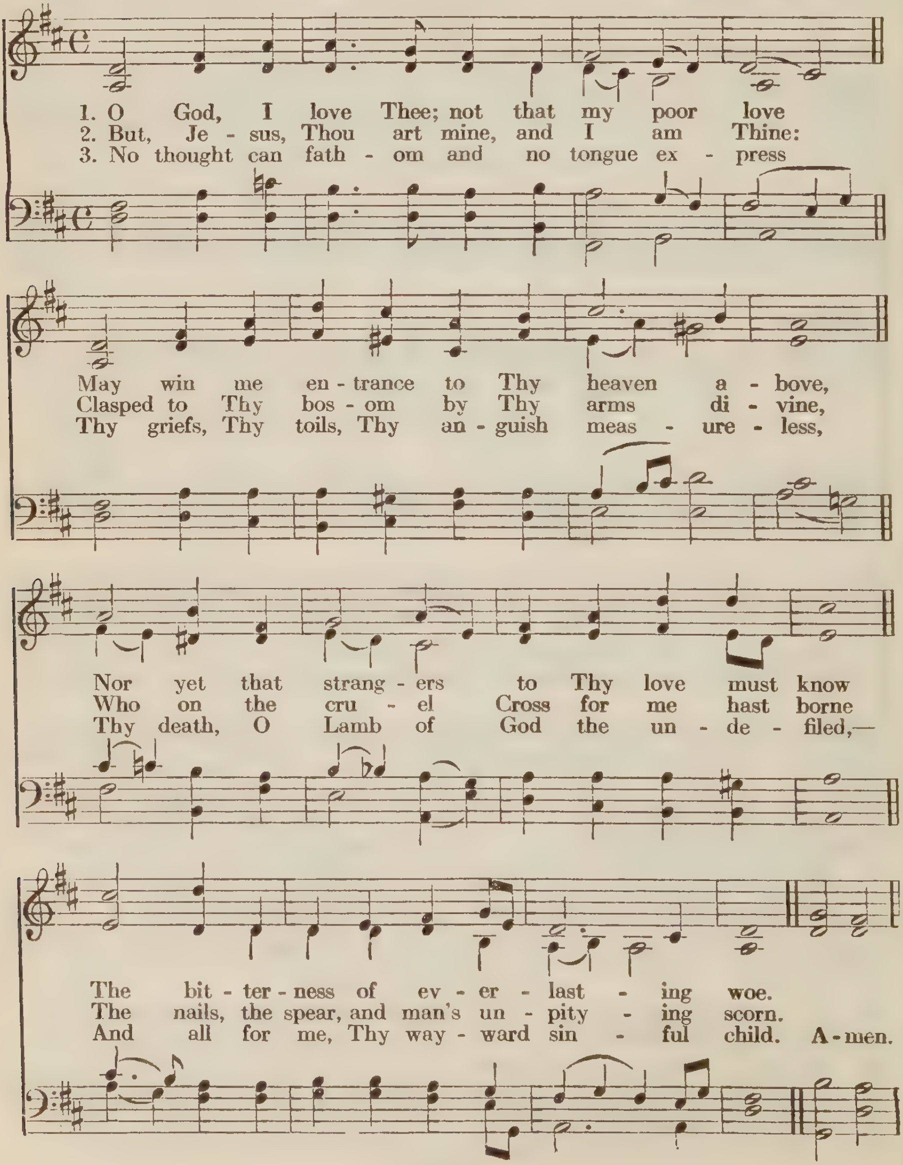
The following also are suitable:

63 O Love, how deep, how broad.
168 Lord, Thy Word abideth.
260 Jesus, still lead on.
276 Love Divine, all love excelling.
325 Jesus sinners doth receive.
351 Jesus, my Lord, my God, my All.
356 O draw me, Saviour, after Thee.
368 Thou art the Way; to Thee alone.
373 O Light, Whose beams illumine all.
378 Am I a soldier of the cross?
383 The Son of God goes forth to war.
393 Thy way, not mine, O Lord.
395 My Jesus, as Thou wilt.
425 Hosanna to the Living Lord.
432 Almighty God! Thy Word is cast.
486 We plough the fields, and scatter.

LENT

58

PAX DEI. 10 10, 10 10 JOHN B. DYKES, 1868


1. O God, I love Thee; not that my poor love
2. But, Jesus, Thou art mine, and I am Thine:
3. No thought can fathom and no tongue express
May win me entrance to Thy heaven above,
Clasped to Thy bosom by Thy arms divine,
Thy griefs, Thy toils, Thy anguish measureless,
Nor yet that strangers to Thy love must know
Who on the cruel Cross for me hast borne
Thy death, O Lamb of God the undefiled,—
The bitterness of everlasting woe.
The nails, the spear, and man's unpitying scorn.
And all for me, Thy wayward sinful child. A-men.

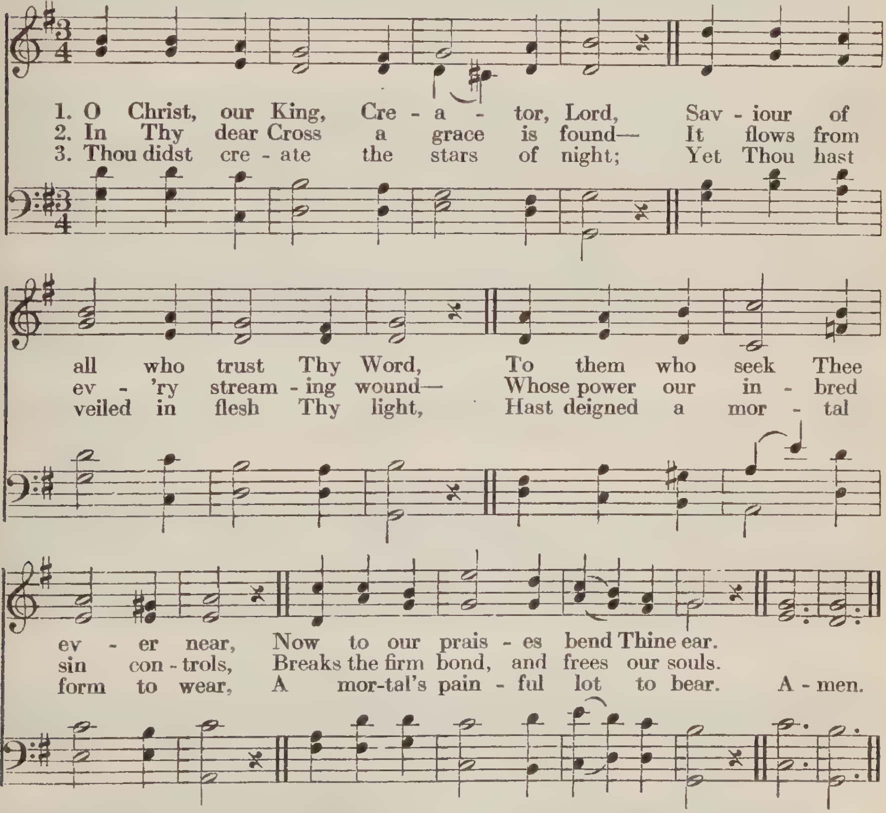
4 How can I choose but love Thee, God's dear Son,
O Jesus, loveliest, and most loving One!
Were there no heaven to gain, no hell to flee,
For what Thou art alone I must love Thee.

5 Not for the hope of glory or reward,
But even as Thyself hast loved me, Lord,
I love Thee, and will love Thee and adore,
Who art my King, my God, for evermore.

Francis Xavier (?), d. 1552
Tr. Edward Henry Bickersteth, 1889

59

GRACE CHURCH. L. M. Arranged from Ignaz J. Pleyel, 1815.


1. O Christ, our King, Cre - a - tor, Lord, Sav - iour of
2. In Thy dear Cross a grace is found— It flows from
3. Thou didst cre - ate the stars of night; Yet Thou hast
all who trust Thy Word, To them who seek Thee
ev - 'ry stream - ing wound— Whose power our in - bred
veiled in flesh Thy light, Hast deigned a mor - tal
ev - er near, Now to our prais - es bend Thine ear.
sin con - trols, Breaks the firm bond, and frees our souls.
form to wear, A mor-tal's pain - ful lot to bear. A - men.

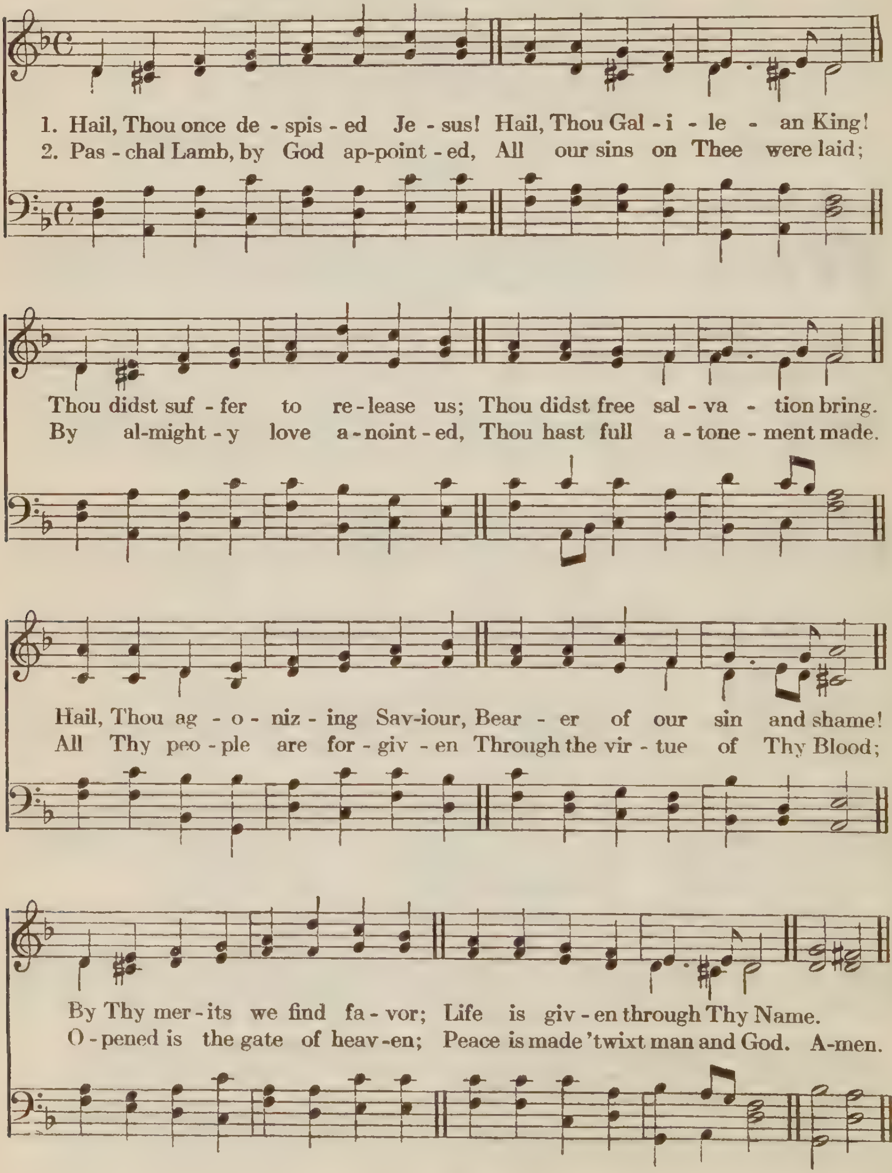
4 When Thou didst hang upon the Tree
The quaking earth acknowledged Thee;
When Thou didst there yield up Thy breath,
The world grew dark as shades of death.

5 Now in the Father's glory high,
Great Conqueror, never more to die,
Us by Thy mighty power defend,
And reign through ages without end.

Gregory the Great, d. 604
Tr. Ray Palmer, 1858

60

SUPPLICATION. 8 7, 8 7. D. WILLIAM H. MONK (1823–1889)


1. Hail, Thou once de - spis - ed Je - sus! Hail, Thou Gal - i - le - an King!
2. Pas - chal Lamb, by God ap-point - ed, All our sins on Thee were laid;
Thou didst suf - fer to re - lease us; Thou didst free sal - va - tion bring.
By al-might - y love a - noint - ed, Thou hast full a - tone - ment made.
Hail, Thou ag - o - niz - ing Sav-iour, Bear - er of our sin and shame!
All Thy peo - ple are for - giv - en Through the vir - tue of Thy Blood;
By Thy mer - its we find fa - vor; Life is giv - en through Thy Name.
O - pened is the gate of heav - en; Peace is made 'twixt man and God. A-men.

3 Jesus, hail, enthroned in glory,
There for ever to abide!
All the heavenly hosts adore Thee,
Seated at Thy Father's side;
There for sinners Thou art pleading,
There Thou dost our place prepare,
Ever for us interceding,
Till in glory we appear.

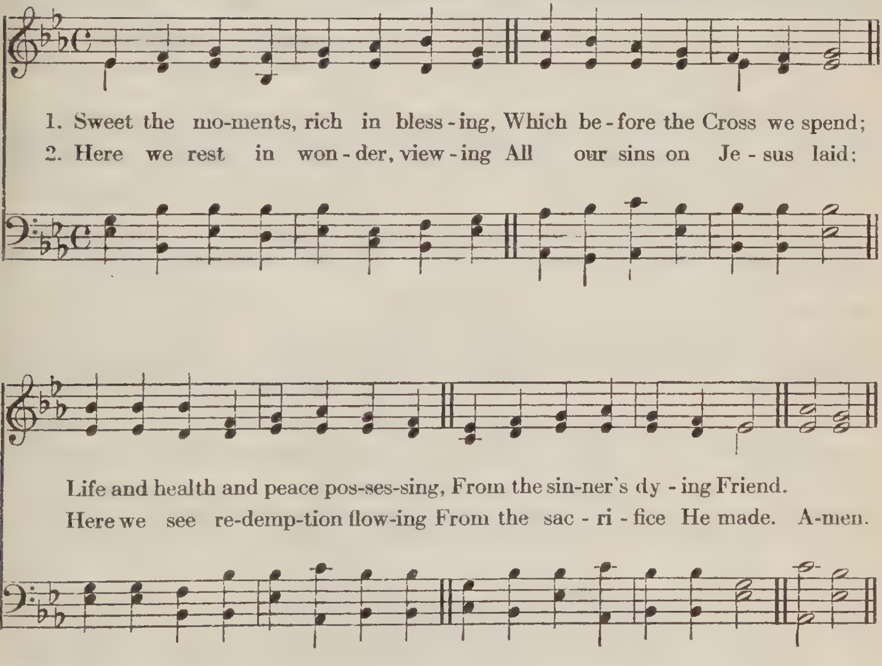
4 Worship, honor, power, and blessing
Thou art worthy to receive;
Loudest praises, without ceasing,
Meet it is for us to give.
Help, ye bright angelic spirits,
Bring your sweetest, noblest lays,
Help to sing our Saviour's merits,
Help to chant Immanuel's praise.

John Bakewell, 1757
Madan's Collection, *1760*
Augustus Montague Toplady, 1776

61

BATTY. 8 7, 8 7

Adapted from "Ringe recht wenn Gottes Gnade," 1745


1. Sweet the mo-ments, rich in bless-ing, Which be-fore the Cross we spend;
2. Here we rest in won-der, view-ing All our sins on Je-sus laid;
Life and health and peace pos-ses-sing, From the sin-ner's dy-ing Friend.
Here we see re-demp-tion flow-ing From the sac-ri-fice He made. A-men.

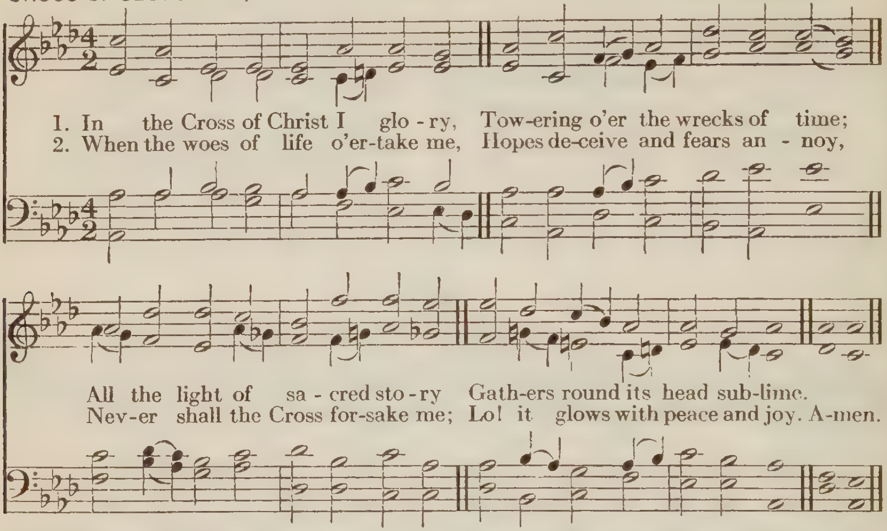
3 Here we find the dawn of heaven,
While upon the Cross we gaze;
See our trespasses forgiven,
And our songs of triumph raise.

4 O that near the Cross abiding,
We may to the Saviour cleave;
Naught with Him our hearts dividing,
All for Him content to leave.

James Allen, 1757
Walter Shirley, 1770

62

CROSS OF JESUS. 8 7, 8 7 FIRST TUNE JOHN STAINER, 1887

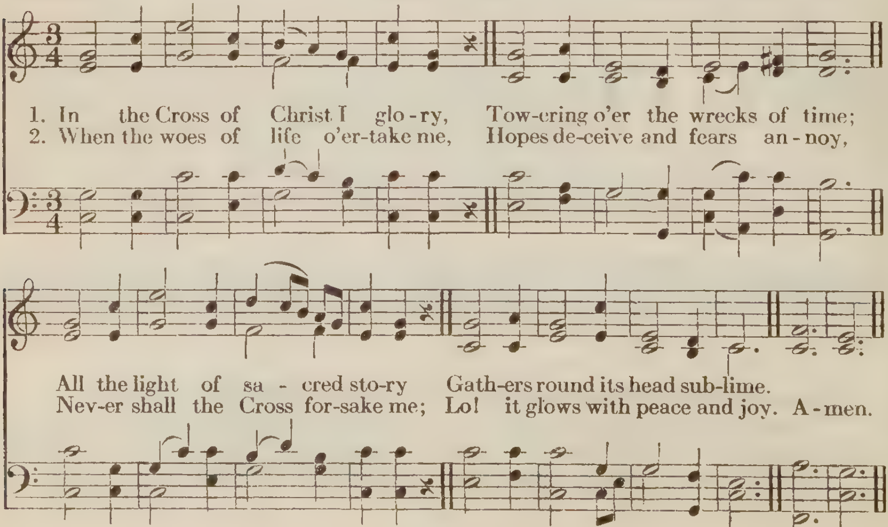

1. In the Cross of Christ I glo-ry, Tow-ering o'er the wrecks of time;
2. When the woes of life o'er-take me, Hopes de-ceive and fears an-noy,
All the light of sa-cred sto-ry Gath-ers round its head sub-lime.
Nev-er shall the Cross for-sake me; Lo! it glows with peace and joy. A-men.

3 When the sun of bliss is beaming
Light and love upon my way,
From the Cross the radiance streaming
Adds more lustre to the day.

4 Bane and blessing, pain and pleasure,
By the Cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

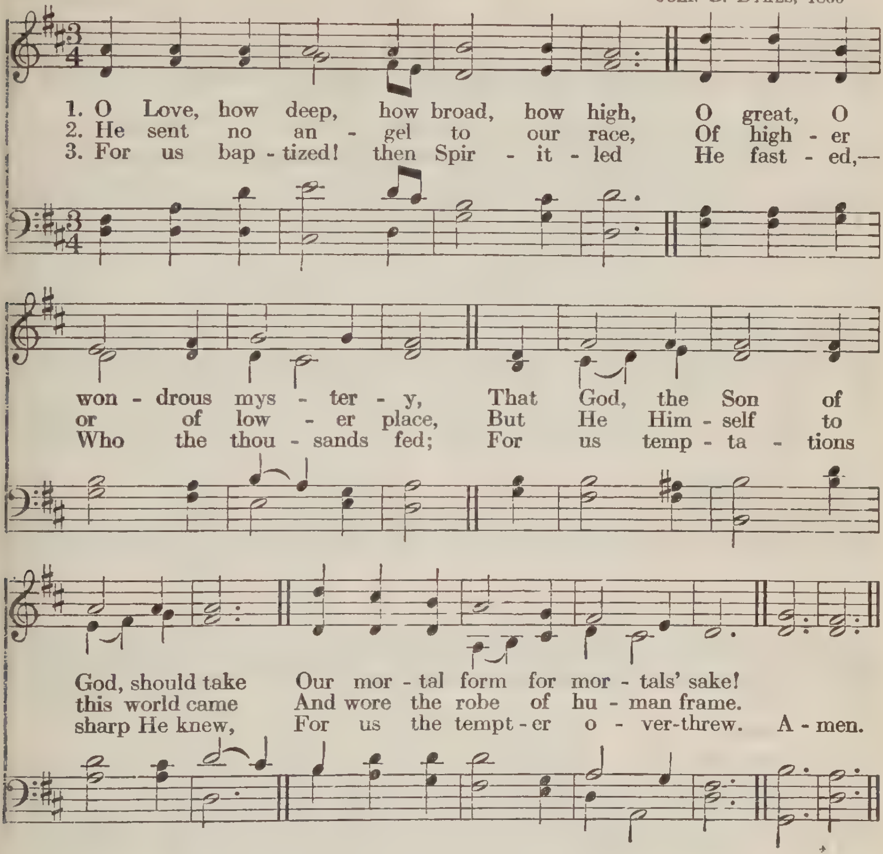
John Bowring, 1825

RATHBUN. 8 7, 8 7 SECOND TUNE ITHAMAR CONKEY, 1851


1. In the Cross of Christ I glo-ry, Tow-ering o'er the wrecks of time;
2. When the woes of life o'er-take me, Hopes de-ceive and fears an-noy,
All the light of sa-cred sto-ry Gath-ers round its head sub-lime.
Nev-er shall the Cross for-sake me; Lo! it glows with peace and joy. A-men.

63

RIVAULX. L. M. JOHN B. DYKES, 1866


1. O Love, how deep, how broad, how high, O great, O wondrous mys - ter - y, That God, the Son of God, should take Our mor - tal form for mor - tals' sake!
2. He sent no an - gel to our race, Of high - er or of low - er place, But He Him - self to this world came And wore the robe of hu - man frame.
3. For us bap - tized! then Spir - it - led He fast - ed,— Who the thou - sands fed; For us temp - ta - tions sharp He knew, For us the tempt - er o - ver-threw.
A - men.

4 For us He prayed, for us He taught,
For us His every work He wrought,
By words, and signs, and actions, thus
Still seeking not Himself, but us.

5 For us to wicked men betrayed,
Scourged, mocked, in crown of thorns arrayed;
For us He bore the Cross's death,
For us at length gave up His breath.

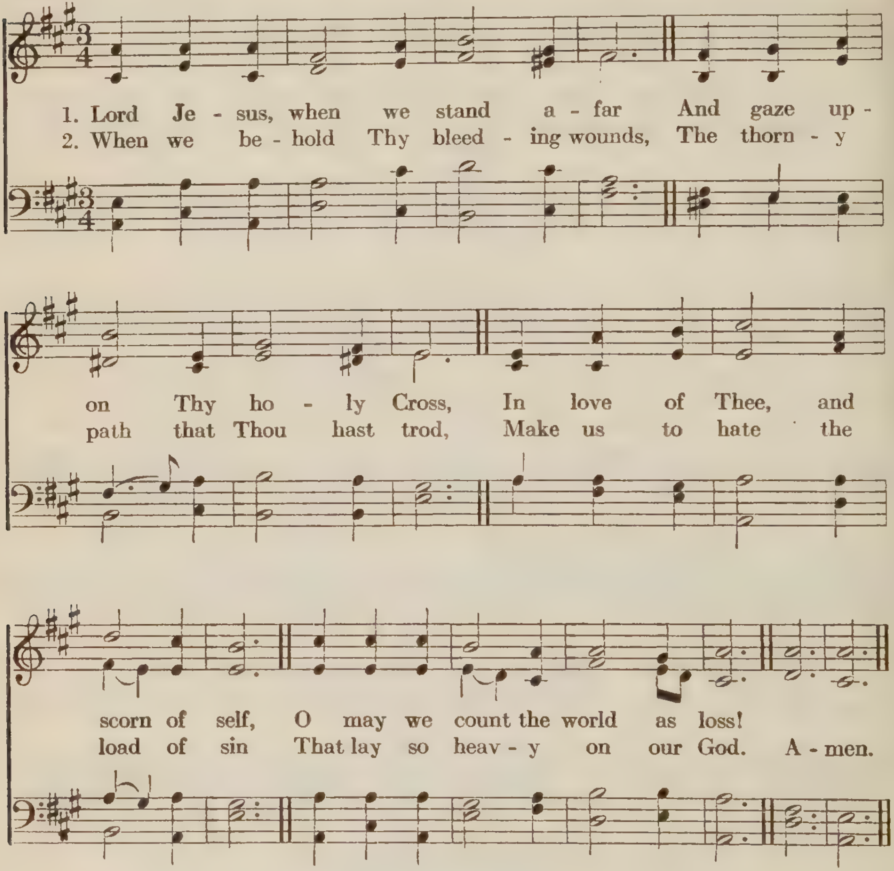
6 For us He rose from death again,
For us He went on high to reign,
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

Thomas à Kempis (?), d. 1471
Tr. Benjamin Webb, 1854

64

BRESLAU. L. M.

Melody in *As Hymnodus Sacer*, Leipzig, 1625


1. Lord Je - sus, when we stand a - far And gaze up - on Thy ho - ly Cross, In love of Thee, and scorn of self, O may we count the world as loss!
2. When we be - hold Thy bleed - ing wounds, The thorn - y path that Thou hast trod, Make us to hate the load of sin That lay so heav - y on our God. A - men.

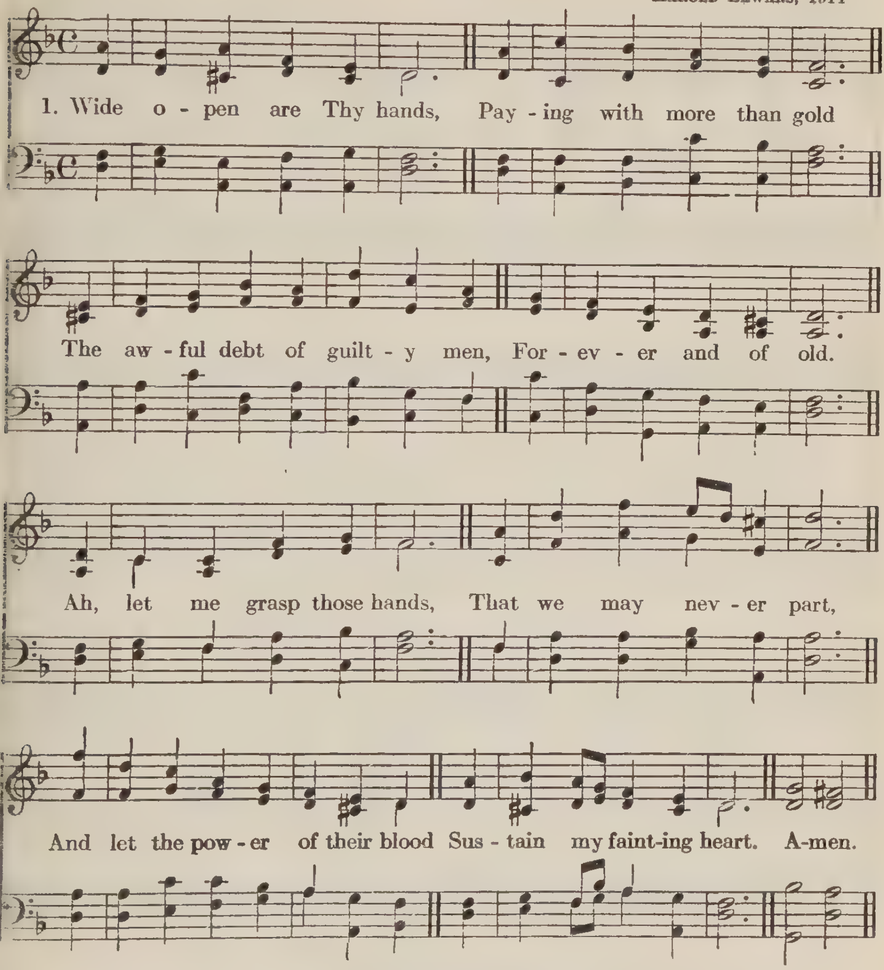
3 O Holy Lord, uplifted high,
With outstretched arms in mortal woe,
Embracing in Thy wondrous love
The sinful world that lies below;—

4 Give us an ever-living faith
To gaze beyond the things we see;
And in the mystery of Thy death
Draw us and all men unto Thee.

William Walsham How, 1854

65

SALVE JESU. S. M. D. ✠ **Harold Lewars, 1914**


1. Wide o - pen are Thy hands, Pay - ing with more than gold
The aw - ful debt of guilt - y men, For - ev - er and of old.
Ah, let me grasp those hands, That we may nev - er part,
And let the pow - er of their blood Sus - tain my faint-ing heart. A-men.

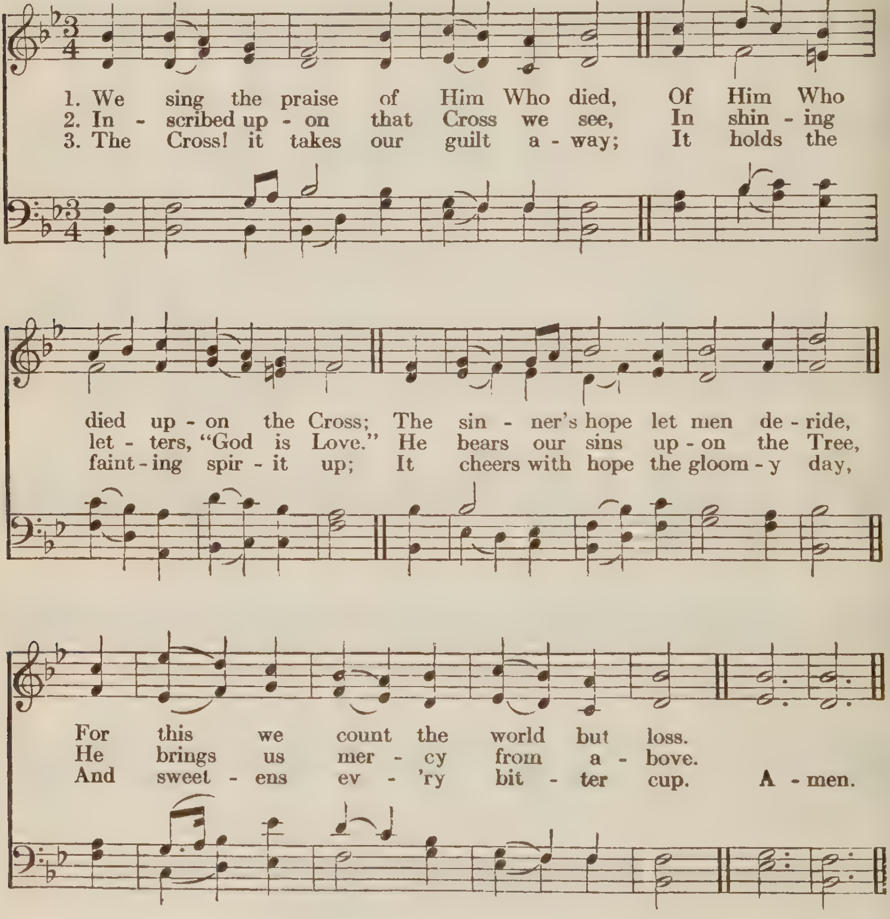
2 Wide open are Thine arms,
A fallen world to embrace;
To take to love and endless rest
Our whole forsaken race.
Lord, I am sad and poor,
But boundless is Thy grace;
Give me the soul-transforming joy
For which I seek Thy face.

3 Draw all my mind and heart
Up to Thy throne on high,
And let Thy sacred Cross exalt
My spirit to the sky.
To these, Thy mighty hands,
My spirit I resign:
Living, I live alone to Thee,
Dying, alone am Thine.

Bernard of Clairvaux (?), d. 1153
Tr. Charles Porterfield Krauth, 1870. a

66

WAREHAM. L. M. WILLIAM KNAPP, 1738


1. We sing the praise of Him Who died, Of Him Who died up - on the Cross; The sin - ner's hope let men de - ride, For this we count the world but loss.
2. In - scribed up - on that Cross we see, In shin - ing let - ters, "God is Love." He bears our sins up - on the Tree, He brings us mer - cy from a - bove.
3. The Cross! it takes our guilt a - way; It holds the faint - ing spir - it up; It cheers with hope the gloom - y day, And sweet - ens ev - 'ry bit - ter cup. A - men.

4 It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes all terror from the grave,
And gilds the bed of death with light.

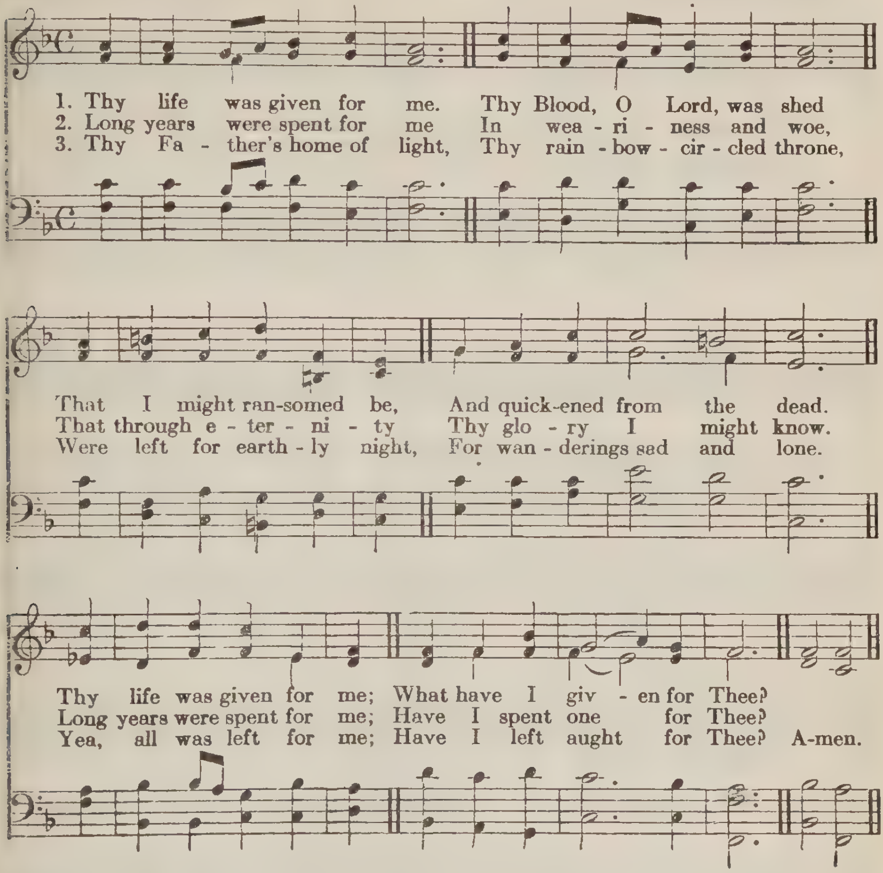
5 The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heaven above.

Thomas Kelly, 1815

Lent

67

WALTHAM. 6 6, 6 6, 6 6 — William H. Monk, 1898


1. Thy life was given for me. Thy Blood, O Lord, was shed
2. Long years were spent for me In wea - ri - ness and woe,
3. Thy Fa - ther's home of light, Thy rain - bow - cir - cled throne,
That I might ran-somed be, And quick-ened from the dead.
That through e - ter - ni - ty Thy glo - ry I might know.
Were left for earth - ly night, For wan - derings sad and lone.
Thy life was given for me; What have I giv - en for Thee?
Long years were spent for me; Have I spent one for Thee?
Yea, all was left for me; Have I left aught for Thee? A-men.

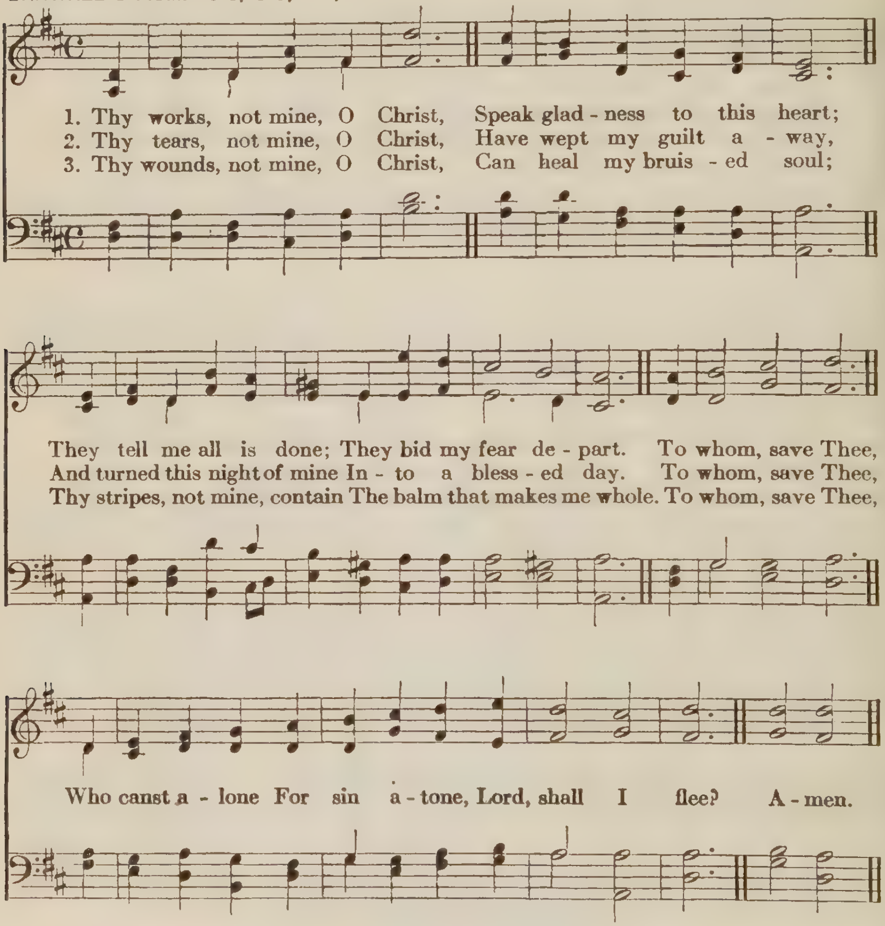
4 And Thou hast brought to me
   Down from Thy home above
Salvation full and free,
   Thy pardon and Thy love.
Great gifts Thou broughtest me;
What have I brought to Thee?

5 O let my life be given,
   My years for Thee be spent;
World-fetters all be riven,
   And joy with suffering blent.
Thou gav'st Thyself for me,
I give myself to Thee.

Frances Ridley Havergal, 1858. a

68

DARWALL'S 148th. 6 6, 6 6, 4 4, 4 4 — JOHN DARWALL, 1770


1. Thy works, not mine, O Christ, Speak glad - ness to this heart;
2. Thy tears, not mine, O Christ, Have wept my guilt a - way,
3. Thy wounds, not mine, O Christ, Can heal my bruis - ed soul;
They tell me all is done; They bid my fear de - part. To whom, save Thee,
And turned this night of mine In - to a bless - ed day. To whom, save Thee,
Thy stripes, not mine, contain The balm that makes me whole. To whom, save Thee,
Who canst a - lone For sin a - tone, Lord, shall I flee? A - men.

4 Thy Cross, not mine, O Christ,
Has borne the awful load
Of sins that none could bear
But the incarnate God.
To whom, save Thee,
Who canst alone
For sin atone,
Lord, shall I flee?

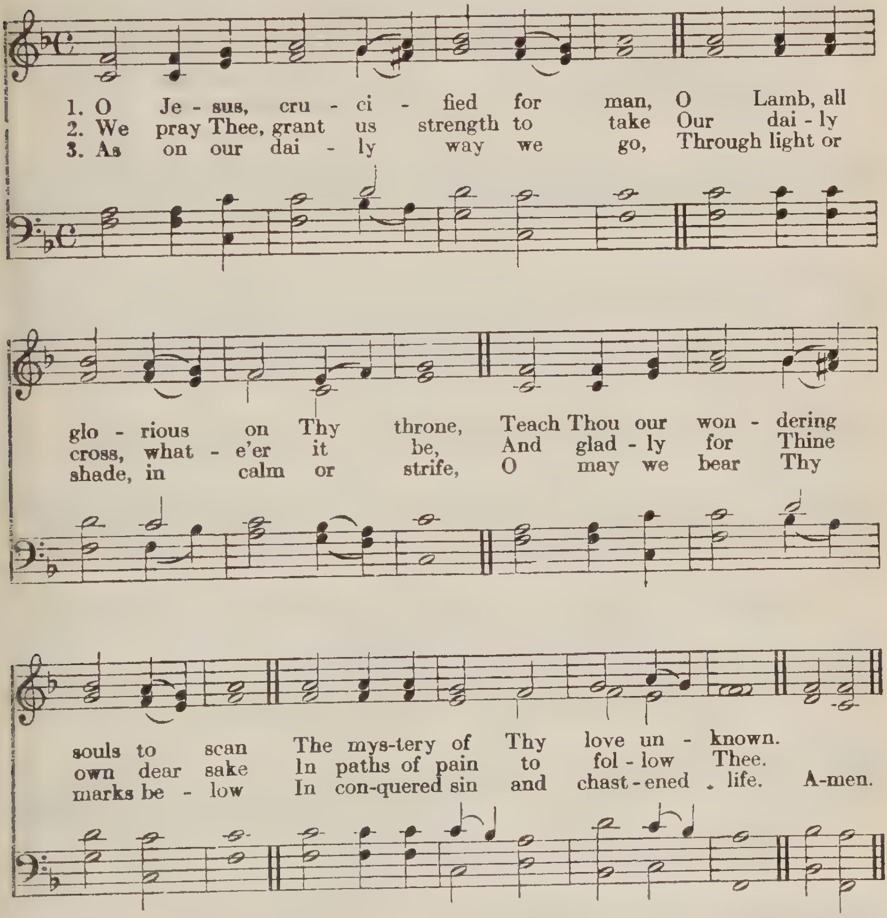
5 Thy death, not mine, O Christ,
Has paid the ransom due;
Ten thousand deaths like mine
Would have been all too few.
To whom, save Thee,
Who canst alone
For sin atone,
Lord, shall I flee?

Horatius Bonar, 1857

69

HAMBURG. L. M.

Arranged from the First Gregorian Tone
by Lowell Mason, 1824


1. O Je - sus, cru - ci - fied for man, O Lamb, all glo - rious on Thy throne, Teach Thou our won - dering souls to scan The mys-tery of Thy love un - known.
2. We pray Thee, grant us strength to take Our dai - ly cross, what - e'er it be, And glad - ly for Thine own dear sake In paths of pain to fol - low Thee.
3. As on our dai - ly way we go, Through light or shade, in calm or strife, O may we bear Thy marks be - low In con-quered sin and chast - ened life.
A-men.

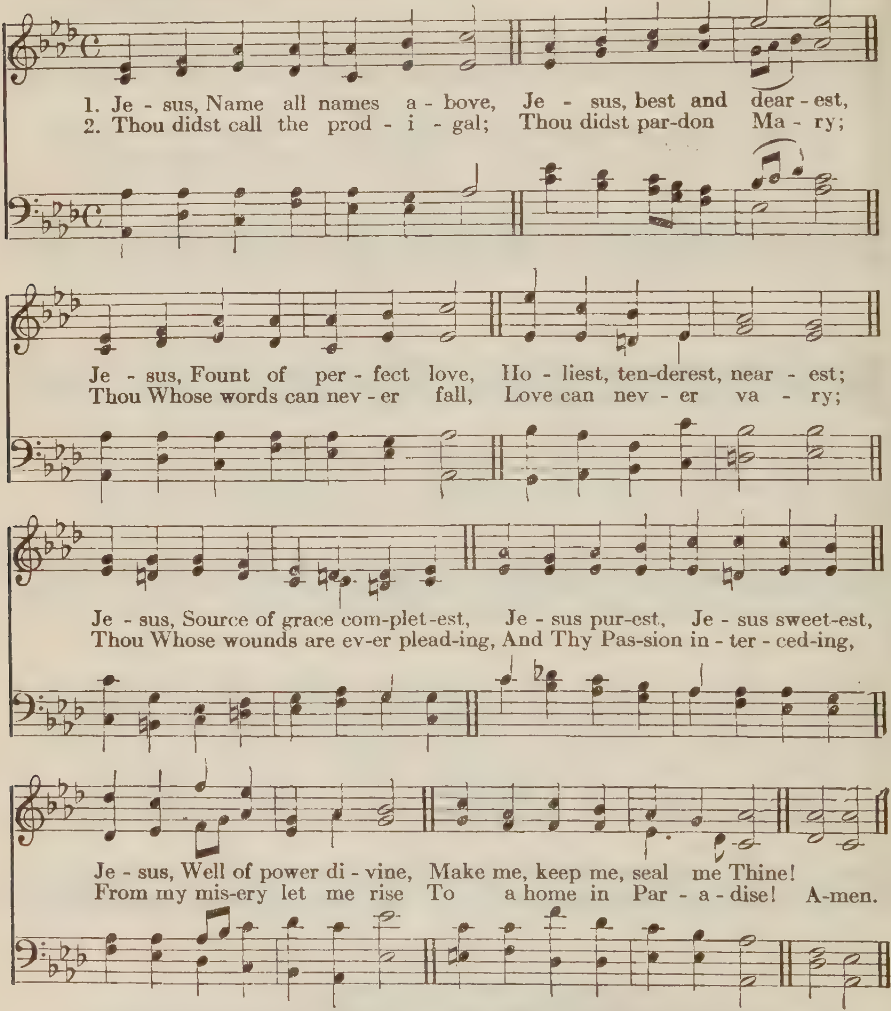
4 And week by week this day we ask
That holy memories of Thy Cross
May sanctify each common task,
And turn to gain each earthly loss.

5 Grant us, dear Lord, our cross to bear
Till at Thy feet we lay it down,
Win through Thy Blood our pardon there,
And through the cross attain the crown.

William Walsham How, 1871

70

ST. JOHN DAMASCENE. 7 6, 7 6, 8 8, 7 7 — ARTHUR H. BROWN, 1868


1. Je - sus, Name all names a - bove, Je - sus, best and dear - est,
2. Thou didst call the prod - i - gal; Thou didst par-don Ma - ry;
Je - sus, Fount of per - fect love, Ho - liest, ten-derest, near - est;
Thou Whose words can nev - er fall, Love can nev - er va - ry;
Je - sus, Source of grace com-plet-est, Je - sus pur-est, Je - sus sweet-est,
Thou Whose wounds are ev-er plead-ing, And Thy Pas-sion in - ter - ced-ing,
Je - sus, Well of power di - vine, Make me, keep me, seal me Thine!
From my mis-ery let me rise To a home in Par - a - dise! A-men.

3 Jesus, crowned with thorns for me,
Scourged for my transgression,
Witnessing, through agony,
That Thy good confession;
Jesus, clad in purple raiment,
For my evils making payment,
Let not all Thy woe and pain
Let not Calvary be in vain!

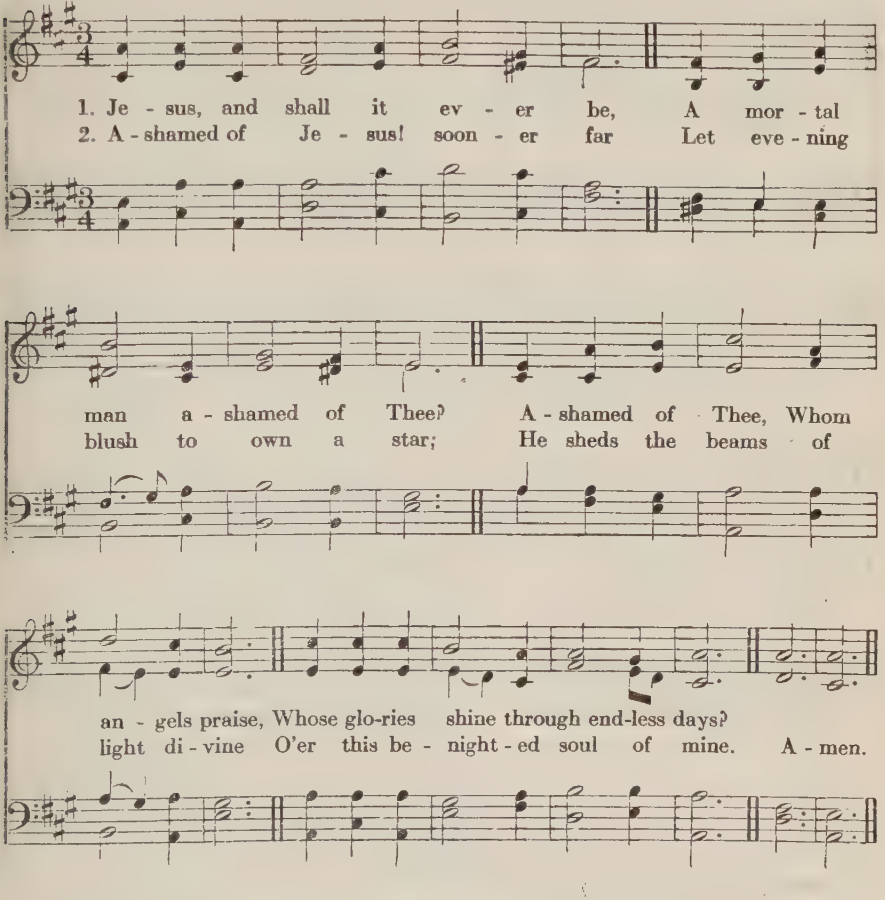
4 When I reach death's bitter sea,
And its waves roll higher,
Earthly help forsaking me
As the storm draws nigher;
Jesus, leave me not to languish:
Helpless, hopeless, full of anguish!
Jesus, let me hear Thee say:
"Thou shalt be with Me to-day!"

Theoctistus of the Studium, cir. 890
Tr. John Mason Neale, 1862. a

71

BRESLAU. L. M.

Melody in *As Hymnodus Sacer*, Leipsig, 1625


1. Je - sus, and shall it ev - er be, A mor - tal
2. A - shamed of Je - sus! soon - er far Let eve - ning
man a - shamed of Thee? A - shamed of Thee, Whom
blush to own a star; He sheds the beams of
an - gels praise, Whose glo-ries shine through end-less days?
light di - vine O'er this be - night - ed soul of mine. A - men.

3 Ashamed of Jesus! just as soon
Let midnight be ashamed of noon;
'Tis midnight with my soul, till He,
Bright Morning Star, bid darkness flee.

4 Ashamed of Jesus! that dear Friend
On Whom my hopes of heaven depend!
No; when I blush, be this my shame,
That I no more revere His Name.

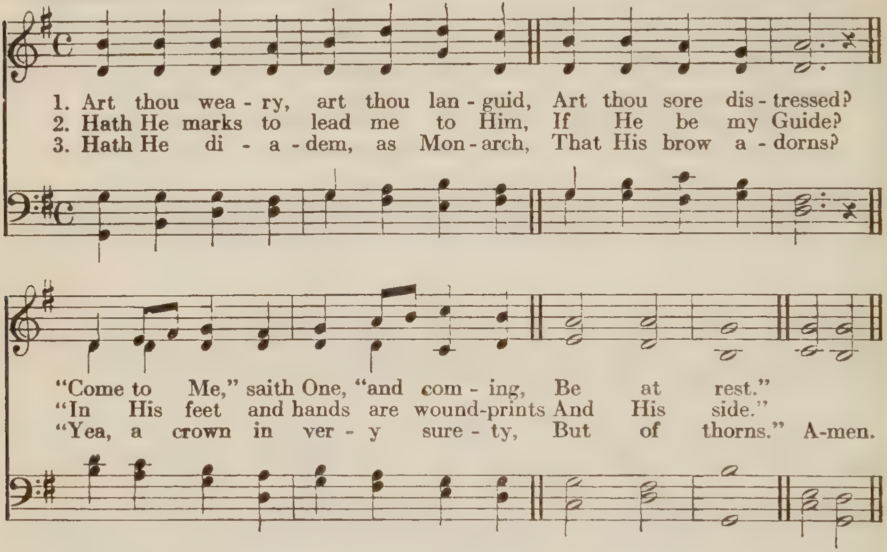
5 Ashamed of Jesus! yes, I may,
When I've no guilt to wash away,
No tear to wipe, no good to crave,
No fears to quell, no soul to save.

6 Till then—nor is my boasting vain—
Till then I boast a Saviour slain!
And O, may this my glory be,
That Christ is not ashamed of me.

Joseph Grigg, 1765
Revised by Benjamin Francis, 1787

72

STEPHANOS. 8 5, 8 3 — Henry W. Baker, 1868


1. Art thou wea-ry, art thou lan-guid, Art thou sore dis-tressed? "Come to Me," saith One, "and com-ing, Be at rest."
2. Hath He marks to lead me to Him, If He be my Guide? "In His feet and hands are wound-prints And His side."
3. Hath He di-a-dem, as Mon-arch, That His brow a-dorns? "Yea, a crown in ver-y sure-ty, But of thorns." A-men.

4 If I find Him, if I follow,
What His guerdon here?
"Many a sorrow, many a labor,
Many a tear."

5 If I still hold closely to Him,
What hath He at last?
"Sorrow vanquished, labor ended,
Jordan passed."

6 If I ask Him to receive me,
Will He say me nay?
"Not till earth and not till heaven
Pass away."

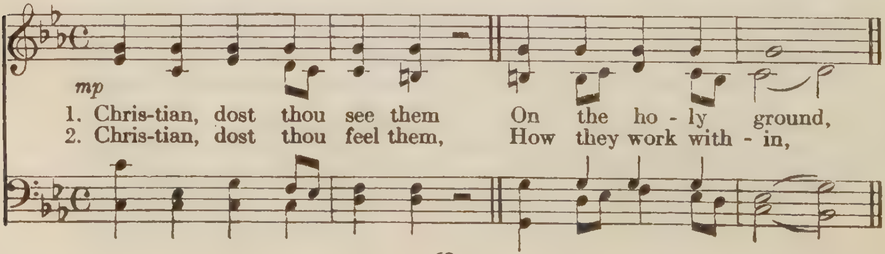
7 Finding, following, keeping, struggling,
Is He sure to bless?
"Saints, apostles, prophets, martyrs,
Answer, 'Yes.'"

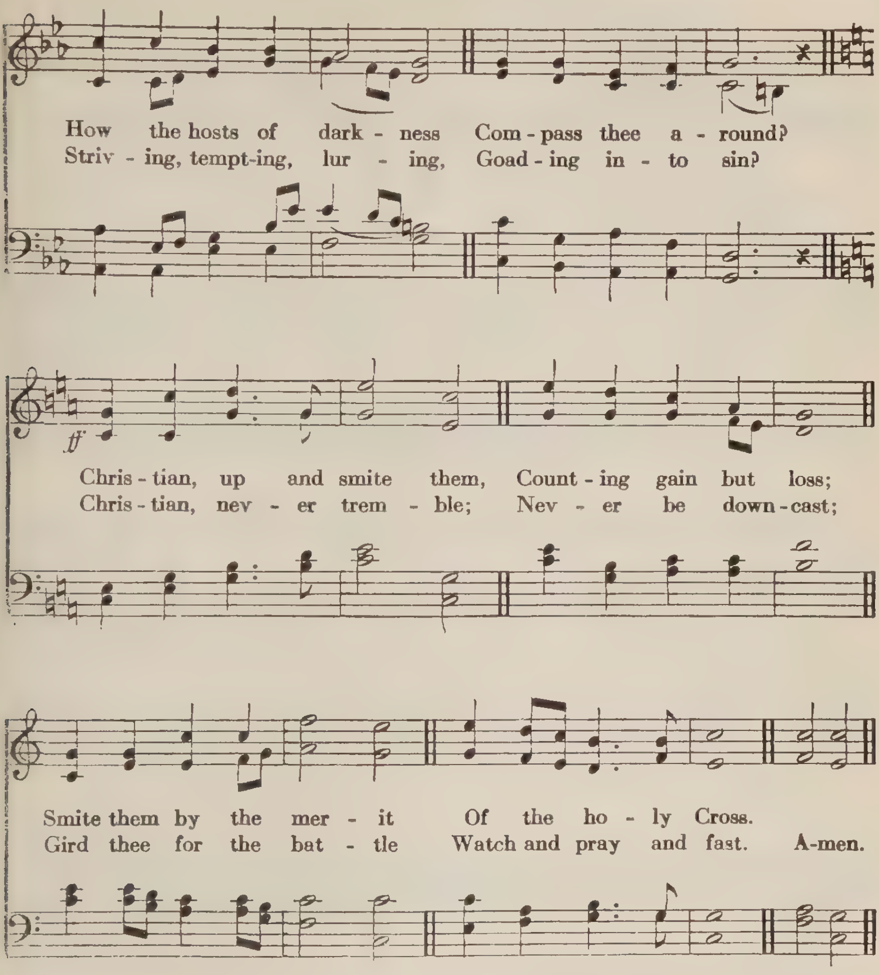
John Mason Neale, 1853
Based on the Greek

73

FIRST TUNE

ST. ANDREW OF CRETE. 6 5, 6 5. D. — John B. Dykes, 1868


mp
1. Chris-tian, dost thou see them On the ho-ly ground,
2. Chris-tian, dost thou feel them, How they work with-in,


How the hosts of dark - ness Com - pass thee a - round?
Striv - ing, tempt-ing, lur - ing, Goad - ing in - to sin?
ff
Chris - tian, up and smite them, Count - ing gain but loss;
Chris - tian, nev - er trem - ble; Nev - er be down - cast;
Smite them by the mer - it Of the ho - ly Cross.
Gird thee for the bat - tle Watch and pray and fast. A-men.

3 Christian, dost thou hear them,
How they speak thee fair:
"Always fast and vigil?
Always watch and prayer?"
Christian, answer boldly,
"While I breathe, I pray."
Peace shall follow battle,
Night shall end in day.

4 Hear the words of Jesus:
"O My servant true,
Thou art very weary,—
I was weary too;
But that toil shall make thee
Some day all Mine own,
And the end of sorrow
Shall be near My throne."

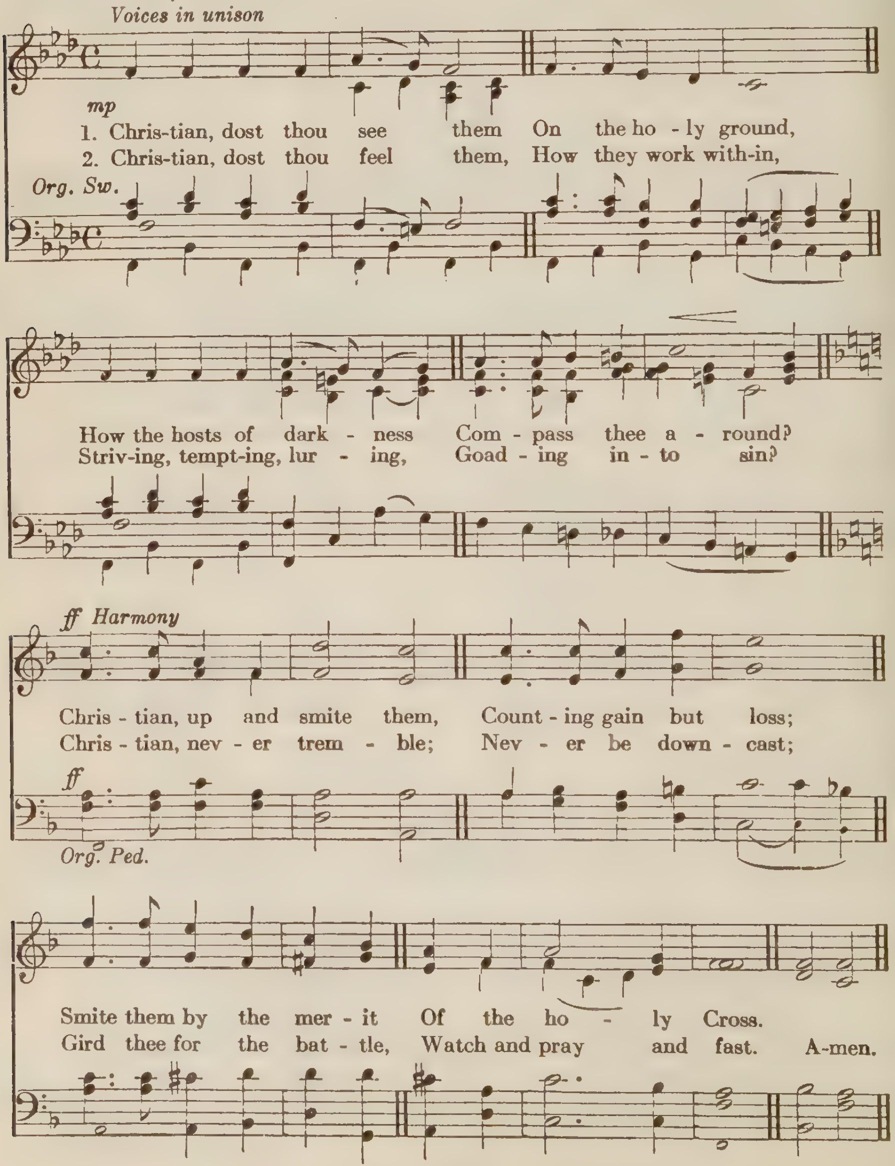
Andrew of Crete, d. 732
Tr. John Mason Neale, 1862

73

SECOND TUNE

HOLY WAR. 6 5, 6 5. D.

JOSIAH BOOTH, 1887


Voices in unison
mp
1. Chris-tian, dost thou see them On the ho - ly ground,
2. Chris-tian, dost thou feel them, How they work with-in,
Org. Sw.
How the hosts of dark - ness Com - pass thee a - round?
Striv-ing, tempt-ing, lur - ing, Goad - ing in - to sin?
ff Harmony
Chris - tian, up and smite them, Count - ing gain but loss;
Chris - tian, nev - er trem - ble; Nev - er be down - cast;
ff
Org. Ped.
Smite them by the mer - it Of the ho - ly Cross.
Gird thee for the bat - tle, Watch and pray and fast. A-men.

3 Christian, dost thou hear them,
How they speak thee fair:
"Always fast and vigil?
Always watch and prayer?"
Christian, answer boldly,
"While I breathe, I pray."
Peace shall follow battle,
Night shall end in day.

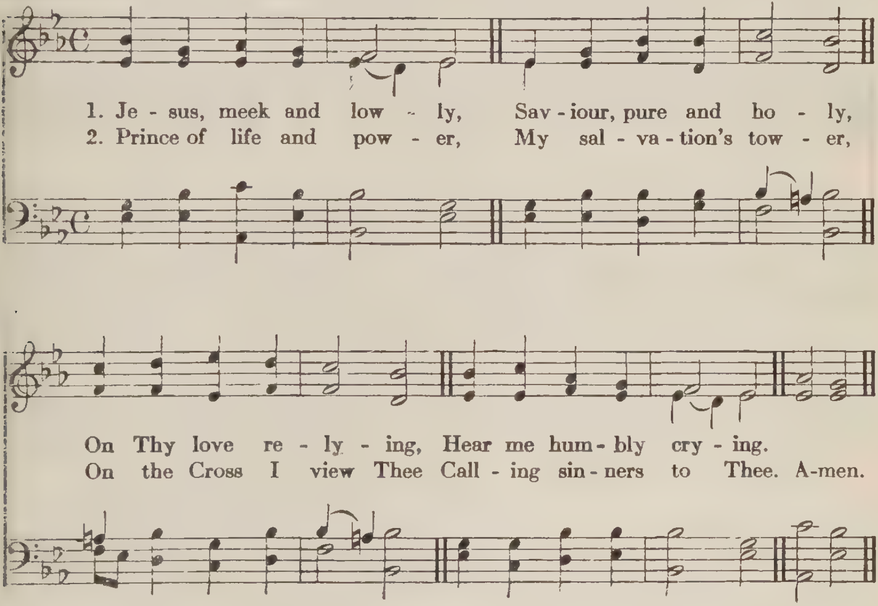
4 Hear the words of Jesus:
"O My servant true,
Thou art very weary,—
I was weary too;
But that toil shall make thee
Some day all Mine own,
And the end of sorrow
Shall be near My throne."

Andrew of Crete, d. 732
Tr. John Mason Neale, 1862

74

ST. MARTIN. 6 6, 6 6. Trochaic

C. Ett's *Cantica Sacra*, 1840


1. Je - sus, meek and low - ly, Sav - iour, pure and ho - ly,
2. Prince of life and pow - er, My sal - va - tion's tow - er,
On Thy love re - ly - ing, Hear me hum - bly cry - ing.
On the Cross I view Thee Call - ing sin - ners to Thee. A-men.

3 There behold me gazing
At the sight amazing:
Bending low before Thee,
Helpess, I adore Thee.

4 By Thy red wounds streaming,
With Thy life-blood gleaming,
Blood for sinners flowing,
Pardon free bestowing;

5 By that fount of blessing,
Thy dear love expressing,
All my aching sadness
Turn Thou into gladness.

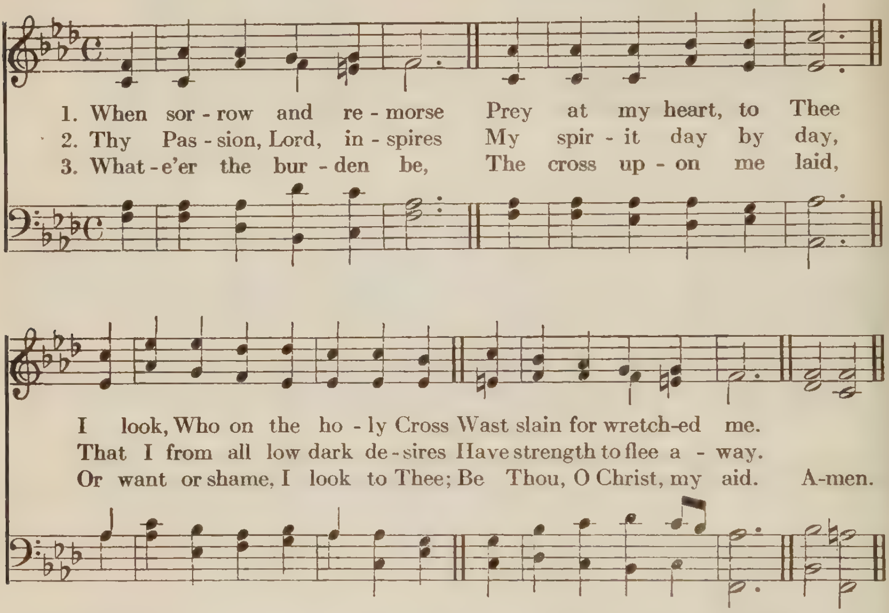
6 Lord, in mercy guide me;
Be Thou e'er beside me;
In Thy ways direct me,
'Neath Thy wings protect me.

Henry Collins, 1854

75

SOUTHWELL. S. M.

William Daman's *Psalter*, 1579


1. When sor-row and re-morse Prey at my heart, to Thee I look, Who on the ho-ly Cross Wast slain for wretch-ed me.
2. Thy Pas-sion, Lord, in-spires My spir-it day by day, That I from all low dark de-sires Have strength to flee a-way.
3. What-e'er the bur-den be, The cross up-on me laid, Or want or shame, I look to Thee; Be Thou, O Christ, my aid. A-men.

4 And let Thy sorrows cheer
My soul when I depart;
Give strength to cast away all fear,
Console, sustain my heart.

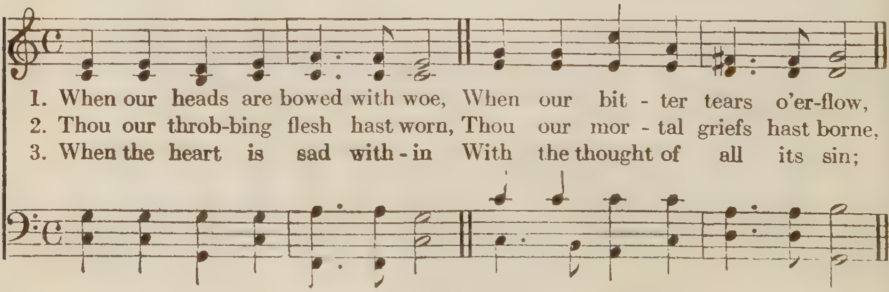
5 Since Thou hast died for me,
Help me to trust Thy grace,
That Thou wilt take me up to Thee,
Where I shall see Thy face.

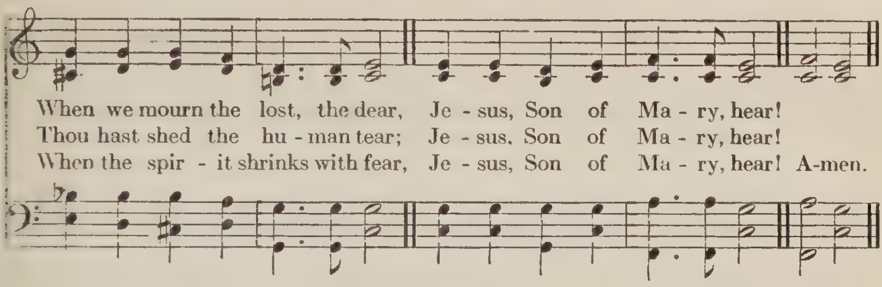
Justus Gesenius and David Denicke, 1646
Tr. Catherine Winkworth, 1855. a

76

REDHEAD. No. 47. 7 7, 7 7

Richard Redhead, 1853


1. When our heads are bowed with woe, When our bit-ter tears o'er-flow,
2. Thou our throb-bing flesh hast worn, Thou our mor-tal griefs hast borne,
3. When the heart is sad with-in With the thought of all its sin;


When we mourn the lost, the dear, Je - sus, Son of Ma - ry, hear!
Thou hast shed the hu - man tear; Je - sus, Son of Ma - ry, hear!
When the spir - it shrinks with fear, Je - sus, Son of Ma - ry, hear! A-men.

4 Thou the shame, the grief, hast known;
Though the sins were not Thine own,
Thou hast deigned their load to bear;
Jesus, Son of Mary, hear!

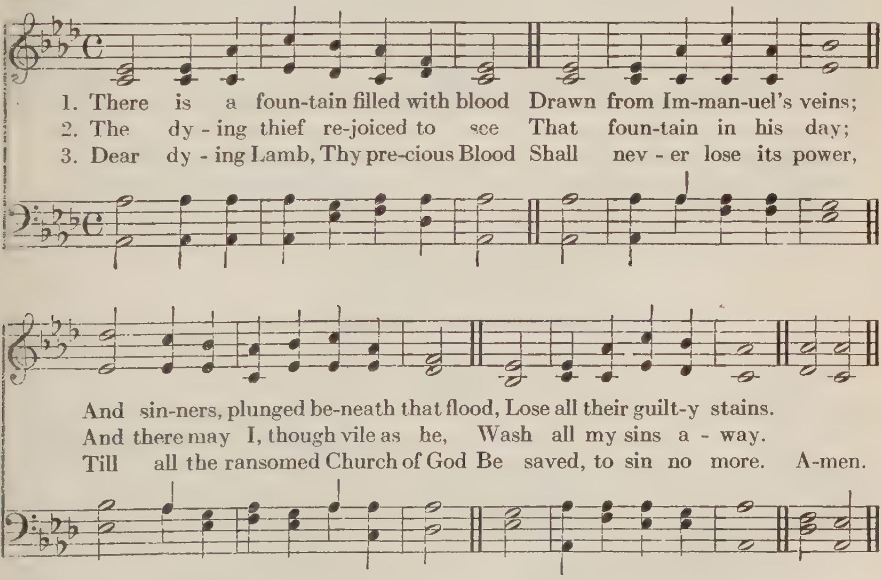
5 Thou hast bowed the dying head,
Thou the blood of life hast shed,
Thou hast filled a mortal bier;
Jesus, Son of Mary, hear!

Henry Hart Milman, 1827. a

77

EVAN. C. M.

WILLIAM H. HAVERGAL, 1847


1. There is a foun-tain filled with blood Drawn from Im-man-uel's veins;
2. The dy - ing thief re-joiced to see That foun-tain in his day;
3. Dear dy - ing Lamb, Thy pre-cious Blood Shall nev - er lose its power,
And sin-ners, plunged be-neath that flood, Lose all their guilt-y stains.
And there may I, though vile as he, Wash all my sins a - way.
Till all the ransomed Church of God Be saved, to sin no more. A-men.

4 E'er since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.

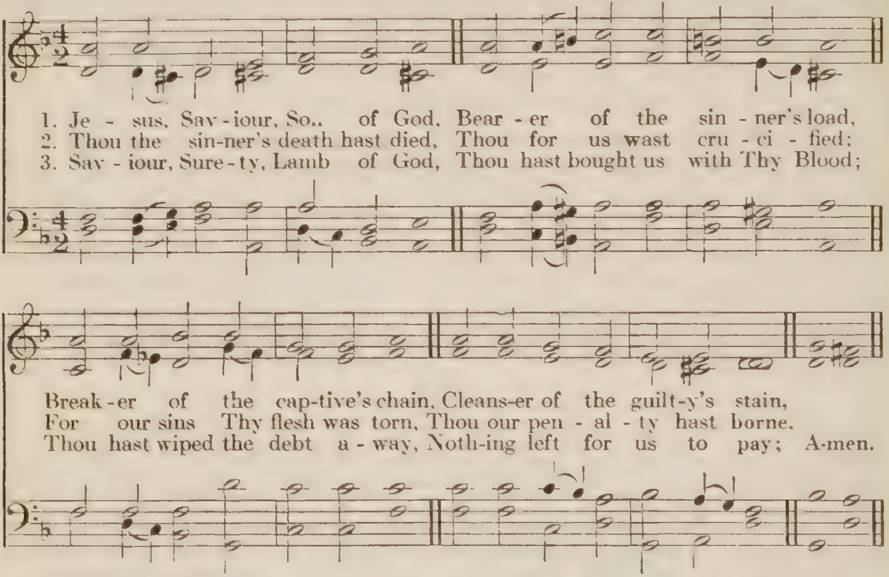
5 Then in a nobler, sweeter song,
I'll sing Thy power to save,
When this poor lisping, stammering tongue
Lies silent in the grave.

William Cowper, 1771. a

78

AUS DER TIEFE RUFE ICH. 7 7, 7 7

Nürnberg Gesangbuch, 1676
Harmonized by J. F. OHL, 1915


1. Je - sus, Sav - iour, Son of God, Bear - er of the sin - ner's load,
2. Thou the sin-ner's death hast died, Thou for us wast cru - ci - fied;
3. Sav - iour, Sure - ty, Lamb of God, Thou hast bought us with Thy Blood;
Break - er of the cap-tive's chain, Cleans-er of the guilt-y's stain,
For our sins Thy flesh was torn, Thou our pen - al - ty hast borne.
Thou hast wiped the debt a - way, Noth-ing left for us to pay; A-men.

4 Nothing left for us to bear,
Nothing left for us to share
But the pardon and the bliss,
But the love, the light, the peace.

5 I to Thee will look and live,
And, in looking, praises give;
Looking lightens, looking heals,
Looking all the gladness seals.

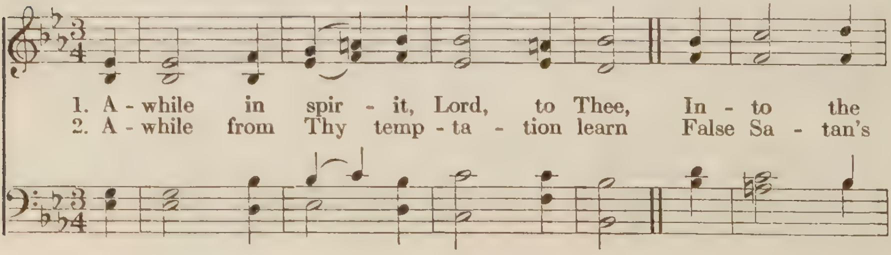
6 Jesus, Saviour, Son of God,
Bearer of the sinner's load,
I would rise to Thee above,
I would look, and praise, and love.

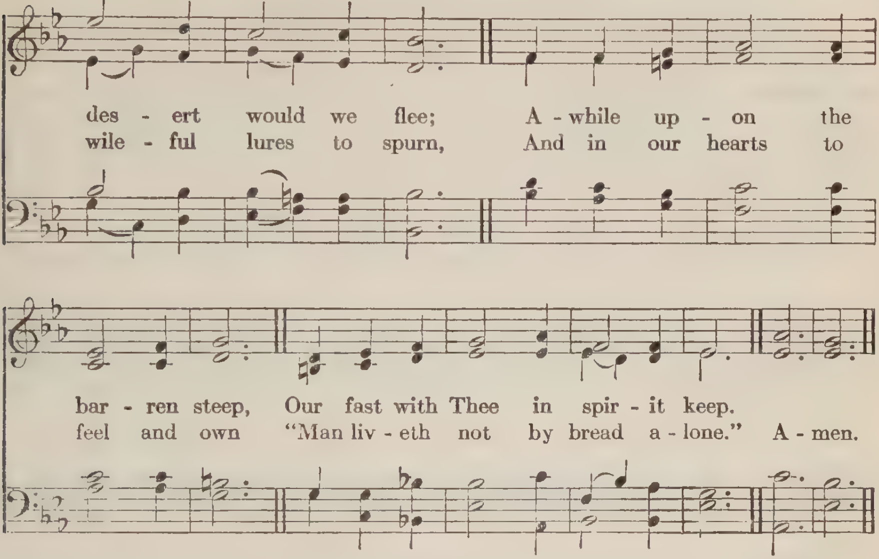
Horatius Bonar, 1861. a

79

ANGELUS. L.M.

GEORG JOSEPH, 1657
Adapted in *Cantica Spiritualia*, 1847
Revised in *Hymns Ancient and Modern*, 1904


1. A - while in spir - it, Lord, to Thee, In - to the
2. A - while from Thy temp - ta - tion learn False Sa - tan's


des - ert would we flee; A - while up - on the
wile - ful lures to spurn, And in our hearts to
bar - ren steep, Our fast with Thee in spir - it keep.
feel and own "Man liv - eth not by bread a - lone." A - men.

3 O Thou, once tempted like as we,
Thou knowest our infirmity;
Be Thou our Helper in the strife,
Be Thou our true, our inward Life.

4 And while at Thy command we pray
"Give us our bread from day to day,"
May we with Thee, O Christ, be fed,
Thou Word of God, Thou living Bread.

Joseph Francis Thrupp, 1853. a

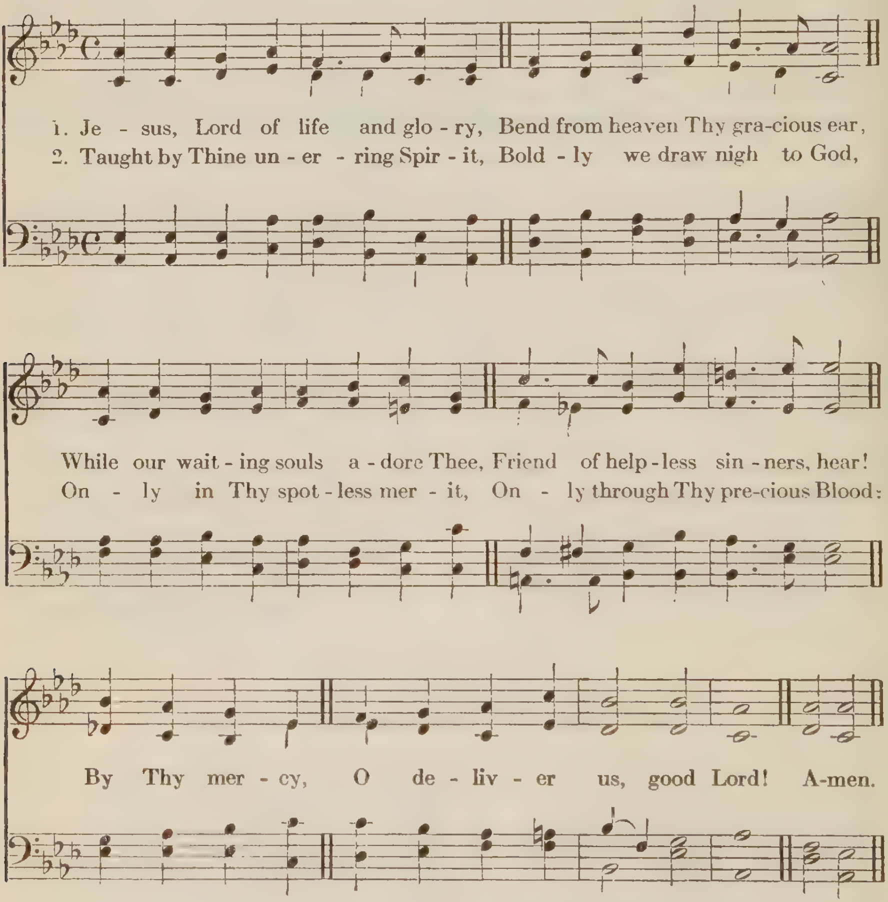
The following also are suitable during Lententide:

54 O mean may seem this house of clay.
55 How shall I follow Him I serve?
80 Jesus, Lord of life and glory.
82 Saviour, when in dust to Thee.
85 Lord of mercy and of might.
90 Glory be to Jesus.
102 Behold the Lamb of God.
103 O perfect life of love!
130 Come, let us join our cheerful songs.
188 Let Thy Blood in mercy poured.
267 O Thou, to Whose all-searching sight.
273 Here behold me, as I cast me.
315 Out of the deep I call.
316 With broken heart and contrite sigh.
317 Out of the depths I cry to Thee.
320 Lord Jesus, think on me.
321 Approach, my soul, the mercy seat.
324 Weary of earth, and laden with my sin.
325 Jesus sinners doth receive.
333 Rock of Ages, cleft for me.
337 Just as I am, without one plea.
339 Not all the blood of beasts.
347 Friend of the weary.
360 My faith looks up to Thee.
364 O Love Who formedst me to wear.
365 I heard the voice of Jesus say.
367 I need Thee, precious Jesus.
370 Lord, to whom except to Thee.
371 Jesus, Lover of my soul.
381 O Thou best Gift of Heaven.
390 Jesus, I my cross have taken.
391 In the hour of trial.
392 O Thou, the contrite sinner's Friend.
394 O Thou, from Whom all goodness flows.
404 O help us, Lord! each hour of need.
408 My God and Father, while I stray.
429 Behold us, Lord, a little space.
544 There is a green hill far away.

LENT: LITANY HYMNS

80

ST. RAPHAEL. 8 7, 8 7, 4 7 EDWARD J. HOPKINS, 1862


1. Je - sus, Lord of life and glo - ry, Bend from heaven Thy gra-cious ear,
2. Taught by Thine un - er - ring Spir - it, Bold - ly we draw nigh to God,
While our wait - ing souls a - dore Thee, Friend of help - less sin - ners, hear!
On - ly in Thy spot - less mer - it, On - ly through Thy pre-cious Blood:
By Thy mer - cy, O de - liv - er us, good Lord! A-men.

3 From the depth of nature's blindness,
From the hard'ning power of sin,
From all malice and unkindness,
From the pride that lurks within,
By Thy mercy,
O deliver us, good Lord!

4 When temptation sorely presses,
In the day of Satan's power,
In our times of deep distresses,
In each dark and trying hour,
By Thy mercy,
O deliver us, good Lord!

5 In the weary hours of sickness,
In the times of grief and pain,
When we feel our mortal weakness,
When the creature's help is vain,
By Thy mercy,
O deliver us, good Lord!

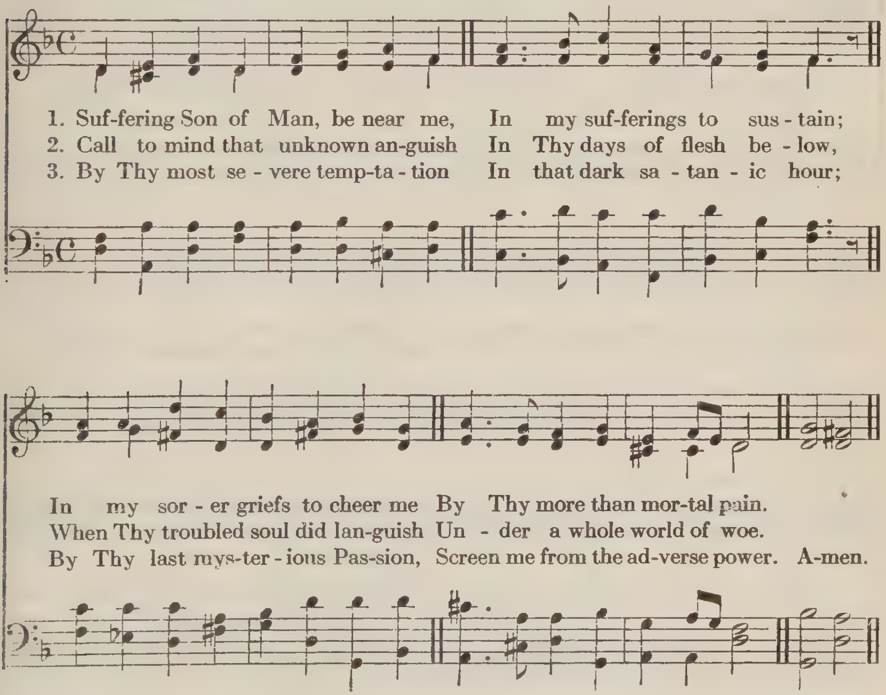
6 In the solemn hour of dying,
In the awful Judgment Day,
May our souls, on Thee relying,
Find Thee still our Rock and Stay;
By Thy mercy,
O deliver us, good Lord!

John James Cummins, 1839

81

HJEM JEG LAENGES. 8 7, 8 7

Ludvig M. Lindeman, (1812–1887)


1. Suf-fering Son of Man, be near me, In my suf-ferings to sus - tain;
2. Call to mind that unknown an-guish In Thy days of flesh be - low,
3. By Thy most se - vere temp-ta - tion In that dark sa - tan - ic hour;
In my sor - er griefs to cheer me By Thy more than mor-tal pain.
When Thy troubled soul did lan-guish Un - der a whole world of woe.
By Thy last mys-ter - ious Pas-sion, Screen me from the ad-verse power. A-men.

4 By Thy fainting in the garden,
By Thy dreadful Death, I pray,
Write upon my heart Thy pardon,
Take my sins and fears away.

5 By the travail of Thy spirit,
By Thine outcry on the Tree,
By Thine agonizing merit,
Gracious Lord, remember me!

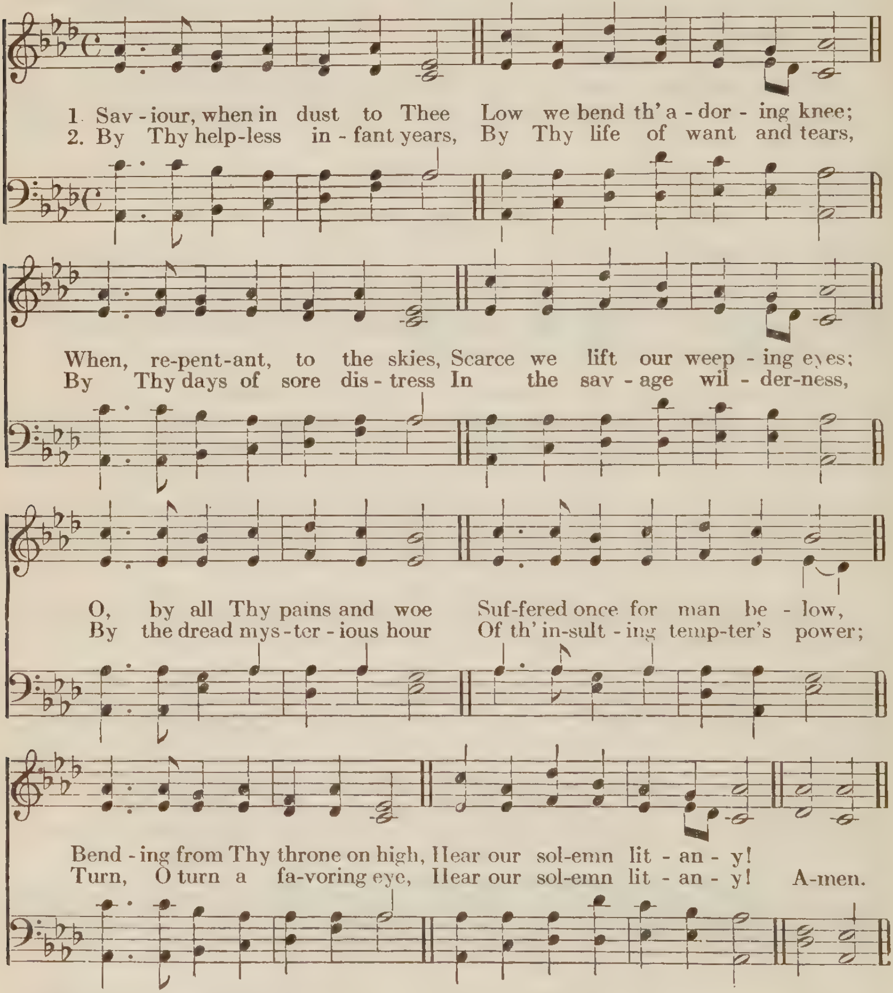
Charles Wesley, 1767. a

82

FIRST TUNE

SPANISH HYMN. 7 7, 7 7. D.

Arranged by BENJAMIN CARR, 1824.


1. Sav - iour, when in dust to Thee Low we bend th' a - dor - ing knee;
2. By Thy help-less in - fant years, By Thy life of want and tears,
When, re-pent-ant, to the skies, Scarce we lift our weep - ing eyes;
By Thy days of sore dis - tress In the sav - age wil - der-ness,
O, by all Thy pains and woe Suf-fered once for man be - low,
By the dread mys - ter - ious hour Of th' in-sult - ing temp-ter's power;
Bend - ing from Thy throne on high, Hear our sol-emn lit - an - y!
Turn, O turn a fa-voring eye, Hear our sol-emn lit - an - y! A-men.

3 By Thine hour of dire despair,
By Thine agony of prayer;
By the Cross, the nail, the thorn,
Piercing spear, the torturing scorn;
By the gloom that veiled the skies
O'er the dreadful Sacrifice;
Listen to our humble cry,
Hear our solemn litany!

4 By Thy deep expiring groan;
By the sad sepulchral stone;
By the vault whose dark abode
Held in vain the rising God;
O, from earth to heaven restored,
Mighty, re-ascended Lord,
Listen, listen to the cry
Of our solemn litany!

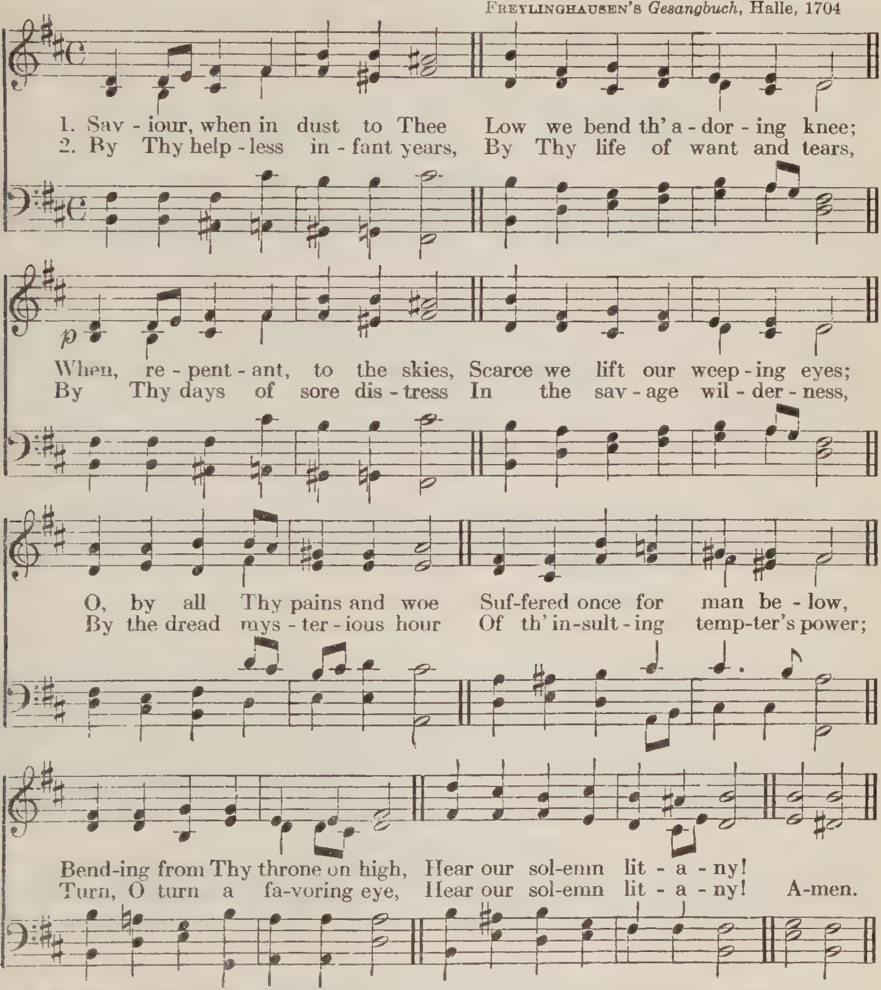
Robert Grant, 1815.

82

SECOND TUNE

CHRISTE, WAHRES SEELENLICHT. 7 7, 7 7. D.

FREYLINGHAUSEN'S *Gesangbuch*, Halle, 1704


1. Sav - iour, when in dust to Thee Low we bend th' a - dor - ing knee;
2. By Thy help - less in - fant years, By Thy life of want and tears,
p
When, re - pent - ant, to the skies, Scarce we lift our weep - ing eyes;
By Thy days of sore dis - tress In the sav - age wil - der - ness,
O, by all Thy pains and woe Suf-fered once for man be - low,
By the dread mys - ter - ious hour Of th' in-sult - ing temp-ter's power;
Bend-ing from Thy throne on high, Hear our sol-emn lit - a - ny!
Turn, O turn a fa-voring eye, Hear our sol-emn lit - a - ny! A-men.

3 By Thine hour of dire despair,
By Thine agony of prayer;
By the Cross, the nail, the thorn,
Piercing spear, the torturing scorn;
By the gloom that veiled the skies
O'er the dreadful Sacrifice;
Listen to our humble cry,
Hear our solemn litany!

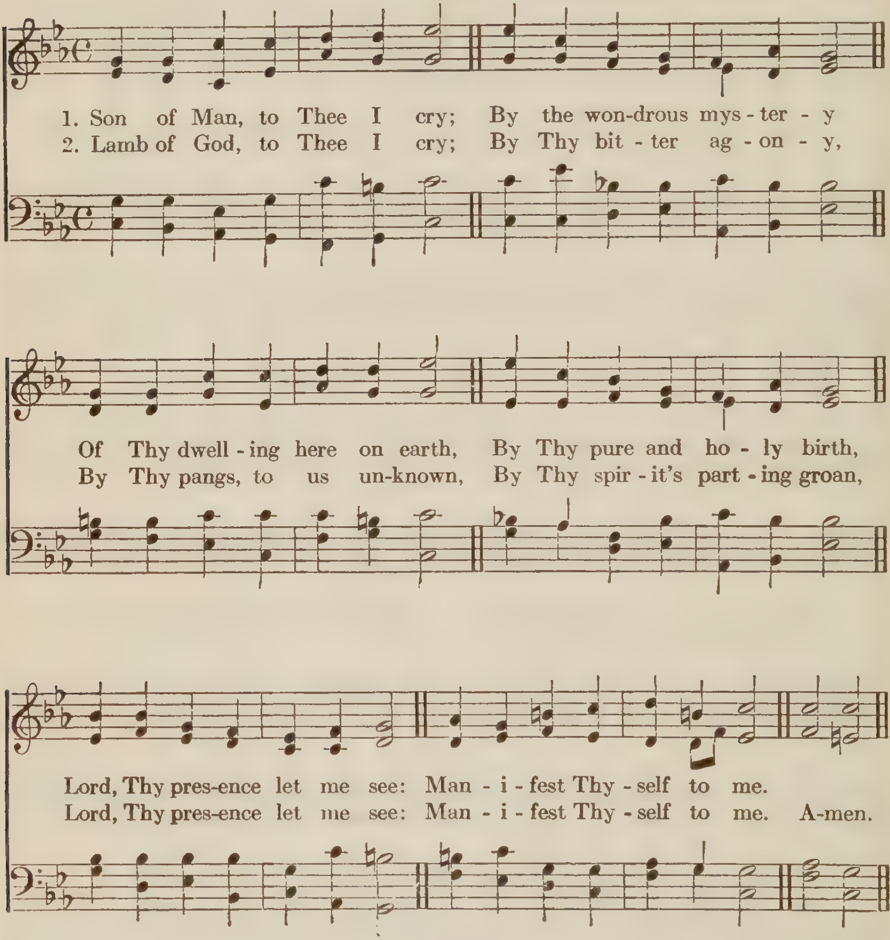
4 By Thy deep expiring groan;
By the sad sepulchral stone;
By the vault whose dark abode
Held in vain the rising God;
O, from earth to heaven restored,
Mighty, re-ascended Lord,
Listen, listen to the cry
Of our solemn litany!

Robert Grant, 1815

83

LA TROBE. 7 7, 7 7, 7 7

CHRISTIAN I. LA TROBE, (1758–1836)


1. Son of Man, to Thee I cry; By the won-drous mys - ter - y
2. Lamb of God, to Thee I cry; By Thy bit - ter ag - on - y,
Of Thy dwell - ing here on earth, By Thy pure and ho - ly birth,
By Thy pangs, to us un-known, By Thy spir - it's part - ing groan,
Lord, Thy pres-ence let me see: Man - i - fest Thy - self to me.
Lord, Thy pres-ence let me see: Man - i - fest Thy - self to me. A-men.

3 Prince of Life, to Thee I cry;
By Thy glorious majesty,
By Thy triumph o'er the grave,
By Thy power to help and save,
Lord, Thy presence let me see:
Manifest Thyself to me.

4 Lord of Glory, God Most High,
Man exalted to the sky!
With Thy love my bosom fill;
Prompt me to perform Thy will;
Then Thy glory I shall see:
Thou wilt bring me home to Thee.

Richard Mant, 1828, a

84

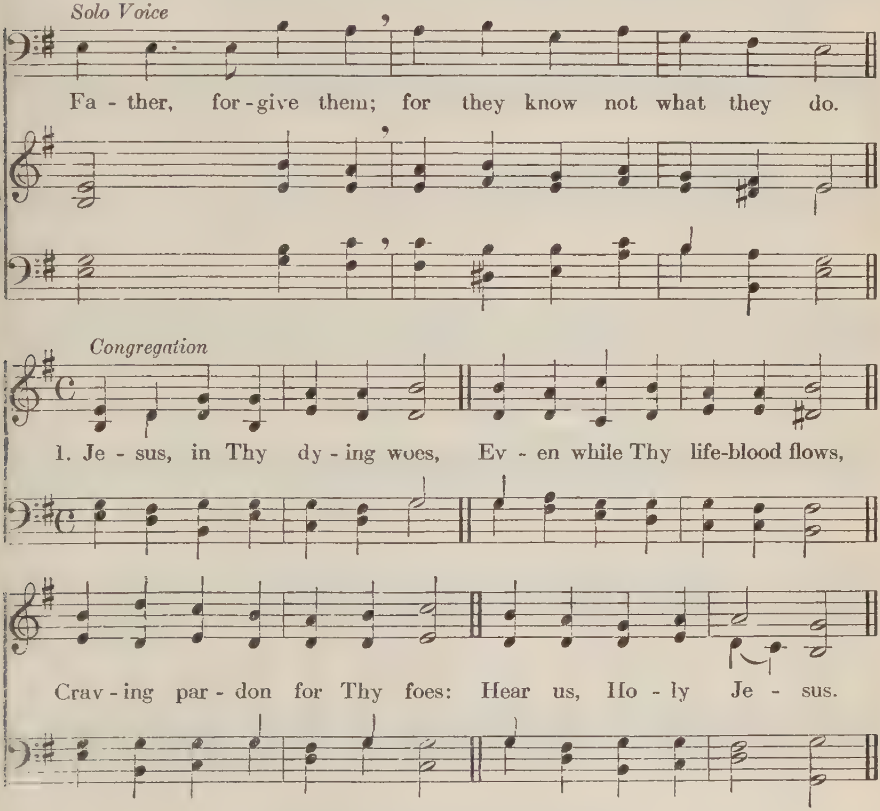
THE WORDS ON THE CROSS

FIRST SETTING

PART I

Father, forgive them; for they know not what they do.—Luke xxiii: 34

SEPTEM VOCES. 7 7 7, 6. ✣ HAROLD LEWARS, 1914



Solo Voice
Fa - ther, for - give them; for they know not what they do.
Congregation
1. Je - sus, in Thy dy - ing woes, Ev - en while Thy life-blood flows,
Crav - ing par - don for Thy foes: Hear us, Ho - ly Je - sus.

2 Saviour, for our pardon sue,
When our sins Thy pangs renew,
For we know not what we do;
Hear us, Holy Jesus.

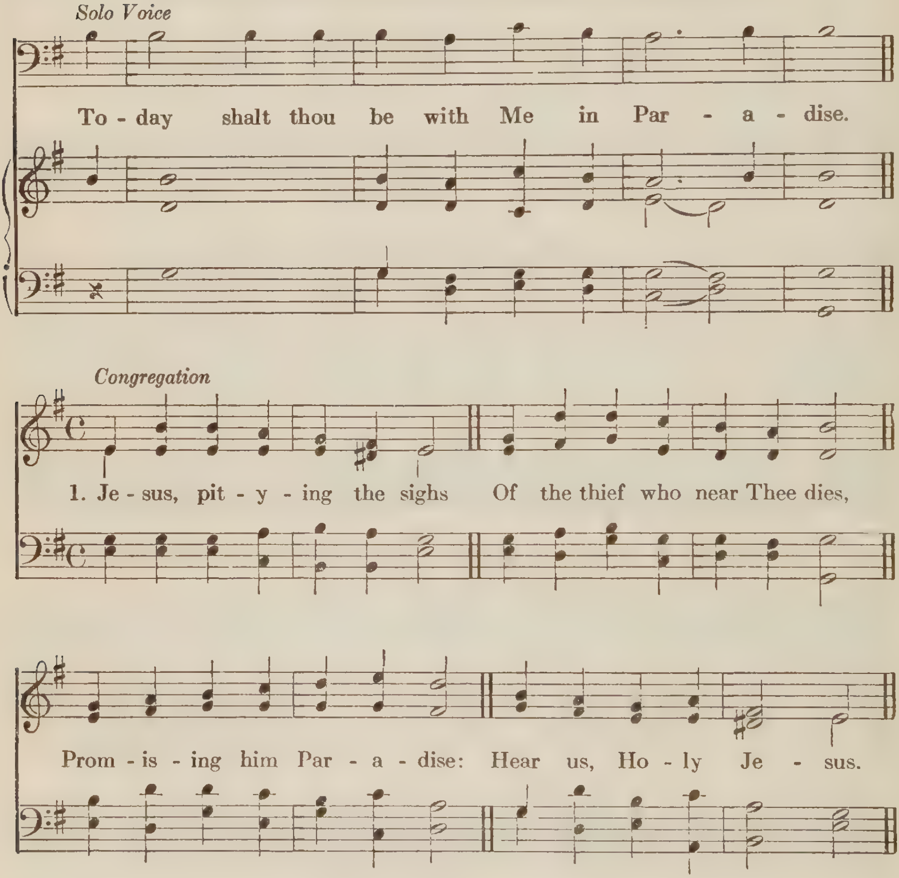
3 O may we, who mercy need,
Be like Thee in heart and deed,
When with wrong our spirits bleed:
Hear us, Holy Jesus.

84

(CONTINUED)

PART II

To-day shall thou be with Me in Paradise.—Luke xxiii: 43


Solo Voice
To - day shalt thou be with Me in Par - a - dise.
Congregation
1. Je - sus, pit - y - ing the sighs Of the thief who near Thee dies,
Prom - is - ing him Par - a - dise: Hear us, Ho - ly Je - sus.

2 May we in our guilt and shame,
Still Thy love and mercy claim,
Calling humbly on Thy Name:
Hear us, Holy Jesus.

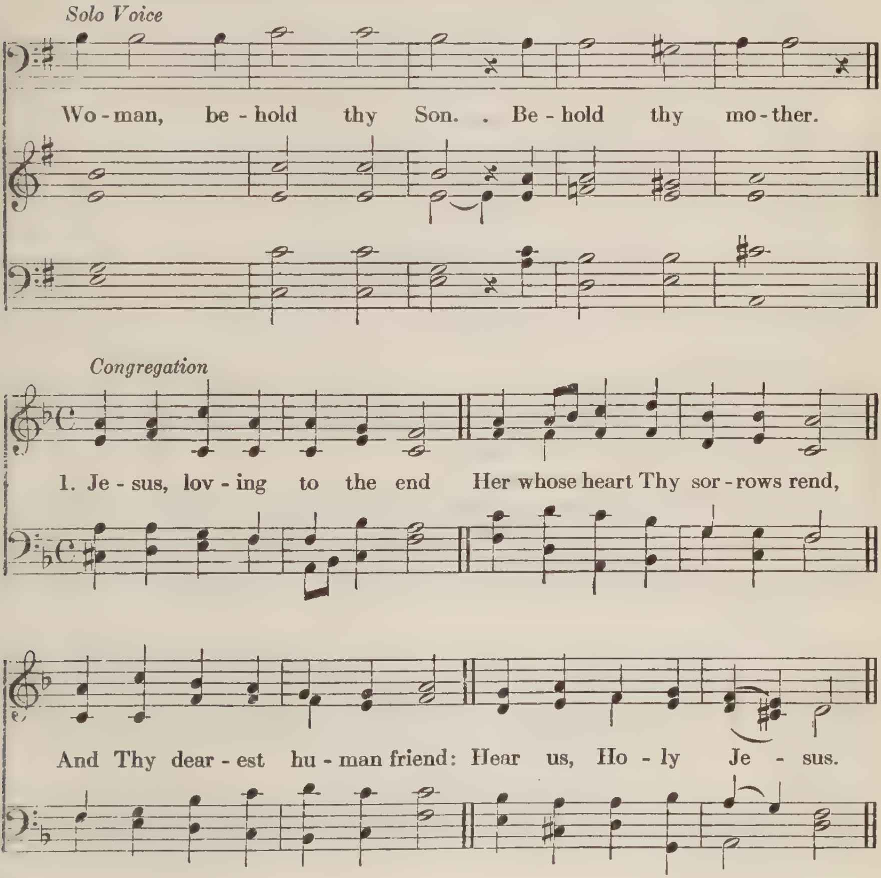
3 May our hearts to Thee incline,
Looking from our cross to Thine;
Cheer our souls with hope divine:
Hear us, Holy Jesus.

84

(CONTINUED)

PART III

Woman, behold thy son! Behold thy mother!—John xix: 26, 27


Solo Voice
Wo - man, be - hold thy Son. . Be - hold thy mo - ther.
Congregation
1. Je - sus, lov - ing to the end Her whose heart Thy sor - rows rend,
And Thy dear - est hu - man friend: Hear us, Ho - ly Je - sus.

2 May we in Thy sorrows share,
For Thy sake all peril dare,
And enjoy Thy tender care:
Hear us, Holy Jesus.

3 May we all Thy loved ones be,
All one holy family,
Loving for the love of Thee:
Hear us, Holy Jesus.

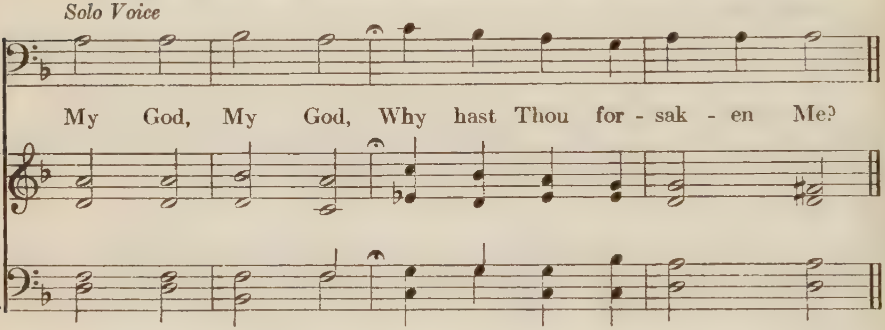
84

(CONTINUED)

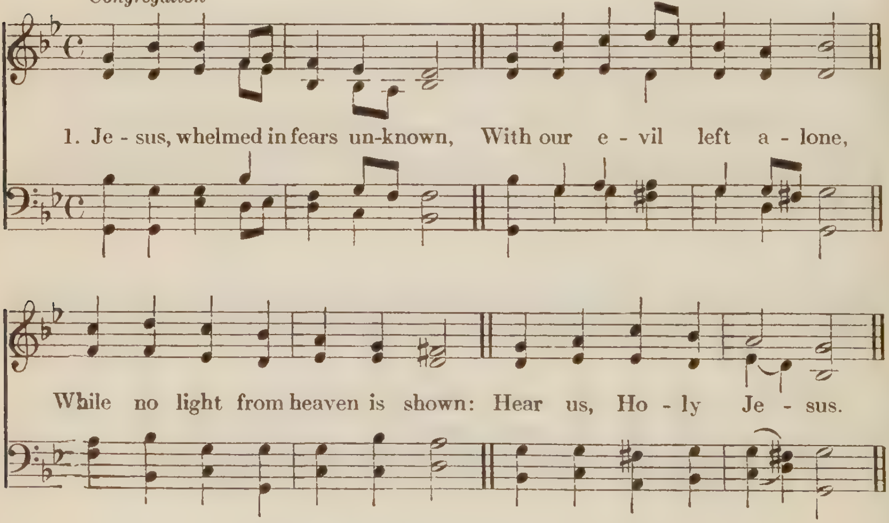
Part IV

My God, My God, why hast Thou forsaken Me?—Matt. xxvii: 46

Solo Voice



Congregation


1. Je - sus, whelmed in fears un-known, With our e - vil left a - lone,
While no light from heaven is shown: Hear us, Ho - ly Je - sus.

2 When we seem in vain to pray,
And our hope seems far away,
In the darkness be our stay:
Hear us, Holy Jesus.

3 Though no Father seem to hear,
Though no light our spirits cheer,
May we know that God is near:
Hear us, Holy Jesus.

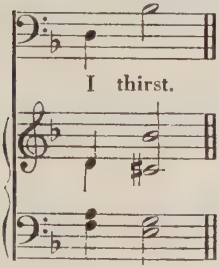
84

(CONTINUED)

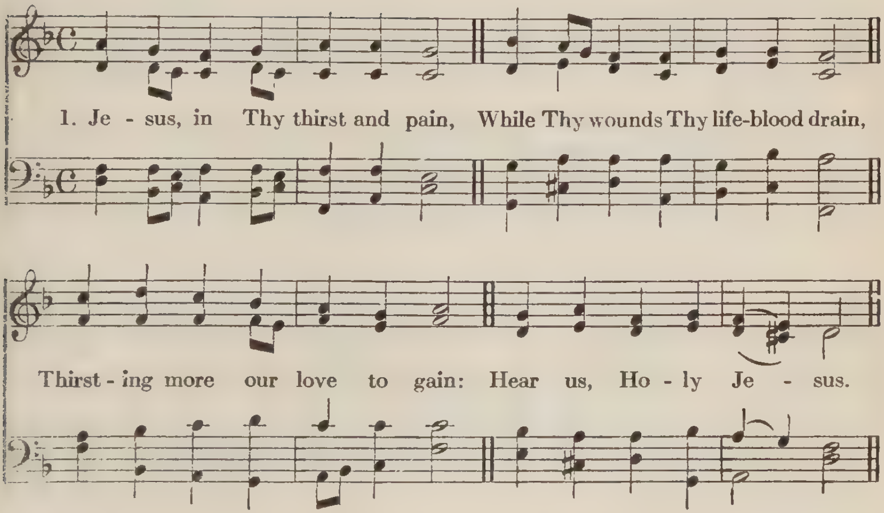
PART V

I thirst.—John xix: 28

Solo Voice



Congregation


1. Je - sus, in Thy thirst and pain, While Thy wounds Thy life-blood drain,
Thirst - ing more our love to gain: Hear us, Ho - ly Je - sus.

2 Thirst for us in mercy still;
All Thy holy work fulfill;
Satisfy Thy loving will:
Hear us, Holy Jesus.

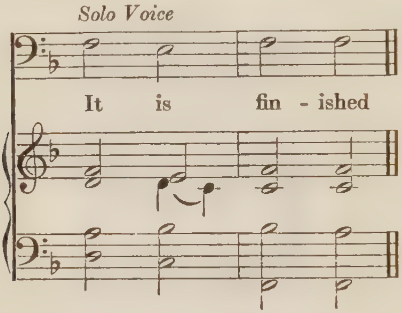
3 May we thirst Thy love to know;
Lead us in our sin and woe
Where the healing waters flow:
Hear us, Holy Jesus.

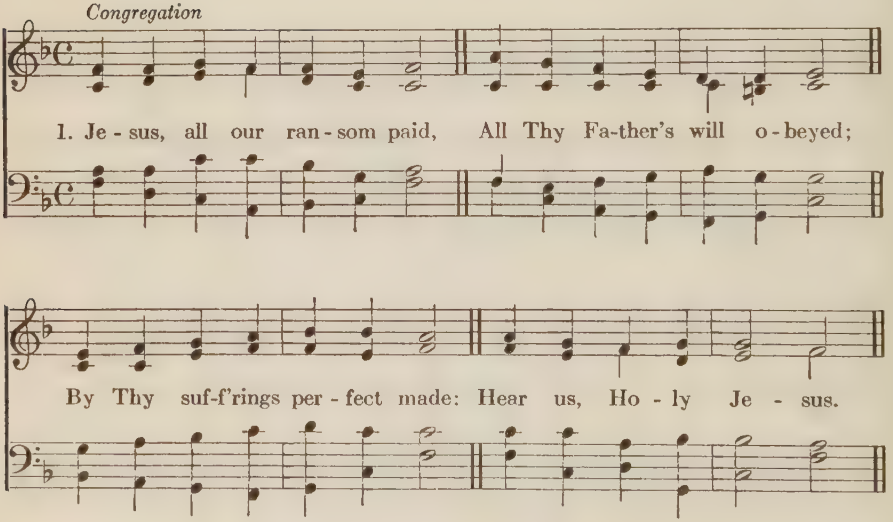
84

(CONTINUED)

PART VI

It is finished.—John xix: 30




Congregation
1. Je - sus, all our ran - som paid, All Thy Fa-ther's will o - beyed;
By Thy suf-f'rings per - fect made: Hear us, Ho - ly Je - sus.

2 Save us in our soul's distress:
Be our help to cheer and bless.
While we grow in holiness:
Hear us, Holy Jesus.

3 Brighten all our heavenward way
With an ever holier ray
Till we pass to perfect day:
Hear us, Holy Jesus.

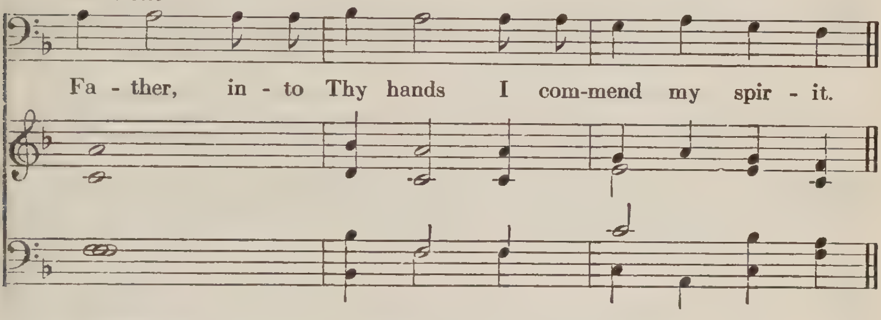
84

(CONTINUED)

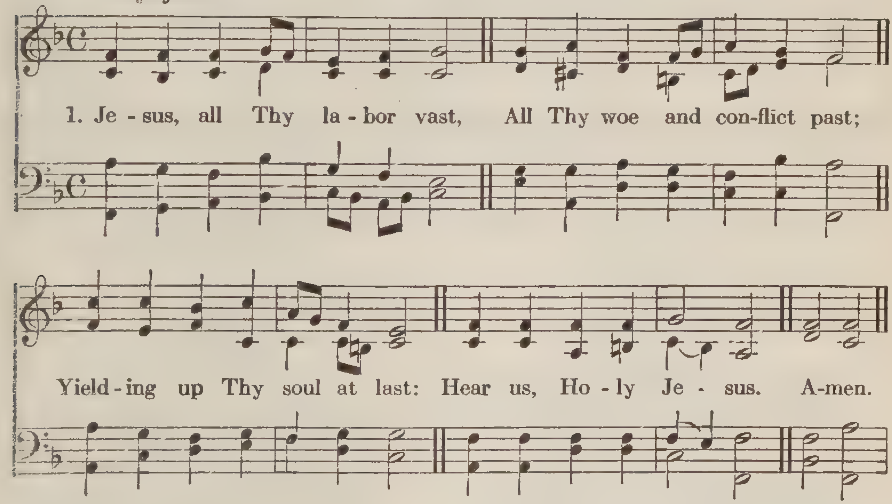
PART VII

Father, into Thy hands I commend My spirit.—Luke xxiii: 46

Solo Voice



Congregation


1. Je - sus, all Thy la - bor vast, All Thy woe and con-flict past;
Yield - ing up Thy soul at last: Hear us, Ho - ly Je - sus. A-men.

2 When the death-shades round us lower,
Guard us from the tempter's power,
Keep us in that trial hour:
Hear us, Holy Jesus.

3 May Thy life and death supply,
Grace to live and grace to die,
Grace to reach the home on high:
Hear us, Holy Jesus.

Thomas Benson Pollock, 1870

84

SECOND SETTING

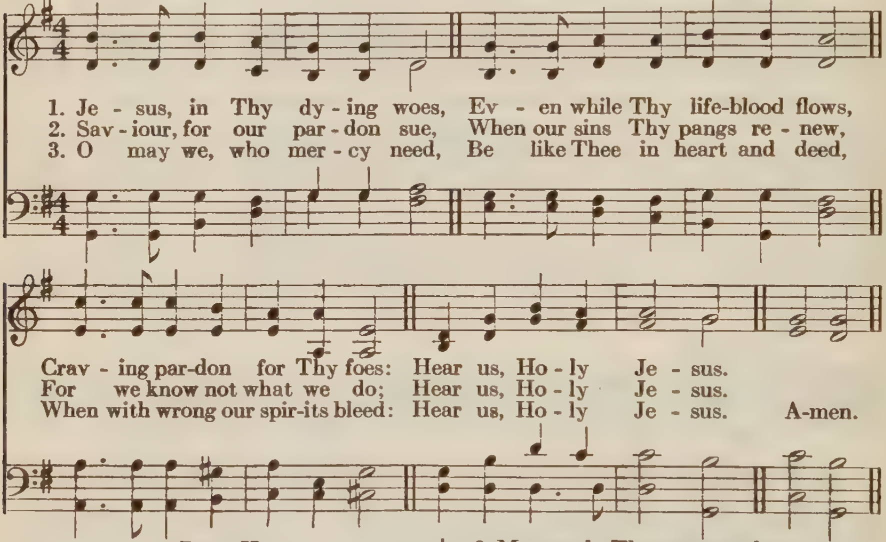
THE WORDS ON THE CROSS

Part I

Father, forgive them; for they know not what they do.—Luke xxiii: 34

LITANY. 7 7 7, 6

St. Alban's Tune Book, 1866



1. Je - sus, in Thy dy - ing woes, Ev - en while Thy life-blood flows,
2. Sav - iour, for our par - don sue, When our sins Thy pangs re - new,
3. O may we, who mer - cy need, Be like Thee in heart and deed,
Crav - ing par-don for Thy foes: Hear us, Ho - ly Je - sus.
For we know not what we do; Hear us, Ho - ly Je - sus.
When with wrong our spir-its bleed: Hear us, Ho - ly Je - sus. A-men.

Part II

To-day shalt thou be with Me in Paradise.
—Luke xxiii: 43

1 Jesus, pitying the sighs
Of the thief who near Thee dies,
Promising him Paradise:
Hear us, Holy Jesus.

2 May we in our guilt and shame,
Still Thy love and mercy claim,
Calling humbly on Thy Name:
Hear us, Holy Jesus.

3 May our hearts to Thee incline,
Looking from our cross to Thine;
Cheer our souls with hope divine:
Hear us, Holy Jesus.

Part III

Woman, behold thy son! Behold thy mother!
—John xix: 26, 27

1 Jesus, loving to the end
Her whose heart Thy sorrows rend,
And Thy dearest human friend:
Hear us, Holy Jesus.

2 May we in Thy sorrows share,
For Thy sake all peril dare,
And enjoy Thy tender care:
Hear us, Holy Jesus.

3 May we all Thy loved ones be,
All one holy family,
Loving for the love of Thee:
Hear us, Holy Jesus.

Part IV

My God, My God, why hast Thou forsaken Me?—Matt. xxvii: 46

1 Jesus, whelmed in fears unknown,
With our evil left alone,
While no light from heaven is shown:
Hear us, Holy Jesus.

2 When we seem in vain to pray,
And our hope seems far away,
In the darkness be our stay:
Hear us, Holy Jesus.

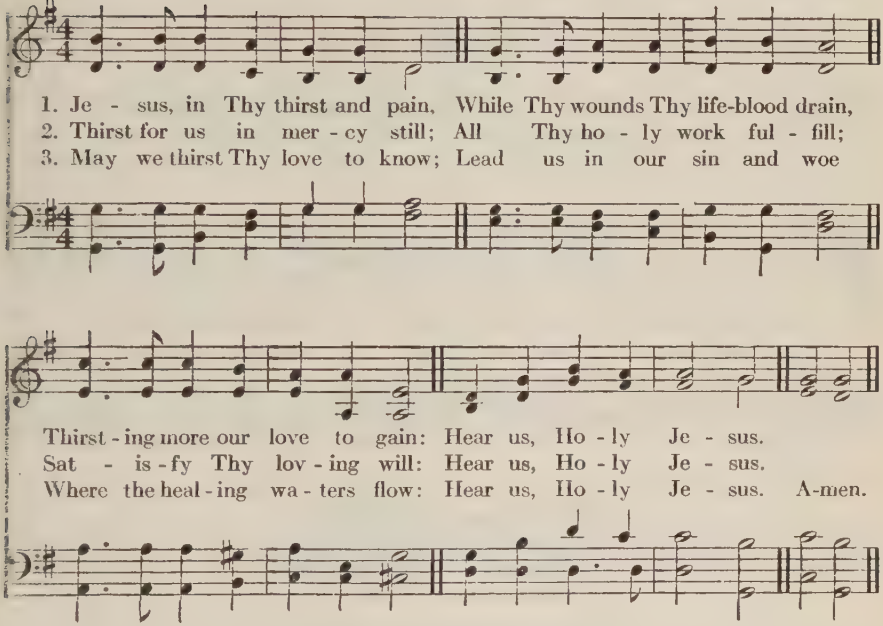
3 Though no Father seem to hear,
Though no light our spirits cheer,
May we know that God is near:
Hear us, Holy Jesus.

84

SECOND SETTING. (CONTINUED)

PART V

I thirst—John xix: 28


1. Je - sus, in Thy thirst and pain, While Thy wounds Thy life-blood drain,
2. Thirst for us in mer - cy still; All Thy ho - ly work ful - fill;
3. May we thirst Thy love to know; Lead us in our sin and woe
Thirst - ing more our love to gain: Hear us, Ho - ly Je - sus.
Sat - is - fy Thy lov - ing will: Hear us, Ho - ly Je - sus.
Where the heal - ing wa - ters flow: Hear us, Ho - ly Je - sus. A-men.

PART VI

It is finished.—John xix: 30

1 JESUS, all our ransom paid,
All Thy Father's will obeyed;
By Thy suff'rings perfect made:
Hear us, Holy Jesus.

2 Save us in our soul's distress:
Be our help to cheer and bless.
While we grow in holiness:
Hear us, Holy Jesus.

3 Brighten all our heavenward way
With an ever holier ray
Till we pass to perfect day:
Hear us, Holy Jesus.

PART VII

Father, into Thy hands I commend My spirit.—Luke xxiii: 46

1 JESUS, all Thy labor vast,
All Thy woe and conflict past;
Yielding up Thy soul at last:
Hear us, Holy Jesus.

2 When the death-shades round us lower,
Guard us from the tempter's power,
Keep us in that trial hour:
Hear us, Holy Jesus.

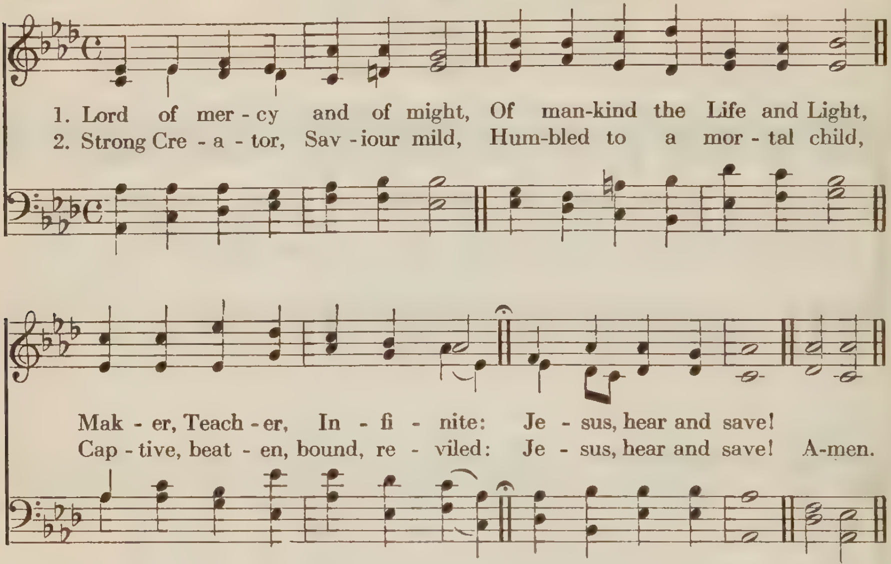
3 May Thy life and death supply,
Grace to live and grace to die,
Grace to reach the home on high:
Hear us, Holy Jesus.

Thomas Benson Pollock, 1870

85

IRENE. 7 7 7, 5

CLEMENT C. SCHOLEFIELD, 1874


1. Lord of mer - cy and of might, Of man-kind the Life and Light,
2. Strong Cre - a - tor, Sav - iour mild, Hum-bled to a mor - tal child,
Mak - er, Teach - er, In - fi - nite: Je - sus, hear and save!
Cap - tive, beat - en, bound, re - viled: Je - sus, hear and save! A-men.

3 Throned above celestial things,
Borne aloft on angels' wings,
Lord of lords, and King of kings:
Jesus, hear and save!

4 Soon to come to earth again,
Judge of angels and of men,
Hear us now, and hear us then:
Jesus, hear and save!

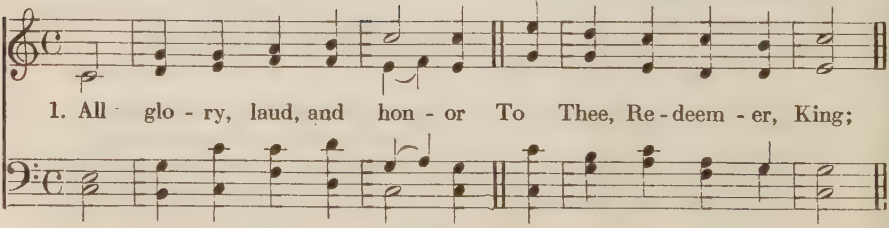
Reginald Heber, 1811

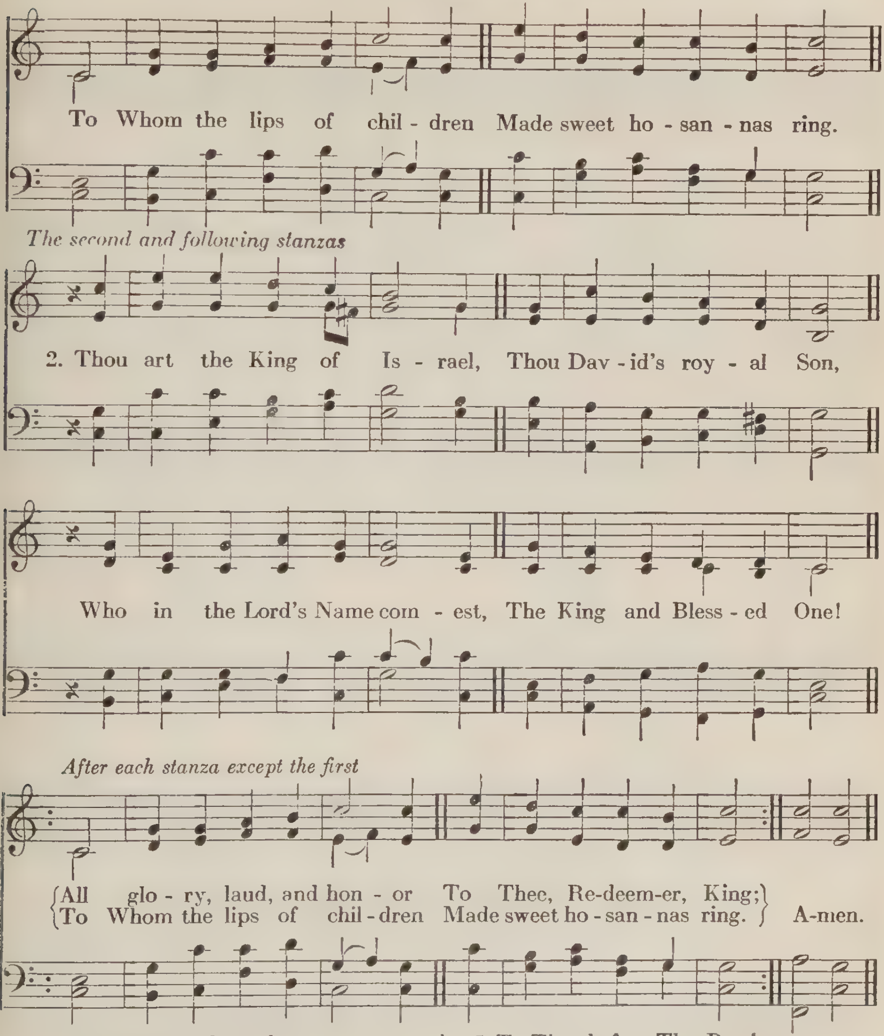
PALM SUNDAY

86

ST. THEODULPH. 7 6, 7 6, D.

MELCHIOR TESCHNER, 1615


1. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King;


The second and following stanzas

After each stanza except the first

To Whom the lips of chil - dren Made sweet ho - san - nas ring.
2. Thou art the King of Is - rael, Thou Dav - id's roy - al Son,
Who in the Lord's Name com - est, The King and Bless - ed One!
All glo - ry, laud, and hon - or To Thee, Re-deem-er, King;
To Whom the lips of chil - dren Made sweet ho - san - nas ring.
A-men.

3 The company of angels
Are praising Thee on high,
And mortal men and all things
Created make reply.

4 The people of the Hebrews
With palms before Thee went;
Our praise and prayer and anthems
Before Thee we present.

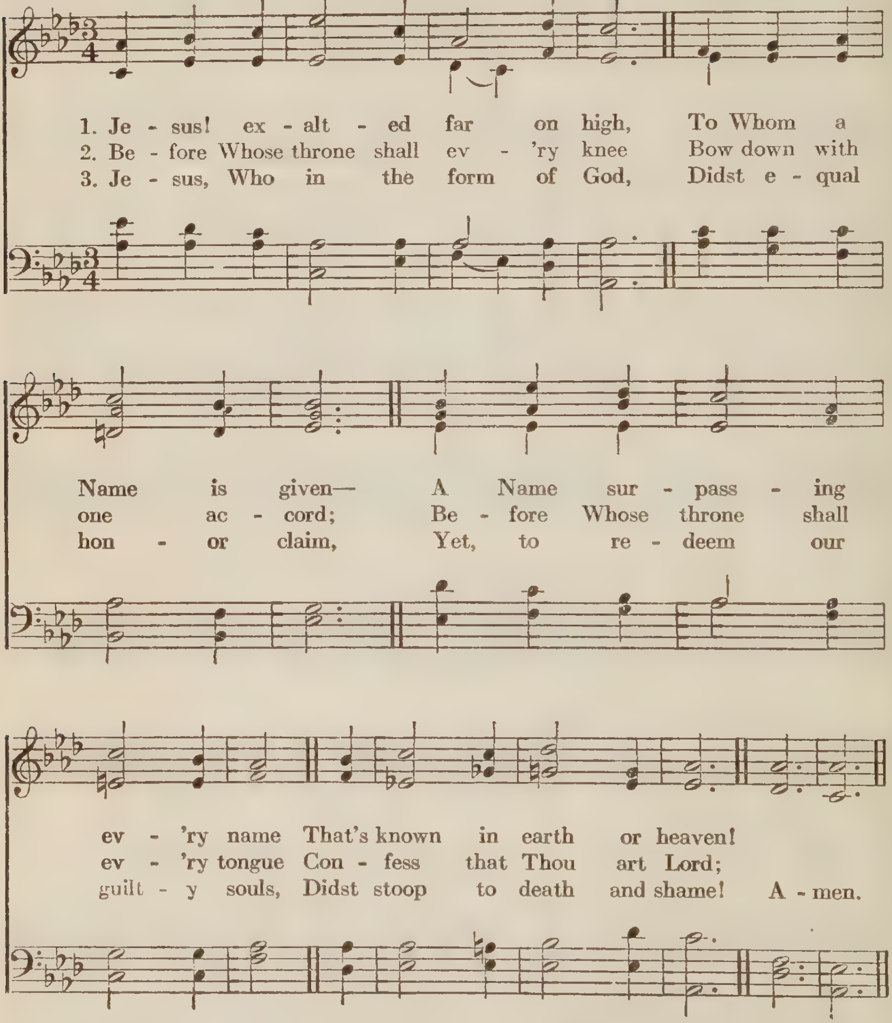
5 To Thee before Thy Passion
They sang their hymns of praise;
To Thee, now high exalted,
Our melody we raise.

6 Thou didst accept their praises;
Accept the praise we bring,
Who in all good delightest,
Thou good and gracious King.

Theodulph of Orleans, d. 821. Tr. John Mason Neale, 1854. a, 1859

87

BEATITUDO. C. M. JOHN B. DYKES, 1874


1. Je - sus! ex - alt - ed far on high, To Whom a
2. Be - fore Whose throne shall ev - 'ry knee Bow down with
3. Je - sus, Who in the form of God, Didst e - qual
Name is given— A Name sur - pass - ing
one ac - cord; Be - fore Whose throne shall
hon - or claim, Yet, to re - deem our
ev - 'ry name That's known in earth or heaven!
ev - 'ry tongue Con - fess that Thou art Lord;
guilt - y souls, Didst stoop to death and shame! A - men.

4 O may that mind in us be formed
Which shone so bright in Thee,
An humble, meek, and lowly mind,
From pride and envy free.

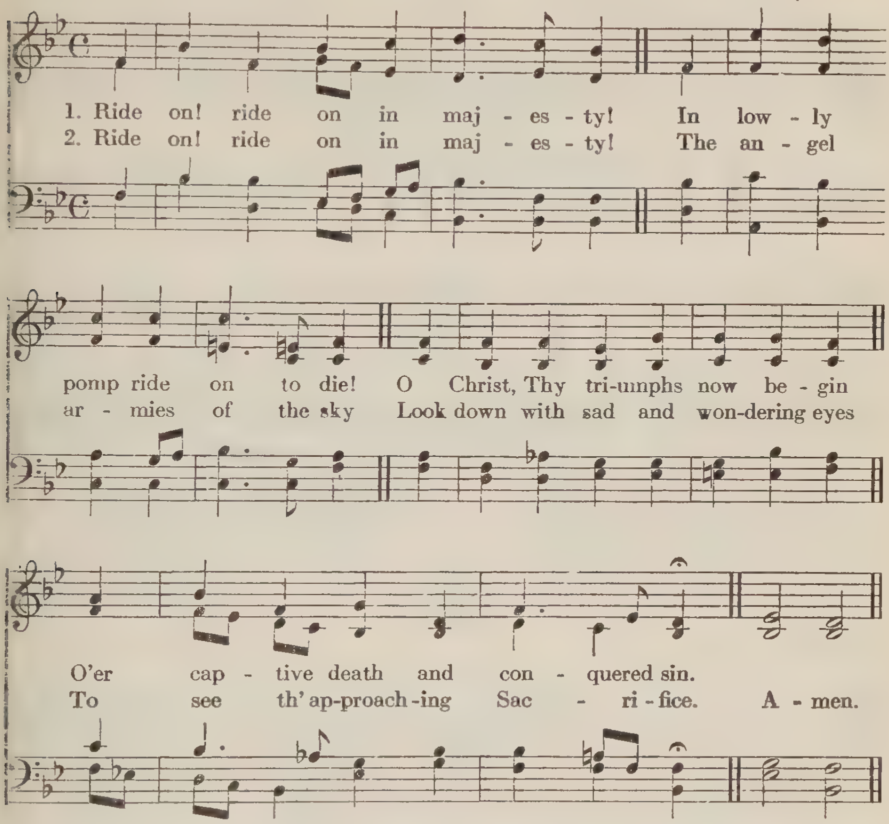
5 May we to others stoop, and learn
To emulate Thy love;
So shall we bear Thine image here,
And share Thy throne above.

Thomas Cotterill, 1805

88

ST. DROSTANE. L. M.

John B. Dykes, 1862


1. Ride on! ride on in maj - es - ty! In low - ly pomp ride on to die! O Christ, Thy tri-umphs now be - gin O'er cap - tive death and con - quered sin.
2. Ride on! ride on in maj - es - ty! The an - gel ar - mies of the sky Look down with sad and won-dering eyes To see th' ap-proach-ing Sac - ri - fice. A - men.

3 Ride on! ride on in majesty!
Thy last and fiercest strife is nigh:
The Father on His sapphire throne
Expects His own anointed Son.

4 Ride on! ride on in majesty!
In lowly pomp ride on to die!
Bow Thy meek head to mortal pain,
Then take, O God, Thy power and reign.

Henry Hart Milman, 1827. a.

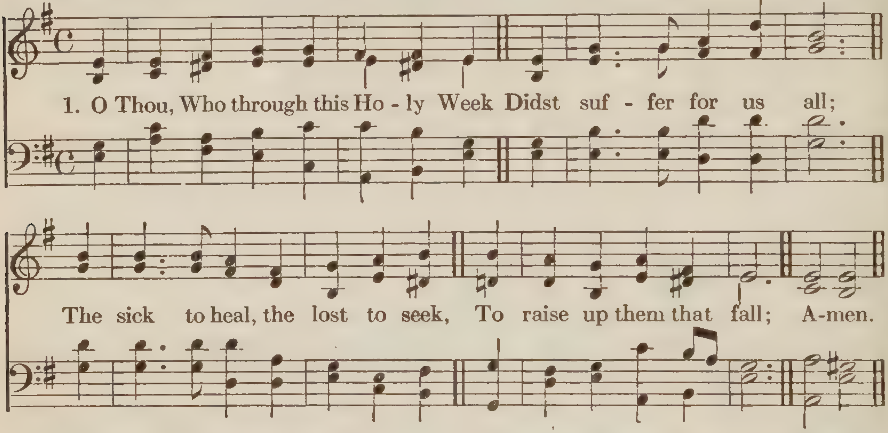
The following also are suitable for Palm Sunday:

6	O how shall I receive Thee?
42	Hail to the Lord's Anointed.
131	All hail the power of Jesus' Name.
425	Hosanna to the living Lord.
545	Hosanna! loud hosanna.
546	When, His salvation bringing.
564	Saviour, blessed Saviour.

HOLY WEEK

89

CHESHIRE. C. M. Thomas Est's *Psalter*, 1592


1. O Thou, Who through this Ho - ly Week Didst suf - fer for us all;
The sick to heal, the lost to seek, To raise up them that fall; A-men.

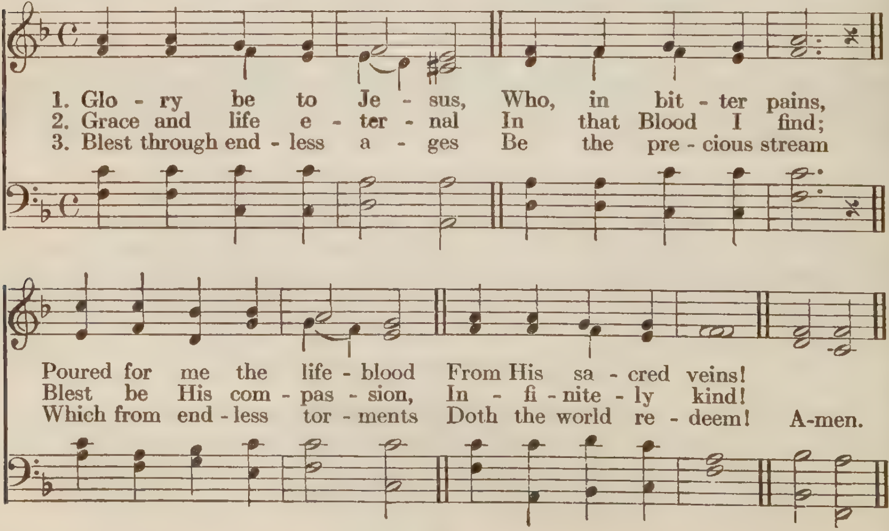
2 We cannot understand the woe
Thy love was pleased to bear;
O Lamb of God, we only know
That all our hopes are there.

3 Thy feet the path of suffering trod;
Thy hand the victory won;
What shall we render to our God
For all that He hath done?

John Mason Neale, 1842

90

CASWALL. 6 5. 6 5 Friedrich Filitz, 1847


1. Glo - ry be to Je - sus, Who, in bit - ter pains,
2. Grace and life e - ter - nal In that Blood I find;
3. Blest through end - less a - ges Be the pre - cious stream
Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ments Doth the world re - deem! A-men.

4 Abel's blood for vengeance
Pleaded to the skies;
But the Blood of Jesus
For our pardon cries!

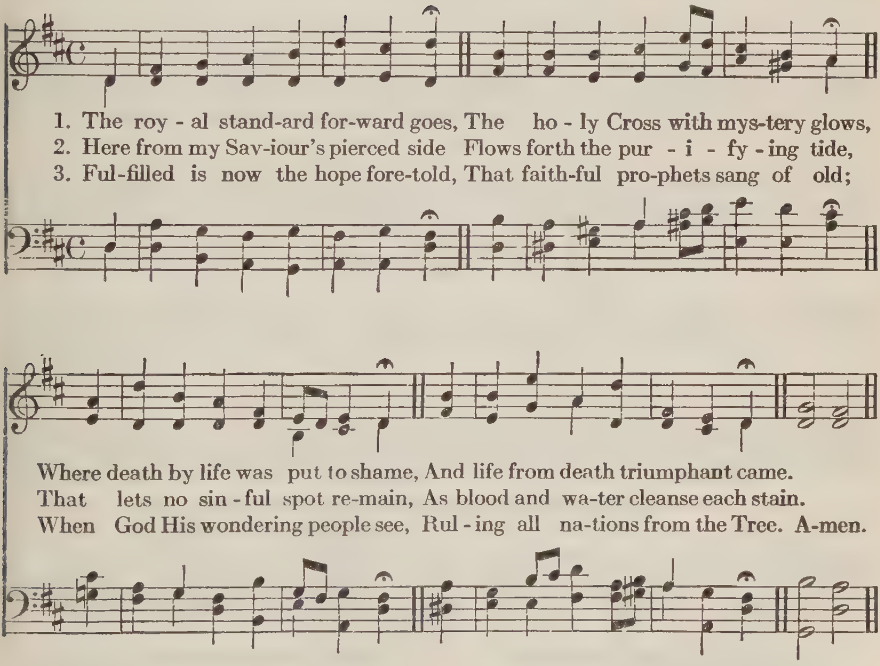
5 Oft as earth exulting
Wafts its praise on high,
Angel-hosts rejoicing
Make their glad reply.

6 Lift we then our voices,
Swell the mighty flood;
Louder still, and louder
Praise the precious Blood!

From the Italian
Tr. Edward Caswall, 1857

91

VEXILLA REGIS. L. M. ✠ HAROLD LEWARS, 1913


1. The roy - al stand-ard for-ward goes, The ho - ly Cross with mys-tery glows,
2. Here from my Sav-iour's pierced side Flows forth the pur - i - fy - ing tide,
3. Ful-filled is now the hope fore-told, That faith-ful pro-phets sang of old;
Where death by life was put to shame, And life from death triumphant came.
That lets no sin - ful spot re-main, As blood and wa-ter cleanse each stain.
When God His wondering people see, Rul - ing all na-tions from the Tree. A-men.

4 Hail! only source of hope and life;
In this sad time of pain and strife,
To faithful souls Thy grace increase,
And to the guilty give Thy peace.

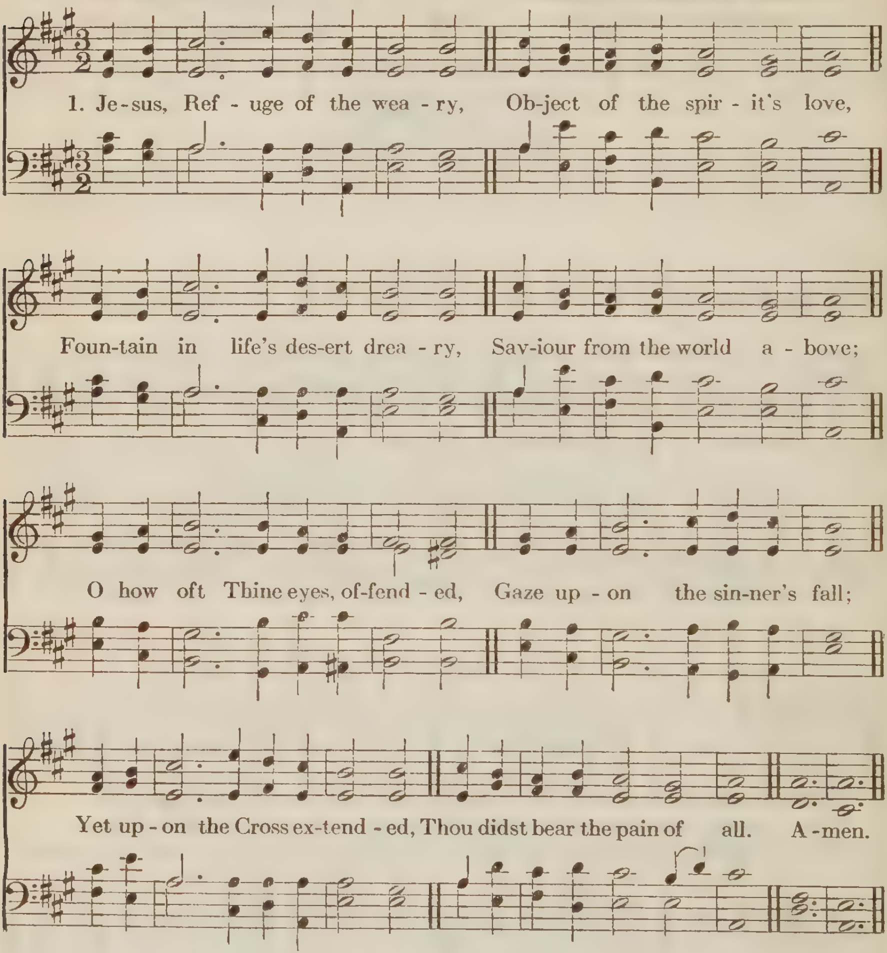
5 And now, O Blessèd Trinity,
Let endless praises be to Thee,
Who through the triumph of Thy love,
Hast gained for us a crown above.

Fortunatus, d. 609
Tr. John Caspar Mattes, 1913

92

FIRST TUNE

O DU LIEBE MEINER LIEBE. 8 7, 8 7. D — THOMMEN'S *Christenschatz*, Basel, 1745


1. Je-sus, Ref - uge of the wea - ry, Ob-ject of the spir - it's love,
Foun-tain in life's des-ert drea - ry, Sav-iour from the world a - bove;
O how oft Thine eyes, of-fend - ed, Gaze up - on the sin-ner's fall;
Yet up - on the Cross ex-tend - ed, Thou didst bear the pain of all. A - men.

2 Do we pass that Cross unheeding,
Breathing no repentant vow,
Though we see Thee wounded, bleeding,
See Thy thorn-encircled brow?
Yet Thy sinless death hath brought us
Life eternal, peace, and rest;
Only what Thy grace hath taught us
Calms the sinner's stormy breast.

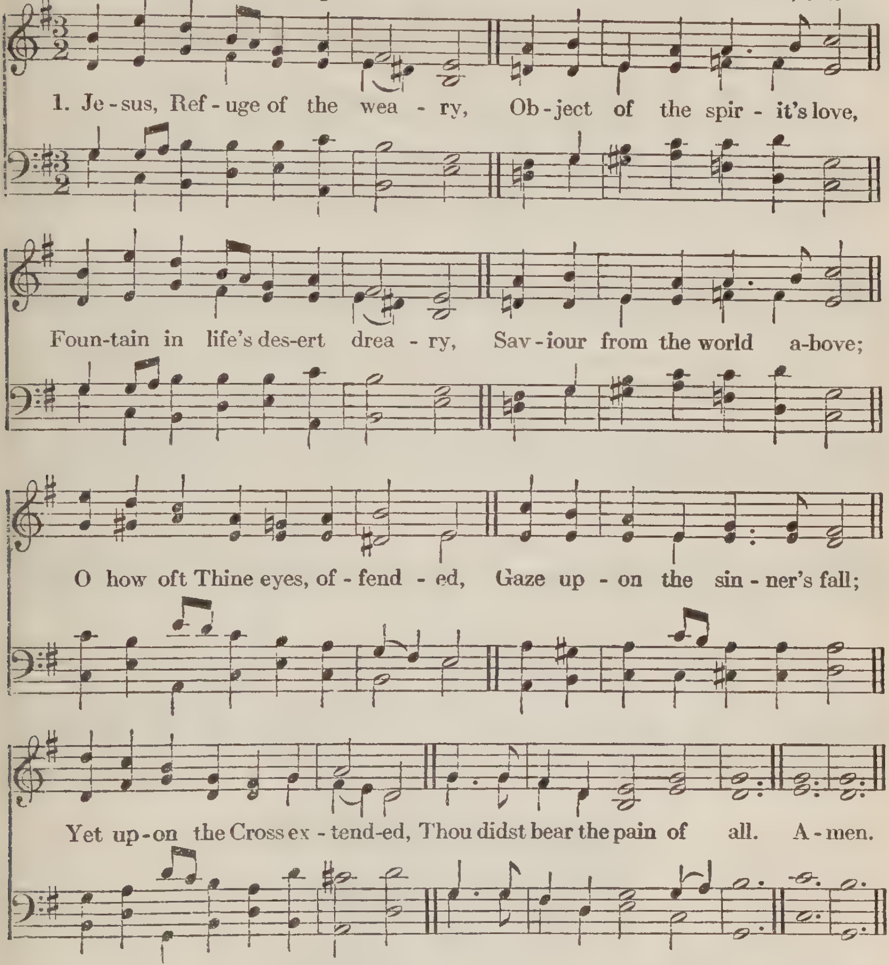
3 Jesus, may our hearts be burning
With more fervent love for Thee;
May our eyes be ever turning
To Thy Cross of agony;
Till in glory, parted never
From the blessèd Saviour's side,
Graven in our hearts for ever,
Dwell the Cross, the Crucified.

Girolamo Savonarola, d. 1498
Tr. Jane Francesca Wilde. 1853

92

SECOND TUNE

SAVONAROLA. 8 7, 8 7 . D. ✠ **William Benbow**, 1915


1. Je - sus, Ref - uge of the wea - ry, Ob - ject of the spir - it's love,
Foun-tain in life's des-ert drea - ry, Sav - iour from the world a-bove;
O how oft Thine eyes, of - fend - ed, Gaze up - on the sin - ner's fall;
Yet up - on the Cross ex - tend-ed, Thou didst bear the pain of all. A - men.

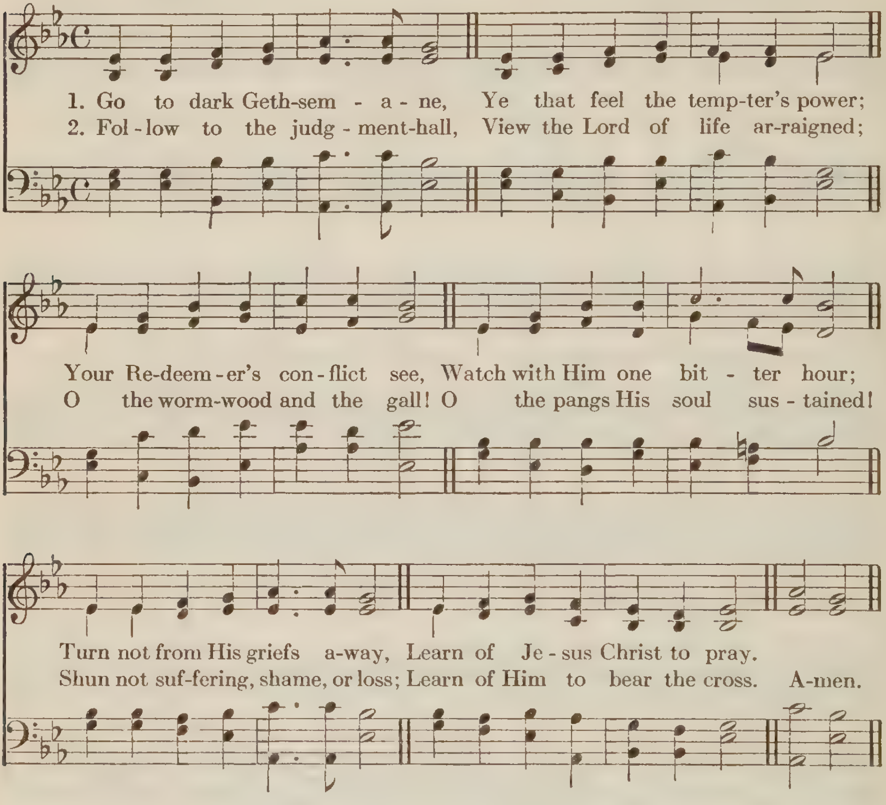
2 Do we pass that Cross unheeding,
Breathing no repentant vow,
Though we see Thee wounded, bleeding,
See Thy thorn-encircled brow?
Yet Thy sinless death hath brought us
Life eternal, peace, and rest;
Only what Thy grace hath taught us
Calms the sinner's stormy breast.

3 Jesus, may our hearts be burning
With more fervent love for Thee;
May our eyes be ever turning
To Thy Cross of agony;
Till in glory, parted never
From the blessèd Saviour's side,
Graven in our hearts for ever,
Dwell the Cross, the Crucified.

Girolamo Savonarola, d. 1498
Tr. Jane Francesca Wilde, 1853

93

REDHEAD No. 76. 7 7, 7 7, 7 7 RICHARD REDHEAD, 1853


1. Go to dark Geth-sem - a - ne, Ye that feel the temp-ter's power;
2. Fol-low to the judg - ment-hall, View the Lord of life ar-raigned;
Your Re-deem-er's con-flict see, Watch with Him one bit - ter hour;
O the worm-wood and the gall! O the pangs His soul sus - tained!
Turn not from His griefs a-way, Learn of Je - sus Christ to pray.
Shun not suf-fering, shame, or loss; Learn of Him to bear the cross. A-men.

3 Calvary's mournful mountain climb;
  There, adoring at His feet,
Mark that miracle of time,
  God's own Sacrifice complete;
"It is finished," hear Him cry;
Learn of Jesus Christ to die.

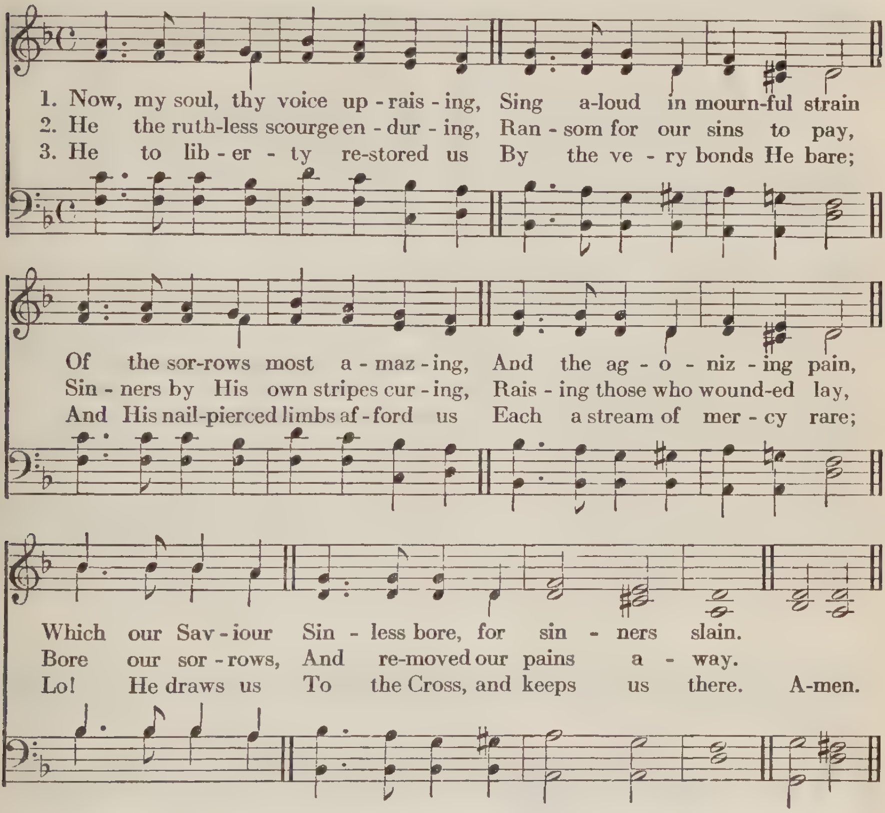
4 Early hasten to the tomb,
  Where they laid His breathless clay;
All is solitude and gloom;
  Who hath taken Him away?
Christ is ris'n!—He meets our eyes;
Saviour, teach us so to rise.

James Montgomery, 1820, 1825

94

ST. AUSTIN. 8 7, 8 7, 4 7

Arranged from the *Tonus Peregrinus*
for *The Bristol Tune Book*, 1876


1. Now, my soul, thy voice up - rais - ing, Sing a-loud in mourn-ful strain
2. He the ruth-less scourge en - dur - ing, Ran - som for our sins to pay,
3. He to lib - er - ty re-stored us By the ve - ry bonds He bare;
Of the sor-rows most a - maz - ing, And the ag - o - niz - ing pain,
Sin - ners by His own stripes cur - ing, Rais - ing those who wound-ed lay,
And His nail-pierced limbs af - ford us Each a stream of mer - cy rare;
Which our Sav - iour Sin - less bore, for sin - ners slain.
Bore our sor - rows, And re-moved our pains a - way.
Lo! He draws us To the Cross, and keeps us there. A-men.

4 When His painful life was ended,
Then the spear transfixed His side,
Blood and water thence descended,
Pouring forth a double tide;
This to cleanse us,
That to heal us is applied.

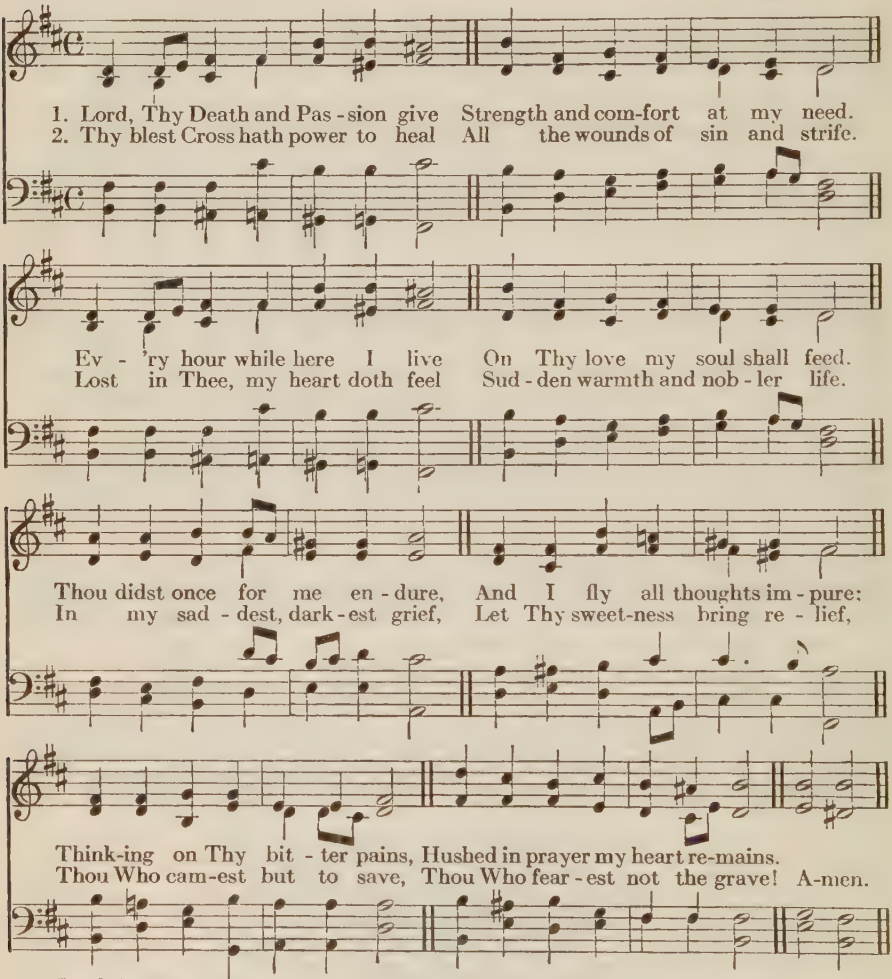
5 Jesus! may Thy promised blessing
Comfort to our souls afford;
May we, now Thy love possessing,
And at length our full reward,
Ever praise Thee
As our ever-glorious Lord!

Claude de Santeüil, 1680
Tr. John Chandler, 1837. a

95

CHRISTE, WAHRES SEELENLICHT. 7 7, 7 7. D.

Freylinghausen's *Gesangbuch,*
Halle, 1704


1. Lord, Thy Death and Pas - sion give Strength and com-fort at my need.
2. Thy blest Cross hath power to heal All the wounds of sin and strife.
Ev - 'ry hour while here I live On Thy love my soul shall feed.
Lost in Thee, my heart doth feel Sud - den warmth and nob - ler life.
Thou didst once for me en - dure, And I fly all thoughts im - pure:
In my sad - dest, dark - est grief, Let Thy sweet-ness bring re - lief,
Think-ing on Thy bit - ter pains, Hushed in prayer my heart re-mains.
Thou Who cam-est but to save, Thou Who fear - est not the grave! A-men.

3 Lord, in Thee I place my trust,
Thou art my Defence and Tower;
Death Thou treadest in the dust,
O'er my soul he hath no power.
That I may have part in Thee,
Help and save and comfort me;
Give me, of Thy grace and might,
Resurrection, life, and light!

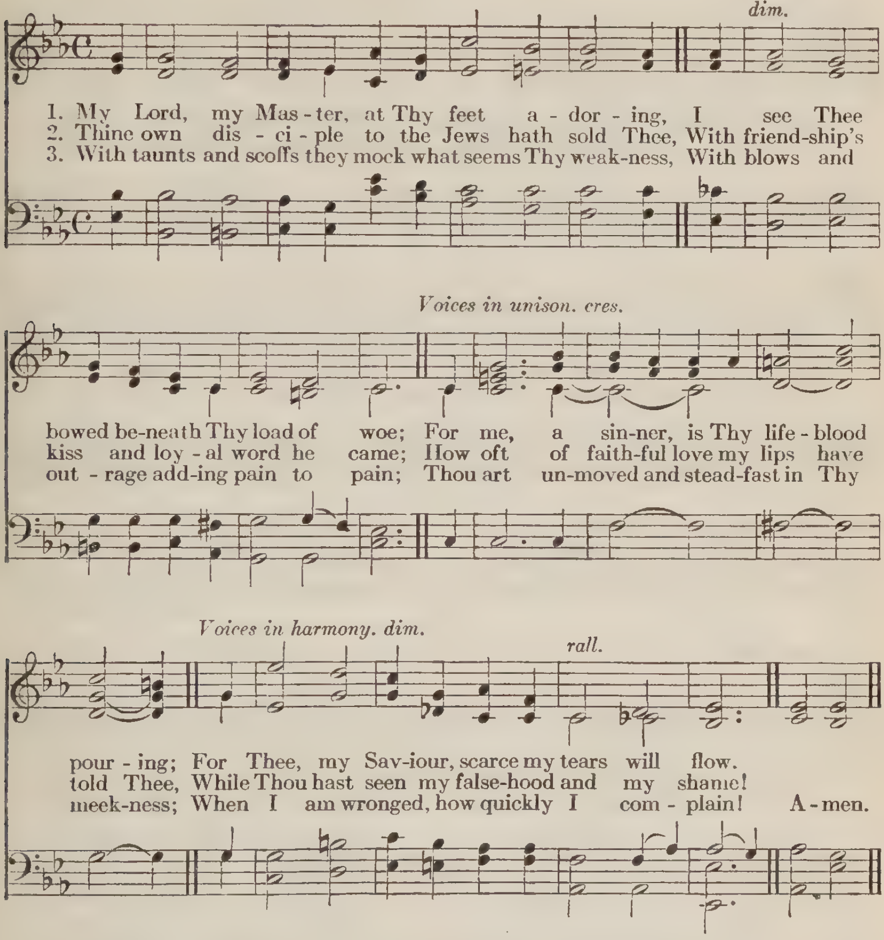
4 Fount of good, within me dwell!
For the peace Thy presence sheds
Keeps us safe in conflict fell,
Charms the pain from dying beds.
Hide me safe within Thine arm,
Where no foe can hurt or harm;
Whoso, Lord, in Thee doth rest,
He hath conquered, he is blest.

Johann Heermann, 1644
Based on a Latin Hymn of Bernard of Clairvaux, d. 1153
Tr. Catherine Winkworth, 1855. a

96

WOODLYNN. 11 10, 11 10

John Stainer, 1889


dim.
1. My Lord, my Mas-ter, at Thy feet a-dor-ing, I see Thee
2. Thine own dis-ci-ple to the Jews hath sold Thee, With friend-ship's
3. With taunts and scoffs they mock what seems Thy weak-ness, With blows and
Voices in unison. cres.
bowed be-neath Thy load of woe; For me, a sin-ner, is Thy life-blood
kiss and loy-al word he came; How oft of faith-ful love my lips have
out-rage add-ing pain to pain; Thou art un-moved and stead-fast in Thy
Voices in harmony. dim.
rall.
pour-ing; For Thee, my Sav-iour, scarce my tears will flow.
told Thee, While Thou hast seen my false-hood and my shame!
meek-ness; When I am wronged, how quickly I com-plain!
A-men.

4 My Lord, my Saviour, when I see Thee wearing
Upon Thy bleeding brow, the crown of thorn,
Shall I for pleasure live, or shrink from bearing
Whate'er may be my lot of pain or scorn?

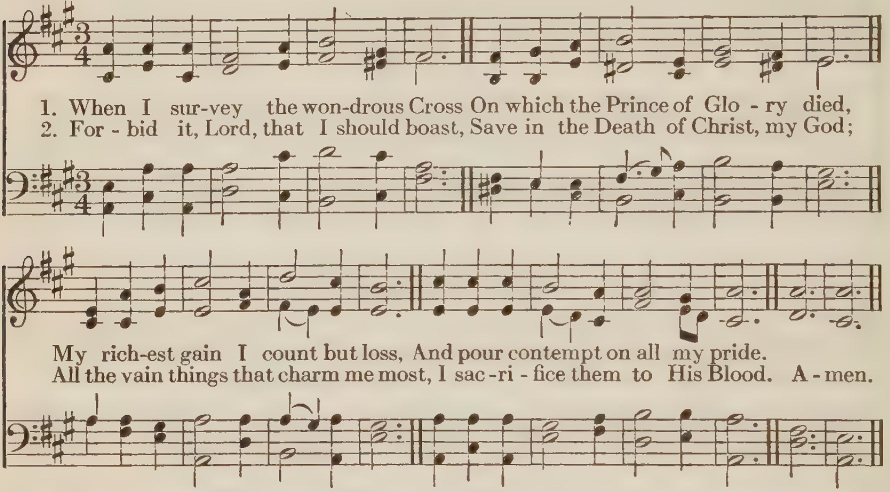
5 O victim of Thy love! O pangs most healing!
O saving death! O fruitful agonies!
I pray Thee, Christ, before Thee humbly kneeling,
For ever keep Thy Cross before mine eyes.

Jacques Bridaine, d. 1767
Tr. Thomas Benson Pollock, 1887

97

FIRST TUNE

BRESLAU. L. M. Melody in *As Hymnodus Sacer*, Leipzig, 1625


1. When I sur-vey the won-drous Cross On which the Prince of Glo - ry died,
2. For - bid it, Lord, that I should boast, Save in the Death of Christ, my God;
My rich-est gain I count but loss, And pour contempt on all my pride.
All the vain things that charm me most, I sac-ri - fice them to His Blood. A - men.

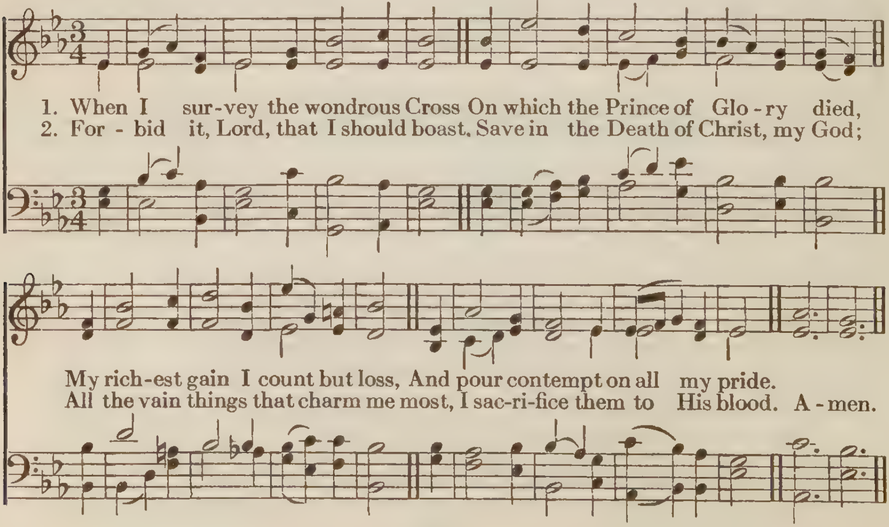
3 See, from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

4 Were the whole realm of nature mine,
That were a tribute far too small:
Love so amazing, so divine,
Demands my soul, my life, my all.

Isaac Watts, 1707. a

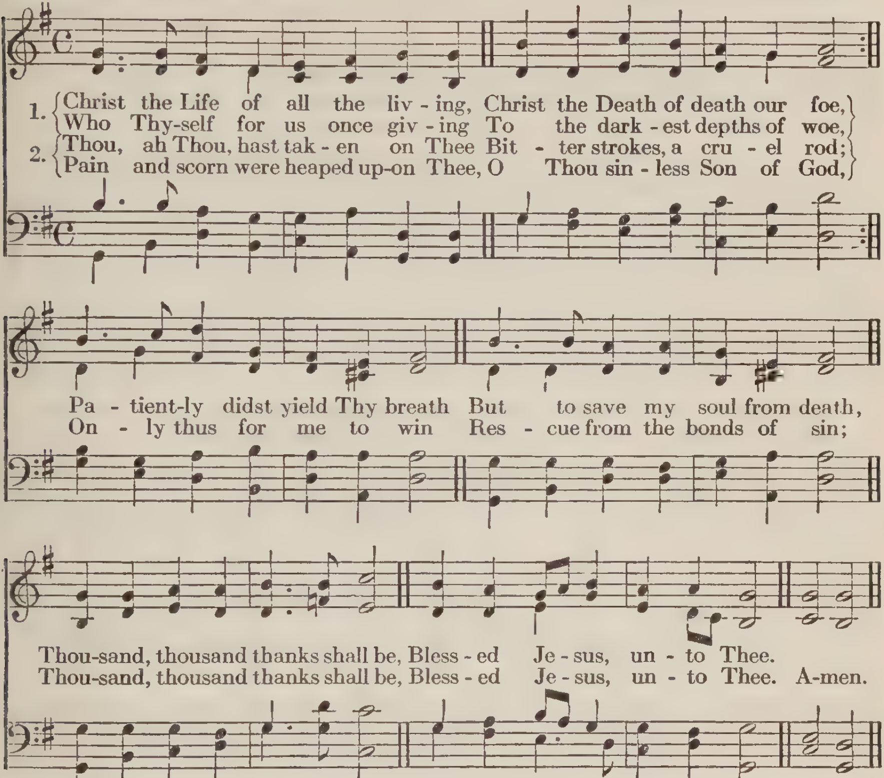
SECOND TUNE

ROCKINGHAM. L. M. EDWARD MILLER'S *Psalms of David*, 1790


1. When I sur-vey the wondrous Cross On which the Prince of Glo - ry died,
2. For - bid it, Lord, that I should boast, Save in the Death of Christ, my God;
My rich-est gain I count but loss, And pour contempt on all my pride.
All the vain things that charm me most, I sac-ri-fice them to His blood. A - men.

98

JESU, MEINES LEBENS LEBEN. 8 7, 8 7, 7 7 *Darmstadt Gesangbuch, 1687*


1. Christ the Life of all the liv - ing, Christ the Death of death our foe,
Who Thy-self for us once giv - ing To the dark - est depths of woe,
2. Thou, ah Thou, hast tak - en on Thee Bit - ter strokes, a cru - el rod;
Pain and scorn were heaped up-on Thee, O Thou sin - less Son of God,
Pa - tient-ly didst yield Thy breath But to save my soul from death,
On - ly thus for me to win Res - cue from the bonds of sin;
Thou-sand, thousand thanks shall be, Bless - ed Je - sus, un - to Thee.
Thou-sand, thousand thanks shall be, Bless - ed Je - sus, un - to Thee. A-men.

3 Thou didst bear the smiting only
That it might not fall on me;
Stoodest falsely charged and lonely,
That I might be safe and free;
Comfortless that I might know
Comfort from Thy boundless woe.
Thousand, thousand thanks shall be,
Blessèd Jesus, unto Thee.

4 Then for all that wrought our pardon,
For Thy sorrows deep and sore,
For Thine anguish in the garden,
I will thank Thee evermore;
Thank Thee with my latest breath
For Thy sad and cruel death,
For that last and bitter cry
Praise Thee evermore on high.

Ernst Christoph Homburg, 1659
Tr. Catherine Winkworth, 1863. a

The following also are suitable in Holy Week:

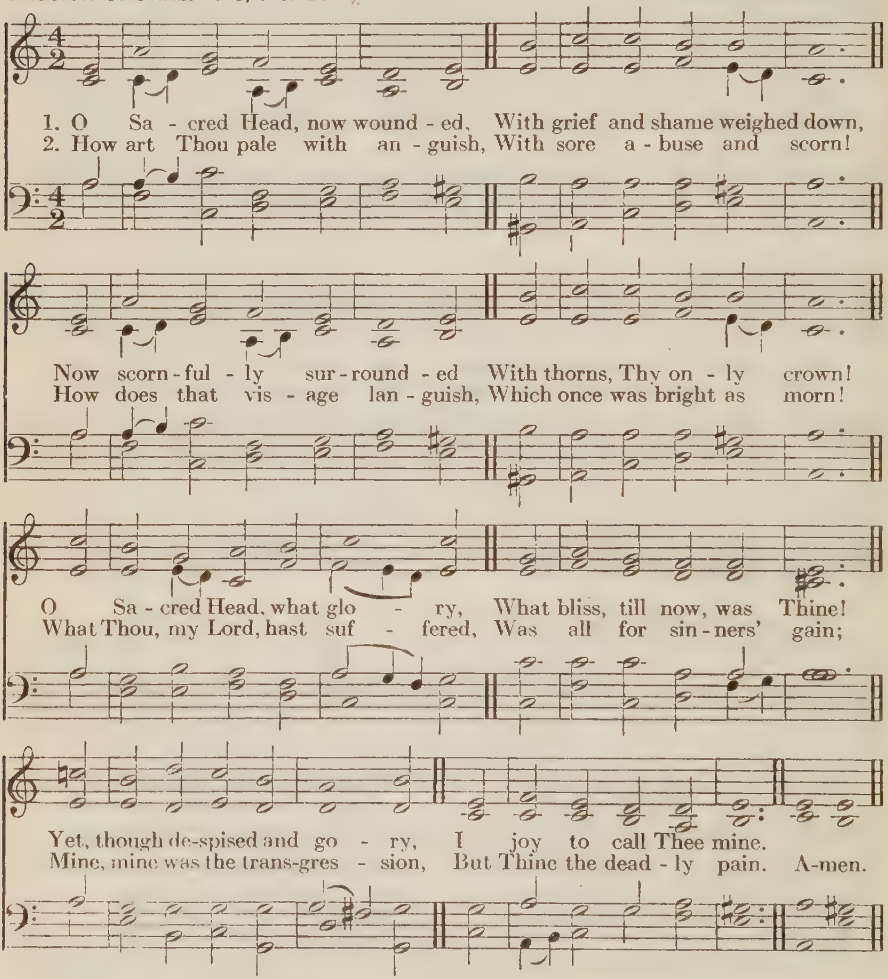
60 Hail, Thou once despisèd Jesus.
81 Suffering Son of Man, be near me.
86 All glory, laud, and honor.
332 Not what these hands have done.
392 O Thou, the contrite sinner's Friend.
394 O Thou, from Whom all goodness flows.
395 My Jesus, as Thou wilt.
396 Thou art my Hiding-place, O Lord.
425 Hosanna to the living Lord.

GOOD FRIDAY

99

PASSION CHORAL. 7 6, 7 6. D.

HANS LEO HASSLER, 1601


1. O Sa - cred Head, now wound - ed, With grief and shame weighed down,
2. How art Thou pale with an - guish, With sore a - buse and scorn!
Now scorn - ful - ly sur - round - ed With thorns, Thy on - ly crown!
How does that vis - age lan - guish, Which once was bright as morn!
O Sa - cred Head, what glo - ry, What bliss, till now, was Thine!
What Thou, my Lord, hast suf - fered, Was all for sin - ners' gain;
Yet, though de-spised and go - ry, I joy to call Thee mine.
Mine, mine was the trans-gres - sion, But Thine the dead - ly pain. A-men.

3 Lo, here I fall, my Saviour!
'Tis I deserve Thy place!
Look on me with Thy favor,
Vouchsafe to me Thy grace.
Receive me, my Redeemer;
My Shepherd, make me Thine!
Of every good the Fountain,
Thou art the Spring of mine!

4 What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end!
O make me Thine for ever,
And should I fainting be,
Lord, let me never, never,
Outlive my love to Thee.

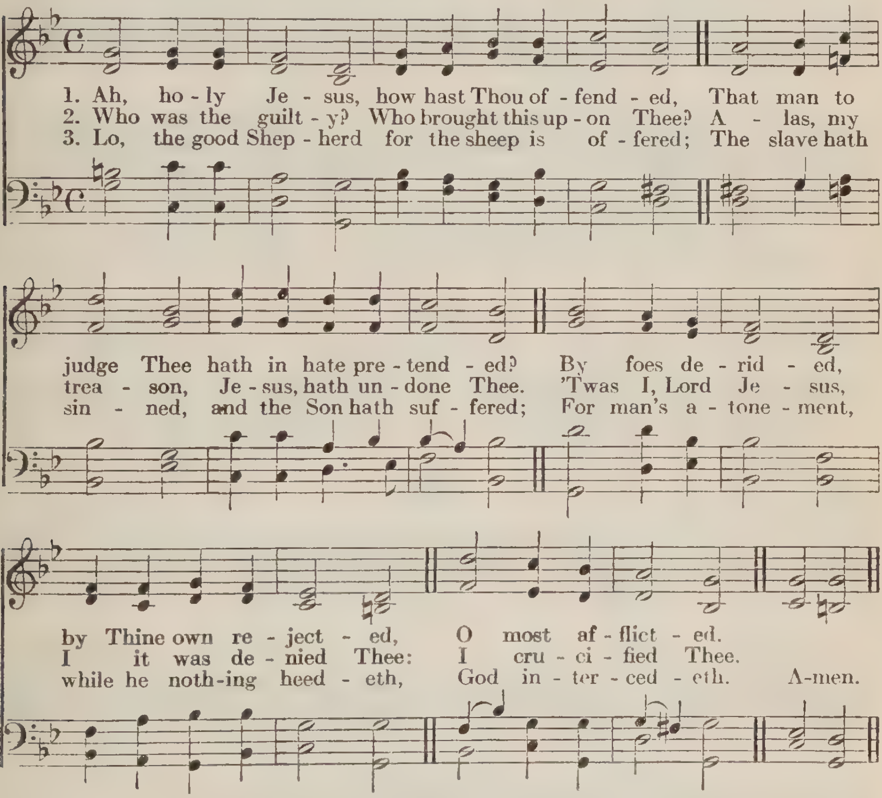
5 Be near when I am dying;
O! show Thy Cross to me;
Lord, on Thy help relying
Come Thou and set me free;

These eyes, new faith receiving,
From Thee shall never move;
For he who dies believing
Dies safely in Thy love.

Paul Gerhardt, 1656
Based on a Latin Hymn of Bernard of Clairvaux, d. 1153
Tr. James Waddell Alexander, 1830, a

100

HERZLIEBSTER JESU 11 11 11, 5 JOHANN CRÜGER, 1640


1. Ah, ho - ly Je - sus, how hast Thou of - fend - ed, That man to
2. Who was the guilt - y? Who brought this up - on Thee? A - las, my
3. Lo, the good Shep - herd for the sheep is of - fered; The slave hath
judge Thee hath in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done Thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; For man's a - tone - ment,
by Thine own re - ject - ed, O most af - flict - ed.
I it was de - nied Thee: I cru - ci - fied Thee.
while he noth-ing heed - eth, God in - ter - ced - eth. A-men.

4 For me, kind Jesus, was Thine Incarnation,
Thy mortal sorrow, and thy life's oblation;
Thy death of anguish and thy bitter Passion,
For my salvation.

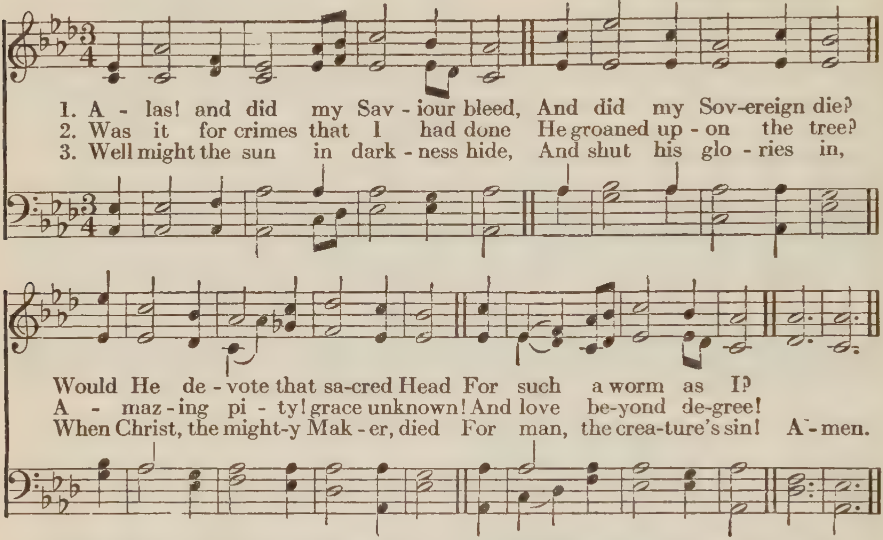
5 Therefore, kind Jesus, since I cannot pay Thee,
I do adore Thee, and will ever pray Thee,
Think on Thy pity and Thy love unswerving,
Not my deserving.

Johann Heermann, 1630
Tr. Robert Bridges (1844——)

101

MARTYRDOM. C. M.

Hugh Wilson, (1766–1824)
Present form c. 1825


1. A - las! and did my Sav - iour bleed, And did my Sov-ereign die?
2. Was it for crimes that I had done He groaned up - on the tree?
3. Well might the sun in dark - ness hide, And shut his glo - ries in,
Would He de - vote that sa-cred Head For such a worm as I?
A - maz - ing pi - ty! grace unknown! And love be-yond de-gree!
When Christ, the might-y Mak - er, died For man, the crea-ture's sin! A - men.

4 Thus might I hide my blushing face,
While His dear Cross appears;
Dissolve my heart in thankfulness,
And melt mine eyes to tears.

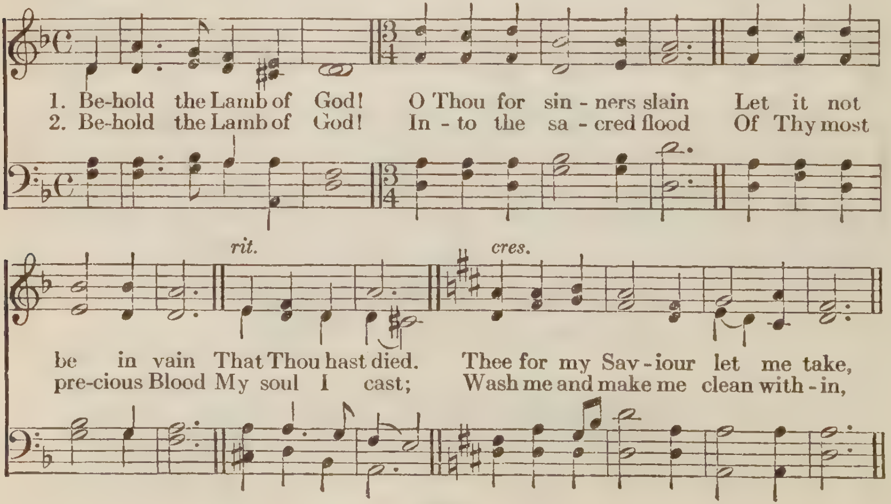
5 But drops of grief can ne'er repay
The debt of love I owe.
Here, Lord, I give myself away;
'Tis all that I can do.

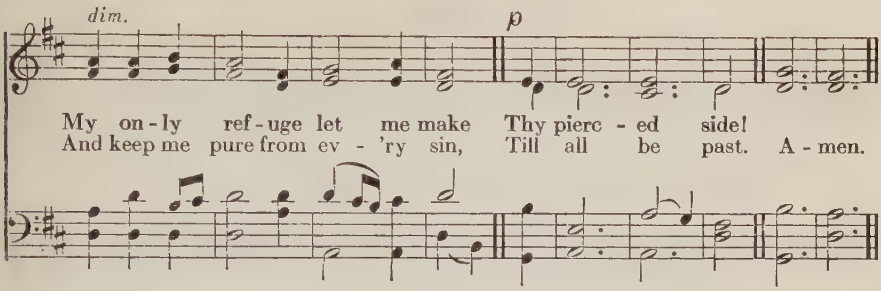
Isaac Watts, 1707

102

ECCE AGNUS. 6, 6 6. 4, 8 8, 4

John B. Dykes, 1864


1. Be-hold the Lamb of God! O Thou for sin - ners slain Let it not
2. Be-hold the Lamb of God! In - to the sa - cred flood Of Thy most
rit.
cres.
be in vain That Thou hast died. Thee for my Sav - iour let me take,
pre-cious Blood My soul I cast; Wash me and make me clean with - in,


dim.
p
My on-ly ref-uge let me make Thy pierc - ed side!
And keep me pure from ev - 'ry sin, Till all be past. A - men.

3 Behold the Lamb of God!
All hail, incarnate Word!
Thou everlasting Lord,
Saviour most blest!
Fill us with love that never faints,
Grant us, with all Thy blessèd saints,
Eternal rest.

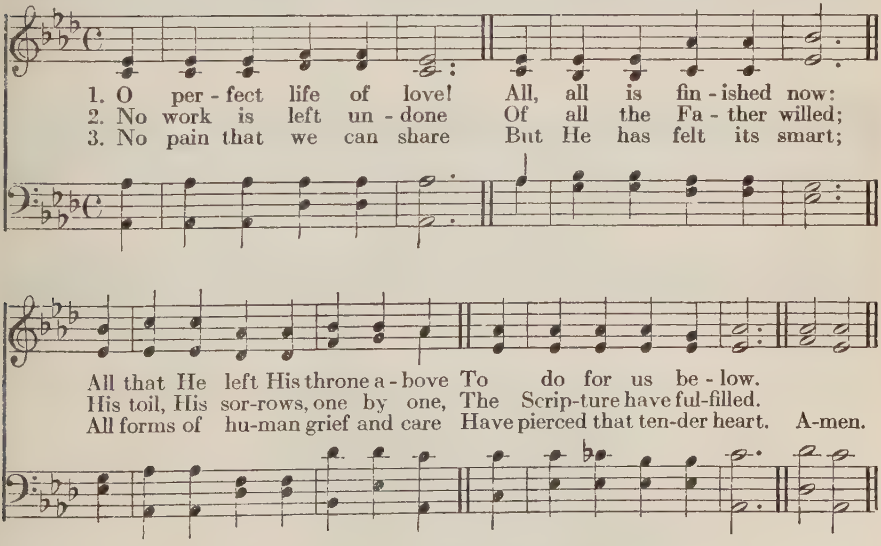
4 Behold the Lamb of God!
Worthy is He alone
To sit upon the throne
Of God above,
One with the Ancient of all days,
One with the Comforter in praise,
All Light, all Love!

Matthew Bridges, 1848. a

103

GORTON. S. M.

Arranged from BEETHOVEN, 1807


1. O per-fect life of love! All, all is fin-ished now:
2. No work is left un-done Of all the Fa-ther willed;
3. No pain that we can share But He has felt its smart;
All that He left His throne a-bove To do for us be-low.
His toil, His sor-rows, one by one, The Scrip-ture have ful-filled.
All forms of hu-man grief and care Have pierced that ten-der heart. A-men.

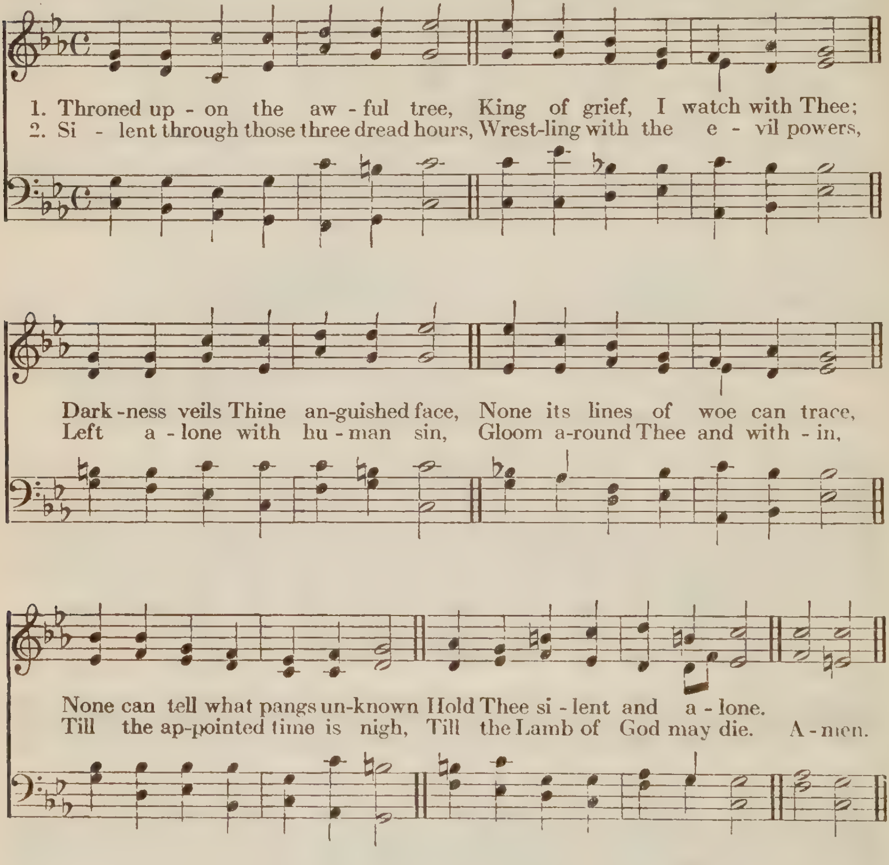
4 In perfect love He dies;
For me He dies, for me;
O all-atoning Sacrifice,
I cling by faith to Thee.

5 Work then, O Lord, in me,
As Thou for me hast wrought;
And let my love the answer be
To grace Thy love has brought.

Henry Williams Baker, 1875

104

LA TROBE 7 7, 7 7, 7 7 — Christian I. La Trobe, (1758–1836)


1. Throned up - on the aw - ful tree, King of grief, I watch with Thee;
2. Si - lent through those three dread hours, Wrest-ling with the e - vil powers,
Dark - ness veils Thine an-guished face, None its lines of woe can trace,
Left a - lone with hu - man sin, Gloom a-round Thee and with - in,
None can tell what pangs un-known Hold Thee si - lent and a - lone.
Till the ap-pointed time is nigh, Till the Lamb of God may die. A - men.

3 Hark that cry that peals aloud
Upward through the whelming cloud!
Thou, the Father's Only Son,
Thou, His own Anointed One,
Thou dost ask Him—can it be?
"Why hast Thou forsaken Me?"

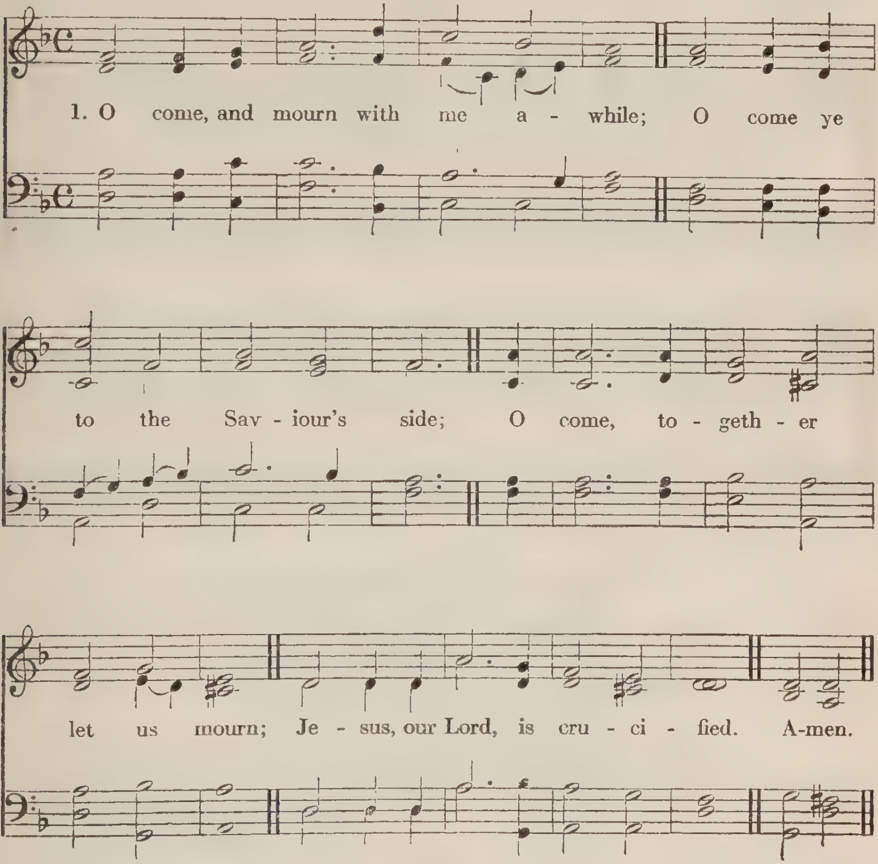
4 Lord, should fear and anguish roll
Darkly o'er my sinful soul,
Thou, Who once wast thus bereft
That Thine own might ne'er be left—
Teach me by that bitter cry
In the gloom to know Thee nigh.

John Ellerton, 1875

Good Friday

105

ST. CROSS. L. M. JOHN B. DYKES, 1861


1. O come, and mourn with me a - while; O come ye
to the Sav - iour's side; O come, to - geth - er
let us mourn; Je - sus, our Lord, is cru - ci - fied. A-men.

2 Have we no tears to shed for Him,
While soldiers scoff and Jews deride?
Ah! look how patiently He hangs;
Jesus, our Lord, is crucified.

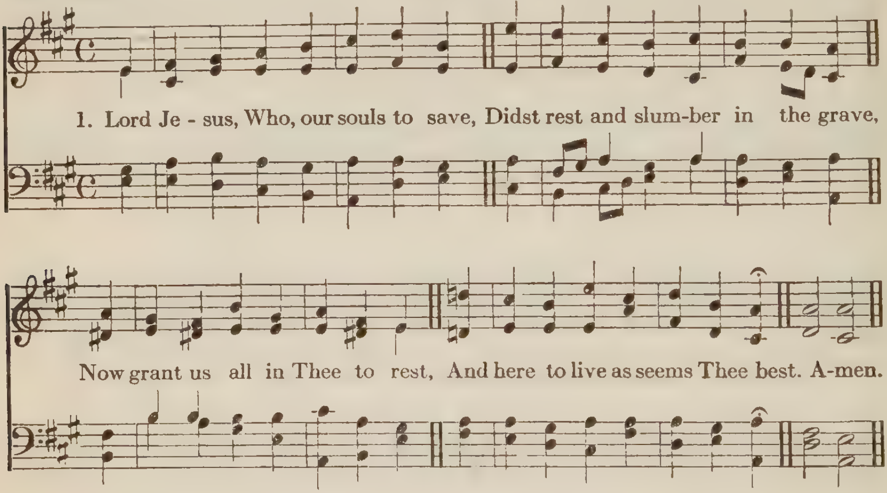
3 O love of God! O sin of man!
In this dread act your strength is tried;
And victory remains with love;
For He, our Love, is crucified!

Frederick William Faber, 1849. a

EASTER EVE

106

CONSTANCE. L. M. HENRY J. GAUNTLETT, 1875


1. Lord Je - sus, Who, our souls to save, Didst rest and slum-ber in the grave,
Now grant us all in Thee to rest, And here to live as seems Thee best. A-men.

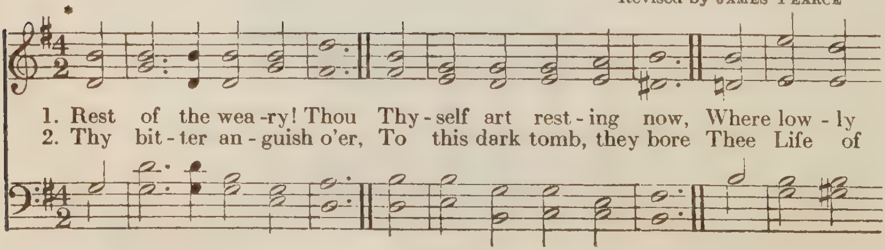
2 Give us the strength, the dauntless faith,
That Thou hast purchased with Thy death,
And lead us to that glorious place,
Where we shall see the Father's face.

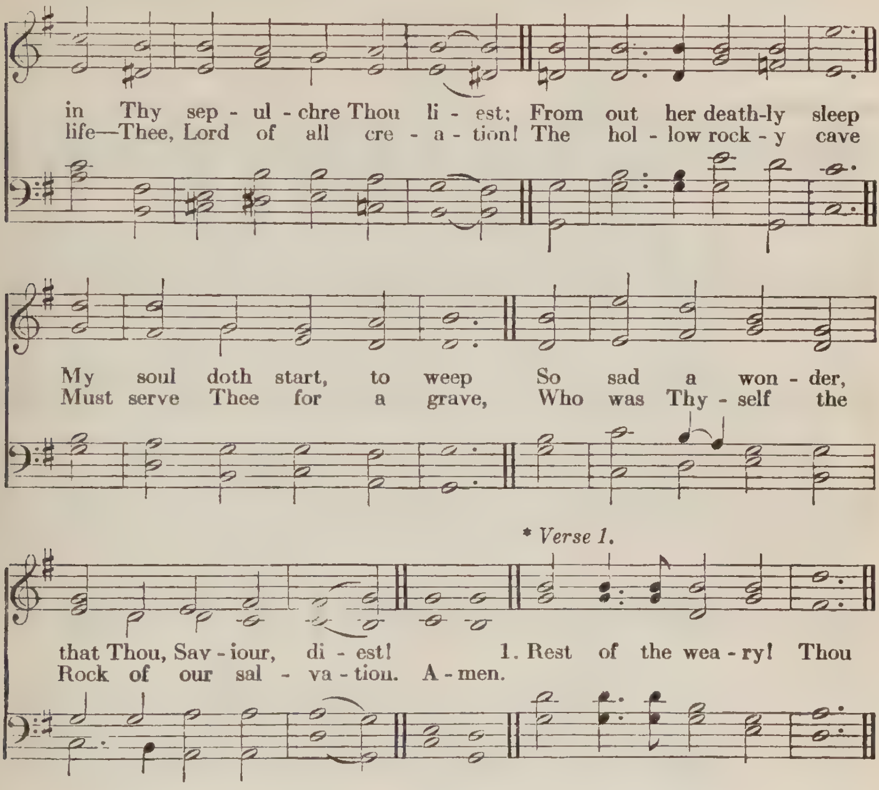
3 O Lamb of God, Who once was slain,
We thank Thee for that bitter pain.
Let us partake Thy death, that we
May enter into Life with Thee.

Georg Werner, 1638
Based on a Latin Hymn, XIV Century
Tr. Catherine Winkworth, 1858

107

EASTER EVE. 6 6, 11. D. HARRIET R. KRAUTH, 1869
Revised by JAMES PEARCE


1. Rest of the wea -ry! Thou Thy - self art rest - ing now, Where low - ly
2. Thy bit - ter an - guish o'er, To this dark tomb, they bore Thee Life of


in Thy sep - ul - chre Thou li - est; From out her death-ly sleep
life—Thee, Lord of all cre - a - tion! The hol - low rock - y cave
My soul doth start, to weep So sad a won - der,
Must serve Thee for a grave, Who was Thy - self the
that Thou, Sav - iour, di - est!
Rock of our sal - va - tion. A - men.
* Verse 1.
1. Rest of the wea - ry! Thou

3 O Prince of Life! I know
That when I too lie low,
Thou wilt at last my soul from death awaken;
Wherefore I will not shrink
From the grave's awful brink;
The heart that trusts in Thee shall ne'er be shaken.

4 My Jesus, day by day,
Help me to watch and pray,
Beside the tomb where in my heart Thou'rt laid.
Thy bitter death shall be
My constant memory,
My guide at last into Death's awful shade.

Salomo Franck, 1685
Tr. Catherine Winkworth, 1855

The following also are suitable on Good Friday *or in* Holy Week:

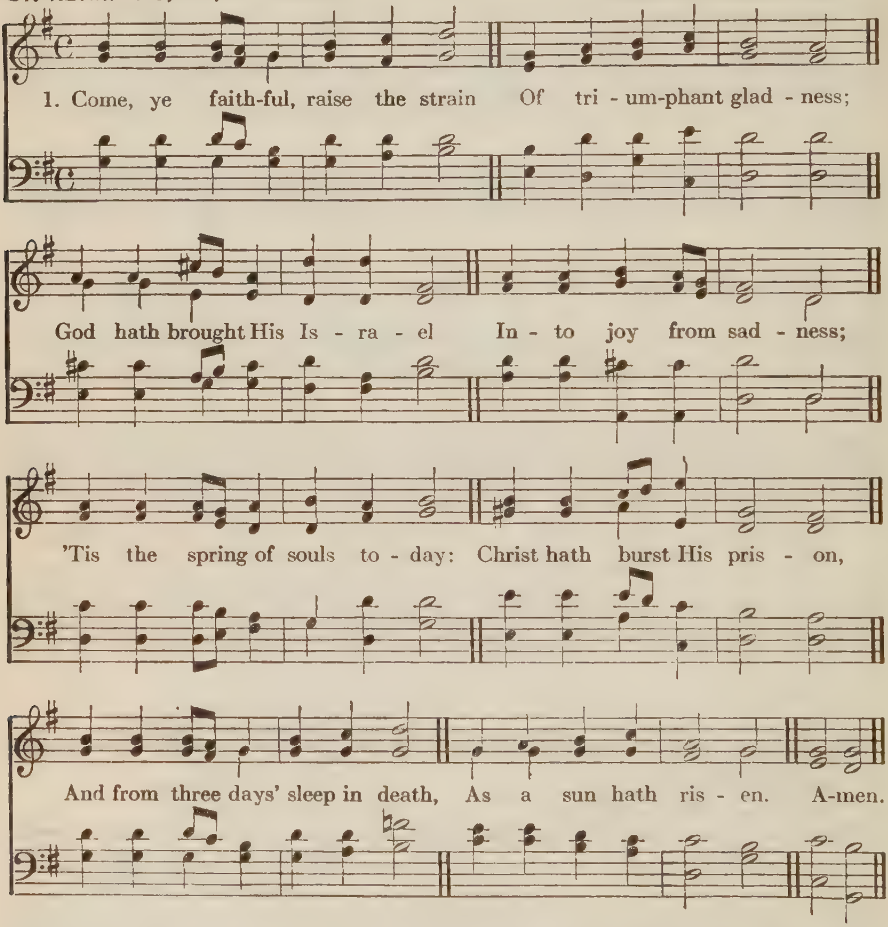
58 O God, I love Thee; not that my poor love.
61 Sweet the moments, rich in blessing.
64 Lord Jesus, when we stand afar.
65 Wide open are Thy hands.
66 We sing the praise of Him Who died.
77 There is a fountain filled with blood.
78 Jesus, Saviour, Son of God.
84 Jesus, in Thy dying woes.
94 Now, my soul, thy voice upraising.
95 Lord, Thy Death and Passion give.
97 When I survey the wondrous Cross.
98 Christ the Life of all the living.
328 Jesus, Thou art my Righteousness.
329 Jesus, Thy Blood and Righteousness.
333 Rock of Ages, cleft for me.
397 Forsake me not, my God.
474 The sun is sinking fast.

EASTER

108

ST. KEVIN. 7 6, 7 6, D. Trochaic

Arthur S. Sullivan, 1872


1. Come, ye faith-ful, raise the strain Of tri - um-phant glad - ness;
God hath brought His Is - ra - el In - to joy from sad - ness;
'Tis the spring of souls to - day: Christ hath burst His pris - on,
And from three days' sleep in death, As a sun hath ris - en. A-men.

2 All the winter of our sins,
Long and dark, is flying
From His light, to Whom we give
Laud and praise undying.
Neither might the gates of death,
Nor the tomb's dark portal,
Nor the watchers, nor the seal,
Hold Thee as a mortal.

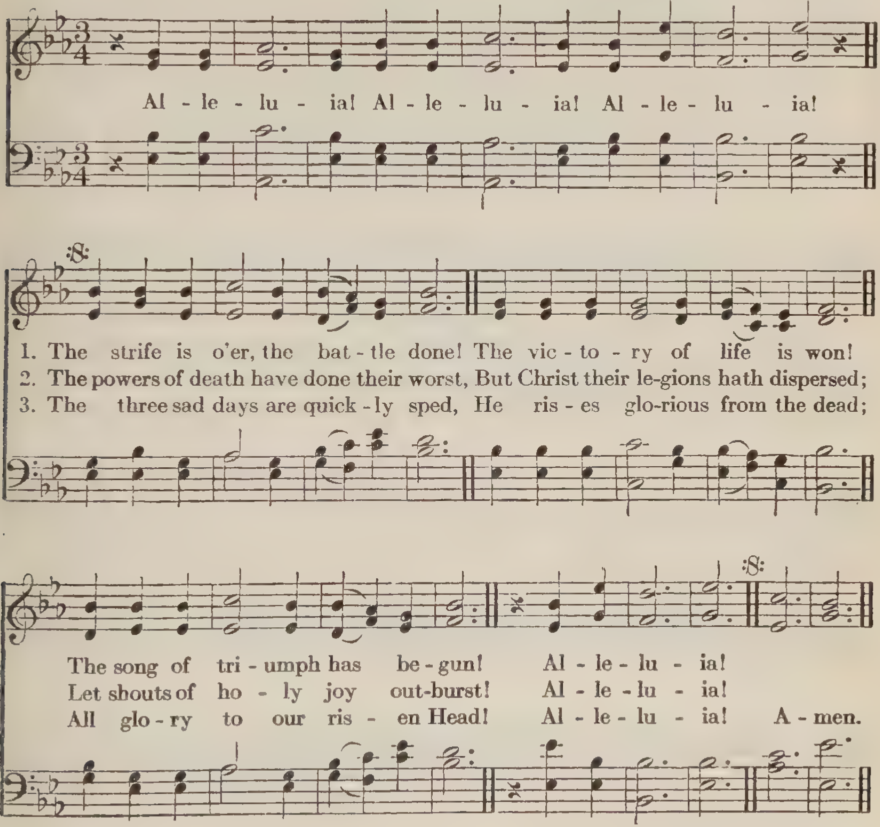
3 But to-day amidst the Twelve
Thou didst stand, bestowing
That Thy peace, which evermore
Passeth human knowing.
Come, ye faithful, raise the strain
Of triumphant gladness;
God hath brought His Israel
Into joy from sadness.

John of Damascus, VIII Century
Tr. John Mason Neale, 1859

109

VICTORY. 8 8 8, 4

Arranged from PALESTRINA, 1591
By WILLIAM H. MONK, 1861


Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
1. The strife is o'er, the bat - tle done! The vic - to - ry of life is won!
2. The powers of death have done their worst, But Christ their le-gions hath dispersed;
3. The three sad days are quick - ly sped, He ris - es glo-rious from the dead;
The song of tri - umph has be - gun! Al - le - lu - ia!
Let shouts of ho - ly joy out-burst! Al - le - lu - ia!
All glo - ry to our ris - en Head! Al - le - lu - ia! A - men.

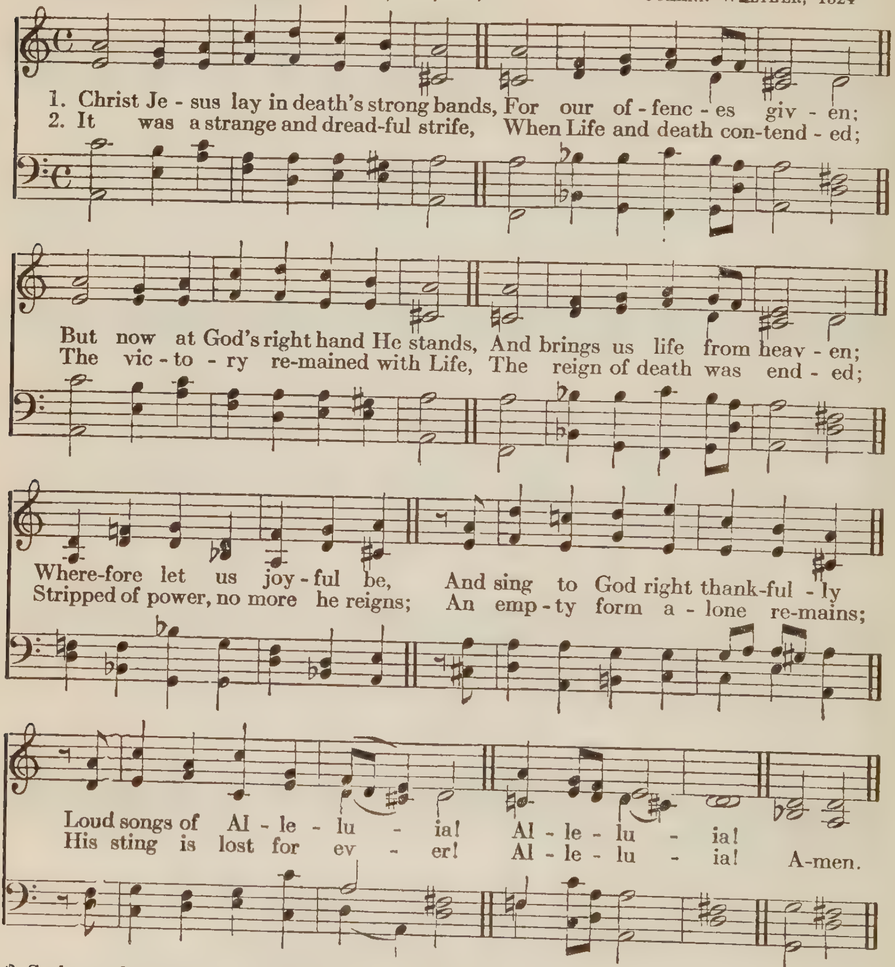
4 He closed the yawning gates of hell;
The bars from heaven's high portals fell;
Let hymns of praise His triumph tell!
Alleluia!

5 Lord! by the stripes which wounded Thee,
From death's dread sting Thy servants free,
That we may live, and sing to Thee,
Alleluia!

Latin Hymn of unknown date
Tr. Francis Pott, 1859

110

CHRIST LAG IN TODESBANDEN. 8 7, 8 7, 7 8, 7 4 — JOHANN WALTHER, 1524


1. Christ Je - sus lay in death's strong bands, For our of - fenc - es giv - en;
2. It was a strange and dread-ful strife, When Life and death con-tend - ed;
But now at God's right hand He stands, And brings us life from heav - en;
The vic - to - ry re-mained with Life, The reign of death was end - ed;
Where-fore let us joy - ful be, And sing to God right thank-ful - ly
Stripped of power, no more he reigns; An emp - ty form a - lone re-mains;
Loud songs of Al - le - lu - ia! Al - le - lu - ia!
His sting is lost for ev - er! Al - le - lu - ia! A-men.

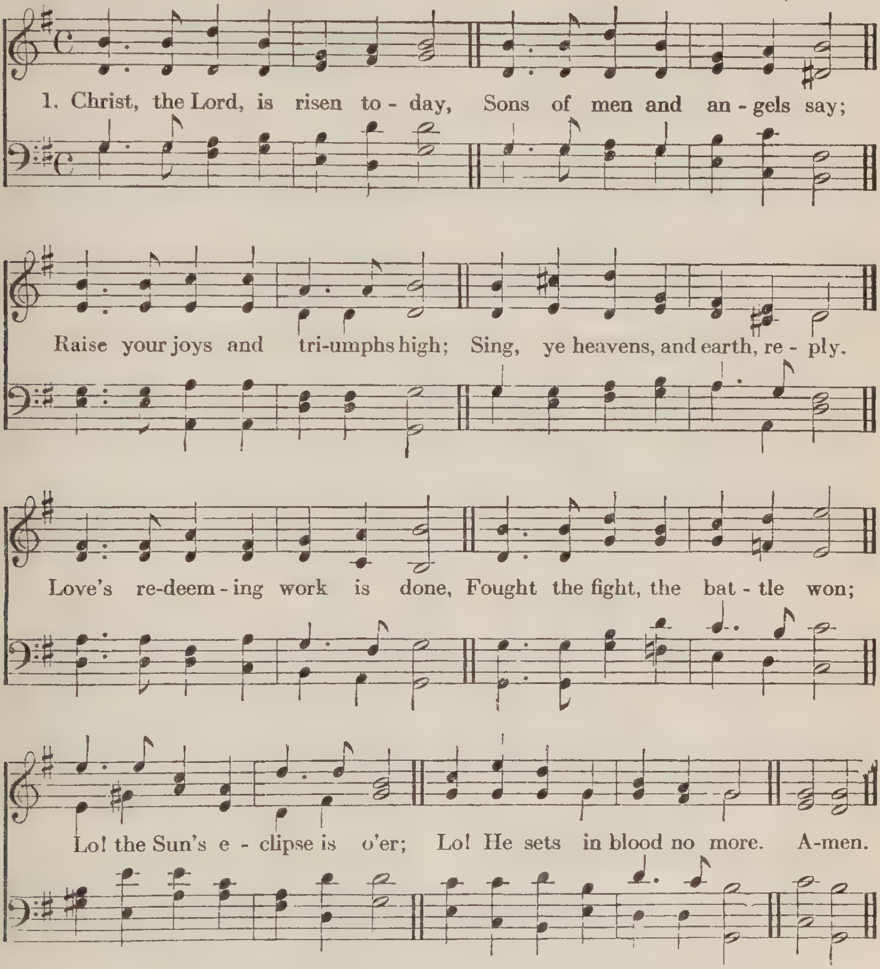
3 So let us keep the festival
Whereto the Lord invites us;
Christ is Himself the joy of all,
The Sun that warms and lights us;
By His grace He doth impart
Eternal sunshine to the heart;
The night of sin is ended!
Alleluia!

4 Then let us feast this Easter day
On the true Bread of heaven;
The Word of grace hath purged away
The old and wicked leaven:
Christ alone our souls will feed;
He is our meat and drink indeed;
Faith lives upon no other!
Alleluia!

Martin Luther, 1524
Based on the Sequence Victimae Paschali
Tr. Richard Massie, 1854. a

111

ST. GEORGE. 7 7, 7 7. D. **George J. Elvey, 1858**


1. Christ, the Lord, is risen to - day, Sons of men and an - gels say;
Raise your joys and tri-umphs high; Sing, ye heavens, and earth, re - ply.
Love's re-deem - ing work is done, Fought the fight, the bat - tle won;
Lo! the Sun's e - clipse is o'er; Lo! He sets in blood no more. A-men.

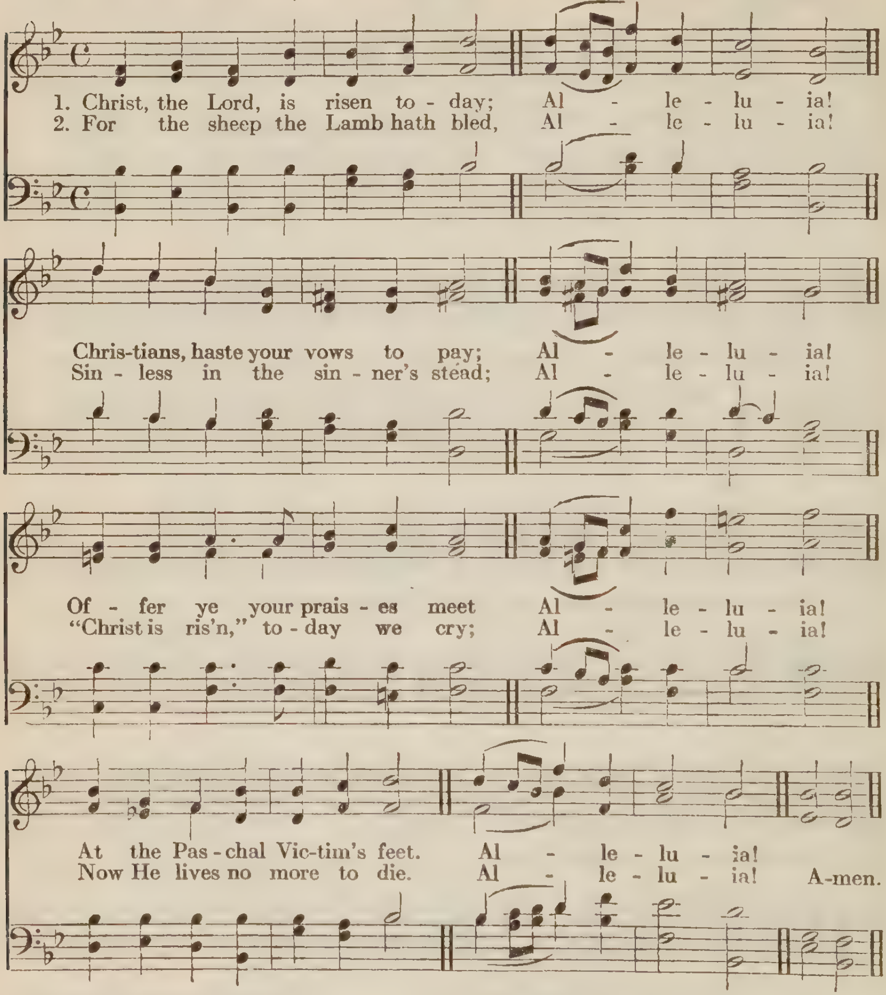
2 Vain the stone, the watch, the seal;
Christ hath burst the gates of hell!
Death in vain forbids His rise;
Christ hath opened Paradise.
Lives again our glorious King;
Where, O death, is now thy sting?
Once He died our souls to save;
Where thy victory, O grave?

3 Soar we now where Christ hath led,
Following our exalted Head:
Made like Him, like Him we rise;
Ours the cross, the grave, the skies.
Hail, the Lord of earth and heaven!
Praise to Thee by both be given;
Thee we greet triumphant now·
Hail, the Resurrection Thou!

Charles Wesley, 1739. a

112

RESURRECTION HYMN. 7 7, 7 7. With Alleluia HENRY J. GAUNTLETT, (1806–1876)


1. Christ, the Lord, is risen to-day; Al-le-lu-ia!
2. For the sheep the Lamb hath bled, Al-le-lu-ia!
Chris-tians, haste your vows to pay; Al-le-lu-ia!
Sin-less in the sin-ner's stead; Al-le-lu-ia!
Of-fer ye your prais-es meet Al-le-lu-ia!
"Christ is ris'n," to-day we cry; Al-le-lu-ia!
At the Pas-chal Vic-tim's feet. Al-le-lu-ia!
Now He lives no more to die. Al-le-lu-ia! A-men.

3 Christ, the Victim undefiled,
God and man hath reconciled;
While in strange and awful strife
Met together death and Life:

4 Christians, on this happy day
Haste with joy your vows to pay;
"Christ is ris'n," to-day we cry;
Now He lives no more to die.

5 Christ Who once for sinners bled,
Now the first-born from the dead,
Throned in endless might and power,
Lives and reigns for evermore.

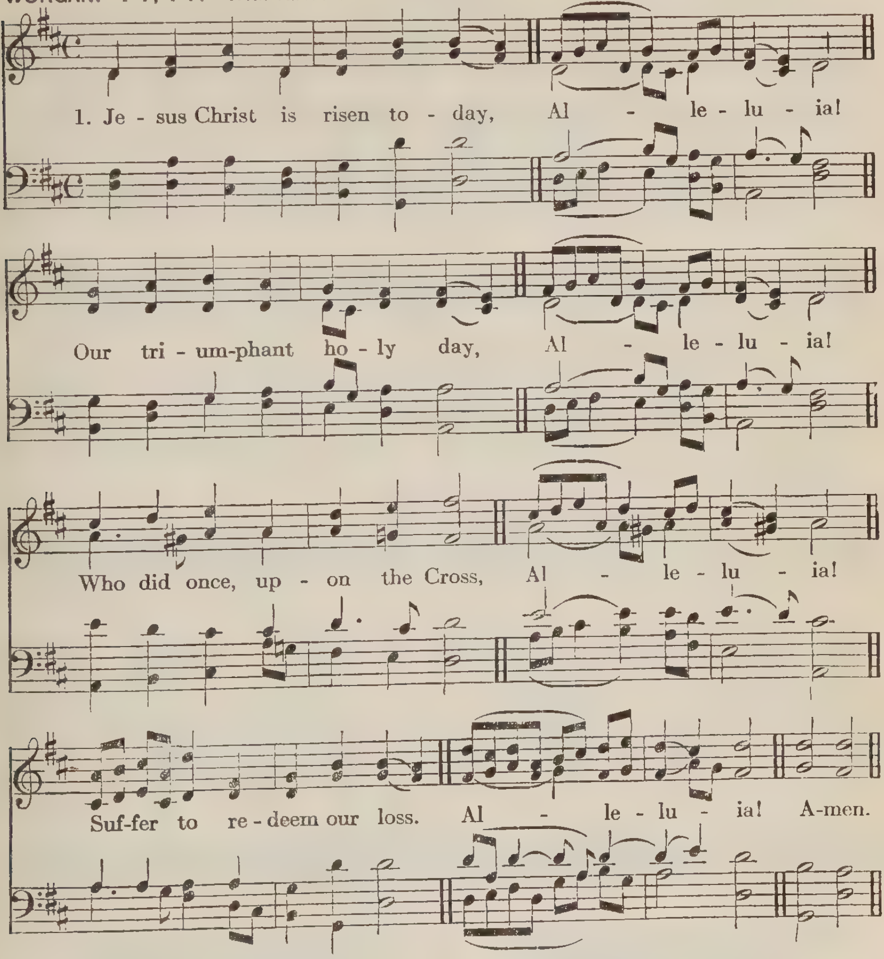
6 Hail, Eternal Hope on high!
Hail, Thou King of victory!
Hail, Thou Prince of Life adored!
Help and save us, Gracious Lord.

Medieval Sequence
Tr. Jane Eliza Leeson, 1851

113

WORGAN. 7 7, 7 7. With Alleluia

Lyra Davidica, 1708


1. Je - sus Christ is risen to - day, Al - le - lu - ia!
Our tri - um-phant ho - ly day, Al - le - lu - ia!
Who did once, up - on the Cross, Al - le - lu - ia!
Suf-fer to re - deem our loss. Al - le - lu - ia! A-men.

2 Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the Cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

3 But the pains which He endured, Alleluia!
Our salvation have procured, Alleluia!
Now above the sky He's King, Alleluia!
Where the angels ever sing. Alleluia!

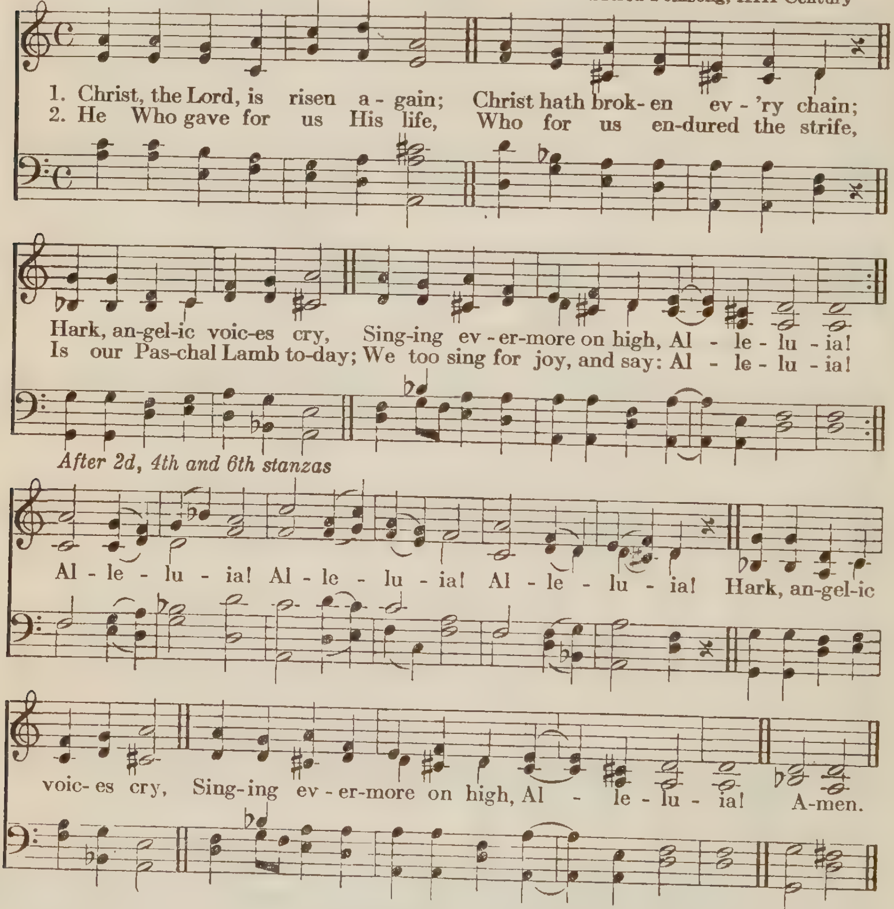
From the Latin, XIII Century
Tr. in Lyra Davidica, *1708*
Arnold's Compleat Psalmodist, *1749. a*

114

FIRST TUNE

CHRIST IST ERSTANDEN. 7 7, 7 7. With Alleluia

Sacred Folksong, XIII Century


1. Christ, the Lord, is risen a-gain; Christ hath brok-en ev-'ry chain;
2. He Who gave for us His life, Who for us en-dured the strife,
Hark, an-gel-ic voic-es cry, Sing-ing ev-er-more on high, Al-le-lu-ia!
Is our Pas-chal Lamb to-day; We too sing for joy, and say: Al-le-lu-ia!
After 2d, 4th and 6th stanzas
Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Hark, an-gel-ic
voic-es cry, Sing-ing ev-er-more on high, Al-le-lu-ia! A-men.

3 He Who bore all pain and loss
Comfortless upon the Cross,
Lives in glory now on high,
Pleads for us, and hears our cry:
Alleluia!

4 He Who slumbered in the grave,
Is exalted now to save;
Now through Christendom it rings
That the Lamb is King of kings,
Alleluia!

5 Now He bids us tell abroad,
How the lost may be restored,
How the penitent forgiven,
How we, too, may enter heaven.
Alleluia!

6 Thou our Paschal Lamb indeed,
Christ, Thy ransomed people feed;
Take our sins and guilt away,
That we all may sing for aye:
Alleluia!

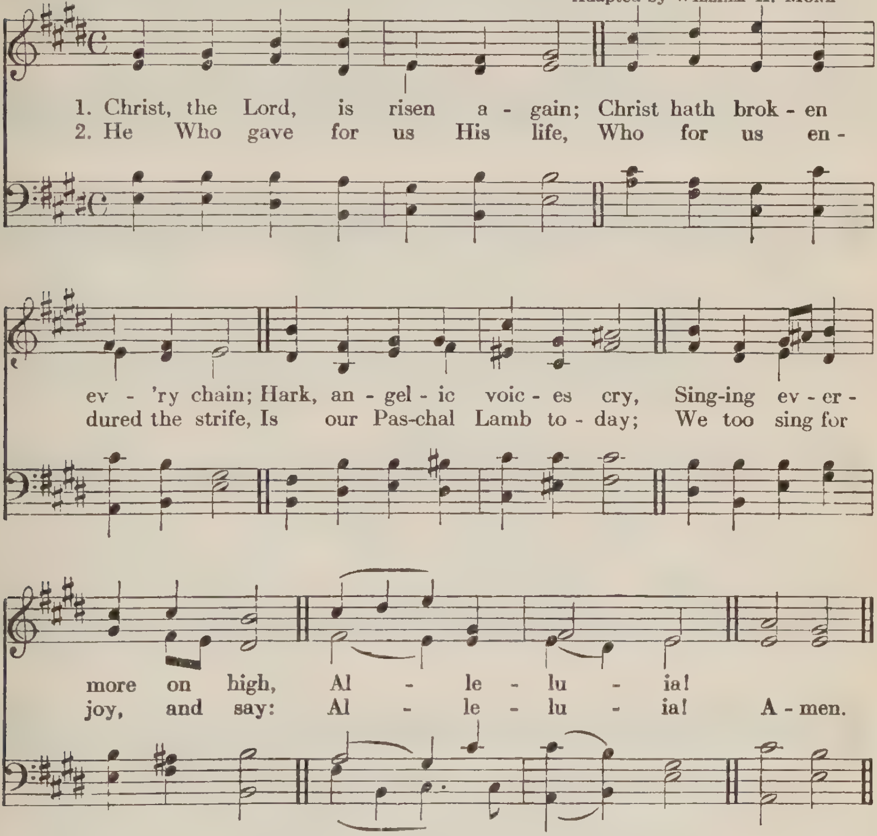
Michael Weisse, 1531
Tr. Catherine Winkworth, 1858

114

SECOND TUNE

WÜRTEMBERG. 7 7, 7 7. With Alleluia

From "Straf mich nicht in deinem Zorn," Dresden, 1694
Adapted by WILLIAM H. MONK


1. Christ, the Lord, is risen a - gain; Christ hath brok - en ev - 'ry chain; Hark, an - gel - ic voic - es cry, Sing-ing ev - er - more on high, Al - le - lu - ia!
2. He Who gave for us His life, Who for us en - dured the strife, Is our Pas-chal Lamb to - day; We too sing for joy, and say: Al - le - lu - ia! A - men.

3 He Who bore all pain and loss
Comfortless upon the Cross,
Lives in glory now on high,
Pleads for us, and hears our cry:
Alleluia!

4 He Who slumbered in the grave,
Is exalted now to save;
Now through Christendom it rings
That the Lamb is King of kings,
Alleluia!

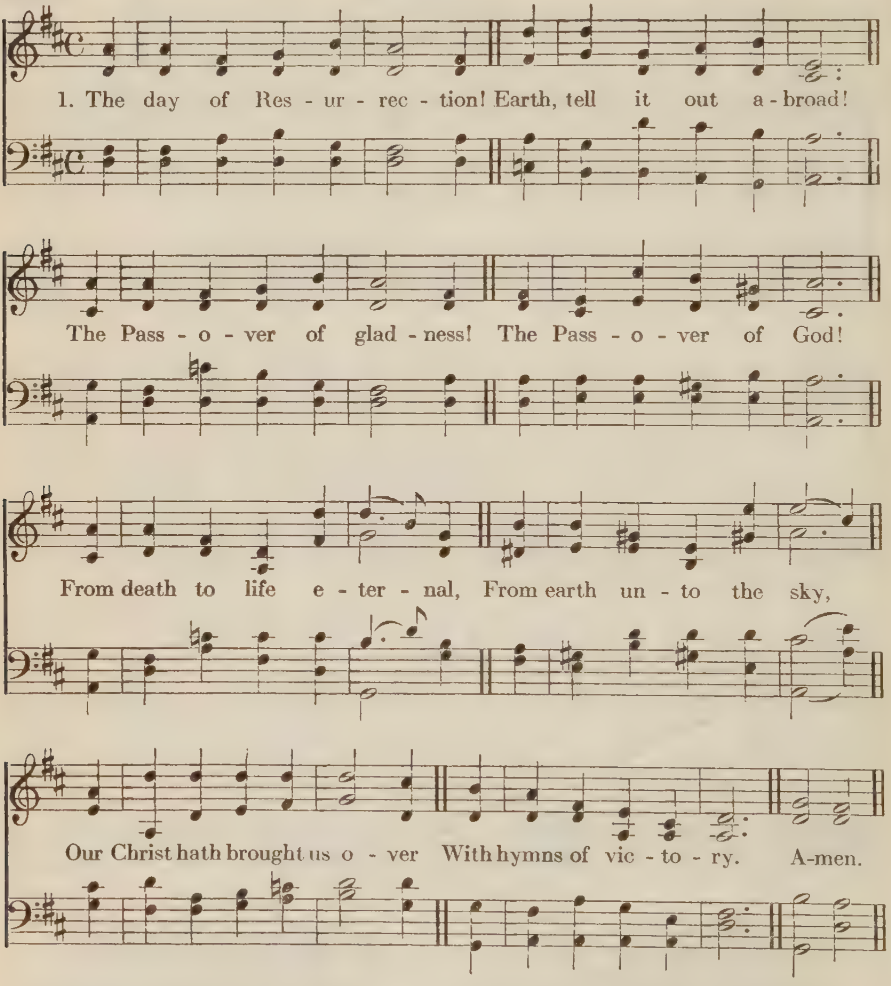
5 Now He bids us tell abroad,
How the lost may be restored,
How the penitent forgiven,
How we, too, may enter heaven.
Alleluia!

6 Thou our Paschal Lamb indeed,
Christ, Thy ransomed people feed;
Take our sins and guilt away,
That we all may sing for aye:
Alleluia!

Michael Weisse, 1531
Tr. Catherine Winkworth, 1858

115

LANCASHIRE. 7 6, 7 6. D. HENRY SMART, 1836


1. The day of Res - ur - rec - tion! Earth, tell it out a - broad!
The Pass - o - ver of glad - ness! The Pass - o - ver of God!
From death to life e - ter - nal, From earth un - to the sky,
Our Christ hath brought us o - ver With hymns of vic - to - ry. A-men.

2 Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, list'ning to His accents,
May hear, so calm and plain,
His own "All hail!"—and, hearing,
May raise the victor-strain.

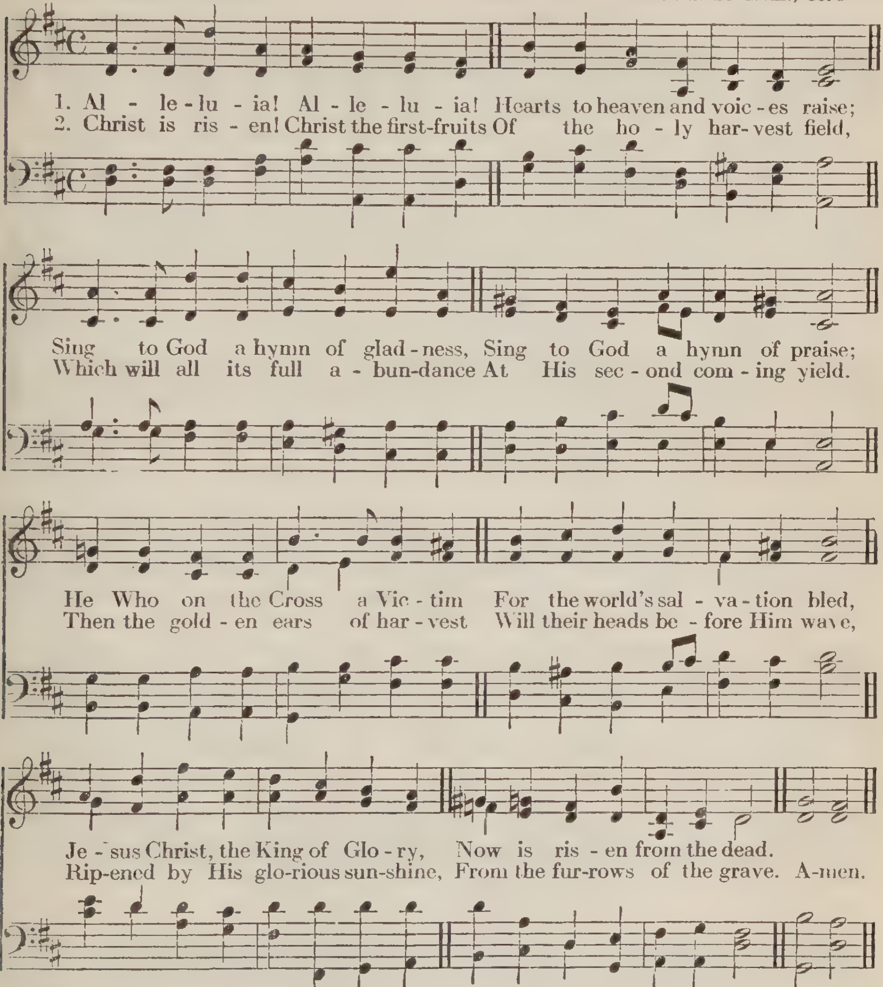
3 Now let the heavens be joyful!
Let earth her song begin!
Let all the world keep triumph,
And all that is therein;
In grateful exultation
Their notes let all things blend,
For Christ the Lord hath risen,
Our Joy, that hath no end!

John of Damascus, VIII Century. Tr. John Mason Neale, 1862. a

116

LUX EOI. 8 7, 8 7. D.

ARTHUR S. SULLIVAN, 1874


1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heaven and voic - es raise;
2. Christ is ris - en! Christ the first-fruits Of the ho - ly har - vest field,
Sing to God a hymn of glad - ness, Sing to God a hymn of praise;
Which will all its full a - bun-dance At His sec - ond com - ing yield.
He Who on the Cross a Vic - tim For the world's sal - va - tion bled,
Then the gold - en ears of har - vest Will their heads be - fore Him wave,
Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
Rip-ened by His glo-rious sun-shine, From the fur-rows of the grave. A-men.

3 Christ is risen! we are risen:
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory,
From the brightness of Thy face;
That we, Lord, with hearts in heaven,
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever safe with Thee.

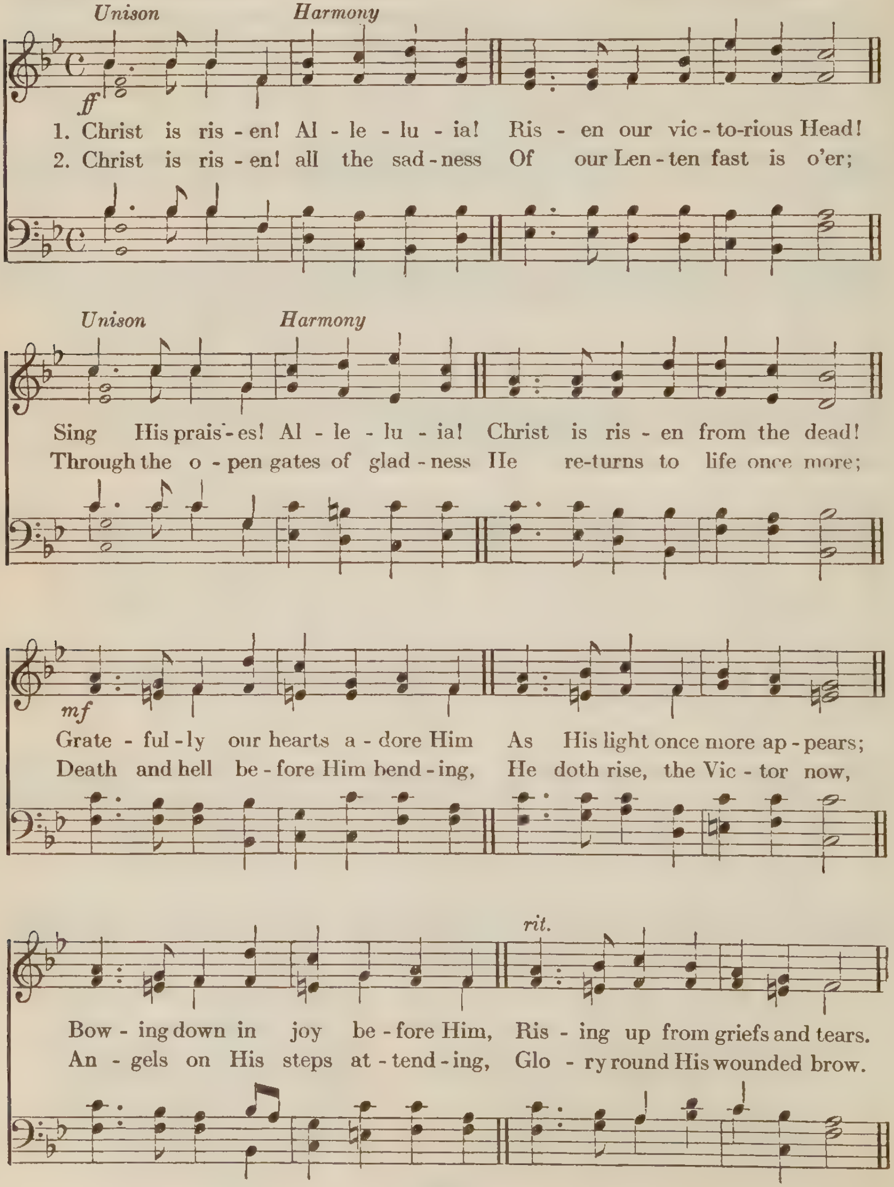
4 Alleluia! Alleluia!
Glory be to God on high,
Alleluia! to the Saviour,
Who has gained the victory;
Alleluia! to the Spirit,
Font of love and sanctity;
Alleluia! Alleluia!
To the Triune Majesty.

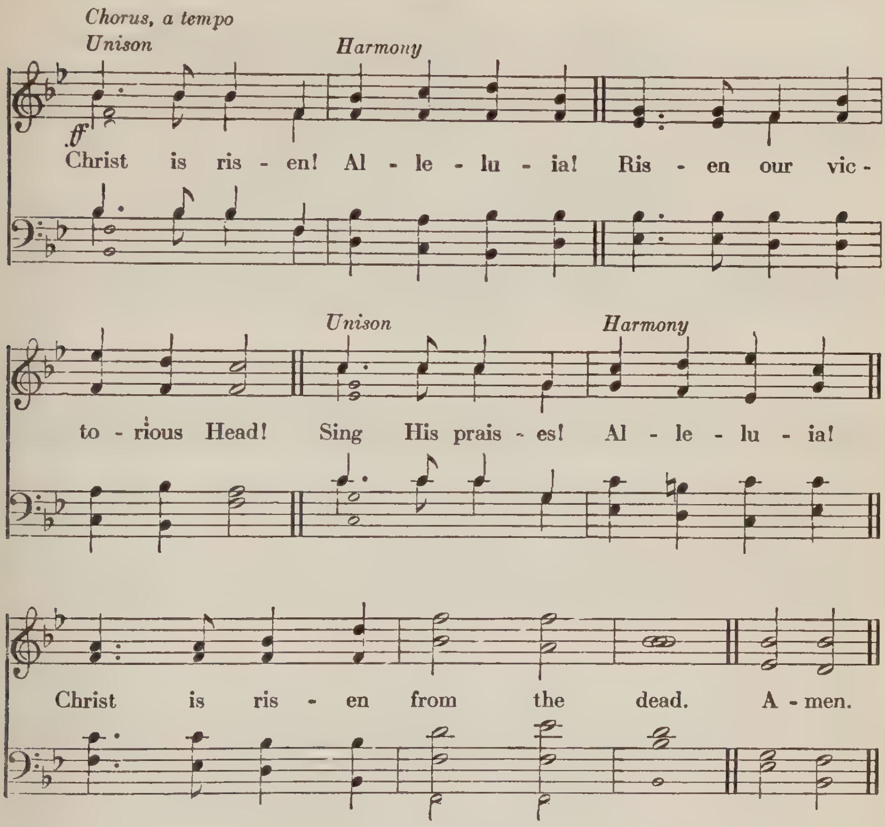
Christopher Wordsworth, 1862

117

MORGENLIED. 8 7, 8 7. D. With Refrain

FREDERICK C. MAKER, 1876


Unison
Harmony
ff
1. Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to-rious Head!
2. Christ is ris - en! all the sad - ness Of our Len - ten fast is o'er;
Unison
Harmony
Sing His prais - es! Al - le - lu - ia! Christ is ris - en from the dead!
Through the o - pen gates of glad - ness He re-turns to life once more;
mf
Grate - ful - ly our hearts a - dore Him As His light once more ap - pears;
Death and hell be - fore Him bend - ing, He doth rise, the Vic - tor now,
rit.
Bow - ing down in joy be - fore Him, Ris - ing up from griefs and tears.
An - gels on His steps at - tend - ing, Glo - ry round His wounded brow.


Chorus, a tempo
Unison
ff
Harmony
Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious Head!
Unison
Harmony
Sing His prais - es! Al - le - lu - ia!
Christ is ris - en from the dead. A - men.

3 Christ is risen! all the sorrow
  That last evening round Him lay,
Now hath found a glorious morrow
  In the rising of to-day;
And the grave its first-fruits giveth,
  Springing up from holy ground;
He was dead, but now He liveth;
  He was lost, but He is found:

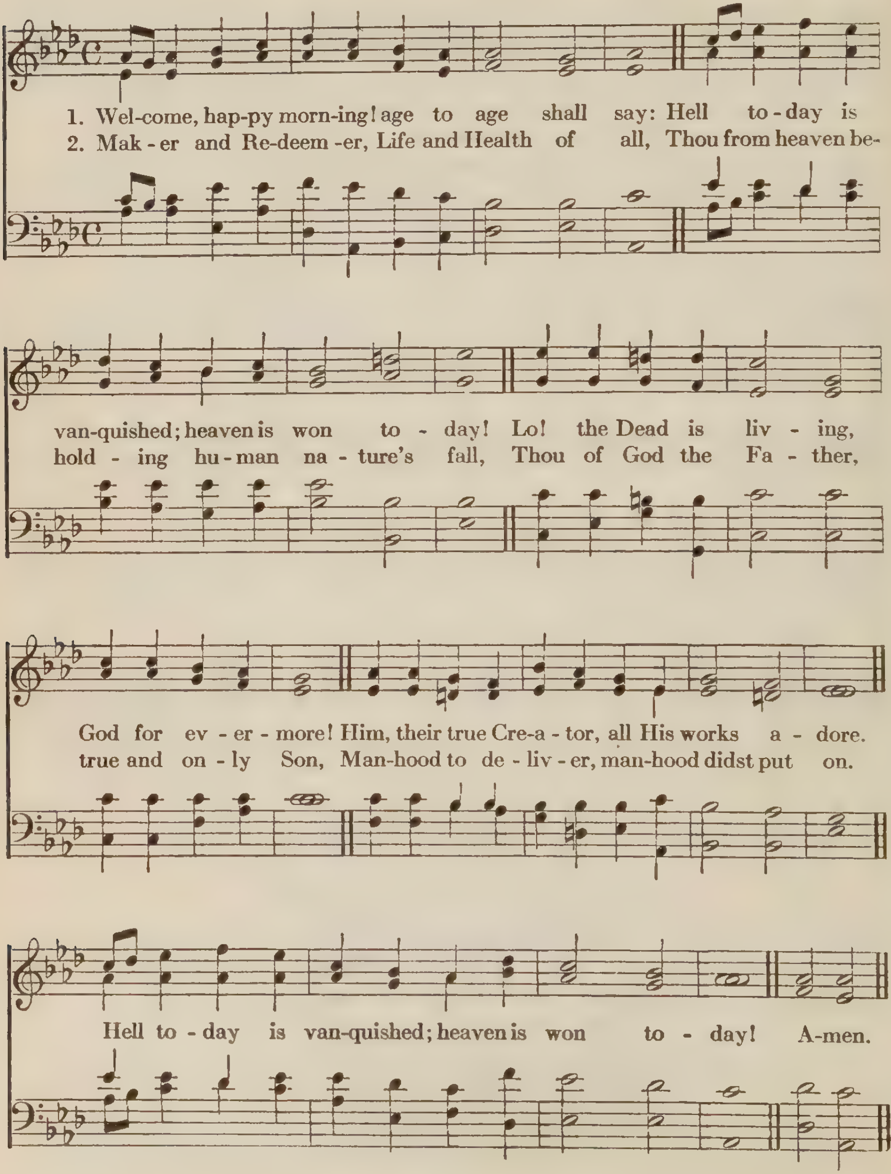
4 Christ is risen! henceforth never
  Death or hell shall us enthrall;
Be we Christ's, in Him for ever
  We have triumphed over all;
All the doubting and dejection
  Of our trembling hearts have ceased;
'Tis His day of Resurrection!
  Let us rise and keep the Feast.

John Samuel Bewley Monsell, 1863

118

FORTUNATUS. 11, 11, 11, 11, 11

Arthur S. Sullivan, 1872


1. Wel-come, hap-py morn-ing! age to age shall say: Hell to-day is
2. Mak-er and Re-deem-er, Life and Health of all, Thou from heaven be-
van-quished; heaven is won to-day! Lo! the Dead is liv-ing,
hold-ing hu-man na-ture's fall, Thou of God the Fa-ther,
God for ev-er-more! Him, their true Cre-a-tor, all His works a-dore.
true and on-ly Son, Man-hood to de-liv-er, man-hood didst put on.
Hell to-day is van-quished; heaven is won to-day! A-men.

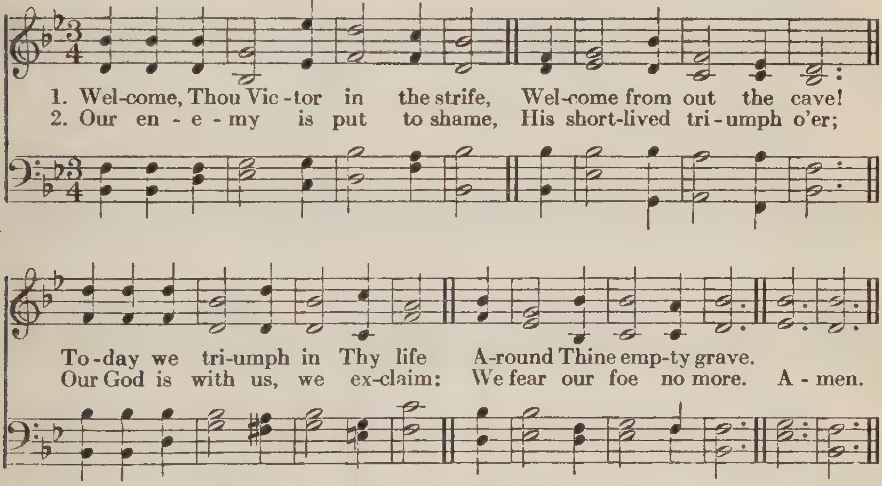
3 Thou, of life the Author, death didst undergo,
Tread the path of darkness, saving strength to show;
Come then, True and Faithful, now fulfill Thy word;
'Tis Thine own third morning: rise, O buried Lord!
Hell to-day is vanquished; heaven is won to-day!

4 Loose the souls long prisoned, bound with Satan's chain;
All that now is fallen raise to life again;
Show Thy face in brightness, bid the nations see;
Bring again our daylight; day returns with Thee;
Hell to-day is vanquished; heaven is won to-day!

From Fortunatus, VI Century
Tr. John Ellerton, 1868. a

119

DIE HELLE SONNE IST DAHIN C. M. Sigmund T. Stade, 1644


1. Wel-come, Thou Vic-tor in the strife, Wel-come from out the cave!
2. Our en-e-my is put to shame, His short-lived tri-umph o'er;
To-day we tri-umph in Thy life A-round Thine emp-ty grave.
Our God is with us, we ex-claim: We fear our foe no more. A-men.

3 The dwellings of the just resound
With songs of victory;
For in their midst, Thou, Lord, art found,
And bringest peace with Thee.

4 O let Thy conqu'ring banner wave
O'er hearts Thou makest free;
And point the path that from the grave
Leads heavenward up to Thee.

Benjamin Schmolck, 1712. Tr. Catherine Winkworth, 1855

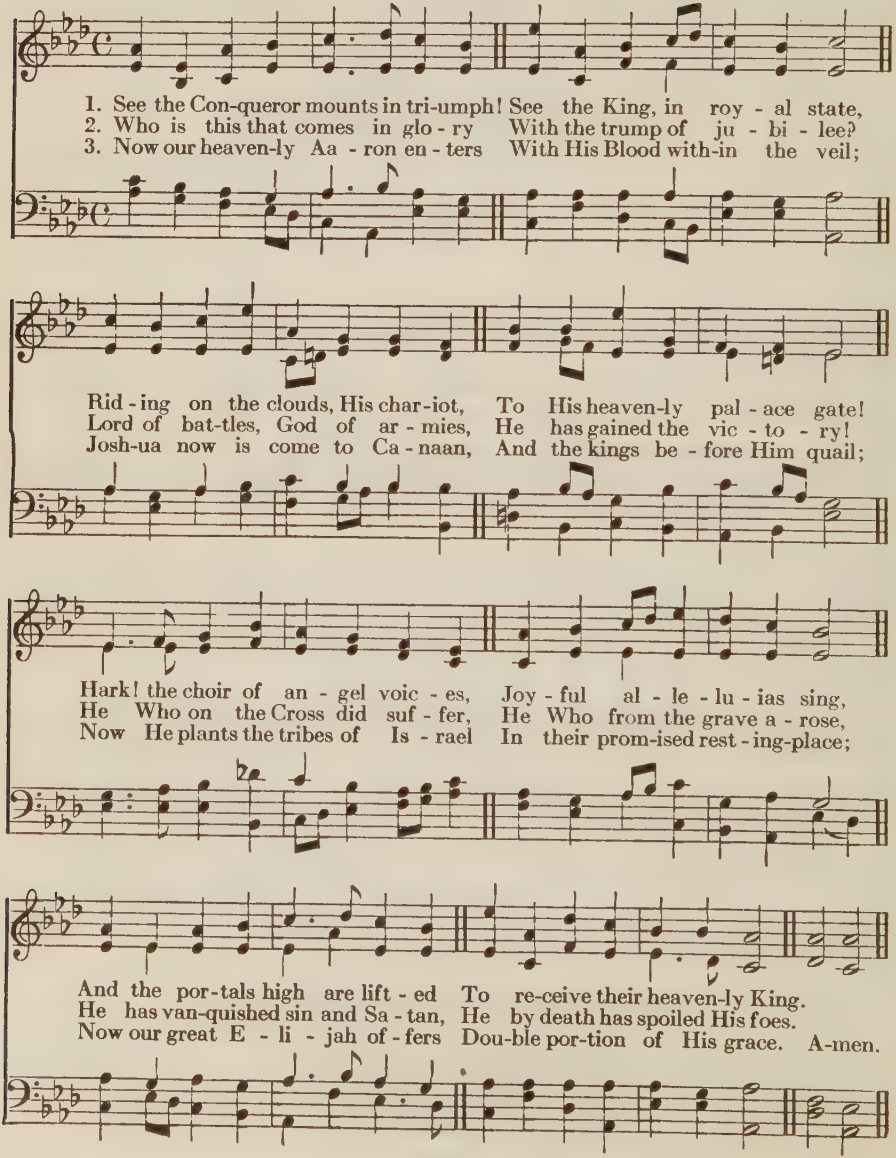
The following also are suitable:

130 Come, let us join our cheerful songs.
136 I know that my Redeemer lives.
441 O day of rest and gladness.
442 This is the day of light.
511 Jesus Christ, my sure Defence.
547 We will carol joyfully.

ASCENSION

120

REX GLORIAE. 8 7, 8 7. D. HENRY SMART, 1868


1. See the Con-queror mounts in tri-umph! See the King, in roy - al state,
2. Who is this that comes in glo - ry With the trump of ju - bi - lee?
3. Now our heaven-ly Aa - ron en - ters With His Blood with-in the veil;
Rid - ing on the clouds, His char-iot, To His heaven-ly pal - ace gate!
Lord of bat-tles, God of ar - mies, He has gained the vic - to - ry!
Josh-ua now is come to Ca - naan, And the kings be - fore Him quail;
Hark! the choir of an - gel voic - es, Joy - ful al - le - lu - ias sing,
He Who on the Cross did suf - fer, He Who from the grave a - rose,
Now He plants the tribes of Is - rael In their prom-ised rest - ing-place;
And the por-tals high are lift - ed To re-ceive their heaven-ly King.
He has van-quished sin and Sa - tan, He by death has spoiled His foes.
Now our great E - li - jah of - fers Dou-ble por-tion of His grace. A-men.

4 Thou hast raised our human nature
On the clouds to God's right hand;
There we sit in heavenly places,
There with Thee in glory stand;
Jesus reigns, adored by angels;
Man with God is on the throne;
Mighty Lord, in Thine Ascension
We by faith behold our own.

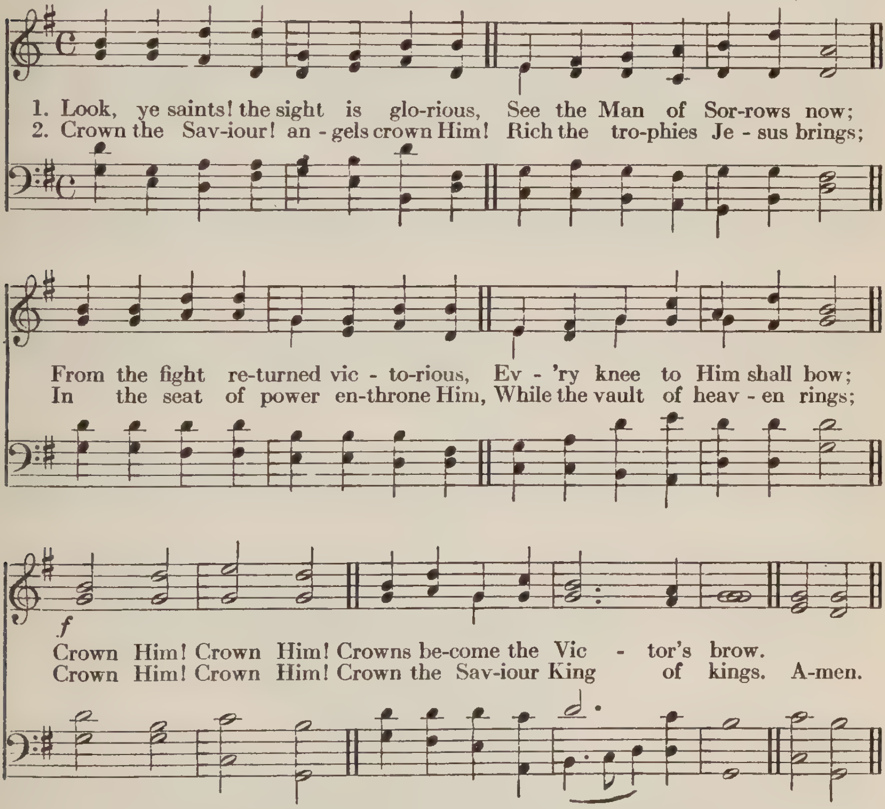
5 Glory be to God the Father;
Glory be to God the Son,
Dying, risen, ascending for us,
Who the heav'nly realm has won;
Glory to the Holy Spirit;
To One God in Persons Three;
Glory both in earth and heaven,
Glory, endless glory, be.

Christopher Wordsworth, 1862

121

CORONAE. 8 7, 8 7, 4 7

William H. Monk, 1871


1. Look, ye saints! the sight is glo-rious, See the Man of Sor-rows now;
2. Crown the Sav-iour! an - gels crown Him! Rich the tro-phies Je - sus brings;
From the fight re-turned vic - to-rious, Ev - 'ry knee to Him shall bow;
In the seat of power en-throne Him, While the vault of heav - en rings;
f
Crown Him! Crown Him! Crowns be-come the Vic - tor's brow.
Crown Him! Crown Him! Crown the Sav-iour King of kings. A-men.

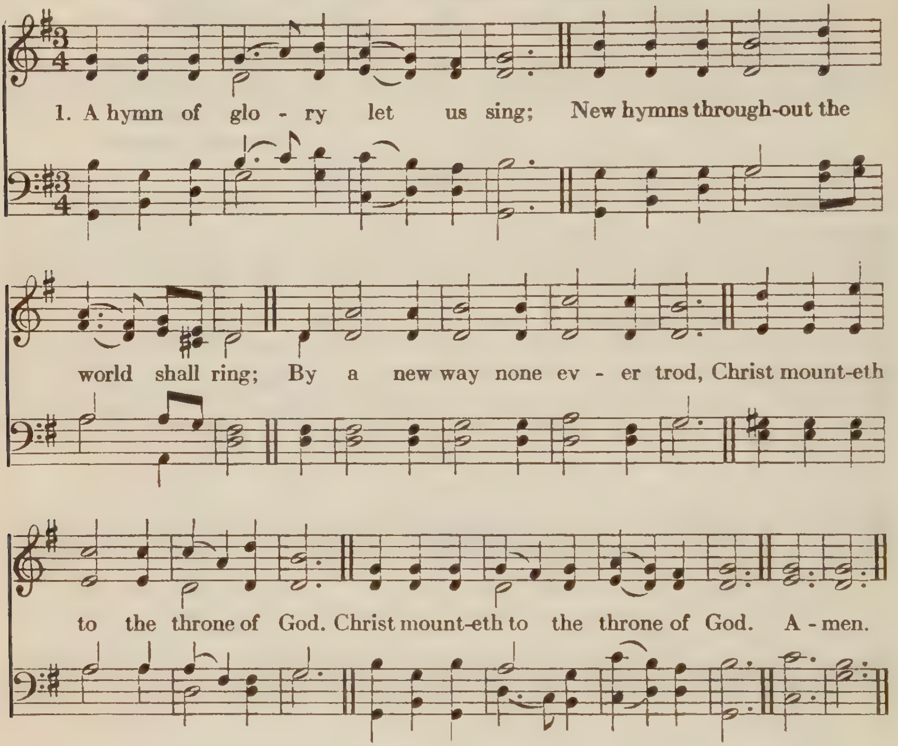
3 Sinners in derision crowned Him,
Mocking thus the Saviour's claim;
Saints and angels crowd around Him,
Own His Title, praise His Name;
Crown Him! Crown Him!
Spread abroad the Victor's fame.

4 Hark, those bursts of acclamation!
Hark, those loud triumphant chords!
Jesus takes the highest station;
O what joy the sight affords!
Crown Him! Crown Him!
King of kings, and Lord of lords.

Thomas Kelly, 1809

122

PARK STREET. L. M. Arranged from FREDERICK M. A. VENUA, c. 1810


1. A hymn of glo - ry let us sing; New hymns through-out the
world shall ring; By a new way none ev - er trod, Christ mount-eth
to the throne of God. Christ mount-eth to the throne of God. A - men.

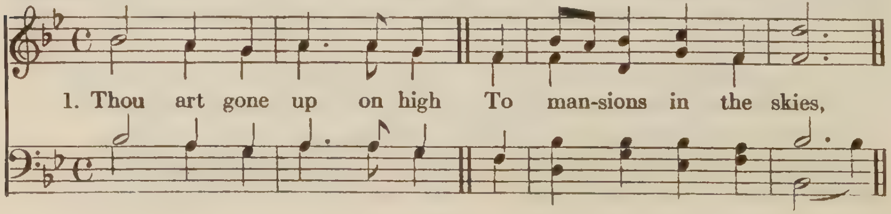
2 May our affections thither tend,
And thither constantly ascend,
Where, seated on the Father's throne,
Thee, reigning in the heavens, we own!

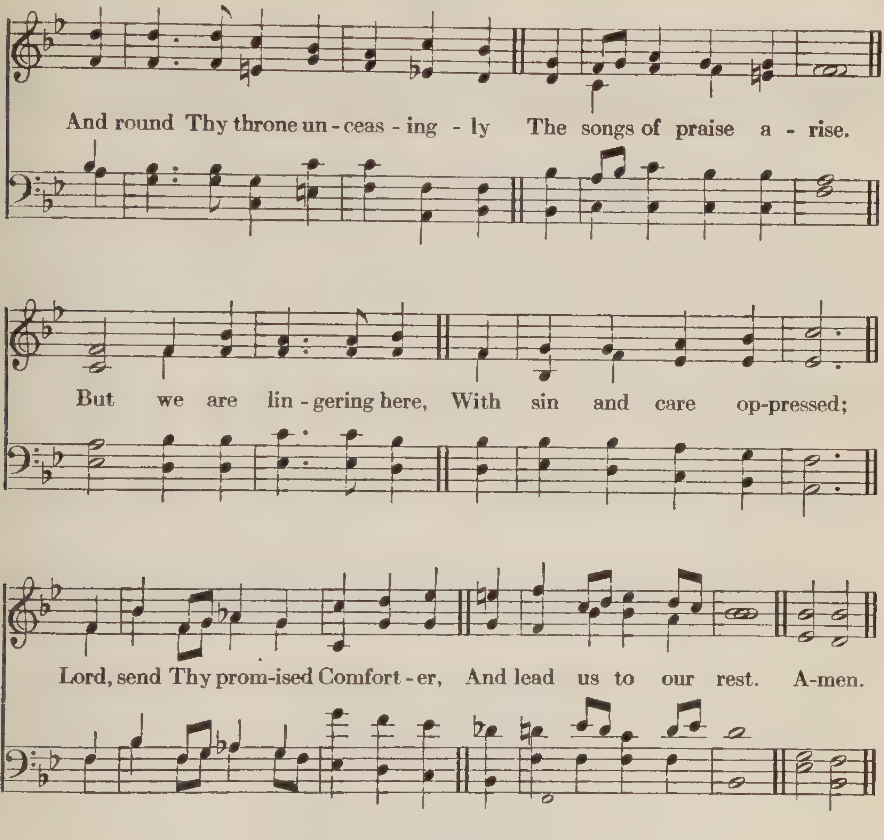
3 Be Thou our present Joy, O Lord,
Who wilt be ever our Reward;
And as the countless ages flee,
May all our glory be in Thee!

Bede, d. 735
Tr. Elizabeth Rundle Charles, 1858

123

DIADEMATA. S. M. D. JOSEPH BARNBY, 1872.




And round Thy throne un-ceas-ing-ly The songs of praise a-rise.
But we are lin-gering here, With sin and care op-pressed;
Lord, send Thy prom-ised Comfort-er, And lead us to our rest. A-men.

2 Thou art gone up on high;
But Thou didst first come down,
Through earth's most bitter misery
To pass unto Thy crown;
And girt with griefs and fears
Our onward course must be;
But only let that path of tears
Lead us at last to Thee!

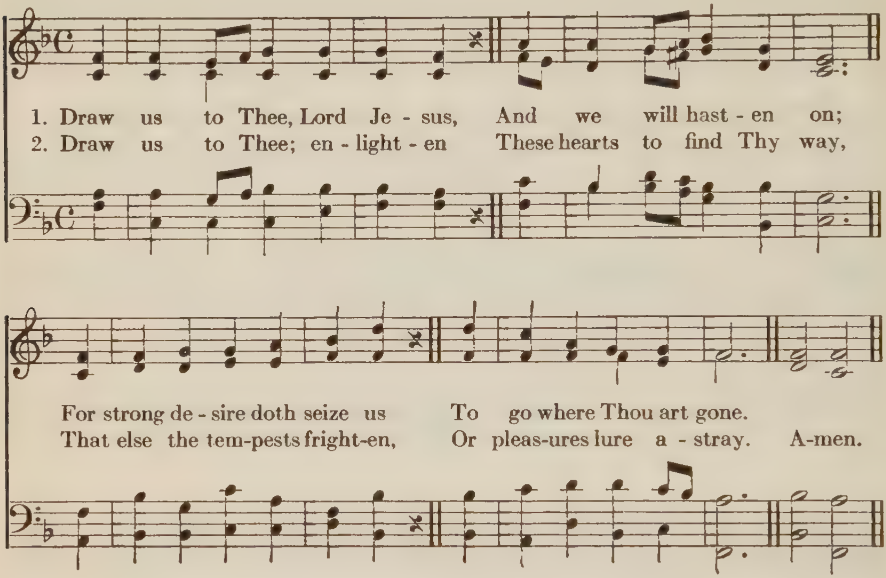
3 Thou art gone up on high;
But Thou shalt come again
With all the bright ones of the sky
Attendant in Thy train.
O by Thy saving power
So make us live and die,
That we may stand, in that dread hour,
At Thy right hand on high!

Emma Leslie Toke, 1851. a

124

KOCHER. 7 6, 7 6

JUSTIN H. KNECHT, 1799


1. Draw us to Thee, Lord Je - sus, And we will hast - en on;
2. Draw us to Thee; en - light - en These hearts to find Thy way,
For strong de - sire doth seize us To go where Thou art gone.
That else the tem-pests fright-en, Or pleas-ures lure a - stray. A-men.

3 Draw us to Thee; and teach us
E'en now that rest to find,
Where turmoils cannot reach us,
Nor cares weigh down the mind.

4 Draw us to Thee; nor leave us
Till all our path is trod:
Then in Thine arms receive us.
And bear us home to God.

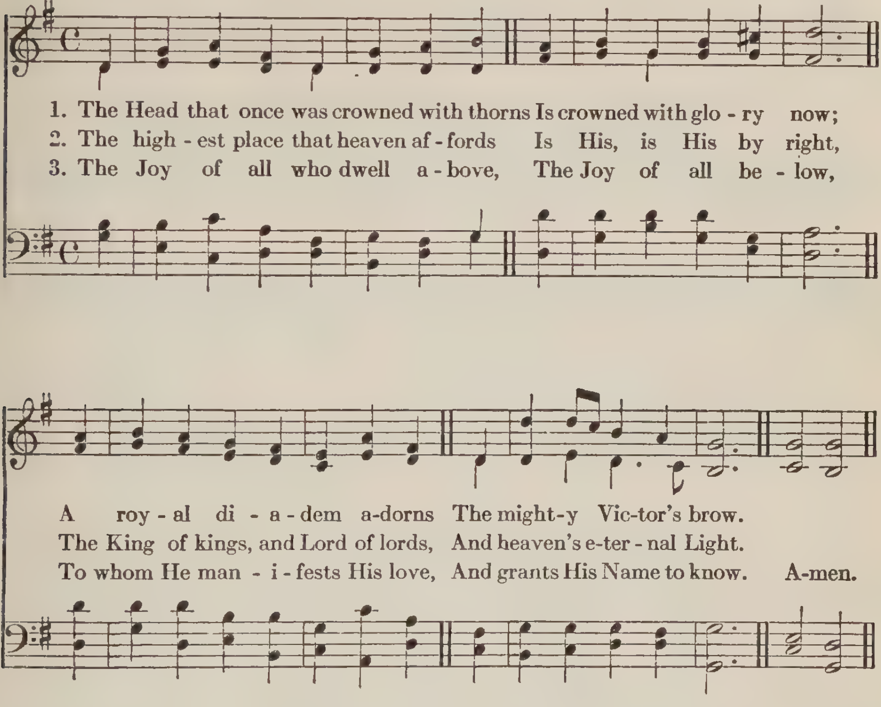
Friedrich Funcke, 1686
Tr. Catherine Winkworth, 1862

The following are also suitable:

60	Hail, Thou once despisèd Jesus.
125	The Head that once was crowned with thorns.
126	Rejoice, the Lord is King.
127	Alleluia! sing to Jesus.
128	O Christ, our Hope, our heart's desire.
133	Hark! ten thousand harps and voices.
134	Crown Him with many crowns.
137	Where high the heavenly temple stands.
361	O Saviour, precious Saviour.
516	Heavenward still our pathway tends.
529	O Son of God, in co-eternal Might.
549	Golden harps are sounding.

125

NOTTINGHAM. C. M. JEREMIAH CLARKE, 1709


1. The Head that once was crowned with thorns Is crowned with glo - ry now;
2. The high - est place that heaven af - fords Is His, is His by right,
3. The Joy of all who dwell a - bove, The Joy of all be - low,
A roy - al di - a - dem a-dorns The might-y Vic-tor's brow.
The King of kings, and Lord of lords, And heaven's e-ter - nal Light.
To whom He man - i - fests His love, And grants His Name to know. A-men.

4 To them the Cross, with all its shame,
With all its grace, is given;
Their name an everlasting name,
Their joy the joy of heaven.

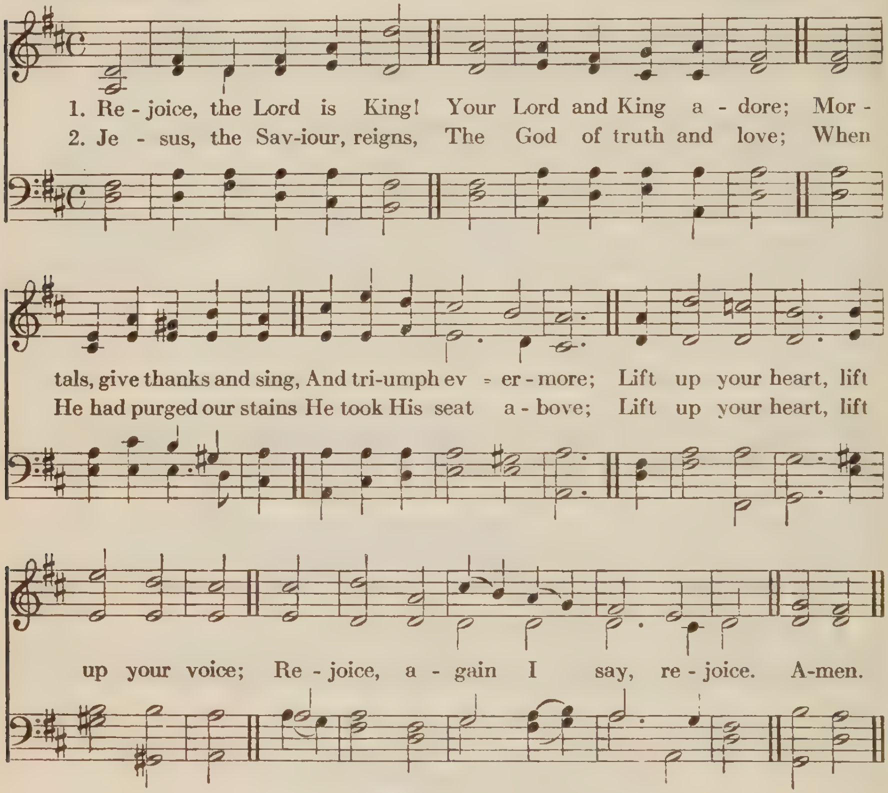
5 They suffer with their Lord below,
They reign with Him above;
Their profit and their joy to know
The mystery of His love.

6 The Cross He bore is life and health,
Though shame and death to Him;
His people's hope, His people's wealth,
Their everlasting theme.

Thomas Kelly, 1820. a

126

LAUS REGIS. 6 6, 6 6, 8 8 WILLIAM E. FISCHER, 1887


1. Re - joice, the Lord is King! Your Lord and King a - dore; Mor - tals, give thanks and sing, And tri-umph ev - er - more; Lift up your heart, lift up your voice; Re - joice, a - gain I say, re - joice. A-men.
2. Je - sus, the Sav-iour, reigns, The God of truth and love; When He had purged our stains He took His seat a - bove; Lift up your heart, lift up your voice; Re - joice, a - gain I say, re - joice. A-men.

3 His kingdom cannot fail,
He rules o'er earth and heaven,
The keys of death and hell
Are to our Jesus given;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

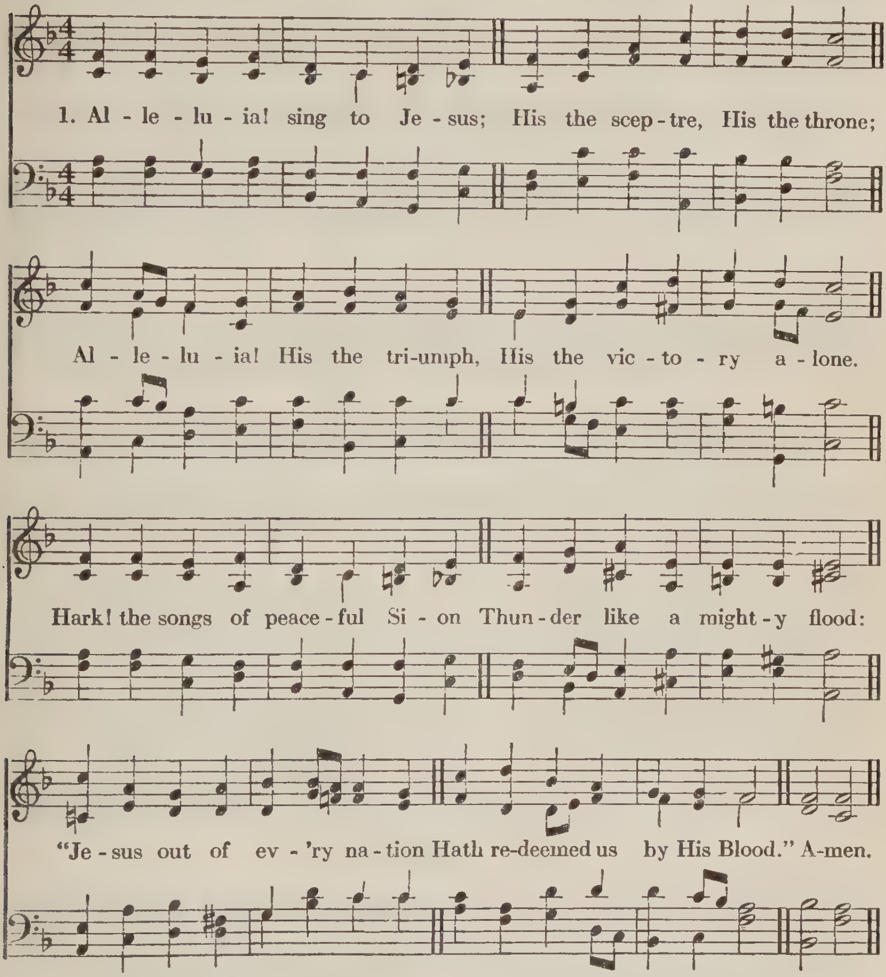
4 He sits at God's right hand
Till all His foes submit,
And bow to His command,
And fall beneath His feet:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.

Charles Wesley, 1744

127

ALLELUIA 8 7, 8 7. D.

Samuel S. Wesley, 1868


1. Al - le - lu - ia! sing to Je - sus; His the scep - tre, His the throne;
Al - le - lu - ia! His the tri-umph, His the vic - to - ry a - lone.
Hark! the songs of peace - ful Si - on Thun - der like a might - y flood:
"Je - sus out of ev - 'ry na - tion Hath re-deemed us by His Blood." A-men.

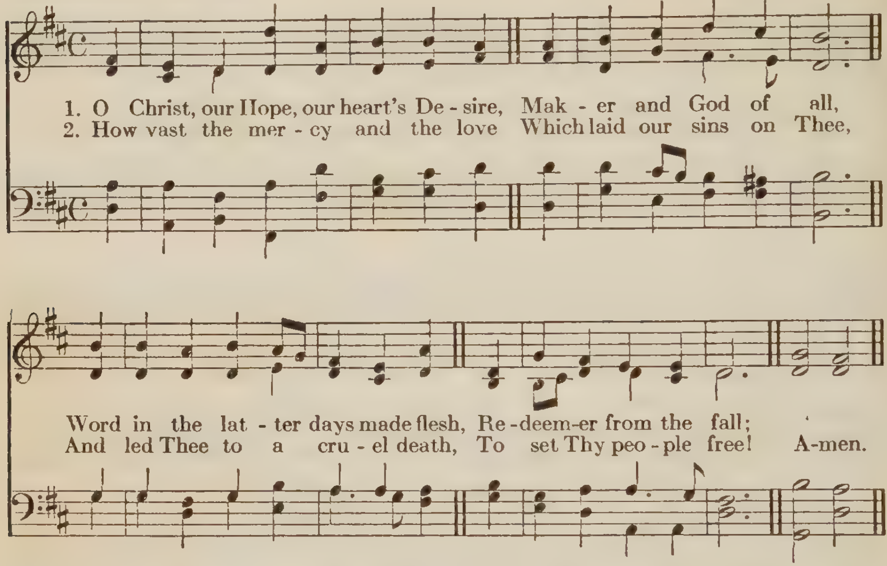
2 Alleluia! not as orphans
We are left in sorrow now;
Alleluia! He is near us,
Faith believes, nor questions how.
Though the cloud from sight received Him,
When the forty days were o'er,
Shall our hearts forget His promise:
"I am with you evermore"?

3 Alleluia! Bread of Heaven,
Thou on earth our food and stay,
Alleluia! here the sinful
Flee to Thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

William Chatterton Dix, 1866

128

REDHEAD, No. 66. C. M. RICHARD REDHEAD, 1859


1. O Christ, our Hope, our heart's De - sire, Mak - er and God of all,
2. How vast the mer - cy and the love Which laid our sins on Thee,
Word in the lat - ter days made flesh, Re - deem-er from the fall;
And led Thee to a cru - el death, To set Thy peo - ple free! A-men.

3 But now the bands of death are burst,
The ransom has been paid;
And Thou art on Thy Father's throne,
In glorious robes arrayed.

4 O may Thy mighty love prevail
Our sinful souls to spare!
O may we come before Thy throne,
And see Thy glory there!

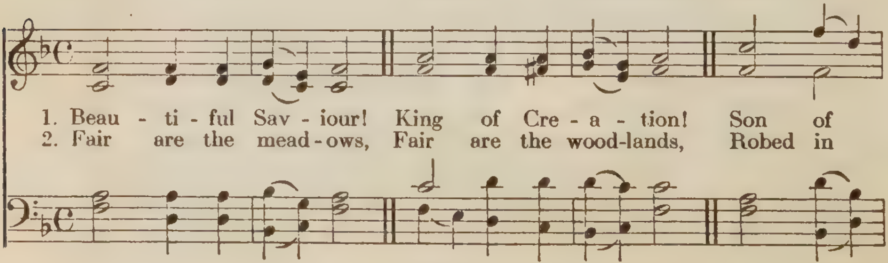
5 O Christ, be Thou our present Joy,
Our future great Reward;
Our only glory may it be
To glory in the Lord!

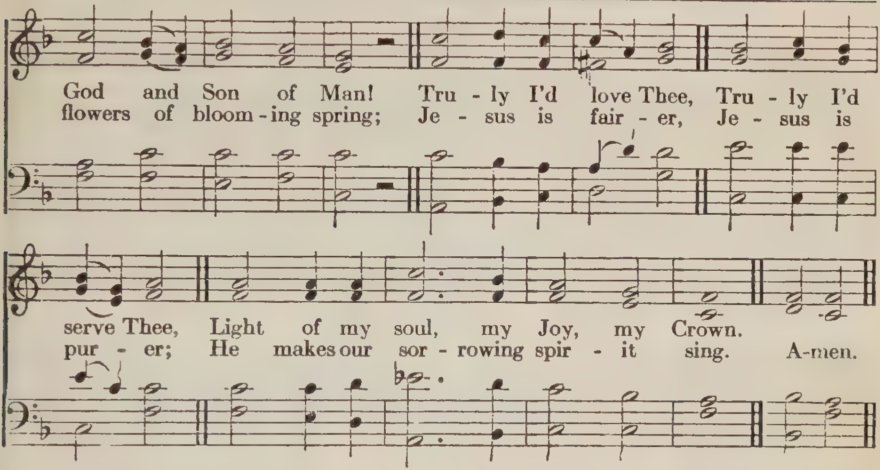
6 All praise to Thee Who art gone up
Triumphantly to heaven;
All praise to God the Father's Name
And Holy Ghost be given.

Latin Hymn of VII or VIII Century
Tr. John Chandler, 1837. a

129

SCHÖNSTER HERR JESU. 5 5 7, 5 5 8 Silesian Folk-Song
HOFFMANN VON FALLERSLEBEN'S *Volkslieder*, 1842


1. Beau - ti - ful Sav - iour! King of Cre - a - tion! Son of
2. Fair are the mead - ows, Fair are the wood-lands, Robed in


God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flowers of bloom - ing spring; Je - sus is fair - er, Je - sus is
serve Thee, Light of my soul, my Joy, my Crown.
pur - er; He makes our sor - rowing spir - it sing. A-men.

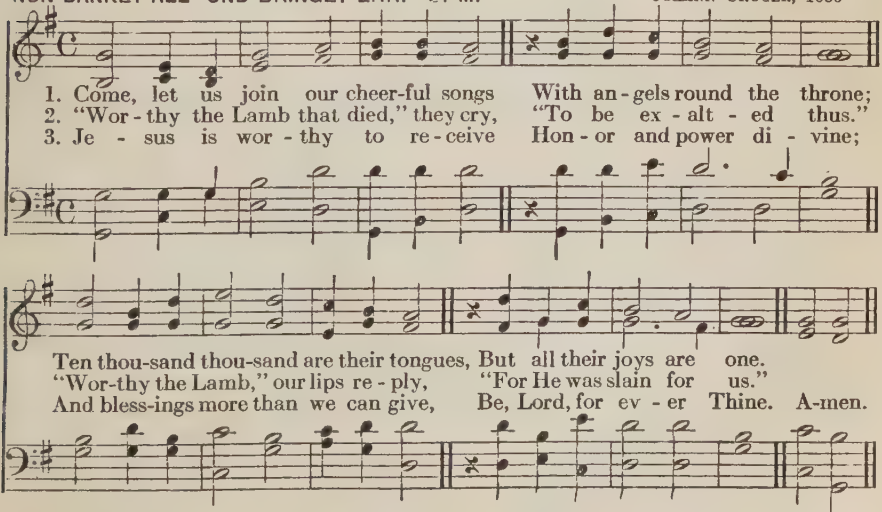
3 Fair is the sunshine,
Fair is the moonlight,
Bright the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer,
Than all the angels in the sky.

4 Beautiful Saviour!
Lord of the nations!
Son of God and Son of Man!
Glory and honor,
Praise, adoration,
Now and for evermore be Thine!

Münster Gesangbuch, *1677.* *Tr. Joseph Augustus Seiss, 1873*

130

NUN DANKET ALL' UND BRINGET EHR. C. M. JOHANN CRÜGER, 1656


1. Come, let us join our cheer-ful songs With an - gels round the throne;
2. "Wor - thy the Lamb that died," they cry, "To be ex - alt - ed thus."
3. Je - sus is wor - thy to re - ceive Hon - or and power di - vine;
Ten thou-sand thou-sand are their tongues, But all their joys are one.
"Wor-thy the Lamb," our lips re - ply, "For He was slain for us."
And bless-ings more than we can give, Be, Lord, for ev - er Thine. A-men.

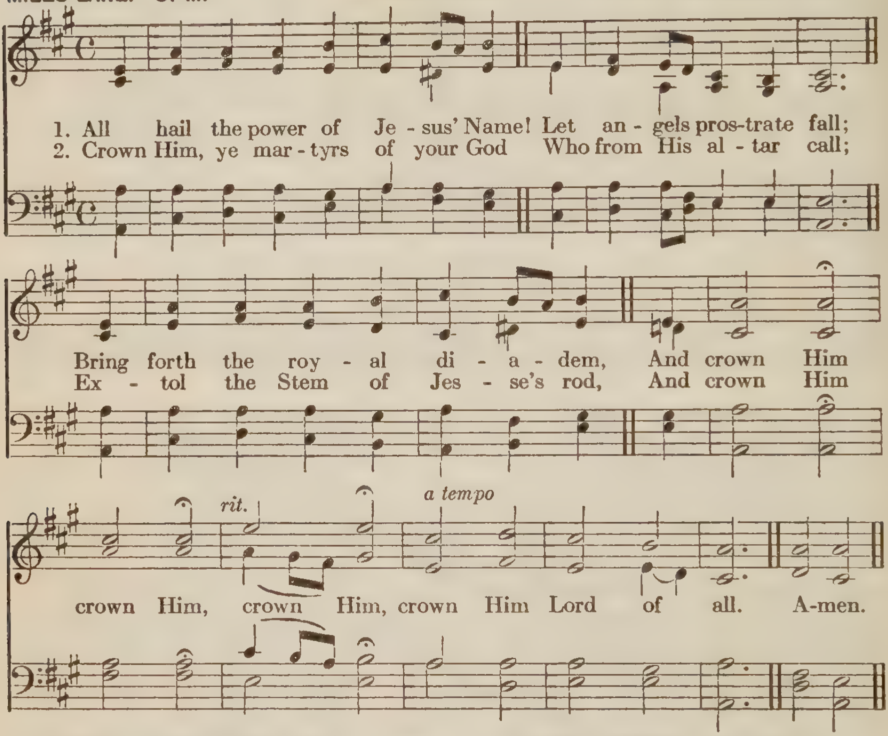
4 Let all that dwell above the sky,
And air, and earth, and seas,
Conspire to lift Thy glories high,
And speak Thine endless praise!

5 The whole creation join in one,
To bless the sacred Name
Of Him that sits upon the throne,
And to adore the Lamb.

Isaac Watts, 1707

131

MILES LANE. C. M. FIRST TUNE William Shrubsole, c. 1780



1. All hail the power of Je - sus' Name! Let an - gels pros-trate fall;
2. Crown Him, ye mar - tyrs of your God Who from His al - tar call;
Bring forth the roy - al di - a - dem, And crown Him
Ex - tol the Stem of Jes - se's rod, And crown Him
rit.
a tempo
crown Him, crown Him, crown Him Lord of all. A-men.

3 Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail Him Who saves you by His grace,
And crown Him Lord of all.

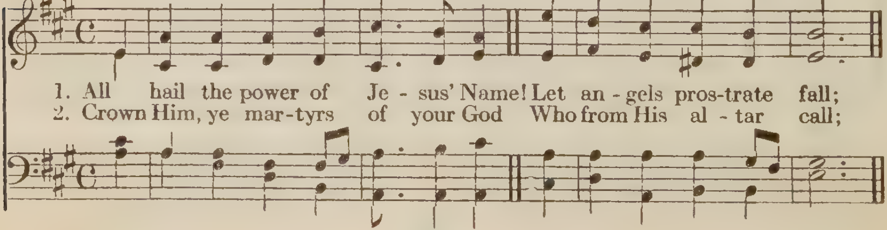
4 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet,
And crown Him Lord of all.

5 Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.

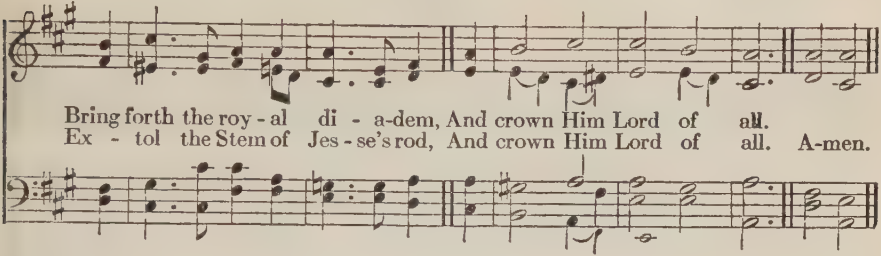
6 O that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song
And crown Him Lord of all.

Edward Perronet, 1780
Stanzas 5 and 6 by John Rippon, 1787

LAUD. C. M. SECOND TUNE John B. Dykes, 1862



1. All hail the power of Je - sus' Name! Let an - gels pros-trate fall;
2. Crown Him, ye mar-tyrs of your God Who from His al - tar call;

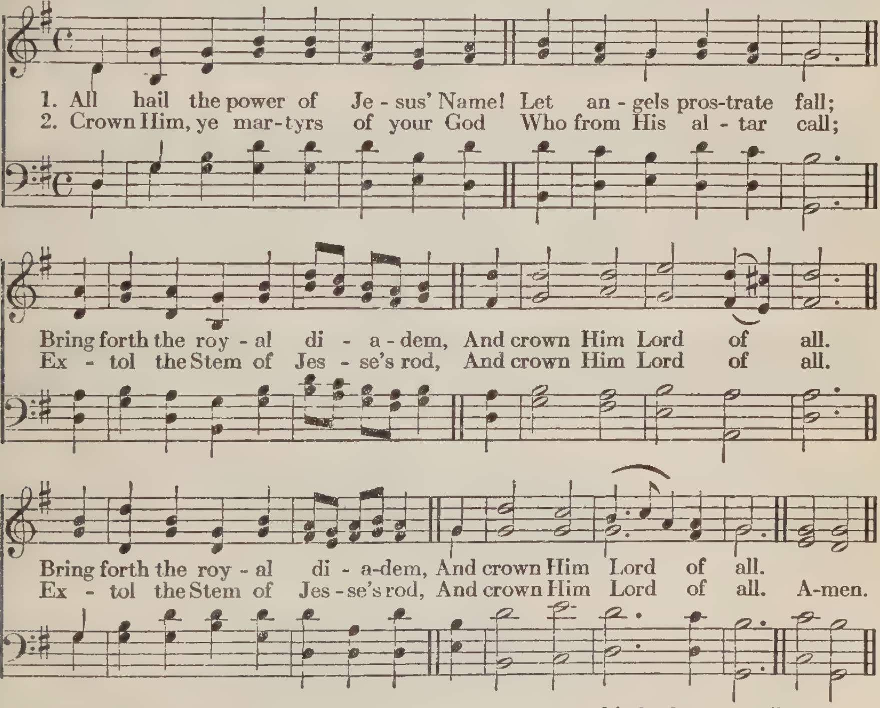

Bring forth the roy - al di - a-dem, And crown Him Lord of all.
Ex - tol the Stem of Jes - se's rod, And crown Him Lord of all. A-men.

131

THIRD TUNE

CORONATION. C. M.

Oliver Holden, 1793


1. All hail the power of Je - sus' Name! Let an - gels pros-trate fall;
2. Crown Him, ye mar-tyrs of your God Who from His al - tar call;
Bring forth the roy - al di - a - dem, And crown Him Lord of all.
Ex - tol the Stem of Jes - se's rod, And crown Him Lord of all.
Bring forth the roy - al di - a-dem, And crown Him Lord of all.
Ex - tol the Stem of Jes - se's rod, And crown Him Lord of all. A-men.

3 Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail Him Who saves you by His grace,
And crown Him Lord of all.

4 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at His feet,
And crown Him Lord of all.

5 Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.

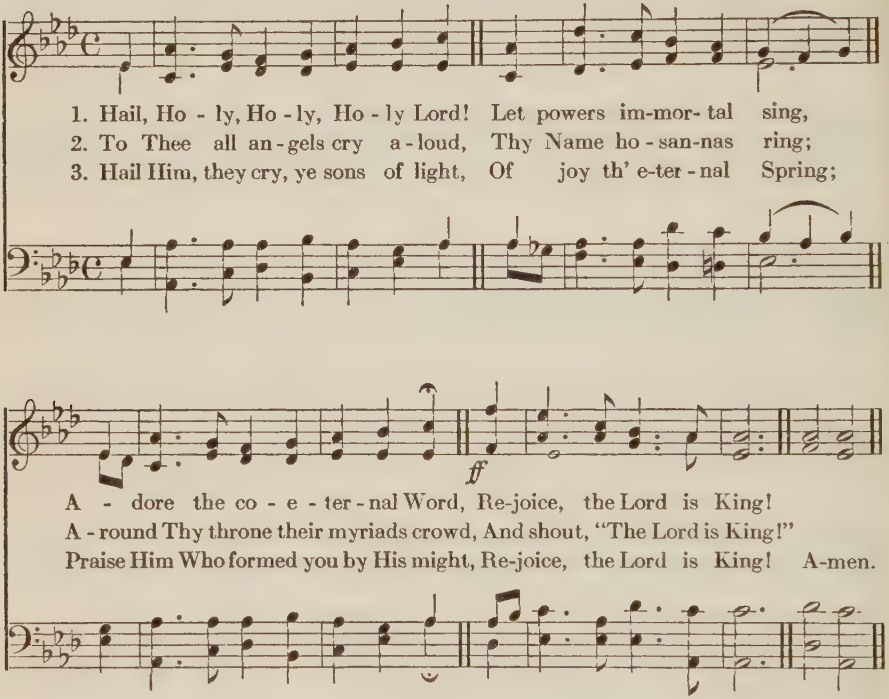
6 O that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song
And crown Him Lord of all.

Edward Perronet, 1780
Stanzas 5 and 6 by John Rippon, 1787

132

HARLECH. C. M.

Ancient Welsh Melody


1. Hail, Ho - ly, Ho - ly, Ho - ly Lord! Let powers im-mor- tal sing,
2. To Thee all an - gels cry a - loud, Thy Name ho - san-nas ring;
3. Hail Him, they cry, ye sons of light, Of joy th' e-ter - nal Spring;
ff
A - dore the co - e - ter - nal Word, Re-joice, the Lord is King!
A - round Thy throne their myriads crowd, And shout, "The Lord is King!"
Praise Him Who formed you by His might, Re-joice, the Lord is King! A-men.

4 Hail Him, ye saints, Whose love for you
Has drawn the monster's sting;
O render to the Lord His due;
Rejoice, the Lord is King!

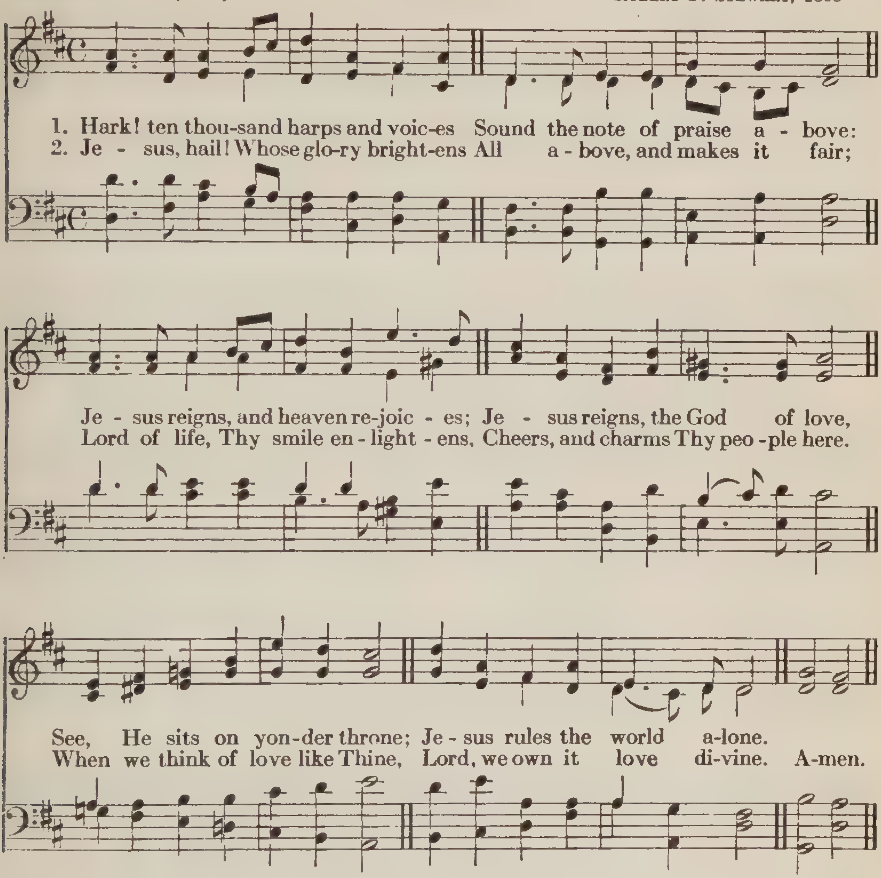
5 Cry out and shout, fair Zion's land!
Ye priests, your offerings bring;
Watchmen, that on her ramparts stand,
O shout, "The Lord is King!"

6 Let worlds above and worlds below,
In songs united sing;
And, while eternal ages flow,
Rejoice, the Lord is King!

Edward Perronet, 1785. a

133

PRESCOTT. 8 7, 8 7, 7 7 ROBERT P. STEWART, 1868


1. Hark! ten thou-sand harps and voic-es Sound the note of praise a - bove:
2. Je - sus, hail! Whose glo-ry bright-ens All a - bove, and makes it fair;
Je - sus reigns, and heaven re-joic - es; Je - sus reigns, the God of love,
Lord of life, Thy smile en - light - ens, Cheers, and charms Thy peo -ple here.
See, He sits on yon-der throne; Je - sus rules the world a-lone.
When we think of love like Thine, Lord, we own it love di-vine. A-men.

3 King of glory, reign for ever;
Thine an everlasting crown;
Nothing from Thy love shall sever
Those whom Thou hast made Thine own;
Happy objects of Thy grace,
Destined to behold Thy face.

4 Saviour, hasten Thine appearing;
Bring, O bring the glorious day,
When, the awful summons hearing,
Heaven and earth shall pass away;
Then, with golden harps, we'll sing:
"Glory, glory, to our King."

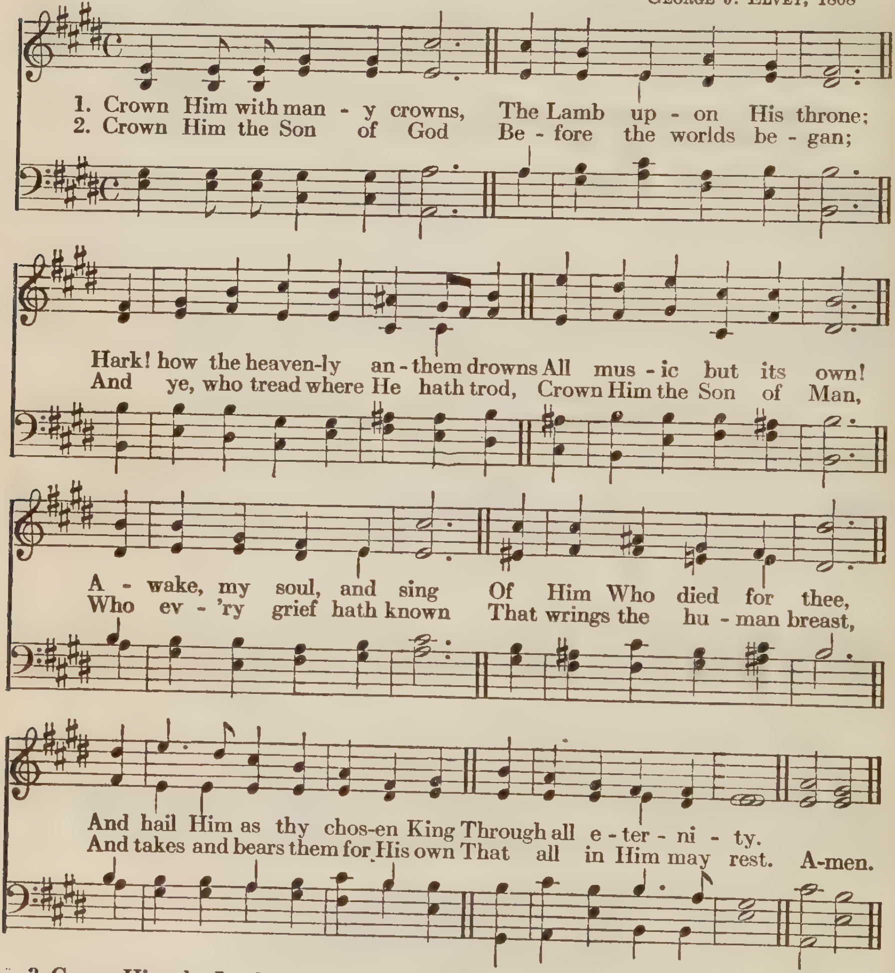
Thomas Kelly, 1806. a

134

FIRST TUNE

DIADEMATA. S. M. D.

George J. Elvey, 1868


1. Crown Him with man - y crowns, The Lamb up - on His throne;
2. Crown Him the Son of God Be - fore the worlds be - gan;
Hark! how the heaven-ly an - them drowns All mus - ic but its own!
And ye, who tread where He hath trod, Crown Him the Son of Man,
A - wake, my soul, and sing Of Him Who died for thee,
Who ev - 'ry grief hath known That wrings the hu - man breast,
And hail Him as thy chos-en King Through all e - ter - ni - ty.
And takes and bears them for His own That all in Him may rest. A-men.

3 Crown Him the Lord of life,
Who triumphed o'er the grave,
And rose victorious in the strife
For those He came to save;
His glories now we sing,
Who died, and rose on high,
Who died, eternal life to bring,
And lives, that death may die.

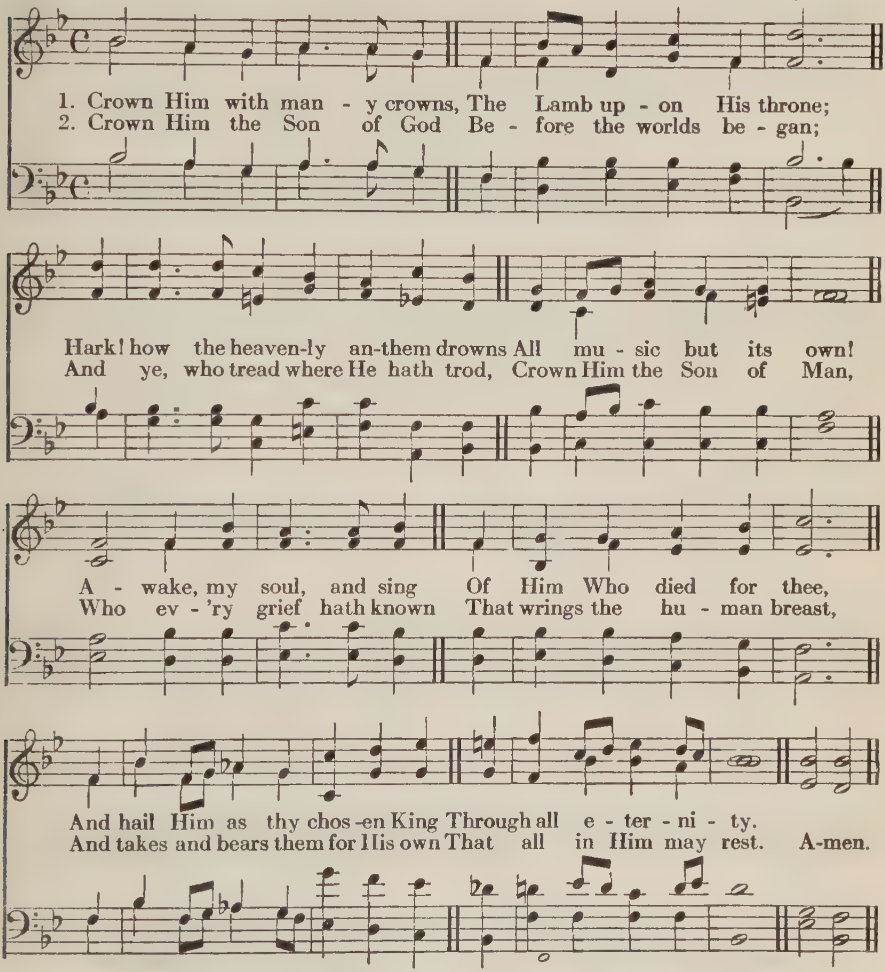
4 Crown Him the Lord of heaven,
Enthroned in worlds above,
Crown Him the King to Whom is given
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall,
Crown Him, ye kings, with many crowns,
For He is King of all.

Stanza 1, Matthew Bridges, 1851
Stanzas 2–4, Godfrey Thring, 1882

134

SECOND TUNE

DIADEMATA. S. M. D. JOSEPH BARNBY, 1872


1. Crown Him with man - y crowns, The Lamb up - on His throne;
2. Crown Him the Son of God Be - fore the worlds be - gan;
Hark! how the heaven-ly an-them drowns All mu - sic but its own!
And ye, who tread where He hath trod, Crown Him the Son of Man,
A - wake, my soul, and sing Of Him Who died for thee,
Who ev - 'ry grief hath known That wrings the hu - man breast,
And hail Him as thy chos-en King Through all e - ter - ni - ty.
And takes and bears them for His own That all in Him may rest. A-men.

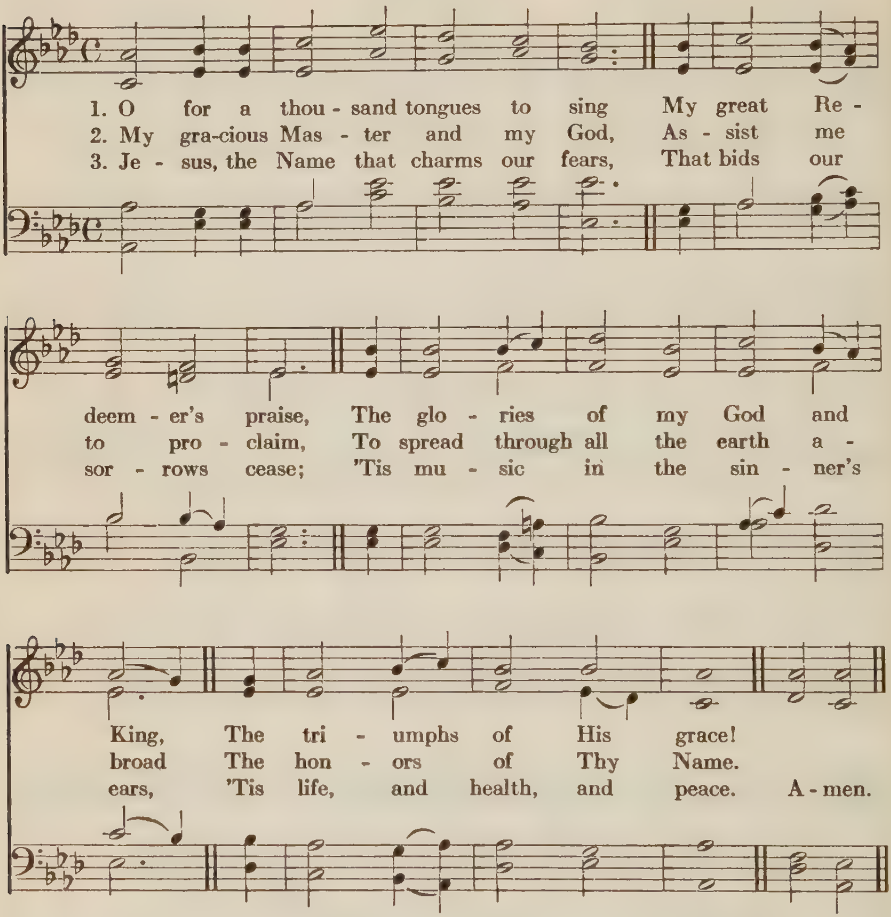
3 Crown Him the Lord of life,
Who triumphed o'er the grave,
And rose victorious in the strife
For those He came to save;
His glories now we sing,
Who died, and rose on high,
Who died, eternal life to bring,
And lives, that death may die.

4 Crown Him the Lord of heaven,
Enthroned in worlds above,
Crown Him the King to Whom is given
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall,
Crown Him, ye kings, with many crowns,
For He is King of all.

Stanza 1, Matthew Bridges, 1851
Stanzas 2–4, Godfrey Thring, 1882

135

DEDHAM. C. M. William Gardiner, 1812


1. O for a thou - sand tongues to sing My great Re - deem - er's praise, The glo - ries of my God and King, The tri - umphs of His grace!
2. My gra-cious Mas - ter and my God, As - sist me to pro - claim, To spread through all the earth a - broad The hon - ors of Thy Name.
3. Je - sus, the Name that charms our fears, That bids our sor - rows cease; 'Tis mu - sic in the sin - ner's ears, 'Tis life, and health, and peace. A - men.

4 He breaks the power of cancelled sin,
He sets the prisoner free;
His Blood can make the foulest clean;
His Blood avails for me.

5 Look unto Him, ye nations; own
Your God, ye fallen race;
Look, and be saved through faith alone,
Be justified by grace.

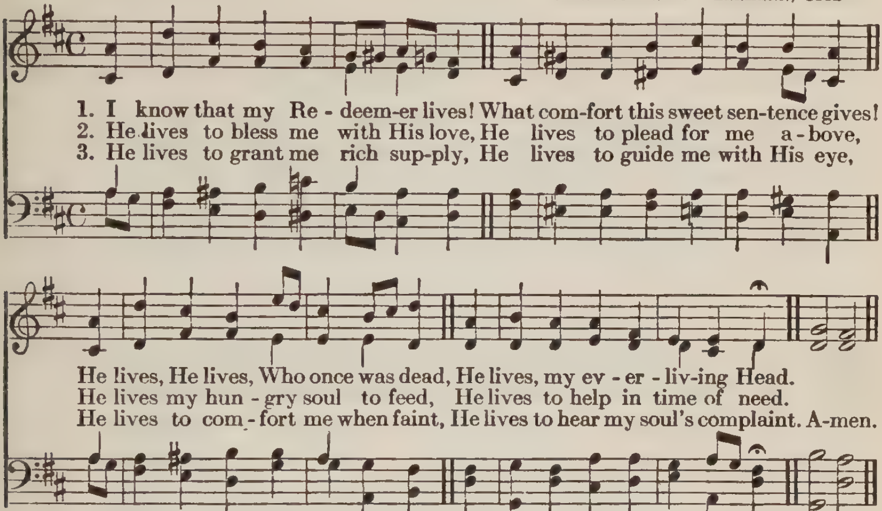
6 See all your sins on Jesus laid;
The Lamb of God was slain:
His soul was once an offering made
For every soul of man.

7 Glory to God, and praise, and love,
Be ever, ever given,
By saints below and saints above,
The Church in earth and heaven.

Charles Wesley, 1738. a

136

FAITH. L. M. FIRST TUNE Christopher F. Herrmann, 1882



1. I know that my Redeemer lives! What comfort this sweet sentence gives!
He lives, He lives, Who once was dead, He lives, my ever-living Head.

2. He lives to bless me with His love, He lives to plead for me above,
He lives my hungry soul to feed, He lives to help in time of need.

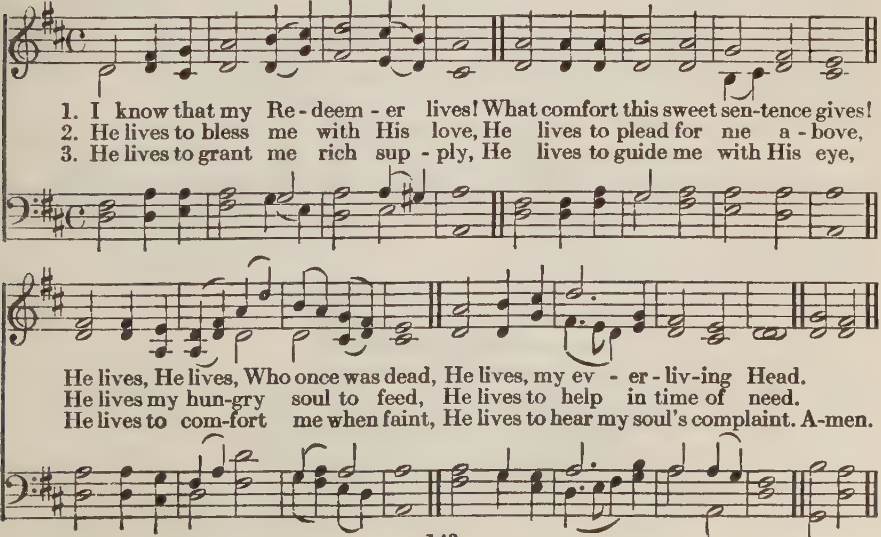
3. He lives to grant me rich supply, He lives to guide me with His eye,
He lives to comfort me when faint, He lives to hear my soul's complaint. A-men.

4 He lives to silence all my fears,
He lives to wipe away my tears,
He lives to calm my troubled heart,
He lives all blessings to impart.

5 He lives, all glory to His Name!
He lives, my Jesus still the same;
O the sweet joy this sentence gives:
I know that my Redeemer lives!

Samuel Medley, 1775. a

DUKE STREET L. M. SECOND TUNE John Hatton, 1793



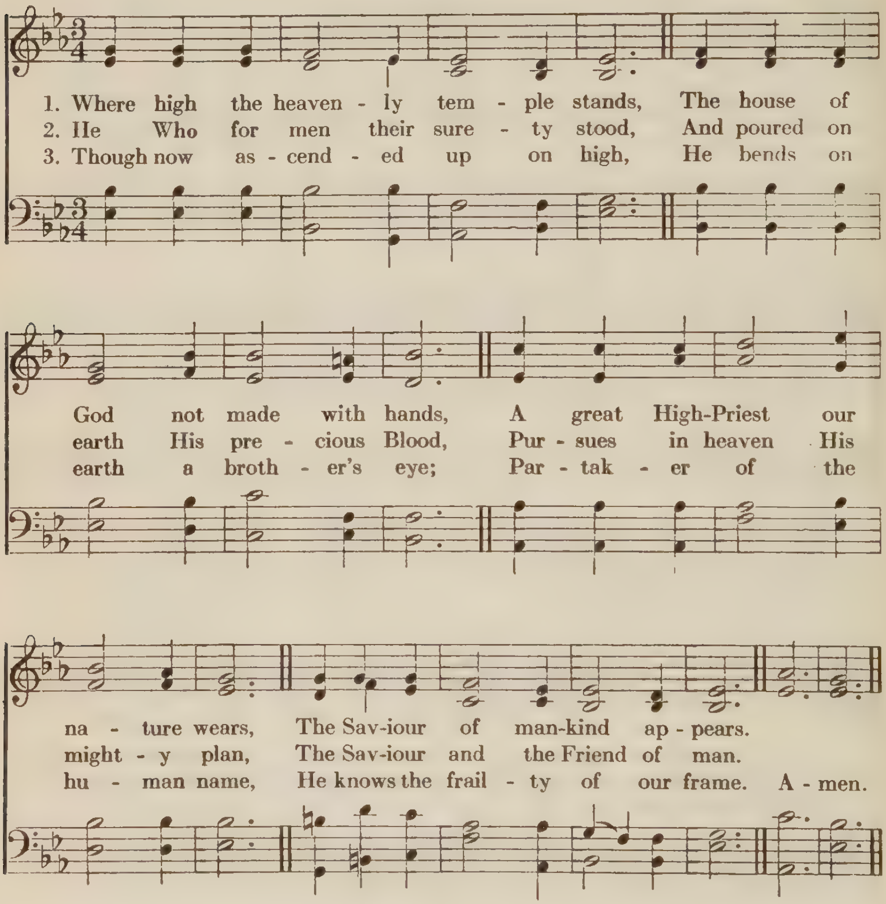
1. I know that my Redeemer lives! What comfort this sweet sentence gives!
He lives, He lives, Who once was dead, He lives, my ever-living Head.

2. He lives to bless me with His love, He lives to plead for me above,
He lives my hungry soul to feed, He lives to help in time of need.

3. He lives to grant me rich supply, He lives to guide me with His eye,
He lives to comfort me when faint, He lives to hear my soul's complaint. A-men.

137

SAXBY. L. M. Timothy R. Matthews, 1883


1. Where high the heaven - ly tem - ple stands, The house of
2. He Who for men their sure - ty stood, And poured on
3. Though now as - cend - ed up on high, He bends on
God not made with hands, A great High-Priest our
earth His pre - cious Blood, Pur - sues in heaven His
earth a broth - er's eye; Par - tak - er of the
na - ture wears, The Sav-iour of man-kind ap - pears.
might - y plan, The Sav-iour and the Friend of man.
hu - man name, He knows the frail - ty of our frame. A - men.

4 In every pang that rends the heart
The Man of Sorrows had a part;
He sympathizes with our grief,
And to the sufferer sends relief.

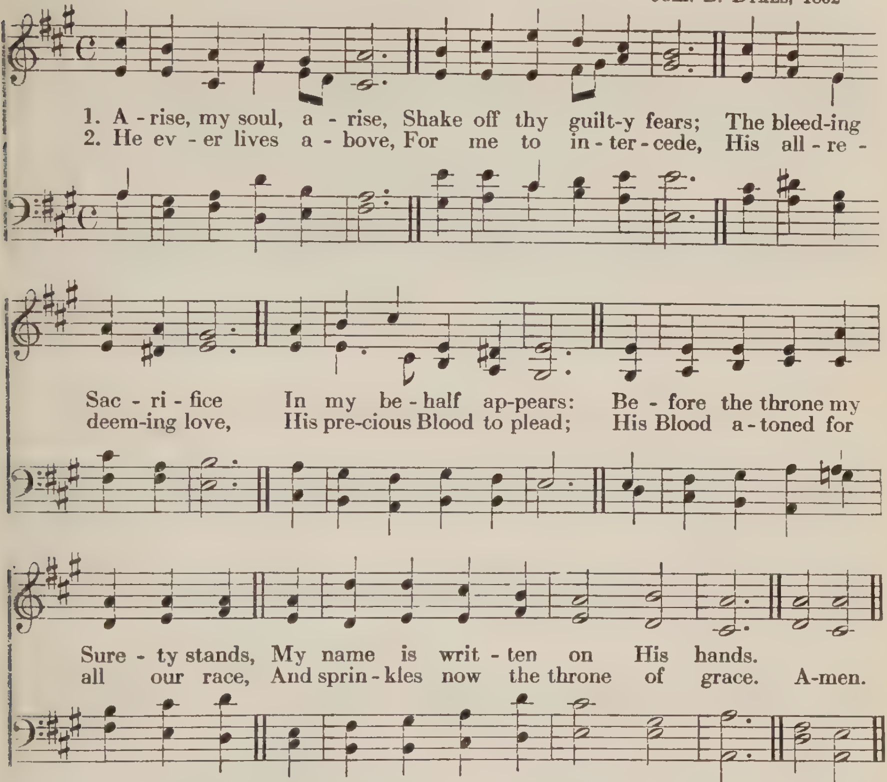
5 With boldness therefore at the throne
Let us make all our sorrows known,
And ask the aid of heav'nly power,
To help us in the evil hour.

Michael Bruce, cir. 1764

138

ST. GODRIC. 6 6, 6 6, 8 8

JOHN B. DYKES, 1862


1. A - rise, my soul, a - rise, Shake off thy guilt-y fears; The bleed-ing
2. He ev - er lives a - bove, For me to in - ter - cede, His all - re -
Sac - ri - fice In my be - half ap-pears: Be - fore the throne my
deem-ing love, His pre-cious Blood to plead; His Blood a - toned for
Sure - ty stands, My name is writ - ten on His hands.
all our race, And sprin - kles now the throne of grace. A-men.

3 Five bleeding wounds He bears,
Received on Calvary;
They pour effectual prayers,
They strongly speak for me;
Forgive him, O forgive, they cry,
Nor let that ransomed sinner die!

4 My God is reconciled;
His pardoning voice I hear;
He owns me for His child,
I can no longer fear;
With confidence I now draw nigh,
And "Father, Abba, Father!" cry.

Charles Wesley, 1742

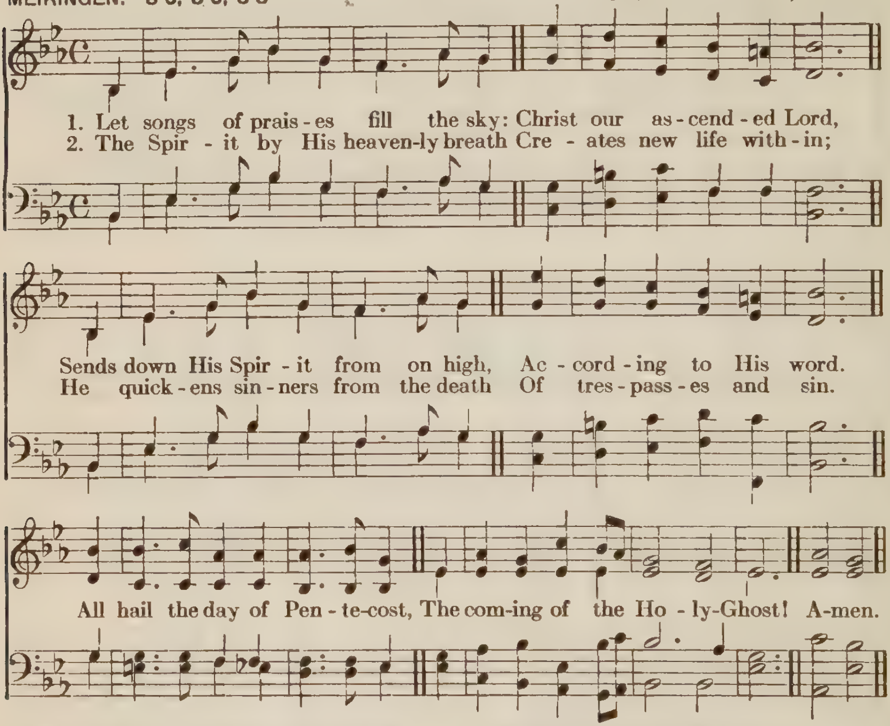
The following also are suitable:

36	To the Name of our salvation.
44	Join all the glorious names.
59	O Christ, our King, Creator, Lord.
60	Hail, Thou once despisèd Jesus.
87	Jesus! exalted far on high.
161	Round the Lord in glory seated.
219	Jesus shall reign where'er the sun.
295	Blessing and honor, and glory and power.
309	O could I speak the matchless worth.
310	When morning gilds the skies.
349	O Morning Star, so pure, so bright.
351	Jesus, my Lord, my God, my All.
352	O Jesus, King most wonderful.
389	One there is above all others.
529	O Son of God, in co-eternal might.

WHITSUNDAY—THE HOLY SPIRIT

139

MEIRINGEN. 8 6, 8 6, 8 8 CHRISTIAN G. NEEFE, 1777


1. Let songs of prais-es fill the sky: Christ our as-cend-ed Lord,
2. The Spir-it by His heaven-ly breath Cre-ates new life with-in;
Sends down His Spir-it from on high, Ac-cord-ing to His word.
He quick-ens sin-ners from the death Of tres-pass-es and sin.
All hail the day of Pen-te-cost, The com-ing of the Ho-ly-Ghost! A-men.

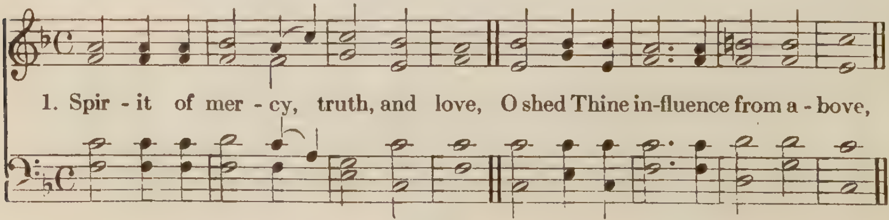
3 The things of Christ the Spirit takes,
And to our hearts reveals;
Our body He His temple makes
And our redemption seals.
All hail the day of Pentecost,
The coming of the Holy Ghost!

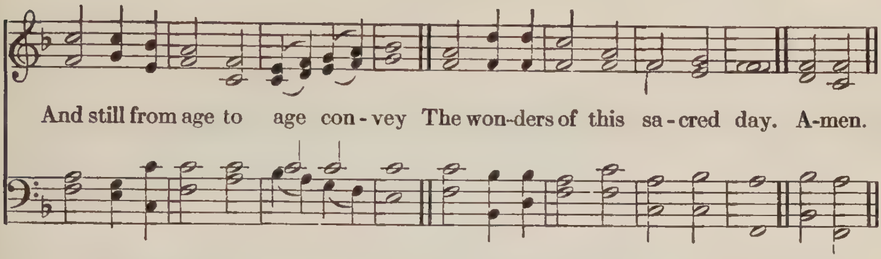
4 Come, Holy Spirit, from above,
With Thy celestial fire;
Come, and with flames of zeal and love
Our hearts and tongues inspire.
All hail the day of Pentecost,
The coming of the Holy Ghost!

Thomas Cotterill, 1819

140

FEDERAL STREET. L. M. HENRY K. OLIVER, 1832


1. Spir-it of mer-cy, truth, and love, O shed Thine in-fluence from a-bove,


And still from age to age con-vey The won-ders of this sa-cred day. A-men.

2 In every clime, by every tongue,
Be God's amazing glory sung;
Through all the listening earth be taught
The wonders by our Saviour wrought.

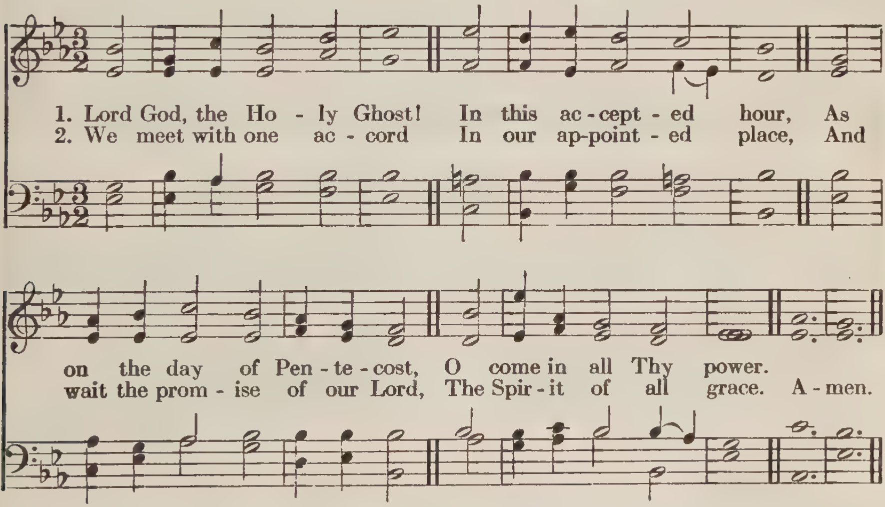
3 Unfailing Comfort, heavenly Guide,
Still o'er Thy Holy Church preside;
Still let mankind Thy blessings prove,
Spirit of mercy, truth, and love.

London Foundling Hospital Collection, *1744*
Revised by Thomas Cotterill, 1819

141

DURHAM. S. M.

Aaron Williams, 1770
Harmonized by Henry J. Gauntlett


1. Lord God, the Ho-ly Ghost! In this ac-cept-ed hour, As on the day of Pen-te-cost, O come in all Thy power.
2. We meet with one ac-cord In our ap-point-ed place, And wait the prom-ise of our Lord, The Spir-it of all grace. A-men.

3 Like mighty rushing wind
Upon the waves beneath,
Move with one impulse every mind,
One soul, one feeling breathe.

4 The young, the old inspire
With wisdom from above;
And give us hearts and tongues of fire
To pray, and praise, and love.

5 Spirit of light, explore
And chase our gloom away,
With lustre shining more and more
Unto the perfect day.

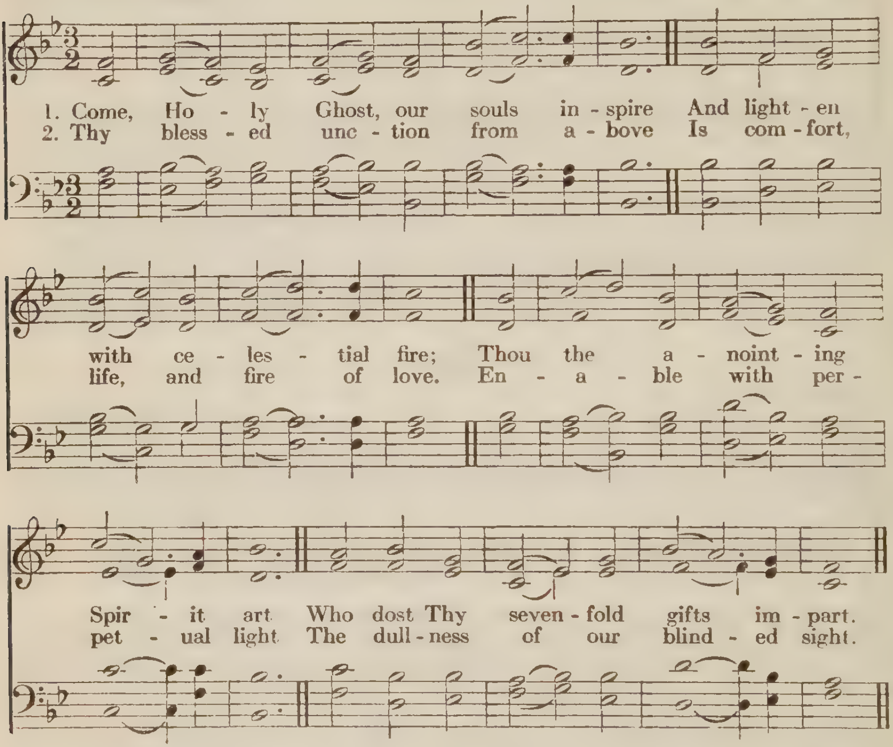
6 Spirit of truth, be Thou
In life and death our Guide;
O Spirit of adoption, now
May we be sanctified!

James Montgomery, 1819

142

FIRST TUNE

VENI CREATOR. L. M. Pre-Reformation Plain Song

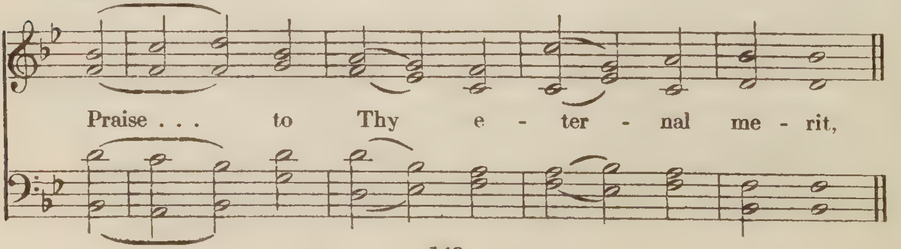

1. Come, Ho - ly Ghost, our souls in - spire And light - en with ce - les - tial fire; Thou the a - noint - ing Spir - it art Who dost Thy seven - fold gifts im - part.
2. Thy bless - ed unc - tion from a - bove Is com - fort, life, and fire of love. En - a - ble with per - pet - ual light The dull - ness of our blind - ed sight.

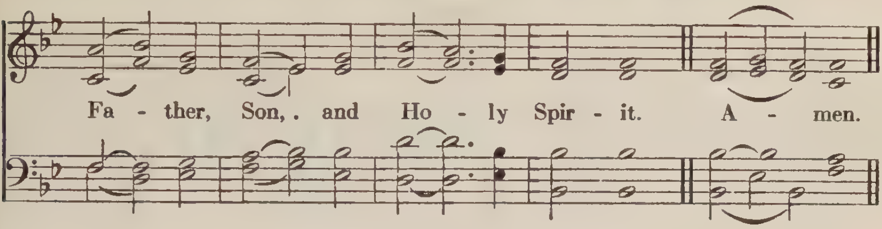
3 Anoint our heart and cheer our face
With the abundance of Thy grace.
Keep far our foes; give peace at home;
Where Thou art Guide, no ill can come.

4 Teach us to know the Father, Son,
And Thee, of Both, to be but One;
That through the ages all along
Thy praise may be our endless song!

Latin Hymn of the X Century
Tr. John Cosin, 1627. a

Last two lines.



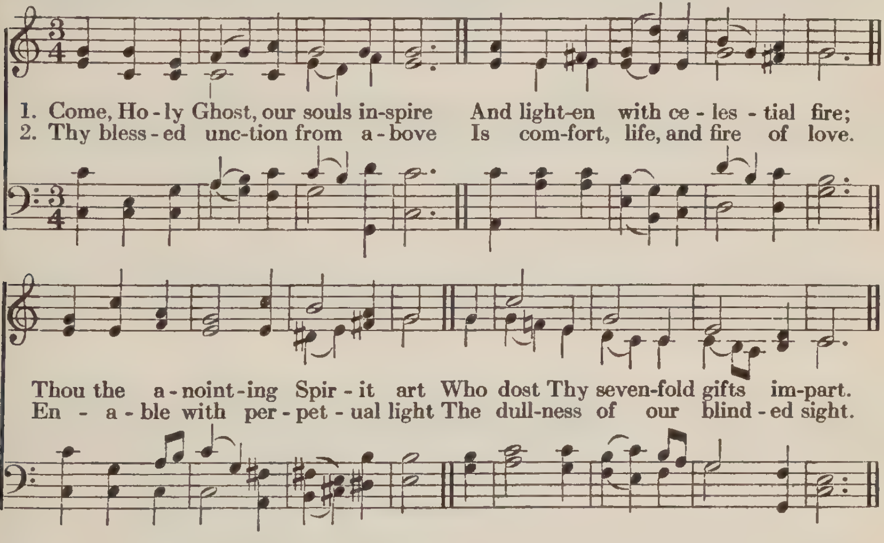


142

SECOND TUNE

VENI CREATOR. L. M.

JOHN B. DYKES, 1875

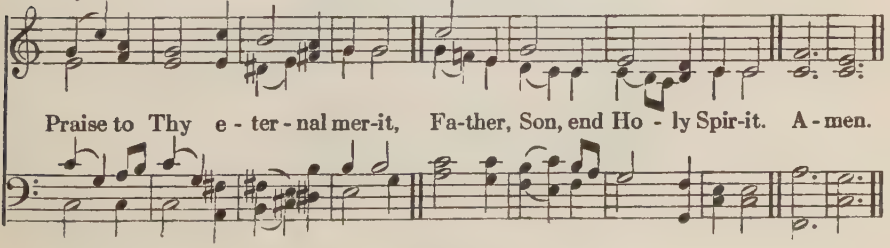

1. Come, Ho - ly Ghost, our souls in-spire And light-en with ce - les - tial fire;
2. Thy bless - ed unc-tion from a - bove Is com-fort, life, and fire of love.
Thou the a - noint-ing Spir - it art Who dost Thy seven-fold gifts im-part.
En - a - ble with per - pet - ual light The dull-ness of our blind - ed sight.

3 Anoint our heart and cheer our face
With the abundance of Thy grace.
Keep far our foes; give peace at home;
Where Thou art Guide, no ill can come.

4 Teach us to know the Father, Son,
And Thee, of Both, to be but One;
That through the ages all along
They praise may be our endless song!

Latin Hymn of the X Century
Tr. John Cosin, 1627. a

After last stanza

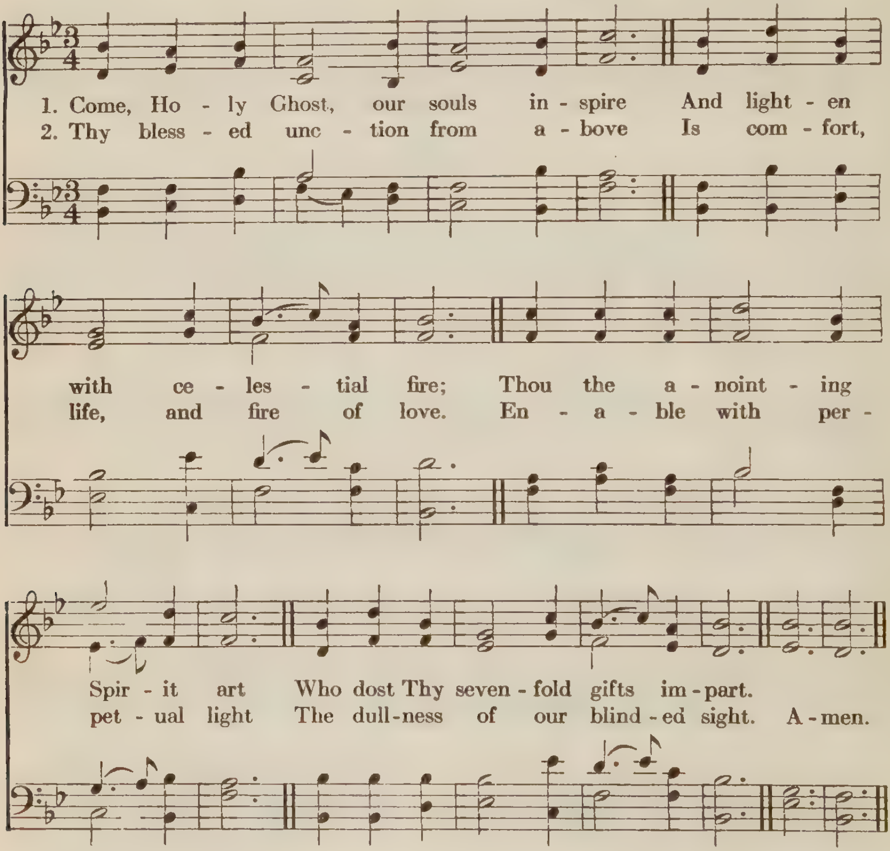

Praise to Thy e - ter - nal mer-it, Fa-ther, Son, end Ho - ly Spir-it. A - men.

142

THIRD TUNE

MENDON. L. M.

German Melody
Arranged by Samuel Dyer, 1828


1. Come, Ho - ly Ghost, our souls in - spire And light - en
2. Thy bless - ed unc - tion from a - bove Is com - fort,
with ce - les - tial fire; Thou the a - noint - ing
life, and fire of love. En - a - ble with per -
Spir - it art Who dost Thy seven - fold gifts im - part.
pet - ual light The dull-ness of our blind - ed sight. A - men.

3 Anoint our heart and cheer our face
With the abundance of Thy grace.
Keep far our foes; give peace at home;
Where Thou art Guide, no ill can come

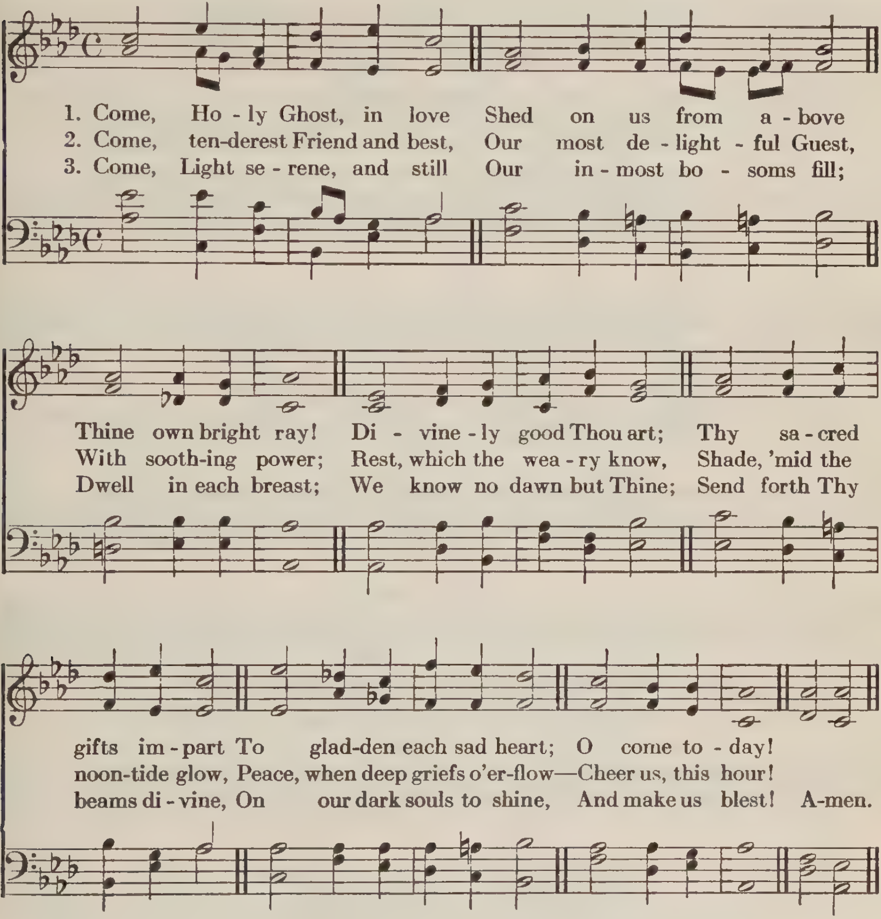
4 Teach us to know the Father, Son,
And Thee, of Both, to be but One;
That through the ages all along
Thy praise may be our endless song!

Latin Hymn of the X Century
Tr. John Cosin, 1627. a

143

FIAT LUX. 6 6 4, 6 6 6 4

HENRY HILES, (1826-1904)


1. Come, Holy Ghost, in love Shed on us from above
2. Come, tenderest Friend and best, Our most delightful Guest,
3. Come, Light serene, and still Our inmost bosoms fill;
Thine own bright ray! Divinely good Thou art; Thy sacred
With soothing power; Rest, which the weary know, Shade, 'mid the
Dwell in each breast; We know no dawn but Thine; Send forth Thy
gifts impart To gladden each sad heart; O come to-day!
noon-tide glow, Peace, when deep griefs o'er-flow—Cheer us, this hour!
beams divine, On our dark souls to shine, And make us blest! Amen.

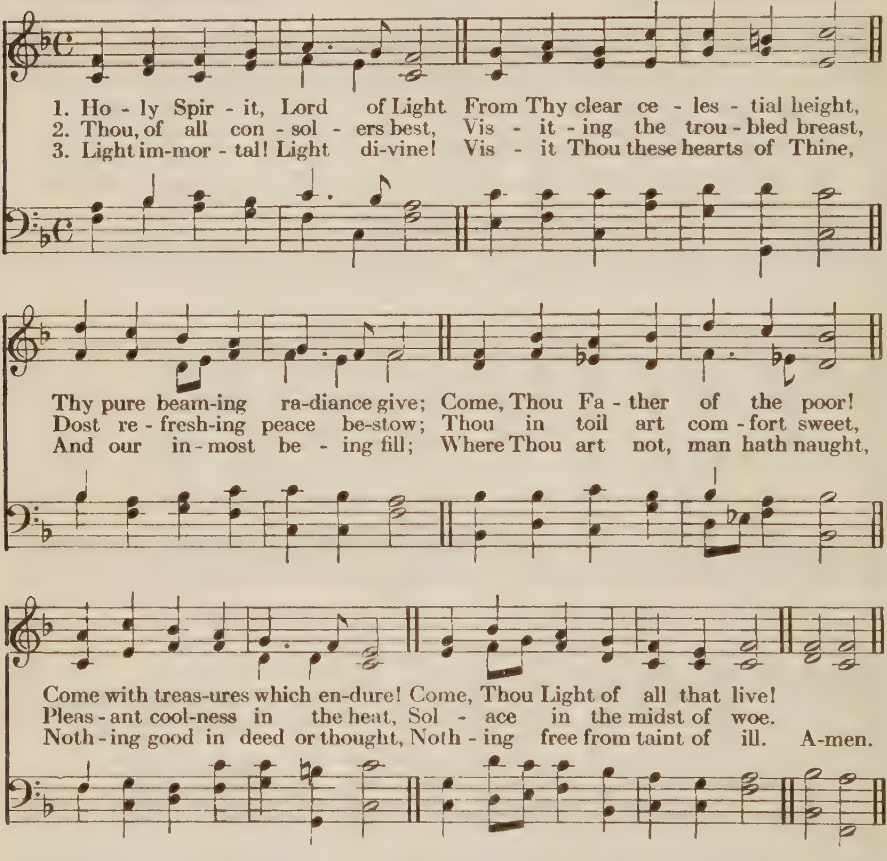
4 Exalt our low desires;
Extinguish passion's fires;
Heal every wound;
Our stubborn spirits bend;
Our icy coldness end;
Our devious steps attend,
While heavenward bound.

5 Come, all the faithful bless;
Let all, who Christ confess,
His praise employ;
Give virtue's rich reward;
Victorious death accord.
And with our glorious Lord,
Eternal joy!

Latin Sequence of XII Century
Tr. Ray Palmer, 1858

144

VENI, SANCTE SPIRITUS. 7 7, 7 7, 7 7 Samuel Webbe, 1782


1. Ho - ly Spir - it, Lord of Light From Thy clear ce - les - tial height,
2. Thou, of all con - sol - ers best, Vis - it - ing the trou - bled breast,
3. Light im-mor - tal! Light di-vine! Vis - it Thou these hearts of Thine,
Thy pure beam-ing ra-diance give; Come, Thou Fa - ther of the poor!
Dost re - fresh-ing peace be-stow; Thou in toil art com - fort sweet,
And our in - most be - ing fill; Where Thou art not, man hath naught,
Come with treas-ures which en-dure! Come, Thou Light of all that live!
Pleas - ant cool-ness in the heat, Sol - ace in the midst of woe.
Noth - ing good in deed or thought, Noth - ing free from taint of ill. A-men.

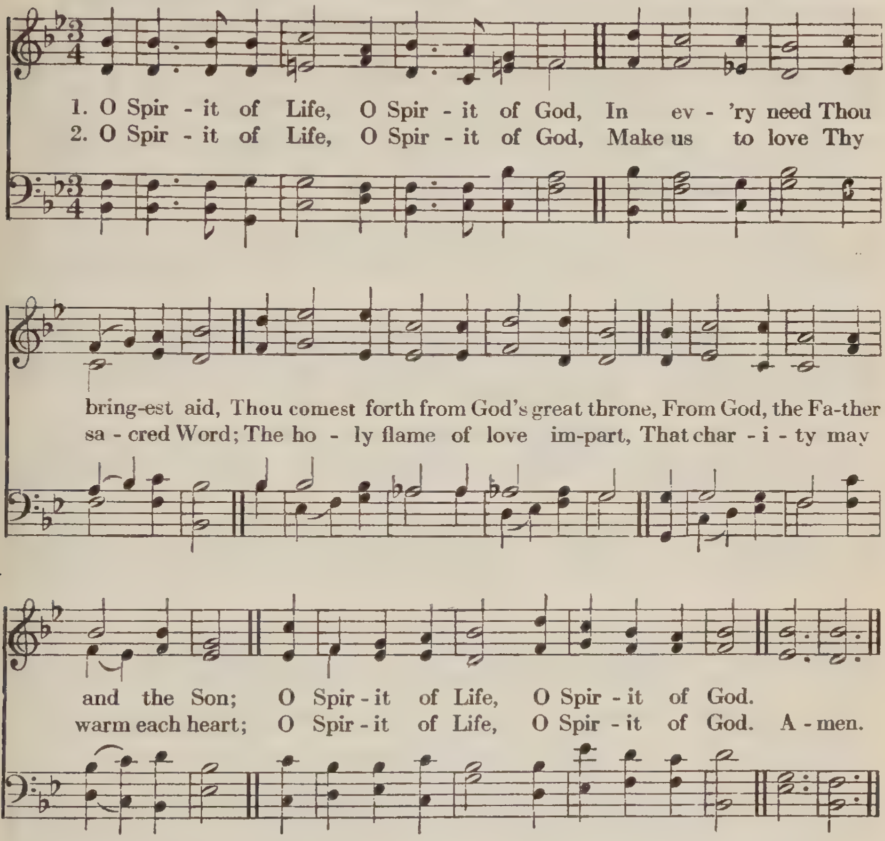
4 Heal our wounds, our strength renew;
On our dryness pour Thy dew;
Wash the stains of guilt away;
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

5 Thou, on those who evermore
Thee confess and Thee adore,
In Thy sevenfold gifts, descend;
Give them comfort when they die,
Give them life with Thee on high,
Give them joys which never end.

Latin Sequence of XII Century
Tr. Edward Caswall, 1849

145

O HEILIGER GEIST, O HEILIGER GOTT. 10, 8, 8, 8, 10 *Seelenharfe*, Halle, 1650


1. O Spir - it of Life, O Spir - it of God, In ev - 'ry need Thou
2. O Spir - it of Life, O Spir - it of God, Make us to love Thy
bring-est aid, Thou comest forth from God's great throne, From God, the Fa-ther
sa - cred Word; The ho - ly flame of love im-part, That char - i - ty may
and the Son; O Spir - it of Life, O Spir - it of God.
warm each heart; O Spir - it of Life, O Spir - it of God. A - men.

3 O Spirit of Life, O Spirit of God,
Increase our faith in our dear Lord;
Unless Thy grace the power should give,
None can believe in Christ and live;
O Spirit of Life, O Spirit of God.

4 O Spirit of Life, O Spirit of God,
Enlighten us by Thy blest Word;
Teach us to know the Father's love,
And His dear Son, Who reigns above:
O Spirit of Life, O Spirit of God.

5 O Spirit of Life, O Spirit of God,
By Whom our souls to heaven are led,
Make us to fight so valiantly
That we may reign eternally;
O Spirit of Life, O Spirit of God.

6 O Spirit of Life, O Spirit of God,
Forsake us not in death or need.
We'll sing Thy praise and honor Thee
With grateful hearts eternally;
O Spirit of Life, O Spirit of God.

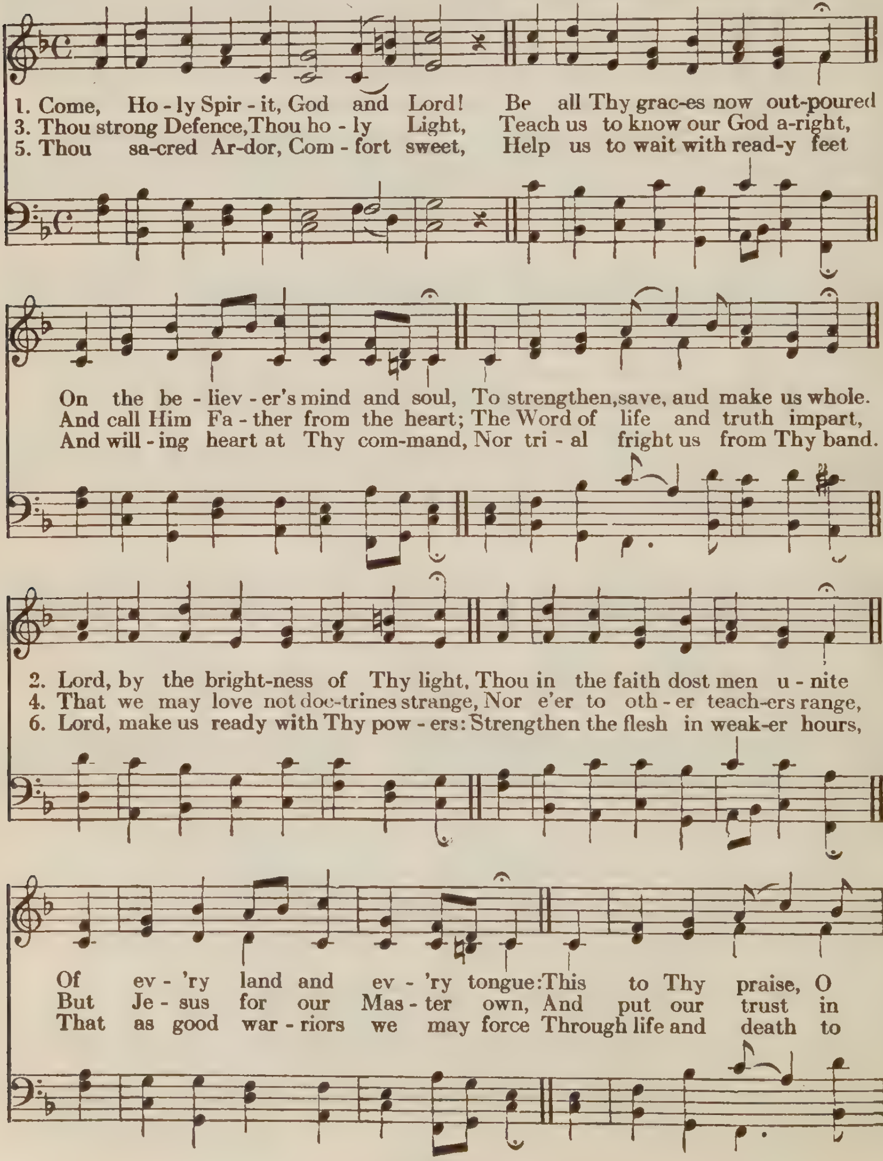
Johann Niedling, 1651
Tr. John Caspar Mattes, 1913

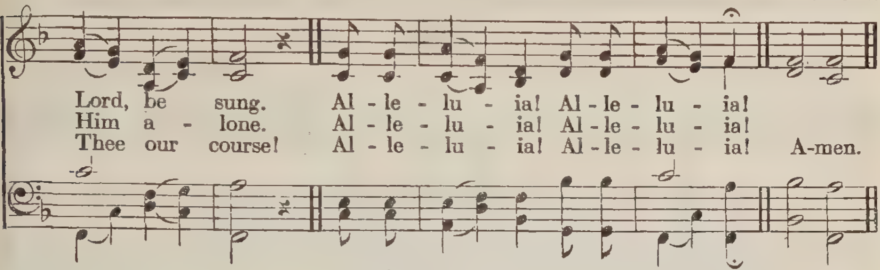
146

FIRST TUNE

KOMM, HEILIGER GEIST, HERRE GOTT. L. M. Pre-Reformation Melody

WALTHER'S *Geystliche gesangk Buchleyn,* 1524


1. Come, Ho - ly Spir - it, God and Lord! Be all Thy grac-es now out-poured
3. Thou strong Defence, Thou ho - ly Light, Teach us to know our God a-right,
5. Thou sa-cred Ar-dor, Com - fort sweet, Help us to wait with read-y feet
On the be - liev - er's mind and soul, To strengthen, save, and make us whole.
And call Him Fa - ther from the heart; The Word of life and truth impart,
And will - ing heart at Thy com-mand, Nor tri - al fright us from Thy band.
2. Lord, by the bright-ness of Thy light, Thou in the faith dost men u - nite
4. That we may love not doc-trines strange, Nor e'er to oth - er teach-ers range,
6. Lord, make us ready with Thy pow - ers: Strengthen the flesh in weak-er hours,
Of ev - 'ry land and ev - 'ry tongue: This to Thy praise, O
But Je - sus for our Mas - ter own, And put our trust in
That as good war - riors we may force Through life and death to


Lord, be sung. Al - le - lu - ia! Al - le - lu - ia!
Him a - lone. Al - le - lu - ia! Al - le - lu - ia!
Thee our course! Al - le - lu - ia! Al - le - lu - ia! A-men.

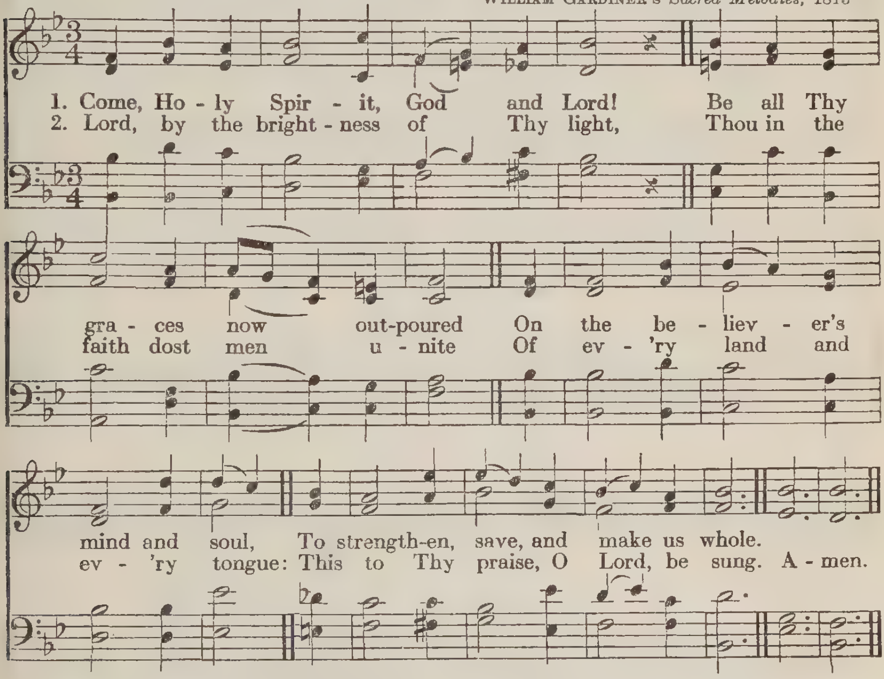
Martin Luther, 1524. Tr. Catherine Winkworth, 1855. a

146

SECOND TUNE

GERMANY. L. M.

Melody adapted from BEETHOVEN (?)
WILLIAM GARDINER'S *Sacred Melodies*, 1815


1. Come, Ho - ly Spir - it, God and Lord! Be all Thy gra - ces now out-poured On the be - liev - er's mind and soul, To strength-en, save, and make us whole.
2. Lord, by the bright - ness of Thy light, Thou in the faith dost men u - nite Of ev - 'ry land and ev - 'ry tongue: This to Thy praise, O Lord, be sung. A - men.

3 Thou strong Defence, Thou holy Light,
Teach us to know our God aright,
And call Him Father from the heart;
The Word of life and truth impart,

4 That we may love not doctrines strange,
Nor e'er to other teachers range,
But Jesus for our Master own,
And put our trust in Him alone.

5 Thou sacred Ardor, Comfort sweet,
Help us to wait with ready feet
And willing heart at Thy command,
Nor trial fright us from Thy band.

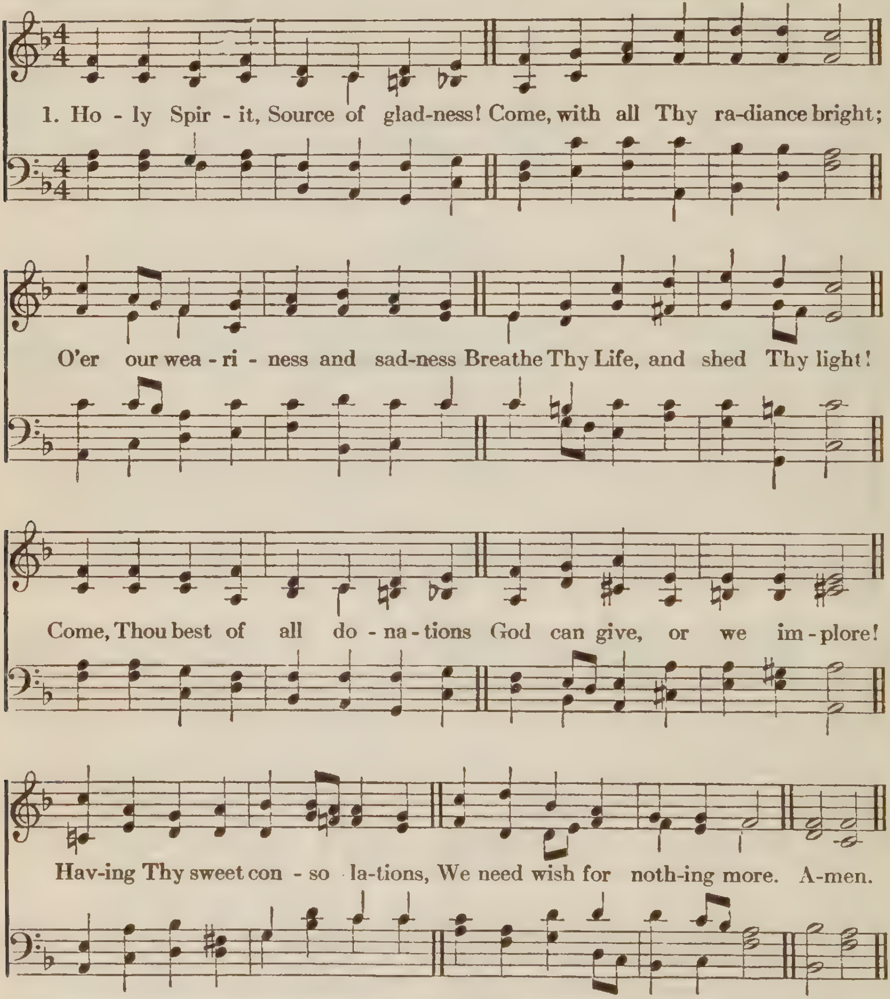
6 Lord, make us ready with Thy powers:
Strengthen the flesh in weaker hours,
That as good warriors we may force
Through life and death to Thee our course!

Martin Luther, 1524. Tr Catherine Winkworth, 1855. a.

147

ALLELUIA 8 7, 8 7. D.

Samuel S. Wesley, 1868


1. Ho - ly Spir - it, Source of glad-ness! Come, with all Thy ra-diance bright;
O'er our wea - ri - ness and sad-ness Breathe Thy Life, and shed Thy light!
Come, Thou best of all do - na - tions God can give, or we im - plore!
Hav-ing Thy sweet con - so - la-tions, We need wish for noth-ing more. A-men.

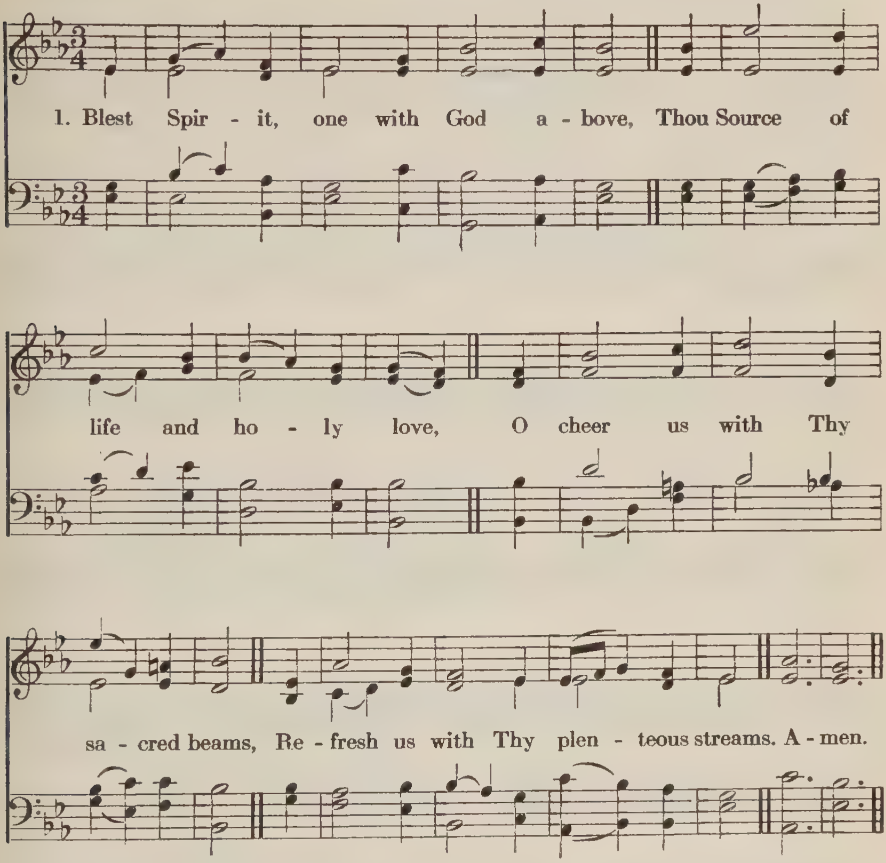
2 From that height which knows no measure,
As a gracious shower descend,
Bringing down the richest treasure
Man can wish, or God can send.
Author of the new creation!
Come with unction and with power;
Make our hearts Thy habitation;
On our souls Thy graces shower.

3 Manifest Thy love for ever;
Fence us in on every side;
In distress be our reliever;
Guard and teach, support and guide.
Hear, O hear our supplication,
Loving Spirit, God of peace!
Rest upon this congregation,
With the fulness of Thy grace.

Paul Gerhardt, 1648. Tr. Composite

148

ROCKINGHAM. L. M. EDWARD MILLER'S *Psalms of David*, 1790


1. Blest Spir - it, one with God a - bove, Thou Source of
life and ho - ly love, O cheer us with Thy
sa - cred beams, Re - fresh us with Thy plen - teous streams. A - men.

2 O may our lips confess Thy Name,
Our holy lives Thy praise proclaim;
With love divine our hearts inspire,
And fill us with Thy holy fire.

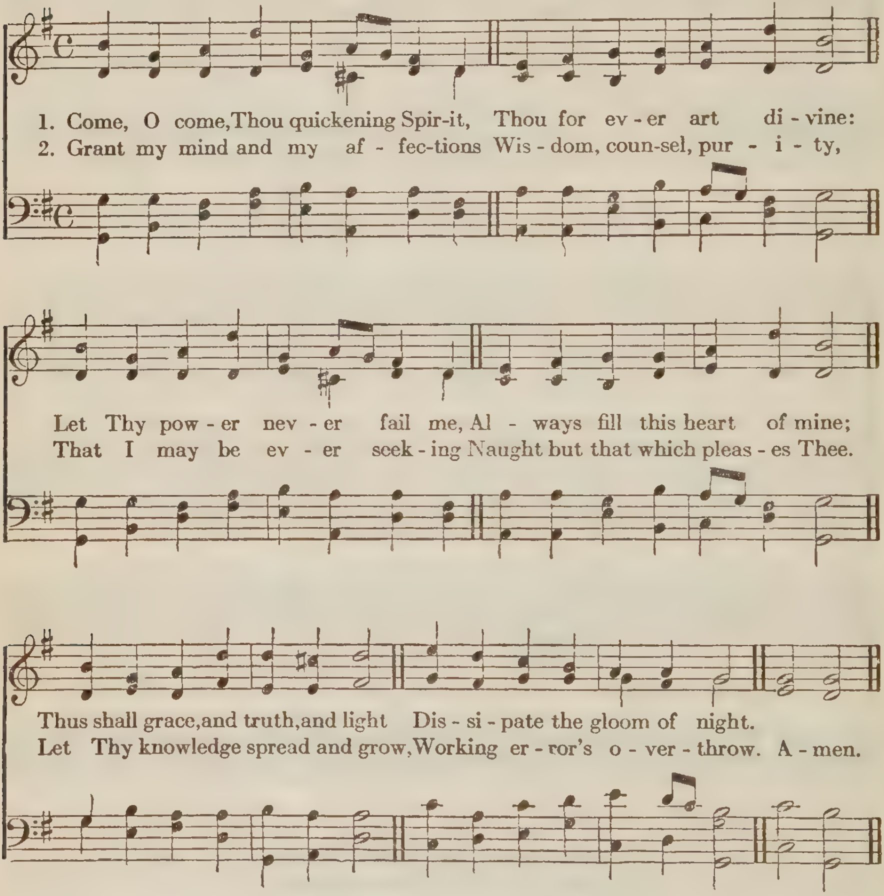
3 O Holy Father, Holy Son,
And Holy Spirit, Three in One,
Thy grace devoutly we implore,
Thy Name be praised for evermore.

Latin Hymn of VII or VIII Century
Tr. John Chandler, 1837

149

KOMM, O KOMM, DU GEIST DES LEBENS. 8 7, 8 7, 7 7

FREYLINGHAUSEN'S *Gesangbuch,*
Halle, 1704


1. Come, O come, Thou quickening Spir-it, Thou for ev - er art di - vine:
2. Grant my mind and my af - fec-tions Wis - dom, coun-sel, pur - i - ty,
Let Thy pow - er nev - er fail me, Al - ways fill this heart of mine;
That I may be ev - er seek - ing Naught but that which pleas - es Thee.
Thus shall grace, and truth, and light Dis - si - pate the gloom of night.
Let Thy knowledge spread and grow, Working er - ror's o - ver - throw. A - men.

3 Holy Spirit, strong and mighty
Thou Who makest all things new,
Make Thy work within me perfect,
Help me by Thy Word so true;
Arm me with that sword of Thine,
And the victory shall be mine.

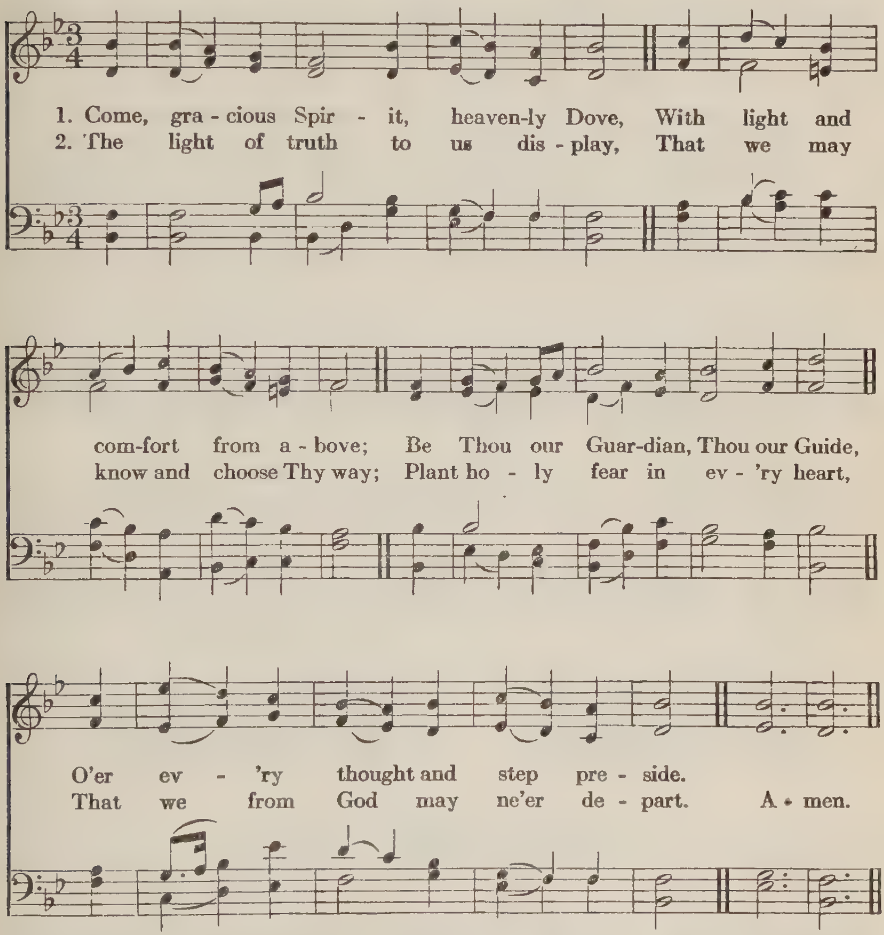
4 In the faith, O make me steadfast;
Let not Satan, death or shame
Of my confidence deprive me,
Lord, my refuge is Thy Name.
When the flesh inclines to ill,
Let Thy Word prove stronger still.

Heinrich Held, 1658
Tr. Charles William Schaeffer, 1866

150

WAREHAM. L. M.

William Knapp, 1738


1. Come, gra - cious Spir - it, heaven-ly Dove, With light and com-fort from a - bove; Be Thou our Guar-dian, Thou our Guide, O'er ev - 'ry thought and step pre - side.
2. The light of truth to us dis - play, That we may know and choose Thy way; Plant ho - ly fear in ev - 'ry heart, That we from God may ne'er de - part. A - men.

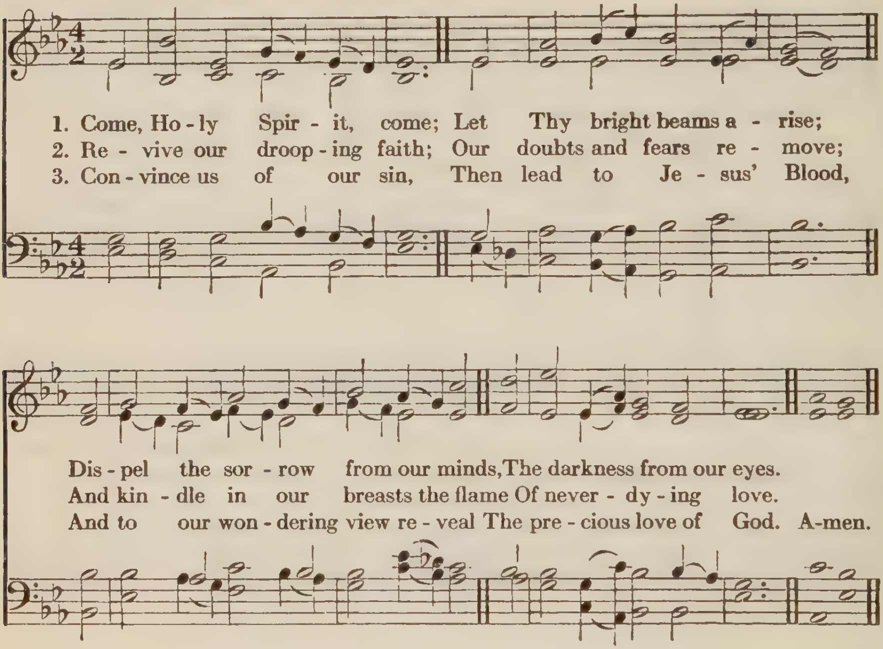
3 Lead us to Christ, the living Way,
Nor let us from His pastures stray;
Lead us to holiness, the road
That we must take to dwell with God.

4 Lead us to heaven that we may share
Fulness of joy for ever there;
Lead us to God our final rest,
To be with Him for ever blest.

Simon Browne, 1720
Ash and Evans, Bristol Collection, *1769*

151

CARLISLE. S. M. — Charles Lockhart, 1791


1. Come, Holy Spirit, come; Let Thy bright beams arise;
2. Revive our drooping faith; Our doubts and fears remove;
3. Convince us of our sin, Then lead to Jesus' Blood,
Dispel the sorrow from our minds, The darkness from our eyes.
And kindle in our breasts the flame Of never-dying love.
And to our wondering view reveal The precious love of God. A-men.

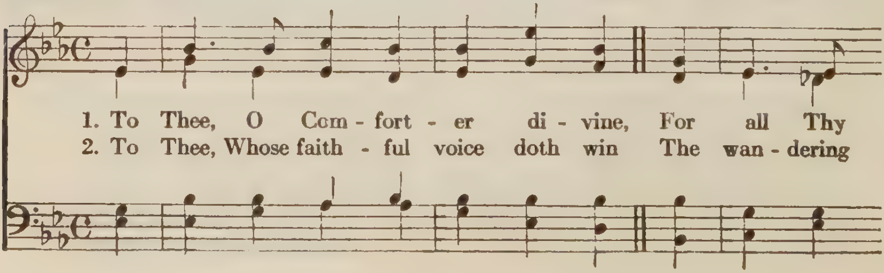
4 'Tis Thine to cleanse the heart,
To sanctify the soul,
To pour fresh life on every part,
And new create the whole.

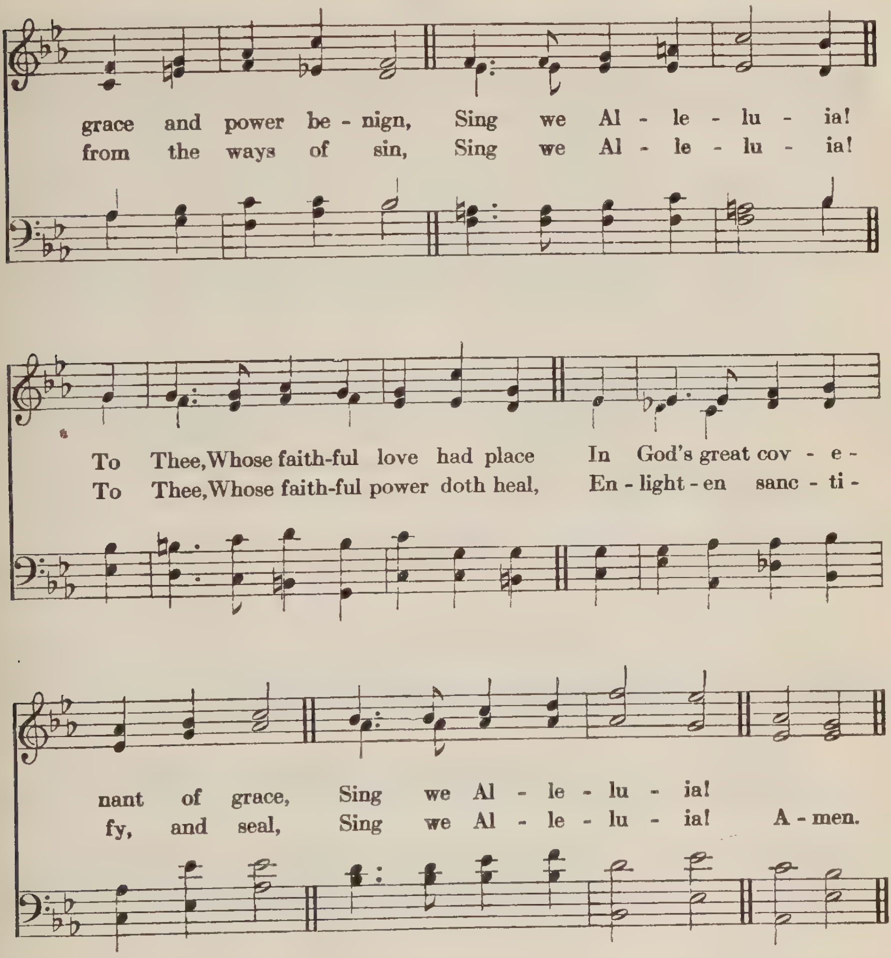
5 Dwell, Spirit, in our hearts;
Our minds from bondage free;
Then shall we know, and praise, and love
The Father, Son, and Thee.

Joseph Hart, 1759. a

152

SUNDRIDGE. 8 8 6, D. — William C. Filby (1836——)


1. To Thee, O Comforter divine, For all Thy
2. To Thee, Whose faithful voice doth win The wandering


grace and power be - nign, Sing we Al - le - lu - ia!
from the ways of sin, Sing we Al - le - lu - ia!
To Thee, Whose faith-ful love had place In God's great cov - e -
To Thee, Whose faith-ful power doth heal, En - light - en sanc - ti -
nant of grace, Sing we Al - le - lu - ia!
fy, and seal, Sing we Al - le - lu - ia! A - men.

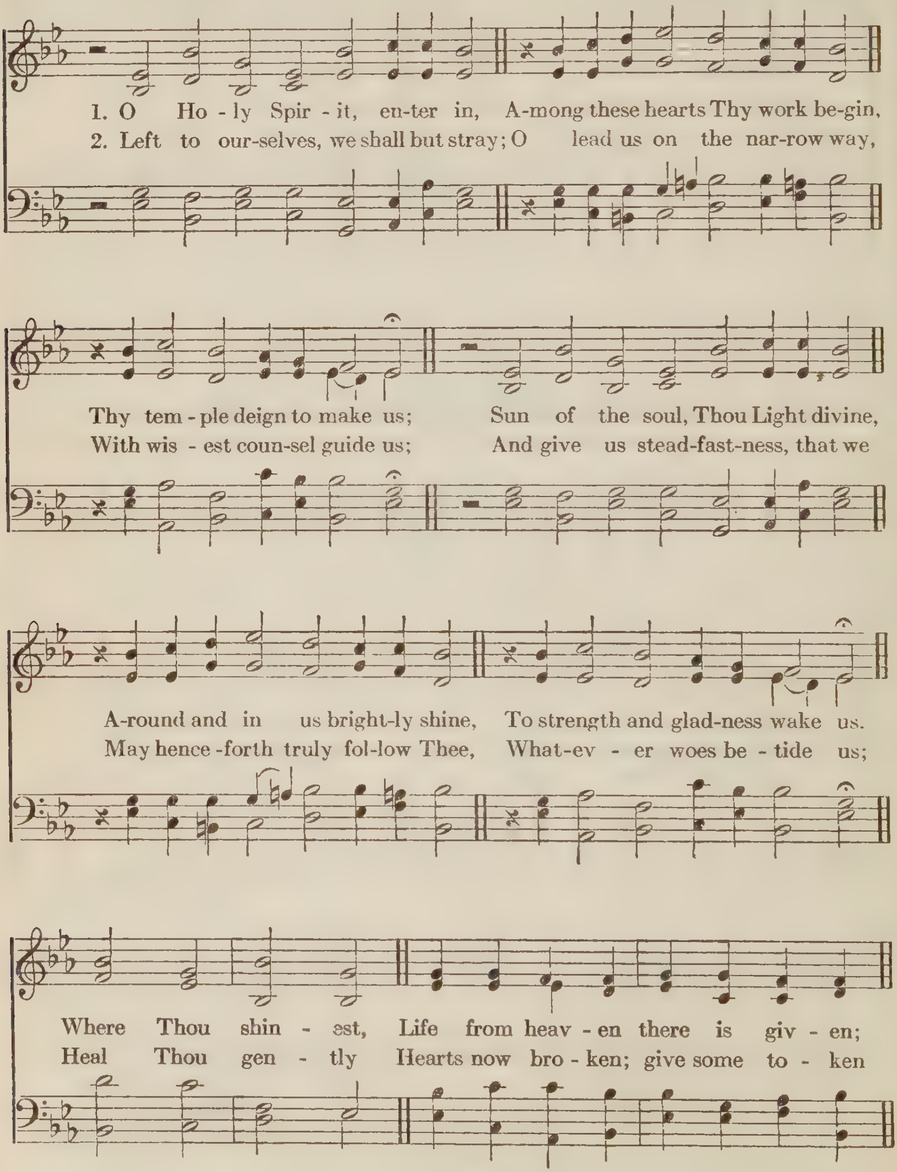
3 To Thee, Whose faithful truth is shown,
By every promise made our own,
Sing we Alleluia!
To Thee, our Teacher and our Friend,
Our faithful Leader to the end,
Sing we Alleluia!

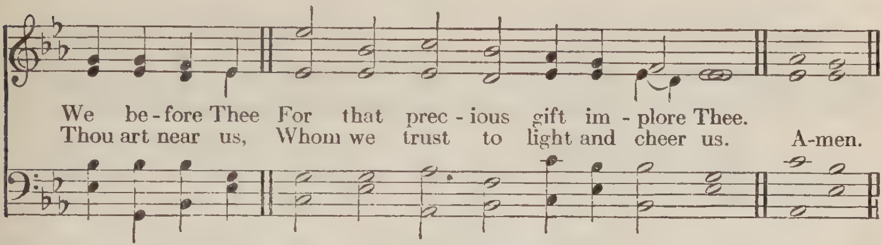
4 To Thee, by Jesus Christ sent down,
Of all His gifts the sum and crown,
Sing we Alleluia!
To Thee, Who art with God the Son
And God the Father, ever One,
Sing we Alleluia!

Frances Ridley Havergal, 1872

153

WIE SCHÖN LEUCHTET. Irregular PHILIPP NICOLAI, 1599


1. O Ho-ly Spir-it, en-ter in, A-mong these hearts Thy work be-gin,
2. Left to our-selves, we shall but stray; O lead us on the nar-row way,
Thy tem-ple deign to make us; Sun of the soul, Thou Light divine,
With wis-est coun-sel guide us; And give us stead-fast-ness, that we
A-round and in us bright-ly shine, To strength and glad-ness wake us.
May hence-forth truly fol-low Thee, What-ev-er woes be-tide us;
Where Thou shin-est, Life from heav-en there is giv-en;
Heal Thou gen-tly Hearts now bro-ken; give some to-ken


We be-fore Thee For that prec-ious gift im-plore Thee.
Thou art near us, Whom we trust to light and cheer us. A-men.

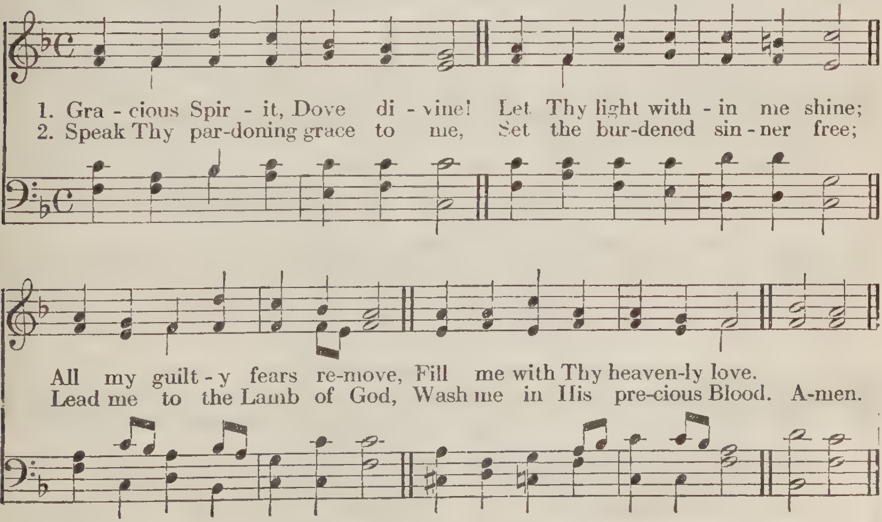
3 O mighty Rock! O Source of life!
Let Thy dear Word, 'mid doubt and strife,
Be so within us burning,
That we be faithful unto death
In Thy pure love and holy faith,
From Thee true wisdom learning.
Lord, Thy graces
On us shower; by Thy power
Christ confessing,
Let us win His grace and blessing.

4 Grant that our days, while life shall last,
In purest holiness be passed;
Our minds so rule and strengthen
That they may rise o'er things of earth,
The hopes and joys that here have birth,
And if our course Thou lengthen,
Keep Thou pure, Lord,
From offences, heart and senses;
Blessed Spirit,
Bid us thus true life inherit.

Michael Schirmer, 1640
Tr. Catherine Winkworth, 1863

154

UNIVERSITY COLLEGE. *7 7, 7 7* HENRY J. GAUNTLETT, 1852


1. Gra-cious Spir-it, Dove di-vine! Let Thy light with-in me shine;
2. Speak Thy par-doning grace to me, Set the bur-dened sin-ner free;
All my guilt-y fears re-move, Fill me with Thy heaven-ly love.
Lead me to the Lamb of God, Wash me in His pre-cious Blood. A-men.

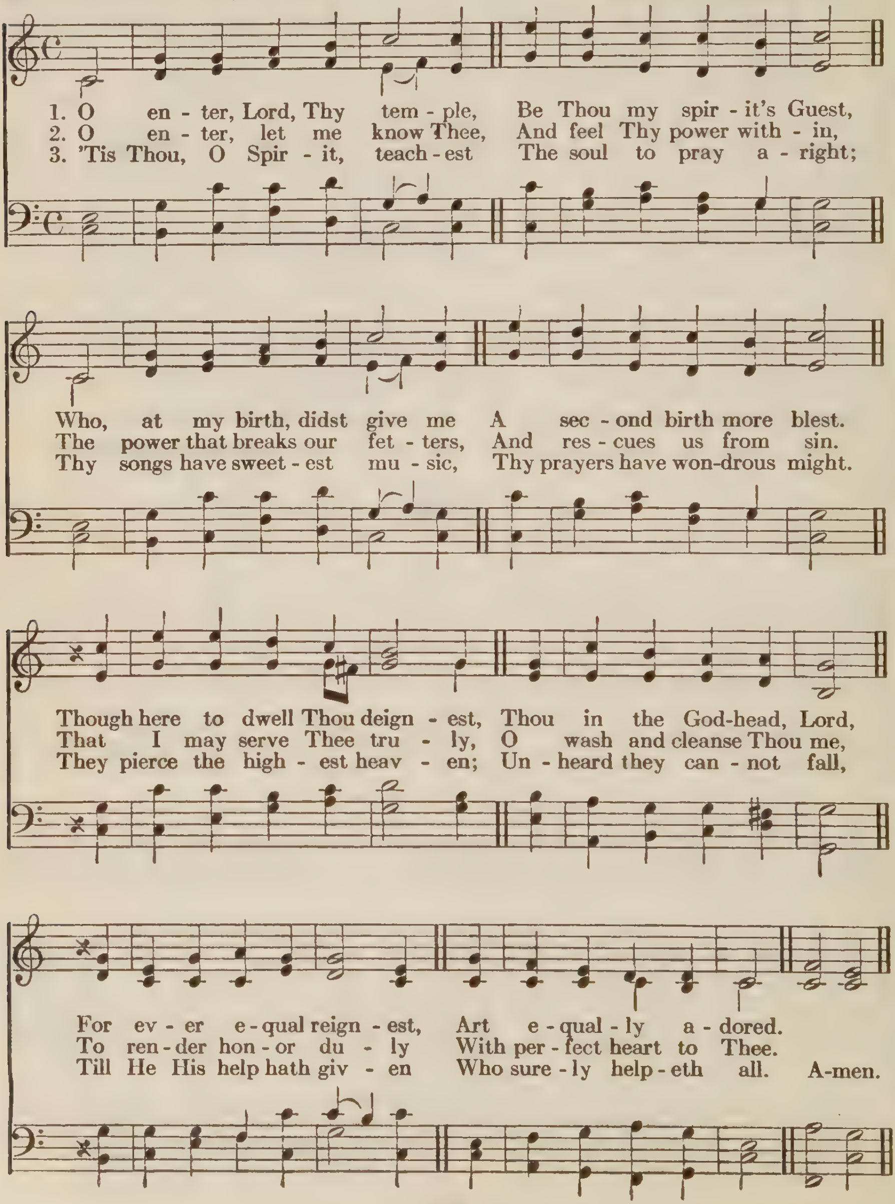
3 Life and peace to me impart;
Seal salvation on my heart;
Breathe Thyself into my breast,
Earnest of immortal rest.

4 Let me never from Thee stray,
Keep me in the narrow way;
Fill my soul with joy divine,
Keep me, Lord, for ever Thine.

John Stocker, 1777

155

ST. THEODULPH. 7 6, 7 6. D. MELCHIOR TESCHNER, 1615


1. O enter, Lord, Thy temple, Be Thou my spirit's Guest,
2. O enter, let me know Thee, And feel Thy power within,
3. 'Tis Thou, O Spirit, teachest The soul to pray aright;
Who, at my birth, didst give me A second birth more blest.
The power that breaks our fetters, And rescues us from sin.
Thy songs have sweetest music, Thy prayers have wondrous might.
Though here to dwell Thou deignest, Thou in the God-head, Lord,
That I may serve Thee truly, O wash and cleanse Thou me,
They pierce the highest heaven; Unheard they cannot fall,
For ever equal reignest, Art equally adored.
To render honor duly With perfect heart to Thee.
Till He His help hath given Who surely helpeth all. A-men.

4 The whole wide world, O Spirit,
Upon Thy hands doth rest;
Our wayward hearts Thou turnest
As it may seem Thee best.
As Thou hast done so often,
Once more Thy power make known,
Convert the wicked, soften
To tears the heart of stone.

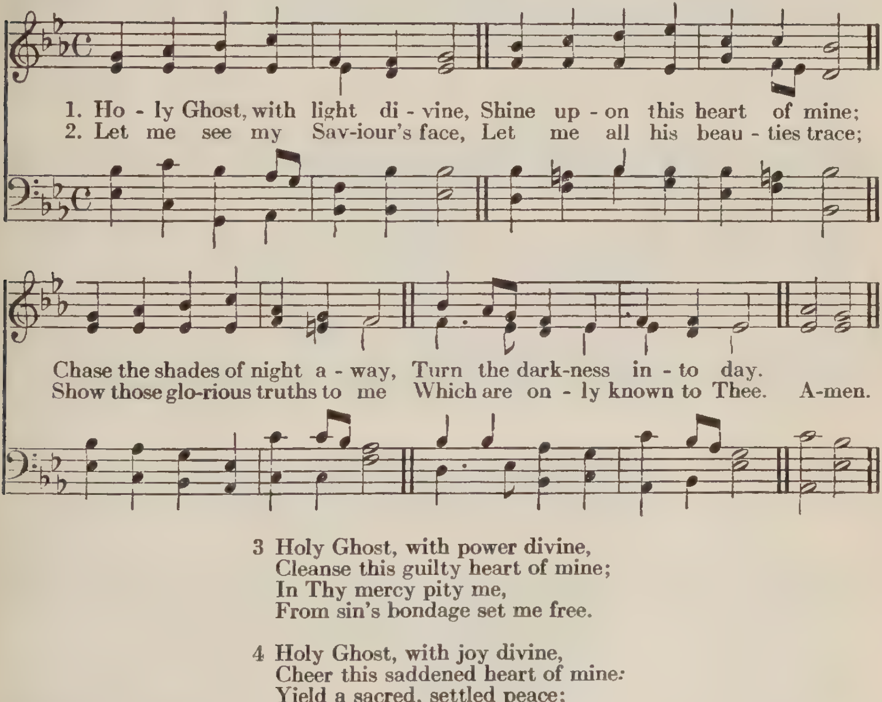
5 Order our path in all things
According to Thy mind;
And when this life is over,
And all must be resigned,
With calm and fearless spirit
O grant us then to die,
And after death inherit
Eternal life on high.

Paul Gerhardt, 1653
Tr. Catherine Winkworth, 1863. a

156

GIBBONS. 7 7, 7 7

ORLANDO GIBBONS, 1623


1. Ho - ly Ghost, with light di - vine, Shine up - on this heart of mine;
2. Let me see my Sav-iour's face, Let me all his beau - ties trace;
Chase the shades of night a - way, Turn the dark-ness in - to day.
Show those glo-rious truths to me Which are on - ly known to Thee. A-men.

3 Holy Ghost, with power divine,
Cleanse this guilty heart of mine;
In Thy mercy pity me,
From sin's bondage set me free.

4 Holy Ghost, with joy divine,
Cheer this saddened heart of mine:
Yield a sacred, settled peace;
Let it grow and still increase.

5 Holy Spirit, all divine,
Dwell within this heart of mine;
Cast down every idol throne,
Reign supreme, and reign alone.

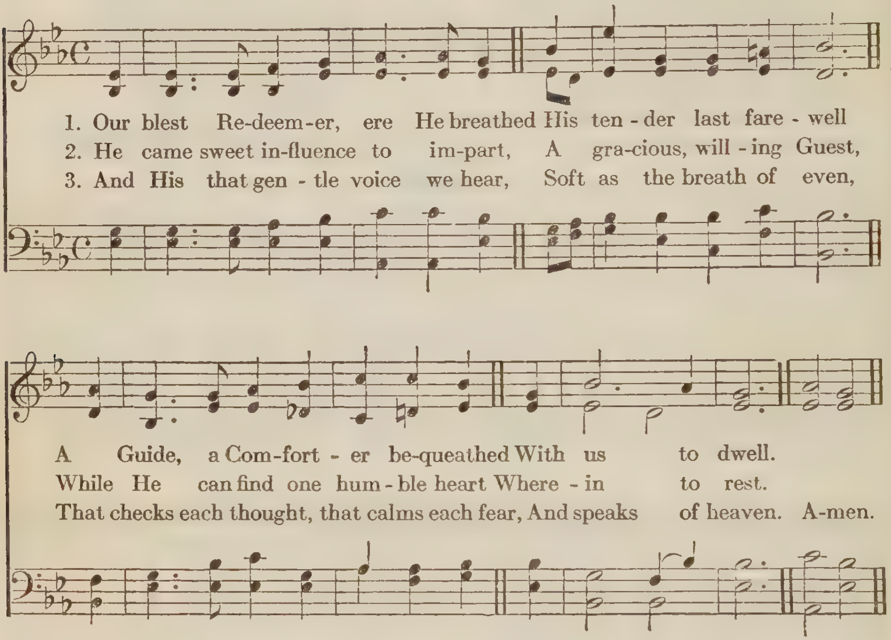
6 See, to Thee I yield my heart;
Shed Thy life through every part:
A pure temple I would be,
Wholly dedicate to Thee.

Andrew Reed, 1817. a

157

ST. CUTHBERT. 8 6, 8 4

John B. Dykes, 1861


1. Our blest Re-deem-er, ere He breathed His ten-der last fare-well
A Guide, a Com-fort-er be-queathed With us to dwell.
2. He came sweet in-fluence to im-part, A gra-cious, will-ing Guest,
While He can find one hum-ble heart Where-in to rest.
3. And His that gen-tle voice we hear, Soft as the breath of even,
That checks each thought, that calms each fear, And speaks of heaven. A-men.

4 And every virtue we possess,
And every victory won,
And every thought of holiness,
Is His alone.

5 Spirit of purity and grace,
Our weakness, pitying, see;
O make our hearts Thy dwelling-place,
And worthier Thee.

Harriet Auber, 1829

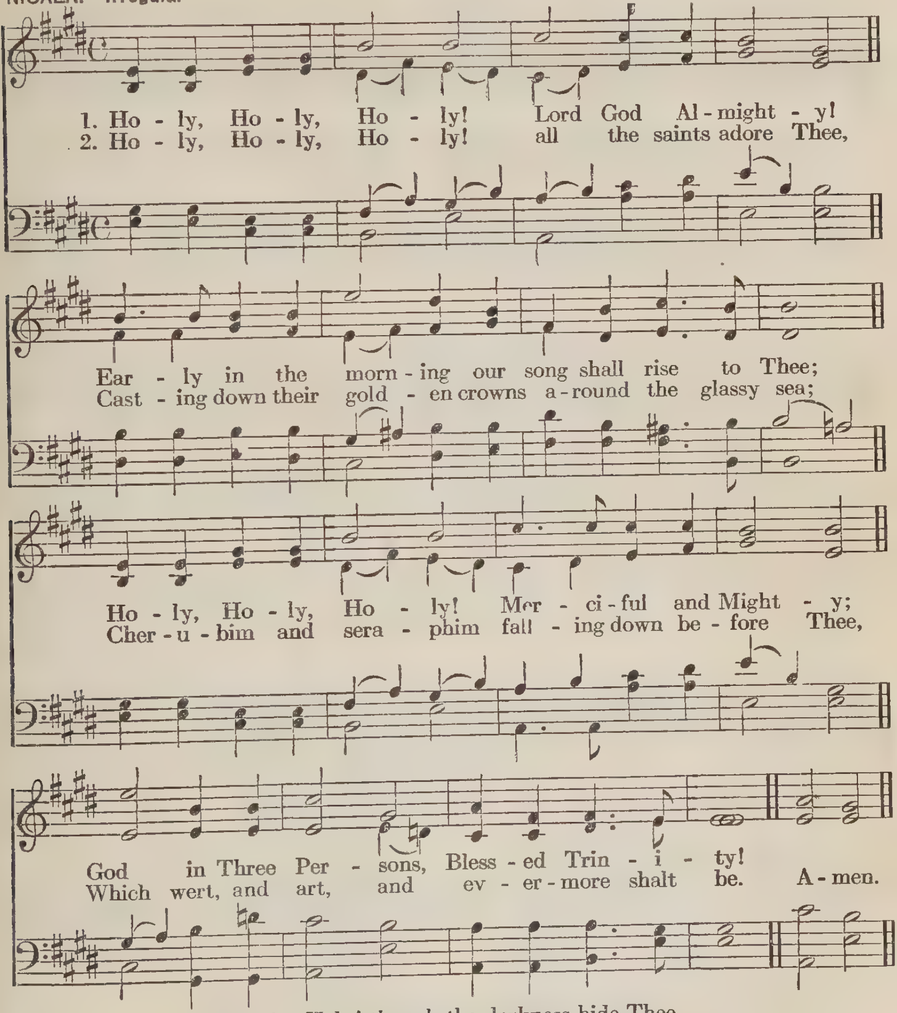
The following also are suitable:

123	Thou art gone up on high.
217	Thou, Whose almighty Word.
222	O Spirit of the living God.
386	Shine Thou upon us, Lord.
421	Blessed Jesus, at Thy word.
550	Holy Spirit, hear us.

158

NICAEA. Irregular

John B. Dykes, 1861


1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! all the saints adore Thee,
Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glassy sea;
Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and Might - y;
Cher - u - bim and sera - phim fall - ing down be - fore Thee,
God in Three Per - sons, Bless - ed Trin - i - ty!
Which wert, and art, and ev - er - more shalt be.
A - men.

3 Holy, Holy, Holy! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy: there is none beside Thee
Perfect in power, in love, and purity.

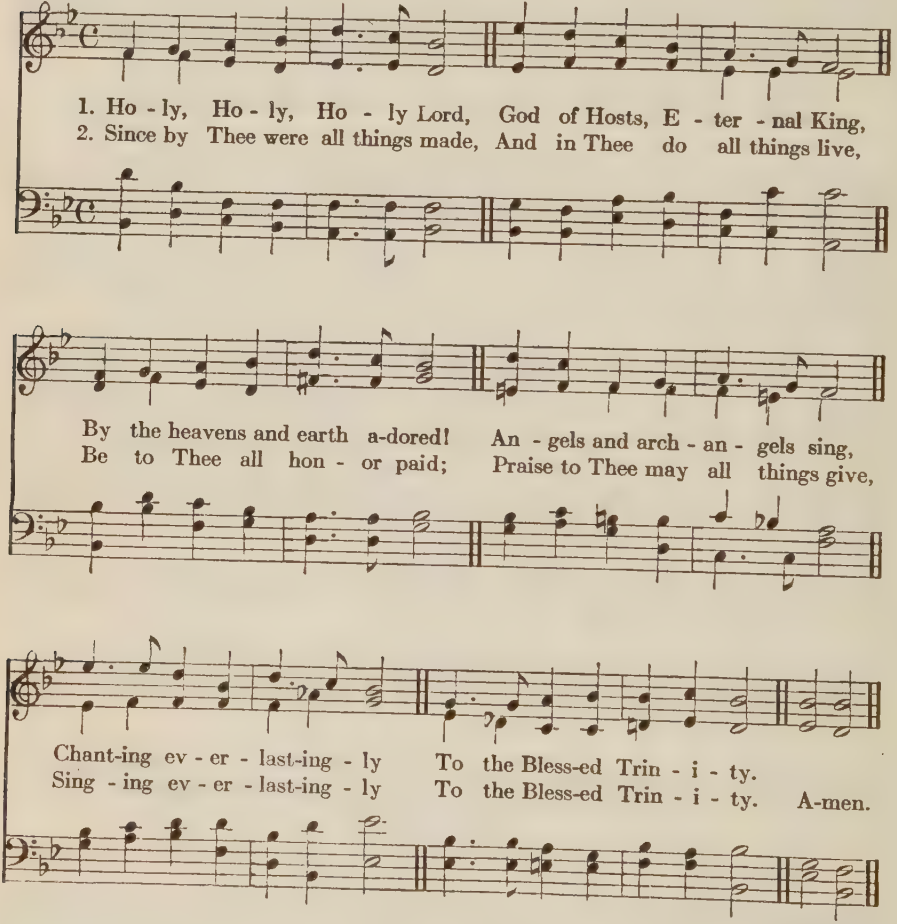
4 Holy, Holy, Holy! Lord God Almighty!
All Thy works shall praise Thy Name, in earth, and sky, and sea:
Holy, Holy, Holy! Merciful and Mighty;
God in Three Persons, Blessed Trinity!

Reginald Heber, 1826

159

ST. ATHANASIUS. 7 7, 7 7, 7 7

Edward J. Hopkins, 1872


1. Ho - ly, Ho - ly, Ho - ly Lord, God of Hosts, E - ter - nal King,
2. Since by Thee were all things made, And in Thee do all things live,
By the heavens and earth a-dored! An - gels and arch - an - gels sing,
Be to Thee all hon - or paid; Praise to Thee may all things give,
Chant-ing ev - er - last-ing - ly To the Bless-ed Trin - i - ty.
Sing - ing ev - er - last-ing - ly To the Bless-ed Trin - i - ty. A-men.

3 Thousands, tens of thousands, stand,
Spirits blest, before Thy throne,
Speeding thence at Thy command;
And when Thy behests are done,
Singing everlastingly
To the Blessèd Trinity.

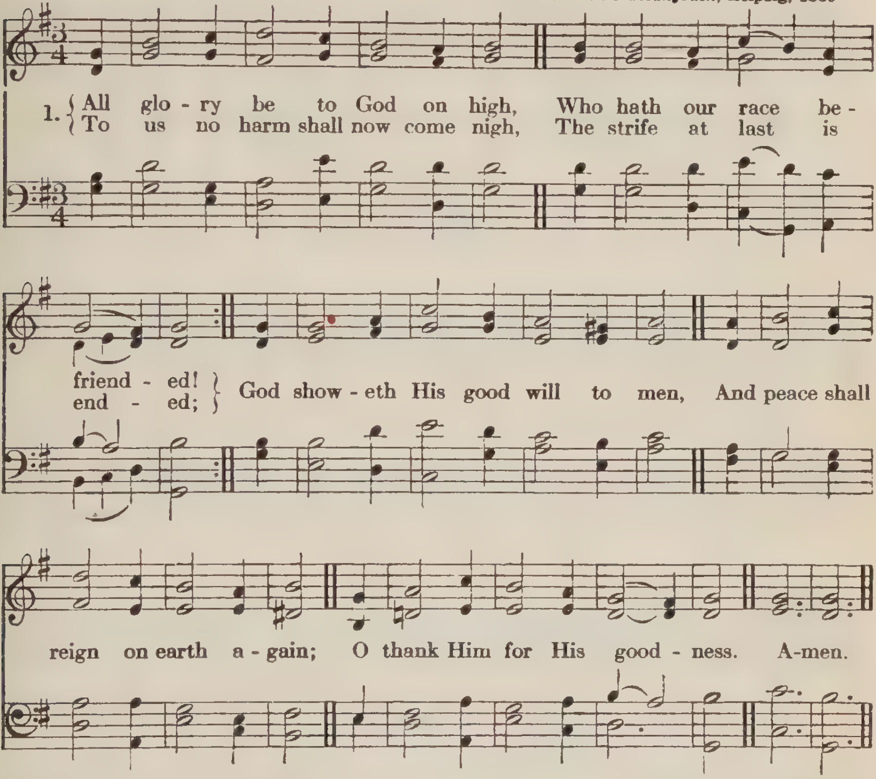
4 Alleluia! Lord, to Thee,
Father, Son, and Holy Ghost,
Godhead One, and Persons Three:
Join we with the heavenly host,
Singing everlastingly
To the Blessèd Trinity.

Christopher Wordsworth, 1862

160

ALLEIN GOTT IN DER HÖH' SEY EHR. 8 7, 8 7, 8 8 7. Iambic

Valentin Schumann's *Gesangbuch*, Leipzig, 1539


1. All glo - ry be to God on high, Who hath our race be - friend - ed!
To us no harm shall now come nigh, The strife at last is end - ed;
God show - eth His good will to men, And peace shall reign on earth a - gain; O thank Him for His good - ness. A-men.

2 We praise, we worship Thee, we trust,
And give Thee thanks for ever,
O Father, that Thy rule is just,
And wise, and changes never;
Thy boundless power o'er all things reigns,
Thou dost whate'er Thy will ordains:
Well for us that Thou rulest!

3 O Jesus Christ, our God and Lord,
Son of Thy Heavenly Father,
O Thou Who hast our peace restored
And the lost sheep dost gather,
Thou Lamb of God, to Thee on high,
From out our depths, we sinners cry:
Have mercy on us, Jesus!

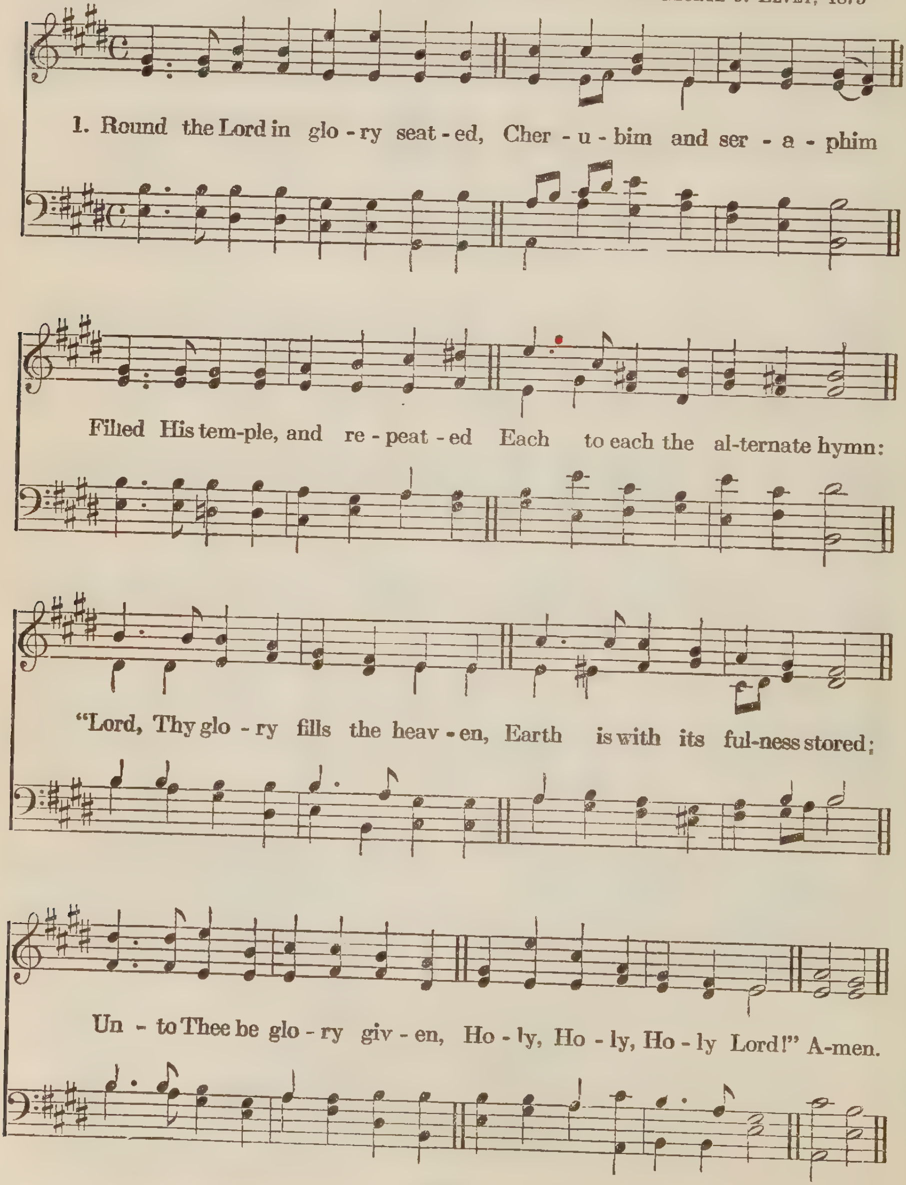
4 O Holy Ghost, Thou precious Gift,
Thou Comforter unfailing,
O'er Satan's snares our souls uplift,
And let Thy power, availing,
Avert our woes and calm our dread;
For us the Saviour's Blood was shed:
We trust in Thee to save us!

Nikolaus Decius (Von Hofe), 1526
Tr. Catherine Winkworth, 1863. a

161

ADORATION. 8 7, 8 7. D.

George J. Elvey, 1875


1. Round the Lord in glo - ry seat - ed, Cher - u - bim and ser - a - phim
Filled His tem-ple, and re - peat - ed Each to each the al-ternate hymn:
“Lord, Thy glo - ry fills the heav - en, Earth is with its ful-ness stored;
Un - to Thee be glo - ry giv - en, Ho - ly, Ho - ly, Ho - ly Lord!” A-men.

2 Heaven is still with glory ringing,
Earth takes up the angels' cry,
"Holy, Holy, Holy," singing,
"Lord of Hosts, the Lord most high!
Lord, Thy glory fills the heaven,
Earth is with its fulness stored;
Unto Thee be glory given,
Holy, Holy, Holy Lord!"

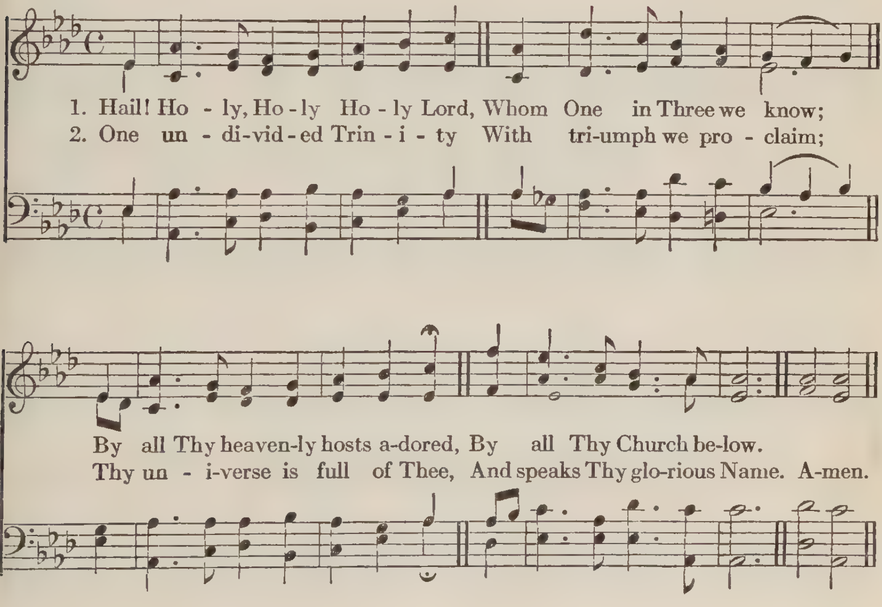
3 With His seraph-train before Him,
With His holy Church below,
Thus unite we to adore Him,
Bid we thus our anthem flow:
"Lord, Thy glory fills the heaven,
Earth is with its fulness stored;
Unto Thee be glory given,
Holy, Holy, Holy Lord!"

Richard Mant, 1837. a

162

HARLECH. C. M.

Ancient Welsh Melody


1. Hail! Ho - ly, Ho - ly Ho - ly Lord, Whom One in Three we know;
2. One un - di-vid - ed Trin - i - ty With tri-umph we pro - claim;
By all Thy heaven-ly hosts a-dored, By all Thy Church be-low.
Thy un - i-verse is full of Thee, And speaks Thy glo-rious Name. A-men.

3 Thee, Holy Father, we confess,
Thee, Holy Son, adore;
And Thee, the Holy Ghost, we bless
And worship evermore.

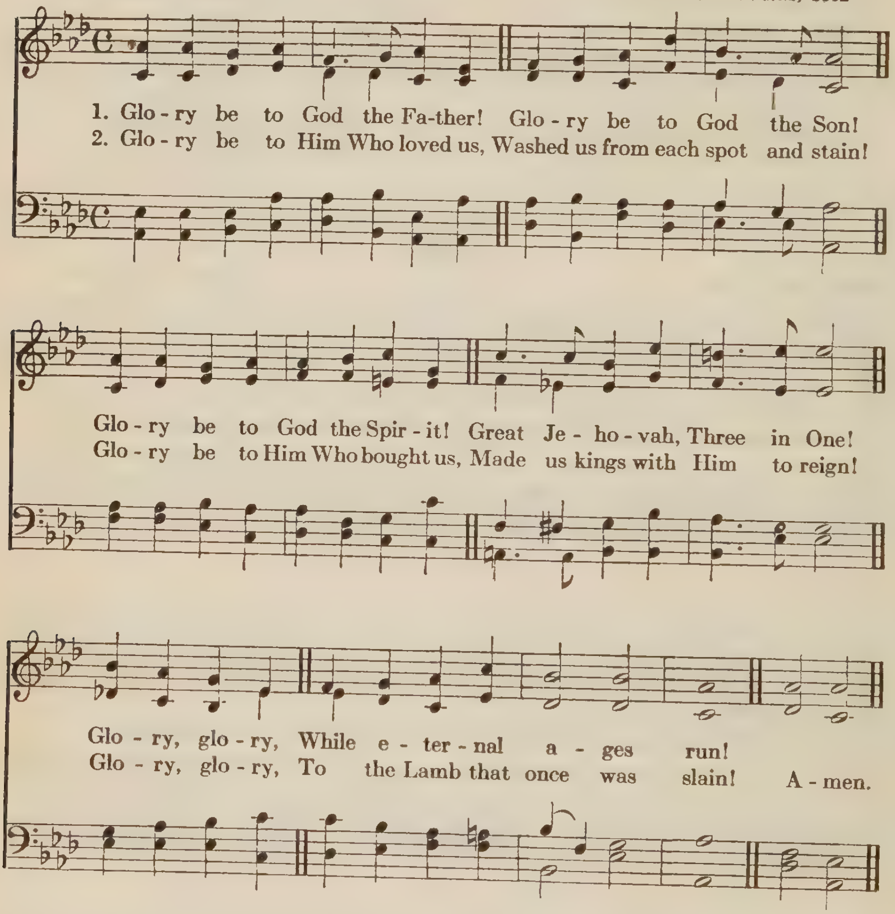
4 Hail! Holy, Holy, Holy Lord!
This be our song to Thee,
Supreme, Essential One, adored
In Co-eternal Three!

Charles Wesley, 1767. a

163

ST. RAPHAEL. 8 7, 8 7, 4 7

Edward J. Hopkins, 1862


1. Glo-ry be to God the Fa-ther! Glo-ry be to God the Son!
2. Glo-ry be to Him Who loved us, Washed us from each spot and stain!
Glo-ry be to God the Spir-it! Great Je-ho-vah, Three in One!
Glo-ry be to Him Who bought us, Made us kings with Him to reign!
Glo-ry, glo-ry, While e-ter-nal a-ges run!
Glo-ry, glo-ry, To the Lamb that once was slain! A-men.

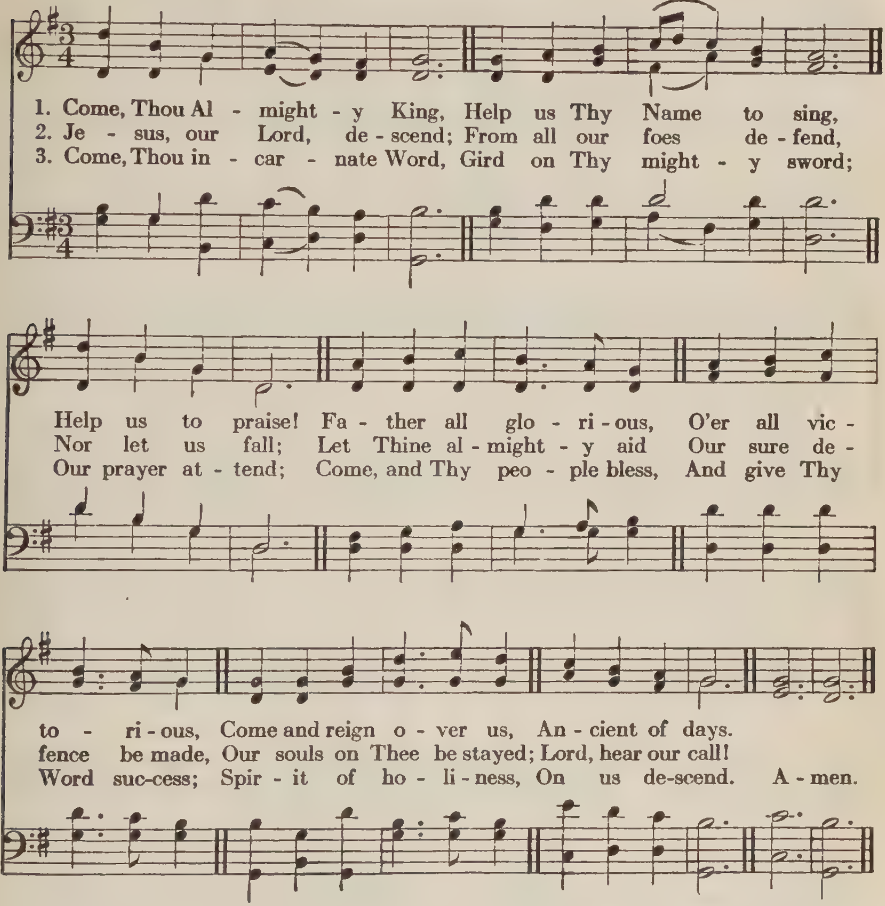
3 Glory to the King of angels!
Glory to the Church's King!
Glory to the King of nations!
Heaven and earth, your praises bring:—
Glory, glory,
To the King of Glory bring!

4 Glory, blessing, praise eternal!
Thus the choir of angels sings,
Honor, riches, power, dominion!
Thus its praise creation brings;
Glory, glory,
Glory to the King of kings!

Horatius Bonar, 1866

164

ITALIAN HYMN. 6 6 4, 6 6 6 4 FELICE DE GIARDINI, 1769


1. Come, Thou Al - might - y King, Help us Thy Name to sing,
2. Je - sus, our Lord, de - scend; From all our foes de - fend,
3. Come, Thou in - car - nate Word, Gird on Thy might - y sword;
Help us to praise! Fa - ther all glo - ri - ous, O'er all vic -
Nor let us fall; Let Thine al - might - y aid Our sure de -
Our prayer at - tend; Come, and Thy peo - ple bless, And give Thy
to - ri - ous, Come and reign o - ver us, An - cient of days.
fence be made, Our souls on Thee be stayed; Lord, hear our call!
Word suc-cess; Spir - it of ho - li - ness, On us de-scend. A - men.

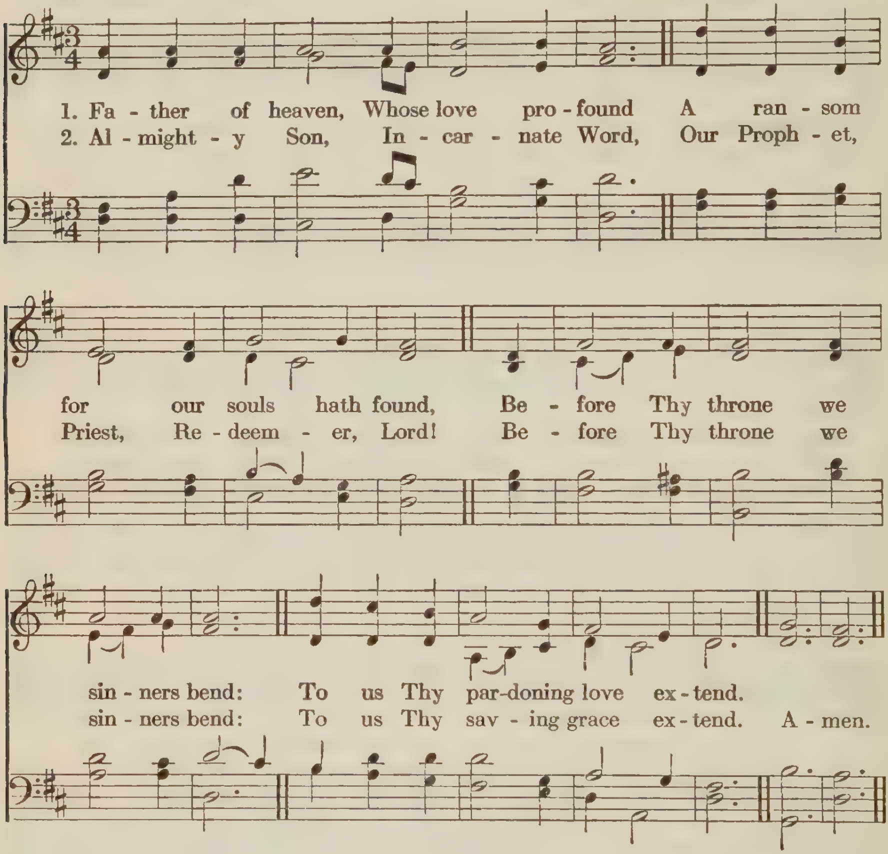
4 Come, Holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou Who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power!

5 To Thee, great One in Three,
Eternal praises be,
Hence, evermore!
Thy sovereign Majesty
May we in glory see,
And to eternity
Love and adore.

Authorship uncertain
Whitfield's Collection, *1757.*

165

RIVAULX. L. M. JOHN B. DYKES, 1866


1. Fa - ther of heaven, Whose love pro - found A ran - som for our souls hath found, Be - fore Thy throne we sin - ners bend: To us Thy par-doning love ex - tend.
2. Al - might - y Son, In - car - nate Word, Our Proph - et, Priest, Re - deem - er, Lord! Be - fore Thy throne we sin - ners bend: To us Thy sav - ing grace ex - tend. A - men.

3 Eternal Spirit! By Whose breath
The soul is raised from sin and death,
Before Thy throne we sinners bend:
To us Thy quickening power extend.

4 Jehovah! Father, Spirit, Son,
Mysterious Godhead, Three in One!
Before Thy throne we sinners bend:
Grace, pardon, life, to us extend.

Edward Cooper, 1805

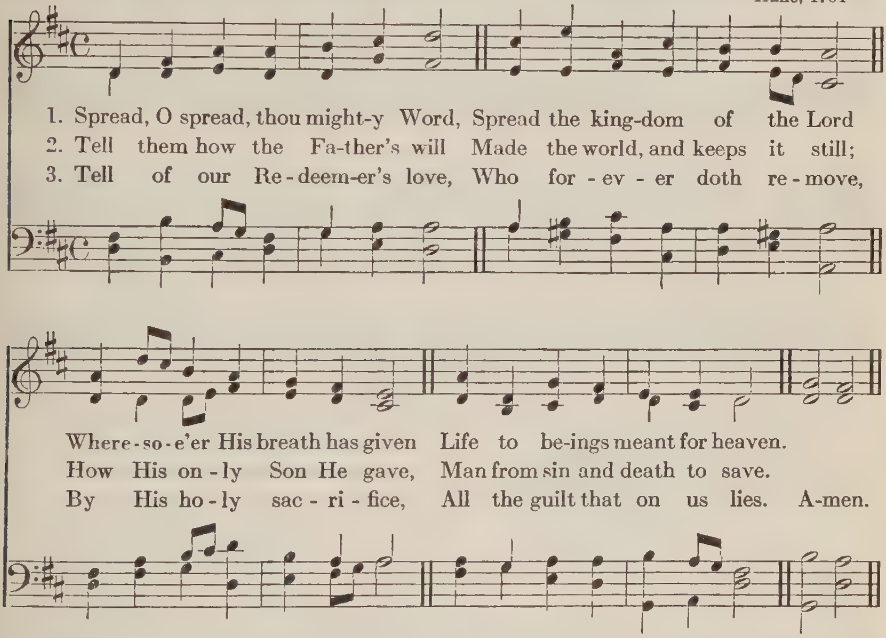
The following also are suitable:

217 Thou, Whose almighty Word.
271 Let me be Thine for ever.
274 Lead us, Heavenly Father, lead us.
475 Holy Father, cheer our way.

The Word

166

GOTT SEI DANK DURCH ALLE WELT. 7 7, 7 7 FREYLINGHAUSEN'S *Gesangbuch*, Halle, 1704


1. Spread, O spread, thou might-y Word, Spread the king-dom of the Lord
2. Tell them how the Fa-ther's will Made the world, and keeps it still;
3. Tell of our Re-deem-er's love, Who for-ev-er doth re-move,
Where-so-e'er His breath has given Life to be-ings meant for heaven.
How His on-ly Son He gave, Man from sin and death to save.
By His ho-ly sac-ri-fice, All the guilt that on us lies. A-men.

4 Tell them of the Spirit given
Now to guide us up to heaven,
Strong and holy, just and true,
Working both to will and do.

5 Word of life, most pure and strong,
Lo, for Thee the nations long;
Spread, till from its dreary night
All the world awakes to light.

6 Lord of harvest, let there be
Joy and strength to work for Thee;
Let the nations far and near,
See Thy light, and learn Thy fear.

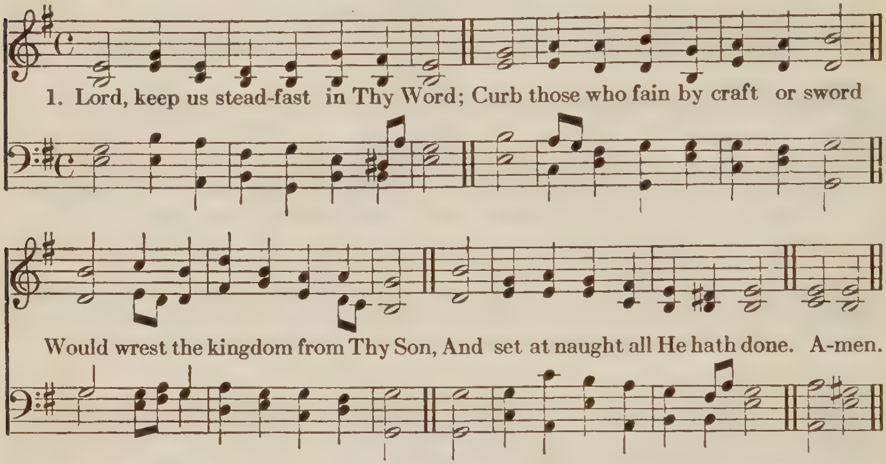
Jonathan Friederich Bahnmaier, 1827
Tr. Catherine Winkworth, 1858

167

FIRST TUNE

ERHALT UNS, HERR, BEI DEINEM WORT. L. M.

Joseph Klug's *Geistliche Lieder*, 1543


1. Lord, keep us stead-fast in Thy Word; Curb those who fain by craft or sword
Would wrest the kingdom from Thy Son, And set at naught all He hath done. A-men.

2 Lord Jesus Christ, Thy power make known,
For Thou art Lord of lords alone;
Defend Thy Christendom, that we
May evermore sing praise to Thee.

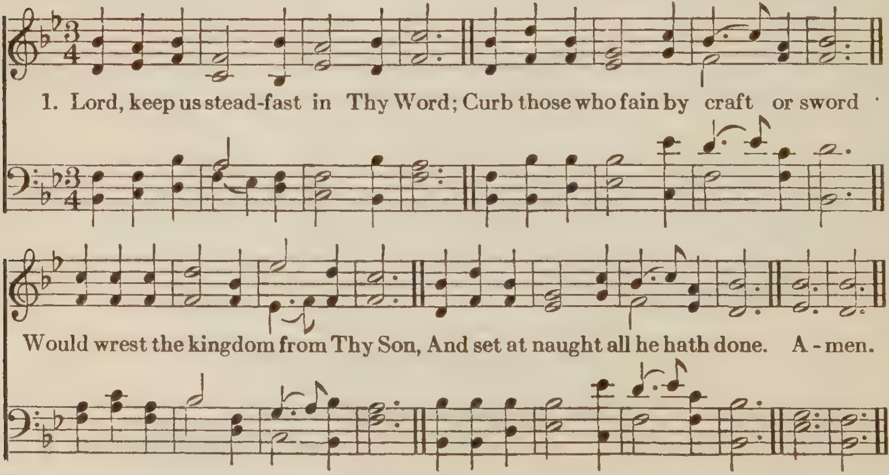
3 O Comforter, of priceless worth
Send peace and unity on earth;
Support us in our final strife,
And lead us out of death to life.

Martin Luther, 1541
Tr. Catherine Winkworth, 1863

SECOND TUNE

MENDON. L. M.

German Melody
Arranged by Samuel Dyer, 1828

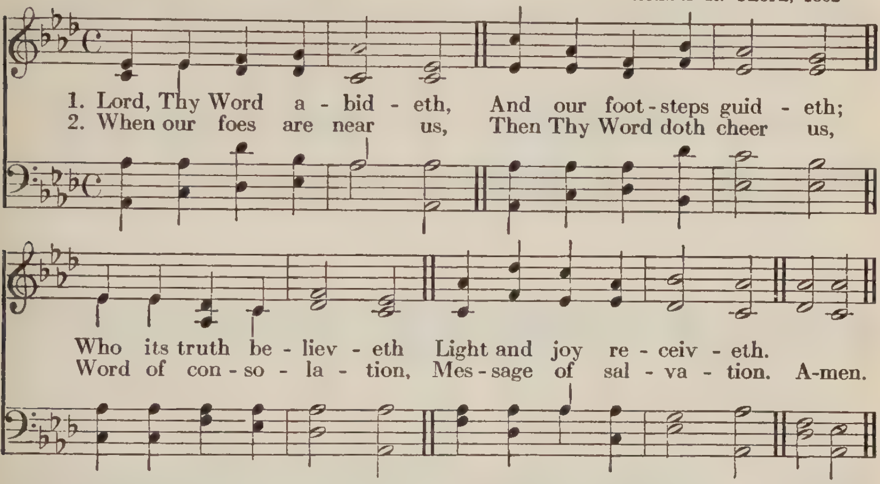

1. Lord, keep us stead-fast in Thy Word; Curb those who fain by craft or sword
Would wrest the kingdom from Thy Son, And set at naught all he hath done. A-men.

168

FIRST TUNE

ST. CYPRIAN. 6 6, 6 6. Trochaic

RICHARD R. CHOPE, 1862


1. Lord, Thy Word a - bid - eth, And our foot-steps guid - eth;
2. When our foes are near us, Then Thy Word doth cheer us,
Who its truth be - liev - eth Light and joy re - ceiv - eth.
Word of con - so - la - tion, Mes - sage of sal - va - tion. A-men.

3 When the storms are o'er us,
And dark clouds before us,
Then its light directeth,
And our way protecteth.

4 Who can tell the pleasure,
Who recount the treasure,
By Thy Word imparted
To the simple-hearted?

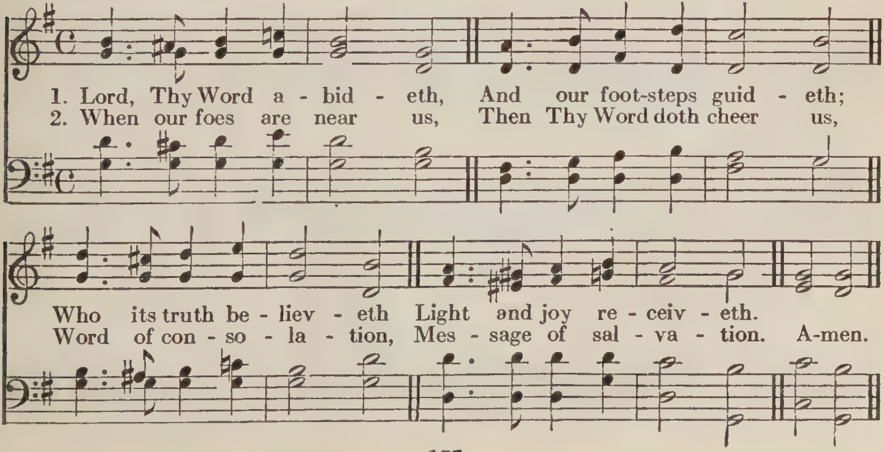
5 Word of mercy, giving
Succor to the living;
Word of life, supplying
Comfort to the dying!

6 O that we, discerning
Its most holy learning,
Lord, may love and fear Thee,
Evermore be near Thee!

Henry Williams Baker, 1861

SECOND TUNE

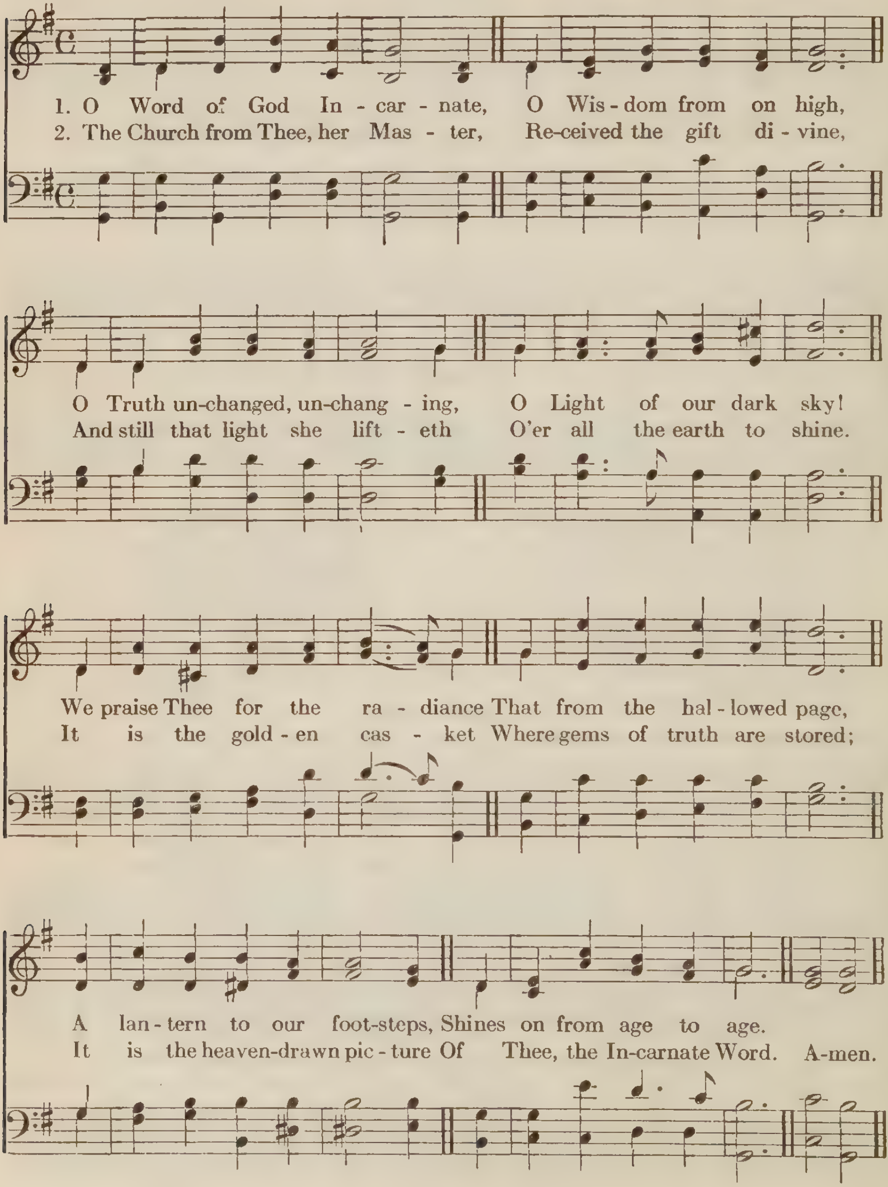
LEOMINSTER. 6 6, 6 6. Trochaic


1. Lord, Thy Word a - bid - eth, And our foot-steps guid - eth;
2. When our foes are near us, Then Thy Word doth cheer us,
Who its truth be - liev - eth Light and joy re - ceiv - eth.
Word of con - so - la - tion, Mes - sage of sal - va - tion. A-men.

169

CHENIES. 7 6, 7 6. D.

Timothy R. Matthews, 1855


1. O Word of God In - car - nate, O Wis - dom from on high,
2. The Church from Thee, her Mas - ter, Re-ceived the gift di - vine,
O Truth un-changed, un-chang - ing, O Light of our dark sky!
And still that light she lift - eth O'er all the earth to shine.
We praise Thee for the ra - diance That from the hal - lowed page,
It is the gold - en cas - ket Where gems of truth are stored;
A lan - tern to our foot-steps, Shines on from age to age.
It is the heaven-drawn pic - ture Of Thee, the In-carnate Word. A-men.

3 It floateth like a banner
Before God's host unfurled;
It shineth like a beacon
Above the darkling world;
It is the chart and compass
That o'er life's surging sea,
'Mid mists and rocks and quicksands,
Still guides, O Christ, to Thee.

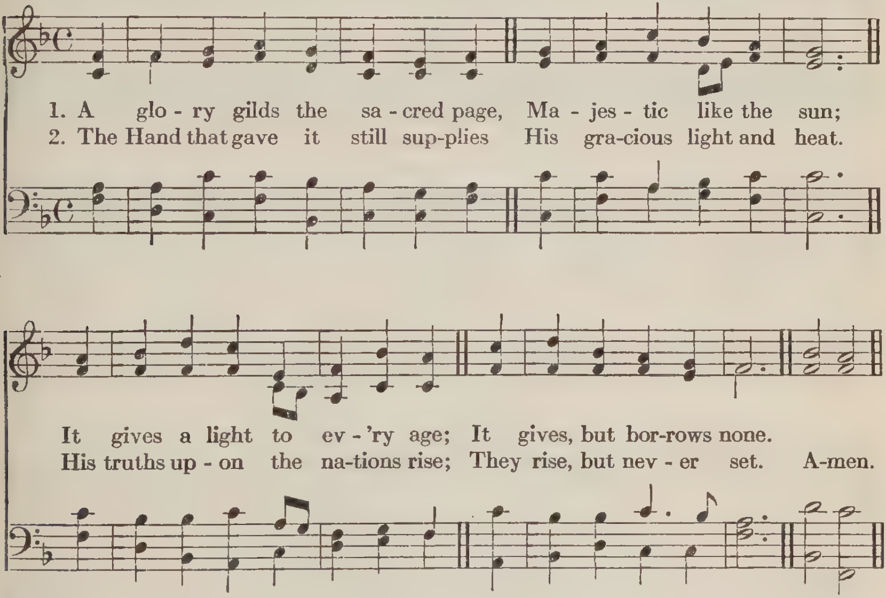
4 O make Thy Church, dear Saviour,
A lamp of burnished gold,
To bear before the nations
Thy true light, as of old;
O teach Thy wandering pilgrims
By this their path to trace,
Till, clouds and darkness ended,
They see Thee face to face.

William Walsham How, 1867

170

ST. ETHELDREDA C. M.

THOMAS TURTON, 1860


1. A glo - ry gilds the sa - cred page, Ma - jes - tic like the sun;
2. The Hand that gave it still sup-plies His gra-cious light and heat.
It gives a light to ev - 'ry age; It gives, but bor-rows none.
His truths up - on the na-tions rise; They rise, but nev - er set. A-men.

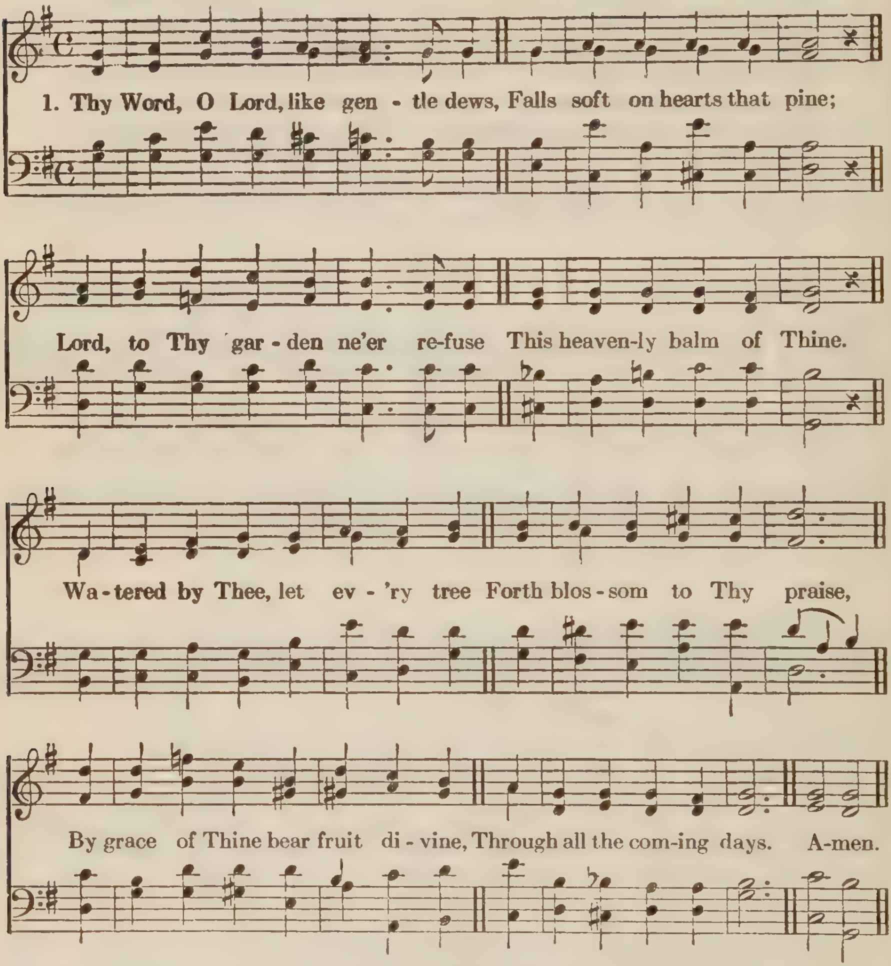
3 Let everlasting thanks be Thine
For such a bright display
As makes a world of darkness shine
With beams of heavenly day.

4 My soul rejoices to pursue
The steps of Him I love,
Till glory breaks upon my view
In brighter worlds above.

William Cowper, 1779

171

ST. LEONARD. C. M. D. HENRY HILES, 1867


1. Thy Word, O Lord, like gen - tle dews, Falls soft on hearts that pine;
Lord, to Thy gar - den ne'er re-fuse This heaven-ly balm of Thine.
Wa - tered by Thee, let ev - 'ry tree Forth blos - som to Thy praise,
By grace of Thine bear fruit di - vine, Through all the com-ing days. A-men.

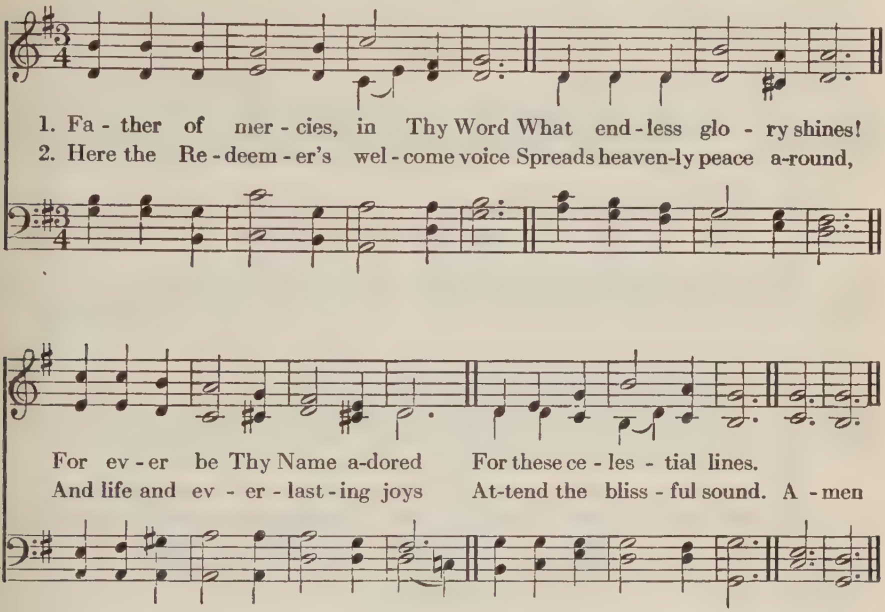
2 Thy Word is like a flaming sword,
A wedge that cleaveth stone;
Keen as a fire, so burns Thy Word,
And pierceth flesh and bone.
Let it go forth o'er all the earth
To cleanse our hearts within,
To show Thy power in Satan's hour,
And break the might of sin.

3 Thy Word, a wondrous guiding star,
On pilgrim hearts doth rise,
Leads those to God who dwell afar,
And makes the simple wise.
Let not its light e'er sink in night;
In every spirit shine,
That none may miss heaven's final bliss,
Led by Thy light divine.

Carl Bernhard Garve, 1825
Tr. Catherine Winkworth, 1855. a

172

ST. AGNES. C. M. JOHN B. DYKES, 1866


1. Fa - ther of mer - cies, in Thy Word What end - less glo - ry shines!
2. Here the Re - deem - er's wel - come voice Spreads heaven-ly peace a-round,
For ev - er be Thy Name a-dored For these ce - les - tial lines.
And life and ev - er - last - ing joys At-tend the bliss - ful sound. A - men

3 O may these heavenly pages be
My ever dear delight,
And still new beauties may I see
And still increasing light.

4 Divine Instructor, gracious Lord,
Be Thou for ever near;
Teach me to love Thy sacred Word
And view my Saviour there.

Anne Steele, 1760

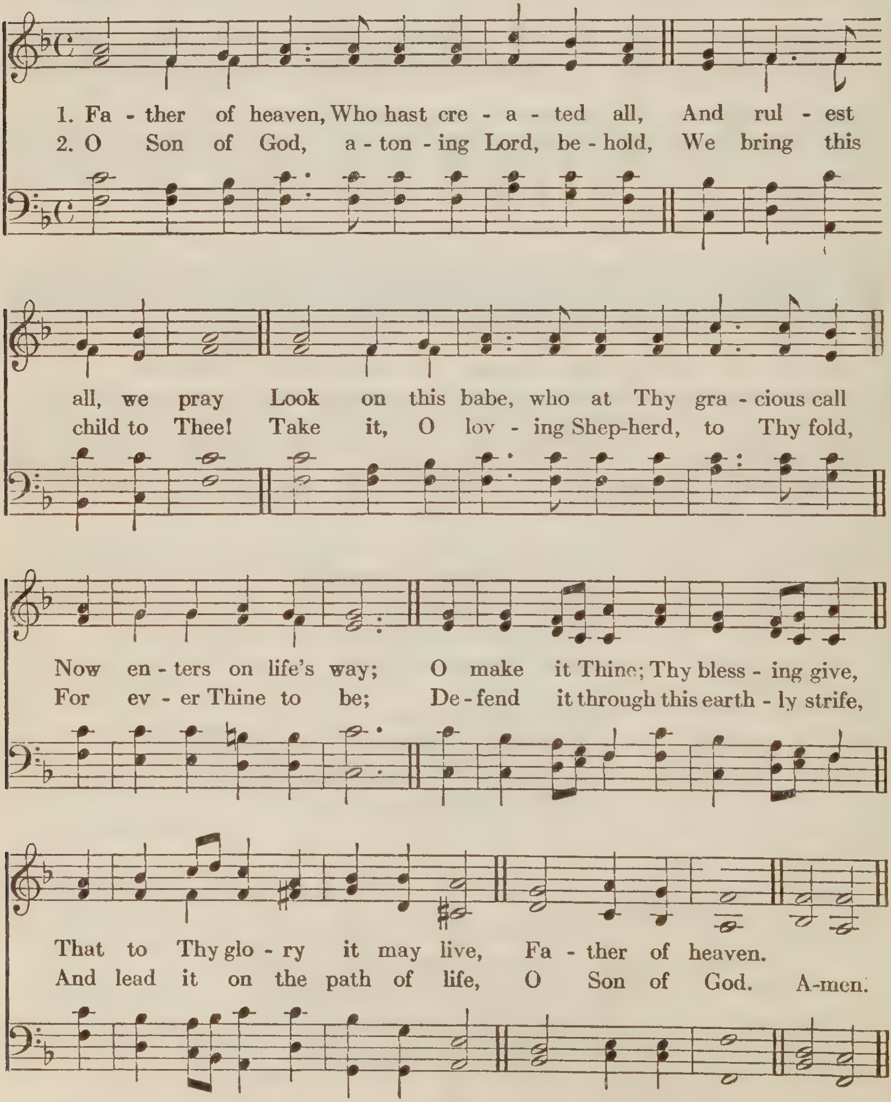
The following also are suitable:

146	Come, Holy Spirit, God and Lord.
195	A mighty Fortress is our God.
213	Awake, Thou Spirit, Who didst fire.
221	Lord of all power and might.
386	Shine Thou upon us, Lord.
430	On what has now been sown.
432	Almighty God! Thy Word is cast.

Holy Baptism

173

ST. FRANCIS. 10 6, 10 6, 8 8 4 — ARTHUR S. SULLIVAN, 1874


1. Fa - ther of heaven, Who hast cre - a - ted all, And rul - est
2. O Son of God, a - ton - ing Lord, be - hold, We bring this
all, we pray Look on this babe, who at Thy gra - cious call
child to Thee! Take it, O lov - ing Shep-herd, to Thy fold,
Now en - ters on life's way; O make it Thine; Thy bless - ing give,
For ev - er Thine to be; De - fend it through this earth - ly strife,
That to Thy glo - ry it may live, Fa - ther of heaven.
And lead it on the path of life, O Son of God. A-men.

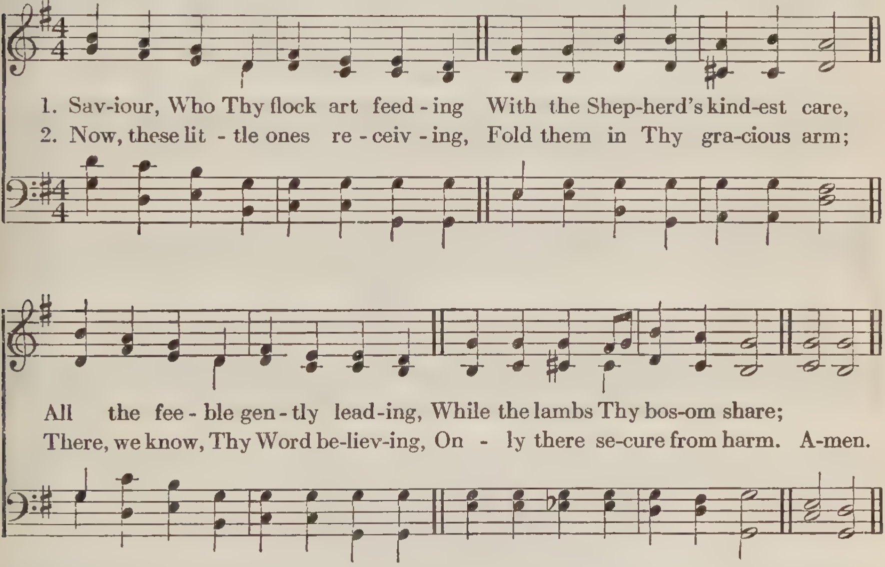
3 O Holy Ghost, Who broodest o'er the wave,
Descend upon this child,
Give it undying life, its spirit lave
With waters undefiled;
And make it evermore to be
An heir of bliss, a shrine for Thee,
O Holy Ghost.

4 O Triune God, what Thou hast willed is done;
We speak, but Thine the might;
This babe hath hardly seen our earthly sun;
Yet on it pour Thy light
Of faith and hope and joyful love,
Thou Sun of all below, above,
O Triune God.

Albert Knapp, 1841
Tr. Catherine Winkworth, 1858
Alt. by Benjamin Hall Kennedy, 1863

174

BROCKLESBY. 8 7, 8 7 CHARLOTTE A. BARNARD, 1868


1. Sav-iour, Who Thy flock art feed-ing With the Shep-herd's kind-est care,
2. Now, these lit-tle ones re-ceiv-ing, Fold them in Thy gra-cious arm;
All the fee-ble gen-tly lead-ing, While the lambs Thy bos-om share;
There, we know, Thy Word be-liev-ing, On-ly there se-cure from harm. A-men.

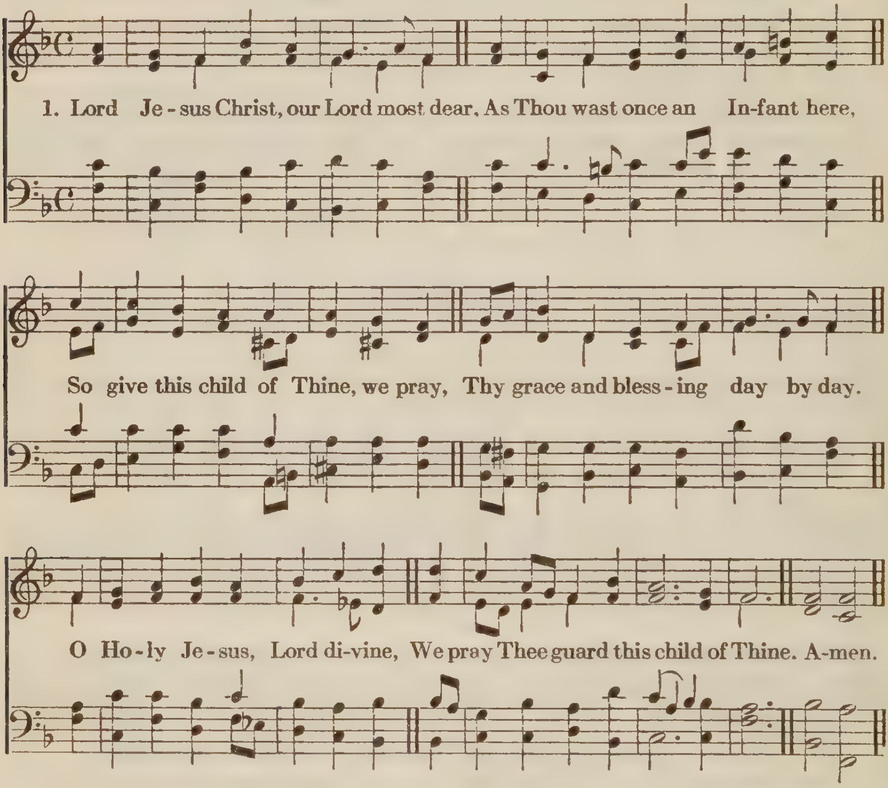
3 Never, from Thy pasture roving,
Let them be the lion's prey;
Let Thy tenderness, so loving,
Keep them through life's dangerous way.

4 Then within Thy fold eternal
Let them find a resting-place,
Feed in pastures ever vernal,
Drink the rivers of Thy grace.

William Augustus Muhlenberg, 1826

175

ST. MATTHIAS. 8 8, 8 8, 8 8 WILLIAM H. MONK, 1861


1. Lord Je-sus Christ, our Lord most dear, As Thou wast once an In-fant here,
So give this child of Thine, we pray, Thy grace and bless-ing day by day.
O Ho-ly Je-sus, Lord di-vine, We pray Thee guard this child of Thine. A-men.

2 As in Thy heavenly Kingdom, Lord,
All things obey Thy sacred Word,
Do Thou Thy mighty succour give,
And shield this child by morn and eve.
O Holy Jesus, Lord divine.
We pray Thee guard this child of Thine.

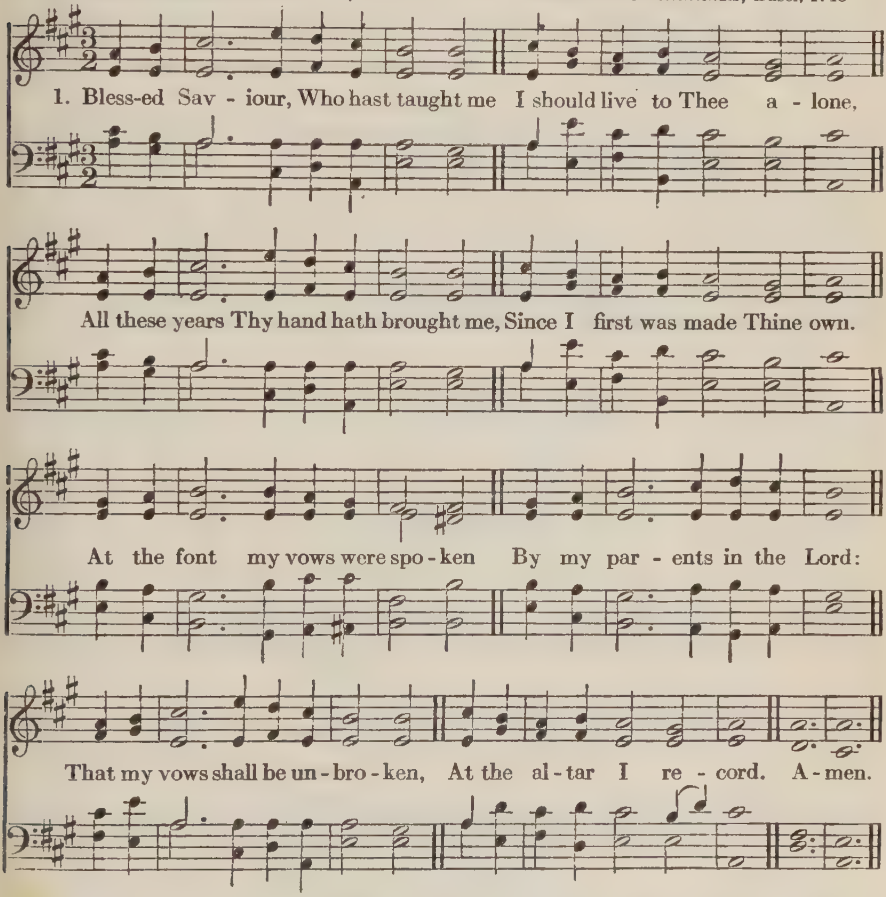
3 Their watch let angels round it keep
Where'er it be, awake, asleep:
Thy holy Cross now let it bear,
That it Thy crown with saints may wear.
O Holy Jesus, Lord divine,
We pray Thee guard this child of Thine.

Heinrich von Laufenburg, 1429
Tr. Catherine Winkworth, 1869
Revised by H. White, 1870

Confirmation

176

O DU LIEBE MEINER LIEBE. 8 7, 8 7. D THOMMEN'S *Christenschatz,* Basel, 1745


1. Bless-ed Sav - iour, Who hast taught me I should live to Thee a - lone,
All these years Thy hand hath brought me, Since I first was made Thine own.
At the font my vows were spo - ken By my par - ents in the Lord:
That my vows shall be un - bro - ken, At the al - tar I re - cord. A - men.

2 I would trust in Thy protecting,
Wholly rest upon Thine arm;
Follow wholly Thy directing,
O my only Guard from harm!
Meet me now with Thy salvation
In Thy Church's ordered way;
Let me feel Thy confirmation
In Thy truth and fear to-day;

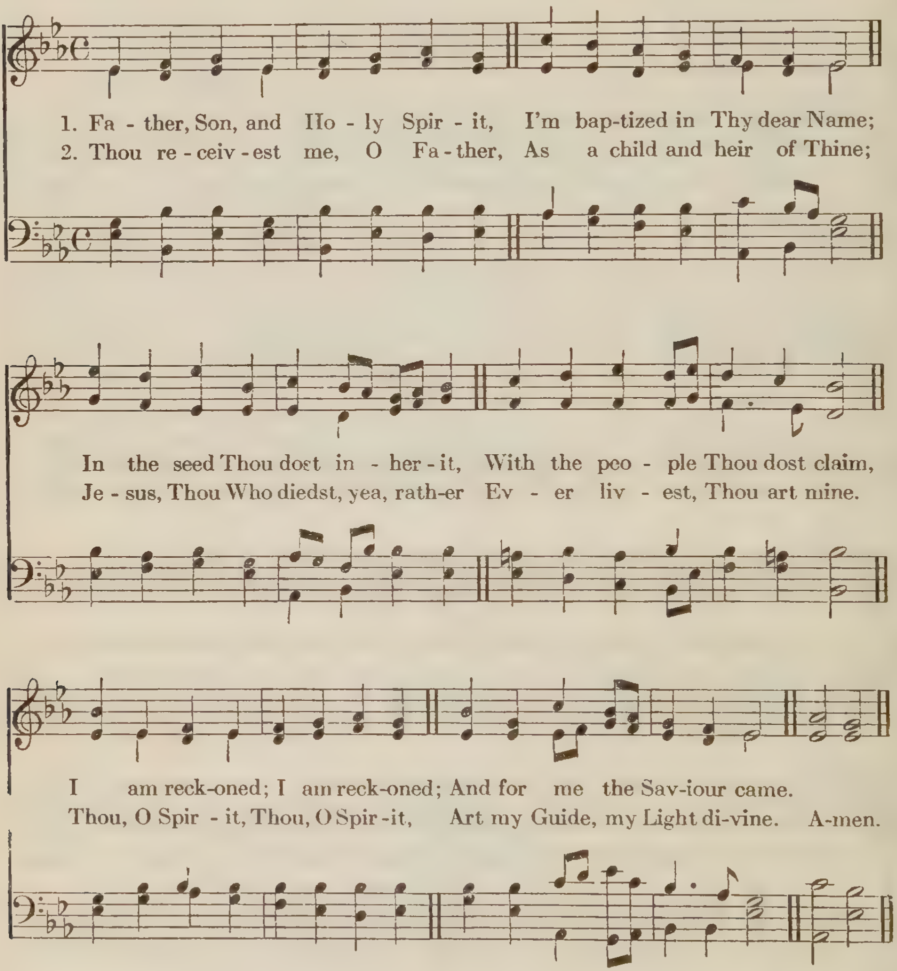
3 So that might and firmness gaining,
Hope in danger, joy in grief,
Now and evermore remaining
In the one and true belief,
Resting in my Saviour's merit,
Strengthened with the Spirit's strength,
With Thy saints I may inherit
All my Father's joy at length.

John Mason Neale, 1842. a

Confirmation

177

HOLYWOOD. 8 7, 8 7, 4 7 J. F. WADE's *Cantus Diversi*, 1751


1. Fa - ther, Son, and Ho - ly Spir - it, I'm bap-tized in Thy dear Name;
2. Thou re - ceiv - est me, O Fa - ther, As a child and heir of Thine;
In the seed Thou dost in - her - it, With the peo - ple Thou dost claim,
Je - sus, Thou Who diedst, yea, rath-er Ev - er liv - est, Thou art mine.
I am reck-oned; I am reck-oned; And for me the Sav-iour came.
Thou, O Spir - it, Thou, O Spir - it, Art my Guide, my Light di-vine. A-men.

3 I have pledged, and would not falter,
Truth, obedience, love to Thee;
I have vows upon Thine altar
Ever Thine alone to be,
And for ever
Sin and all its lusts to flee.

4 Gracious God, all Thou hast spoken
In this covenant shall take place;
But if I, alas! have broken
These my vows, hide not Thy face
And from falling
O restore me by Thy grace!

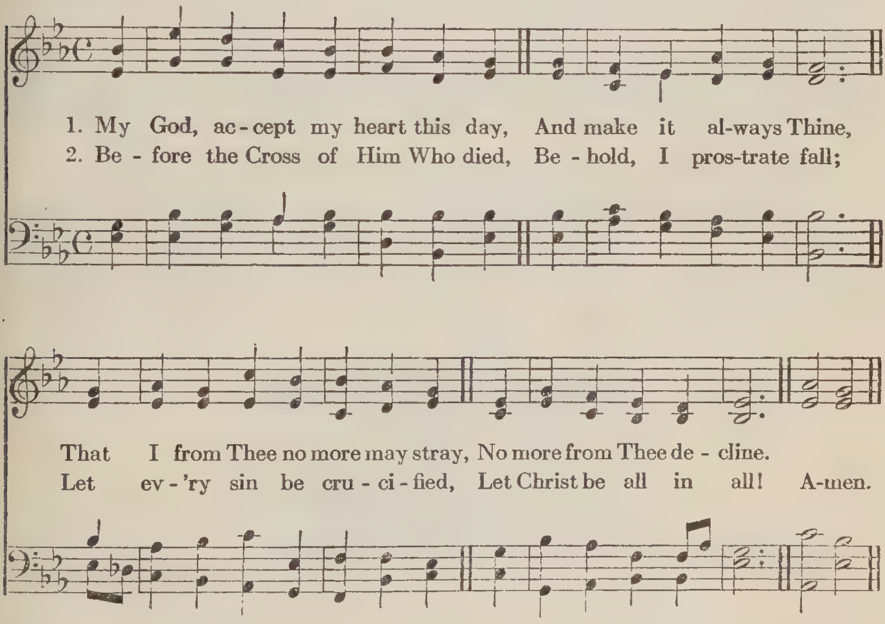
5 Lord, to Thee I now surrender
All I have, and all I am;
Make my heart more true and tender,
Glorify in me Thy Name.
Let obedience
To Thy will be all my aim.

6 Help me in this high endeavor,
Father, Son, and Holy Ghost!
Bind my heart to Thee for ever,
Till I join the heavenly host.
Living, dying,
Let me make in Thee my boast.

Johann Jacob Rambach, 1734
Tr. Charles William Schaeffer, 1860

178

ST. PETER. C. M. Alexander R. Reinangle, 1830


1. My God, ac-cept my heart this day, And make it al-ways Thine,
2. Be - fore the Cross of Him Who died, Be - hold, I pros-trate fall;
That I from Thee no more may stray, No more from Thee de - cline.
Let ev-'ry sin be cru - ci - fied, Let Christ be all in all! A-men.

3 Anoint me with Thy heavenly grace,
Adopt me for Thine own,
That I may see Thy glorious face,
And worship at Thy throne.

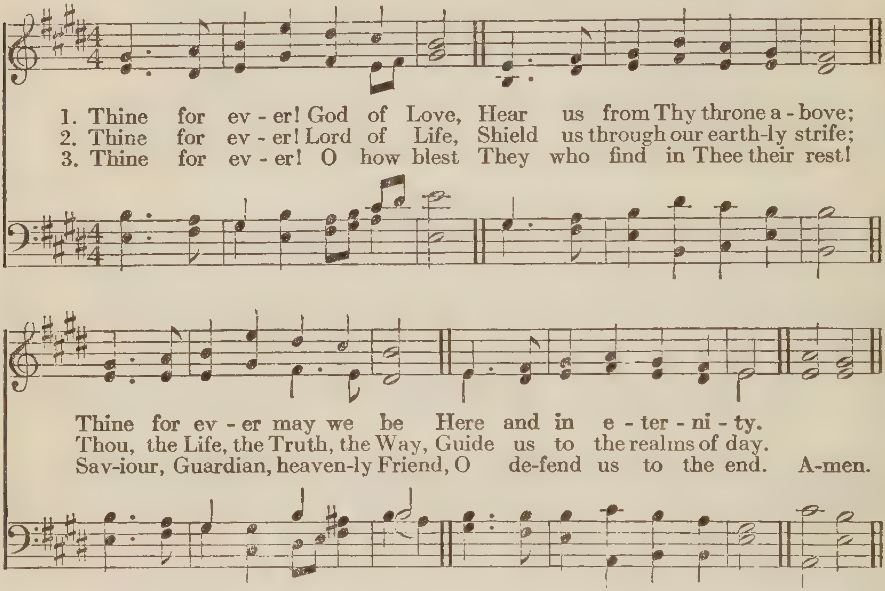
4 Let every thought, and work, and word
To Thee be ever given;
Then life shall be Thy service, Lord,
And death the gate of heaven.

Matthew Bridges, 1848

179

INNOCENTS. 7 7, 7 7

The Parish Choir, London, 1850


1. Thine for ev-er! God of Love, Hear us from Thy throne a-bove;
2. Thine for ev-er! Lord of Life, Shield us through our earth-ly strife;
3. Thine for ev-er! O how blest They who find in Thee their rest!
Thine for ev-er may we be Here and in e-ter-ni-ty.
Thou, the Life, the Truth, the Way, Guide us to the realms of day.
Sav-iour, Guardian, heaven-ly Friend, O de-fend us to the end. A-men.

4 Thine for ever! Shepherd, keep
These Thy frail and trembling sheep;
Safe alone beneath Thy care,
Let us all Thy goodness share.

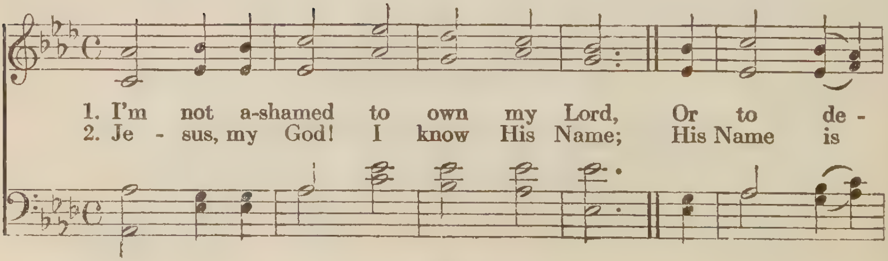
5 Thine for ever! Thou our Guide,
All our wants by Thee supplied,
All our sins by Thee forgiven,
Lead us, Lord, from earth to heaven.

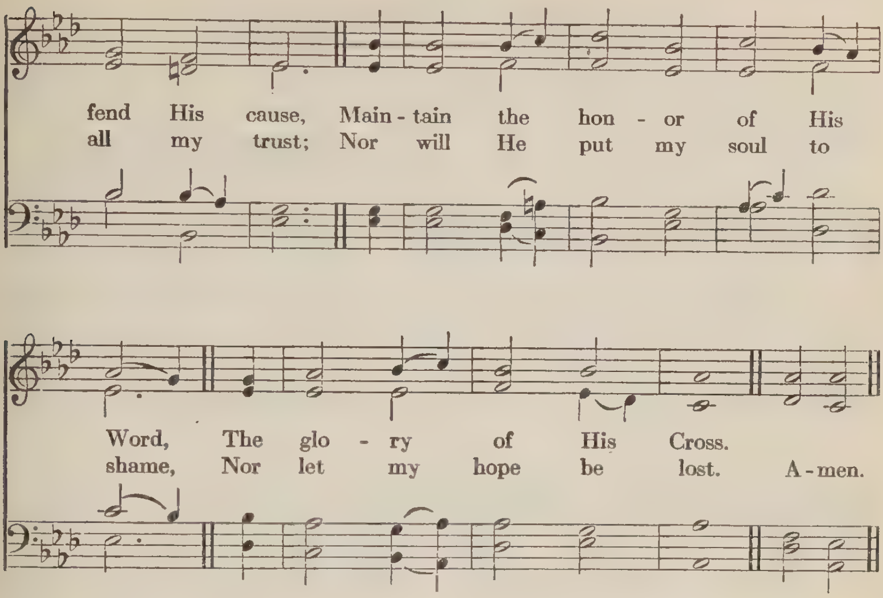
Mary Fawler Maude, 1847

180

DEDHAM. C. M.

William Gardiner, 1812


1. I'm not a-shamed to own my Lord, Or to de-
2. Je-sus, my God! I know His Name; His Name is


fend His cause, Main - tain the hon - or of His
all my trust; Nor will He put my soul to
Word, The glo - ry of His Cross.
shame, Nor let my hope be lost. A - men.

3 Firm as His throne His promise stands,
And He can well secure
What I've committed to His hands
Till the decisive hour.

4 Then will He own my worthless name
Before His Father's face,
And in the New Jerusalem
Appoint my soul a place.

Isaac Watts, 1707

The following also are suitable:

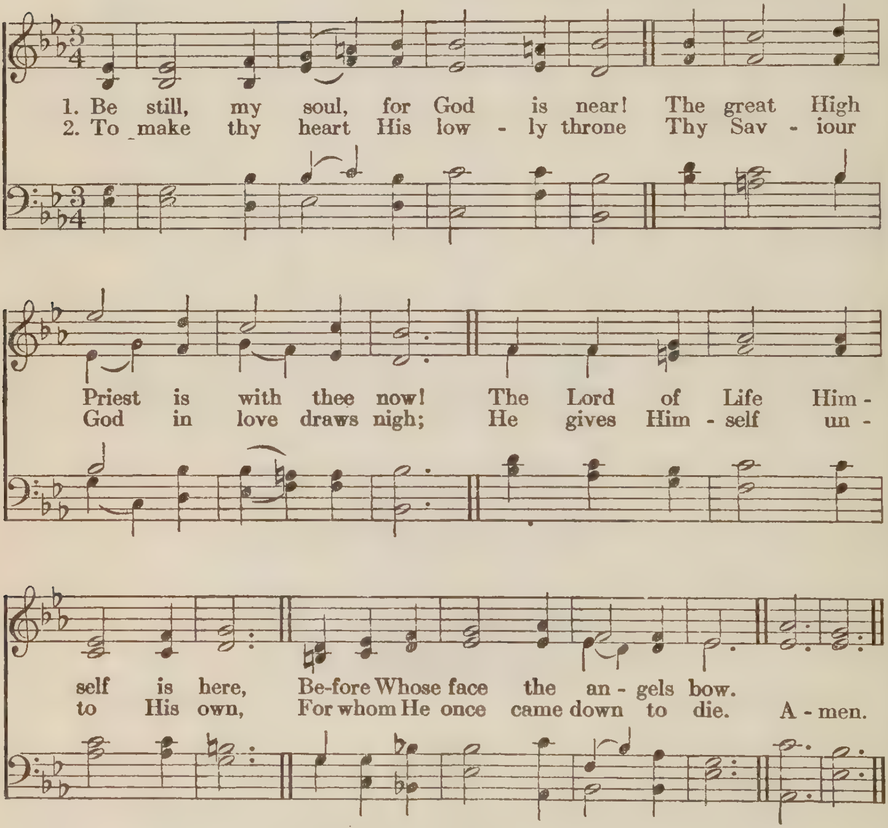
260	Jesus, still lead on.
271	Let me be Thine for ever.
282	Shepherd of tender youth.
356	O draw me, Saviour, after Thee.
358	Jesus, Thou wounded Lamb of God.
364	O Love, Who formedst me to wear.
374	Jesus, I live to Thee.
375	Jesus, Master, Whose I am.
390	Jesus, I my cross have taken.
551	God spake, my child.
552	I was made a Christian.

The Holy Communion

181

ANGELUS. L. M.

GEORG JOSEPH, 1657
Adapted in *Cantica Spiritualia*, 1847
Revised in *Hymns Ancient and Modern*, 1904


1. Be still, my soul, for God is near! The great High Priest is with thee now! The Lord of Life Him-self is here, Be-fore Whose face the an-gels bow.
2. To make thy heart His low-ly throne Thy Sav-iour God in love draws nigh; He gives Him-self un-to His own, For whom He once came down to die.
A-men.

3 He pleads before the mercy-seat,
He pleads with God, He pleads for thee;
He gives thee Bread from heaven to eat,—
His Flesh and Blood in mystery.

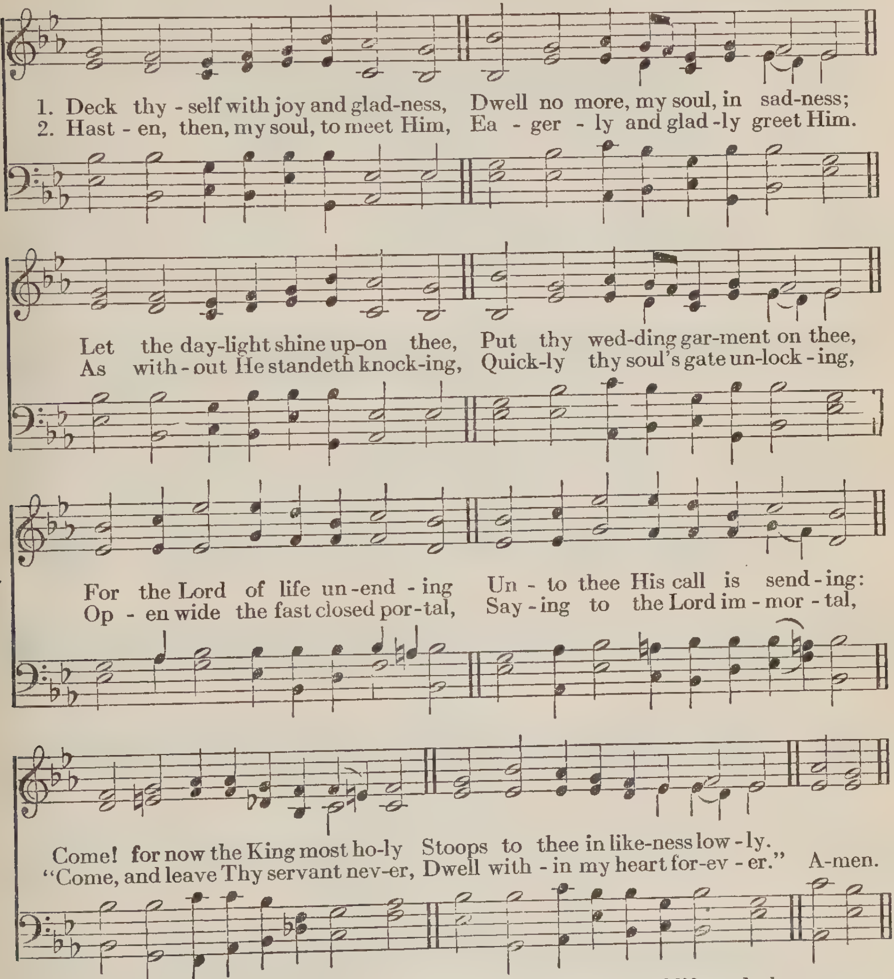
4 I come, O Lord!—for Thou dost call—
To blend my pleading prayer with Thine;
To Thee I give myself,—my all—
And feed on Thee, and make Thee mine.

William Dalrymple Maclagan, 1878

182

SCHMÜCKE DICH, O LIEBE SEELE. L. M. D.

JOHANN CRÜGER, 1649


1. Deck thy-self with joy and glad-ness, Dwell no more, my soul, in sad-ness;
2. Hast-en, then, my soul, to meet Him, Ea-ger-ly and glad-ly greet Him.
Let the day-light shine up-on thee, Put thy wed-ding gar-ment on thee,
As with-out He standeth knock-ing, Quick-ly thy soul's gate un-lock-ing,
For the Lord of life un-end-ing Un-to thee His call is send-ing:
Op-en wide the fast closed por-tal, Say-ing to the Lord im-mor-tal,
Come! for now the King most ho-ly Stoops to thee in like-ness low-ly.
"Come, and leave Thy servant nev-er, Dwell with-in my heart for-ev-er."
A-men.

3 Now in faith I humbly ponder
Over the amazing wonder
That the Bread of Life remaineth,
Though it countless souls sustaineth;
That with the blest wine of heaven,
Christ's own Blood to us is given.
O most glorious consolation,
Pledge and seal of my salvation!

4 Jesus, source of life and pleasure,
Truest Friend and dearest Treasure,
Thou from Whom all life outgoeth,
Thou from Whom my being floweth,
Humbly now I bow before Thee,
And in penitence adore Thee;
Worthily let me receive Thee,
Perfect peace and pardon give me.

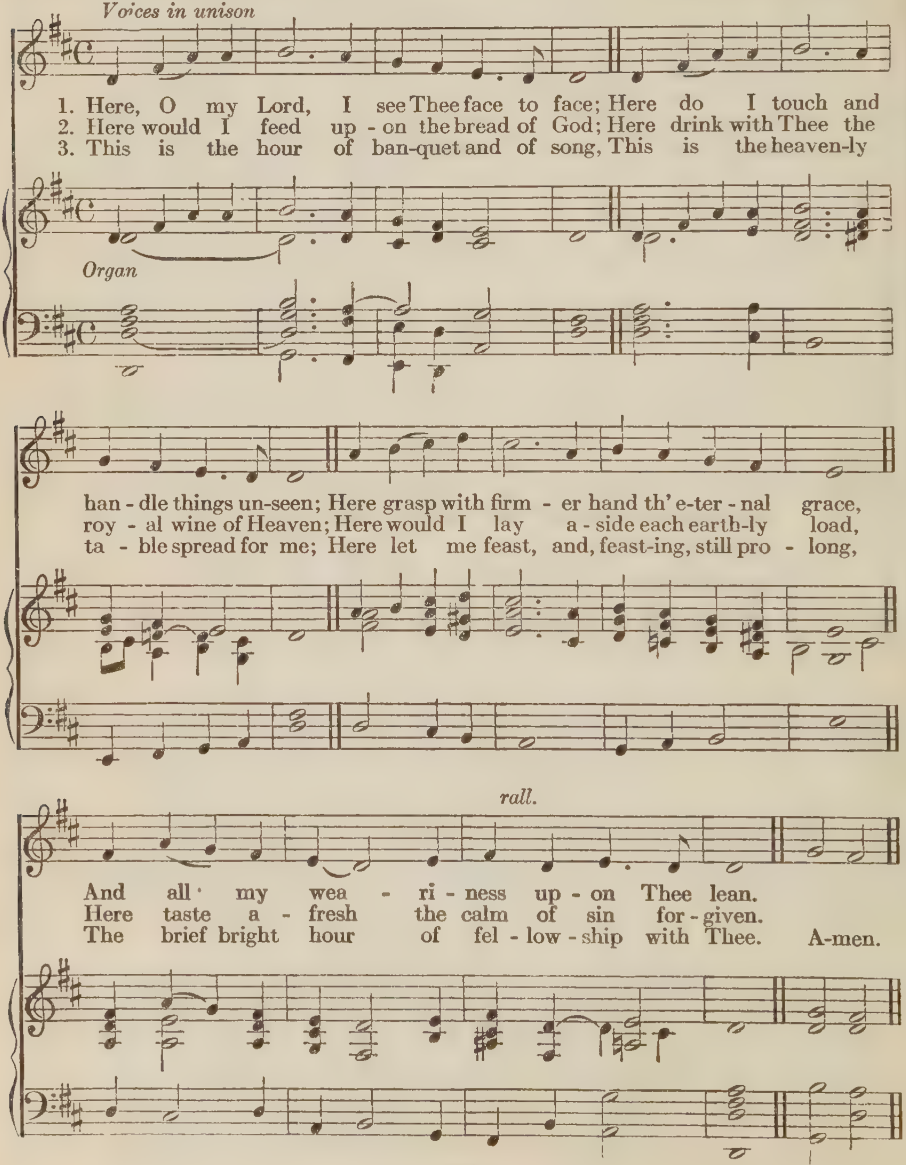
Johann Franck, st. 1, 1649, st. 2–4, 1653
Tr. John Caspar Mattes, 1913

183

FIRST TUNE

ADORO TE DEVOTE. 10 10, 10 10

Old French Plain Song
LA FEILLÉE'S *Plain Chant*, 1782


Voices in unison
Organ
rall.
1. Here, O my Lord, I see Thee face to face; Here do I touch and han-dle things un-seen; Here grasp with firm-er hand th' e-ter-nal grace, And all my wea-ri-ness up-on Thee lean.
2. Here would I feed up-on the bread of God; Here drink with Thee the roy-al wine of Heaven; Here would I lay a-side each earth-ly load, Here taste a-fresh the calm of sin for-given.
3. This is the hour of ban-quet and of song, This is the heaven-ly ta-ble spread for me; Here let me feast, and, feast-ing, still pro-long, The brief bright hour of fel-low-ship with Thee. A-men.

4 I have no help but Thine; nor do I need
Another arm save Thine to lean upon;
It is enough, my Lord, enough indeed:
My strength is in Thy might, Thy might alone.

5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing Blood;
Here is my robe, my refuge, and my peace:
Thy Blood, Thy Righteousness, O Lord, my God. A-men.

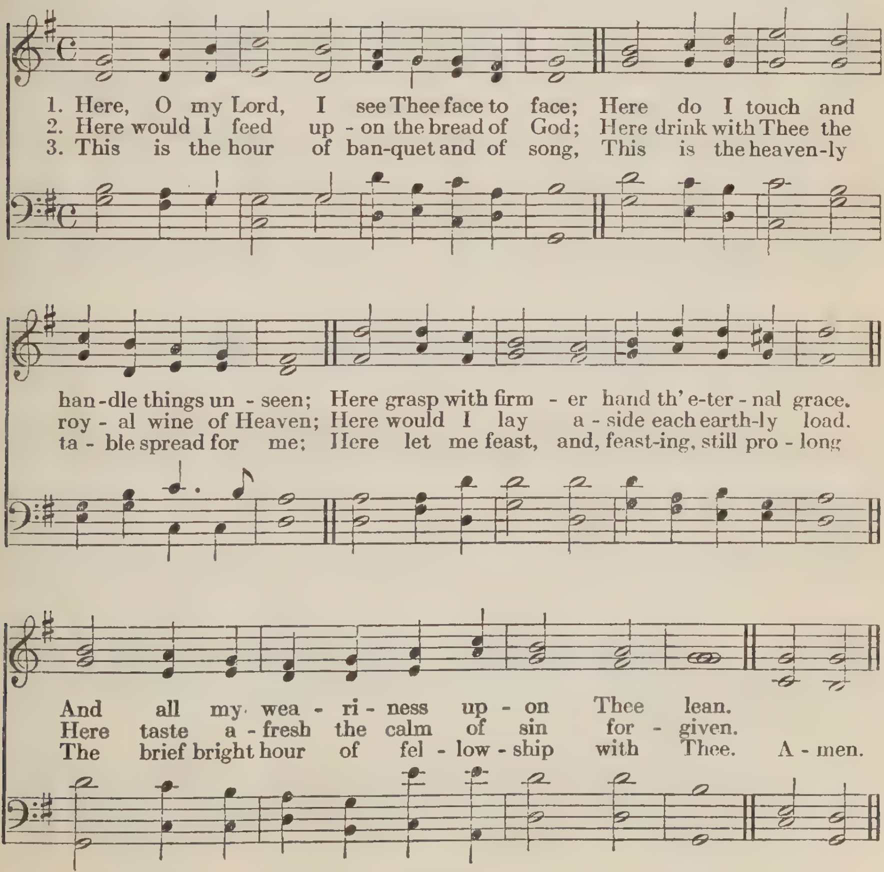
Horatius Bonar, 1855

183

SECOND TUNE

OLD 124TH. 10 10, 10 10

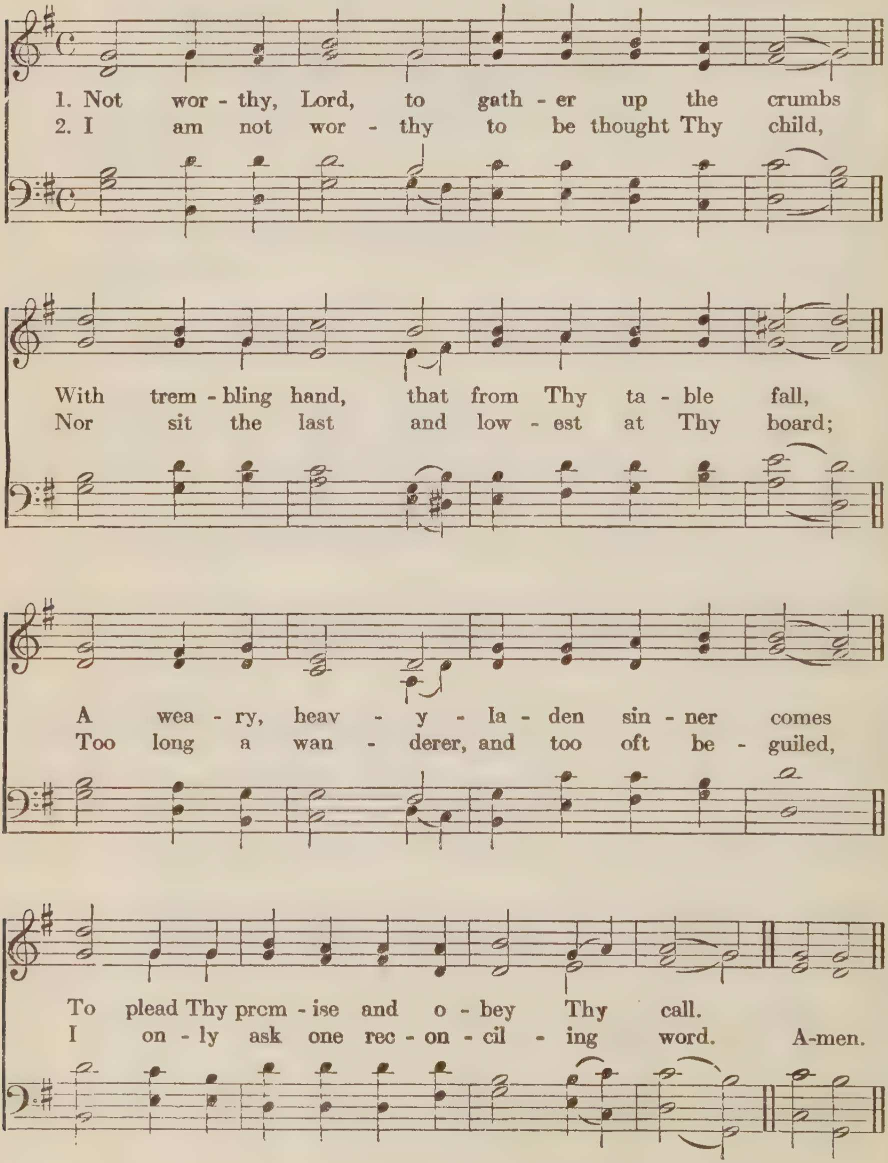
Genevan Psalter, 1551


1. Here, O my Lord, I see Thee face to face; Here do I touch and
2. Here would I feed up-on the bread of God; Here drink with Thee the
3. This is the hour of ban-quet and of song, This is the heaven-ly
han-dle things un-seen; Here grasp with firm-er hand th' e-ter-nal grace.
roy-al wine of Heaven; Here would I lay a-side each earth-ly load.
ta-ble spread for me; Here let me feast, and, feast-ing, still pro-long
And all my wea-ri-ness up-on Thee lean.
Here taste a-fresh the calm of sin for-given.
The brief bright hour of fel-low-ship with Thee. A-men.

184

REGNATOR ORBIS. 10 10, 10 10

Adapted from a melody in LA FEILLÉE
Plain Chant, 1872


1. Not wor - thy, Lord, to gath - er up the crumbs
2. I am not wor - thy to be thought Thy child,
With trem - bling hand, that from Thy ta - ble fall,
Nor sit the last and low - est at Thy board;
A wea - ry, heav - y - la - den sin - ner comes
Too long a wan - derer, and too oft be - guiled,
To plead Thy prom - ise and o - bey Thy call.
I on - ly ask one rec - on - cil - ing word. A-men.

3 I hear Thy voice: Thou bid'st me come and rest;
I come, I kneel, I clasp Thy piercèd feet;
Thou bid'st me take my place, a welcome guest,
Among Thy saints, and of Thy banquet eat.

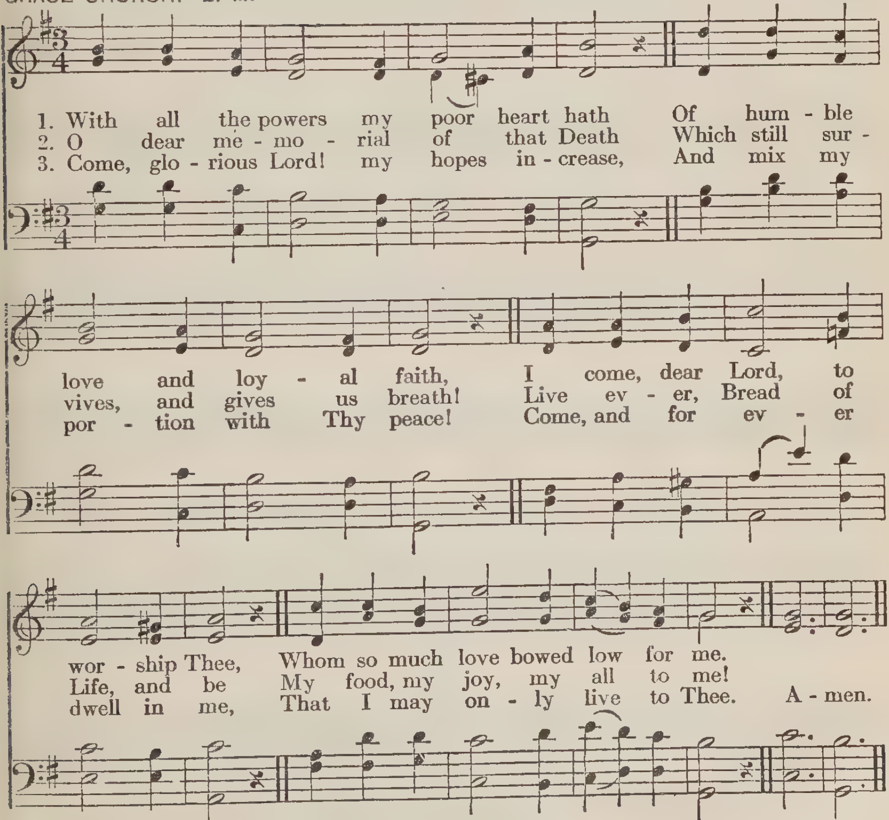
4 My praise can only breathe itself in prayer,
My prayer can only lose itself in Thee;
Dwell Thou forever in my heart, and there,
Lord, let me sup with Thee; sup Thou with me.

Edward Henry Bickersteth, 1872

185

GRACE CHURCH. L. M.

Arranged from IGNAZ J. PLEYEL, 1815


1. With all the powers my poor heart hath Of hum - ble love and loy - al faith, I come, dear Lord, to wor - ship Thee, Whom so much love bowed low for me.
2. O dear me - mo - rial of that Death Which still sur - vives, and gives us breath! Live ev - er, Bread of Life, and be My food, my joy, my all to me!
3. Come, glo - rious Lord! my hopes in - crease, And mix my por - tion with Thy peace! Come, and for ev - er dwell in me, That I may on - ly live to Thee. A - men.

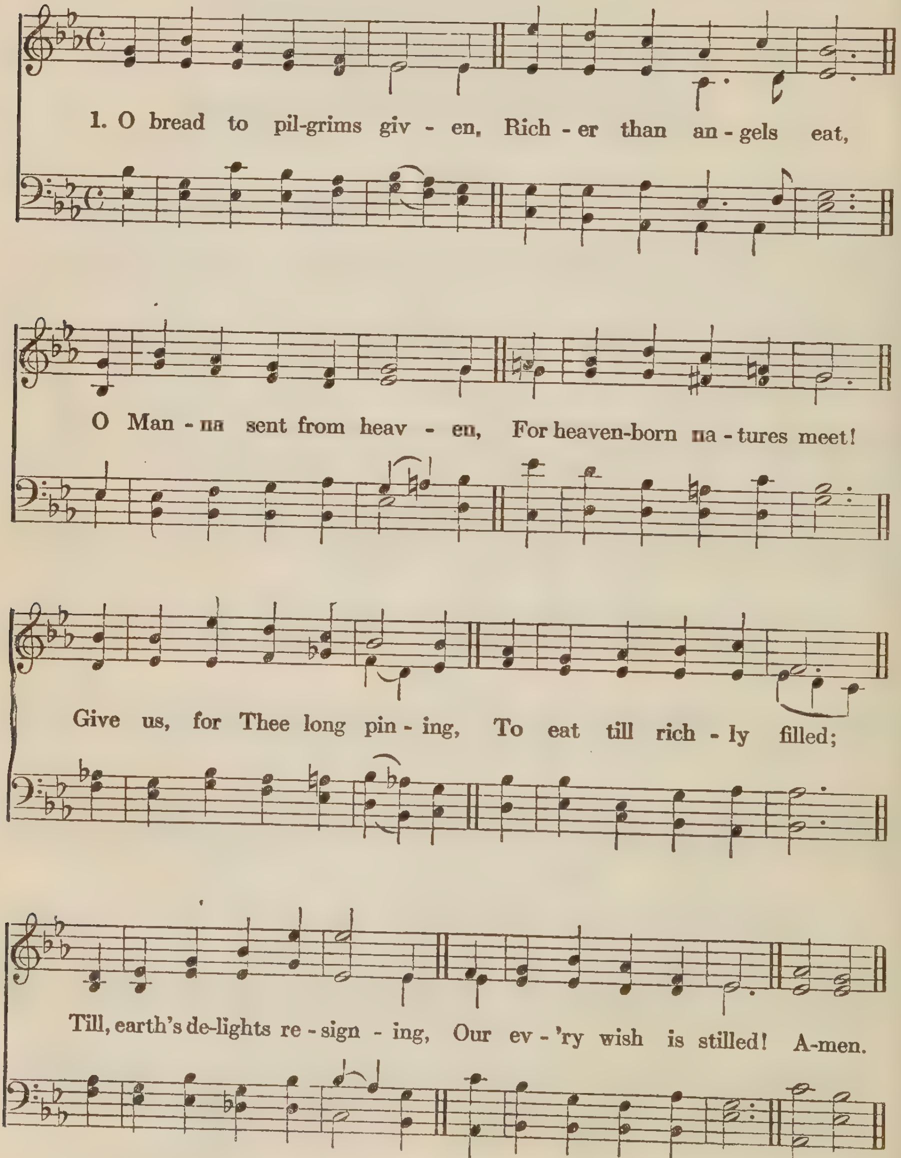
4 Come, hidden Life, and that long day
For which I languish, come away!
When this faint soul Thy face shall see,
And drink the unsealed Source of Thee:

5 When glory's sun faith's shade shall chase,
And for Thy veil give me Thy face,
Then shall my praise eternal be
To the Eternal Trinity!

Thomas Aquinas, d. 1274
Tr. Richard Crashaw, 1648

186

DIES DOMINICA. 7 6, 7 6. D. JOHN B. DYKES, 1871


1. O bread to pil-grims giv - en, Rich - er than an - gels eat,
O Man - na sent from heav - en, For heaven-born na - tures meet!
Give us, for Thee long pin - ing, To eat till rich - ly filled;
Till, earth's de-lights re - sign - ing, Our ev - 'ry wish is stilled! A-men.

2 O Fountain, life bestowing,
From out the Saviour's heart,
A Fountain purely flowing,
A Fount of Love Thou art!
O let us, freely tasting,
Our burning thirst assuage!
Thy sweetness, never wasting,
Avails from age to age.

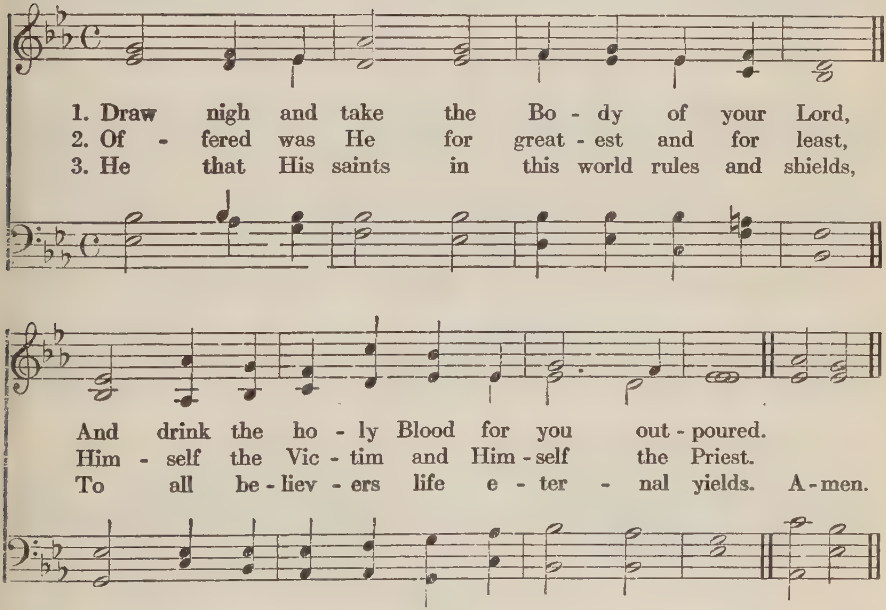
3 Jesus, this feast receiving,
We Thee unseen adore;
Thy faithful Word believing,
We take, and doubt no more.
Give us, Thou true and loving,
On earth to live in Thee;
Then, death the veil removing,
Thy glorious face to see!

Author unknown, 1661
Tr. Ray Palmer, 1858. a

187

COENA DOMINI. 10, 10

ARTHUR S. SULLIVAN, 1874


1. Draw nigh and take the Bo - dy of your Lord,
2. Of - fered was He for great - est and for least,
3. He that His saints in this world rules and shields,
And drink the ho - ly Blood for you out - poured.
Him - self the Vic - tim and Him - self the Priest.
To all be - liev - ers life e - ter - nal yields. A - men.

4 With heavenly bread makes them that hunger whole,
Gives living waters to the thirsty soul.

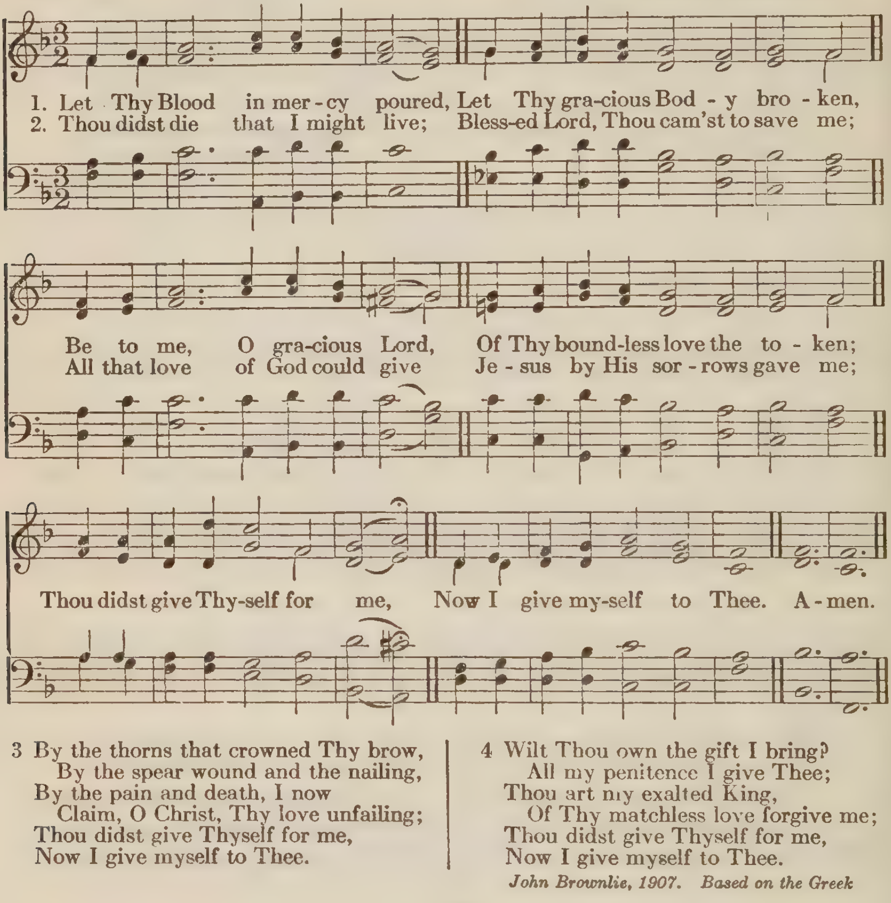
5 Approach ye then with faithful hearts sincere,
And take the pledges of salvation here.

6 The Judge Eternal, unto Whom shall bow
All nations at the last, is with us now.

Latin Hymn, cir. 680
Tr. John Mason Neale, 1851. a

188

AMNOS. 7 8, 7 8, 7 7 ✠ William Benbow, 1914


1. Let Thy Blood in mer-cy poured, Let Thy gra-cious Bod-y bro-ken,
2. Thou didst die that I might live; Bless-ed Lord, Thou cam'st to save me;
Be to me, O gra-cious Lord, Of Thy bound-less love the to-ken;
All that love of God could give Je-sus by His sor-rows gave me;
Thou didst give Thy-self for me, Now I give my-self to Thee. A-men.

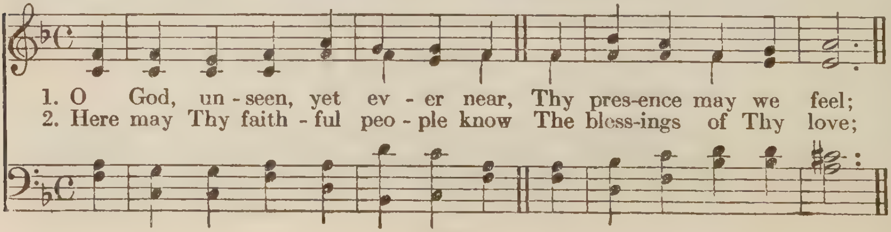
3 By the thorns that crowned Thy brow,
By the spear wound and the nailing,
By the pain and death, I now
Claim, O Christ, Thy love unfailing;
Thou didst give Thyself for me,
Now I give myself to Thee.

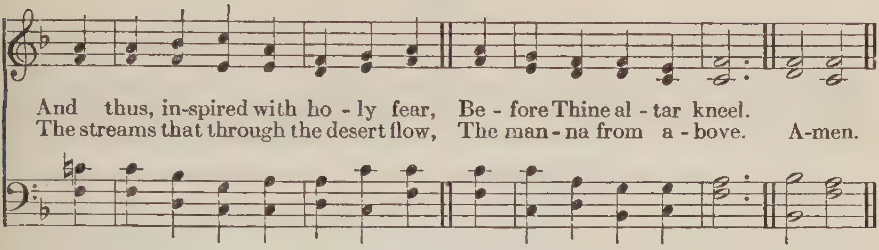
4 Wilt Thou own the gift I bring?
All my penitence I give Thee;
Thou art my exalted King,
Of Thy matchless love forgive me;
Thou didst give Thyself for me,
Now I give myself to Thee.

John Brownlie, 1907. Based on the Greek

189

ST. FLAVIAN. C. M. Abridged from John Day's *Psalter*, 1562


1. O God, un-seen, yet ev-er near, Thy pres-ence may we feel;
2. Here may Thy faith-ful peo-ple know The bless-ings of Thy love;


And thus, in-spired with ho - ly fear, Be - fore Thine al - tar kneel.
The streams that through the desert flow, The man - na from a - bove. A-men.

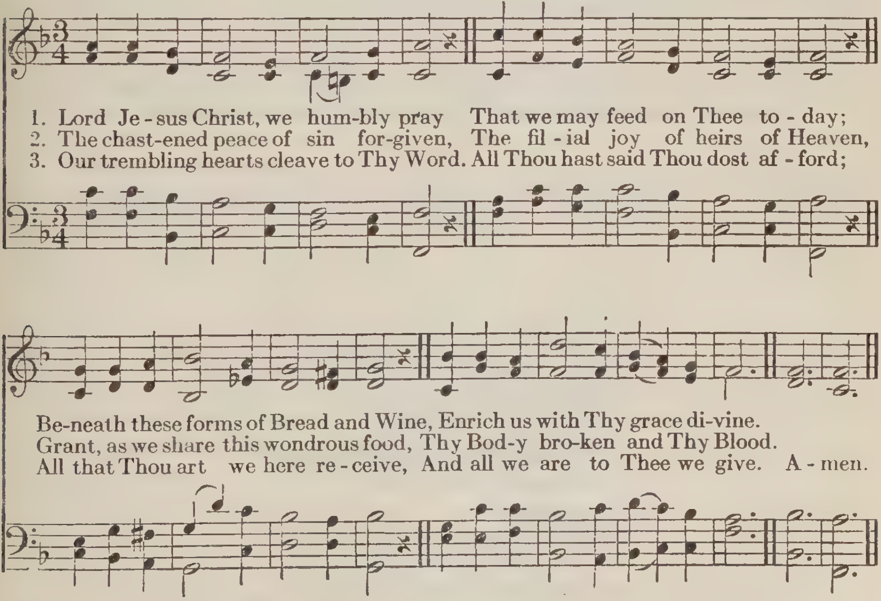
3 We come, obedient to Thy Word,
To feast on heavenly food;
Our meat the Body of the Lord,
Our drink His precious Blood.

4 Thus may we all Thy words obey,
For we, O God, are Thine;
And go rejoicing on our way,
Renewed with strength divine.

Edward Osler, 1836

190

GRACE CHURCH. L. M. Arranged from Ignaz J. Pleyel, 1815


1. Lord Je - sus Christ, we hum-bly pray That we may feed on Thee to - day;
2. The chast-ened peace of sin for-given, The fil - ial joy of heirs of Heaven,
3. Our trembling hearts cleave to Thy Word. All Thou hast said Thou dost af - ford;
Be-neath these forms of Bread and Wine, Enrich us with Thy grace di-vine.
Grant, as we share this wondrous food, Thy Bod-y bro-ken and Thy Blood.
All that Thou art we here re - ceive, And all we are to Thee we give. A - men.

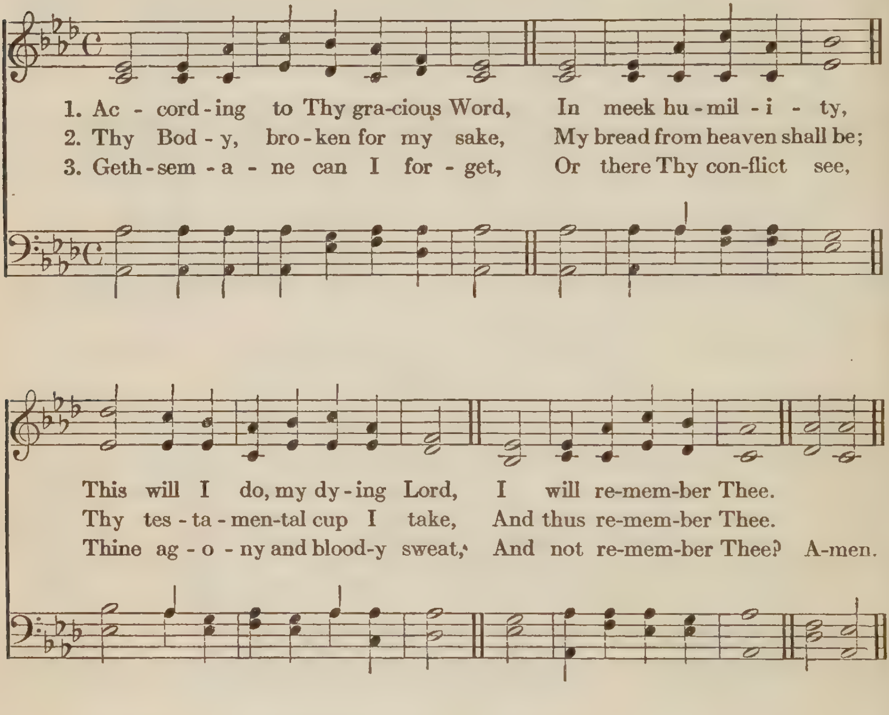
4 One Bread, one Cup, one Body, we,
United by our life in Thee,
Thy love proclaim till Thou shalt come,
To bring Thy scattered loved ones home.

5 Lord Jesus Christ, we humbly pray
To keep us steadfast to that day,
That each may be Thy welcomed guest,
When Thou shalt spread Thy heavenly Feast.

Henry Eyster Jacobs, 1910

191

EVAN. C. M. WILLIAM H. HAVERGAL, 1847


1. Ac - cord - ing to Thy gra-cious Word, In meek hu - mil - i - ty,
2. Thy Bod - y, bro - ken for my sake, My bread from heaven shall be;
3. Geth - sem - a - ne can I for - get, Or there Thy con-flict see,
This will I do, my dy - ing Lord, I will re-mem-ber Thee.
Thy tes - ta - men-tal cup I take, And thus re-mem-ber Thee.
Thine ag - o - ny and blood-y sweat, And not re-mem-ber Thee? A-men.

4 When to the Cross I turn mine eyes,
And rest on Calvary,
O Lamb of God, my Sacrifice!
I must remember Thee.

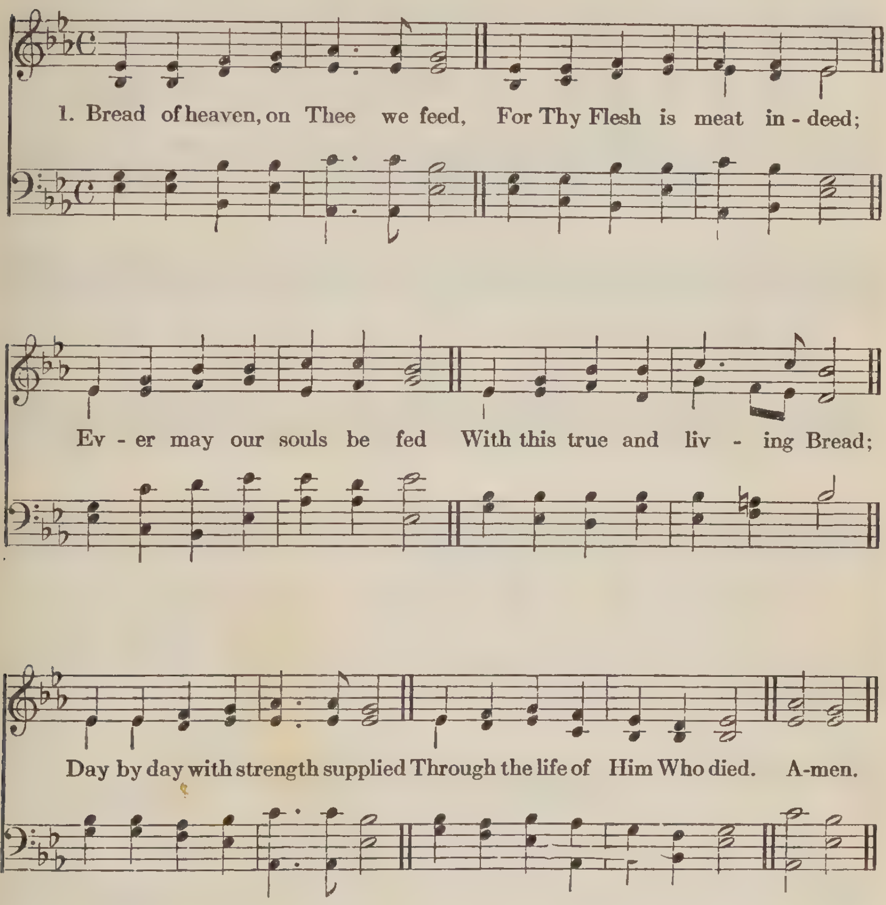
5 Remember Thee, and all Thy pains,
And all Thy love to me;
Yes, while a breath, a pulse remains,
Will I remember Thee.

6 And when these failing lips grow dumb
And mind and memory flee,
When Thou shalt in Thy kingdom come,
Jesus, remember me.

James Montgomery, 1825

192

REDHEAD No. 76. 7 7, 7 7, 7 7 RICHARD REDHEAD, 1853


1. Bread of heaven, on Thee we feed, For Thy Flesh is meat in - deed;
Ev - er may our souls be fed With this true and liv - ing Bread;
Day by day with strength supplied Through the life of Him Who died. A-men.

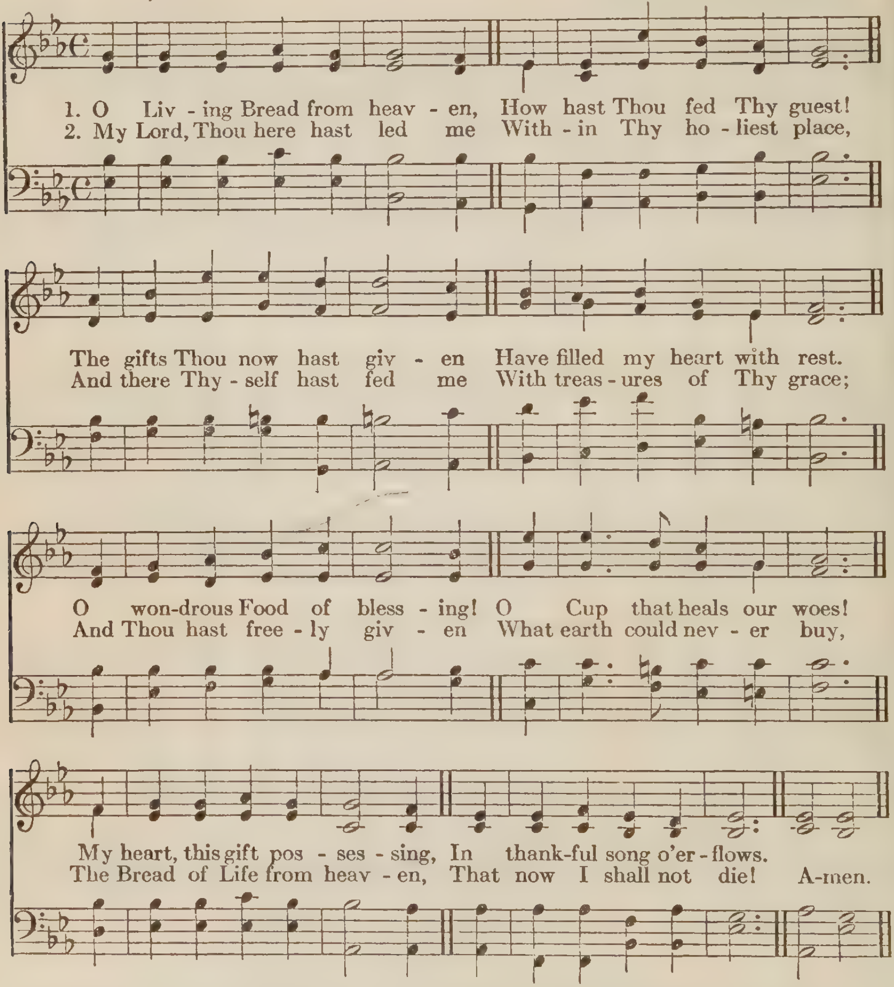
2 Vine of heaven, Thy Blood supplies
This blest cup of sacrifice;
Lord, Thy wounds our healing give,
To Thy Cross we look and live;
Jesus, may we ever be
Grafted, rooted, built in Thee.

Josiah Conder, 1824

193

AURELIA. 7 6, 7 6. D.

Samuel S. Wesley, 1864


1. O Liv - ing Bread from heav - en, How hast Thou fed Thy guest!
2. My Lord, Thou here hast led me With - in Thy ho - liest place,
The gifts Thou now hast giv - en Have filled my heart with rest.
And there Thy - self hast fed me With treas - ures of Thy grace;
O won-drous Food of bless - ing! O Cup that heals our woes!
And Thou hast free - ly giv - en What earth could nev - er buy,
My heart, this gift pos - ses - sing, In thank-ful song o'er - flows.
The Bread of Life from heav - en, That now I shall not die! A-men.

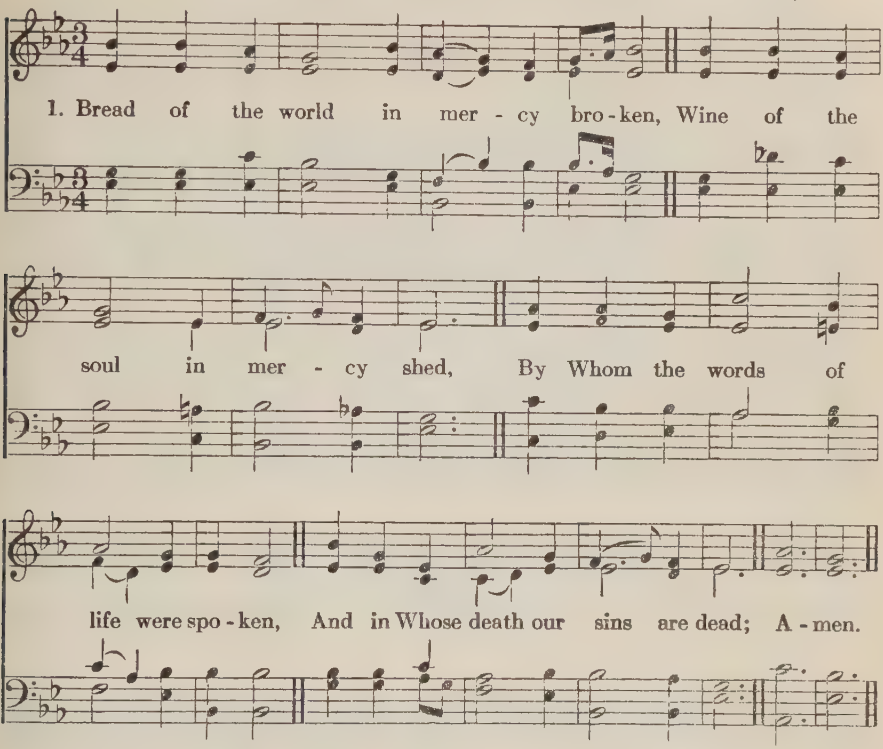
3 Thou givest all I wanted,
The Food can death destroy;
And Thou hast freely granted
The Cup of endless joy.
Ah, Lord, I do not merit
The favor Thou hast shown,
And all my soul and spirit
Bow down before Thy throne!

4 Lord, grant me that, thus strengthened
With heavenly Food, while here
My course on earth is lengthened,
I serve with holy fear:
And when Thou call'st my spirit
To leave this world below,
I enter, through Thy merit,
Where joys unmingled flow.

Johann Rist, 1651
Tr. Catherine Winkworth, 1858

194

PANIS VITAE 9 8, 9 8 JOHN S. B. HODGES, 1869


1. Bread of the world in mer - cy bro - ken, Wine of the soul in mer - cy shed, By Whom the words of life were spo - ken, And in Whose death our sins are dead; A - men.

2 Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be Thy feast to us the token
That by Thy grace our souls are fed.

Reginald Heber (1783–1826)

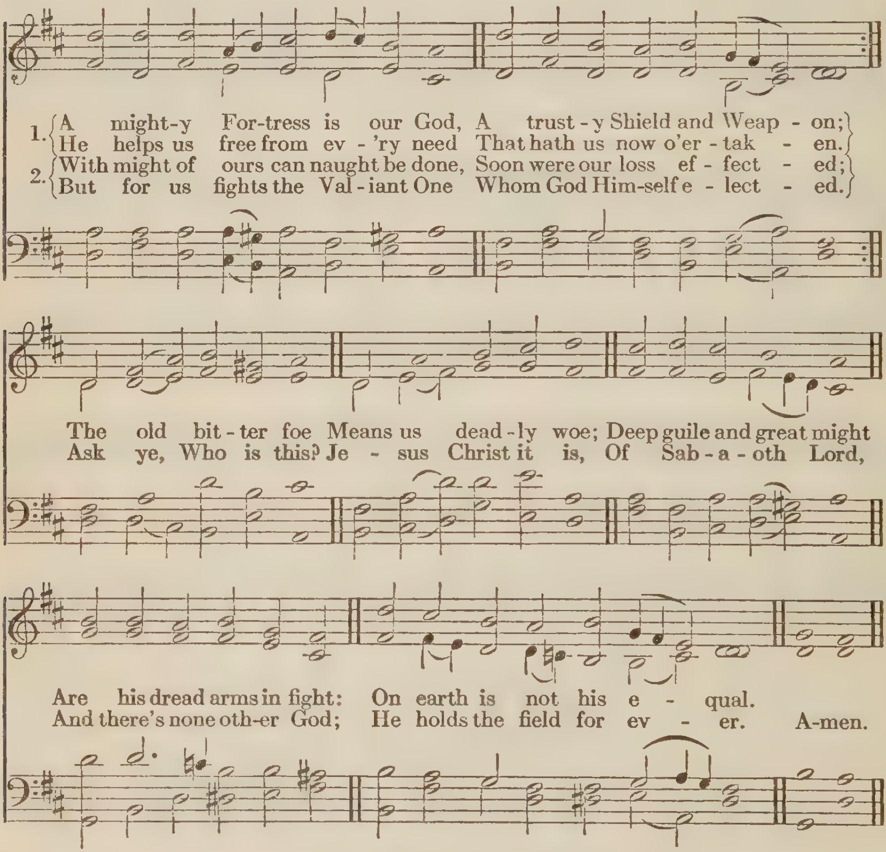
The following also are suitable:

68 Thy works, not mine, O Christ.
327 Jesus, I know, hath died for me.
328 Jesus, Thou art my Righteousness.
329 Jesus, Thy Blood and Righteousness.
337 Just as I am, without one plea.
345 The King of love my Shepherd is.
351 Jesus, my Lord, my God, my All.
353 Jesus! the very thought of Thee.
354 Jesus, Thou Joy of loving hearts.
364 O Love, Who formedst me to wear.

The Church

195

EIN' FESTE BURG. 8 7, 8 7, 5 5 5 6, 7 — Martin Luther, 1529


1. A mighty Fortress is our God, A trusty Shield and Weapon;
He helps us free from ev'ry need That hath us now o'ertaken.
2. With might of ours can naught be done, Soon were our loss effected;
But for us fights the Valiant One Whom God Himself elected.
The old bitter foe Means us deadly woe; Deep guile and great might
Ask ye, Who is this? Jesus Christ it is, Of Sabaoth Lord,
Are his dread arms in fight: On earth is not his equal.
And there's none other God; He holds the field for ever. A-men.

3 Though devils all the world should fill,
All watching to devour us.
We tremble not, we fear no ill,
They cannot overpower us.
This world's prince may still
Scowl fierce as he will;
He can harm us none:
He's judged, the deed is done,
One little word o'erthrows him.

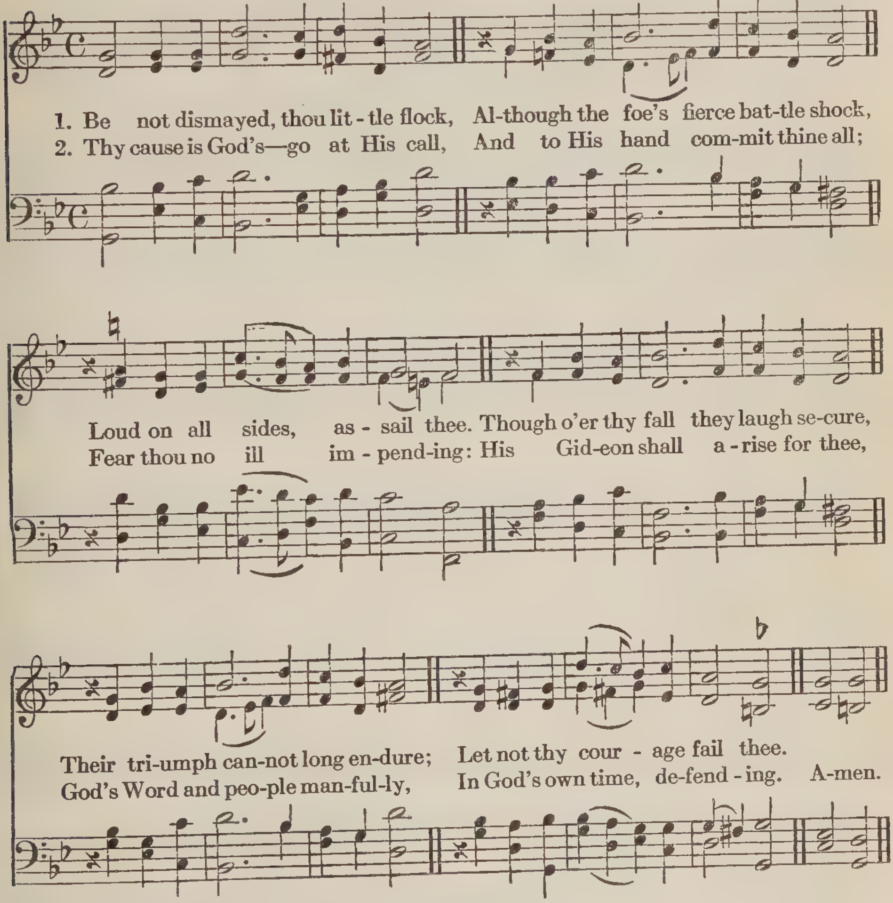
4 The Word they still shall let remain,
Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.
Take they then our life,
Goods, fame, child, and wife,
When their worst is done,
They yet have nothing won:
The Kingdom ours remaineth.

Martin Luther, 1529
Tr. Composite, 1866

196

KOMMT HER ZU MIR, SPRICHT GOTTES SOHN. 8 8 7, 8 8 7

Anonymous, 1530
Nürnberg Gesangbuch, 1534


1. Be not dismayed, thou lit-tle flock, Al-though the foe's fierce bat-tle shock,
2. Thy cause is God's—go at His call, And to His hand com-mit thine all;
Loud on all sides, as-sail thee. Though o'er thy fall they laugh se-cure,
Fear thou no ill im-pend-ing: His Gid-eon shall a-rise for thee,
Their tri-umph can-not long en-dure; Let not thy cour-age fail thee.
God's Word and peo-ple man-ful-ly, In God's own time, de-fend-ing. A-men.

3 Our hope is sure in Jesus' might;
Against themselves the godless fight,
Themselves, not us, distressing;
Shame and contempt their lot shall be;
God is with us, with Him are we:
To us belongs His blessing.

4 Amen, Lord Jesus, hear our cry;
Stir up Thy power, come from on high,
Defend Thy congregation;
So shall Thy Church, through endless days,
Give thanks to Thee and chant Thy praise
In joy and adoration.

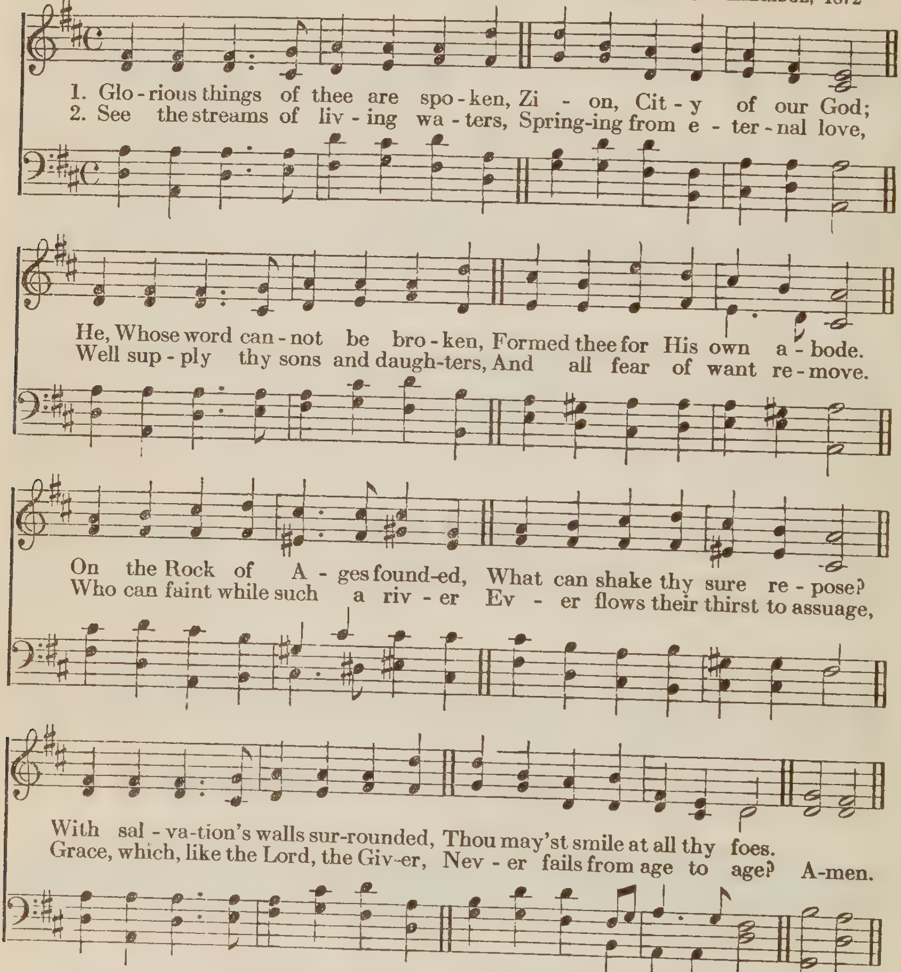
Johann Michael Altenburg, 1632. st. 4, Anon., 1638
Tr. Elizabeth Rundle Charles, 1858. st. 4, Luther D. Reed, 1915

197

FIRST TUNE

ST. ASAPH. 8 7, 8 7. D.

William S. Bambridge, 1872


1. Glo-rious things of thee are spo-ken, Zi - on, Cit-y of our God;
2. See the streams of liv-ing wa-ters, Spring-ing from e-ter-nal love,
He, Whose word can-not be bro-ken, Formed thee for His own a-bode.
Well sup-ply thy sons and daugh-ters, And all fear of want re-move.
On the Rock of A-ges found-ed, What can shake thy sure re-pose?
Who can faint while such a riv-er Ev-er flows their thirst to assuage,
With sal-va-tion's walls sur-rounded, Thou may'st smile at all thy foes.
Grace, which, like the Lord, the Giv-er, Nev-er fails from age to age?
A-men.

3 Round each habitation hovering,
See the cloud and fire appear
For a glory and a covering,
Showing that the Lord is near;
Thus deriving from their banner
Light by night and shade by day,
Safe they feed upon the manna
Which He gives them when they pray.

4 Saviour, if of Zion's city
I, through grace, a member am,
Let the world deride or pity,
I will glory in Thy Name.
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Zion's children know.

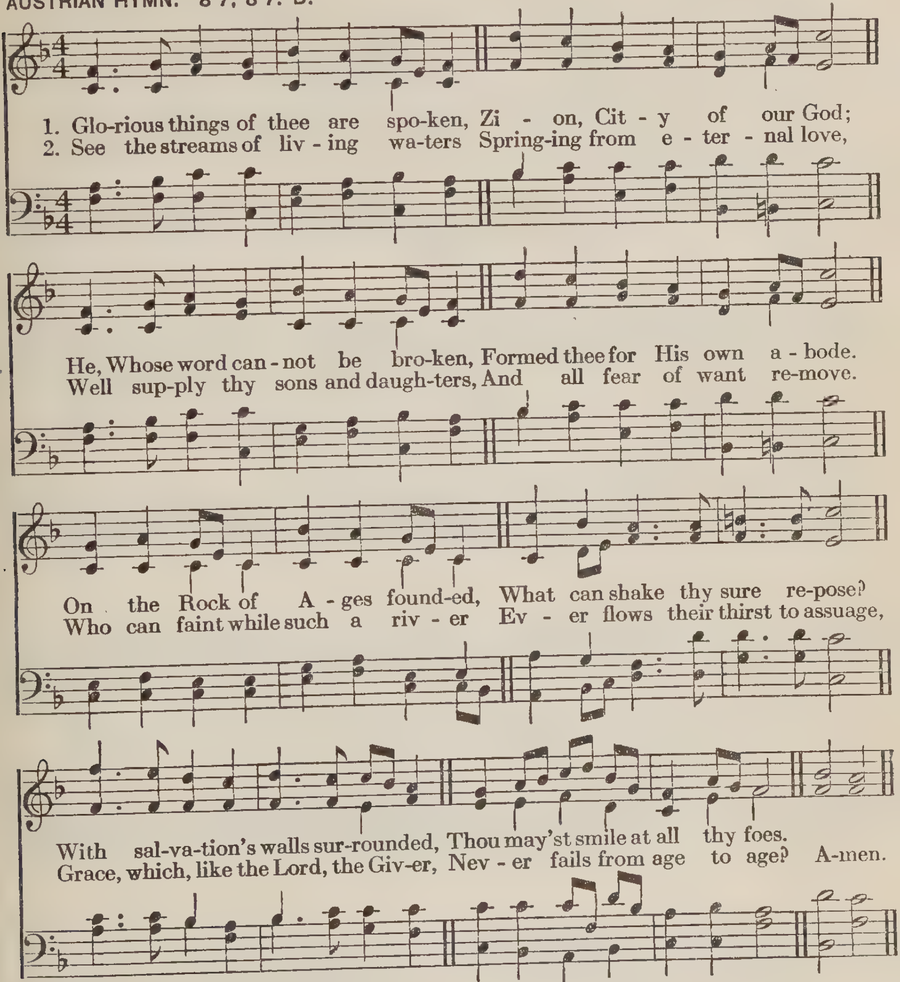
John Newton, 1779

197

SECOND TUNE

AUSTRIAN HYMN. 8 7, 8 7. D.

Joseph Haydn, 1797


1. Glo-rious things of thee are spo-ken, Zi - on, Cit - y of our God;
2. See the streams of liv - ing wa-ters Spring-ing from e - ter - nal love,
He, Whose word can - not be bro-ken, Formed thee for His own a - bode.
Well sup-ply thy sons and daugh-ters, And all fear of want re-move.
On the Rock of A - ges found-ed, What can shake thy sure re-pose?
Who can faint while such a riv - er Ev - er flows their thirst to assuage,
With sal-va-tion's walls sur-rounded, Thou may'st smile at all thy foes.
Grace, which, like the Lord, the Giv-er, Nev - er fails from age to age? A-men.

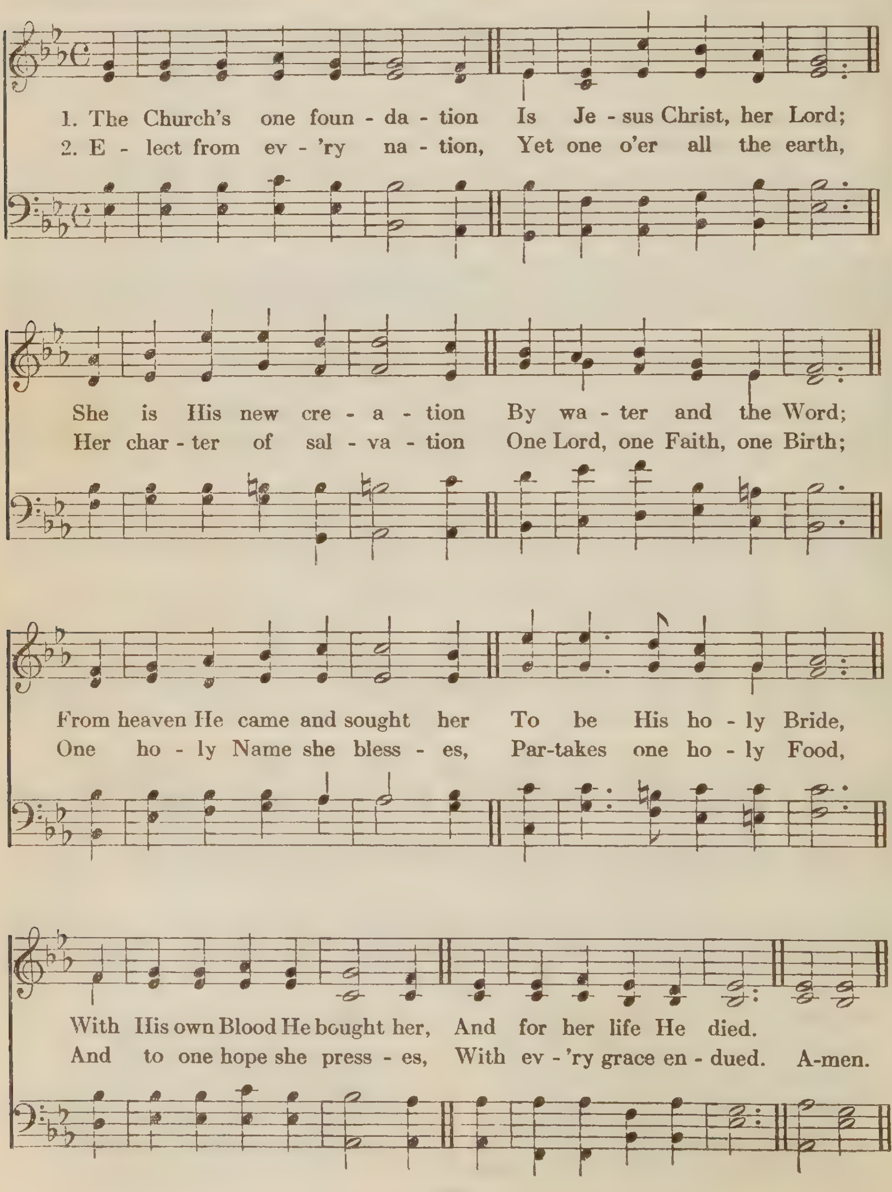
3 Round each habitation hovering,
See the cloud and fire appear
For a glory and a covering,
Showing that the Lord is near;
Thus deriving from their banner
Light by night and shade by day,
Safe they feed upon the manna
Which He gives them when they pray.

4 Saviour, if of Zion's city
I, through grace, a member am,
Let the world deride or pity,
I will glory in Thy Name.
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Zion's children know.

John Newton, 1779

198

AURELIA. 7 6, 7 6. D. SAMUEL S. WESLEY, 1864


1. The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
She is His new cre - a - tion By wa - ter and the Word;
Her char - ter of sal - va - tion One Lord, one Faith, one Birth;
From heaven He came and sought her To be His ho - ly Bride,
One ho - ly Name she bless - es, Par-takes one ho - ly Food,
With His own Blood He bought her, And for her life He died.
And to one hope she press - es, With ev - 'ry grace en - dued. A-men.

3 Though, with a scornful wonder,
Men see her sore oppressed,
By schisms rent asunder,
By heresies distressed;
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

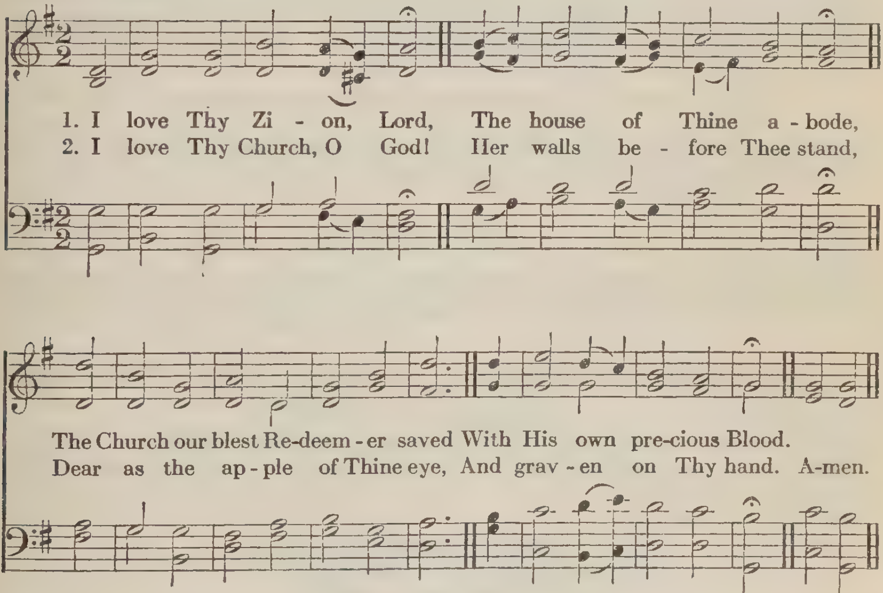
4 'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till, with the vision glorious,
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Samuel John Stone, 1866

199

ST. THOMAS. S. M.

Aaron Williams, c. 1770


1. I love Thy Zi - on, Lord, The house of Thine a - bode,
2. I love Thy Church, O God! Her walls be - fore Thee stand,
The Church our blest Re-deem - er saved With His own pre-cious Blood.
Dear as the ap - ple of Thine eye, And grav - en on Thy hand. A-men.

3 For her my tears shall fall,
For her my prayers ascend;
To her my cares and toils be given,
Till toils and cares shall end.

4 Beyond my highest joy
I prize her heavenly ways,
Her sweet communion, solemn vows,
Her hymns of love and praise.

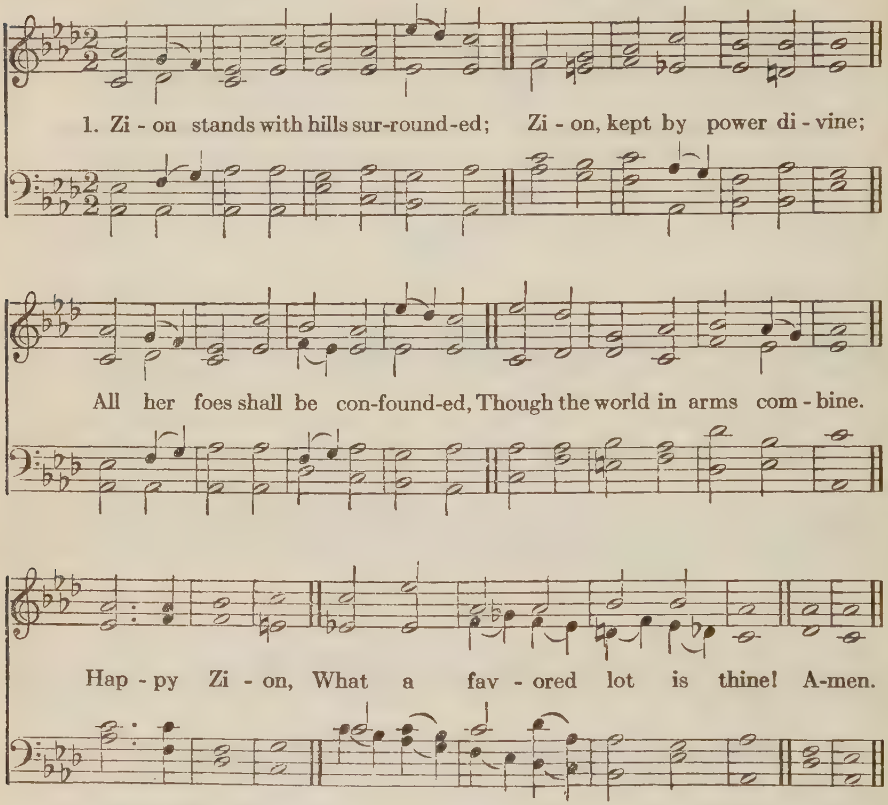
5 Jesus, Thou Friend divine,
Our Saviour and our King,
Thy hand from every snare and foe
Shall great deliverance bring.

6 Sure as Thy truth shall last,
To Zion shall be given
The brightest glories earth can yield,
And brighter bliss of heaven.

Timothy Dwight, 1800. a

200

HOLBORN. 8 7, 8 7, 4 7 — Thomas Morley, (1845–1891)


1. Zi - on stands with hills sur-round-ed; Zi - on, kept by power di - vine;
All her foes shall be con-found-ed, Though the world in arms com - bine.
Hap - py Zi - on, What a fav - ored lot is thine! A-men.

2 Every human tie may perish,
Friend to friend unfaithful prove,
Mothers cease their own to cherish,
Heaven and earth at last remove:
But no changes
Can attend Jehovah's love.

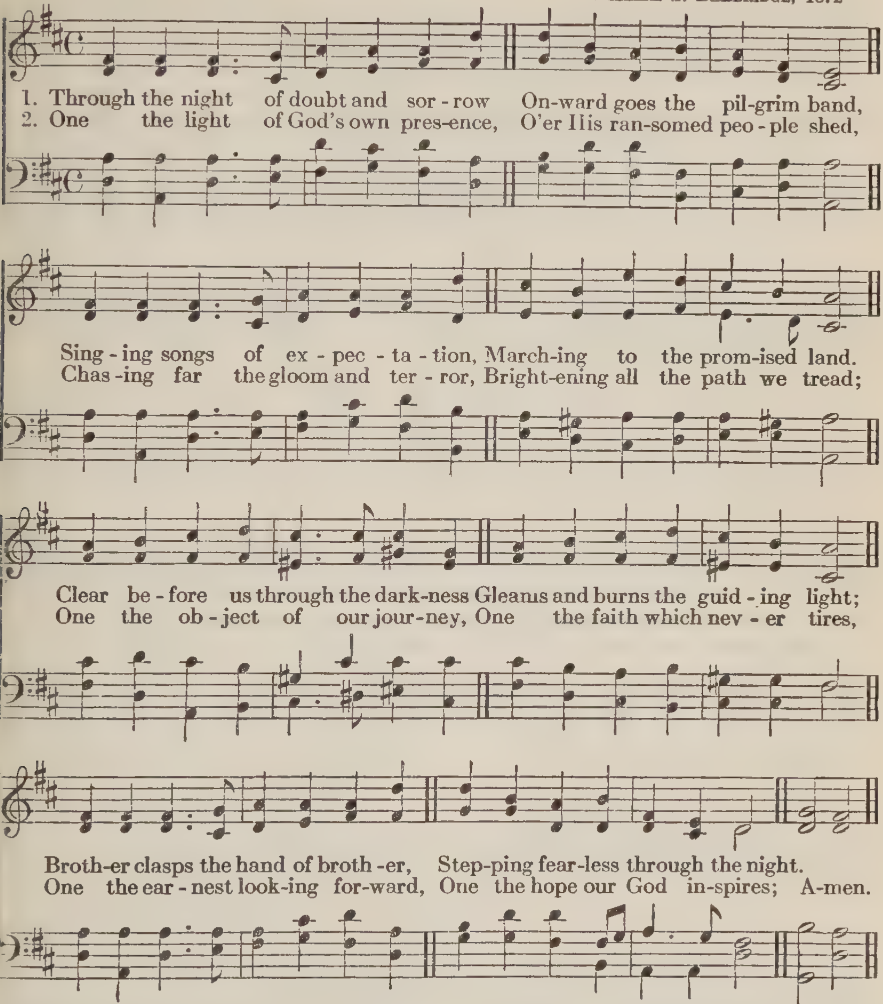
3 In the furnace God may prove thee,
Thence to bring thee forth more bright,
But can never cease to love thee;
Thou art precious in His sight:
God is with thee,
God, thine Everlasting Light.

Thomas Kelly, 1806

201

ST. ASAPH: 8 7, 8 7. D.

William S. Bambridge, 1872


1. Through the night of doubt and sor-row On-ward goes the pil-grim band,
2. One the light of God's own pres-ence, O'er His ran-somed peo-ple shed,
Sing-ing songs of ex-pec-ta-tion, March-ing to the prom-ised land.
Chas-ing far the gloom and ter-ror, Bright-ening all the path we tread;
Clear be-fore us through the dark-ness Gleams and burns the guid-ing light;
One the ob-ject of our jour-ney, One the faith which nev-er tires,
Broth-er clasps the hand of broth-er, Step-ping fear-less through the night.
One the ear-nest look-ing for-ward, One the hope our God in-spires; A-men.

3 One the strain that lips of thousands
Lift as from the heart of one;
One the conflict, one the peril,
One the march in God begun;
One the gladness of rejoicing
On the far eternal shore,
Where the one Almighty Father
Reigns in love for evermore.

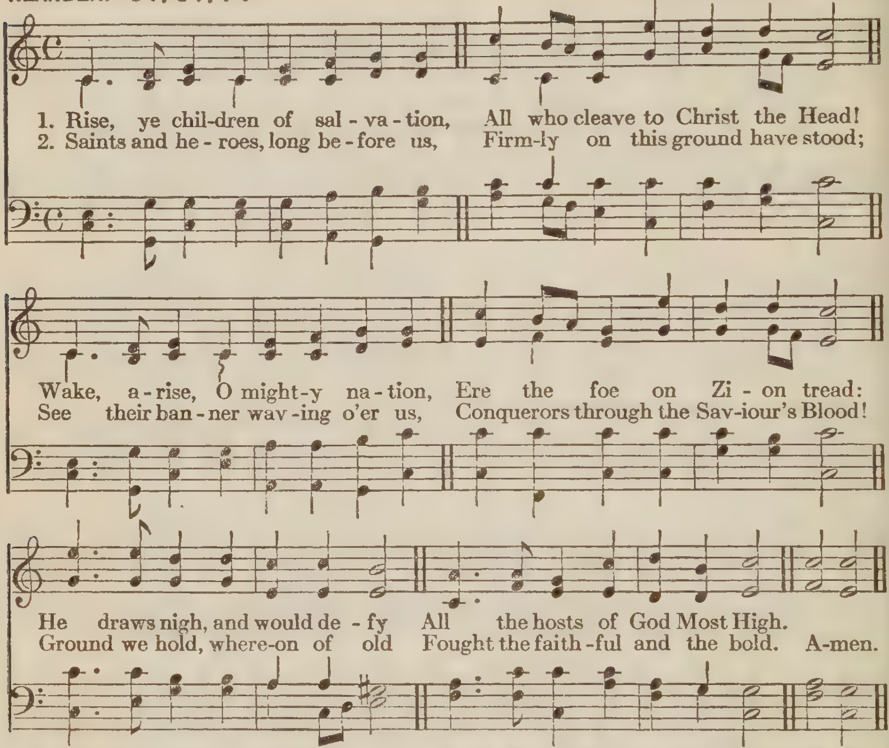
4 Onward, therefore, pilgrim brothers,
Onward, with the Cross our aid!
Bear its shame, and fight its battle,
Till we rest beneath its shade!
Soon shall come the great awakening,
Soon the rending of the tomb;
Then the scattering of all shadows,
And the end of toil and gloom.

Bernhardt Severin Ingemann, 1825. Tr. Sabine Baring-Gould, 1867. a

202

NEANDER. 8 7, 8 7, 7 7

JOACHIM NEANDER, 1680


1. Rise, ye chil-dren of sal - va - tion, All who cleave to Christ the Head!
2. Saints and he - roes, long be - fore us, Firm-ly on this ground have stood;
Wake, a - rise, O might-y na - tion, Ere the foe on Zi - on tread:
See their ban - ner wav - ing o'er us, Conquerors through the Sav-iour's Blood!
He draws nigh, and would de - fy All the hosts of God Most High.
Ground we hold, where-on of old Fought the faith - ful and the bold. A-men.

3 Fighting, we shall be victorious
By the Blood of Christ our Lord;
On our foreheads, bright and glorious,
Shines the witness of His Word;
Spear and shield on battlefield,
His great Name; we cannot yield.

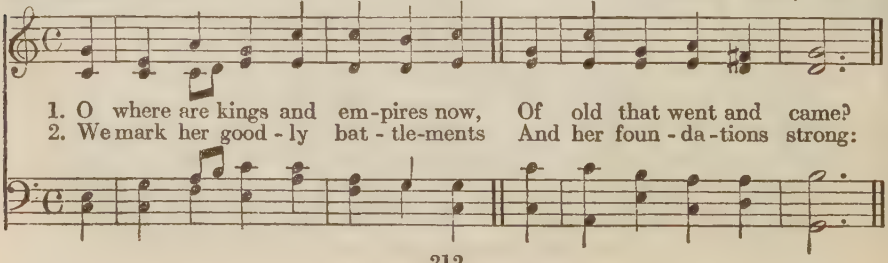
4 When His servants stand before Him,
Each receiving his reward,—
When His saints in light adore Him,
Giving glory to the Lord,—
"Victory!" our song shall be,
Like the thunder of the sea.

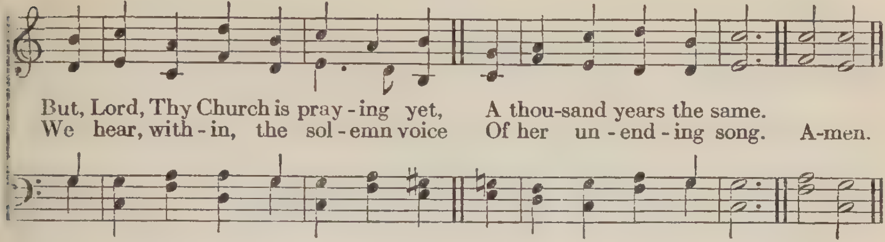
Justus Falckner, 1697
Tr. Emma Frances Bevan, 1858

203

ST. ANNE. C. M.

WILLIAM CROFT, 1708


1. O where are kings and em-pires now, Of old that went and came?
2. We mark her good - ly bat - tle-ments And her foun - da-tions strong:


But, Lord, Thy Church is pray-ing yet, A thou-sand years the same.
We hear, with-in, the sol-emn voice Of her un-end-ing song. A-men.

3 For not like kingdoms of the world
Thy Holy Church, O God!
Though earthquake shocks are threatening
And tempests are abroad;

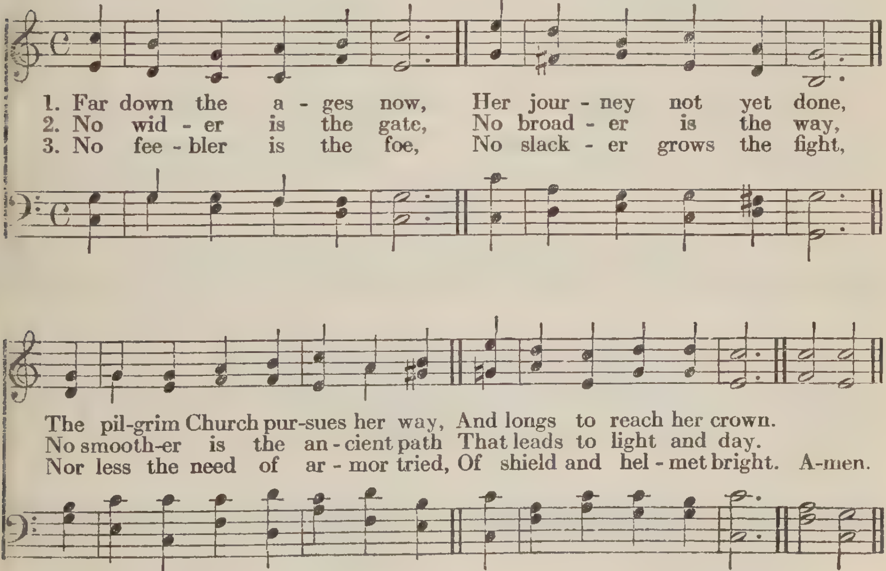
4 Unshaken as th' eternal hills,
Immovable she stands,
A mountain that shall fill the earth,
A house not made with hands.

Arthur Cleveland Coxe, 1839

204

NARENZA. S. M.

Köln Gesangbuch, 1619
Arranged by WILLIAM H. HAVERGAL, 1847


1. Far down the a-ges now, Her jour-ney not yet done,
2. No wid-er is the gate, No broad-er is the way,
3. No fee-bler is the foe, No slack-er grows the fight,
The pil-grim Church pur-sues her way, And longs to reach her crown.
No smooth-er is the an-cient path That leads to light and day.
Nor less the need of ar-mor tried, Of shield and hel-met bright. A-men.

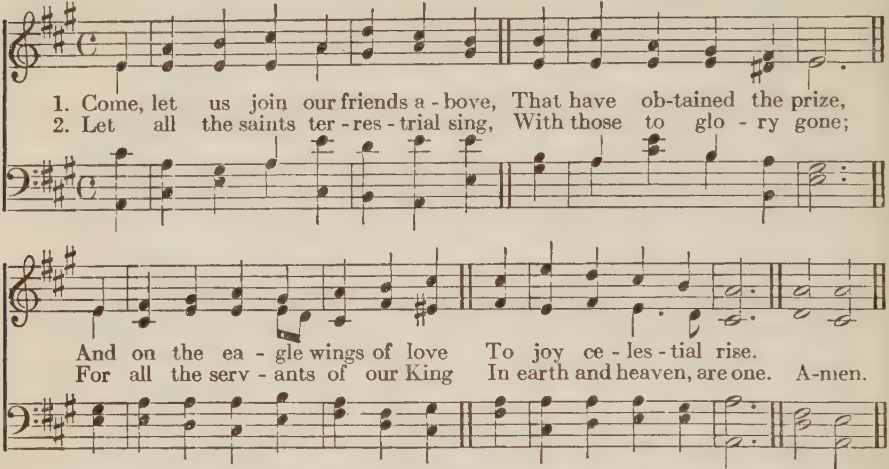
4 Thus onward still we press,
Through evil and through good,
Through pain, or poverty, or want,
Through peril or through blood.

5 Still faithful to our God,
And to our Captain true,
We follow where He leads the way,
The Kingdom still in view.

Horatius Bonar, 1856

205

LANCASTER. C. M. Samuel Howard, 1762


1. Come, let us join our friends a-bove, That have ob-tained the prize,
2. Let all the saints ter-res-trial sing, With those to glo-ry gone;
And on the ea-gle wings of love To joy ce-les-tial rise.
For all the serv-ants of our King In earth and heaven, are one. A-men.

3 One family, we dwell in Him,
One Church above, beneath;
Though now divided by the stream,
The narrow stream of death.

4 One army of the living God,
To His command we bow;
Part of His host has crossed the flood,
And part is crossing now.

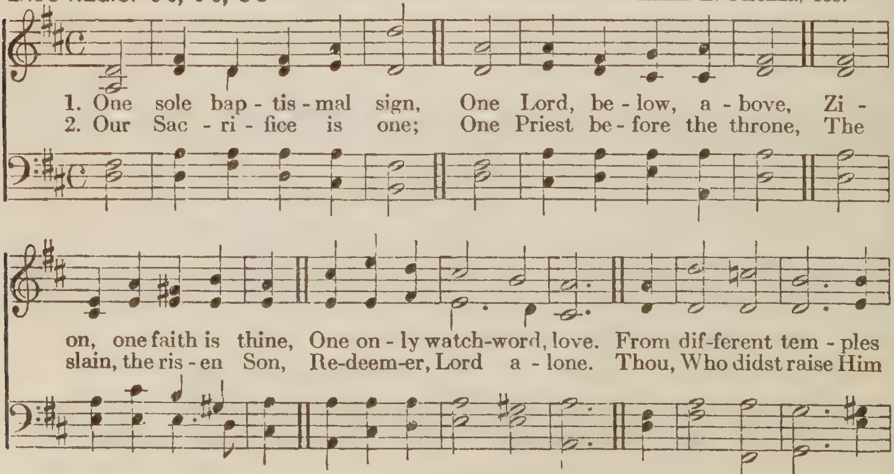
5 E'en now by faith we join our hands
With those that went before,
And greet the blood-besprinkled bands
On the eternal shore.

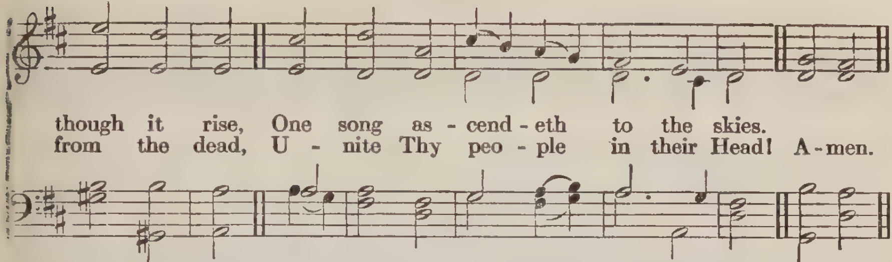
6 Lord Jesus, be our constant Guide,
And when the word is given,
Bid the cold waves of death divide,
And land us all in heaven.

Charles Wesley, 1759. a

206

LAUS REGIS. 66, 66, 88 William E. Fischer, 1887


1. One sole bap-tis-mal sign, One Lord, be-low, a-bove, Zi-
2. Our Sac-ri-fice is one; One Priest be-fore the throne, The
on, one faith is thine, One on-ly watch-word, love. From dif-ferent tem-ples
slain, the ris-en Son, Re-deem-er, Lord a-lone. Thou, Who didst raise Him


though it rise, One song as - cend - eth to the skies.
from the dead, U - nite Thy peo - ple in their Head! A - men.

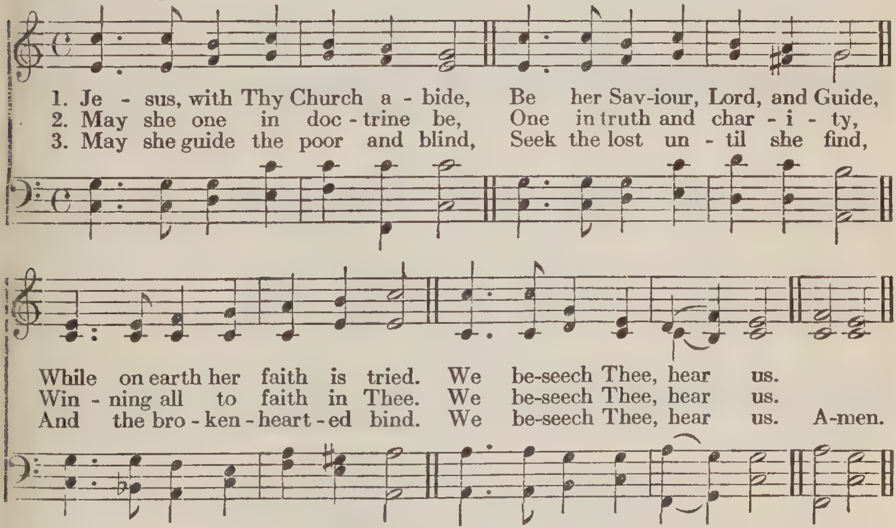
3 O may that holy prayer,
His tenderest and His last,
His constant, latest care,
Ere to His throne He passed,
No longer unfulfilled remain,
The world's offence, His people's stain!

4 Head of Thy Church beneath,
The catholic, the true,
On all her members breathe,
Her broken frame renew!
Then shall Thy perfect will be done
When Christians love and live as one.

George Robinson, 1842. a

207

LITANY. 7 7 7, 6 — WILLIAM H. MONK, 1875


1. Je - sus, with Thy Church a - bide, Be her Sav-iour, Lord, and Guide,
2. May she one in doc - trine be, One in truth and char - i - ty,
3. May she guide the poor and blind, Seek the lost un - til she find,
While on earth her faith is tried. We be-seech Thee, hear us.
Win - ning all to faith in Thee. We be-seech Thee, hear us.
And the bro - ken - heart - ed bind. We be-seech Thee, hear us. A-men.

4 Save her love from growing cold,
Make her watchmen strong and bold,
Fence her round—Thy peaceful fold.
We beseech Thee, hear us.

5 May her pastors duly feed,
Shepherds of the flock indeed,
Ready at Thy call to lead.
We beseech Thee, hear us.

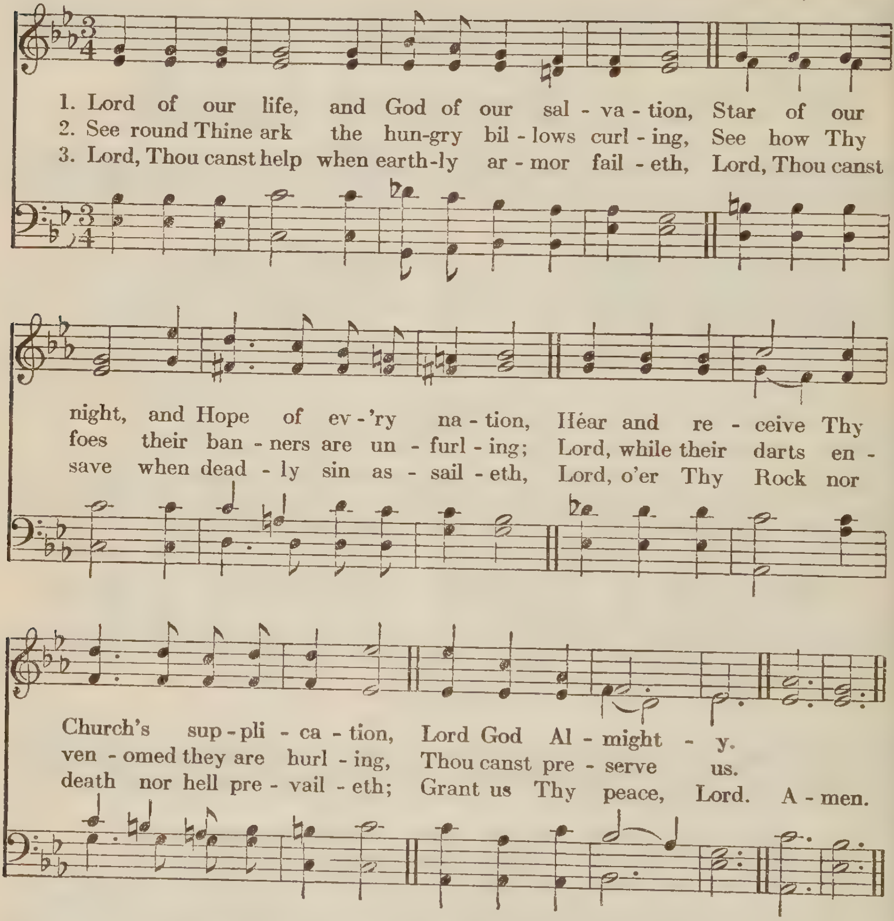
6 May they live the truths they know,
And a holy pattern show,
As before Thy flock they go.
We beseech Thee, hear us.

7 May the grace of Him Who died,
And the Father's love abide,
And the Spirit ever guide.
We beseech Thee, hear us.

Thomas Benson Pollock, 1875. a

208

CLOISTERS. 11 11 11, 5 JOSEPH BARNBY, 1868


1. Lord of our life, and God of our sal-va-tion, Star of our night, and Hope of ev-'ry na-tion, Hear and re-ceive Thy Church's sup-pli-ca-tion, Lord God Al-might-y.
2. See round Thine ark the hun-gry bil-lows curl-ing, See how Thy foes their ban-ners are un-furl-ing; Lord, while their darts en-ven-omed they are hurl-ing, Thou canst pre-serve us.
3. Lord, Thou canst help when earth-ly ar-mor fail-eth, Lord, Thou canst save when dead-ly sin as-sail-eth, Lord, o'er Thy Rock nor death nor hell pre-vail-eth; Grant us Thy peace, Lord. A-men.

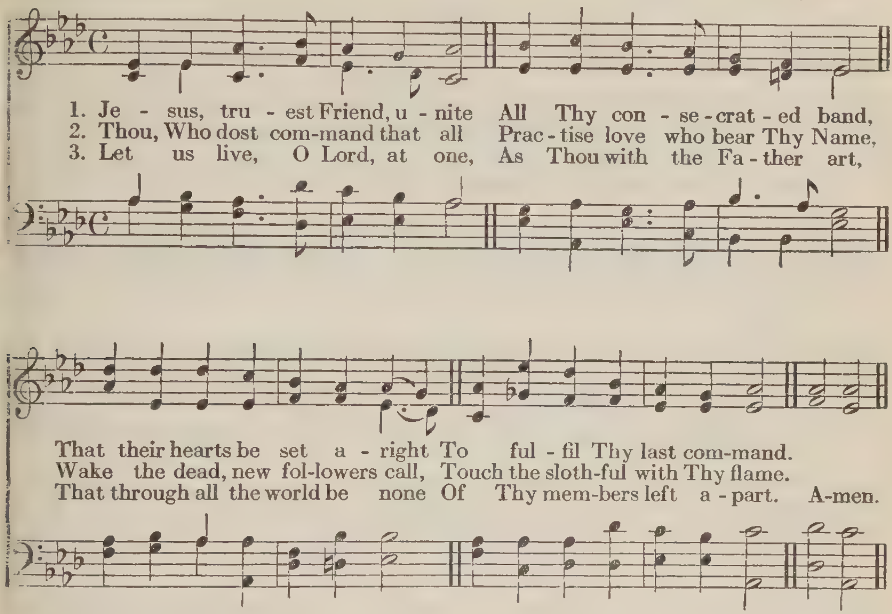
4 Peace in our hearts, our evil thoughts assuaging,
Peace in Thy Church, where brothers are engaging,
Peace when the world its busy war is waging;
Calm Thy foes' raging.

5 Grant us Thy help till backward they are driven;
Grant them Thy truth, that they may be forgiven:
Grant peace on earth, and, after we have striven,
Peace in Thy heaven.

Philip Pusey, 1840
Based on Matthäus Apelles v. Lowenstern, 1644

209

PALMS OF GLORY. 7 7, 7 7 WILLIAM D. MACLAGAN, 1875


1. Je - sus, tru - est Friend, u - nite All Thy con - se - crat - ed band,
2. Thou, Who dost com-mand that all Prac - tise love who bear Thy Name,
3. Let us live, O Lord, at one, As Thou with the Fa - ther art,
That their hearts be set a - right To ful - fil Thy last com-mand.
Wake the dead, new fol-lowers call, Touch the sloth-ful with Thy flame.
That through all the world be none Of Thy mem-bers left a - part. A-men.

4 Let us find what Thou hast sought;
In the Son be all men freed,
And the world at last be taught
That Thy rule is blest indeed.

5 Father of all souls, we praise
Thee, Who shinest in the Son;
Lord, to Thee our hymns we raise,
Who hast all men to Thee drawn!

Nicolaus Ludwig von Zinzendorf, 1725
Tr. Catherine Winkworth, 1885. a

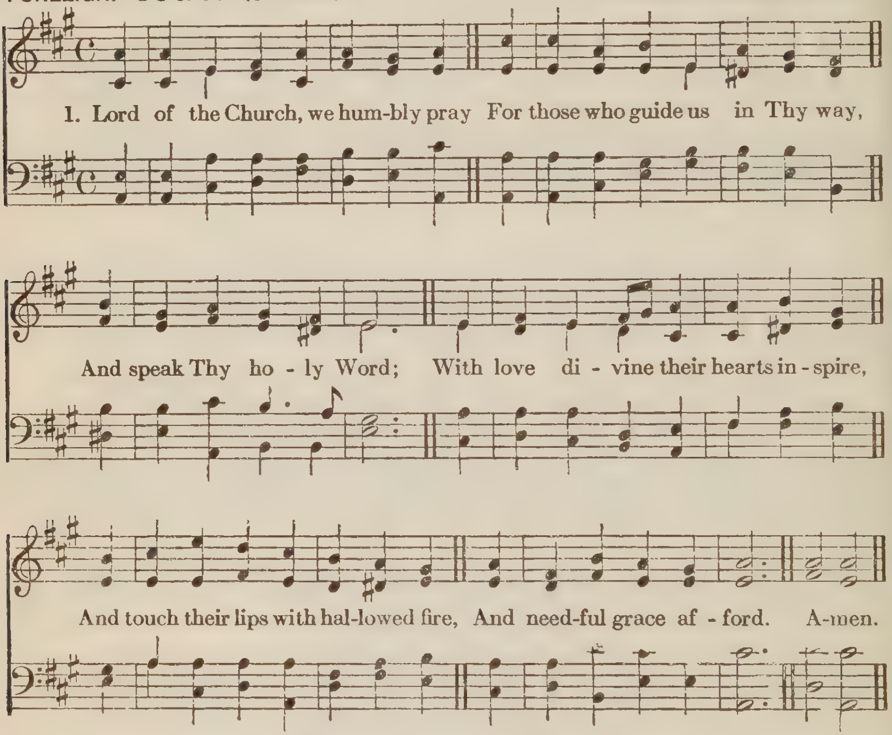
The following also are suitable:

169 O Word of God Incarnate.
242 Come Thou now, and be among us.
243 Great is the Lord our God.
249 For all Thy saints, O Lord.
251 From all Thy saints in warfare.
314 God of Mercy, God of Grace.
379 Onward, Christian soldiers.
380 Awake, my soul, stretch every nerve.
383 The Son of God goes forth to war.
Also additional Hymns under *The Church Triumphant*, (*245–253*)

THE MINISTRY

210

PURLEIGH. 8 8 6. D. (C. P. M.) ARTHUR H. BROWN, 1856


1. Lord of the Church, we hum-bly pray For those who guide us in Thy way,
And speak Thy ho - ly Word; With love di - vine their hearts in - spire,
And touch their lips with hal-lowed fire, And need-ful grace af - ford. A-men.

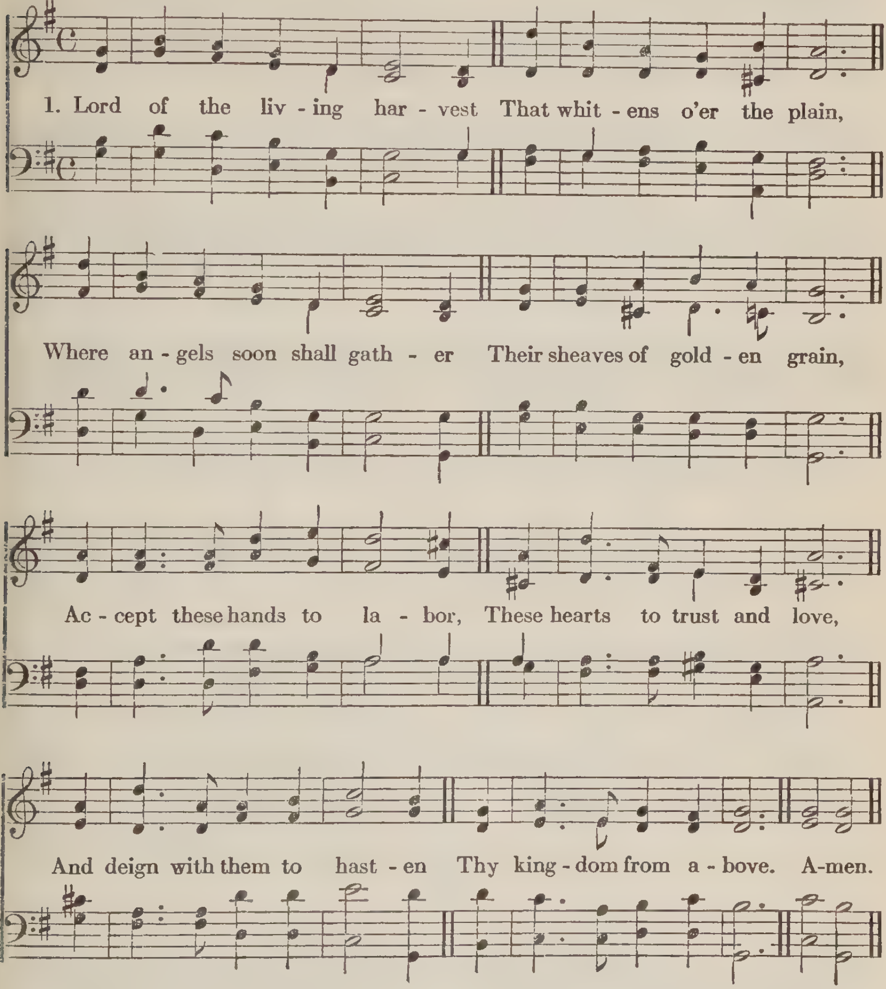
2 Help them to preach the truth of God,
Redemption through the Saviour's Blood;
Nor let the Spirit cease
On all the Church His gifts to shower:
To them, a messenger of power,
To us, of life and peace.

3 So may they live to Thee alone,
Then hear the welcome word, "Well done!"
And take their crown above;
Enter into their Master's joy,
And all eternity employ
In praise, and bliss, and love.

Edward Osler, 1836
Based on Charles Wesley, 1749

211

HOLY CHURCH. 7 6, 7 6. D. ARTHUR H. BROWN, 1862


1. Lord of the liv - ing har - vest That whit - ens o'er the plain,
Where an - gels soon shall gath - er Their sheaves of gold - en grain,
Ac - cept these hands to la - bor, These hearts to trust and love,
And deign with them to hast - en Thy king - dom from a - bove. A-men.

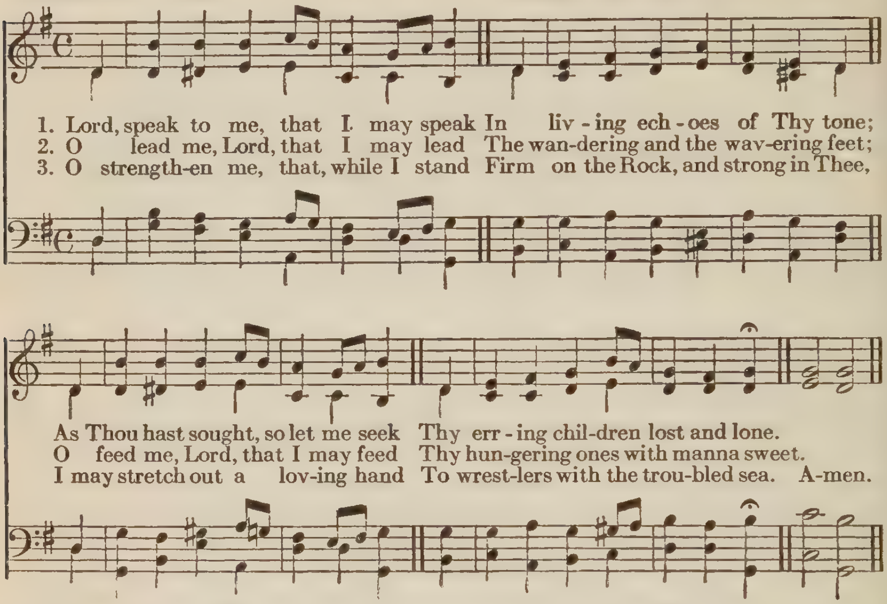
2 As laborers in Thy vineyard,
Lord, send them out to be
Content to bear the burden
Of weary days for Thee;
To ask no other wages
When Thou shalt call them home,
But to have shared the travail
Which makes Thy kingdom come.

3 Be with them, God the Father!
Be with them, God the Son!
And God the Holy Spirit!
Most blessèd Three in One!
Make them a royal priesthood
Thee rightly to adore,
And fill them with Thy fulness
Both now and evermore.

John Samuel Bewley Monsell, 1866

212

CANONBURY. L. M. Arranged from ROBERT SCHUMANN, 1839


1. Lord, speak to me, that I may speak In liv-ing ech-oes of Thy tone;
2. O lead me, Lord, that I may lead The wan-dering and the wav-ering feet;
3. O strength-en me, that, while I stand Firm on the Rock, and strong in Thee,
As Thou hast sought, so let me seek Thy err-ing chil-dren lost and lone.
O feed me, Lord, that I may feed Thy hun-gering ones with manna sweet.
I may stretch out a lov-ing hand To wrest-lers with the trou-bled sea. A-men.

4 O teach me, Lord, that I may teach
The precious things Thou dost impart;
And wing my words, that they may reach
The hidden depths of many a heart.

5 O give Thine own sweet rest to me,
That I may speak with soothing power
A word in season, as from Thee,
To weary ones in needful hour.

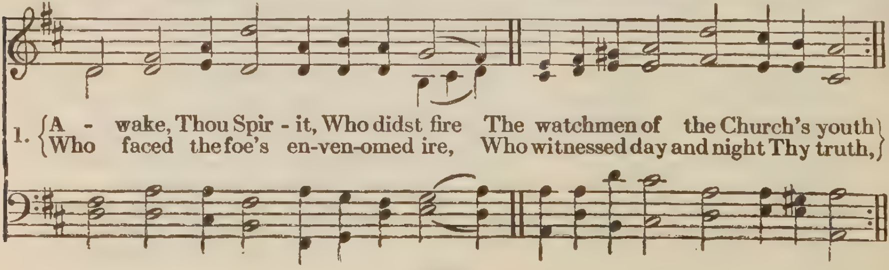
6 O fill me with Thy fulness, Lord,
Until my very heart o'erflow
In kindling thought and glowing word,
Thy love to tell, Thy praise to show.

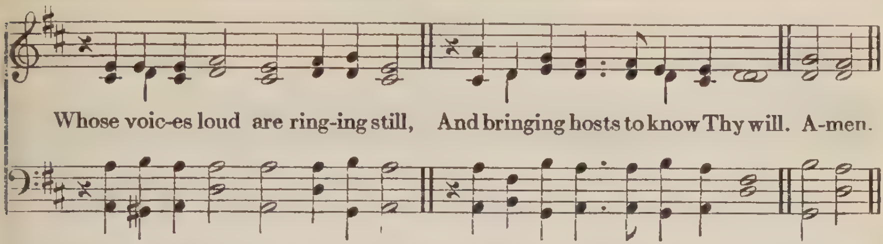
7 O use me, Lord, use even me,
Just as Thou wilt, and when, and where;
Until Thy blessed face I see,
Thy rest, Thy joy, Thy glory share.

Frances Ridley Havergal, 1872

213

ICH WILL DICH LIEBEN. 88, 88, 88 KÖNIG'S *Harmonischer Liederschatz*, 1738


1. {A - wake, Thou Spir - it, Who didst fire The watchmen of the Church's youth}
{Who faced the foe's en-ven-omed ire, Who witnessed day and night Thy truth,}


Whose voic-es loud are ring-ing still, And bringing hosts to know Thy will. A-men.

2 Lord, let our earnest prayer be heard,
The prayer Thy Son hath bid us pray;
For lo, Thy children's hearts are stirred
In every land in this our day,
To cry with fervent soul to Thee.
O help us, Lord, so let it be!

3 O haste to help, ere we are lost!
Send preachers forth, in spirit strong,
Armed with Thy Word, a dauntless host,
Bold to attack the rule of wrong;
Let them the earth for Thee reclaim,
Thy heritage, to know Thy Name.

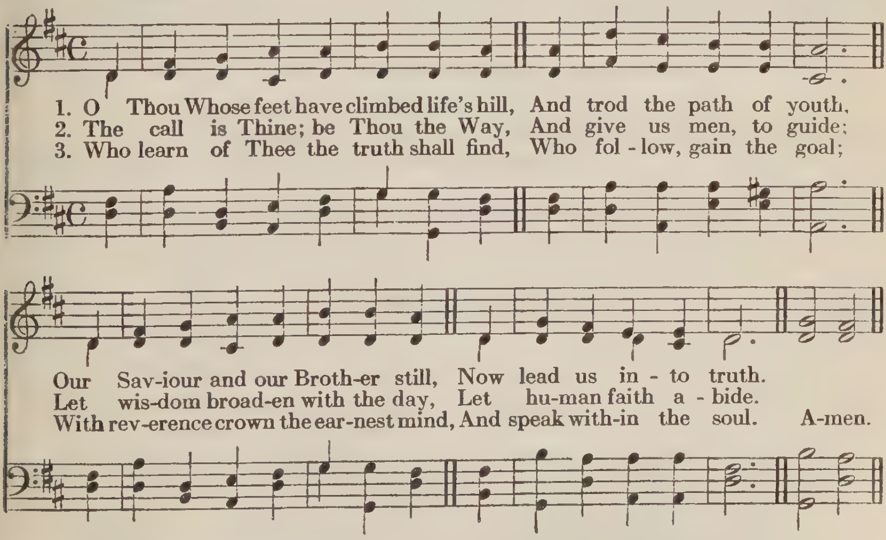
4 O let Thy Word have speedy course,
Through every land be glorified,
Till all the heathen know its force
And fill Thy churches far and wide:
Wake Israel from her sleep, O Lord,
And spread the conquests of Thy Word!

5 The Church's desert paths restore;
Let stumbling-blocks that in them lie
Hinder Thy Word henceforth no more;
Error destroy, and heresy;
And let Thy Church, from hirelings free,
Bloom as a garden fair to Thee!

Karl Heinrich von Bogatzky, 1750
Tr. Catherine Winkworth, 1855

214

TALLIS' ORDINAL. C. M. THOMAS TALLIS, c. 1561


1. O Thou Whose feet have climbed life's hill, And trod the path of youth,
2. The call is Thine; be Thou the Way, And give us men, to guide:
3. Who learn of Thee the truth shall find, Who fol - low, gain the goal;
Our Sav-iour and our Broth-er still, Now lead us in - to truth.
Let wis-dom broad-en with the day, Let hu-man faith a - bide.
With rev-erence crown the ear-nest mind, And speak with-in the soul. A-men.

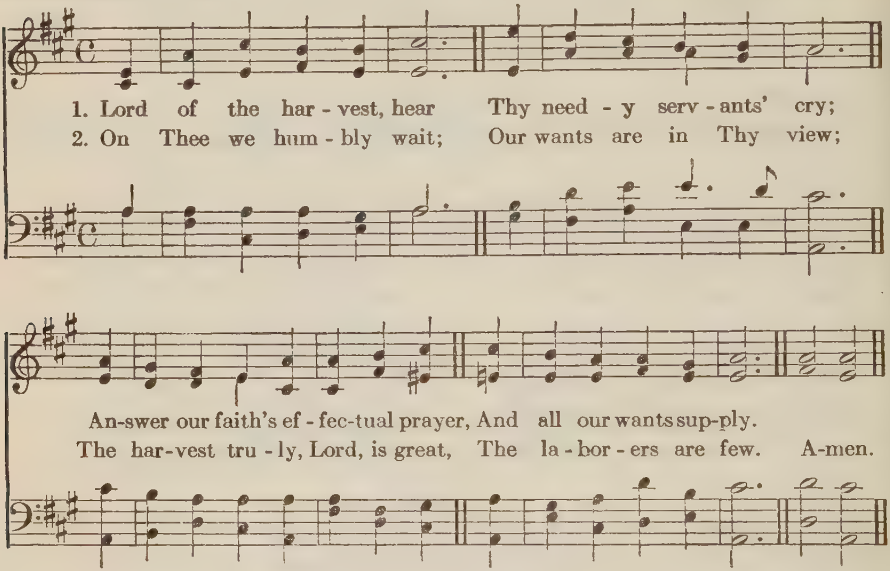
4 Awake the purpose high which strives,
And, falling, stands again;
Conform the will of eager lives
To quit themselves like men.

5 Thy life the bond of fellowship,
Thy love the law that rules,
Thy Name, proclaimed by every lip,
The Master of our schools.

Louis FitzGerald Benson, 1894

215

ST. MICHAEL. S. M. *Geneva Psalter*, 1551


1. Lord of the har - vest, hear Thy need - y serv - ants' cry;
2. On Thee we hum - bly wait; Our wants are in Thy view;
An-swer our faith's ef - fec-tual prayer, And all our wants sup-ply.
The har-vest tru - ly, Lord, is great, The la - bor - ers are few. A-men.

3 Anoint and send forth more
Into Thy Church abroad,
And let them speak Thy Word of power,
As workers with their God.

4 O let them spread Thy Name,
Their mission fully prove;
Thy universal grace proclaim,
Thy all-redeeming love.

Charles Wesley, 1742

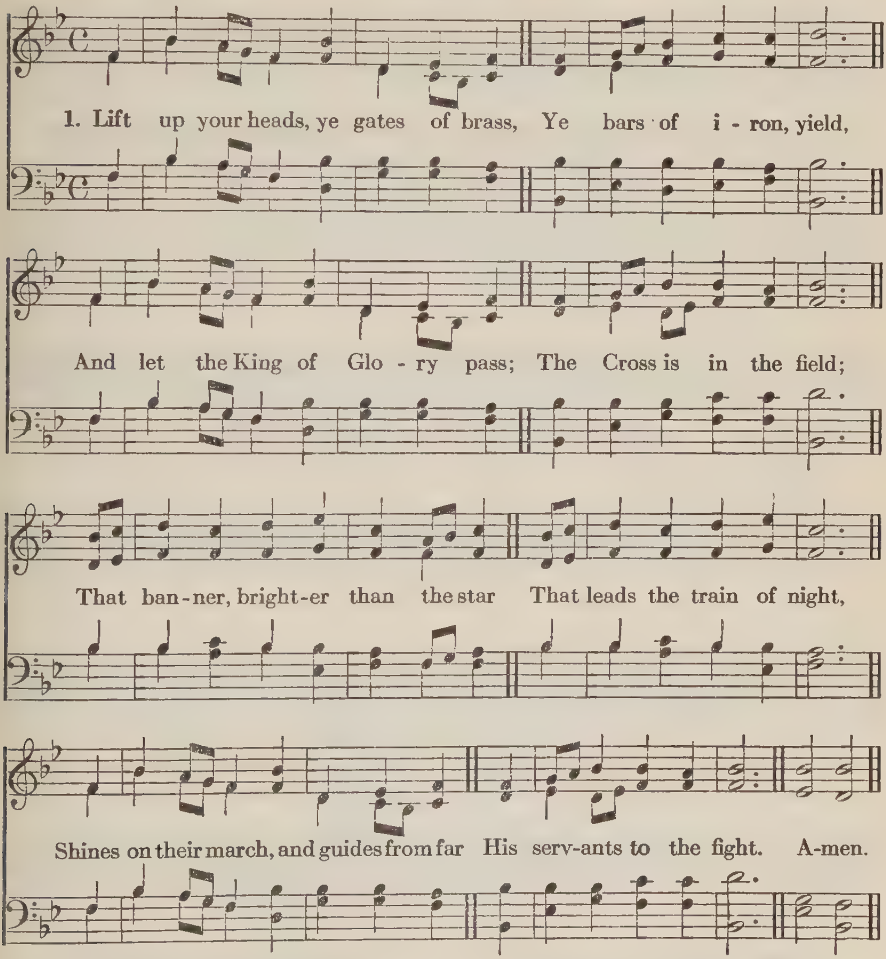
The following also are suitable:

142 Come, Holy Ghost, our souls inspire.
202 Rise, ye children of salvation.
207 Jesus, with Thy Church abide.
222 O Spirit of the living God.
228 Winter reigns o'er many a region.
231 Speed Thy servants, Saviour, speed them.
377 Ye servants of the Lord.
386 Shine Thou upon us, Lord.

Also additional Hymns under *The Church*, (195–244) and *Christian Service*, (375–386)

216

ELLACOMBE. C. M. D. *Gesangbuch der Herzogl. Wirtemb. Kath. Hofkapelle,* 1784


1. Lift up your heads, ye gates of brass, Ye bars of i - ron, yield,
And let the King of Glo - ry pass; The Cross is in the field;
That ban-ner, bright-er than the star That leads the train of night,
Shines on their march, and guides from far His serv-ants to the fight. A-men.

2 A holy war those servants wage;
In that mysterious strife,
The powers of heaven and hell engage
For more than death or life.
Ye armies of the living God,
Ye warriors of Christ's host,
Where hallowed footstep never trod
Take your appointed post.

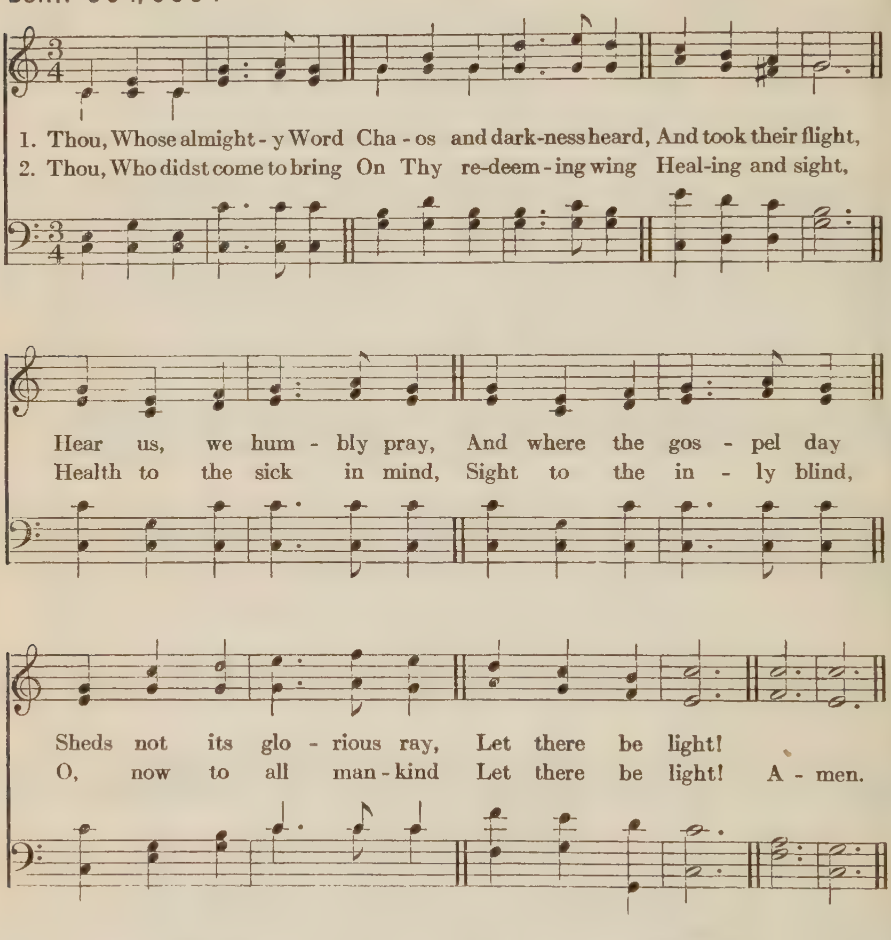
3 Though few and small and weak your hands,
Strong in your Captain's strength,
Go to the conquest of all lands;
All must be His at length.
Uplifted are the gates of brass,
The bars of iron yield:
Behold the King of Glory pass;
The Cross hath won the field.

James Montgomery, 1843

217

DORT. 6 6 4, 6 6 6 4

LOWELL MASON, 1832


1. Thou, Whose almight - y Word Cha - os and dark-ness heard, And took their flight,
2. Thou, Who didst come to bring On Thy re-deem - ing wing Heal-ing and sight,
Hear us, we hum - bly pray, And where the gos - pel day
Health to the sick in mind, Sight to the in - ly blind,
Sheds not its glo - rious ray, Let there be light!
O, now to all man - kind Let there be light! A - men.

3 Spirit of truth and love,
Life-giving, holy Dove,
Speed forth Thy flight!
Move on the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light!

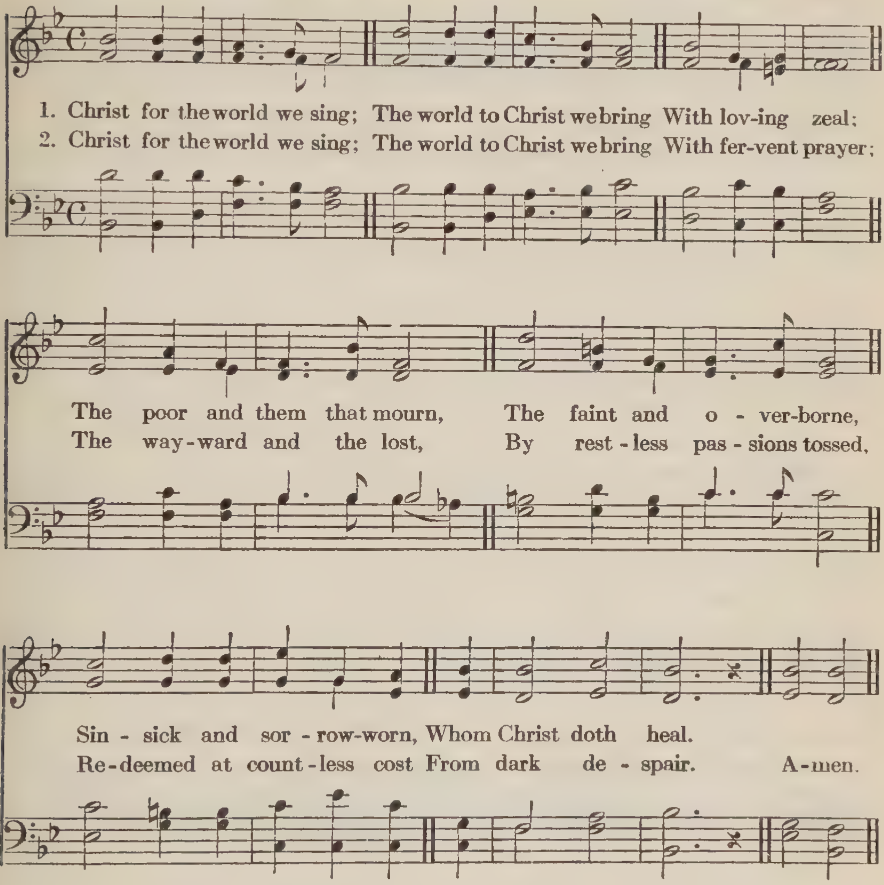
4 Holy and blessèd Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the earth, far and wide,
Let there be light!

John Marriott, 1813
Revised by Thomas Raffles

218

FIRST TUNE

DYB AF KJAERLIGHED. 6 6 4, 6 6 6 4 J. P. E. HARTMAN


1. Christ for the world we sing; The world to Christ we bring With lov-ing zeal;
2. Christ for the world we sing; The world to Christ we bring With fer-vent prayer;
The poor and them that mourn, The faint and o - ver-borne,
The way-ward and the lost, By rest - less pas - sions tossed,
Sin - sick and sor - row-worn, Whom Christ doth heal.
Re-deemed at count-less cost From dark de - spair. A-men.

3 Christ for the world we sing;
The world to Christ we bring
With one accord;
With us the work to share,
With us reproach to dare,
With us the cross to bear,
For Christ our Lord.

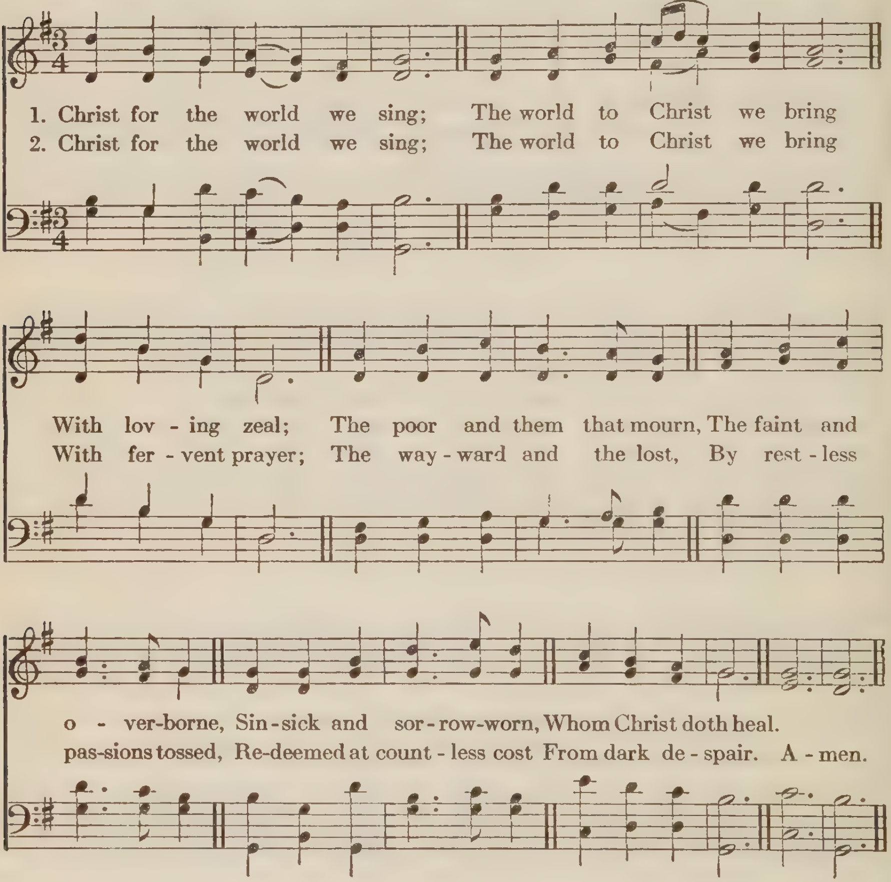
4 Christ for the world we sing;
The world to Christ we bring
With joyful song;
The new-born souls whose days,
Reclaimed from error's ways,
Inspired with hope and praise,
To Christ belong.

Samuel Wolcott, 1869

218

SECOND TUNE

ITALIAN HYMN. 6 6 4, 6 6 6 4 | Felice de Giardini, 1769


1. Christ for the world we sing; The world to Christ we bring
2. Christ for the world we sing; The world to Christ we bring
With lov - ing zeal; The poor and them that mourn, The faint and
With fer - vent prayer; The way - ward and the lost, By rest - less
o - ver-borne, Sin - sick and sor - row-worn, Whom Christ doth heal.
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With one accord;
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For Christ our Lord.

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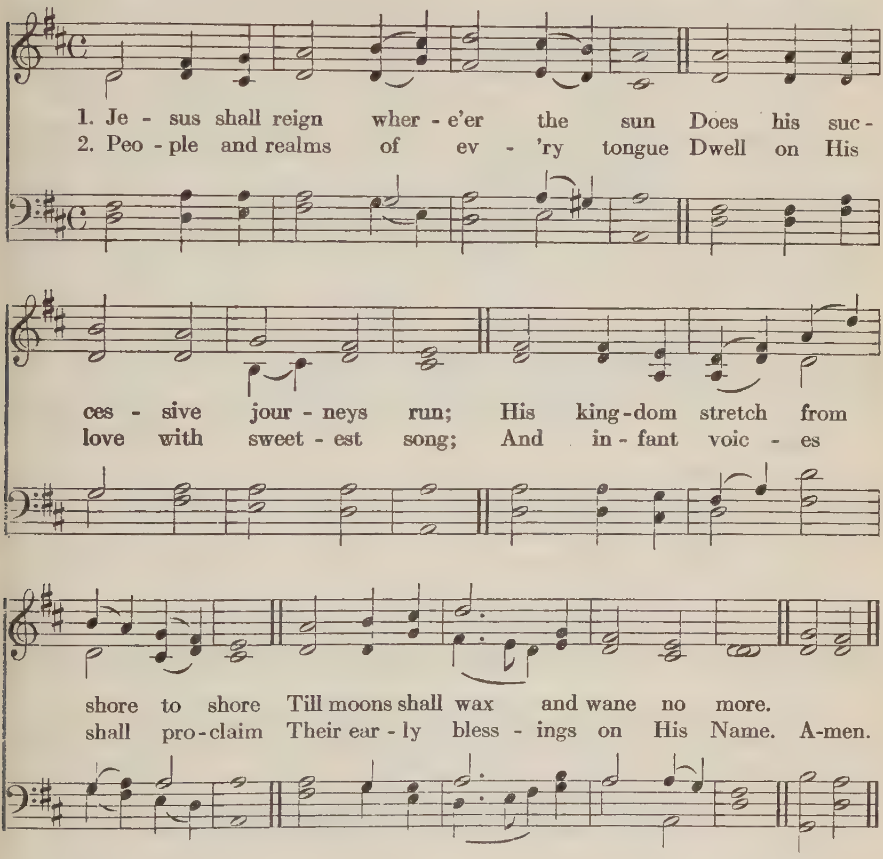
The world to Christ we bring
With joyful song;
The new-born souls whose days,
Reclaimed from error's ways,
Inspired with hope and praise,
To Christ belong.

Samuel Wolcott, 1869

219

FIRST TUNE

DUKE STREET. L. M. JOHN HATTON, 1793


1. Je - sus shall reign wher - e'er the sun Does his suc - ces - sive jour - neys run; His king - dom stretch from shore to shore Till moons shall wax and wane no more.
2. Peo - ple and realms of ev - 'ry tongue Dwell on His love with sweet - est song; And in - fant voic - es shall pro - claim Their ear - ly bless - ings on His Name. A-men.

3 Blessings abound where'er He reigns;
The prisoner leaps to loose his chains;
The weary find eternal rest,
And all the sons of want are blest.

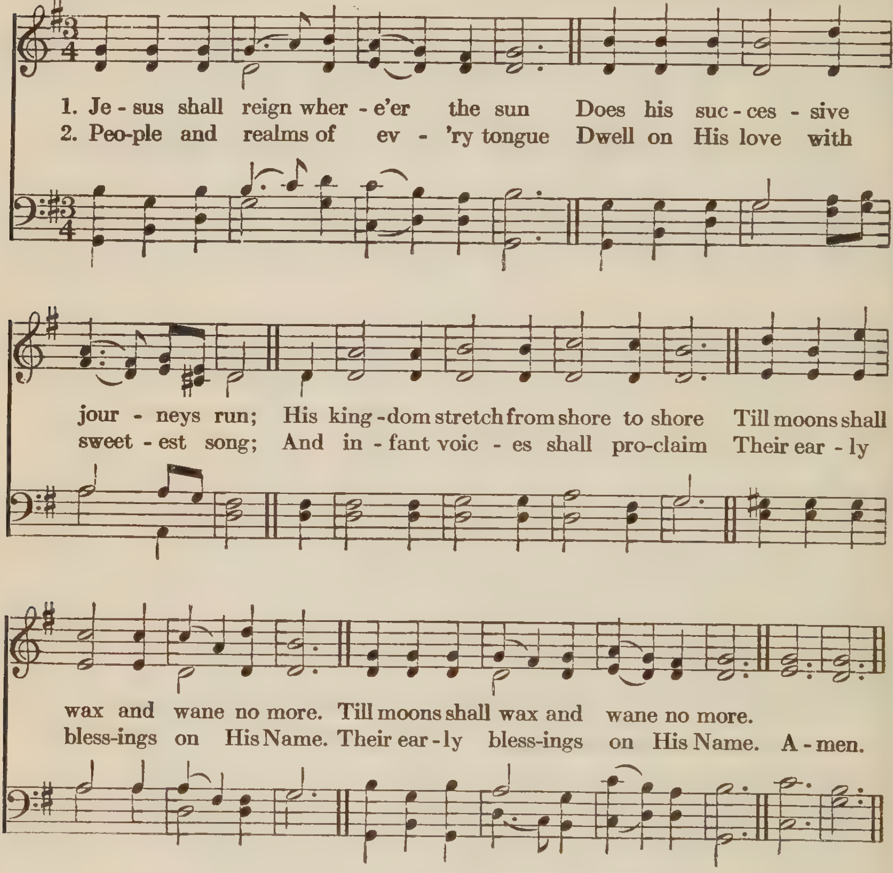
4 Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

Isaac Watts, 1719. a

219

SECOND TUNE

PARK STREET. L. M. Arranged from FREDERICK M. A. VENUA, c. 1810


1. Je - sus shall reign wher - e'er the sun Does his suc - ces - sive jour - neys run; His king - dom stretch from shore to shore Till moons shall wax and wane no more. Till moons shall wax and wane no more.
2. Peo-ple and realms of ev - 'ry tongue Dwell on His love with sweet - est song; And in - fant voic - es shall pro-claim Their ear - ly bless-ings on His Name. Their ear - ly bless-ings on His Name. A - men.

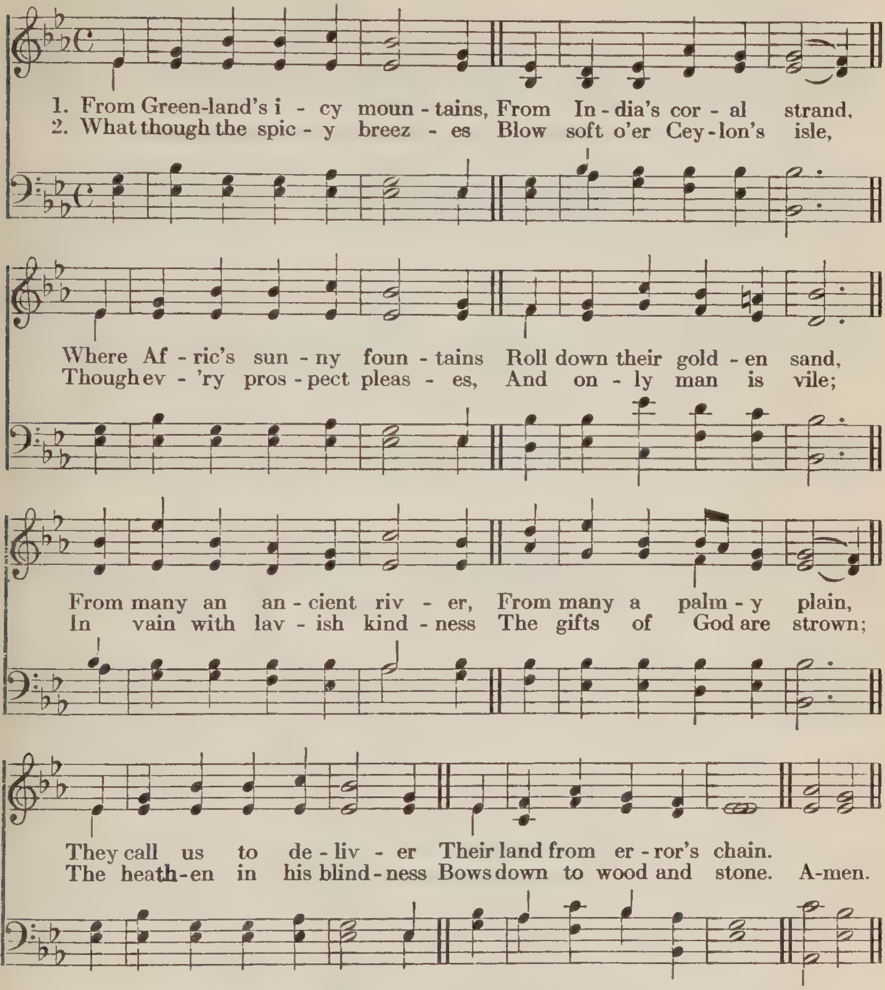
3 Blessings abound where'er He reigns;
The prisoner leaps to loose his chains;
The weary find eternal rest,
And all the sons of want are blest.

4 Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

Isaac Watts, 1719. a

220

MISSIONARY HYMN. 7 6, 7 6. D. Lowell Mason, 1824


1. From Green-land's i - cy moun - tains, From In - dia's cor - al strand,
2. What though the spic - y breez - es Blow soft o'er Cey - lon's isle,
Where Af - ric's sun - ny foun - tains Roll down their gold - en sand,
Though ev - 'ry pros - pect pleas - es, And on - ly man is vile;
From many an an - cient riv - er, From many a palm - y plain,
In vain with lav - ish kind - ness The gifts of God are strown;
They call us to de - liv - er Their land from er - ror's chain.
The heath - en in his blind - ness Bows down to wood and stone. A-men.

3 Can we whose souls are lighted
With wisdom from on high,
Can we to men benighted
The lamp of life deny?
Salvation! O salvation!
The joyful sound proclaim,
Till each remotest nation
Has learned Messiah's Name.

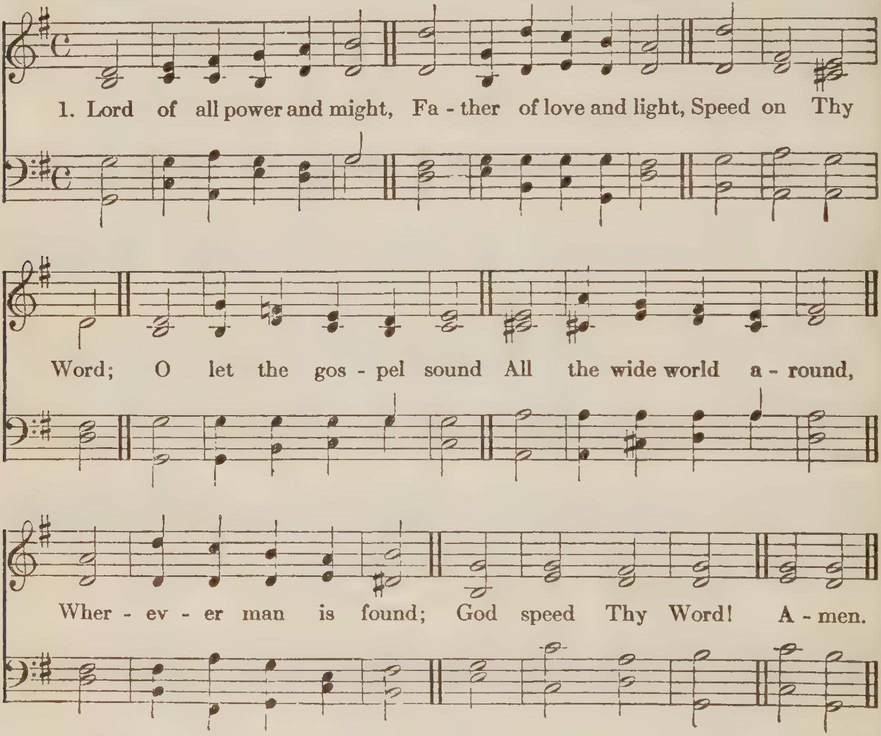
4 Waft, waft, ye winds, His story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole;
Till o'er our ransomed nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

Reginald Heber, 1819

221

STOBEL. 6 6 4, 6 6 6 4

Johann D. Müller's *Choralbuch*, 1754
Arranged by William H. Havergal, 1860


1. Lord of all power and might, Fa - ther of love and light, Speed on Thy
Word; O let the gos - pel sound All the wide world a - round,
Wher - ev - er man is found; God speed Thy Word! A - men.

2 Lo, what embattled foes,
Stern in their hate, oppose
God's holy Word!
One for His truth we stand,
Strong in His own right hand,
Firm as a martyr-band;—
God shield His Word!

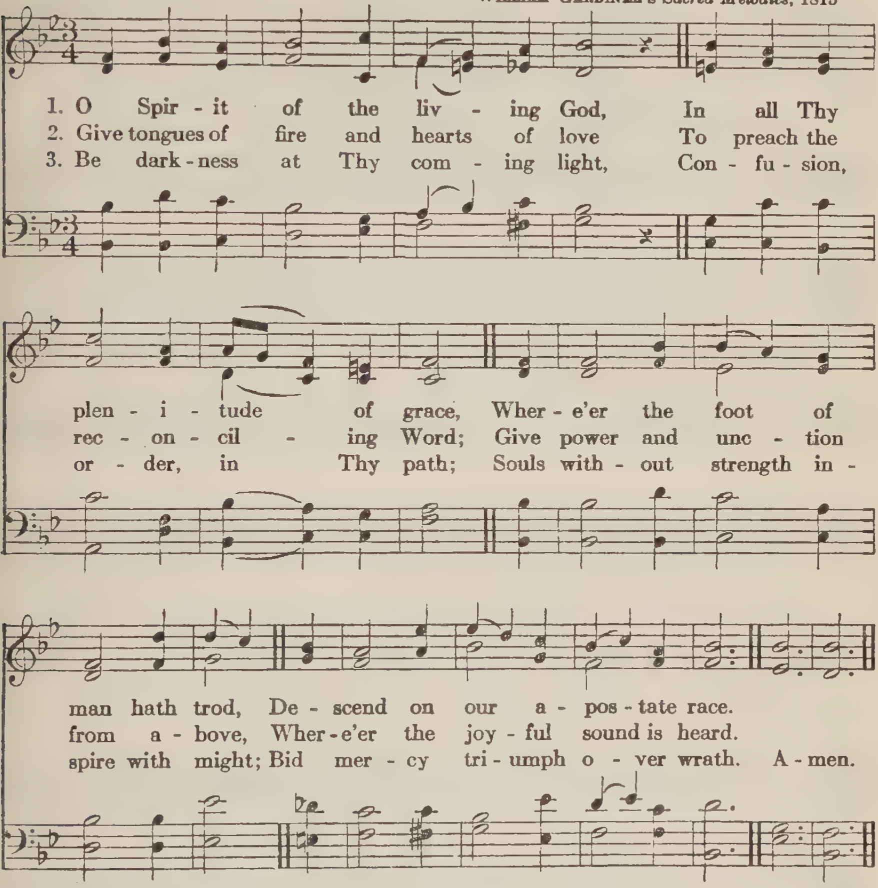
3 Onward shall be our course,
Despite of fraud or force;
God is before;
His Word ere long shall run
Free as the noonday sun;
His purpose must be done;—
God bless His Word!

Hugh Stowell, 1853

222

GERMANY. L. M.

Melody adapted from BEETHOVEN (?)
WILLIAM GARDINER's *Sacred Melodies*, 1815


1. O Spir - it of the liv - ing God, In all Thy
2. Give tongues of fire and hearts of love To preach the
3. Be dark - ness at Thy com - ing light, Con - fu - sion,
plen - i - tude of grace, Wher - e'er the foot of
rec - on - cil - ing Word; Give power and unc - tion
or - der, in Thy path; Souls with - out strength in -
man hath trod, De - scend on our a - pos - tate race.
from a - bove, Wher - e'er the joy - ful sound is heard.
spire with might; Bid mer - cy tri - umph o - ver wrath. A - men.

4 Baptize the nations; far and nigh
The triumphs of the Cross record;
The Name of Jesus glorify,
Till every kindred call Him Lord.

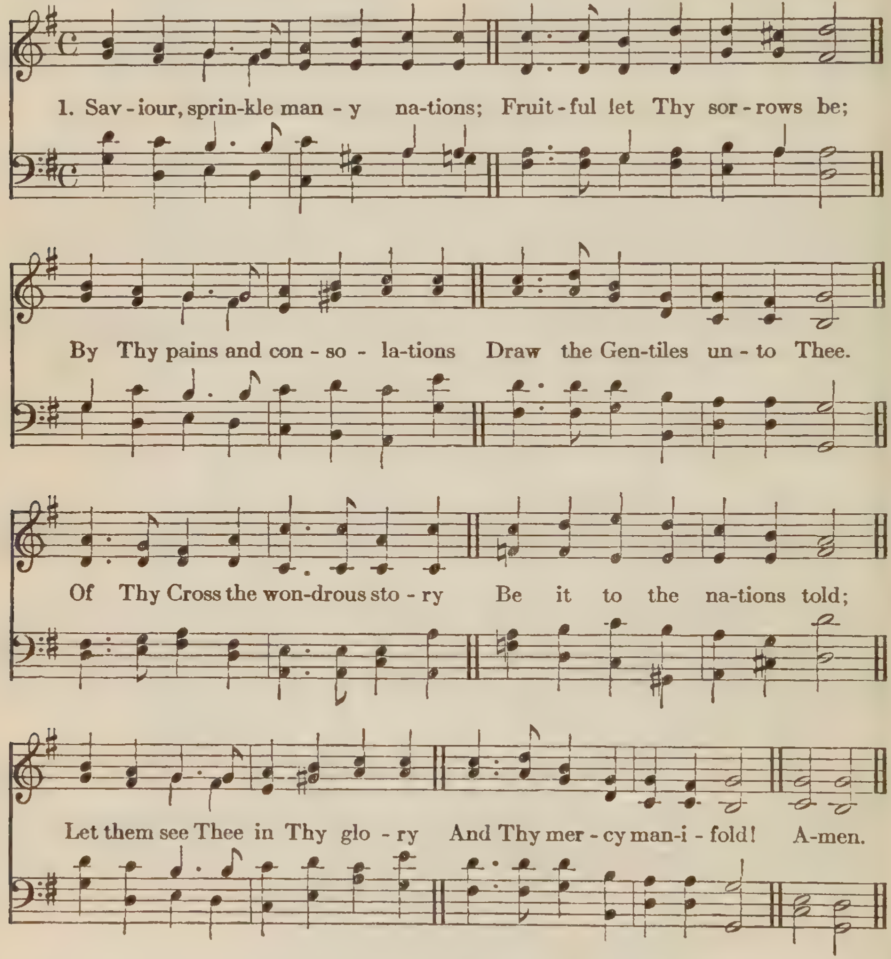
5 God from eternity hath willed
All flesh shall His salvation see;
So be the Father's love fulfilled,
The Saviour's sufferings crowned through Thee.

James Montgomery, 1823

223

FALFIELD. 8 7, 8 7, D.

ARTHUR S. SULLIVAN, 1867


1. Sav - iour, sprin-kle man - y na-tions; Fruit - ful let Thy sor - rows be;
By Thy pains and con - so - la-tions Draw the Gen-tiles un - to Thee.
Of Thy Cross the won-drous sto - ry Be it to the na-tions told;
Let them see Thee in Thy glo - ry And Thy mer - cy man-i - fold! A-men.

2 Far and wide, though all unknowing,
Pants for Thee each mortal breast;
Human tears for Thee are flowing;
Human hearts in Thee would rest;
Thirsting as for dews of even,
As the new-mown grass for rain,
Thee they seek, as God of heaven,
Thee, as Man for sinners slain.

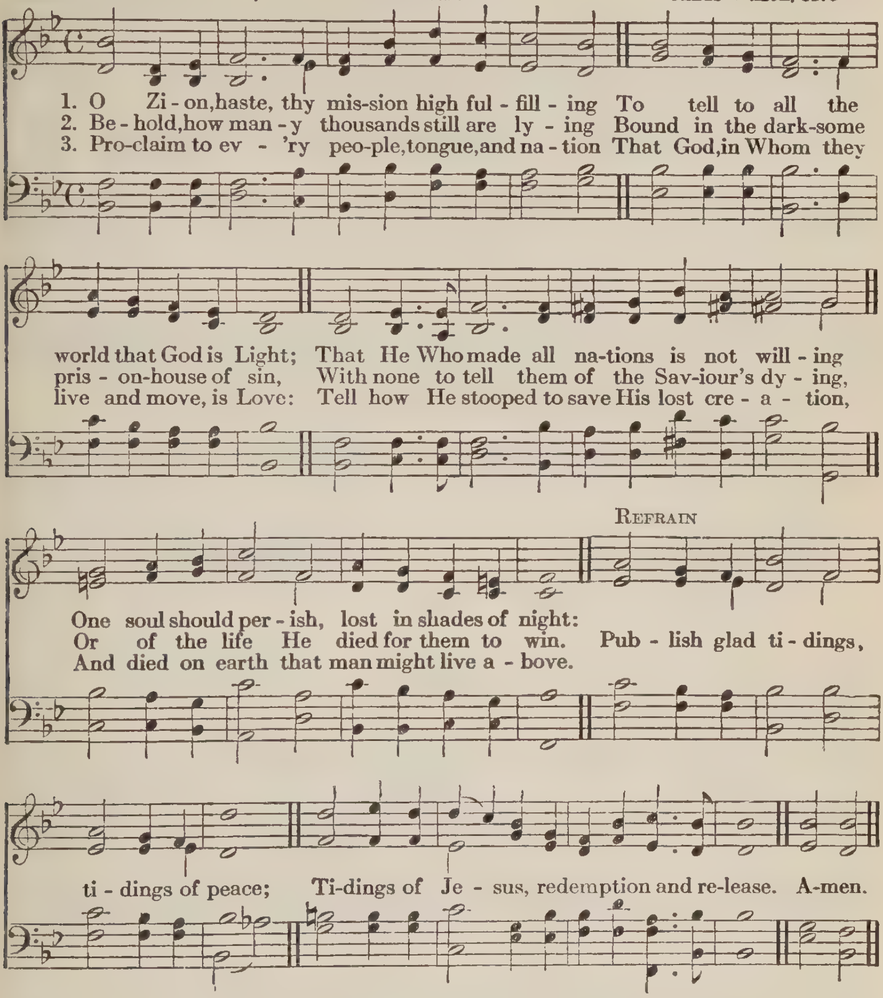
3 Saviour, lo! the isles are waiting,
Stretched the hand, and strained the sight,
For Thy Spirit new-creating,
Love's pure flame, and wisdom's light.
Give the word, and of the preacher
Speed the foot, and touch the tongue,
Till on earth, by every creature,
Glory to the Lamb be sung!

Arthur Cleveland Coxe, 1851

Foreign Missions

224

ANGELIC SONGS. 11 10, 11 10. With Refrain JAMES WALCH, 1875


1. O Zi-on, haste, thy mis-sion high ful-fill-ing To tell to all the
2. Be-hold, how man-y thousands still are ly-ing Bound in the dark-some
3. Pro-claim to ev-'ry peo-ple, tongue, and na-tion That God, in Whom they
world that God is Light; That He Who made all na-tions is not will-ing
pris-on-house of sin, With none to tell them of the Sav-iour's dy-ing,
live and move, is Love: Tell how He stooped to save His lost cre-a-tion,
One soul should per-ish, lost in shades of night:
Or of the life He died for them to win.
And died on earth that man might live a-bove.
REFRAIN
Pub-lish glad ti-dings, ti-dings of peace; Ti-dings of Je-sus, redemption and re-lease. A-men.

4 Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in prayer victorious;
And haste the coming of the glorious day.

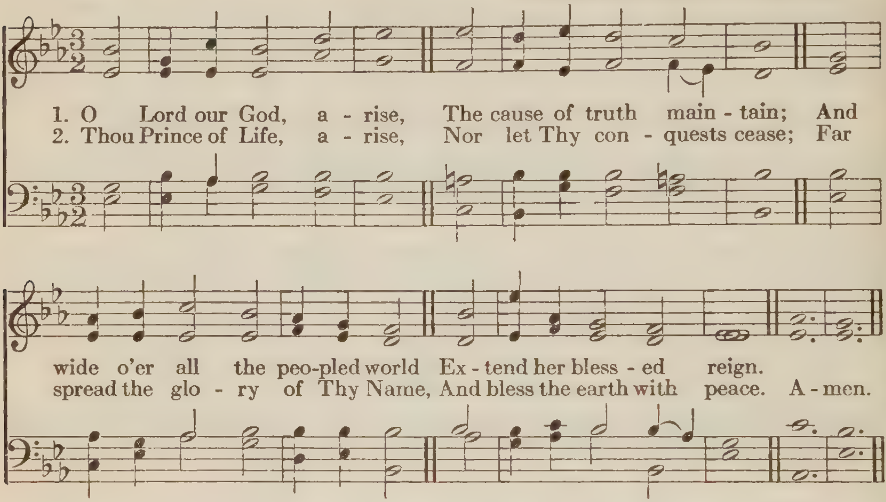
5 He comes again: O Zion, ere thou meet Him,
Make known to every heart His saving grace;
Let none whom He hath ransomed fail to greet Him,
Through thy neglect, unfit to see His face.

Mary Ann Thomson, 1870

225

DURHAM. S. M.

Aaron Williams, 1770
Harmonized by Henry J. Gauntlett


1. O Lord our God, a - rise, The cause of truth main - tain; And wide o'er all the peo-pled world Ex - tend her bless - ed reign.
2. Thou Prince of Life, a - rise, Nor let Thy con - quests cease; Far spread the glo - ry of Thy Name, And bless the earth with peace. A - men.

3 Thou, Holy Ghost, arise;
Exert Thy quickening power,
And o'er a dark and ruined world
Thy light and peace outpour.

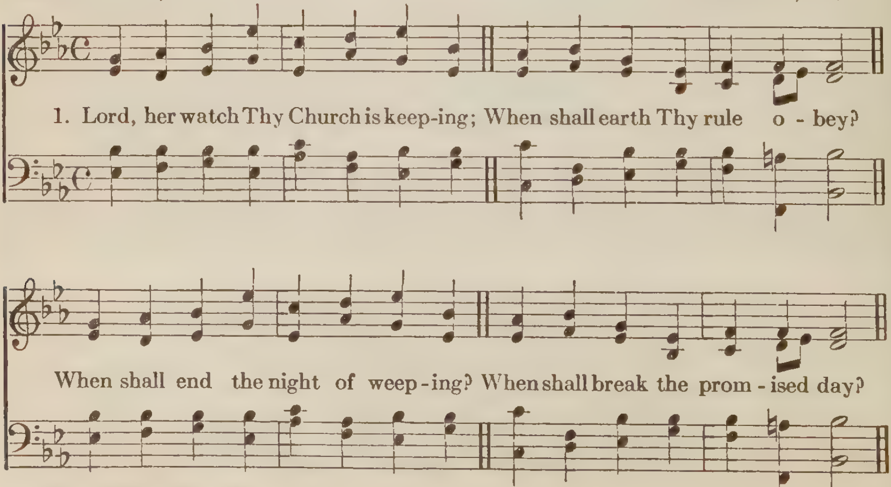
4 All on the earth, arise,
To God the Saviour sing;
From shore to shore, from earth to heaven,
Let His high praises ring.

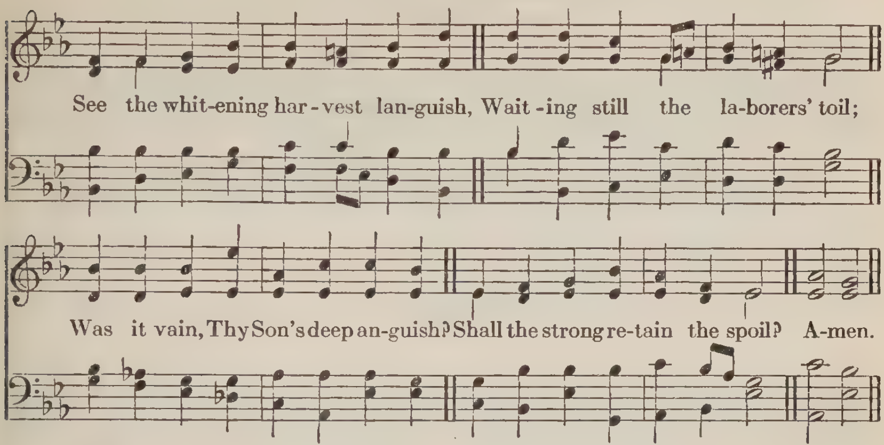
Tabernacle Collection, *1850. a*

226

EVERTON. 8 7, 8 7. D.

Henry Smart, 1867


1. Lord, her watch Thy Church is keep-ing; When shall earth Thy rule o - bey?
When shall end the night of weep-ing? When shall break the prom - ised day?


See the whit-ening har-vest lan-guish, Wait-ing still the la-borers' toil;
Was it vain, Thy Son's deep an-guish? Shall the strong re-tain the spoil? A-men.

2 Tidings sent to every creature
Millions yet have never heard;
Can they hear without a preacher?
Lord, Almighty, give the word;
Give the word; in every nation
Let the gospel-trumpet sound,
Witnessing a world's salvation
To the earth's remotest bound.

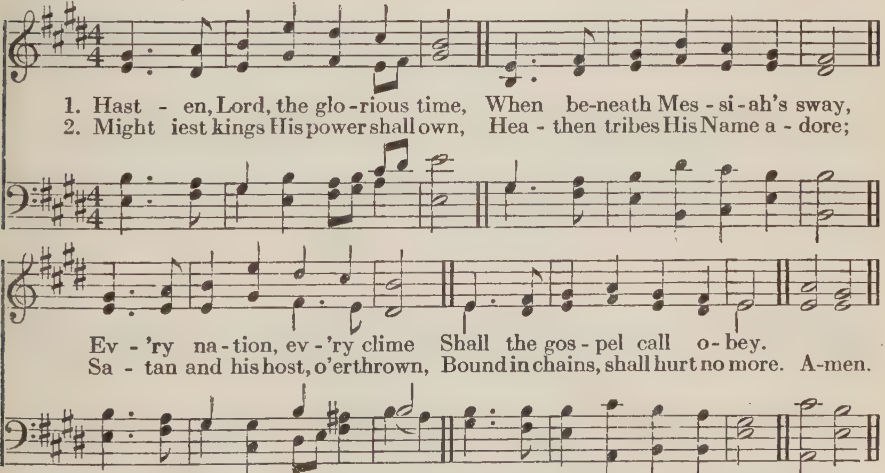
3 Then the end: Thy Church completed,
All Thy chosen gathered in,
With their King in glory seated,
Satan bound, and banished sin;
Gone for ever parting, weeping,
Hunger, sorrow, death, and pain.
Lo! her watch Thy Church is keeping;
Come, Lord Jesus, come to reign.

Henry Downton, 1867

227

INNOCENTS. 7 7, 7 7

The Parish Choir, London, 1850


1. Hast - en, Lord, the glo - rious time, When be-neath Mes - si - ah's sway,
2. Might iest kings His power shall own, Hea - then tribes His Name a - dore;
Ev - 'ry na - tion, ev - 'ry clime Shall the gos - pel call o - bey.
Sa - tan and his host, o'erthrown, Bound in chains, shall hurt no more. A-men.

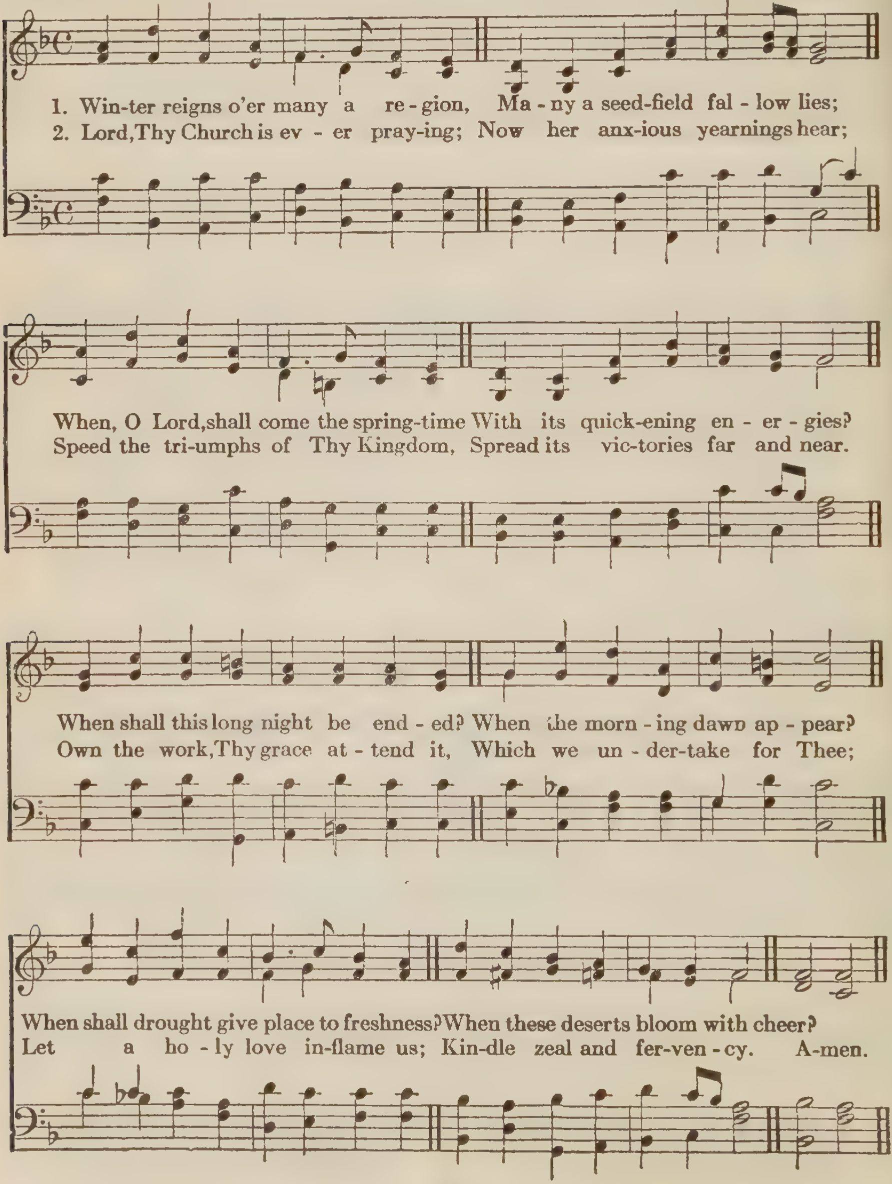
3 Then shall war and tumults cease,
Then be banished grief and pain;
Righteousness and joy and peace
Undisturbed shall ever reign.

4 Bless we, then, our gracious Lord;
Ever praise His glorious Name;
All His mighty acts record;
All His wondrous love proclaim.

Harriet Auber, 1829

228

BETHANY. 8 7, 8 7, D. HENRY SMART, 1867


1. Win-ter reigns o'er many a re-gion, Ma-ny a seed-field fal-low lies;
2. Lord, Thy Church is ev-er pray-ing; Now her anx-ious yearnings hear;
When, O Lord, shall come the spring-time With its quick-ening en-er-gies?
Speed the tri-umphs of Thy Kingdom, Spread its vic-tories far and near.
When shall this long night be end-ed? When the morn-ing dawn ap-pear?
Own the work, Thy grace at-tend it, Which we un-der-take for Thee;
When shall drought give place to freshness? When these deserts bloom with cheer?
Let a ho-ly love in-flame us; Kin-dle zeal and fer-ven-cy. A-men.

3 That Thy fields be rightly cultured,
Send the laborers that we need,—
Men to light the heavy darkness,
Sow the wastes with precious seed.
Then send down the gentle showers,
Make Thy gracious sunlight shine,
That each field may joy with blessing,
Bringing forth the fruits divine.

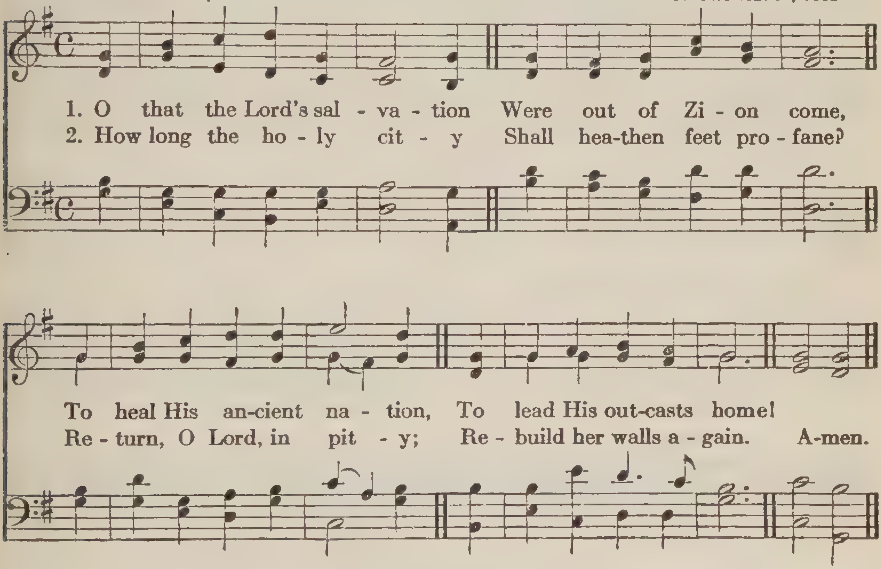
4 By the breezes of Thy Spirit,
Fan all deadness into life;
Bless the seeds to Thee upspringing,
Keep each plant from blast and strife.
And, ye toilers in this seeding,
Know the promise God hath given:
Glorious crowns await the faithful,
And eternal gains in heaven.

Leonhard Meisser, 1847
Tr. Joseph Augustus Seiss, 1890

229

ST. ALPHEGE. 7 6, 7 6

HENRY J. GAUNTLETT, 1852


1. O that the Lord's sal - va - tion Were out of Zi - on come,
2. How long the ho - ly cit - y Shall hea-then feet pro - fane?
To heal His an-cient na - tion, To lead His out-casts home!
Re - turn, O Lord, in pit - y; Re - build her walls a - gain.
A-men.

3 Let fall Thy rod of terror,
Thy saving grace impart;
Roll back the veil of error,
Release the fettered heart.

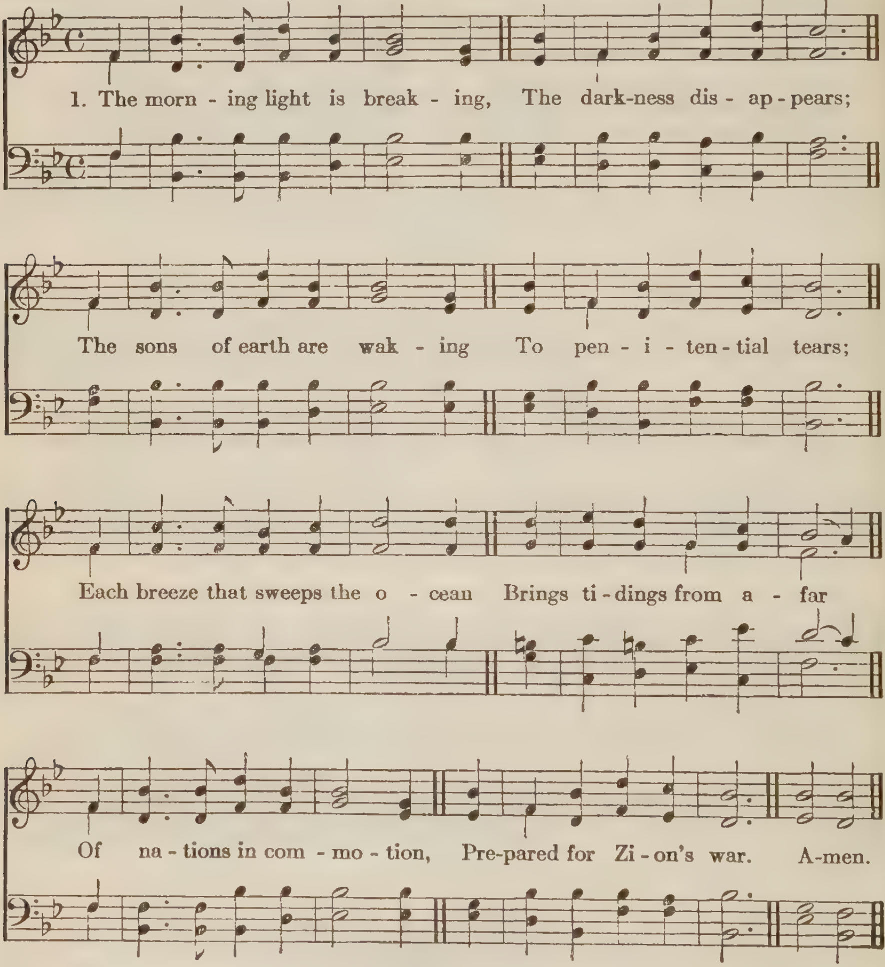
4 Let Israel, home returning,
Her lost Messiah see;
Give oil of joy for mourning,
And bind Thy Church to Thee.

Henry Francis Lyte, 1834

230

WEBB. 7 6, 7 6, D.

George J. Webb, 1837


1. The morn - ing light is break - ing, The dark-ness dis - ap - pears;
The sons of earth are wak - ing To pen - i - ten - tial tears;
Each breeze that sweeps the o - cean Brings ti - dings from a - far
Of na - tions in com - mo - tion, Pre-pared for Zi - on's war. A-men.

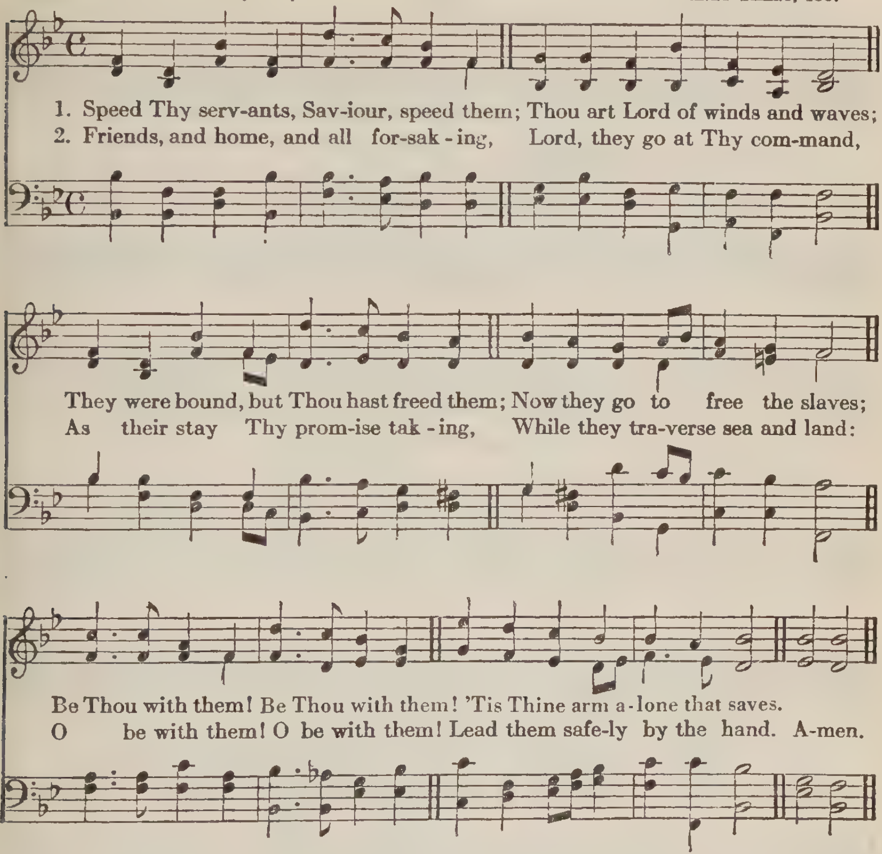
2 See heathen nations bending
Before the God we love,
And thousand hearts ascending
In gratitude above;
While sinners, now confessing,
The gospel call obey,
And seek the Saviour's blessing,
A nation in a day.

3 Blest river of salvation,
Pursue thine onward way!
Flow thou to every nation,
Nor in thy richness stay!
Stay not till all the lowly,
Triumphant, reach their home;
Stay not till all the holy
Proclaim: "The Lord is come!"

Samuel Francis Smith, 1832

231

REGENT SQUARE. 8 7, 8 7, 8 7 HENRY SMART, 1867


1. Speed Thy serv-ants, Sav-iour, speed them; Thou art Lord of winds and waves;
2. Friends, and home, and all for-sak-ing, Lord, they go at Thy com-mand,
They were bound, but Thou hast freed them; Now they go to free the slaves;
As their stay Thy prom-ise tak-ing, While they tra-verse sea and land:
Be Thou with them! Be Thou with them! 'Tis Thine arm a-lone that saves.
O be with them! O be with them! Lead them safe-ly by the hand. A-men.

3 When no fruit appears to cheer them
And they seem to toil in vain,
Then in mercy, Lord, draw near them,
Then their sinking hopes sustain;
Thus supported,
Let their zeal revive again.

4 In the midst of opposition
Let them trust, O Lord, in Thee;
When success attends their mission,
Let Thy servants humble be;
Never leave them,
Till Thy face in Heaven they see!

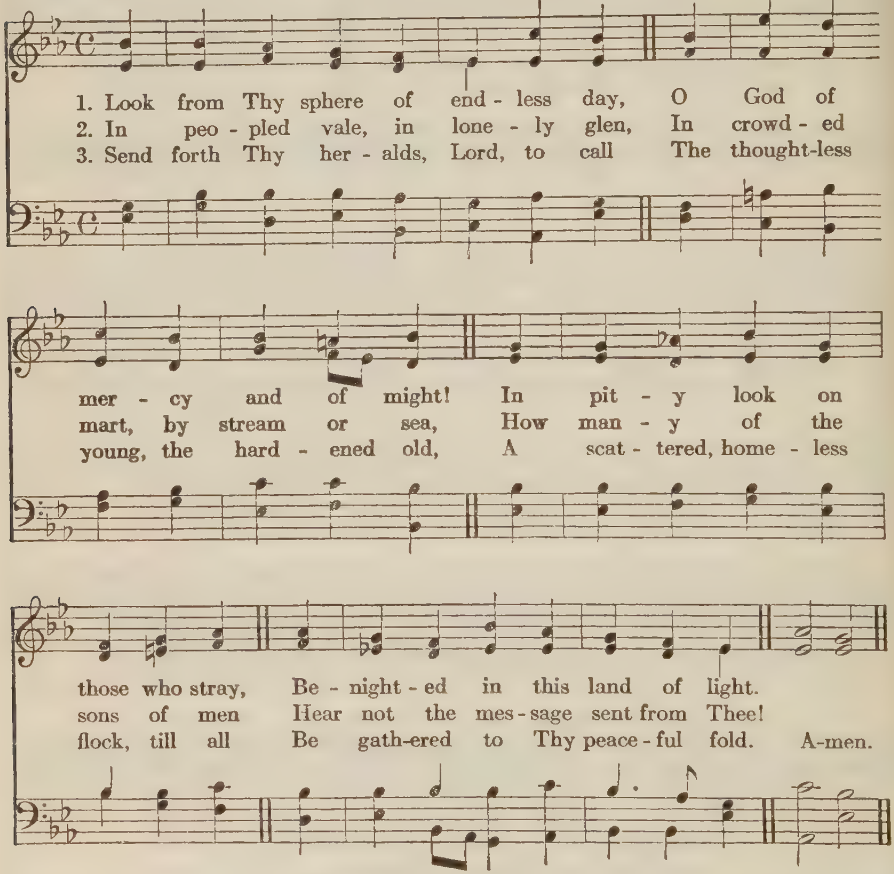
Thomas Kelly, 1820

HOME AND INNER MISSIONS

232

MELCOMBE. L. M.

SAMUEL WEBBE, 1782


1. Look from Thy sphere of end - less day, O God of mer - cy and of might! In pit - y look on those who stray, Be - night - ed in this land of light.
2. In peo - pled vale, in lone - ly glen, In crowd - ed mart, by stream or sea, How man - y of the sons of men Hear not the mes - sage sent from Thee!
3. Send forth Thy her - alds, Lord, to call The thought-less young, the hard - ened old, A scat - tered, home - less flock, till all Be gath-ered to Thy peace - ful fold. A-men.

4 Send them Thy mighty Word, to speak
Till faith shall dawn, and doubt depart,
To awe the bold, to stay the weak,
And bind and heal the broken heart.

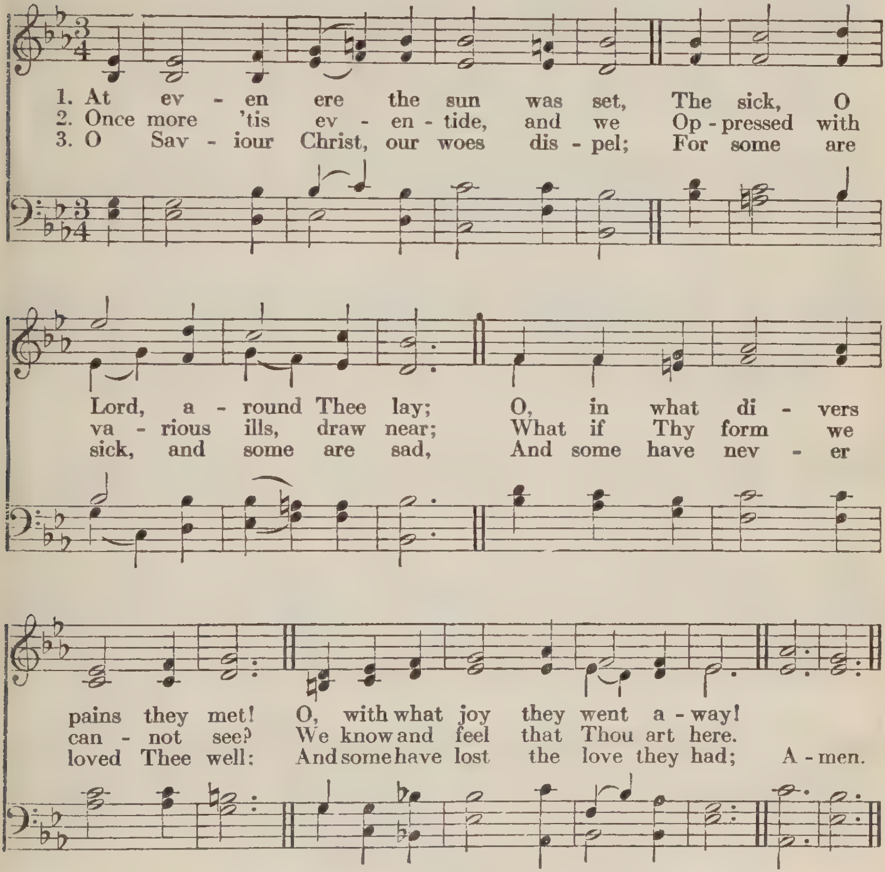
5 Then all these wastes,—a dreary scene,
That fills with sadness as we gaze,—
Shall grow with living waters green,
And lift to heaven the voice of praise.

William Cullen Bryant, 1840. a

233

ANGELUS. L. M.

Georg Joseph, 1657
Adapted in *Cantica Spiritualia*, 1847
Revised in *Hymns Ancient and Modern*, 1904


1. At ev - en ere the sun was set, The sick, O Lord, a - round Thee lay; O, in what di - vers pains they met! O, with what joy they went a - way!
2. Once more 'tis ev - en - tide, and we Op - pressed with va - rious ills, draw near; What if Thy form we can - not see? We know and feel that Thou art here.
3. O Sav - iour Christ, our woes dis - pel; For some are sick, and some are sad, And some have nev - er loved Thee well: And some have lost the love they had;
A - men.

4 And some are pressed with worldly care;
And some are tried with sinful doubt;
And some such grievous passions tear,
That only Thou canst cast them out;

5 And none, O Lord, have perfect rest,
For none are wholly free from sin;
And they who fain would serve Thee best
Are conscious most of wrong within.

6 O Saviour Christ, Thou too art Man;
Thou hast been troubled, tempted, tried;
Thy kind but searching glance can scan
The very wounds that shame would hide;

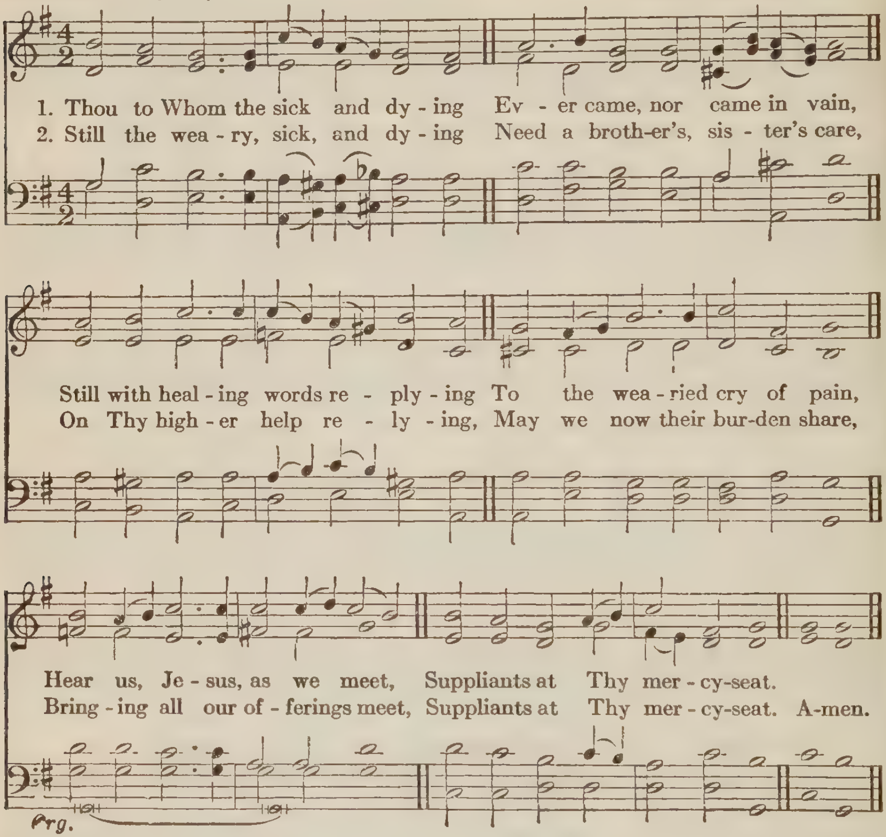
7 Thy touch has still its ancient power;
No word from Thee can fruitless fall;
Hear, in this solemn evening hour,
And in Thy mercy heal us all.

Henry Twells, 1868

234

REQUIEM. 8 7, 8 7, 7 7

WILHELM SCHULTHES, 1871


1. Thou to Whom the sick and dy - ing Ev - er came, nor came in vain,
2. Still the wea - ry, sick, and dy - ing Need a broth-er's, sis - ter's care,
Still with heal - ing words re - ply - ing To the wea - ried cry of pain,
On Thy high - er help re - ly - ing, May we now their bur-den share,
Hear us, Je - sus, as we meet, Suppliants at Thy mer - cy-seat.
Bring - ing all our of - ferings meet, Suppliants at Thy mer - cy-seat. A-men.
Org.

3 May each child of Thine be willing,
Willing both in hand and heart,
All the law of love fulfilling,
Ever comfort to impart,
Ever bringing offerings meet,
Suppliant to Thy mercy-seat.

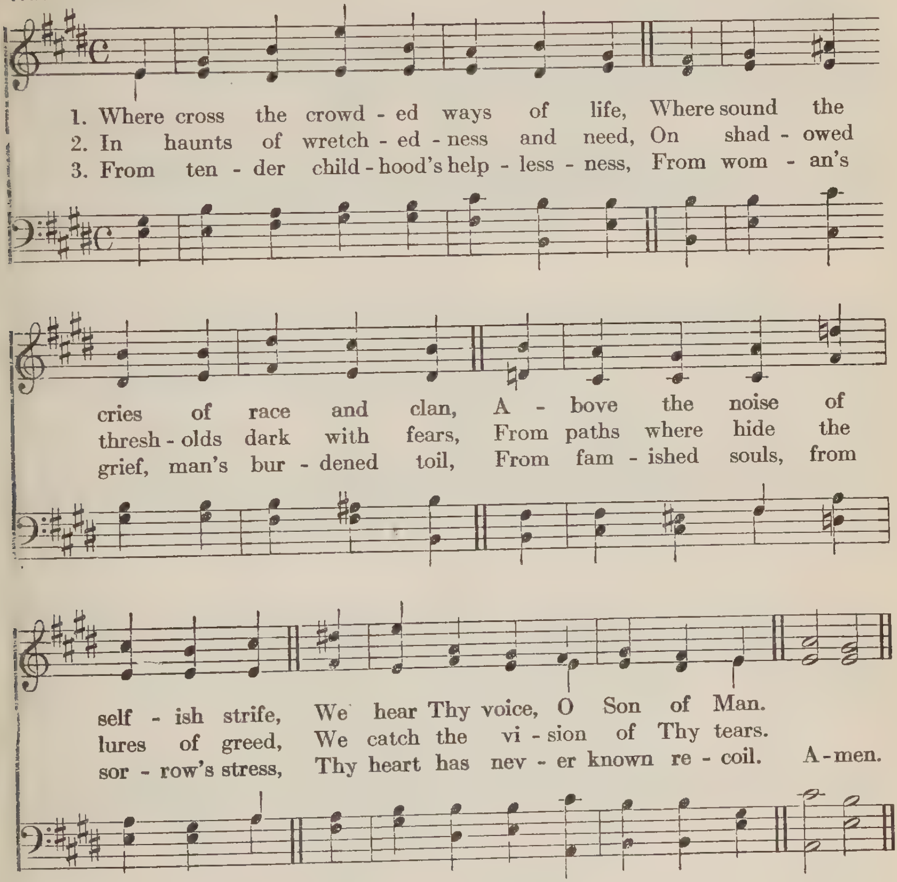
4 So may sickness, sin, and sadness
To Thy healing power yield,
Till the sick and sad, in gladness
Rescued, ransomed, cleansed, healed,
One in Thee together meet,
Pardoned, at Thy judgment-seat.

Godfrey Thring, 1870

235

THANKSGIVING. L. M.

JOHN B. DYKES, c. 1889


1. Where cross the crowd-ed ways of life, Where sound the cries of race and clan, A-bove the noise of self-ish strife, We hear Thy voice, O Son of Man.
2. In haunts of wretch-ed-ness and need, On shad-owed thresh-olds dark with fears, From paths where hide the lures of greed, We catch the vi-sion of Thy tears.
3. From ten-der child-hood's help-less-ness, From wom-an's grief, man's bur-dened toil, From fam-ished souls, from sor-row's stress, Thy heart has nev-er known re-coil.
A-men.

4 The cup of water given for Thee
Still holds the freshness of Thy grace;
Yet long these multitudes to see
The sweet compassion of Thy face.

5 O Master, from the mountain side,
Make haste to heal these hearts of pain;
Among these restless throngs abide,
O tread the city's streets again;

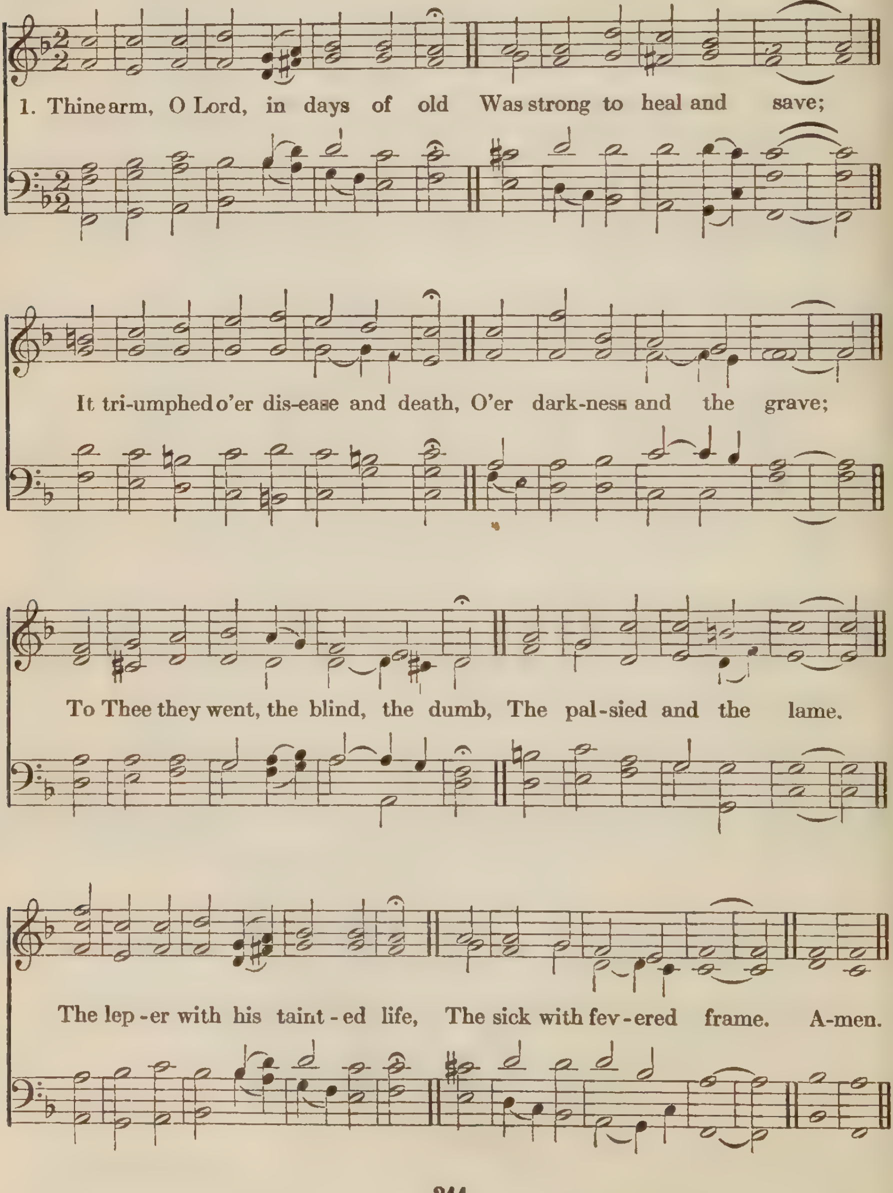
6 Till sons of men shall learn Thy love,
And follow where Thy feet have trod;
Till glorious from Thy heaven above,
Shall come the City of our God.

Frank Mason North, 1905
(Used by permission)

236

ECCLESIA. C. M. D.

Norman W. H. Schafer, 1900


1. Thine arm, O Lord, in days of old Was strong to heal and save;
It tri-umphed o'er dis-ease and death, O'er dark-ness and the grave;
To Thee they went, the blind, the dumb, The pal-sied and the lame.
The lep-er with his taint-ed life, The sick with fev-ered frame. A-men.

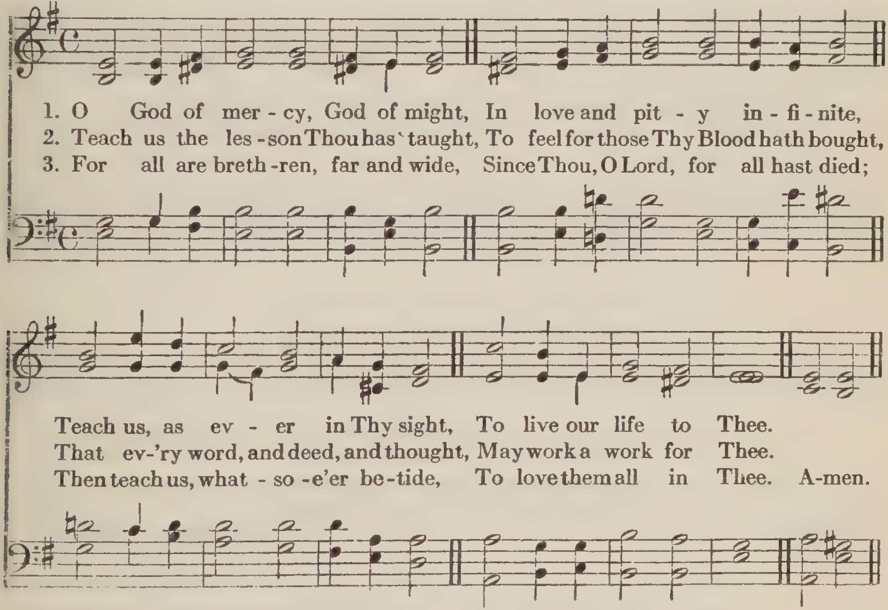
2 And lo, Thy touch brought life and health,
Gave speech, and strength, and sight;
And youth renewed and frenzy calmed
Owned Thee, the Lord of light.
And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,
As by Gennesaret's shore.

3 Be Thou our great Deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe, and bless,
With Thine almighty breath.
To hands that work and eyes that see
Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise Thee evermore.

Edward Hayes Plumptre, 1864

237

CAERGYBI. 888, 6 — John D. Roberts, 1883


1. O God of mer - cy, God of might, In love and pit - y in - fi - nite,
2. Teach us the les - son Thou has' taught, To feel for those Thy Blood hath bought,
3. For all are breth - ren, far and wide, Since Thou, O Lord, for all hast died;
Teach us, as ev - er in Thy sight, To live our life to Thee.
That ev-'ry word, and deed, and thought, May work a work for Thee.
Then teach us, what - so - e'er be - tide, To love them all in Thee. A-men.

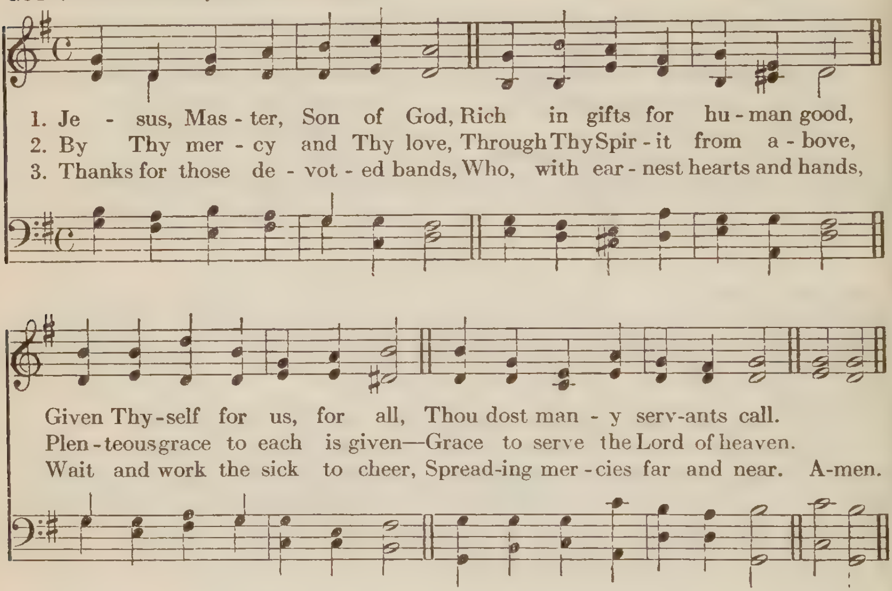
4 In sickness, sorrow, want, or care,
Whate'er it be, 'tis ours to share;
May we where help is needed, there
Give help as unto Thee.

5 And may Thy Holy Spirit move
All those who live, to live in love,
Till Thou shalt greet in heaven above
All those who live to Thee.

Godfrey Thring, 1877

238

GUD VÅR GUD. 7 7, 7 7 J. F. LAGERGREN


1. Je - sus, Mas - ter, Son of God, Rich in gifts for hu - man good,
2. By Thy mer - cy and Thy love, Through Thy Spir - it from a - bove,
3. Thanks for those de - vot - ed bands, Who, with ear - nest hearts and hands,
Given Thy - self for us, for all, Thou dost man - y serv-ants call.
Plen - teous grace to each is given—Grace to serve the Lord of heaven.
Wait and work the sick to cheer, Spread-ing mer - cies far and near. A-men.

4 While the sacred cross they bear,
Grant them Thy rewards to share;
Be their Help where'er they go,
Bearing balm for human woe.

5 Guide and bless them on their way;
Let Thy Spirit be their stay;
May their numbers, Lord, increase,
Bring them to Thy heavenly peace.

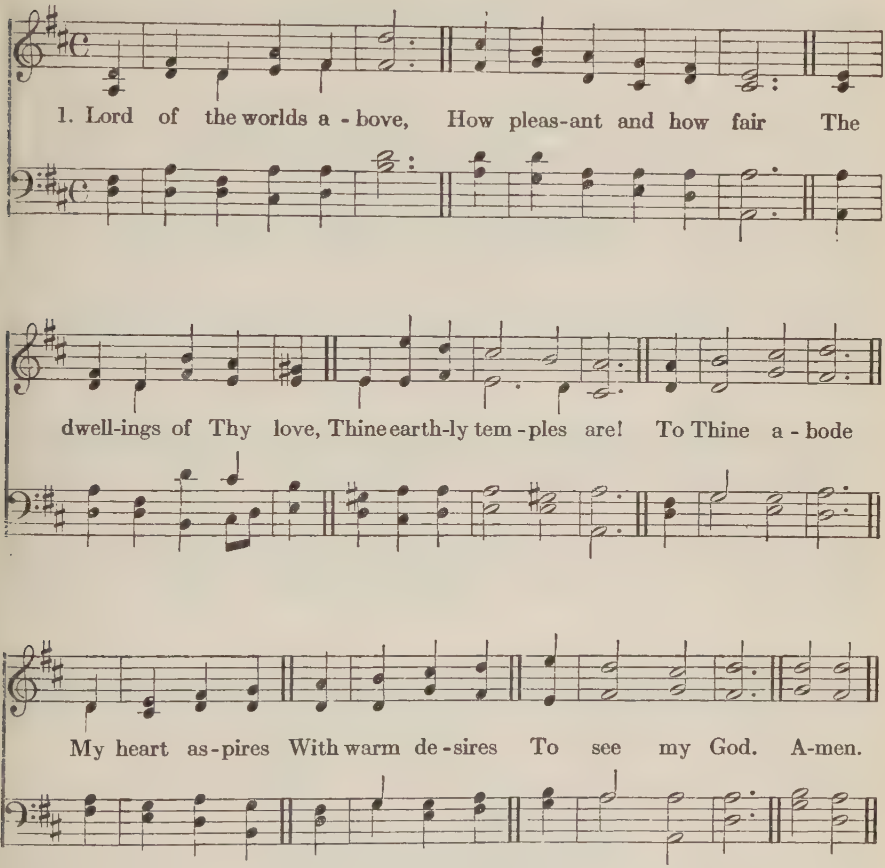
Joseph Augustus Seiss, 1899

The following also are suitable for MISSIONS:

41 Hail, Thou Source of every blessing.
42 Hail to the Lord's Anointed.
131 All hail the power of Jesus' Name.
135 O for a thousand tongues to sing.
166 Spread, O spread, Thou Mighty Word.
212 Lord, speak to me, that I may speak.
213 Awake, Thou Spirit, Who didst fire.
215 Lord of the harvest, hear.
293 From all that dwell below the skies.
314 God of Mercy, God of Grace.
383 The Son of God goes forth to war.
494 From ocean unto ocean.

239

DARWALL'S 148th. 6 6, 6 6, 4 4, 4 4 JOHN DARWALL, 1770


1. Lord of the worlds a - bove, How pleas-ant and how fair The
dwell-ings of Thy love, Thine earth-ly tem - ples are! To Thine a - bode
My heart as-pires With warm de - sires To see my God. A-men.

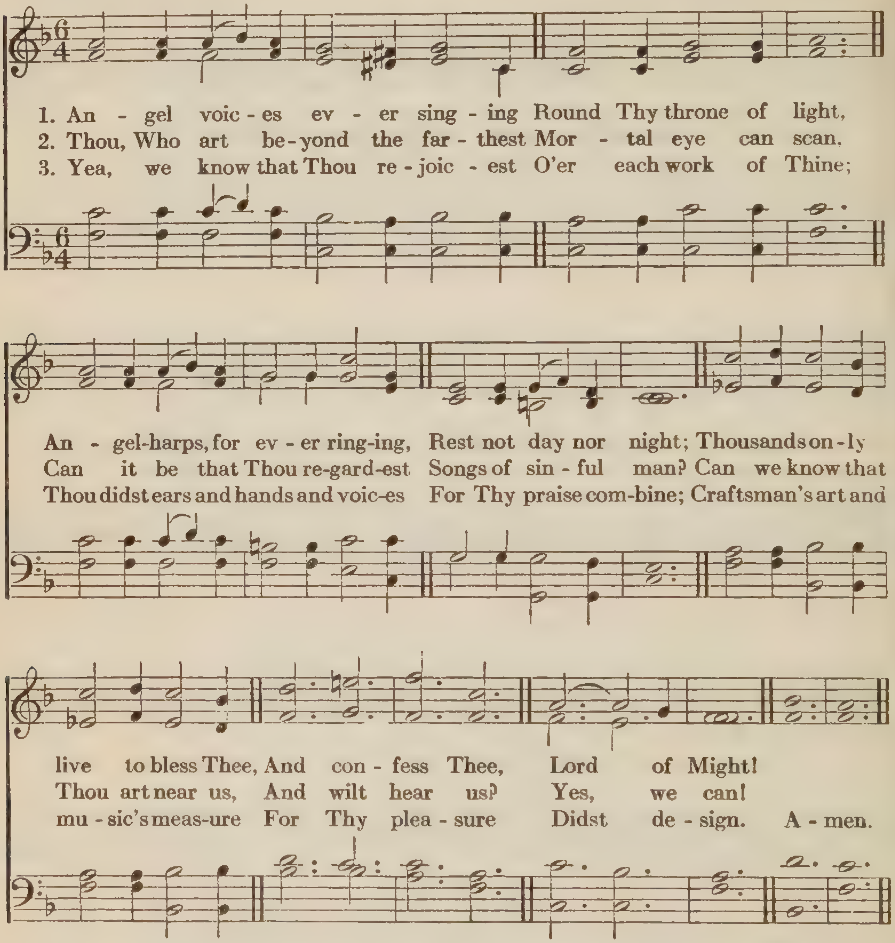
2 O happy souls that pray
Where God appoints to hear!
O happy men that pay
Their constant service there!
They praise Thee still;
And happy they
That love the way
To Zion's hill.

3 They go from strength to strength
Through this dark vale of tears,
Till each arrives at length,
Till each in heaven appears.
O glorious seat,
Of God our King!
Lord, thither bring
Our willing feet!

Isaac Watts, 1719

240

ANGEL VOICES. 8 5, 8 5, 8 4 3 — Arthur S. Sullivan, 1872


1. An - gel voic - es ev - er sing - ing Round Thy throne of light,
2. Thou, Who art be - yond the far - thest Mor - tal eye can scan,
3. Yea, we know that Thou re - joic - est O'er each work of Thine;
An - gel-harps, for ev - er ring-ing, Rest not day nor night; Thousands on - ly
Can it be that Thou re-gard-est Songs of sin - ful man? Can we know that
Thou didst ears and hands and voic-es For Thy praise com-bine; Craftsman's art and
live to bless Thee, And con - fess Thee, Lord of Might!
Thou art near us, And wilt hear us? Yes, we can!
mu - sic's meas-ure For Thy plea - sure Didst de - sign. A - men.

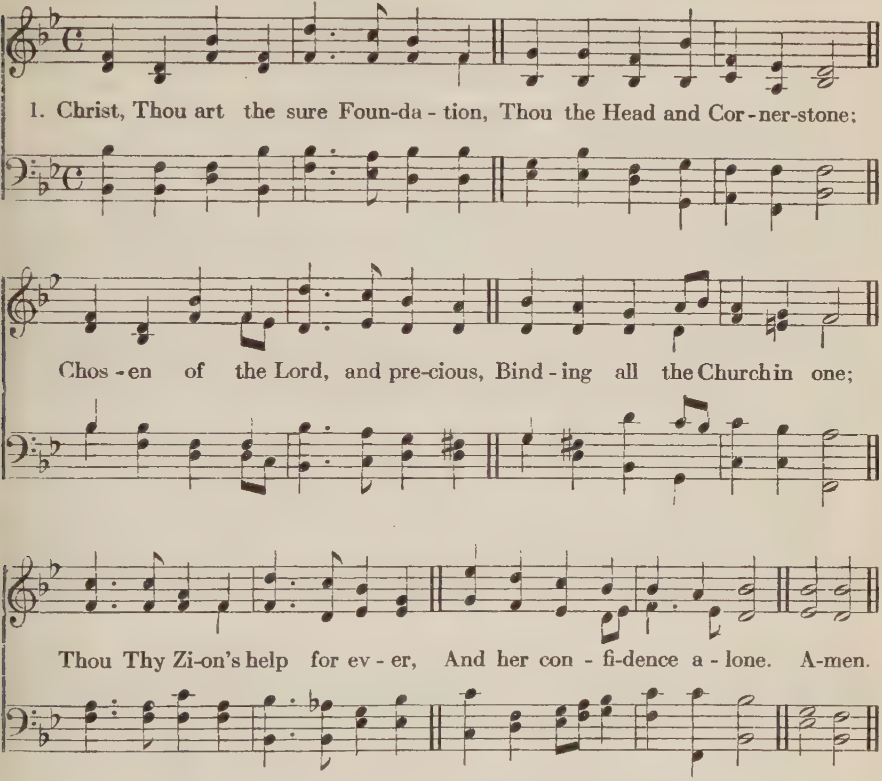
4 Here, great God, to-day we offer
Of Thine own to Thee,
And for Thine acceptance proffer,
All unworthily,
Hearts and minds and hands and voices,
In our choicest
Melody.

5 Honor, glory, might and merit
Thine shall ever be,
Father, Son, and Holy Spirit,
Blessèd Trinity!
Of the best that Thou hast given,
Earth and heaven
Render Thee.

Francis Pott, 1861

241

REGENT SQUARE. 8 7, 8 7, 8 7 HENRY SMART, 1867


1. Christ, Thou art the sure Foun-da - tion, Thou the Head and Cor - ner-stone;
Chos - en of the Lord, and pre-cious, Bind - ing all the Church in one;
Thou Thy Zi-on's help for ev - er, And her con - fi-dence a - lone. A-men.

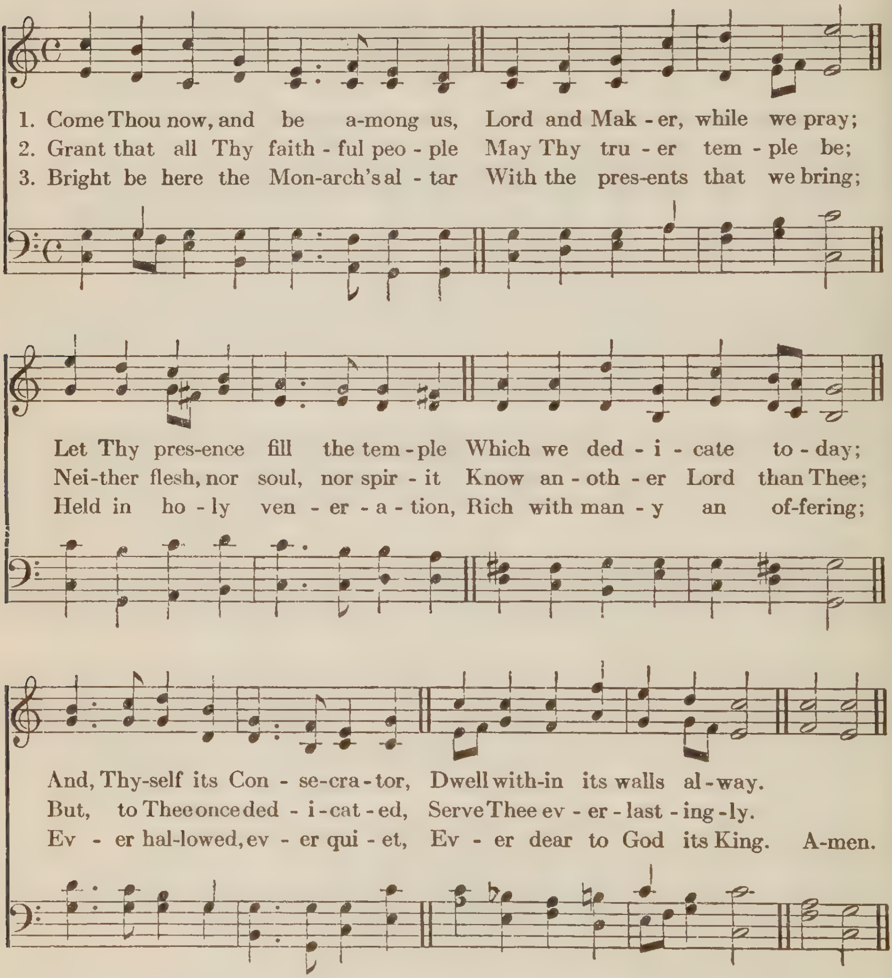
2 To this temple, where we call Thee,
Come, O Lord of Hosts, to-day!
With Thy wonted loving-kindness
Hear Thy people as they pray;
And Thy fullest benediction
Shed within its walls alway.

3 Here vouchsafe to all Thy servants
What they ask of Thee to gain,
What they gain from Thee for ever
With the blessèd to retain,
And hereafter in Thy glory
Evermore with Thee to reign.

Hymn of the Early Church
Tr. John Mason Neale, 1851. a

242

ST. PANCRAS. 8 7, 8 7, 8 7 HENRY SMART, 1868


1. Come Thou now, and be a-mong us, Lord and Mak-er, while we pray;
2. Grant that all Thy faith-ful peo-ple May Thy tru-er tem-ple be;
3. Bright be here the Mon-arch's al-tar With the pres-ents that we bring;
Let Thy pres-ence fill the tem-ple Which we ded-i-cate to-day;
Nei-ther flesh, nor soul, nor spir-it Know an-oth-er Lord than Thee;
Held in ho-ly ven-er-a-tion, Rich with man-y an of-fering;
And, Thy-self its Con-se-cra-tor, Dwell with-in its walls al-way.
But, to Thee once ded-i-cat-ed, Serve Thee ev-er-last-ing-ly.
Ev-er hal-lowed, ev-er qui-et, Ev-er dear to God its King. A-men.

4 Here our souls, as Thy true altars,
Deign to hallow and to bless,
O Thou future Judge of all men,
With Thy grace and holiness:
That Thy gifts sent down from heaven,
We may evermore possess.

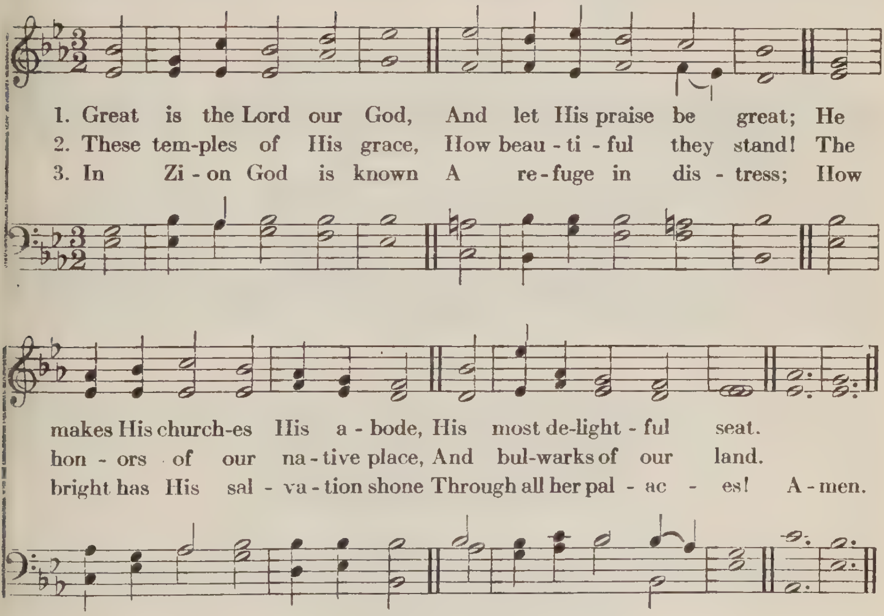
5 Praise and honor to the Father;
Praise and honor to the Son;
Praise and honor to the Spirit;
Ever Three, and ever One,
Consubstantial, Co-eternal,
While unending ages run.

Latin Hymn of the XI Century
Tr. John Mason Neale, 1850

243

DURHAM. S. M.

Aaron Williams, 1770
Harmonized by Henry J. Gauntlett


1. Great is the Lord our God, And let His praise be great; He makes His church-es His a-bode, His most de-light-ful seat.
2. These tem-ples of His grace, How beau-ti-ful they stand! The hon-ors of our na-tive place, And bul-warks of our land.
3. In Zi-on God is known A re-fuge in dis-tress; How bright has His sal-va-tion shone Through all her pal-ac-es!
A-men.

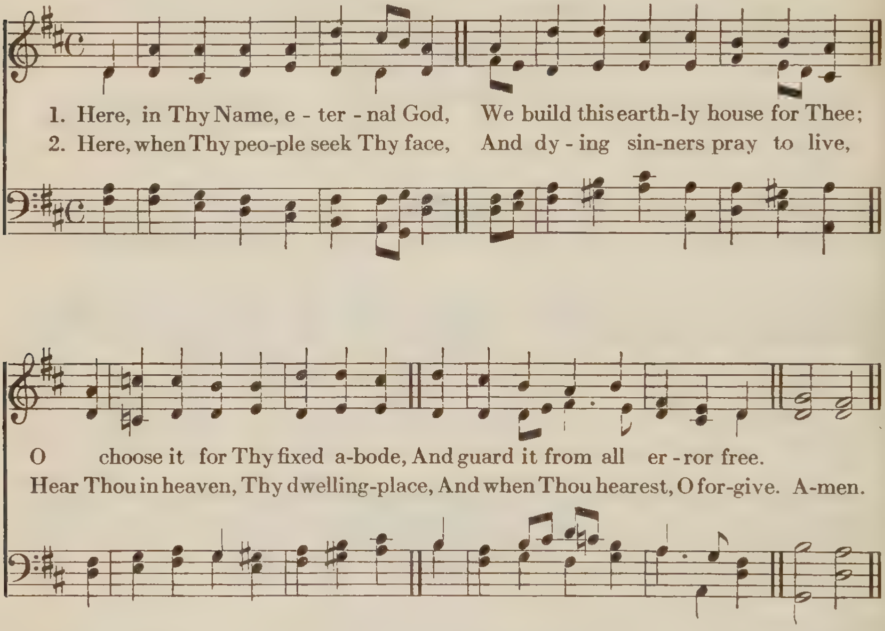
4 Oft have our fathers told,
Our eyes have often seen,
How well our God secures the fold,
Where His own sheep have been.

5 In every new distress
We'll to His house repair,
We'll think upon His wondrous grace,
And seek deliverance there.

Isaac Watts, 1719

244

ST. OSWALD. L. M. JOHN B. DYKES, 1857


1. Here, in Thy Name, e - ter - nal God, We build this earth-ly house for Thee;
2. Here, when Thy peo-ple seek Thy face, And dy - ing sin-ners pray to live,
O choose it for Thy fixed a-bode, And guard it from all er - ror free.
Hear Thou in heaven, Thy dwelling-place, And when Thou hearest, O for-give. A-men.

3 Here, when Thy messengers proclaim
The blessèd Gospel of Thy Son,
Still, by the power of His great Name,
Be mighty signs and wonders done.

4 Thy glory never hence depart;
Yet choose not, Lord, this house alone:
Thy kingdom come to every heart;
In every bosom fix Thy throne.

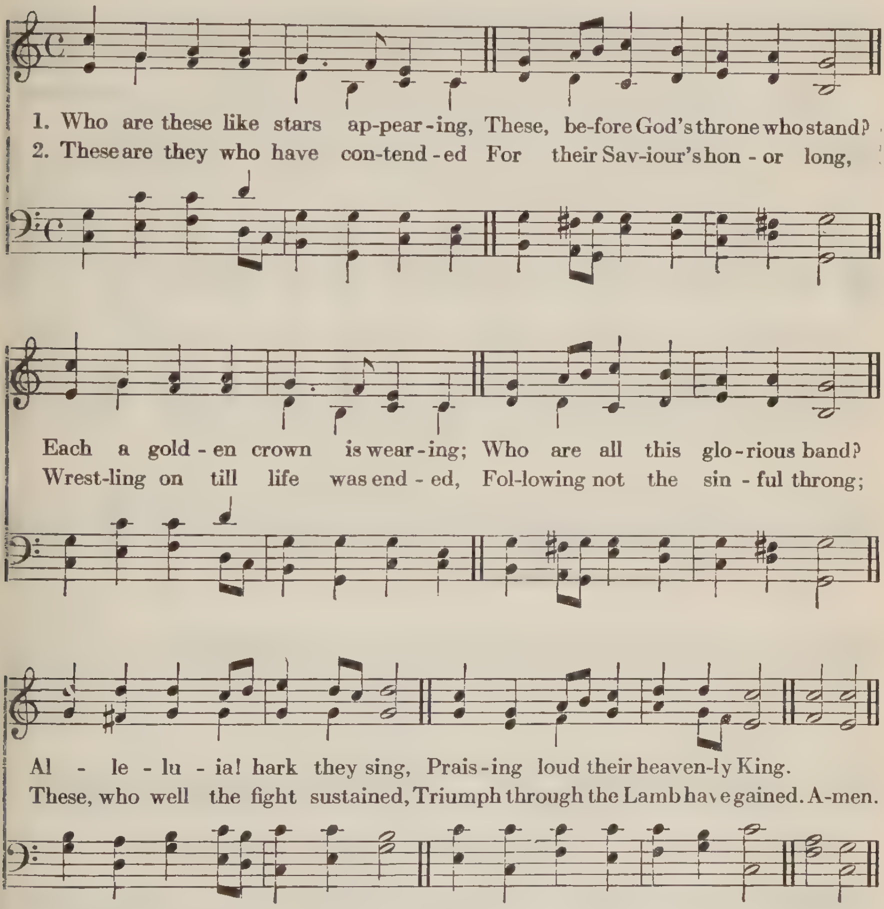
James Montgomery, 1822. a

The following also are suitable:

198 The Church's one foundation.
199 I love Thy Zion, Lord.
422 Pleasant are Thy courts above.
425 Hosanna to the living Lord.
426 To Thy temple I repair.

245

ALL SAINTS. 8 7, 8 7, 7 7 — *Geistreiches Gesangbuch*, Darmstadt, 1698


1. Who are these like stars ap-pear-ing, These, be-fore God's throne who stand?
2. These are they who have con-tend-ed For their Sav-iour's hon-or long,
Each a gold-en crown is wear-ing; Who are all this glo-rious band?
Wrest-ling on till life was end-ed, Fol-lowing not the sin-ful throng;
Al-le-lu-ia! hark they sing, Prais-ing loud their heaven-ly King.
These, who well the fight sustained, Triumph through the Lamb have gained. A-men.

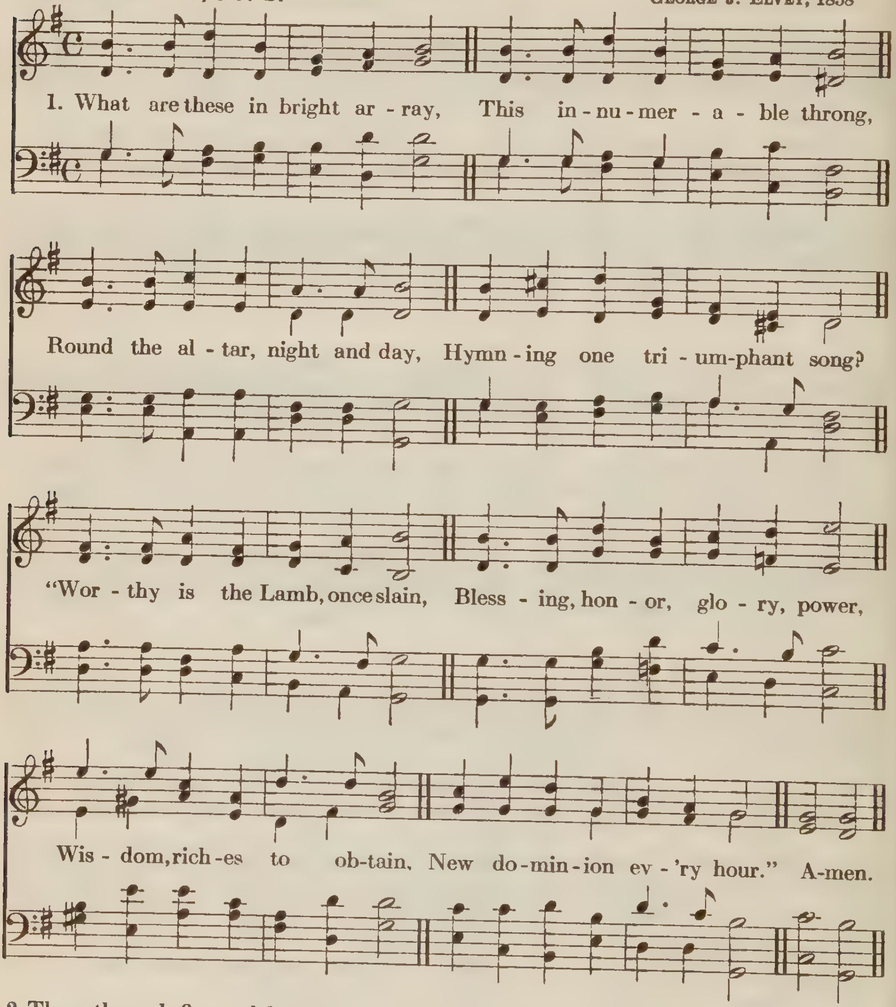
3 These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified;
Now, their painful conflict o'er,
God has bid them weep no more.

4 These, as priests, have watched and waited,
Offering up to Christ their will,
Soul and body consecrated,
Day and night to serve Him still;
Now, in God's most holy place,
Blest they stand before His face.

Heinrich Theobald Schenk, 1719
Tr. Frances Elizabeth Cox, 1841

246

ST. GEORGE. 7 7, 7 7. D. — George J. Elvey, 1858


1. What are these in bright ar - ray, This in - nu - mer - a - ble throng,
Round the al - tar, night and day, Hymn - ing one tri - um-phant song?
"Wor - thy is the Lamb, once slain, Bless - ing, hon - or, glo - ry, power,
Wis - dom, rich - es to ob-tain, New do-min-ion ev - 'ry hour." A-men.

2 These through fiery trials trod;
These from great affliction came;
Now, before the throne of God,
Sealed with His almighty Name,
Clad in raiment pure and white,
Victor-palms in every hand,
Through their great Redeemer's might,
More than conquerors they stand.

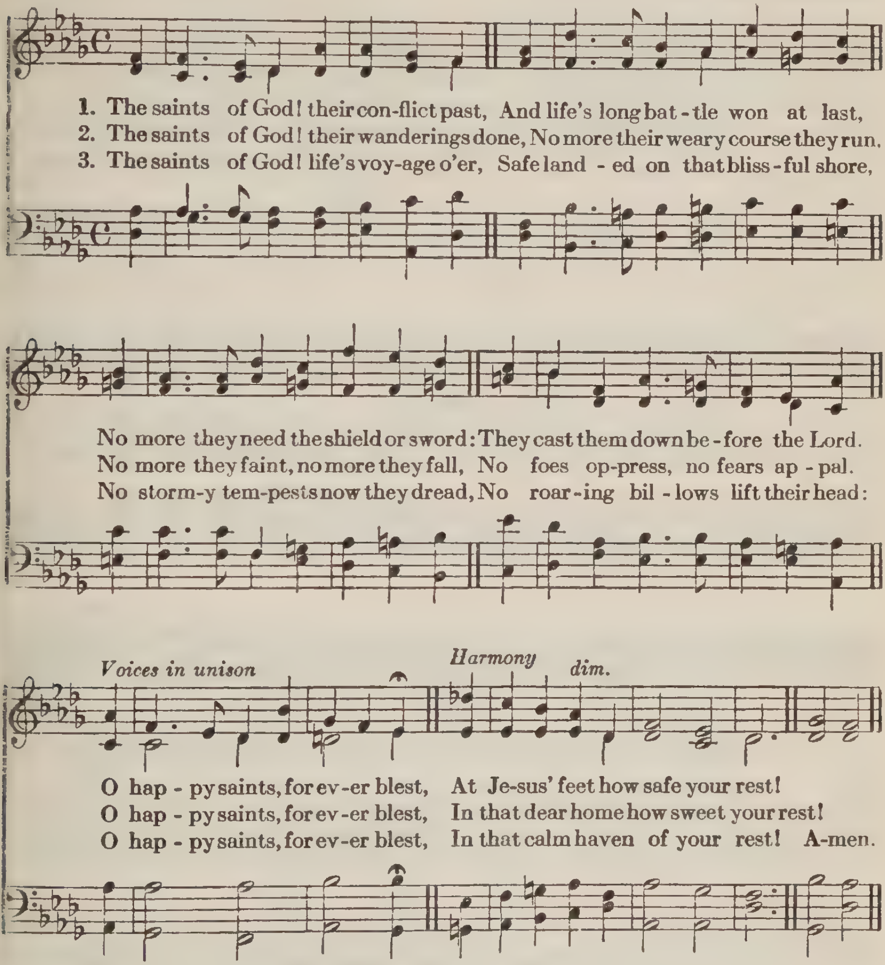
3 Hunger, thirst, disease unknown,
On immortal fruits they feed;
Them the Lamb amidst the throne
Shall to living fountains lead;
Joy and gladness banish sighs;
Perfect love dispels all fears;
And for ever from their eyes
God shall wipe away the tears.

James Montgomery, 1819

247

REST. 8 8, 8 8, 8 8

JOHN STAINER, 1873


1. The saints of God! their con-flict past, And life's long bat - tle won at last,
2. The saints of God! their wanderings done, No more their weary course they run.
3. The saints of God! life's voy-age o'er, Safe land - ed on that bliss-ful shore,
No more they need the shield or sword: They cast them down be-fore the Lord.
No more they faint, no more they fall, No foes op-press, no fears ap - pal.
No storm-y tem-pests now they dread, No roar-ing bil - lows lift their head:
Voices in unison
Harmony
dim.
O hap - py saints, for ev-er blest, At Je-sus' feet how safe your rest!
O hap - py saints, for ev-er blest, In that dear home how sweet your rest!
O hap - py saints, for ev-er blest, In that calm haven of your rest! A-men.

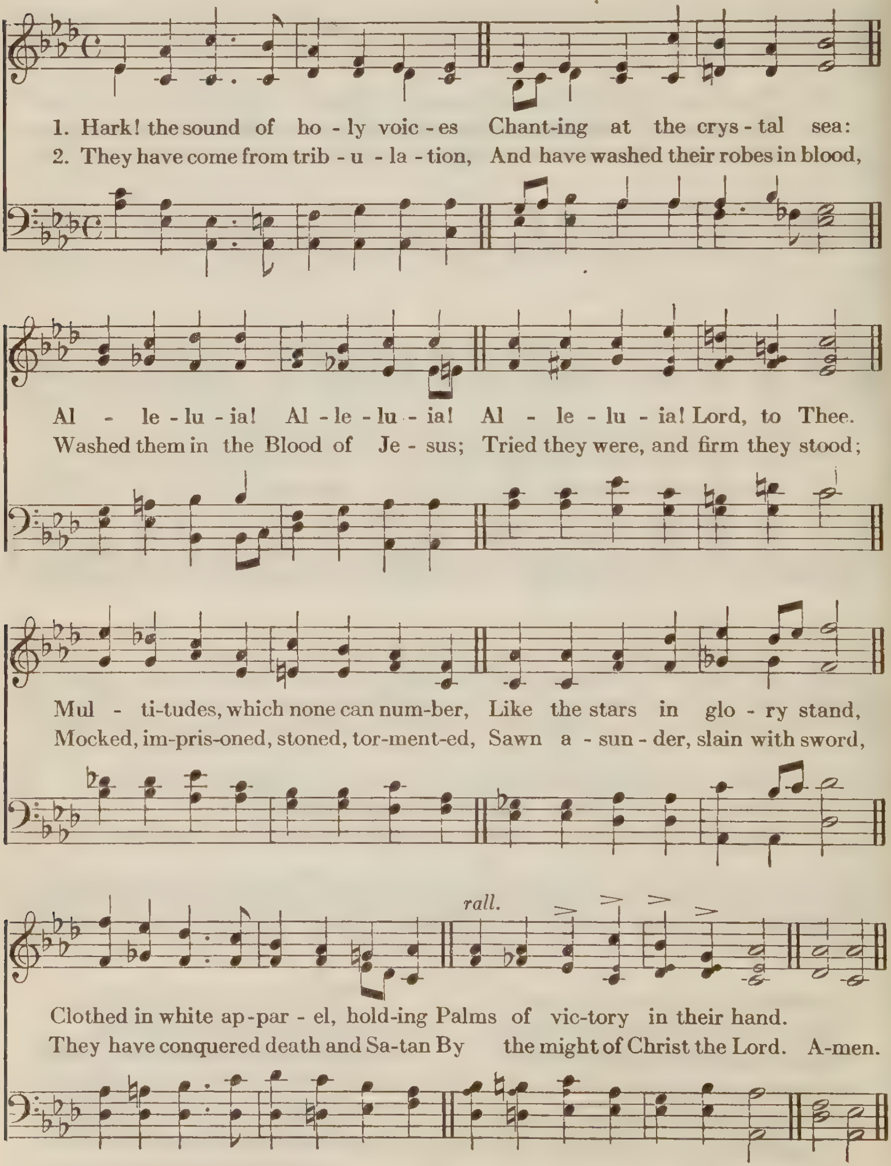
4 The saints of God their vigil keep,
While yet their mortal bodies sleep,
Till from the dust they too shall rise
And soar triumphant to the skies:
O happy saints, rejoice and sing;
He quickly comes, your Lord and King.

5 O God of saints! to Thee we cry;
O Saviour! plead for us on high;
O Holy Ghost! our Guide and Friend,
Grant us Thy grace till life shall end;
That with all saints our rest may be
In that bright Paradise with Thee.

William Dalrymple Maclagan, 1869

248

SANCTUARY. 8 7, 8 7. D. JOHN B. DYKES, 1871


1. Hark! the sound of ho - ly voic - es Chant-ing at the crys - tal sea:
2. They have come from trib - u - la - tion, And have washed their robes in blood,
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Lord, to Thee.
Washed them in the Blood of Je - sus; Tried they were, and firm they stood;
Mul - ti-tudes, which none can num-ber, Like the stars in glo - ry stand,
Mocked, im-pris-oned, stoned, tor-ment-ed, Sawn a - sun - der, slain with sword,
rall.
Clothed in white ap-par - el, hold-ing Palms of vic-tory in their hand.
They have conquered death and Sa-tan By the might of Christ the Lord. A-men.

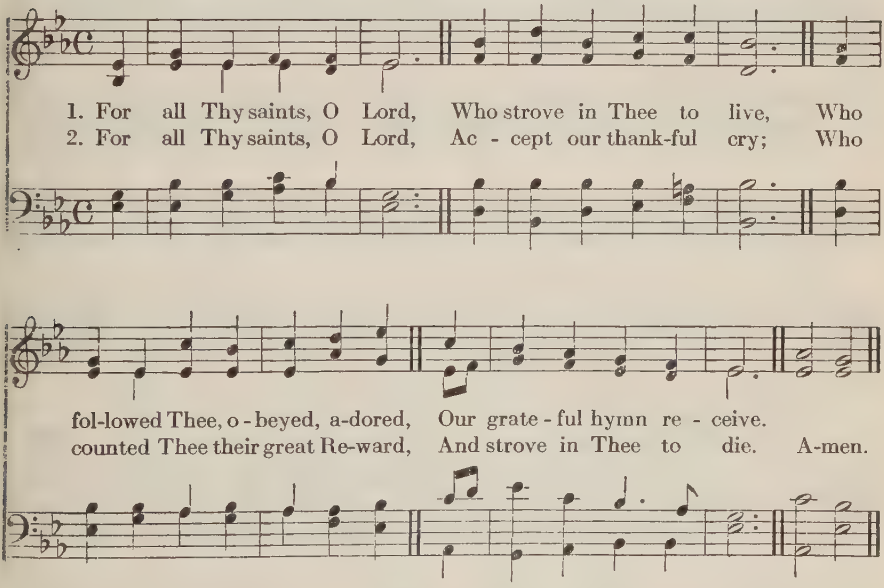
3 Marching with Thy Cross, their banner,
They have triumphed following
Thee, the Captain of Salvation,
Thee, their Saviour, and their King;
Gladly, Lord, with Thee they suffered;
Gladly, Lord, with Thee they died;
And by death to life immortal
They were born and glorified.

4 Now they reign in heavenly glory,
Now they walk in golden light,
Now they drink, as from a river,
Holy bliss and infinite;
Love and peace they taste for ever,
And all truth and knowledge see
In the beatific vision
Of the Blessèd Trinity.

Christopher Wordsworth, 1862

249

ST. HELENA. S. M. Arranged (1861) from BENJAMIN MILGROVE, 1770



1. For all Thy saints, O Lord, Who strove in Thee to live, Who fol-lowed Thee, o-beyed, a-dored, Our grate-ful hymn re-ceive.
2. For all Thy saints, O Lord, Ac-cept our thank-ful cry; Who counted Thee their great Re-ward, And strove in Thee to die. A-men.

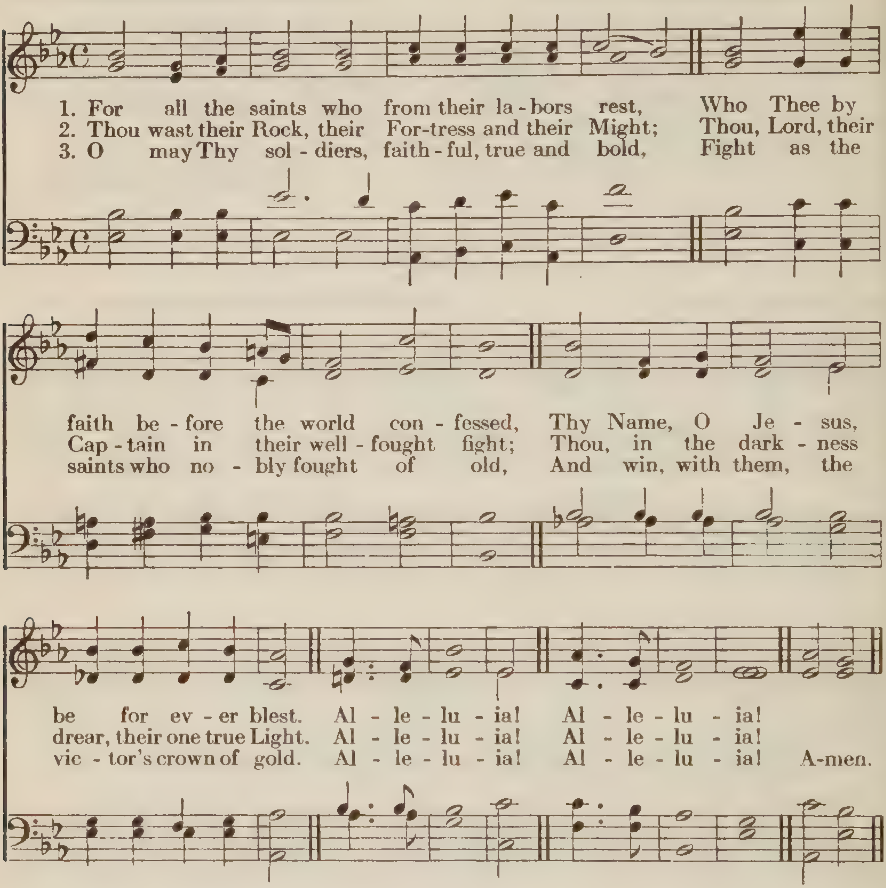
3 They all, in life or death,
With Thee, their Lord, in view,
Learned from Thy Holy Spirit's breath
To suffer and to do.

4 For this, Thy Name we bless,
And humbly pray that we
May follow them in holiness,
And live and die in Thee.

Richard Mant, 1837

250

PRO OMNIBUS SANCTIS. 10 10 10, 4 JOSEPH BARNBY, 1869


1. For all the saints who from their la - bors rest, Who Thee by
2. Thou wast their Rock, their For-tress and their Might; Thou, Lord, their
3. O may Thy sol - diers, faith - ful, true and bold, Fight as the
faith be - fore the world con - fessed, Thy Name, O Je - sus,
Cap - tain in their well - fought fight; Thou, in the dark - ness
saints who no - bly fought of old, And win, with them, the
be for ev - er blest. Al - le - lu - ia! Al - le - lu - ia!
drear, their one true Light. Al - le - lu - ia! Al - le - lu - ia!
vic - tor's crown of gold. Al - le - lu - ia! Al - le - lu - ia! A-men.

4 O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine.
Alleluia!

5 The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of Paradise the blest.
Alleluia!

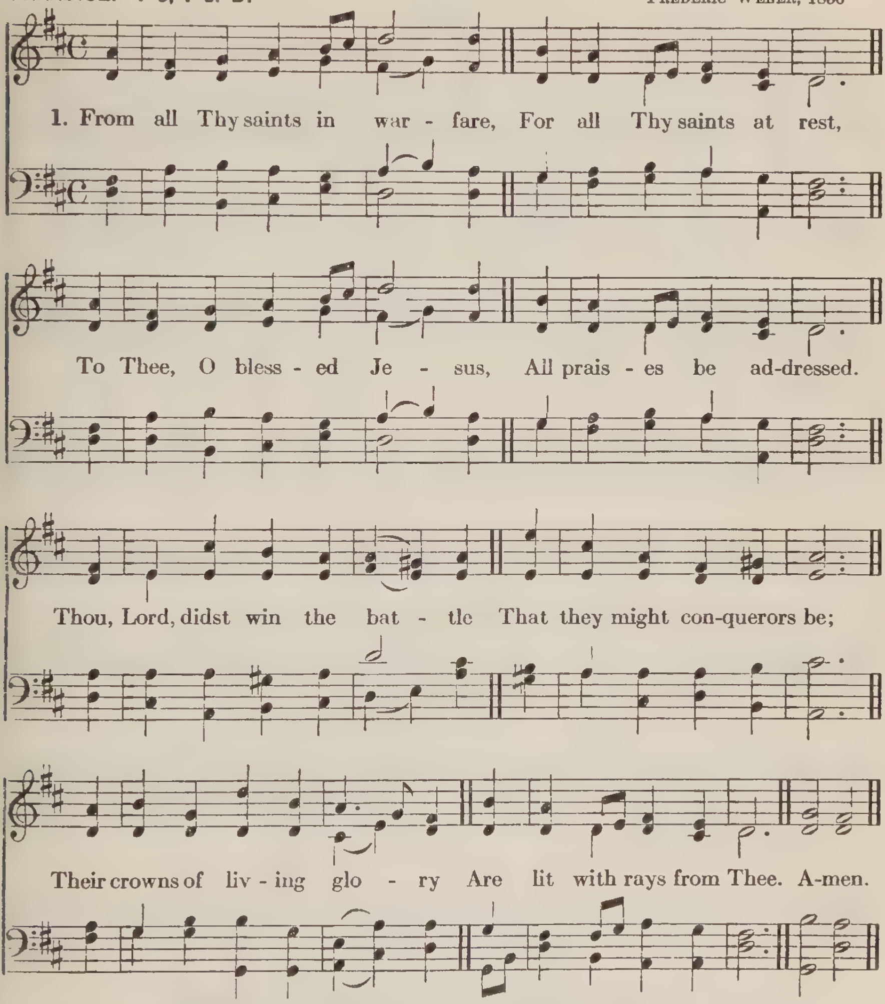
6 But lo! there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way.
Alleluia!

7 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost:
Alleluia!

William Walsham How, 1864

251

PARADISE. 7 6, 7 6. D. FREDERIC WEBER, 1856


1. From all Thy saints in war - fare, For all Thy saints at rest,
To Thee, O bless - ed Je - sus, All prais - es be ad-dressed.
Thou, Lord, didst win the bat - tle That they might con-querors be;
Their crowns of liv - ing glo - ry Are lit with rays from Thee. A-men.

2 Apostles, prophets, martyrs,
And all the sacred throng,
Who wear the spotless raiment,
Who raise the ceaseless song—
For these, passed on before us,
Saviour, we Thee adore;
And, walking in their footsteps,
Would serve Thee more and more.

3 Then praise we God the Father,
And praise we God the Son,
And God the Holy Spirit,
Eternal Three in One,
Till all the ransomed number
Fall down before the throne,
And honor, power, and glory
Ascribe to God alone.

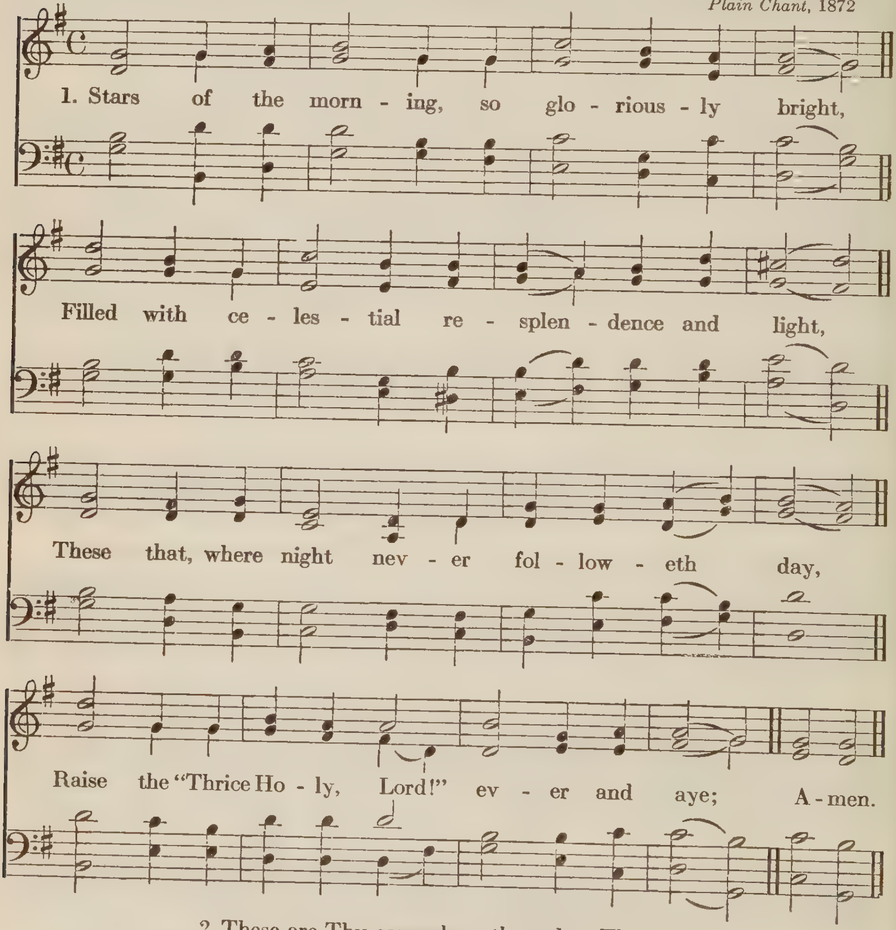
Horatio Nelson, 1864

ST. MICHAEL AND ALL ANGELS

252

REGNATOR ORBIS. 10 10, 10 10

Adapted from a melody in La Feillée
Plain Chant, 1872


1. Stars of the morn - ing, so glo - rious - ly bright,
Filled with ce - les - tial re - splen - dence and light,
These that, where night nev - er fol - low - eth day,
Raise the "Thrice Ho - ly, Lord!" ev - er and aye;
A - men.

2 These are Thy counselors, these dost Thou own,
Lord God of Sabaoth! nearest Thy throne;
These are Thy ministers, these dost Thou send,
Help of the helpless ones, man to defend.

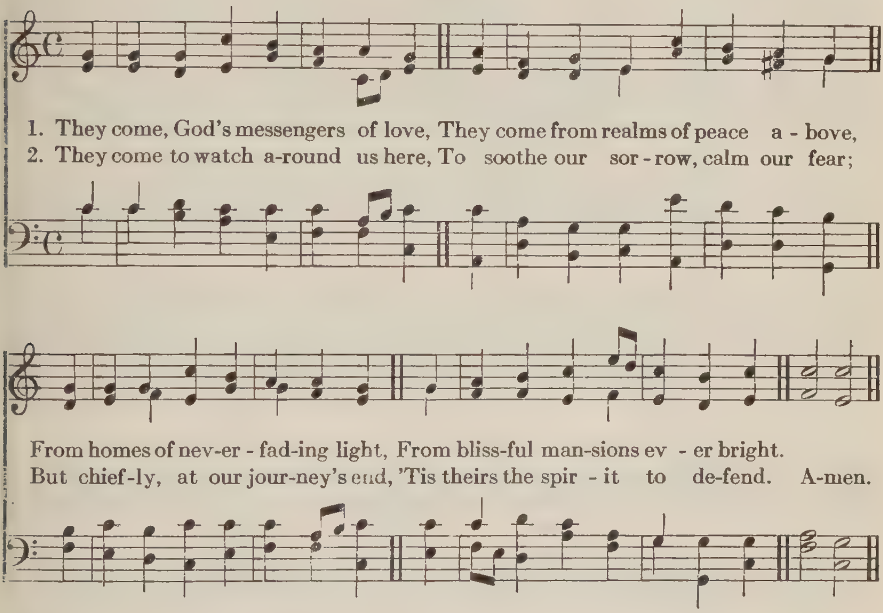
3 Still let them succor us; still let them fight,
Lord of angelic hosts! battling for right,
Till, where their anthems they ceaselessly pour,
We with the angels may bow and adore.

Joseph the Hymnographer, IX Century
Tr. John Mason Neale, 1862. a

ST. MICHAEL AND ALL ANGELS

253

MAINZER. L. M. JOSEPH MAINZER, c. 1841


1. They come, God's messengers of love, They come from realms of peace a - bove,
2. They come to watch a-round us here, To soothe our sor - row, calm our fear;
From homes of nev-er - fad-ing light, From bliss-ful man-sions ev - er bright.
But chief-ly, at our jour-ney's end, 'Tis theirs the spir - it to de-fend. A-men.

3 Blest Jesus, Thou Whose groans and tears
Have sanctified frail nature's fears,
To earth in bitter sorrow weighed,
Thou didst not scorn Thine angel's aid.

4 An angel guard to us supply
When on the bed of death we lie;
And by Thine own almighty power,
O shield us in that final hour.

Robert Campbell, 1850

The following also are suitable:

195 A mighty Fortress is our God.
198 The Church's one foundation.
201 Through the night of doubt and sorrow.
202 Rise, ye children of salvation.
205 Come, let us join our friends above.
369 Blest are the pure in heart.
383 The Son of God goes forth to war.
388 O what, if we are Christ's.
422 Pleasant are Thy courts above.
519 Ten thousand times ten thousand.
521 Jerusalem, Thou city fair and high.
523 Thy Word, O God, declareth.
528 Jerusalem the golden.

The Christian Life

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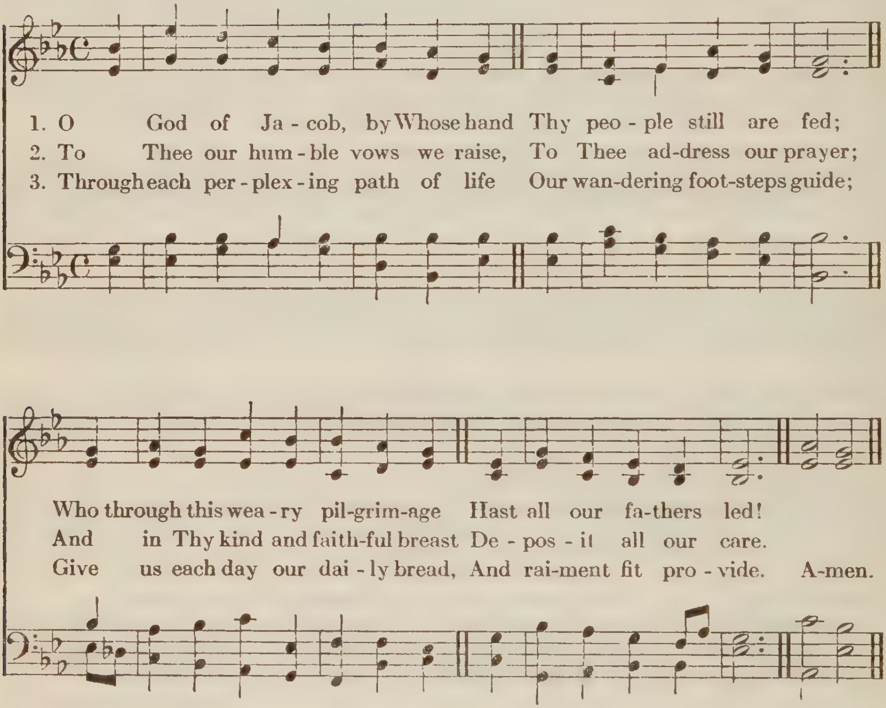
ST. PETER. C. M.

ALEXANDER R. REINAGLE, 1830


1. O God of Ja-cob, by Whose hand Thy peo-ple still are fed;
2. To Thee our hum-ble vows we raise, To Thee ad-dress our prayer;
3. Through each per-plex-ing path of life Our wan-dering foot-steps guide;
Who through this wea-ry pil-grim-age Hast all our fa-thers led!
And in Thy kind and faith-ful breast De-pos-it all our care.
Give us each day our dai-ly bread, And rai-ment fit pro-vide. A-men.

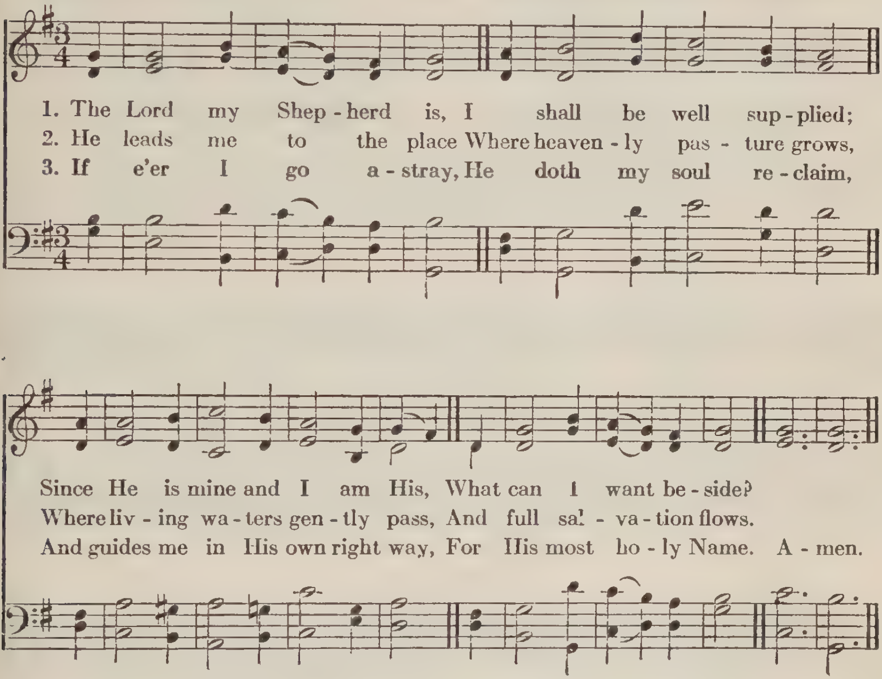
4 O spread Thy covering wings around
Till all our wanderings cease,
And at our Father's loved abode
Our souls arrive in peace.

5 To Thee, as to our covenant God,
We'll our whole selves resign;
And thankful, own that all we are
And all we have is Thine.

Philip Doddridge, 1737. a

255

DEDICATION. S. M. Adapted from a melody by EDMUND GILDING, 1762


1. The Lord my Shep - herd is, I shall be well sup - plied;
2. He leads me to the place Where heaven - ly pas - ture grows,
3. If e'er I go a - stray, He doth my soul re - claim,
Since He is mine and I am His, What can I want be - side?
Where liv - ing wa - ters gen - tly pass, And full sal - va - tion flows.
And guides me in His own right way, For His most ho - ly Name. A - men.

4 While He affords His aid,
I cannot yield to fear;
Though I should walk through death's dark shade,
My Shepherd's with me there.

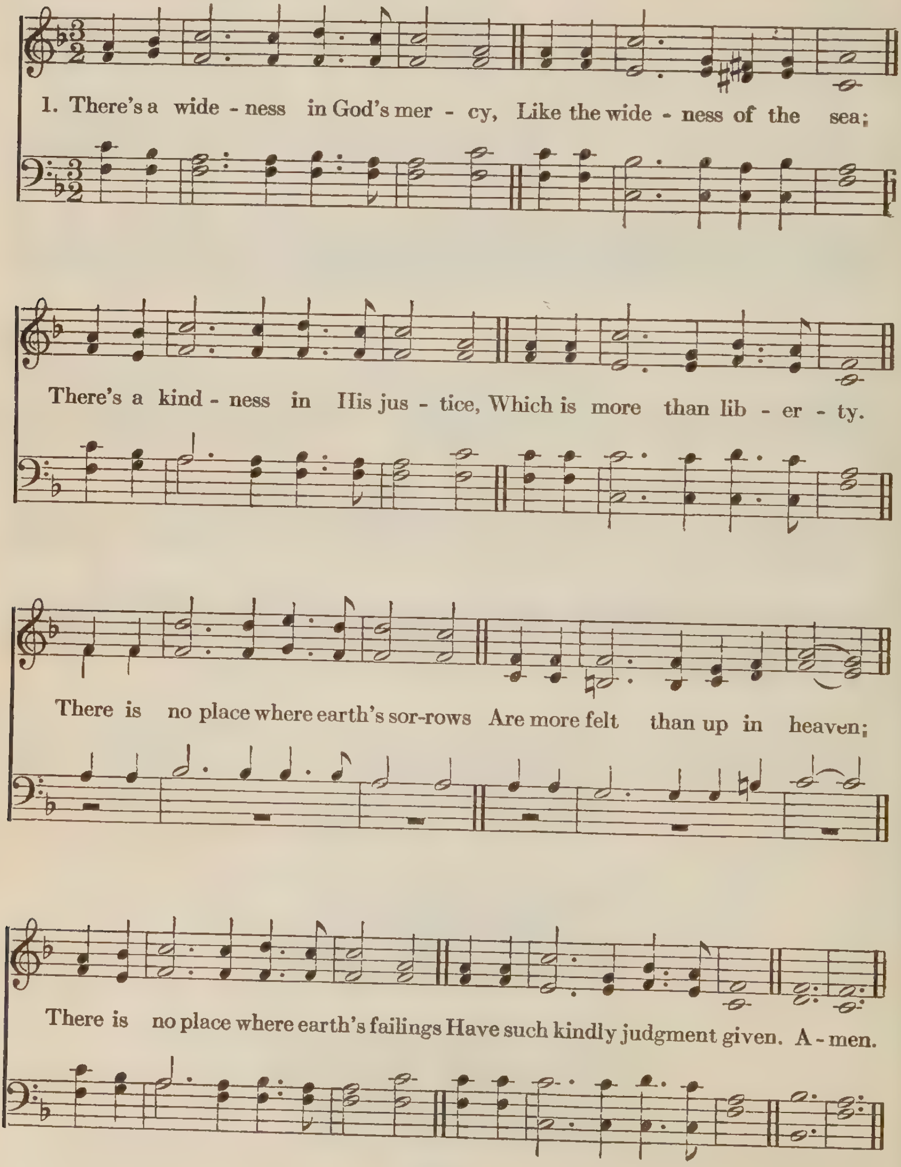
5 In sight of all my foes
Thou dost a table spread;
My cup with blessing overflows,
And joy exalts my head.

6 The bounties of Thy love
Shall crown my following days;
Nor from Thy house will I remove,
Nor cease to speak Thy praise.

Isaac Watts, 1719

256

ARMSTRONG. 8 7, 8 7. D. HENRY B. RICHARDS (1817-1885)


1. There's a wide - ness in God's mer - cy, Like the wide - ness of the sea;
There's a kind - ness in His jus - tice, Which is more than lib - er - ty.
There is no place where earth's sor-rows Are more felt than up in heaven;
There is no place where earth's failings Have such kindly judgment given. A - men.

2 For the love of God is broader
Than the measures of man's mind
And the heart of the Eternal
Is most wonderfully kind.
There is plentiful redemption
In the Blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

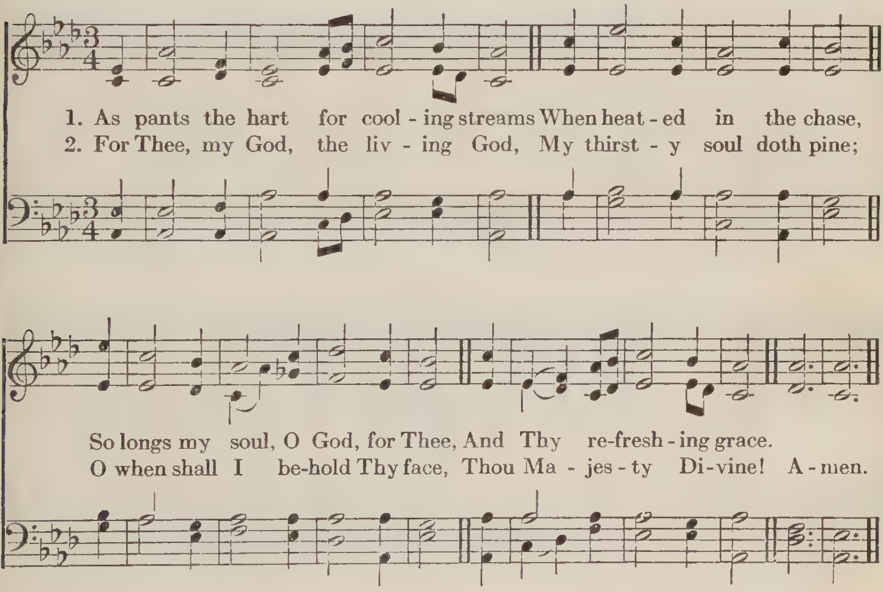
3 'Tis not all we owe to Jesus;
It is something more than all;
Greater good because of evil,
Larger mercy through the fall.
If our love were but more simple,
We should take Him at His word;
And our lives would be all sunshine
In the sweetness of our Lord.

Frederick William Faber, (1814-1863)

257

MARTYRDOM. C. M.

Hugh Wilson, (1766–1824)
Present form c. 1825



1. As pants the hart for cool - ing streams When heat - ed in the chase,
2. For Thee, my God, the liv - ing God, My thirst - y soul doth pine;
So longs my soul, O God, for Thee, And Thy re-fresh - ing grace.
O when shall I be-hold Thy face, Thou Ma - jes - ty Di-vine! A - men.

3 Why restless, why cast down, my soul?
Hope still; and thou shalt sing
The praise of Him Who is thy God,
Thy health's eternal Spring.

4 To Father, Son and Holy Ghost,
The God Whom we adore,
Be glory, as it was, is now,
And shall be evermore.

Nahum Tate and Nicholas Brady, 1696

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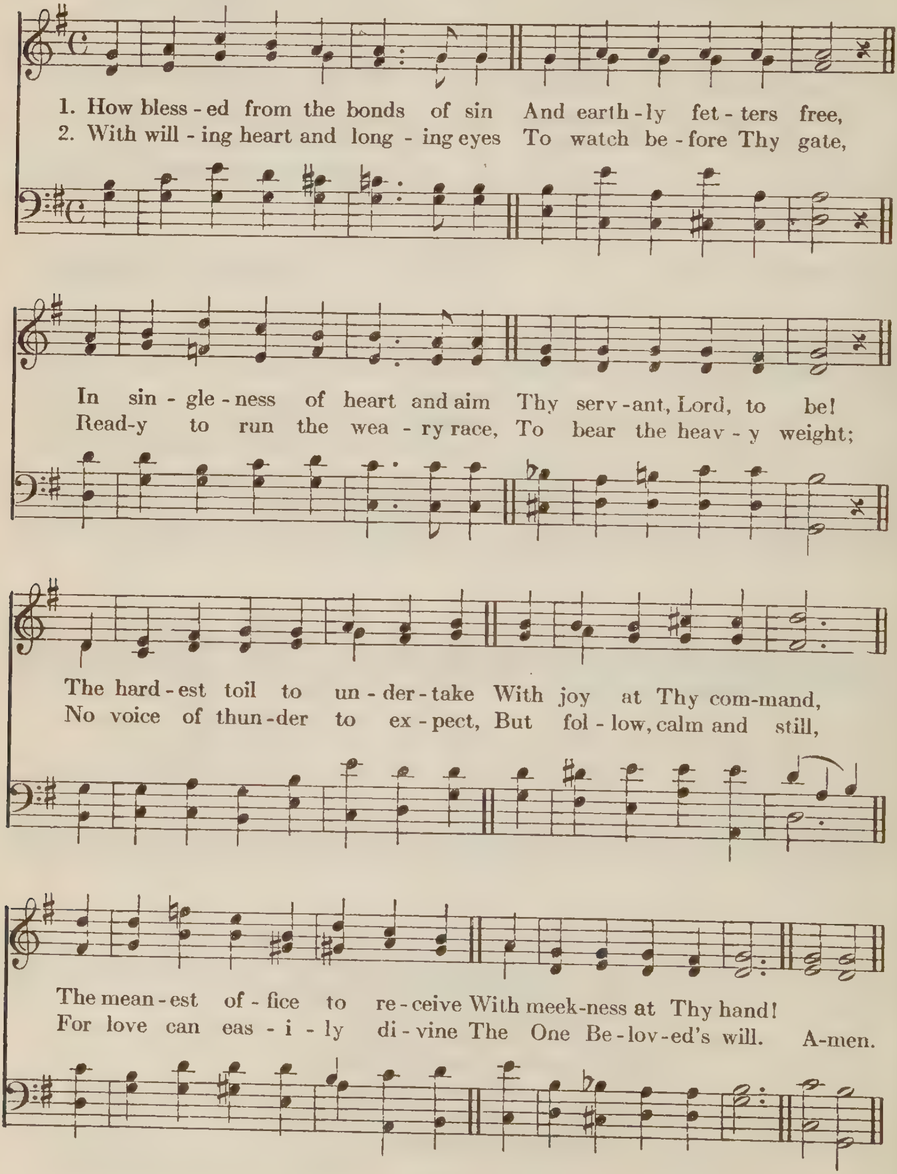
ST. LEONARD. C. M. D.

Henry Hiles, 1867


1. How bless-ed from the bonds of sin And earth-ly fet-ters free,
2. With will-ing heart and long-ing eyes To watch be-fore Thy gate,
In sin-gle-ness of heart and aim Thy serv-ant, Lord, to be!
Read-y to run the wea-ry race, To bear the heav-y weight;
The hard-est toil to un-der-take With joy at Thy com-mand,
No voice of thun-der to ex-pect, But fol-low, calm and still,
The mean-est of-fice to re-ceive With meek-ness at Thy hand!
For love can eas-i-ly di-vine The One Be-lov-ed's will. A-men.

3 Thus may we serve Thee, Gracious Lord!
Thus ever Thine alone,
Our souls and bodies given to Thee,
The purchase Thou hast won;
Through evil or through good report
Still keeping by Thy side.
By life or death, in this poor flesh
Let Christ be magnified!

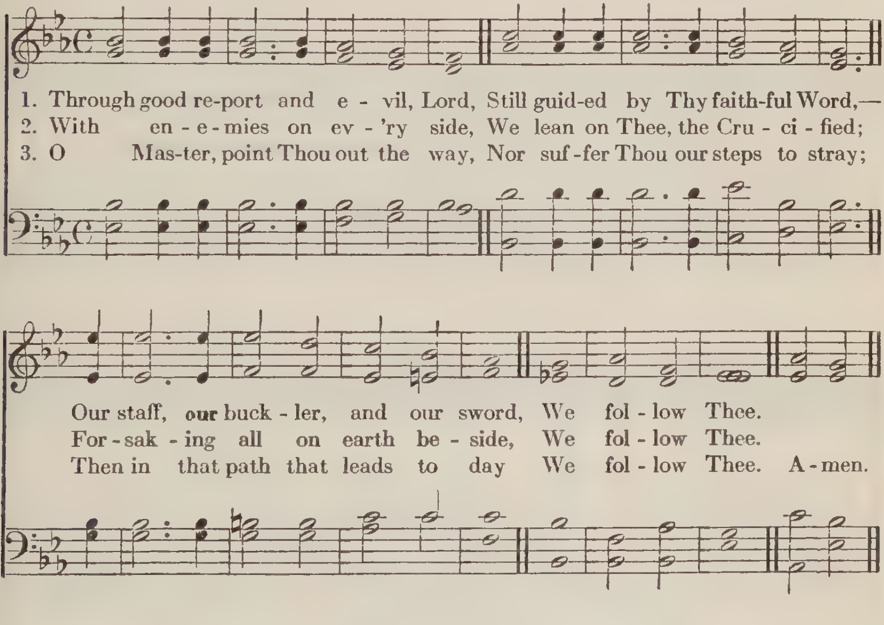
4 How happily the working days
In this dear service fly!
How rapidly the closing hour,
The time of rest, draws nigh!
When all the faithful gather home,
A joyful company,
And ever where the Master is,
Shall His blest servants be.

Karl Johann Philipp Spitta, 1833
Tr. Jane Borthwick, 1853

259

HANFORD. 8 8 8, 4

ARTHUR S. SULLIVAN, 1874


1. Through good re-port and e - vil, Lord, Still guid-ed by Thy faith-ful Word,—
2. With en - e - mies on ev - 'ry side, We lean on Thee, the Cru - ci - fied;
3. O Mas-ter, point Thou out the way, Nor suf-fer Thou our steps to stray;
Our staff, our buck - ler, and our sword, We fol - low Thee.
For - sak - ing all on earth be - side, We fol - low Thee.
Then in that path that leads to day We fol - low Thee. A - men.

4 Thou hast passed on before our face;
Thy footsteps on the way we trace;
O, keep us, aid us by Thy grace:
We follow Thee.

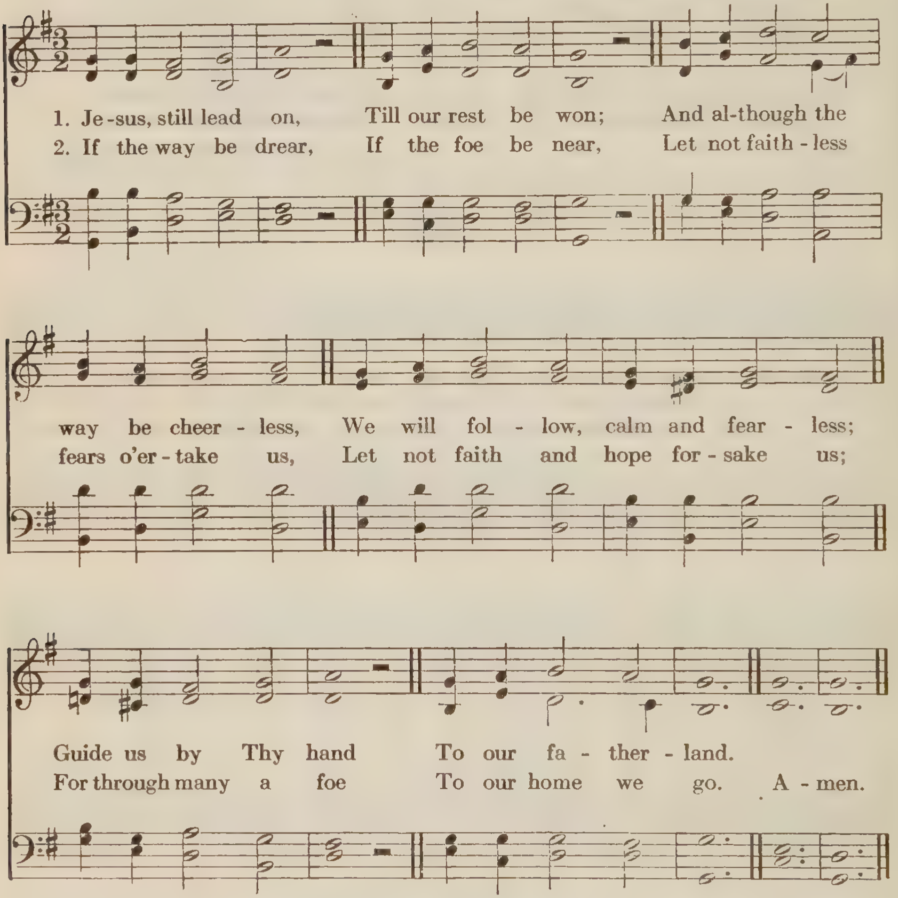
5 Whom have we in the heaven above,
Whom on this earth, save Thee, to love?
Still in Thy light we onward move;
We follow Thee.

Horatius Bonar, 1866

260

SEELENBRÄUTIGAM. 5 5, 8 8, 5 5

ADAM DRESE, (1620–1701)
Geistreiches Gesangbuch, Darmstadt, 1698


1. Je-sus, still lead on, Till our rest be won; And al-though the way be cheer-less, We will fol-low, calm and fear-less; Guide us by Thy hand To our fa-ther-land.
2. If the way be drear, If the foe be near, Let not faith-less fears o'er-take us, Let not faith and hope for-sake us; For through many a foe To our home we go. A-men.

3 When we seek relief
From a long-felt grief,
When temptations come alluring,
Make us patient and enduring;
Show us that bright shore
Where we weep no more.

4 Jesus, still lead on,
Till our rest be won;
Heavenly Leader, still direct us,
Still support, console, protect us,
Till we safely stand
In our fatherland.

Nicolaus Ludwig v. Zinzendorf, 1721
Tr. Jane Borthwick, 1846. a

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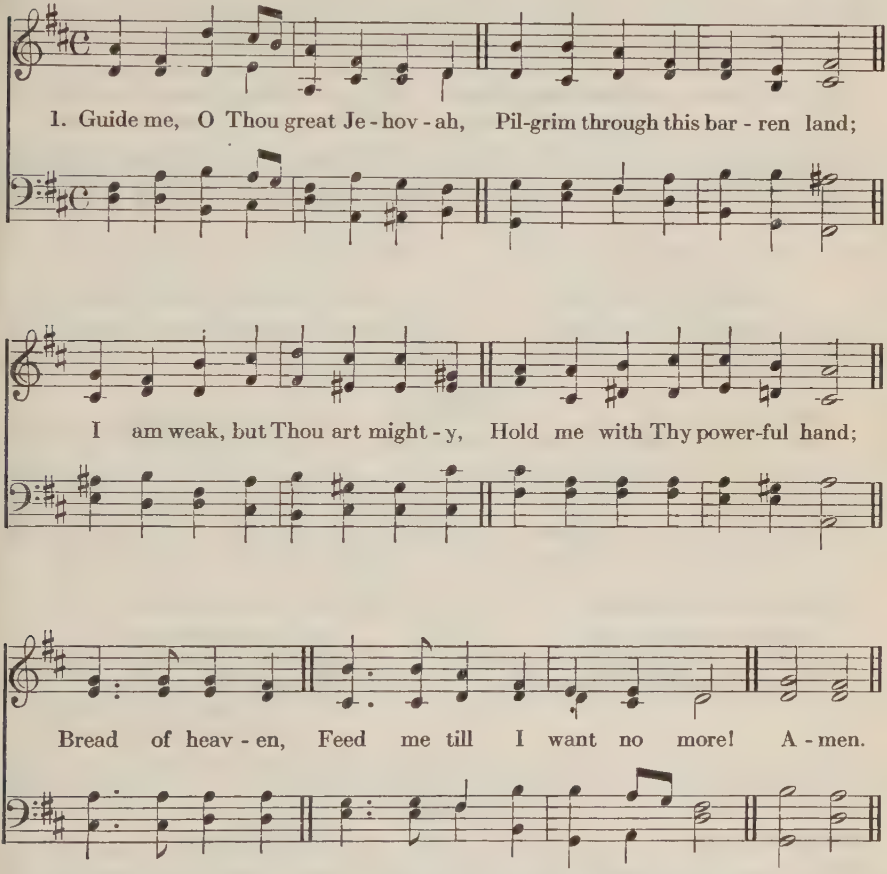
PILGRIM. 8 7, 8 7, 4 7 J. F. Ohl, 1889


1. Guide me, O Thou great Je-hov-ah, Pil-grim through this bar-ren land;
I am weak, but Thou art might-y, Hold me with Thy power-ful hand;
Bread of heav-en, Feed me till I want no more! A-men.

2 Open now the crystal fountain
Whence the healing streams do flow;
Let the fiery, cloudy pillar
Lead me all my journey through;
Strong Deliverer,
Be Thou still my Strength and Shield!

3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death and hell's Destruction,
Land me safe on Canaan's side;
Songs of praises
I will ever give to Thee.

From the Welsh of William Williams, 1745
Tr. St. 1, Peter Williams, 1771
St. 2 and 3, William Williams, 1772

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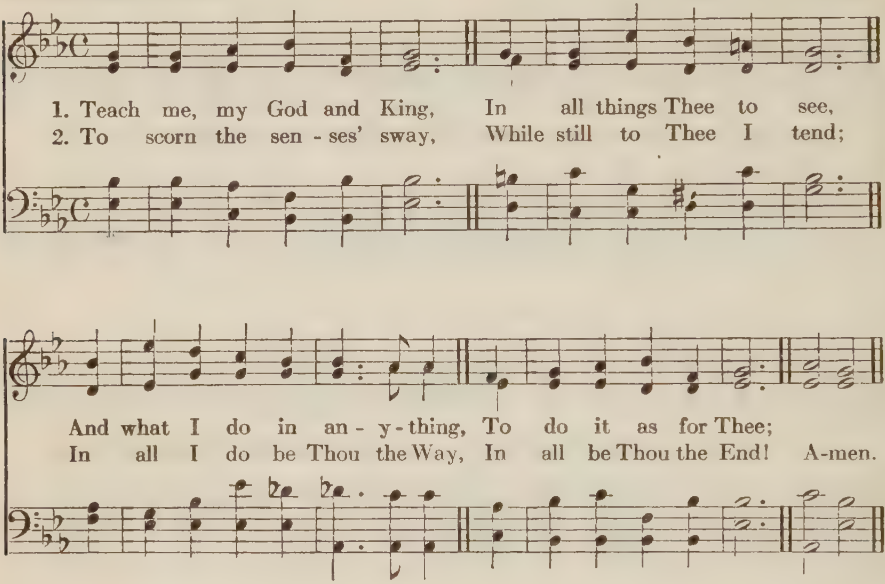
ST. ANDREW. S. M. JOSEPH BARNBY, 1866


1. Teach me, my God and King, In all things Thee to see,
2. To scorn the sen - ses' sway, While still to Thee I tend;
And what I do in an - y - thing, To do it as for Thee;
In all I do be Thou the Way, In all be Thou the End! A-men.

3 All may of Thee partake;
Nothing so small can be,
But draws, when acted for Thy sake,
Greatness and worth from Thee.

4 If done t' obey Thy laws,
E'en servile labors shine;
Hallowed is toil, if this the cause,
The meanest work divine.

George Herbert, d. 1632
Revised by John Wesley, 1738

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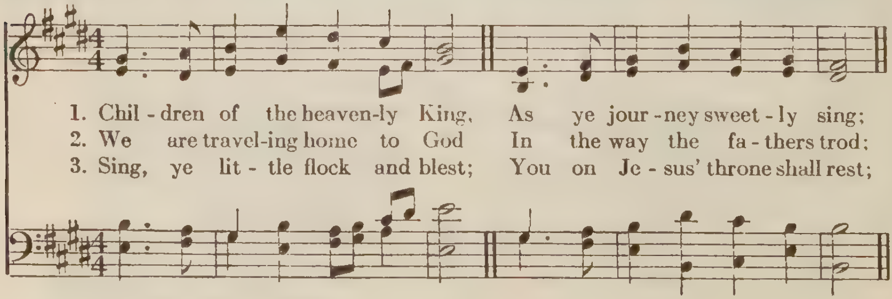
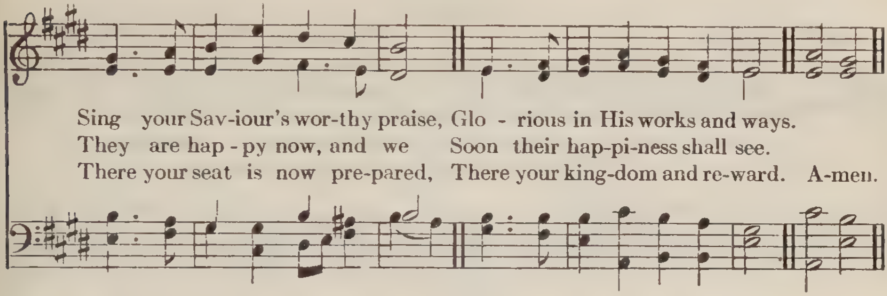
INNOCENTS. 7 7, 7 7 *The Parish Choir*, London, 1850


1. Chil - dren of the heaven-ly King, As ye jour - ney sweet - ly sing;
2. We are travel-ing home to God In the way the fa - thers trod;
3. Sing, ye lit - tle flock and blest; You on Je - sus' throne shall rest;


Sing your Sav-iour's wor-thy praise, Glo - rious in His works and ways.
They are hap - py now, and we Soon their hap-pi-ness shall see.
There your seat is now pre-pared, There your king-dom and re-ward. A-men.

4 Fear not, brethren, joyful stand
On the borders of your land;
Jesus Christ, your Father's Son,
Bids you undismayed go on.

5 Lord, obediently we go,
Gladly leaving all below;
Only Thou our Leader be,
And we still will follow Thee.

John Cennick, 1742

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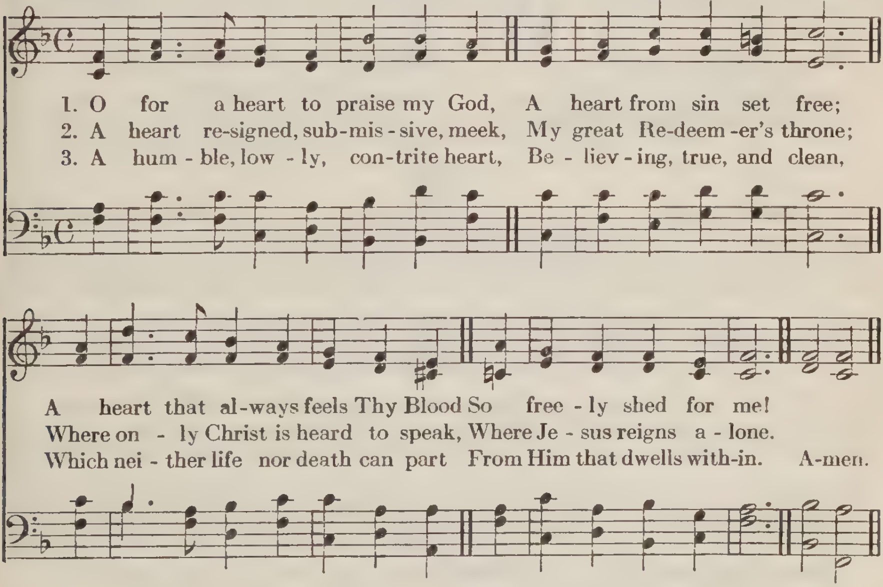
WINCHESTER. C. M.

THOMAS EST'S *Psalter*, 1592


1. O for a heart to praise my God, A heart from sin set free;
2. A heart re-signed, sub-mis - sive, meek, My great Re-deem -er's throne;
3. A hum - ble, low - ly, con-trite heart, Be - liev - ing, true, and clean,
A heart that al-ways feels Thy Blood So free - ly shed for me!
Where on - ly Christ is heard to speak, Where Je - sus reigns a - lone.
Which nei - ther life nor death can part From Him that dwells with-in. A-men.

4 A heart in every thought renewed,
And full of love divine;
Perfect, and right, and pure, and good,
A copy, Lord, of Thine.

5 Thy nature, gracious Lord, impart,
Come quickly from above;
Write Thy new name upon my heart,
Thy new, best name of love.

Charles Wesley, 1742. a

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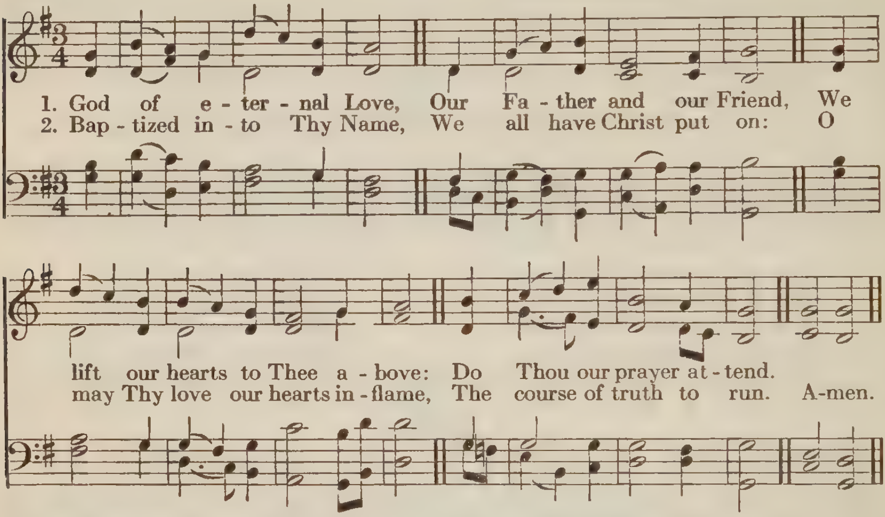
THATCHER. S. M.

Arranged from GEORG F. HÄNDEL, 1732


1. God of e - ter - nal Love, Our Fa - ther and our Friend, We
2. Bap - tized in - to Thy Name, We all have Christ put on: O
lift our hearts to Thee a - bove: Do Thou our prayer at - tend.
may Thy love our hearts in - flame, The course of truth to run. A-men.

3 May earthly feelings die,
And fruits of faith increase;
And Adam's nature prostrate lie
Before the Prince of Peace.

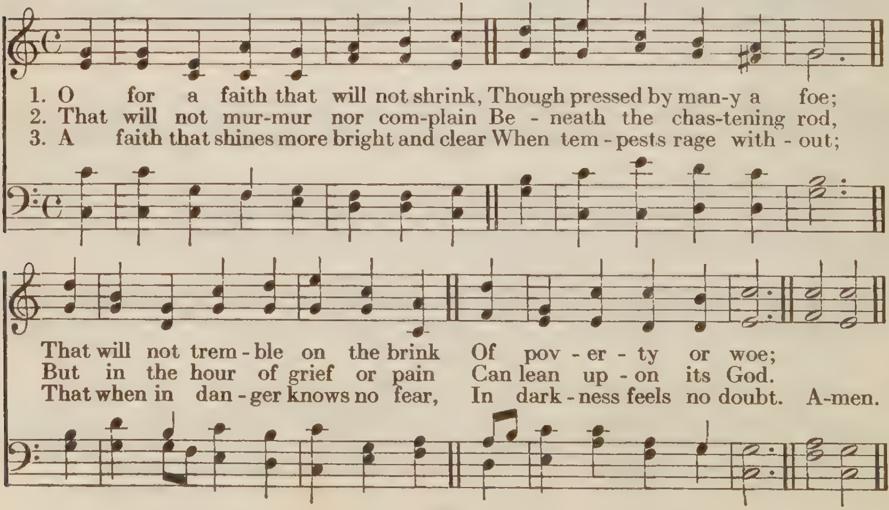
4 Endue us, Lord, with strength
To triumph over sin:
That we may with Thy saints at length
Eternal glory win.

Seaton's Church Hymn Book, *1855*

266

ST. LEONARD. C. M.

HENRY SMART, 1867


1. O for a faith that will not shrink, Though pressed by man-y a foe;
2. That will not mur-mur nor com-plain Be - neath the chas-tening rod,
3. A faith that shines more bright and clear When tem - pests rage with - out;
That will not trem - ble on the brink Of pov - er - ty or woe;
But in the hour of grief or pain Can lean up - on its God.
That when in dan - ger knows no fear, In dark - ness feels no doubt. A-men.

4 A faith that keeps the narrow way
Till life's last hour is fled,
And with a pure and heavenly ray
Lights up a dying bed.

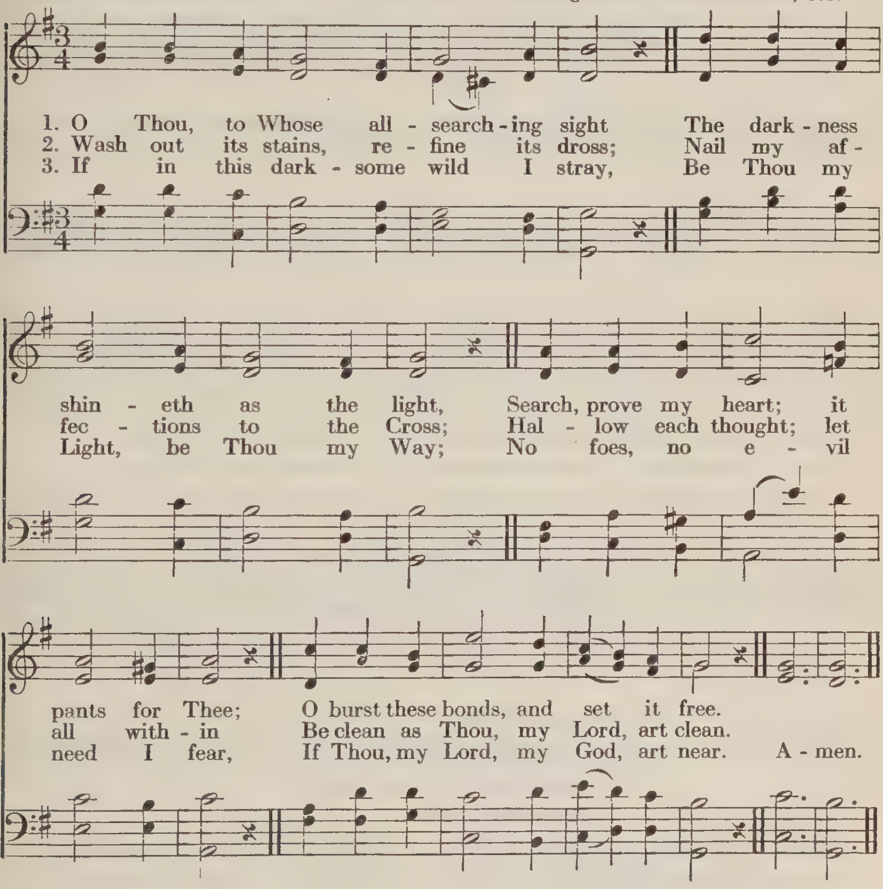
5 Lord, give us such a faith as this,
And then, whate'er may come,
We'll taste e'en here the hallowed bliss
Of an eternal home.

William Hiley Bathurst, 1831. a

267

GRACE CHURCH. L. M.

Arranged from IGNAZ J. PLEYEL, 1815


1. O Thou, to Whose all-searching sight The darkness shineth as the light, Search, prove my heart; it pants for Thee; O burst these bonds, and set it free.
2. Wash out its stains, refine its dross; Nail my affections to the Cross; Hallow each thought; let all within Be clean as Thou, my Lord, art clean.
3. If in this darksome wild I stray, Be Thou my Light, be Thou my Way; No foes, no evil need I fear, If Thou, my Lord, my God, art near.
A-men.

4 Saviour, where'er Thy steps I see,
Dauntless, untired, I follow Thee;
O let Thy hand support me still,
And lead me to Thy holy hill.

5 If rough and thorny be the way,
My strength proportion to my day;
Till toil and grief and pain shall cease,
Where all is calm, and joy, and peace.

Nicolaus Ludwig v. Zinzendorf, 1721
Tr. John Wesley, 1738

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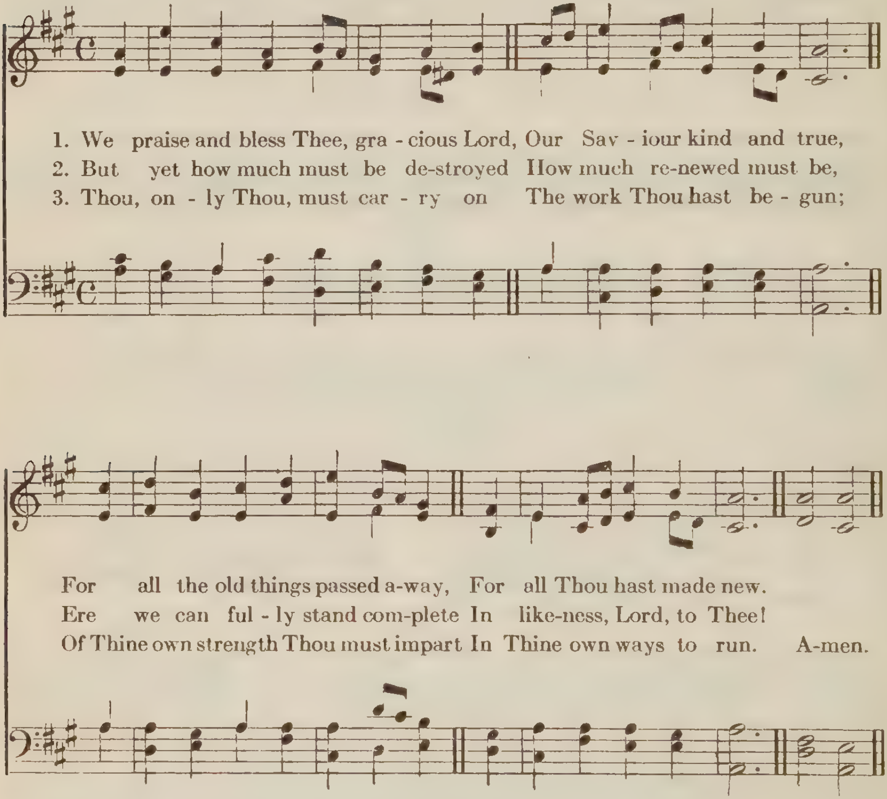
ST. STEPHEN. C. M.

William Jones, 1789


1. We praise and bless Thee, gra - cious Lord, Our Sav - iour kind and true,
2. But yet how much must be de-stroyed How much re-newed must be,
3. Thou, on - ly Thou, must car - ry on The work Thou hast be - gun;
For all the old things passed a-way, For all Thou hast made new.
Ere we can ful - ly stand com-plete In like-ness, Lord, to Thee!
Of Thine own strength Thou must impart In Thine own ways to run. A-men.

4 Ah, leave us not! from day to day
Revive, restore again;
Our feeble steps do Thou direct,
Our enemies restrain.

5 So shall we faultless stand at last
Before Thy Father's throne;
The blessedness for ever ours,
The glory all Thine own!

Karl Johann Philipp Spitta, 1843
Tr. Jane Borthwick, 1853

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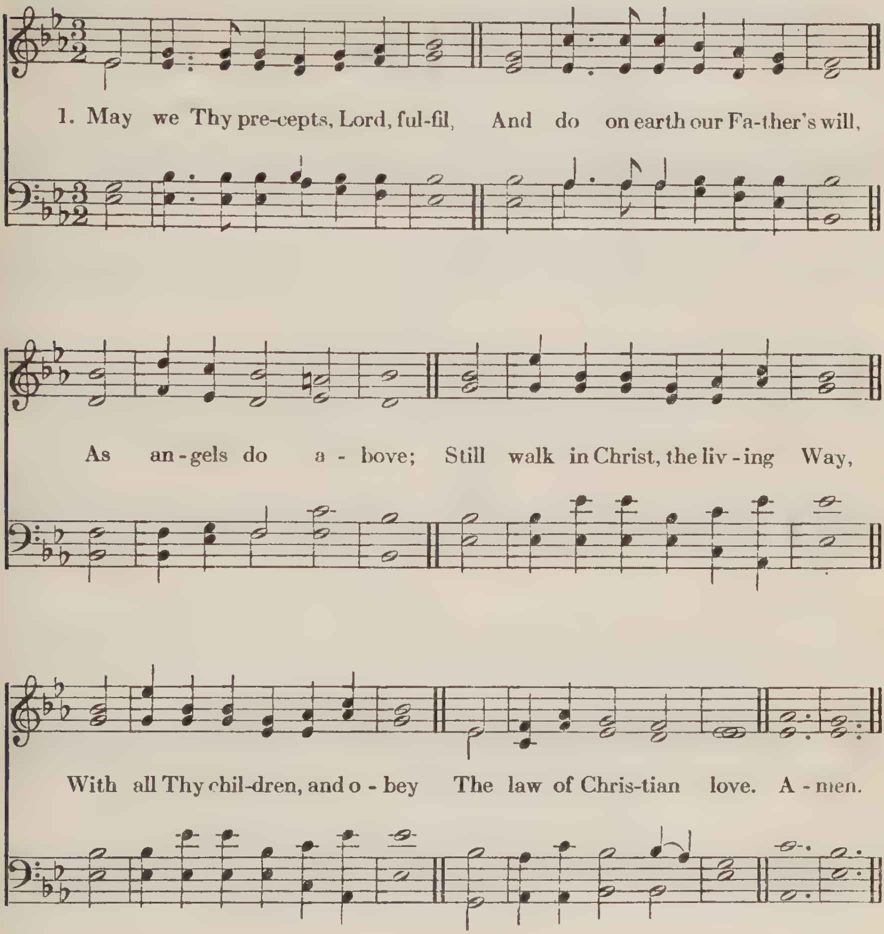
MERIBAH. 8 8 6. D. (C. P. M.) LOWELL MASON, 1839


1. May we Thy pre-cepts, Lord, ful-fil, And do on earth our Fa-ther's will,
As an-gels do a - bove; Still walk in Christ, the liv - ing Way,
With all Thy chil-dren, and o - bey The law of Chris-tian love. A - men.

2 So may we join Thy Name to bless,
Thy grace adore, Thy power confess,
From sin and strife to flee;
One is our calling, one our name,
The end of all our hopes the same!
A crown of life with Thee.

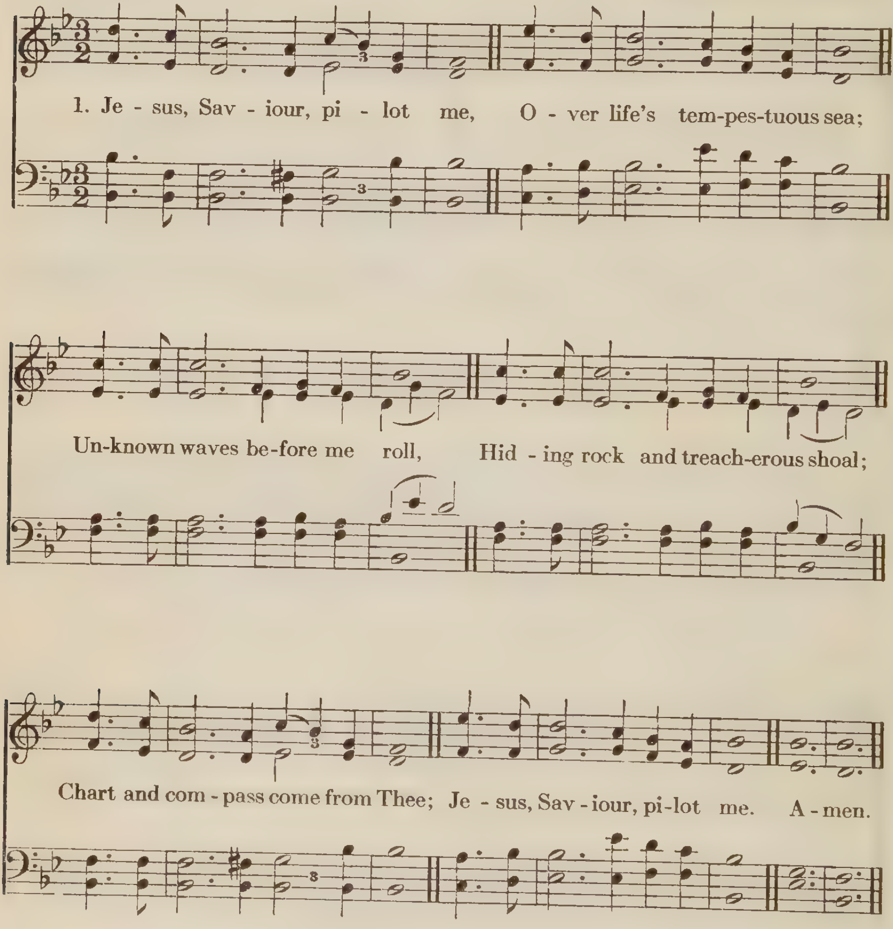
3 Spirit of life, of love and peace,
Unite our hearts, our joy increase,
Thy gracious help supply;
To each of us the blessing give,
In Christian fellowship to live,
In joyful hope to die.

Edward Osler, 1836. a

270

PILOT. 7 7, 7 7, 7 7

JOHN E. GOULD, 1871


1. Je - sus, Sav - iour, pi - lot me, O - ver life's tem-pes-tuous sea;
Un-known waves be-fore me roll, Hid - ing rock and treach-erous shoal;
Chart and com - pass come from Thee; Je - sus, Sav - iour, pi-lot me. A - men.

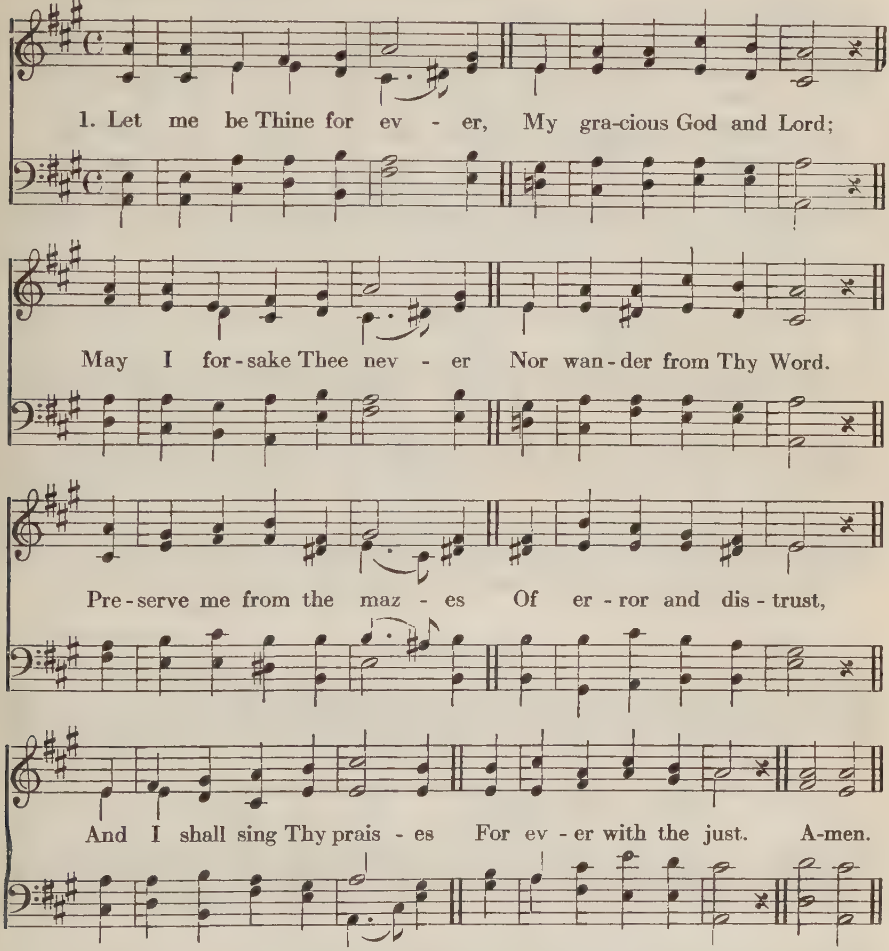
2 As a mother stills her child,
Thou canst hush the ocean wild;
Boisterous waves obey Thy will
When Thou say'st to them, 'Be still!"
Wondrous Sovereign of the sea,
Jesus, Saviour, pilot me.

3 When at last I near the shore,
And the fearful breakers roar
'Twixt me and the peaceful rest,
Then, while leaning on Thy breast,
May I hear Thee say to me,
"Fear not, I will pilot thee!"

Edward Hopper, 1872

271

JEG VIL MIG HERREN LOVE. 7 6, 7 6. D. ZINCK's *Koralbog*, 1801


1. Let me be Thine for ev - er, My gra-cious God and Lord;
May I for-sake Thee nev - er Nor wan-der from Thy Word.
Pre-serve me from the maz - es Of er - ror and dis - trust,
And I shall sing Thy prais - es For ev - er with the just. A-men.

2 Lord Jesus! bounteous Giver
Of light and life divine,
Thou didst my soul deliver;
To Thee I all resign.
Thou hast in mercy bought me,
With blood and bitter pain;
Let me, since Thou hast sought me,
Eternal life obtain.

3 O Holy Ghost, Who pourest
Sweet peace into my heart,
And all my soul restorest,
Let not Thy grace depart.
And, while His Name confessing,
Whom I by faith have known,
Grant me Thy constant blessing;
Make me for aye Thine own.

St. 1, Nikolaus Selnecker, 1572
St. 2 and 3, Rudolstadt Gesangbuch, *1688*
Tr. Matthias Loy, 1863. a

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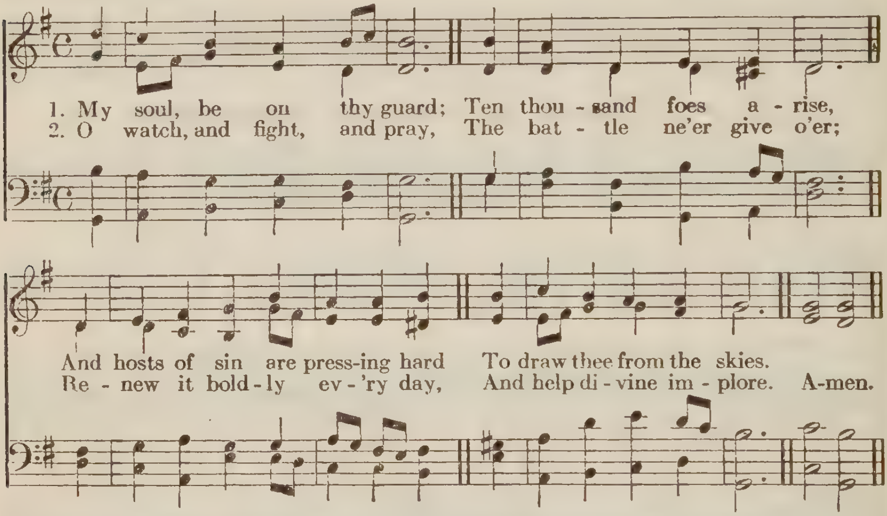
FIRST TUNE

ST. ETHELWALD. S. M.

William H. Monk, 1861


1. My soul, be on thy guard; Ten thou-sand foes a-rise,
2. O watch, and fight, and pray, The bat-tle ne'er give o'er;
And hosts of sin are press-ing hard To draw thee from the skies.
Re-new it bold-ly ev-'ry day, And help di-vine im-plore. A-men.

3 Ne'er think the victory won,
Nor lay thine armor down;
Thine arduous work will not be done
Till thou receive thy crown.

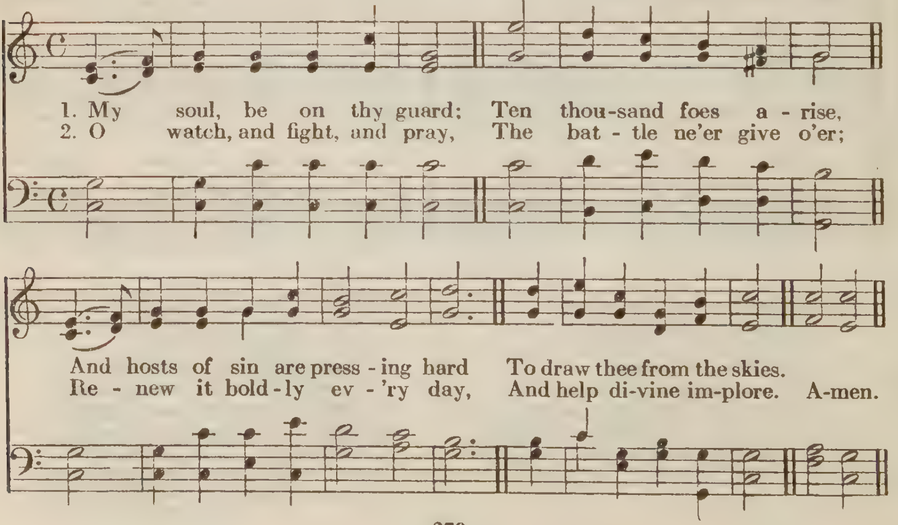
4 Fight on, my soul, till death
Shall bring thee to Thy God;
He'll take thee at thy parting breath
To His divine abode.

George Heath, 1781

SECOND TUNE

LABAN. S. M.

Lowell Mason, 1830


1. My soul, be on thy guard; Ten thou-sand foes a-rise,
2. O watch, and fight, and pray, The bat-tle ne'er give o'er;
And hosts of sin are press-ing hard To draw thee from the skies.
Re-new it bold-ly ev-'ry day, And help di-vine im-plore. A-men.

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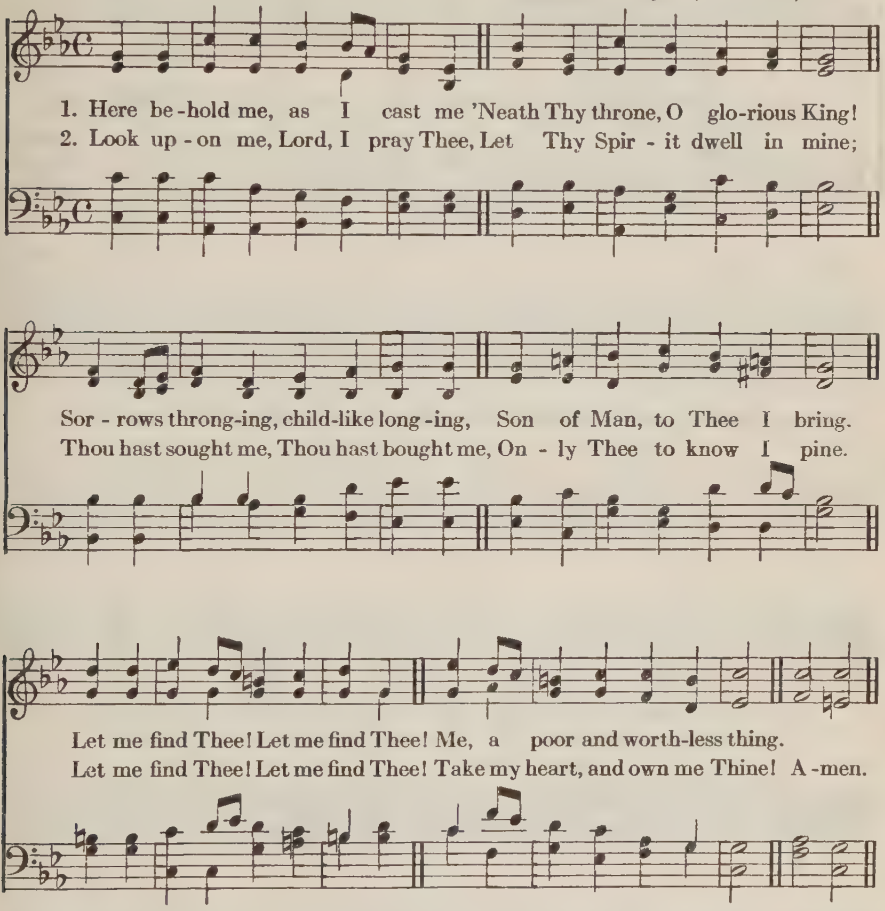
SIEH HIER BIN ICH, EHRENKÖNIG. 8 7, 8 7, 8 7

Geistreiches Gesangbuch, Darmstadt, 1698


1. Here be-hold me, as I cast me 'Neath Thy throne, O glo-rious King!
2. Look up-on me, Lord, I pray Thee, Let Thy Spir-it dwell in mine;
Sor-rows throng-ing, child-like long-ing, Son of Man, to Thee I bring.
Thou hast sought me, Thou hast bought me, On-ly Thee to know I pine.
Let me find Thee! Let me find Thee! Me, a poor and worth-less thing.
Let me find Thee! Let me find Thee! Take my heart, and own me Thine! A-men.

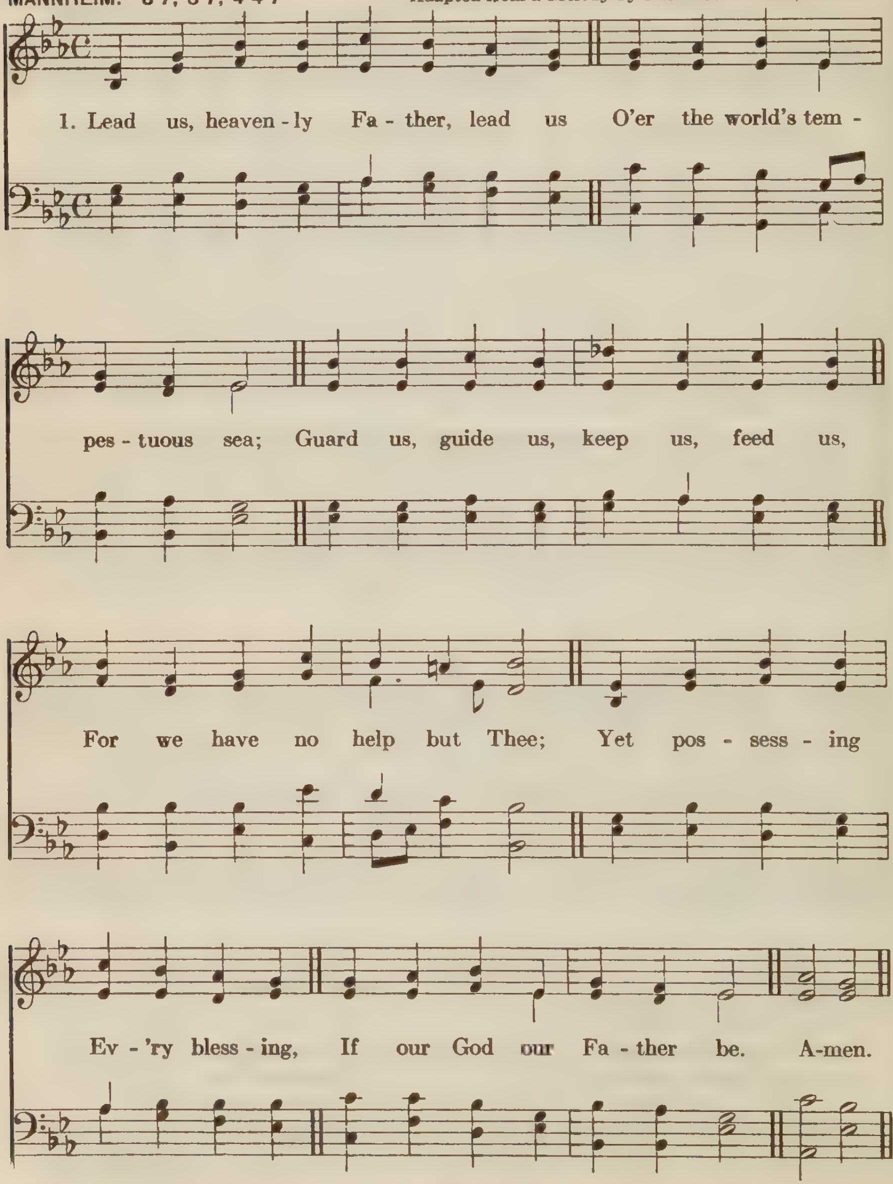
3 Naught I ask for, naught I strive for,
But Thy grace, so rich and free,
That Thou givest whom Thou lovest,
And who truly cleave to Thee.
Let me find Thee!
He hath all things who hath Thee.

4 Earthly treasure, mirth and pleasure,
Glorious name, or golden hoard
Are but weary, void, and dreary,
To the heart that longs for God.
Let me find Thee!
I am Thine, O mighty Lord!

Joachim Neander, 1680
Tr. Catherine Winkworth, 1858. a

274

MANNHEIM. 8 7, 8 7, 4 4 7 Adapted from a Melody by FRIEDRICH FILITZ, 1847


1. Lead us, heaven - ly Fa - ther, lead us O'er the world's tem -
pes - tuous sea; Guard us, guide us, keep us, feed us,
For we have no help but Thee; Yet pos - sess - ing
Ev - 'ry bless - ing, If our God our Fa - ther be. A-men.

2 Saviour, breathe forgiveness o'er us;
All our weakness Thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Lone and dreary,
Faint and weary,
Through the desert Thou didst go.

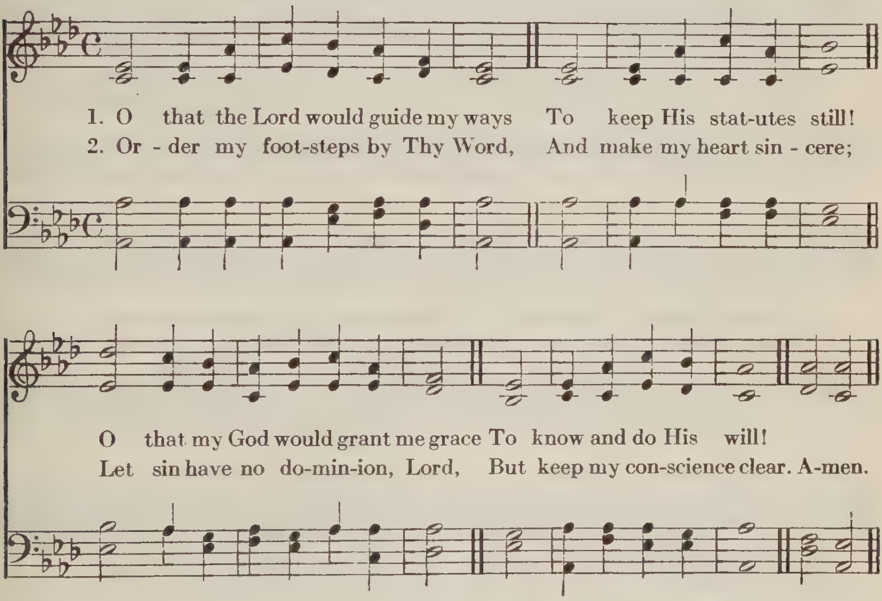
3 Spirit of our God, descending,
Fill our hearts with heavenly joy,
Love all other love transcending,
Pleasure that can never cloy;
Thus provided,
Pardoned, guided,
Nothing can our peace destroy.

James Edmeston, 1821. a

275

EVAN. C. M.

William H. Havergal, 1847


1. O that the Lord would guide my ways To keep His stat-utes still!
2. Or - der my foot-steps by Thy Word, And make my heart sin - cere;
O that my God would grant me grace To know and do His will!
Let sin have no do-min-ion, Lord, But keep my con-science clear. A-men.

3 Assist my soul, too apt to stray,
A stricter watch to keep;
And should I e'er forget Thy way,
Restore Thy wandering sheep.

4 Make me to walk in Thy commands;
'Tis a delightful road;
Nor let my head, or heart, or hands
Offend against my God.

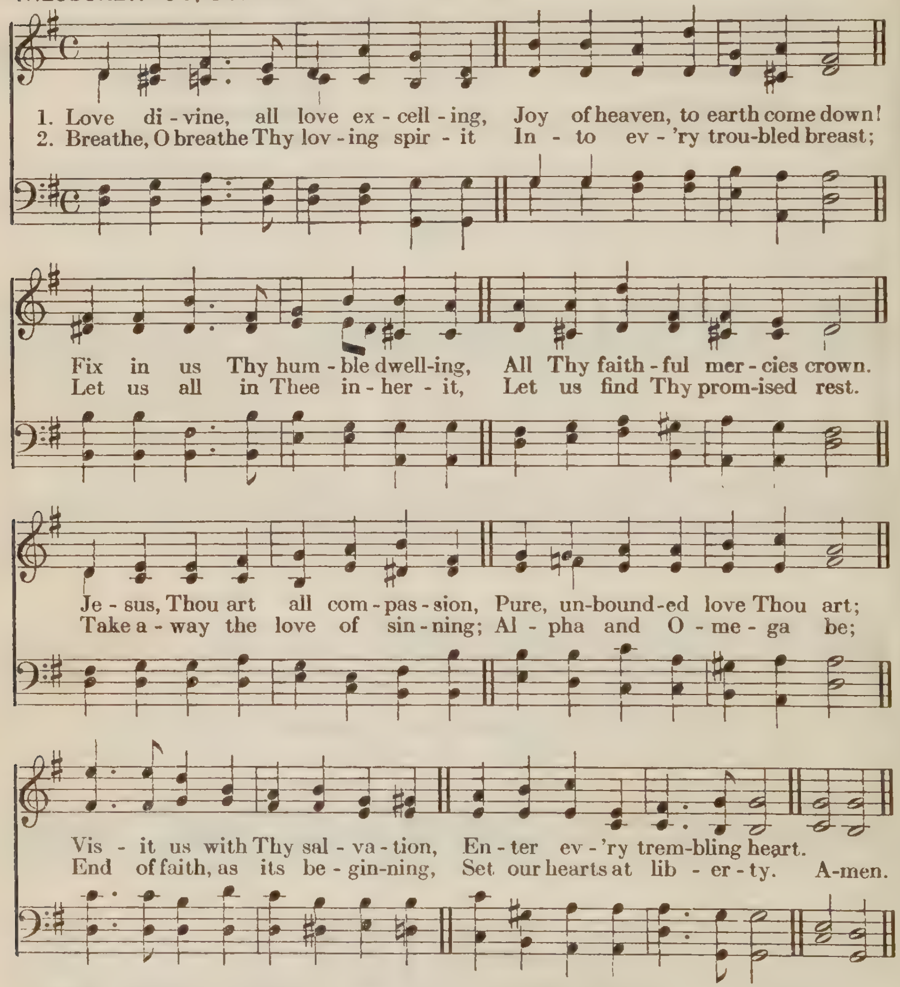
Isaac Watts, 1719

276

FIRST TUNE

THEODORET. 8 7, 8 7. D.

J. F. Ohl, 1887


1. Love di - vine, all love ex - cell - ing, Joy of heaven, to earth come down!
2. Breathe, O breathe Thy lov - ing spir - it In - to ev - 'ry trou-bled breast;
Fix in us Thy hum - ble dwell-ing, All Thy faith - ful mer - cies crown.
Let us all in Thee in - her - it, Let us find Thy prom-ised rest.
Je - sus, Thou art all com - pas - sion, Pure, un-bound-ed love Thou art;
Take a - way the love of sin - ning; Al - pha and O - me - ga be;
Vis - it us with Thy sal - va - tion, En - ter ev - 'ry trem-bling heart.
End of faith, as its be - gin-ning, Set our hearts at lib - er - ty. A-men.

3 Come, Almighty to deliver,
Let us all Thy life receive;
Graciously return, and never,
Never more Thy temples leave.
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray, and praise Thee without ceasing,
Glory in Thy precious love.

4 Finish then Thy new creation,
Pure and spotless let us be;
Let us see Thy great salvation
Perfectly restored in Thee!
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.

Charles Wesley, 1747. a

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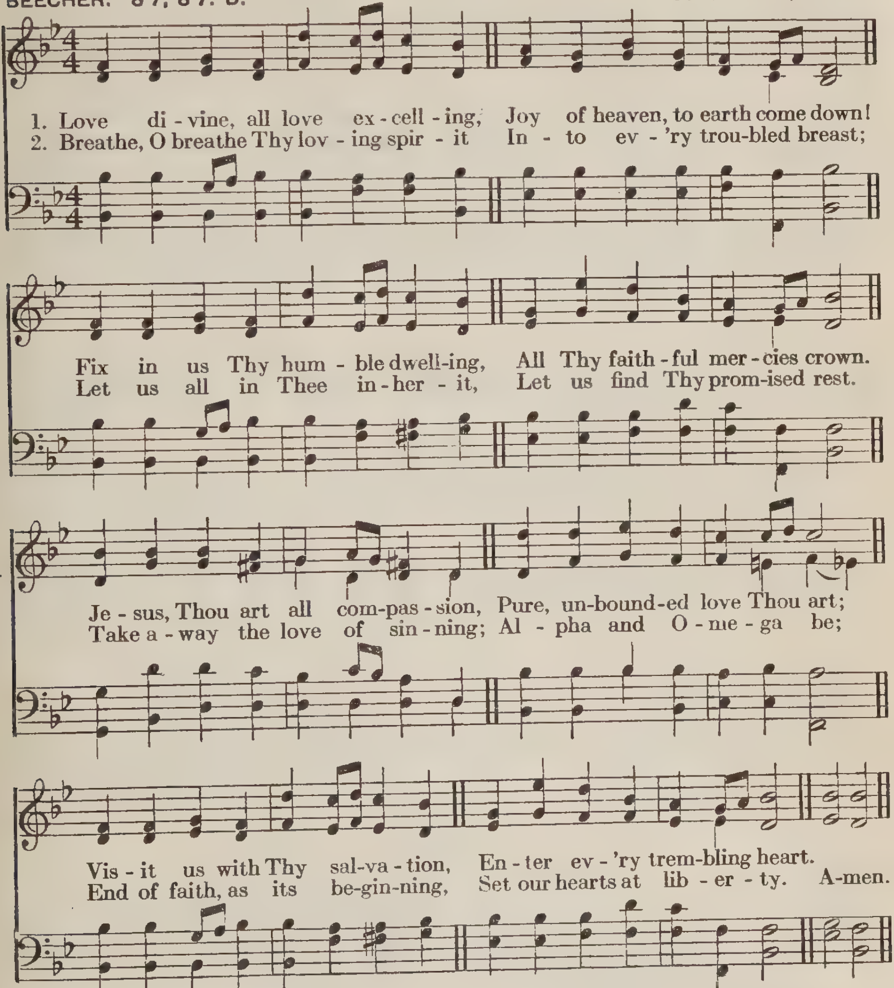
SECOND TUNE

BEECHER. 8 7, 8 7. D.

JOHN ZUNDEL, 1870


1. Love di - vine, all love ex - cell - ing, Joy of heaven, to earth come down!
2. Breathe, O breathe Thy lov - ing spir - it In - to ev - 'ry trou-bled breast;
Fix in us Thy hum - ble dwell-ing, All Thy faith - ful mer - cies crown.
Let us all in Thee in - her - it, Let us find Thy prom-ised rest.
Je - sus, Thou art all com-pas - sion, Pure, un-bound-ed love Thou art;
Take a - way the love of sin - ning; Al - pha and O - me - ga be;
Vis - it us with Thy sal-va - tion, En - ter ev - 'ry trem-bling heart.
End of faith, as its be-gin-ning, Set our hearts at lib - er - ty. A-men.

3 Come, Almighty to deliver,
Let us all Thy life receive;
Graciously return, and never,
Never more Thy temples leave.
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray, and praise Thee without ceasing,
Glory in Thy precious love.

4 Finish then Thy new creation,
Pure and spotless let us be;
Let us see Thy great salvation
Perfectly restored in Thee!
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.

Charles Wesley, 1747. a

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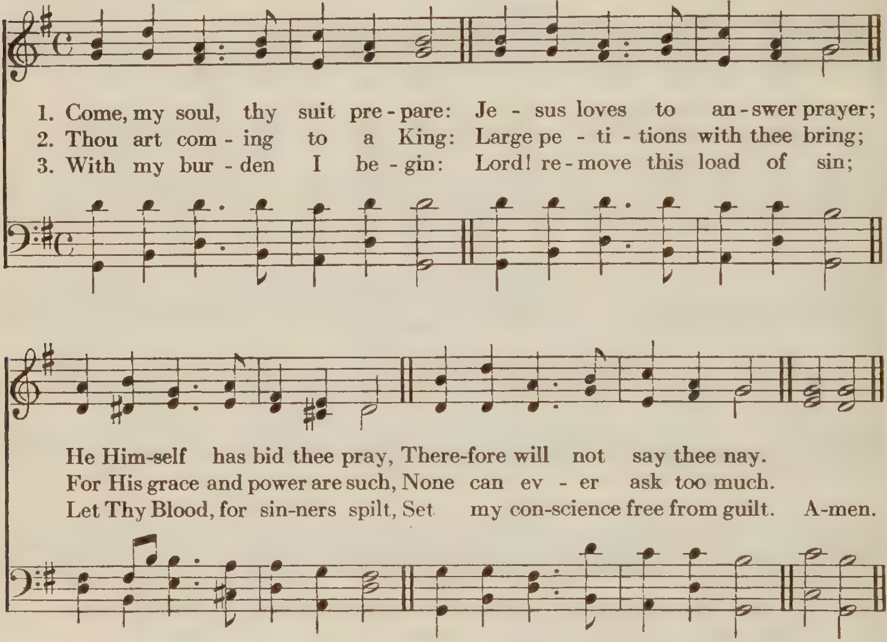
PLEYEL'S HYMN. 7 7, 7 7

Arranged from IGNAZ J. PLEYEL, 1790


1. Come, my soul, thy suit pre - pare: Je - sus loves to an - swer prayer;
2. Thou art com - ing to a King: Large pe - ti - tions with thee bring;
3. With my bur - den I be - gin: Lord! re - move this load of sin;
He Him-self has bid thee pray, There-fore will not say thee nay.
For His grace and power are such, None can ev - er ask too much.
Let Thy Blood, for sin-ners spilt, Set my con-science free from guilt. A-men.

4 Lord, I come to Thee for rest;
Take possession of my breast;
There Thy blood-bought right maintain,
And without a rival reign.

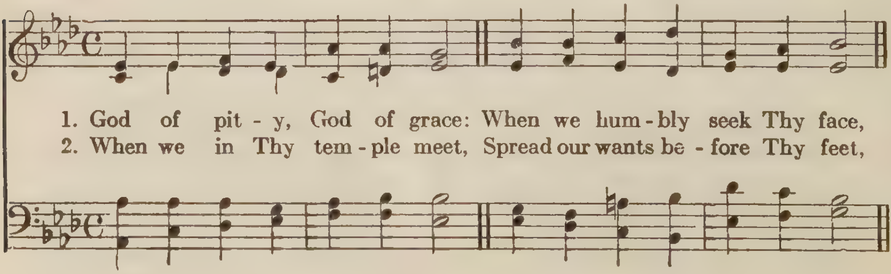
5 Show me what I have to do,
Every hour my strength renew;
Let me live a life of faith,
Let me die Thy people's death.

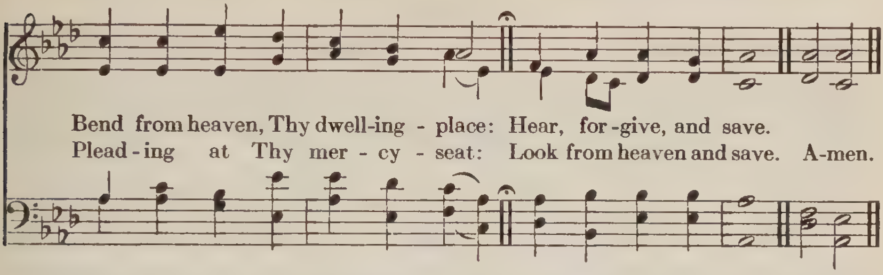
John Newton, 1779

278

IRENE. 7 7 7, 5

CLEMENT C. SCHOLEFIELD, 1874


1. God of pit - y, God of grace: When we hum - bly seek Thy face,
2. When we in Thy tem - ple meet, Spread our wants be - fore Thy feet,


Bend from heaven, Thy dwell-ing - place: Hear, for-give, and save.
Plead-ing at Thy mer - cy - seat: Look from heaven and save. A-men.

3 Should we wander from Thy fold,
And our love to Thee grow cold,
With a pitying eye behold:
Lord, forgive and save.

4 And whate'er our cry may be,
When we lift our hearts to Thee,
From our burden set us free:
Heal, forgive, and save.

Eliza Fanny Morris, 1857

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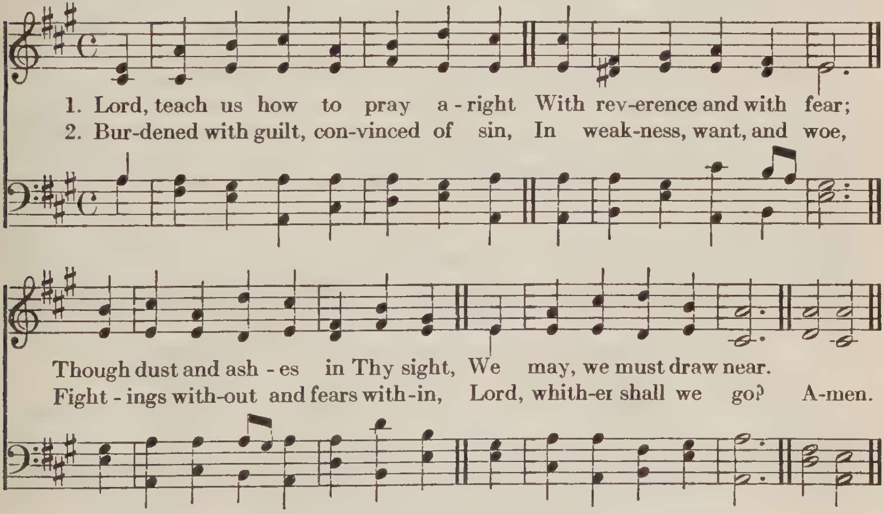
ST. JAMES. C. M.

RAPHAEL COURTEVILLE, 1697


1. Lord, teach us how to pray a-right With rev-erence and with fear;
2. Bur-dened with guilt, con-vinced of sin, In weak-ness, want, and woe,
Though dust and ash - es in Thy sight, We may, we must draw near.
Fight - ings with-out and fears with-in, Lord, whith-er shall we go? A-men.

3 God of all grace, we come to Thee
With broken, contrite hearts;
Give, what Thine eye delights to see,
Truth in the inward parts.

4 Give deep humility; the sense
Of godly sorrow give;
A strong desire, with confidence,
To hear Thy voice and live;

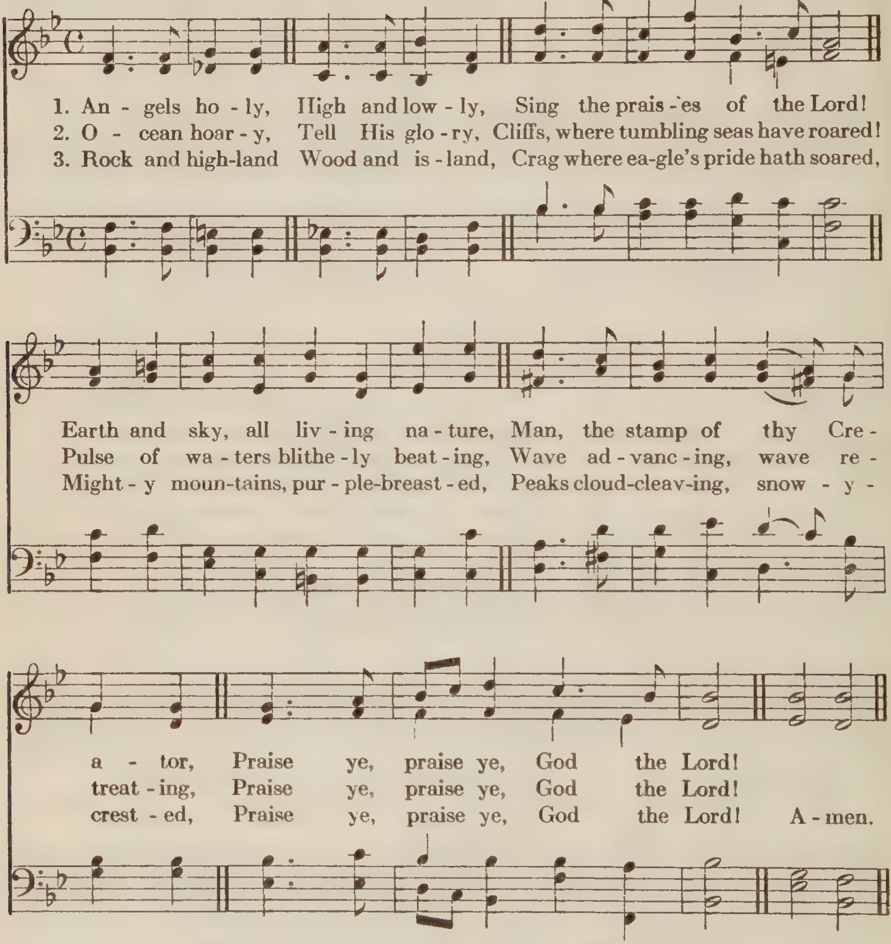
5 Faith in the only Sacrifice
That can for sin atone;
To cast our hopes, to fix our eyes,
On Christ, on Christ alone;

6 Give these, and then Thy will be done;
Thus strengthened with all might,
We, through Thy Spirit and Thy Son,
Shall pray, and pray aright.

James Montgomery, 1818

280

BLACKIE. 4 4 7, 8 8 7 FREDERICK A. GORE OUSELEY, (1825–1889)


1. An - gels ho - ly, High and low - ly, Sing the prais - es of the Lord!
2. O - cean hoar - y, Tell His glo - ry, Cliffs, where tumbling seas have roared!
3. Rock and high-land Wood and is - land, Crag where ea-gle's pride hath soared,
Earth and sky, all liv - ing na - ture, Man, the stamp of thy Cre - a - tor, Praise ye, praise ye, God the Lord!
Pulse of wa - ters blithe - ly beat - ing, Wave ad - vanc - ing, wave re - treat - ing, Praise ye, praise ye, God the Lord!
Might - y moun-tains, pur - ple-breast - ed, Peaks cloud-cleav-ing, snow - y - crest - ed, Praise ye, praise ye, God the Lord! A - men.

4 Rolling river,
Praise Him ever,
From the mountains' deep vein poured;
Silver fountain, clearly gushing,
Troubled torrent, wildly rushing,
Praise ye, praise ye, God the Lord!

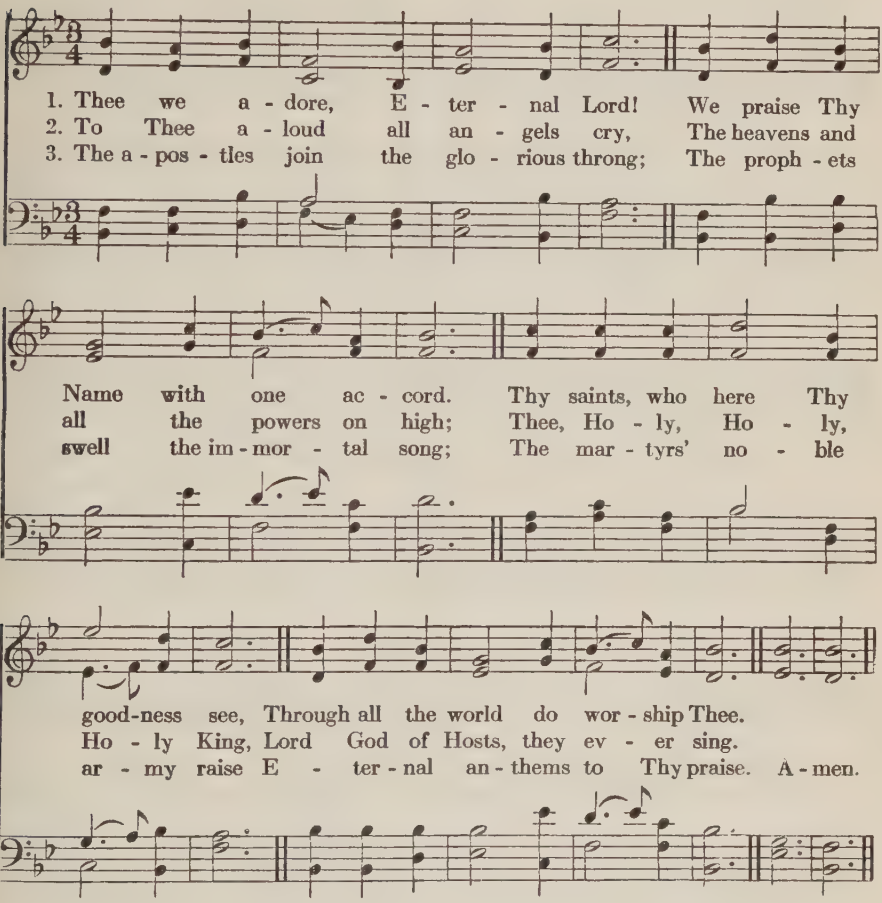
5 Praise Him ever,
Bounteous Giver!
Praise Him, Father, Friend, and Lord!
Each glad soul its free course winging,
Each glad voice its free song singing,
Praise the great and mighty Lord!

John Stuart Blackie, 1840

281

MENDON. L. M.

German Melody
Arranged by SAMUEL DYER, 1828


1. Thee we a - dore, E - ter - nal Lord! We praise Thy
2. To Thee a - loud all an - gels cry, The heavens and
3. The a - pos - tles join the glo - rious throng; The proph - ets
Name with one ac - cord. Thy saints, who here Thy
all the powers on high; Thee, Ho - ly, Ho - ly,
swell the im - mor - tal song; The mar - tyrs' no - ble
good-ness see, Through all the world do wor - ship Thee.
Ho - ly King, Lord God of Hosts, they ev - er sing.
ar - my raise E - ter - nal an - thems to Thy praise. A - men.

4 From day to day, O Lord, do we
Highly exalt and honor Thee!
Thy Name we worship and adore,
World without end, for evermore!

5 Vouchsafe, O Lord, we humbly pray,
To keep us safe from sin this day;
Have mercy, Lord! we trust in Thee;
O, let us ne'er confounded be!

Latin Hymn of IV or V Century
Thomas Cotterill's Psalms and Hymns, *1815. a*

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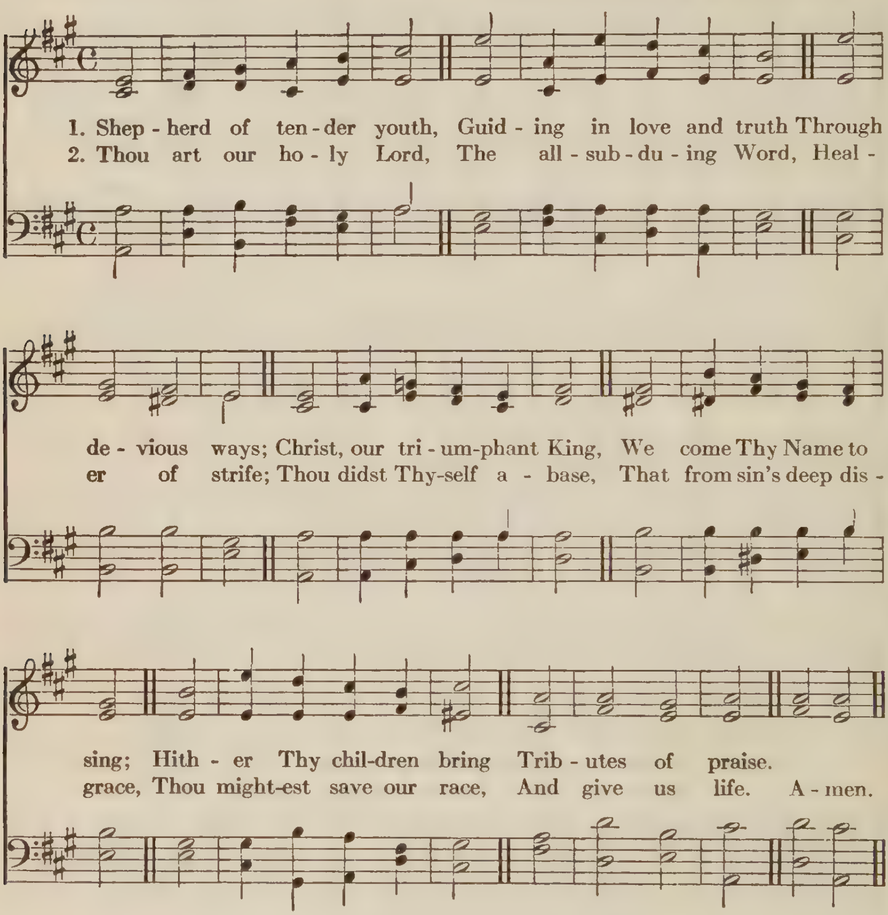
STOBEL. 6 6 4, 6 6 6 4

Johann D. Müller's *Choralbuch*, 1754
Arranged by William H. Havergal, 1860


1. Shep - herd of ten - der youth, Guid - ing in love and truth Through
2. Thou art our ho - ly Lord, The all - sub - du - ing Word, Heal -
de - vious ways; Christ, our tri - um-phant King, We come Thy Name to
er of strife; Thou didst Thy-self a - base, That from sin's deep dis -
sing; Hith - er Thy chil-dren bring Trib - utes of praise.
grace, Thou might-est save our race, And give us life. A - men.

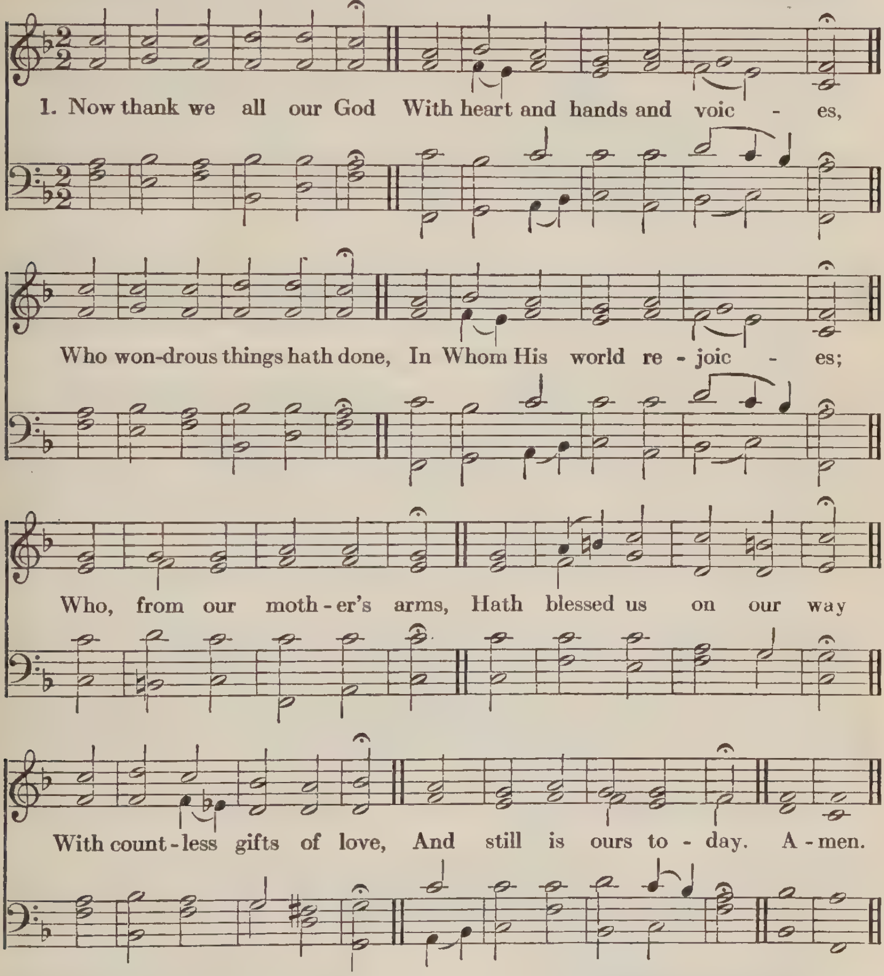
3 Ever be near our side,
Our Shepherd and our Guide,
Our staff and song;
Jesus, Thou Christ of God,
By Thine enduring Word,
Lead us where Thou hast trod;
Make our faith strong.

4 So now, and till we die,
Sound we Thy praises high,
And joyful sing;
Let all the holy throng
Who to Thy Church belong,
Unite to swell the song
To Christ our King!

Clement of Alexandria, cir. 200. Tr. Henry Martyn Dexter, 1846

283

NUN DANKET ALLE GOTT. 6 7, 6 7, 6 6, 6 6 JOHANN CRÜGER, 1648


1. Now thank we all our God With heart and hands and voic - es,
Who won-drous things hath done, In Whom His world re - joic - es;
Who, from our moth - er's arms, Hath blessed us on our way
With count - less gifts of love, And still is ours to - day. A - men.

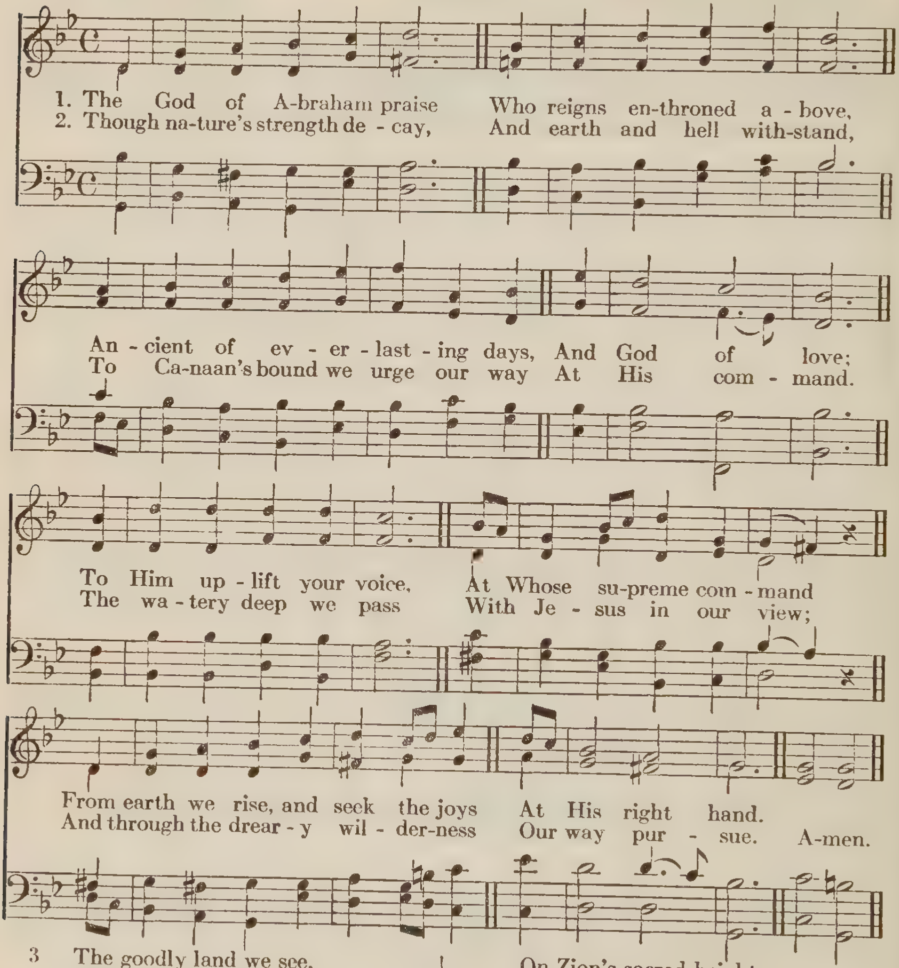
2 O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessèd peace to cheer us;
And keep us in His grace,
And guide us when perplexed,
And free us from all ills,
In this world and the next.

3 All praise and thanks to God
The Father now be given,
The Son, and Him Who reigns
With Them in highest heaven:
The One Eternal God
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

Martin Rinkart, d. 1648
Tr. Catherine Winkworth, 1858. a

284

LEONI. 6 6, 8 4. D. FIRST TUNE Adapted from a Hebrew Melody


1. The God of A-braham praise Who reigns en-throned a - bove,
2. Though na-ture's strength de - cay, And earth and hell with-stand,
An - cient of ev - er - last - ing days, And God of love;
To Ca-naan's bound we urge our way At His com - mand.
To Him up - lift your voice, At Whose su-preme com - mand
The wa - tery deep we pass With Je - sus in our view;
From earth we rise, and seek the joys At His right hand.
And through the drear - y wil - der-ness Our way pur - sue. A-men.

3 The goodly land we see,
With peace and plenty blest;
A land of sacred liberty
And endless rest;
There milk and honey flow,
And oil and wine abound,
And trees of life for ever grow,
With mercy crowned.

4 There dwells the Lord our King,
The Lord our Righteousness,
Triumphant o'er the world and sin,
The Prince of Peace;
On Zion's sacred height
His kingdom He maintains,
And glorious with His saints in light
For ever reigns.

5 Before the great Three-One
They all exulting stand,
And tell the wonders He hath done
Through all their land;
The listening spheres attend
And swell the growing fame,
And sing, in songs which never end,
The wondrous Name.

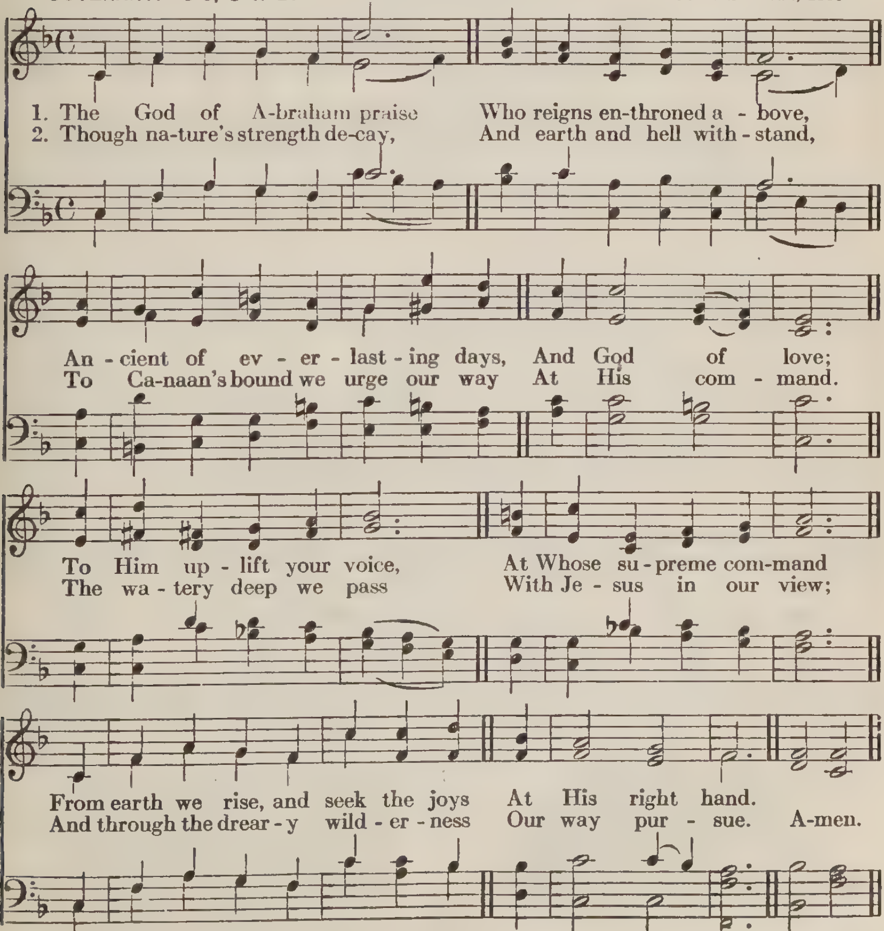
6 The God Who reigns on high
The great archangels sing,
And "Holy, Holy, Holy," cry,
"Almighty King!
Who was, and is, the same,
And evermore shall be;
Eternal Father, great I AM,
We worship Thee."

7 Before the Saviour's face
The ransomed nations bow,
O'erwhelmed at His almighty grace,
Forever new;
He shows His prints of love,—
They kindle to a flame,
And sound through all the worlds above
"Worthy the Lamb."

8 The whole triumphant host
Give thanks to God on high;
"Hail! Father, Son and Holy Ghost,"
They ever cry;
Hail! Abraham's God, and mine!
(I join the heavenly lays),
All might and majesty are Thine,
And endless praise.

Thomas Olivers, 1770. a
Based on the Hebrew Yigdal

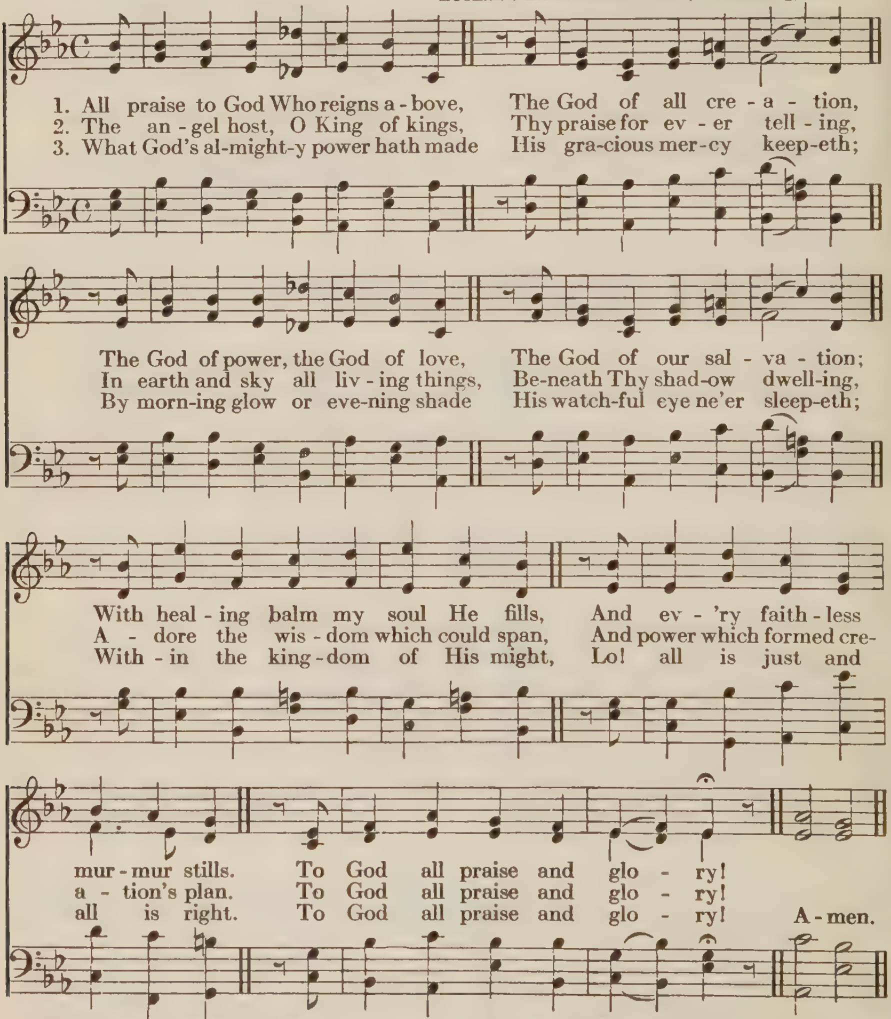
COVENANT. 6 6, 8 4. D. SECOND TUNE JOHN STAINER, 1889


1. The God of A-braham praise Who reigns en-throned a - bove,
2. Though na-ture's strength de-cay, And earth and hell with - stand,
An - cient of ev - er - last - ing days, And God of love;
To Ca-naan's bound we urge our way At His com - mand.
To Him up - lift your voice, At Whose su - preme com-mand
The wa - tery deep we pass With Je - sus in our view;
From earth we rise, and seek the joys At His right hand.
And through the drear - y wild - er - ness Our way pur - sue. A-men.

285

ES IST DAS HEIL UNS KOMMEN HER. 8 7, 8 7, 8 8 7

Luther's *Etlich cristlich Lider*, Wittenberg, 1524


1. All praise to God Who reigns a-bove, The God of all cre-a-tion,
2. The an-gel host, O King of kings, Thy praise for ev-er tell-ing,
3. What God's al-might-y power hath made His gra-cious mer-cy keep-eth;
The God of power, the God of love, The God of our sal-va-tion;
In earth and sky all liv-ing things, Be-neath Thy shad-ow dwell-ing,
By morn-ing glow or eve-ning shade His watch-ful eye ne'er sleep-eth;
With heal-ing balm my soul He fills, And ev-'ry faith-less mur-mur stills.
A-dore the wis-dom which could span, And power which formed cre-a-tion's plan.
With-in the king-dom of His might, Lo! all is just and all is right.
To God all praise and glo-ry!
To God all praise and glo-ry!
To God all praise and glo-ry!
A-men.

4 The Lord is never far away,
But, through all grief distressing,
An ever-present help and stay,
Our peace, and joy, and blessing;
As with a mother's tender hand
He leads His own, His chosen band.
To God all praise and glory!

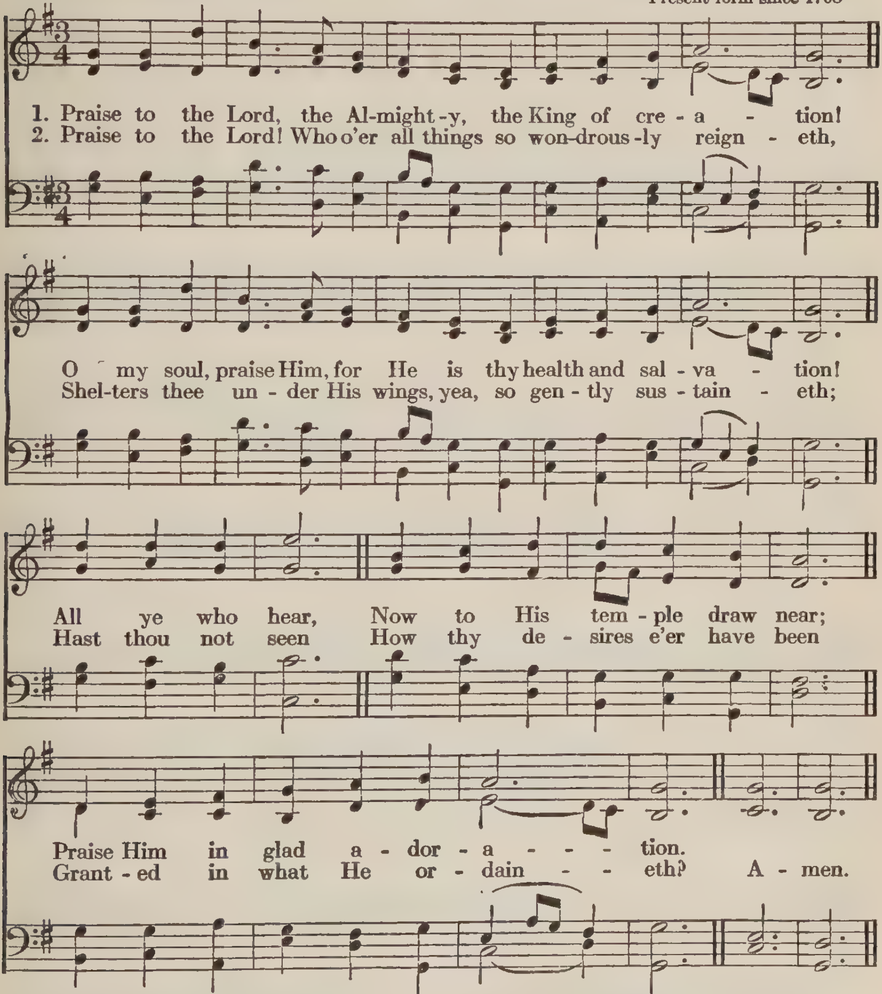
5 Thus, all my gladsome way along,
I'll sing aloud Thy praises,
That men may hear the grateful song
My voice unwearied raises;
Be joyful in the Lord, my heart!
Both soul and body, bear your part!
To God all praise and glory!

Johann Jacob Schütz, 1675
Tr. Frances Elizabeth Cox, 1864. a

286

LOBE DEN HERREN. 14, 14, 4 7 8

Stralsund Gesangbuch, 1665
Present form since 1708


1. Praise to the Lord, the Al-might-y, the King of cre - a - tion!
2. Praise to the Lord! Who o'er all things so won-drous-ly reign - eth,
O my soul, praise Him, for He is thy health and sal - va - tion!
Shel-ters thee un - der His wings, yea, so gen - tly sus - tain - eth;
All ye who hear, Now to His tem - ple draw near;
Hast thou not seen How thy de - sires e'er have been
Praise Him in glad a - dor - a - - - tion.
Grant - ed in what He or - dain - - eth? A - men.

3 Praise to the Lord! Who doth prosper
thy work and defend thee;
Surely His goodness and mercy here daily
attend thee.
Ponder anew
What the Almighty can do,
If with His love He befriend thee!

4 Praise to the Lord! O let all that is in
me adore Him!
All that hath life and breath, come now
with praises before Him!
Let the Amen
Sound from His people again;
Gladly for aye we adore Him.

Joachim Neander, 1680
Tr. Catherine Winkworth, 1863

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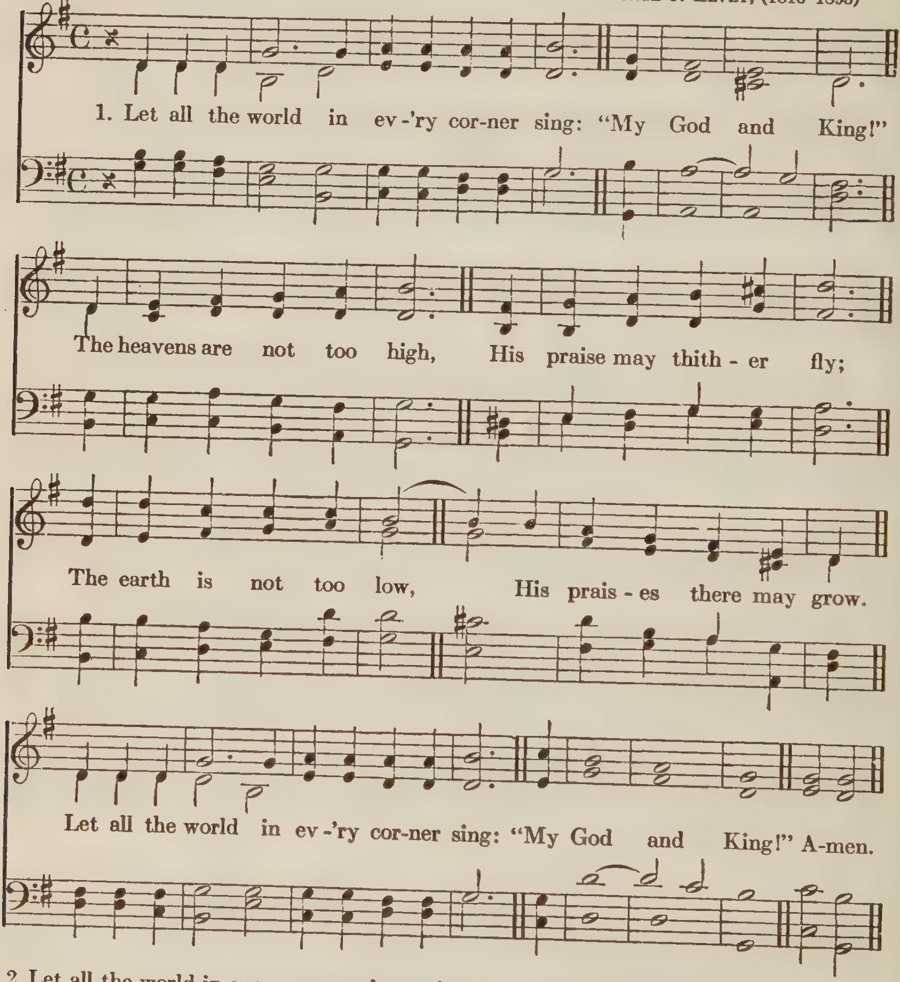
UNDIQUE GLORIA. 10 4, 6 6, 6 6, 10 4 George J. Elvey, (1816–1893)


1. Let all the world in ev-'ry cor-ner sing: "My God and King!"
The heavens are not too high, His praise may thith-er fly;
The earth is not too low, His prais-es there may grow.
Let all the world in ev-'ry cor-ner sing: "My God and King!" A-men.

2 Let all the world in every corner sing:
"My God and King!"
The Church with psalms must shout;
No door can keep them out.
But, above all, the heart
Must bear the longest part.
Let all the world in every corner sing:
"My God and King!"

3 Let all the world in every corner sing:
"My God and King!"
The Father, with the Son,
And Spirit, Three in One,
One Everlasting Lord,
Be evermore adored!
Let all the world in every corner sing:
"My God and King!"

George Herbert, 1633
Doxology Anon., 1872

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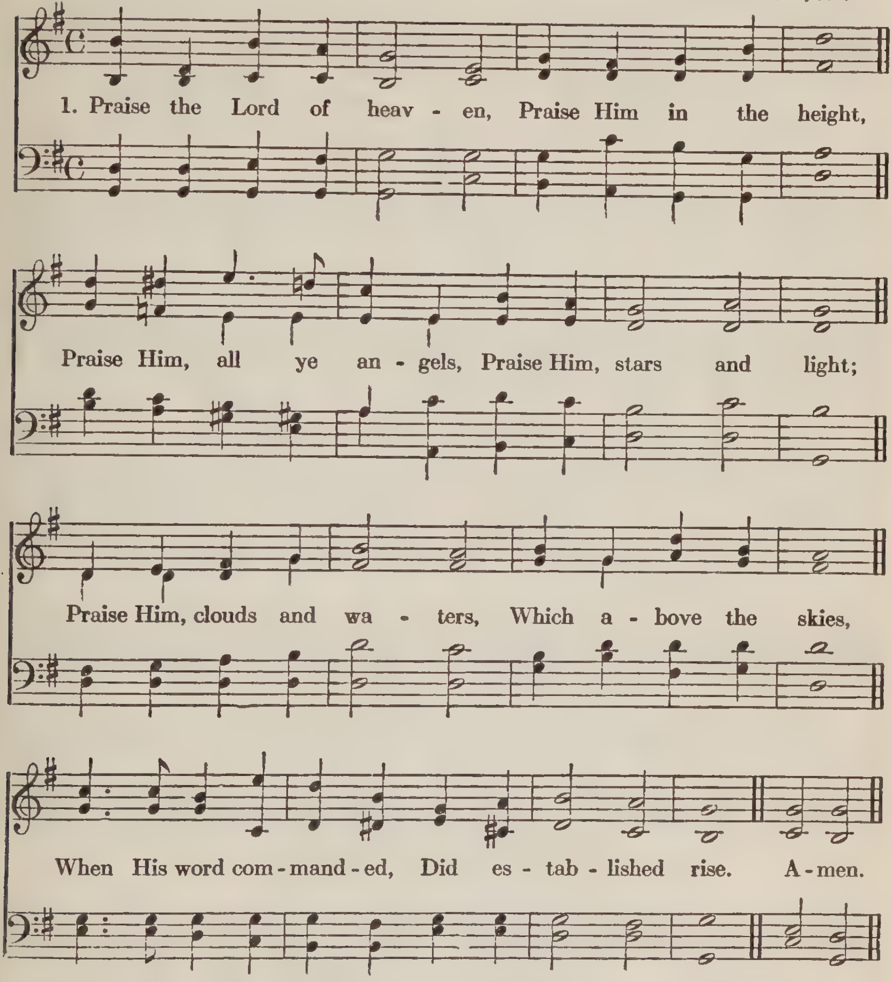
DAVID. 6 5, 6 5. D.

THOMAS MORLEY, 1867


1. Praise the Lord of heav - en, Praise Him in the height,
Praise Him, all ye an - gels, Praise Him, stars and light;
Praise Him, clouds and wa - ters, Which a - bove the skies,
When His word com - mand - ed, Did es - tab - lished rise. A - men.

2 Praise the Lord, ye fountains
Of the deeps and seas,
Rocks, and hills, and mountains,
Cedars, and all trees;
Praise Him, clouds and vapors,
Snow, and hail, and fire,
Stormy wind, fulfilling
Only His desire.

3 Praise Him, fowls and cattle,
Princes and all kings;
Praise Him, men and maidens,
All created things;
For the Name of God is
Excellent alone,
Over earth His footstool,
Over heaven His throne.

Thomas Briarly Browne, 1844

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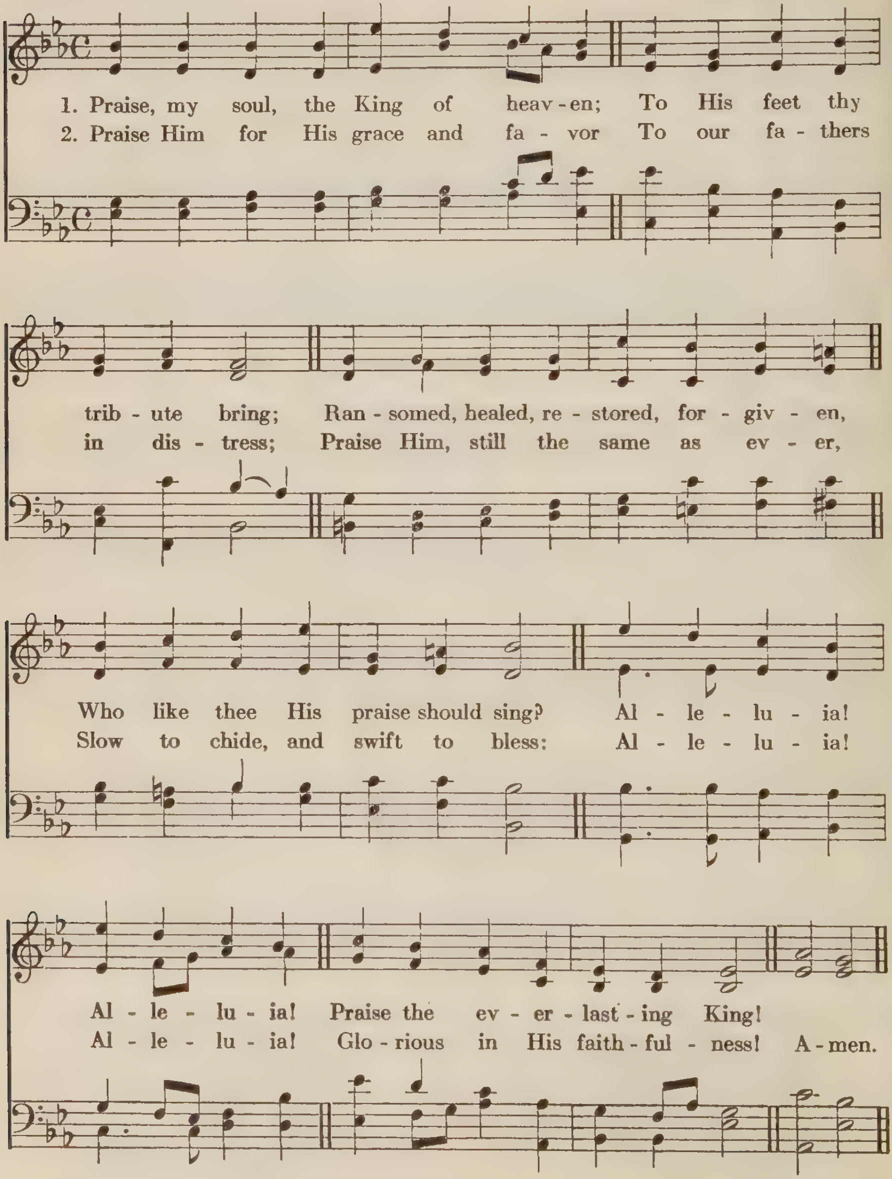
PRAISE. 8 7, 8 7, 8 7 JOHN GOSS, 1869


1. Praise, my soul, the King of heav-en; To His feet thy trib-ute bring; Ran-somed, healed, re-stored, for-giv-en, Who like thee His praise should sing? Al-le-lu-ia! Al-le-lu-ia! Praise the ev-er-last-ing King!
2. Praise Him for His grace and fa-vor To our fa-thers in dis-tress; Praise Him, still the same as ev-er, Slow to chide, and swift to bless: Al-le-lu-ia! Al-le-lu-ia! Glo-rious in His faith-ful-ness! A-men.

3 Father-like He tends and spares us,
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes:
Alleluia! Alleluia!
Widely as His mercy flows!

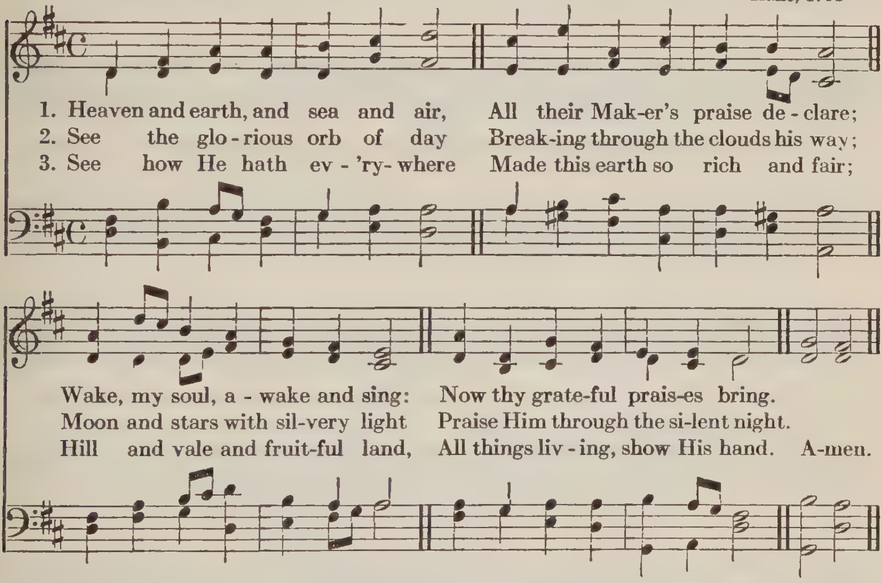
4 Angels in the height adore Him,
Who behold Him face to face;
Sun and moon bow down before Him;
Dwellers in all time and space:
Alleluia! Alleluia!
Praise with us the God of grace!

Henry Francis Lyte, 1834. a

290

GOTT SEI DANK DURCH ALLE WELT. 7 7, 7 7

FREYLINGHAUSEN'S *Gesangbuch,*
Halle, 1704


1. Heaven and earth, and sea and air, All their Mak-er's praise de - clare;
2. See the glo - rious orb of day Break-ing through the clouds his way;
3. See how He hath ev - 'ry- where Made this earth so rich and fair;
Wake, my soul, a - wake and sing: Now thy grate-ful prais-es bring.
Moon and stars with sil-very light Praise Him through the si-lent night.
Hill and vale and fruit-ful land, All things liv - ing, show His hand. A-men.

4 See how through the boundless sky
Fresh and free the birds do fly;
Fire and wind and storm are still
Servants of His royal will.

5 See the water's ceaseless flow,
Ever circling to and fro;
From the sources to the sea,
Still it rolls in praise to Thee.

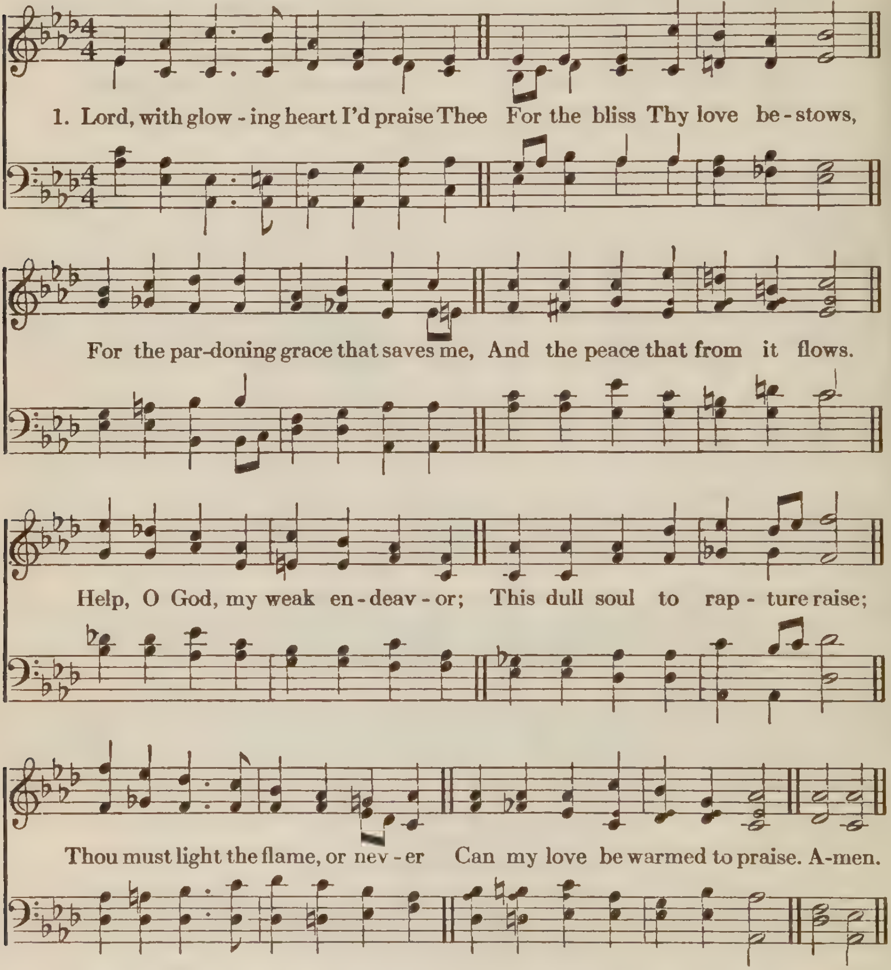
6 Lord, great wonders workest Thou!
To Thy sway all creatures bow.
Write Thou deeply in my heart
What I am, and what Thou art!

Joachim Neander, 1680
Tr. Composite

291

FIRST TUNE

SANCTUARY. 8 7, 8 7. D. JOHN B. DYKES, 1871


1. Lord, with glow - ing heart I'd praise Thee For the bliss Thy love be - stows,
For the par-doning grace that saves me, And the peace that from it flows.
Help, O God, my weak en - deav - or; This dull soul to rap - ture raise;
Thou must light the flame, or nev - er Can my love be warmed to praise. A-men.

2 Praise, my soul, the God that sought thee,
Wretched wanderer, far astray;
Found thee lost, and kindly brought thee
From the paths of death away.
Praise, with love's devoutest feeling,
Him Who saw thy guilt-born fear,
And, the light of hope revealing,
Bade the blood-stained Cross appear.

3 Lord, this bosom's ardent feeling
Vainly would my lips express;
Low before Thy footstool kneeling,
Deign Thy suppliant's prayer to bless.
Let Thy grace, my soul's chief treasure,
Love's pure flame within me raise;
And, since words can never measure,
Let my life show forth Thy praise.

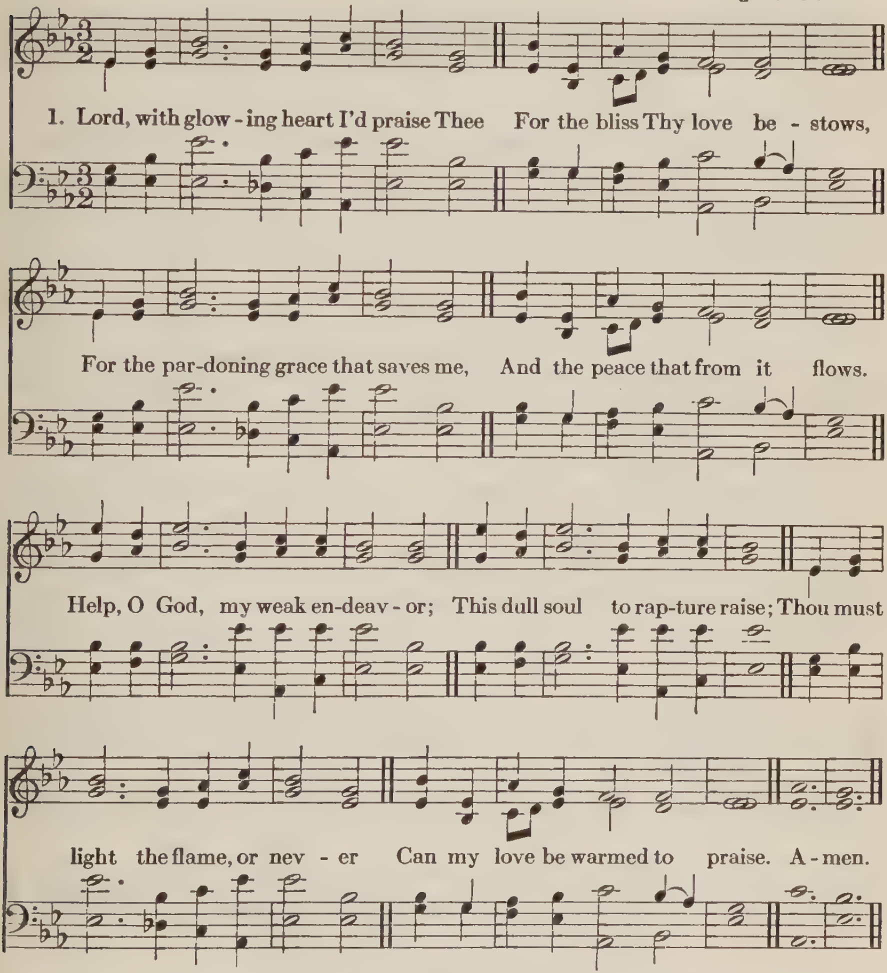
Francis Scott Key, 1823

291

SECOND TUNE

RIPLEY. 8 7, 8 7. D.

Origin uncertain


1. Lord, with glow - ing heart I'd praise Thee For the bliss Thy love be - stows,
For the par-doning grace that saves me, And the peace that from it flows.
Help, O God, my weak en-deav - or; This dull soul to rap-ture raise; Thou must
light the flame, or nev - er Can my love be warmed to praise. A - men.

2 Praise, my soul, the God that sought thee,
Wretched wanderer, far astray;
Found thee lost, and kindly brought thee
From the paths of death away.
Praise, with love's devoutest feeling,
Him Who saw thy guilt-born fear,
And, the light of hope revealing,
Bade the blood-stained Cross appear.

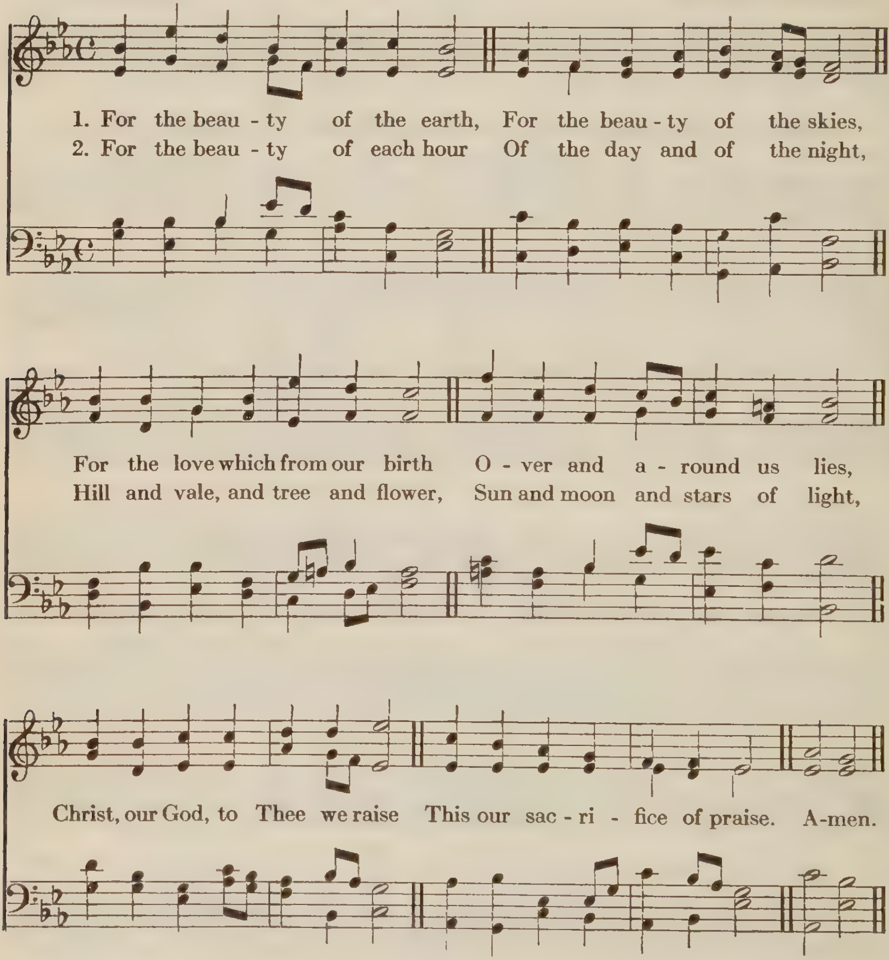
3 Lord, this bosom's ardent feeling
Vainly would my lips express;
Low before Thy footstool kneeling,
Deign Thy suppliant's prayer to bless.
Let Thy grace, my soul's chief treasure,
Love's pure flame within me raise;
And, since words can never measure,
Let my life show forth Thy praise.

Francis Scott Key, 1823

292

HEATHLANDS. 7 7, 7 7, 7 7

Henry Smart, 1867


1. For the beau - ty of the earth, For the beau - ty of the skies,
2. For the beau - ty of each hour Of the day and of the night,
For the love which from our birth O - ver and a - round us lies,
Hill and vale, and tree and flower, Sun and moon and stars of light,
Christ, our God, to Thee we raise This our sac - ri - fice of praise. A-men.

3 For the joy of ear and eye,
For the heart and mind's delight,
For the mystic harmony
Linking sense to sound and sight,
Christ, our God, to Thee we raise
This our sacrifice of praise.

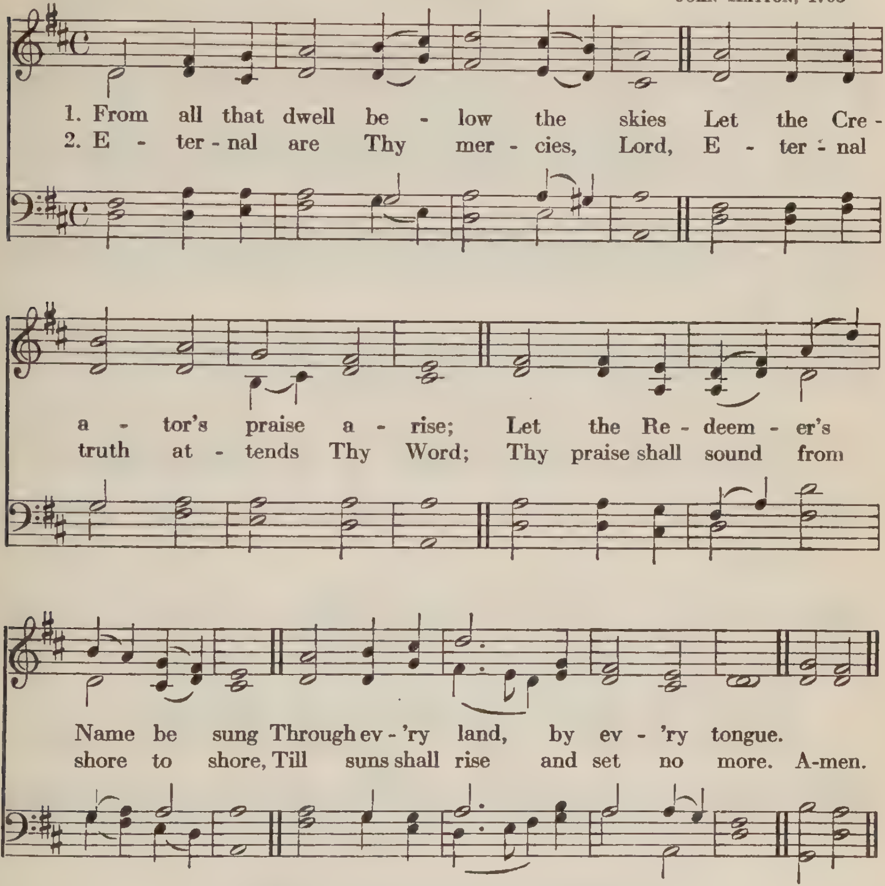
4 For Thyself, best Gift divine!
To our race so freely given,
For that great, great love of Thine,
Peace on earth and joy in heaven,
Christ, our God, to Thee we raise
This our sacrifice of praise.

Folliott Sandford Pierpoint, 1864

293

DUKE STREET. L. M.

JOHN HATTON, 1793


1. From all that dwell be - low the skies Let the Cre - a - tor's praise a - rise; Let the Re - deem - er's Name be sung Through ev - 'ry land, by ev - 'ry tongue.
2. E - ter - nal are Thy mer - cies, Lord, E - ter - nal truth at - tends Thy Word; Thy praise shall sound from shore to shore, Till suns shall rise and set no more. A-men.

3 Your lofty themes, ye mortals, bring;
In songs of praise divinely sing;
The great salvation loud proclaim,
And shout for joy the Saviour's Name.

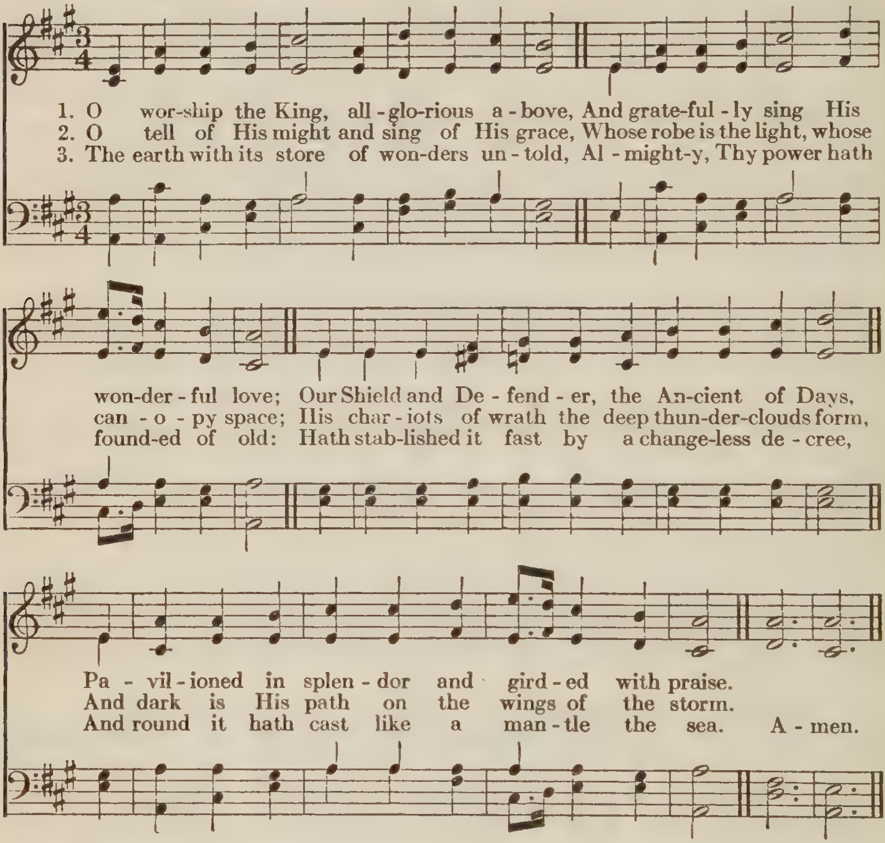
4 In every land begin the song;
To every land the strains belong;
In cheerful sounds all voices raise,
And fill the world with loudest praise.

St. 1 and 2, Isaac Watts, 1719
St. 3 and 4, John Wesley, 1736

294

FIRST TUNE

LYONS. 10 10, 11 11 Michael Haydn (1737–1806)


1. O wor-ship the King, all-glo-rious a-bove, And grate-ful-ly sing His
2. O tell of His might and sing of His grace, Whose robe is the light, whose
3. The earth with its store of won-ders un-told, Al-might-y, Thy power hath
won-der-ful love; Our Shield and De-fend-er, the An-cient of Days,
can-o-py space; His char-iots of wrath the deep thun-der-clouds form,
found-ed of old: Hath stab-lished it fast by a change-less de-cree,
Pa-vil-ioned in splen-dor and gird-ed with praise.
And dark is His path on the wings of the storm.
And round it hath cast like a man-tle the sea. A-men.

4 Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light,
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

5 Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender! how firm to the end
Our Maker, Defender, Redeemer, and Friend.

6 O measureless Might! ineffable Love!
While angels delight to hymn Thee above,
The humble creation, though feeble its lays,
With true adoration shall sing to Thy praise.

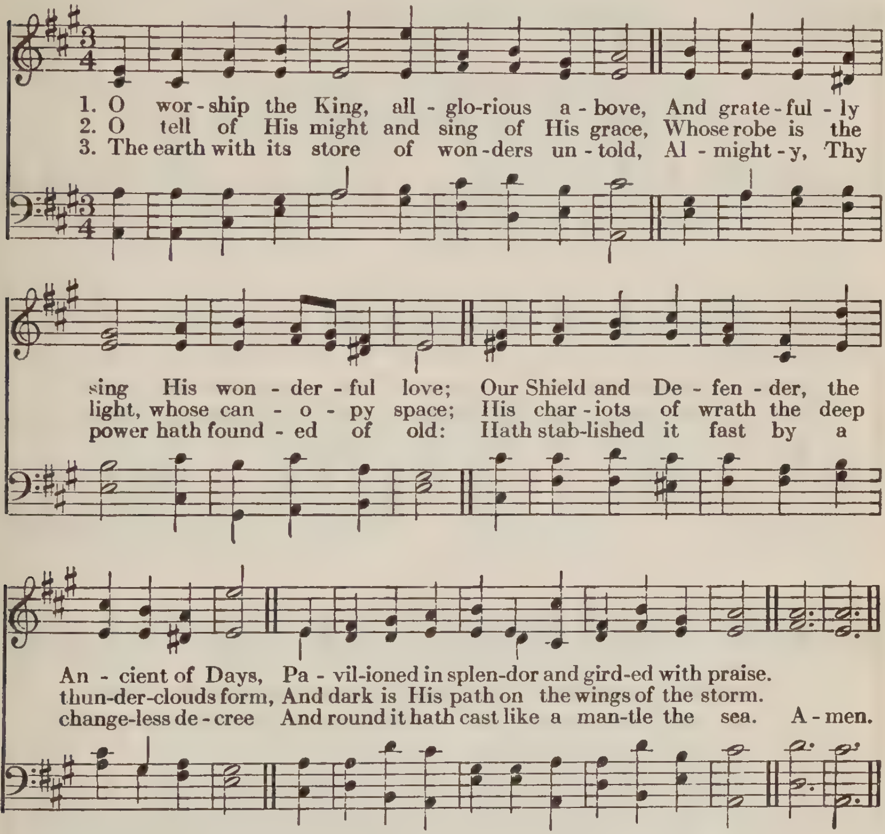
Robert Grant, 1833. a
Based on W. Kethes' Paraphrase, *1551*

294

SECOND TUNE

HANOVER. 10 10 11 11

William Croft, 1708


1. O wor-ship the King, all-glo-rious a-bove, And grate-ful-ly sing His won-der-ful love; Our Shield and De-fen-der, the An-cient of Days, Pa-vil-ioned in splen-dor and gird-ed with praise.
2. O tell of His might and sing of His grace, Whose robe is the light, whose can-o-py space; His char-iots of wrath the deep thun-der-clouds form, And dark is His path on the wings of the storm.
3. The earth with its store of won-ders un-told, Al-might-y, Thy power hath found-ed of old: Hath stab-lished it fast by a change-less de-cree And round it hath cast like a man-tle the sea. A-men.

4 Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light,
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

5 Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender! how firm to the end
Our Maker, Defender, Redeemer, and Friend.

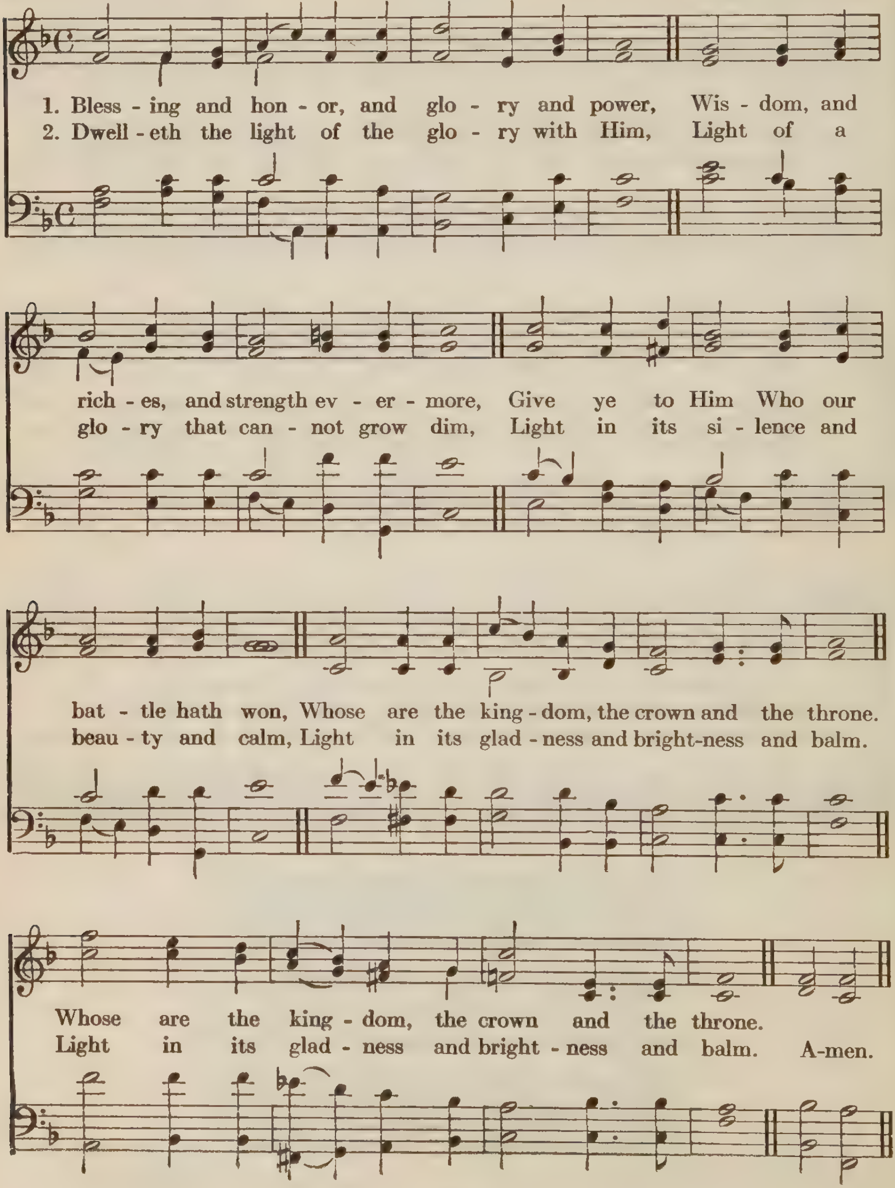
6 O measureless Might! ineffable Love!
While angels delight to hymn Thee above,
The humble creation, though feeble its lays,
With true adoration shall sing to Thy praise.

Robert Grant, 1833. a
Based on W. Kethes' **Paraphrase, 1561**

295

AMERICAN HYMN. 10 10, 10 10

MATTHIAS KELLER, (1813–1890)


1. Bless - ing and hon - or, and glo - ry and power, Wis - dom, and
2. Dwell - eth the light of the glo - ry with Him, Light of a
rich - es, and strength ev - er - more, Give ye to Him Who our
glo - ry that can - not grow dim, Light in its si - lence and
bat - tle hath won, Whose are the king - dom, the crown and the throne.
beau - ty and calm, Light in its glad - ness and bright-ness and balm.
Whose are the king - dom, the crown and the throne.
Light in its glad - ness and bright - ness and balm. A-men.

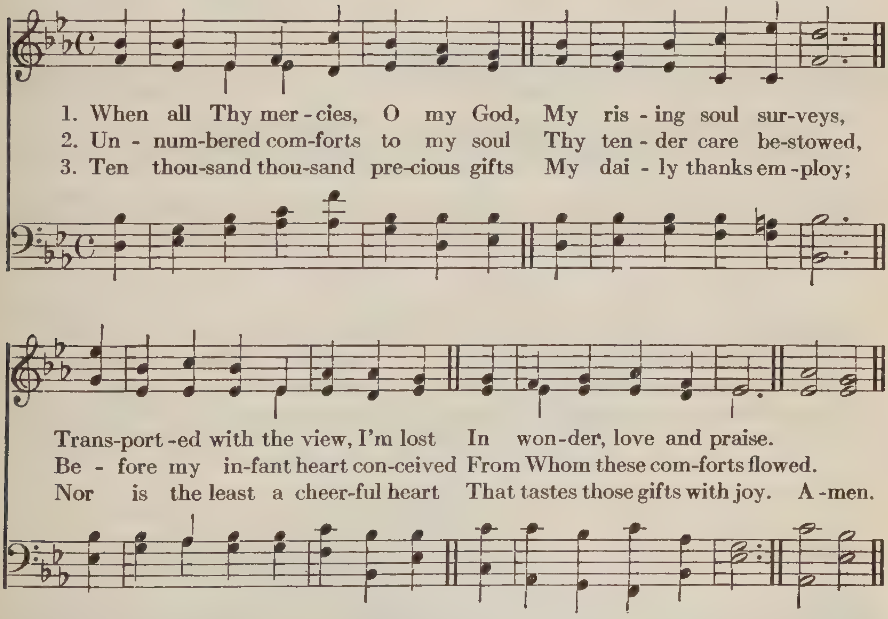
3 Ever ascendeth the song and the joy,
Ever descendeth the love from on high,
Blessing, and honor, and glory, and praise,
This is the theme of the hymns that we raise.

4 Life of all life, and true Light of all light,
Star of the dawning, unchangingly bright,
Sing we the song of the Lamb that was slain,
Dying in weakness, but rising to reign.

Horatius Bonar, 1866

296

ST. FULBERT. C. M. HENRY J. GAUNTLETT, 1852


1. When all Thy mer-cies, O my God, My ris-ing soul sur-veys,
2. Un-num-bered com-forts to my soul Thy ten-der care be-stowed,
3. Ten thou-sand thou-sand pre-cious gifts My dai-ly thanks em-ploy;
Trans-port-ed with the view, I'm lost In won-der, love and praise.
Be-fore my in-fant heart con-ceived From Whom these com-forts flowed.
Nor is the least a cheer-ful heart That tastes those gifts with joy. A-men.

4 Through every period of my life
Thy goodness I'll pursue,
And after death, in distant worlds,
The glorious theme renew.

5 When nature fails, and day and night
Divide Thy works no more,
My ever grateful heart, O Lord,
Thy mercies shall adore.

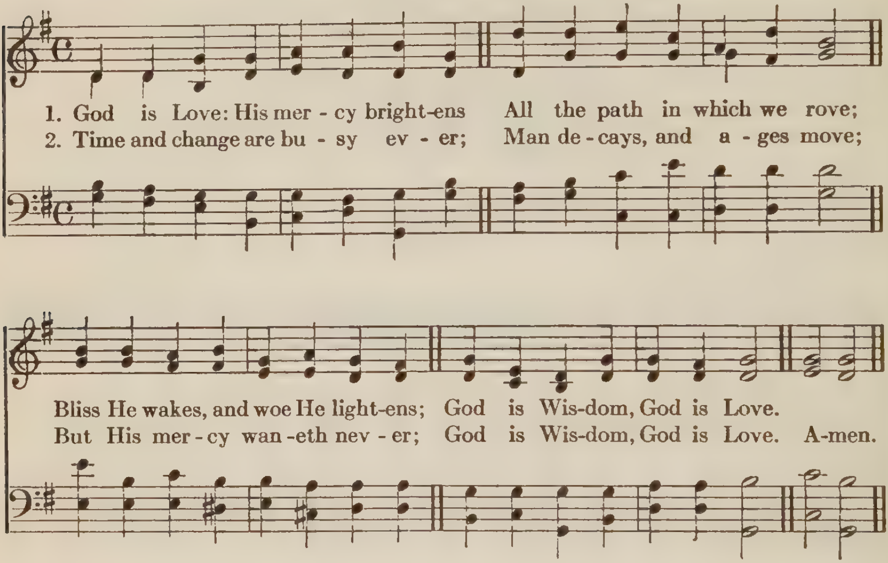
6 Through all eternity to Thee
A joyful song I'll raise;
But oh! eternity's too short
To utter all Thy praise.

Joseph Addison, 1712

297

STUTTGART. 8 7, 8 7

Adapted from a Melody in
Ludwig and Witt's *Psalmodia Sacra*, Gotha, 1715


1. God is Love: His mer - cy bright-ens All the path in which we rove;
2. Time and change are bu - sy ev - er; Man de - cays, and a - ges move;
Bliss He wakes, and woe He light-ens; God is Wis-dom, God is Love.
But His mer - cy wan -eth nev - er; God is Wis-dom, God is Love. A-men.

3 E'en the hour that darkest seemeth
Will His changeless goodness prove;
From the gloom His brightness streameth;
God is Wisdom, God is Love.

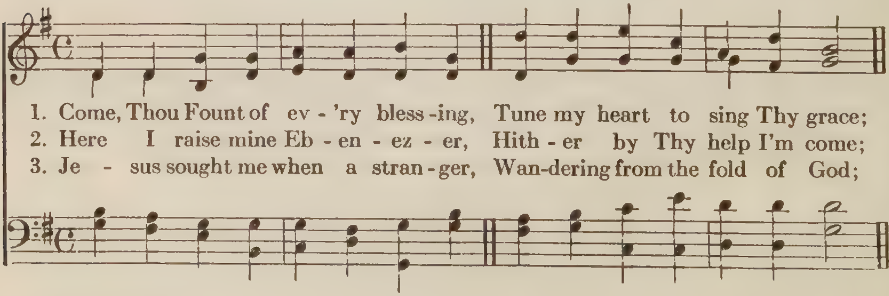
4 He with earthly cares entwineth
Hope and comfort from above;
Everywhere His glory shineth;
God is Wisdom, God is Love.

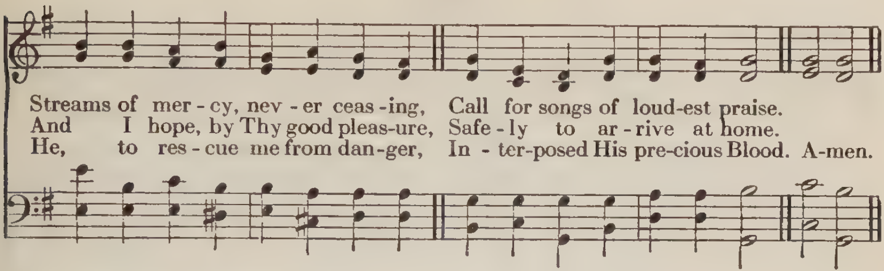
John Bowring, 1825. a

298

STUTTGART. 8 7, 8 7

Adapted from a Melody in
Ludwig and Witt's *Psalmodia Sacra*, Gotha, 1715


1. Come, Thou Fount of ev - 'ry bless -ing, Tune my heart to sing Thy grace;
2. Here I raise mine Eb - en - ez - er, Hith - er by Thy help I'm come;
3. Je - sus sought me when a stran - ger, Wan-dering from the fold of God;


Streams of mer - cy, nev - er ceas - ing, Call for songs of loud-est praise.
And I hope, by Thy good pleas-ure, Safe - ly to ar - rive at home.
He, to res - cue me from dan-ger, In - ter-posed His pre-cious Blood. A-men.

4 O, to grace how great a debtor
Daily I'm constrained to be!
Let that grace now, like a fetter,
Bind my wandering heart to Thee.

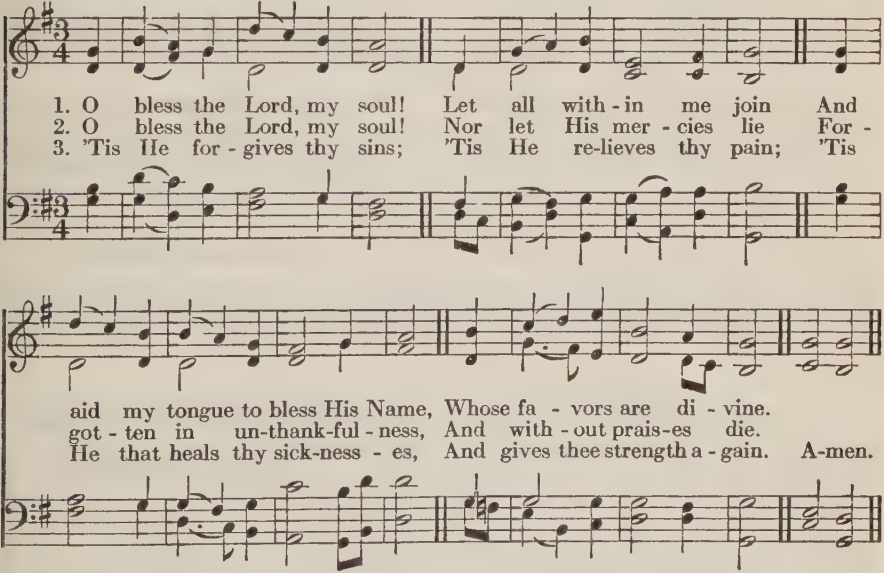
5 Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart; O take and seal it,
Seal it for Thy courts above.

Robert Robinson, 1759. a

299

THATCHER. S. M.

Arranged from GEORG F. HÄNDEL, 1732


1. O bless the Lord, my soul! Let all with - in me join And aid my tongue to bless His Name, Whose fa - vors are di - vine.
2. O bless the Lord, my soul! Nor let His mer - cies lie For - got - ten in un-thank-ful - ness, And with - out prais-es die.
3. 'Tis He for - gives thy sins; 'Tis He re-lieves thy pain; 'Tis He that heals thy sick-ness - es, And gives thee strength a - gain. A-men.

4 He crowns thy life with love,
When ransomed from the grave;
He that redeemed my soul from death
Hath sovereign power to save.

5 He fills the poor with good;
He gives the sufferers rest;
The Lord hath judgments for the proud,
And justice for the opprest.

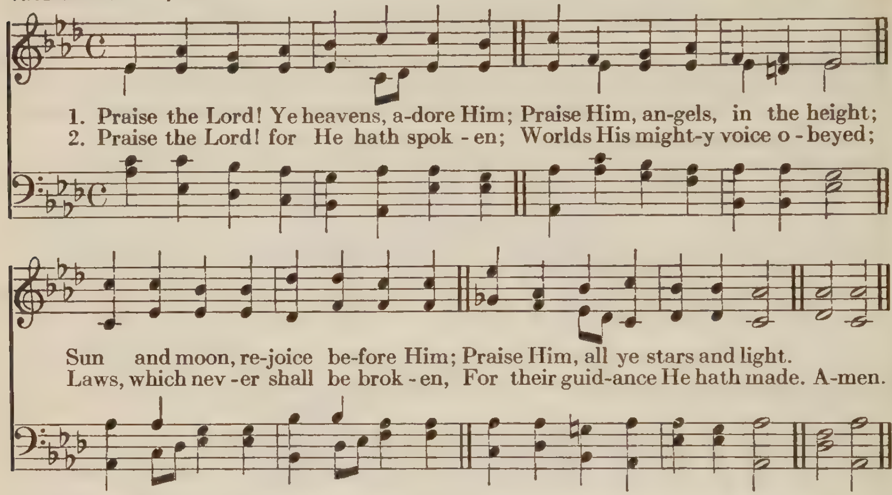
6 His wondrous works and ways
He made by Moses known,
But sent the world His truth and grace
By His belovèd Son.

Isaac Watts, 1719. a

300

ARUNDEL. 8 7, 8 7

JOHN B. DYKES, 1862


1. Praise the Lord! Ye heavens, a-dore Him; Praise Him, an-gels, in the height;
2. Praise the Lord! for He hath spok - en; Worlds His might-y voice o - beyed;
Sun and moon, re-joice be-fore Him; Praise Him, all ye stars and light.
Laws, which nev - er shall be brok - en, For their guid-ance He hath made. A-men.

3 Praise the Lord! for He is glorious;
Never shall His promise fail;
God hath made His saints victorious,
Sin and death shall not prevail.

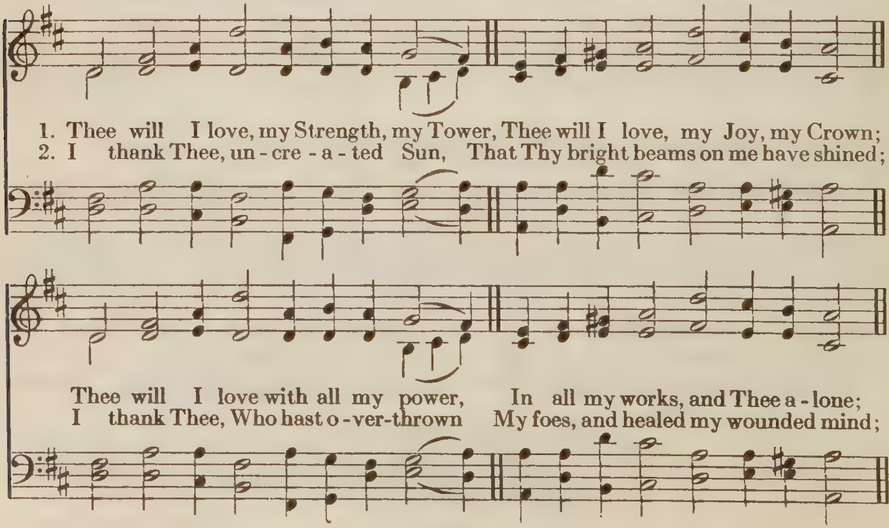
4 Praise the God of our salvation;
Hosts on high, His power proclaim;
Heaven and earth, and all creation,
Laud and magnify His Name!

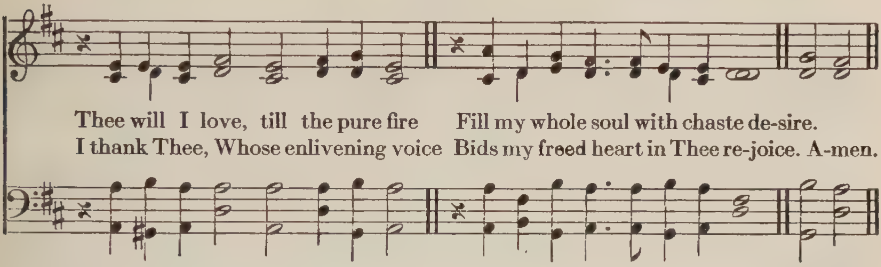
London Foundling Hospital Collection, *1796*

301

ICH WILL DICH LIEBEN. 8 8, 8 8, 8 8

KÖNIG'S *Harmonischer Liederschatz*, 1738


1. Thee will I love, my Strength, my Tower, Thee will I love, my Joy, my Crown;
2. I thank Thee, un - cre - a - ted Sun, That Thy bright beams on me have shined;
Thee will I love with all my power, In all my works, and Thee a - lone;
I thank Thee, Who hast o - ver-thrown My foes, and healed my wounded mind;


Thee will I love, till the pure fire Fill my whole soul with chaste de-sire.
I thank Thee, Whose enlivening voice Bids my freed heart in Thee re-joice. A-men.

3 Uphold me in the doubtful race,
Nor suffer me again to stray;
Strengthen my feet with steady pace
Still to press forward in Thy way;
That all my powers, with all their might,
In Thy sole glory may unite.

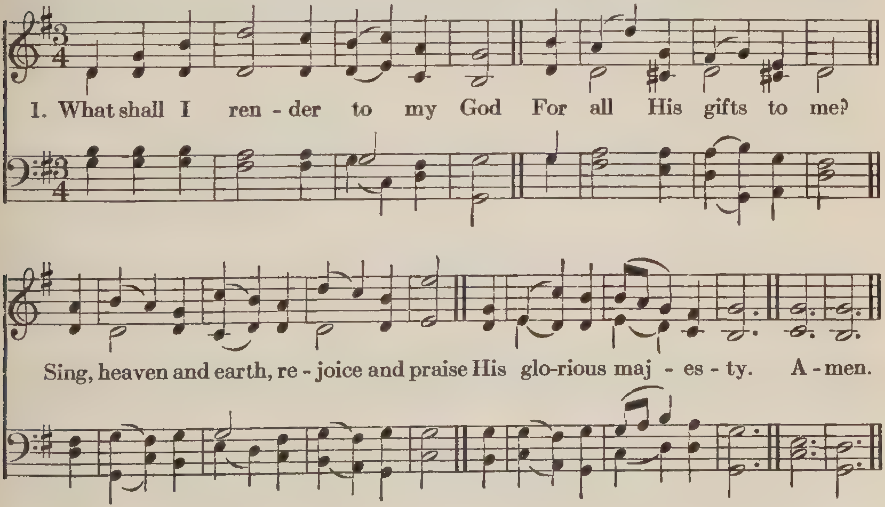
4 Thee will I love, my Joy, my Crown;
Thee will I love, my Lord, my God!
Thee will I love, beneath Thy frown
Or smile, Thy sceptre or Thy rod.
What though my flesh and heart decay?
Thee shall I love in endless day.

Johann Scheffler, 1657
Tr. John Wesley, 1739

302

CHESTERFIELD. C. M.

Thomas Haweis, 1792
Harmonized by Henry J. Gauntlett (1806–1876)


1. What shall I ren - der to my God For all His gifts to me?
Sing, heaven and earth, re - joice and praise His glo-rious maj - es - ty. A - men.

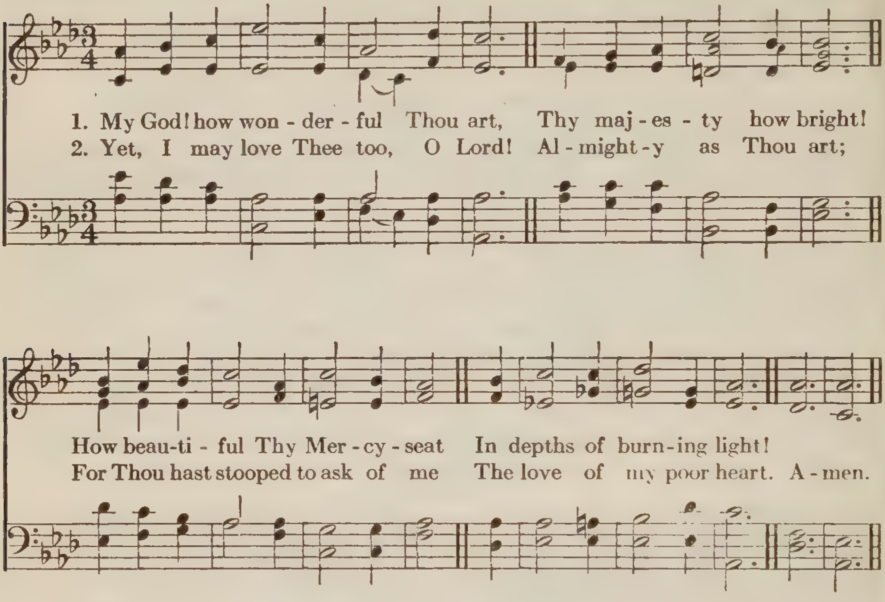
2 O let me praise Thee while I live,
And praise Thee when I die,
And praise Thee when I rise again,
And to eternity.

3 Mysterious depths of endless love
Our admiration raise;
My God, Thy Name exalted is
Above our highest praise.

John Mason, 1683. a

303

BEATITUDO. C. M. JOHN B. DYKES, 1874


1. My God! how won - der - ful Thou art, Thy maj - es - ty how bright!
2. Yet, I may love Thee too, O Lord! Al - might - y as Thou art;
How beau - ti - ful Thy Mer - cy - seat In depths of burn - ing light!
For Thou hast stooped to ask of me The love of my poor heart. A - men.

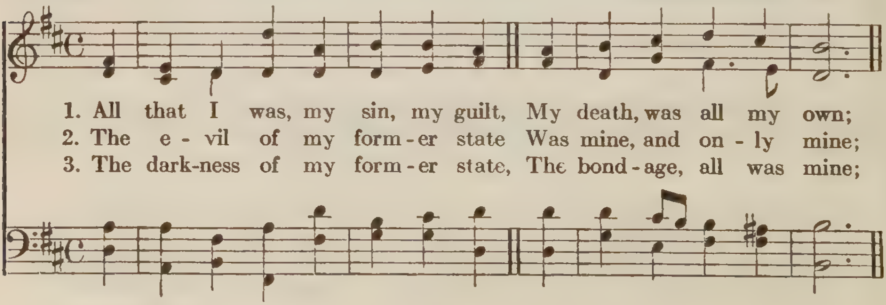
3 No earthly father loves like Thee,
No mother e'er so mild,
Bears and forbears, as Thou hast done
With me, Thy sinful child.

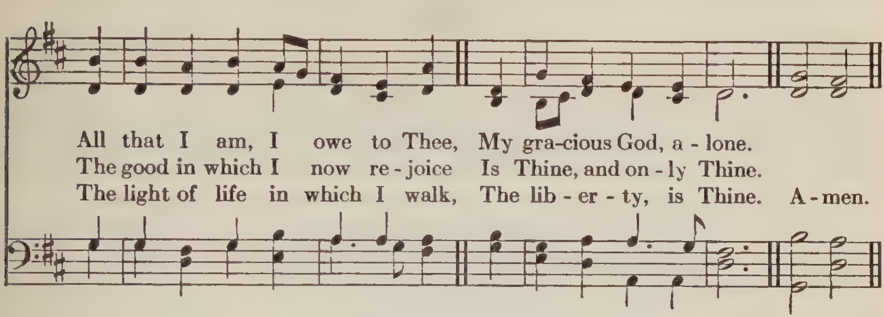
4 My God! how wonderful Thou art,
Thou everlasting Friend!
On Thee I stay my trusting heart
Till faith in vision end.

Frederick William Faber, 1849

304

REDHEAD, No. 66. C. M. RICHARD REDHEAD, 1859


1. All that I was, my sin, my guilt, My death, was all my own;
2. The e - vil of my form - er state Was mine, and on - ly mine;
3. The dark - ness of my form - er state, The bond - age, all was mine;


All that I am, I owe to Thee, My gra-cious God, a - lone.
The good in which I now re - joice Is Thine, and on - ly Thine.
The light of life in which I walk, The lib - er - ty, is Thine. A - men.

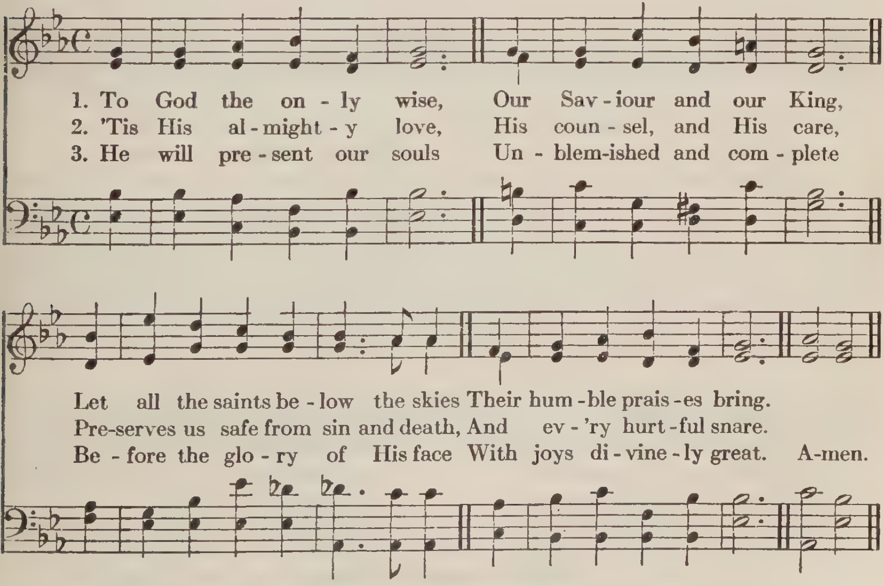
4 Thy grace first made me feel my sin,
It taught me to believe;
Then in believing, peace I found,
And now I live, I live.

5 All that I am, e'en here on earth,
All that I hope to be
When Jesus comes and glory dawns,
I owe it, Lord, to Thee.

Horatius Bonar, 1845

305

ST. ANDREW. S. M. JOSEPH BARNBY, 1866


1. To God the on - ly wise, Our Sav - iour and our King,
2. 'Tis His al - might - y love, His coun - sel, and His care,
3. He will pre - sent our souls Un - blem-ished and com - plete
Let all the saints be - low the skies Their hum - ble prais - es bring.
Pre-serves us safe from sin and death, And ev - 'ry hurt - ful snare.
Be - fore the glo - ry of His face With joys di - vine - ly great. A-men.

4 Then all His faithful sons
Shall meet around the throne,
Shall bless the conduct of His grace,
And make His wonders known.

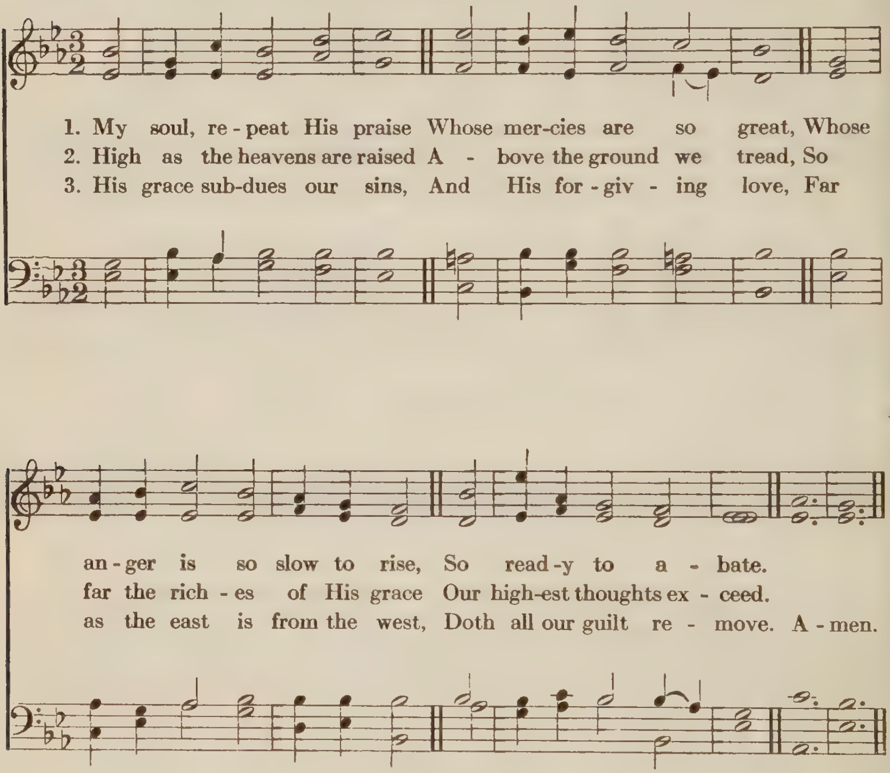
5 To our Redeemer God
Wisdom and power belongs,
Immortal crowns of majesty,
And everlasting songs.

Isaac Watts, 1707

306

DURHAM. S. M.

Aaron Williams, 1770
Harmonized by Henry J. Gauntlett


1. My soul, re-peat His praise Whose mer-cies are so great, Whose an-ger is so slow to rise, So read-y to a-bate.
2. High as the heavens are raised A-bove the ground we tread, So far the rich-es of His grace Our high-est thoughts ex-ceed.
3. His grace sub-dues our sins, And His for-giv-ing love, Far as the east is from the west, Doth all our guilt re-move. A-men.

4 The pity of the Lord
To those that fear His Name
Is such as tender parents feel;
He knows our feeble frame.

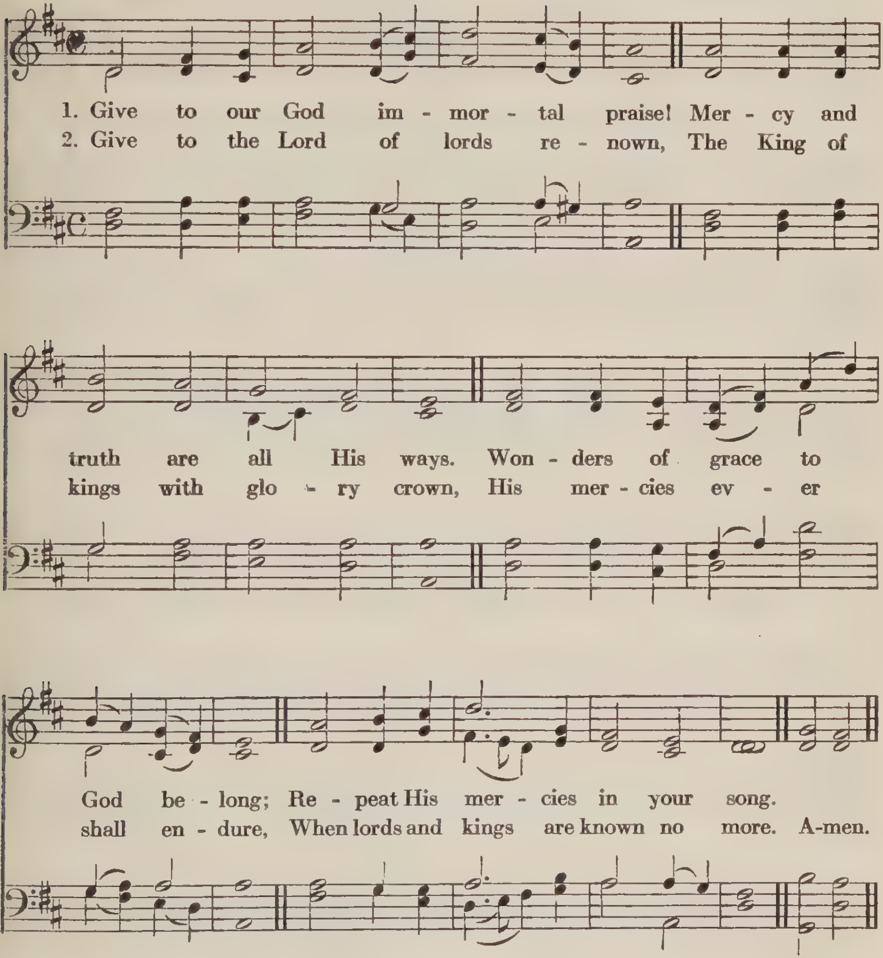
5 Our days are as the grass,
Or like the morning flower;
If one sharp blast sweep o'er the field,
It withers in an hour.

6 But Thy compassions, Lord,
To endless years endure,
And children's children ever find
Thy words of promise sure.

Isaac Watts, 1719

307

DUKE STREET. L. M. JOHN HATTON, 1793


1. Give to our God im - mor - tal praise! Mer - cy and
2. Give to the Lord of lords re - nown, The King of
truth are all His ways. Won - ders of grace to
kings with glo - ry crown, His mer - cies ev - er
God be - long; Re - peat His mer - cies in your song.
shall en - dure, When lords and kings are known no more. A-men.

3 He sent His Son with power to save
From guilt and darkness and the grave.
Wonders of grace to God belong;
Repeat His mercies in your song.

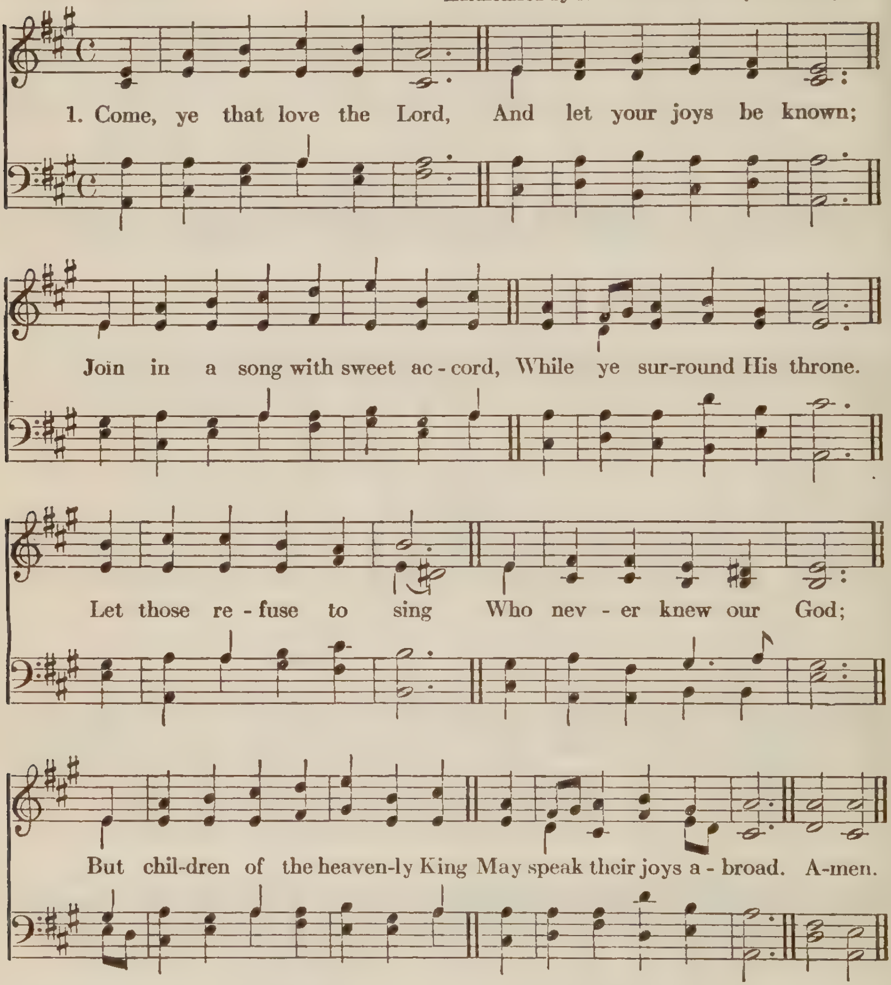
4 Through this vain world He guides our feet,
And leads us to His heavenly seat,
His mercies ever shall endure,
When this vain world shall be no more.

Isaac Watts, 1719

308

KANE. S. M. D.

Lowell Mason (1792–1872)
Harmonized by Henry E. Dibdin (1813–1866)


1. Come, ye that love the Lord, And let your joys be known;
Join in a song with sweet ac-cord, While ye sur-round His throne.
Let those re-fuse to sing Who nev-er knew our God;
But chil-dren of the heaven-ly King May speak their joys a-broad. A-men.

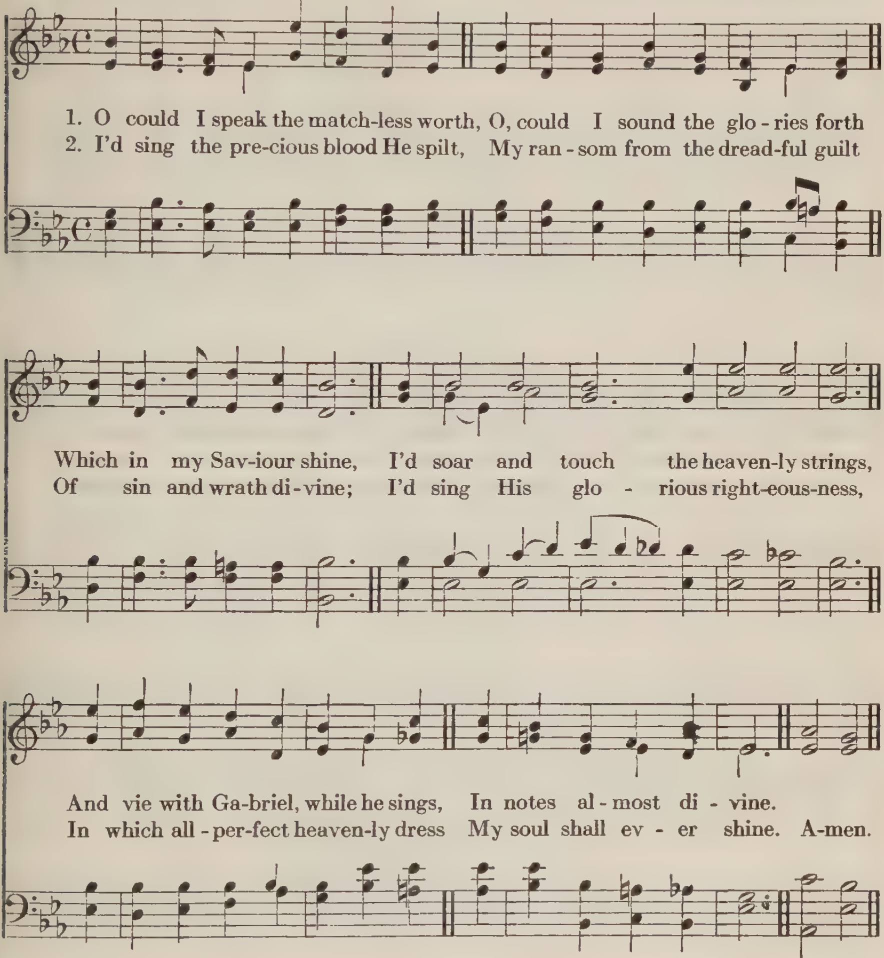
2. The God Who rules on high,
Who all the earth surveys,
Who rides upon the stormy sky,
And calms the roaring seas:
This awful God is ours,
Our Father and our Love;
He will send down His heavenly powers
To carry us above.

3 There we shall see His face,
And never, never sin;
There, from the rivers of His grace,
Drink endless pleasures in.
Then let our songs abound,
And every tear be dry;
We're marching through Emmanuel's ground
To fairer worlds on high.

Isaac Watts, 1707. a

309

RAVENDALE. 8 8 6. D. (C. P. M.) WALTER STOKES, 1876


1. O could I speak the match-less worth, O, could I sound the glo - ries forth
2. I'd sing the pre-cious blood He spilt, My ran - som from the dread-ful guilt
Which in my Sav-iour shine, I'd soar and touch the heaven-ly strings,
Of sin and wrath di - vine; I'd sing His glo - rious right-eous-ness,
And vie with Ga-briel, while he sings, In notes al - most di - vine.
In which all - per-fect heaven-ly dress My soul shall ev - er shine. A-men.

3 I'd sing the characters He bears,
And all the forms of love He wears,
Exalted on His throne;
In loftiest songs of sweetest praise,
I would to everlasting days
Make all His glories known.

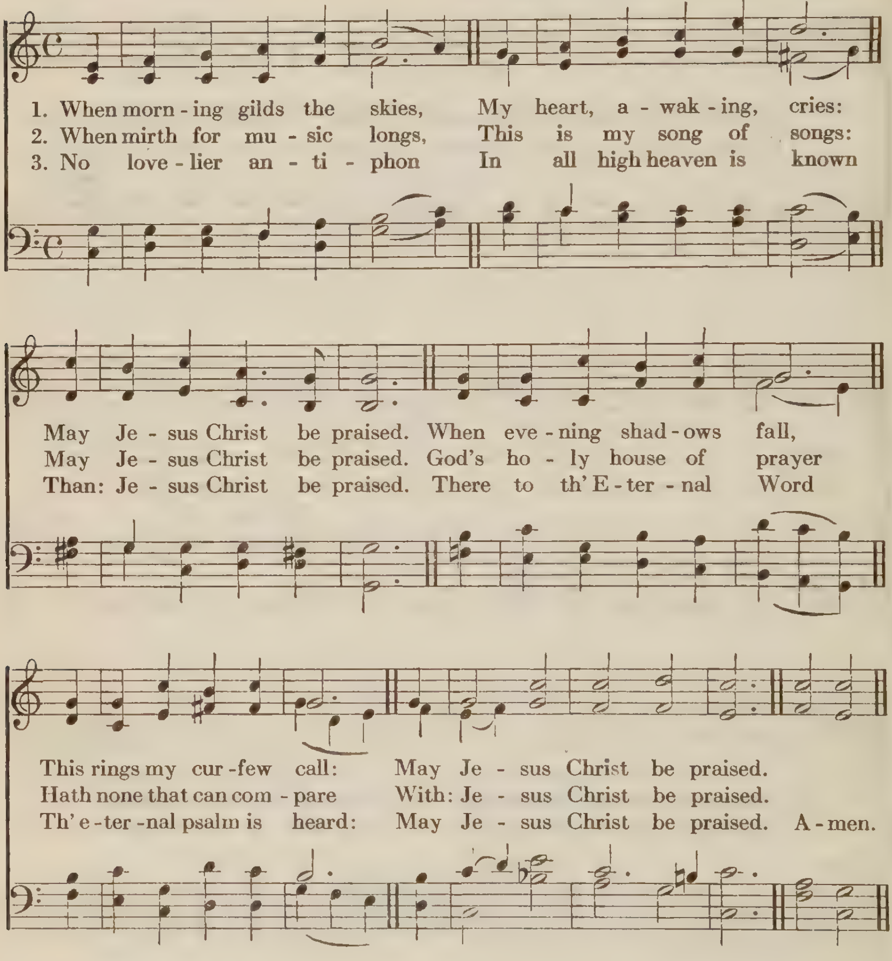
4 Soon the delightful day will come,
When my dear Lord will bring me home,
And I shall see His face;
Then with my Saviour, Brother, Friend,
A blest eternity I'll spend,
Triumphant in His grace.

Samuel Medley, 1789

310

LAUDES DOMINI. 6 6, 6 6, 6 6

JOSEPH BARNBY, 1868


1. When morn - ing gilds the skies, My heart, a - wak - ing, cries: May Je - sus Christ be praised. When eve - ning shad - ows fall, This rings my cur - few call: May Je - sus Christ be praised.
2. When mirth for mu - sic longs, This is my song of songs: May Je - sus Christ be praised. God's ho - ly house of prayer Hath none that can com - pare With: Je - sus Christ be praised.
3. No love - lier an - ti - phon In all high heaven is known Than: Je - sus Christ be praised. There to th' E - ter - nal Word Th' e - ter - nal psalm is heard: May Je - sus Christ be praised. A - men.

4 Ye nations of mankind,
In this your concord find:
May Jesus Christ be praised.
Let all the earth around
Ring joyous with the sound:
May Jesus Christ be praised.

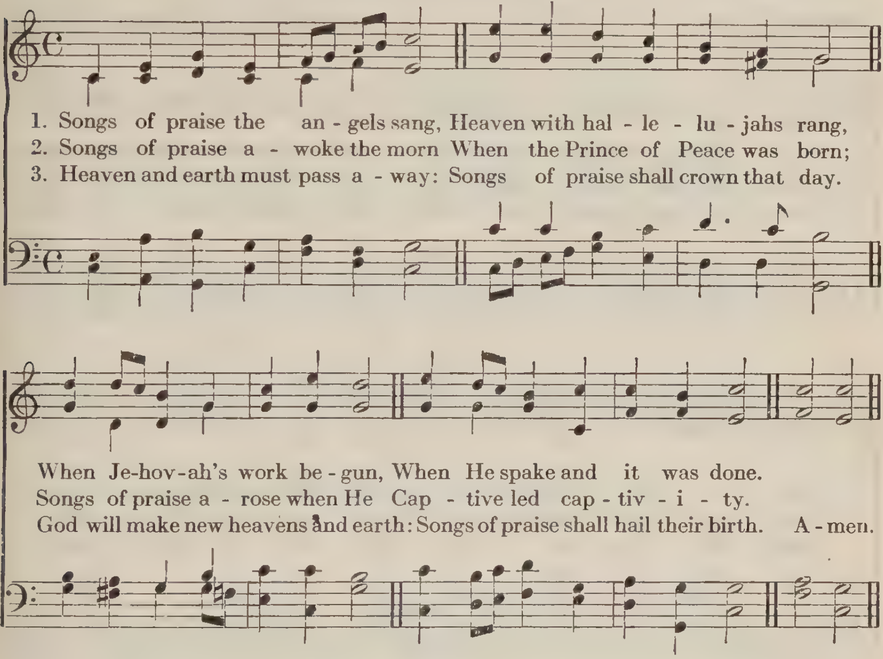
5 Sing, suns and stars of space,
Sing, ye that see His face,
Sing: Jesus Christ be praised.
God's whole creation o'er,
For aye and evermore
Shall Jesus Christ be praised.

Anon., 1828. Tr. Robert Bridges, 1899
St. 1, vv. 1–3, Edward Caswall, 1854

311

MONKLAND. 7 7, 7 7

Origin uncertain
Arranged by JOHN B. WILKES, 1861


1. Songs of praise the an - gels sang, Heaven with hal - le - lu - jahs rang,
2. Songs of praise a - woke the morn When the Prince of Peace was born;
3. Heaven and earth must pass a - way: Songs of praise shall crown that day.
When Je-hov-ah's work be - gun, When He spake and it was done.
Songs of praise a - rose when He Cap - tive led cap - tiv - i - ty.
God will make new heavens and earth: Songs of praise shall hail their birth. A - men.

4 Saints below with heart and voice
Still in songs of praise rejoice;
Learning here, by faith and love,
Songs of praise to sing above.

5 Borne upon their latest breath,
Songs of praise shall conquer death;
Then, amidst eternal joy,
Songs of praise their powers employ.

6 Hymns of glory, songs of praise,
Father, unto Thee we raise,
Jesus, glory unto Thee,
With the Spirit, ever be.

James Montgomery, 1819

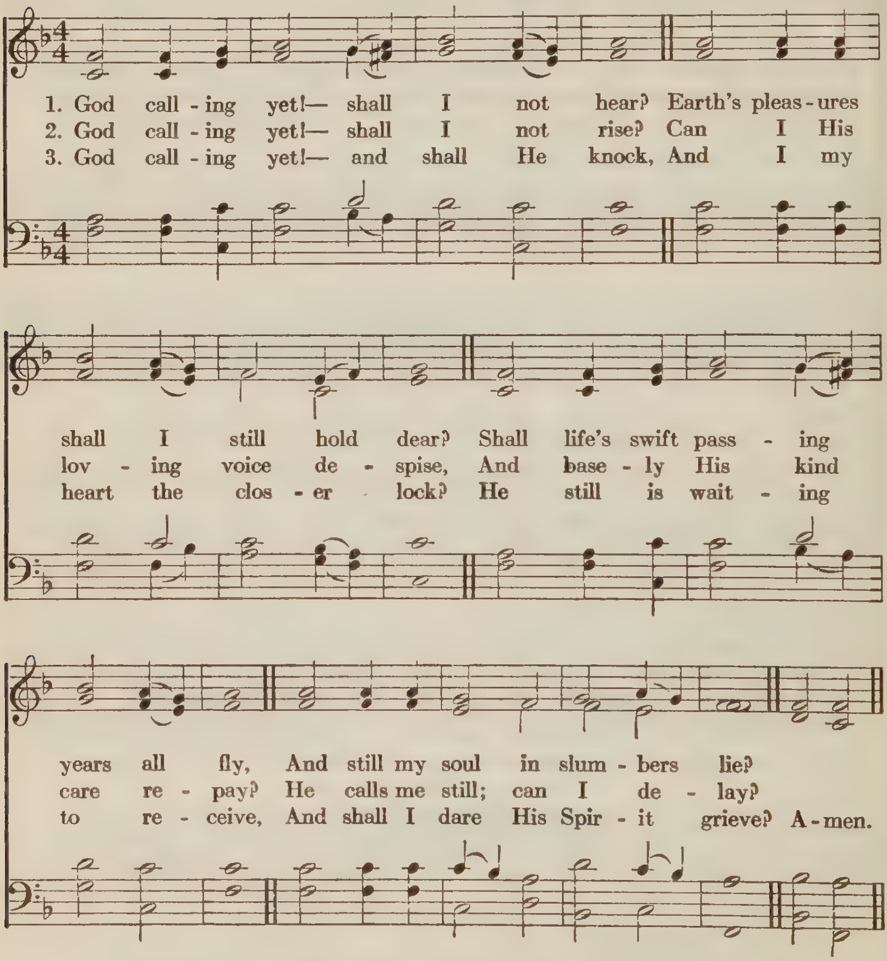
The following also are suitable:

126 Rejoice, the Lord is King.
321 Approach, my soul, the mercy-seat.
385 O Lord of heaven and earth and sea.
429 Behold us, Lord, a little space.
492 Before Jehovah's awful throne.
See also Hymns 80–85, 125–165, 312–325, 343–374.

312

REPENTANCE

HAMBURG. L. M. | Arranged from the First Gregorian Tone by LOWELL MASON, 1824


1. God call - ing yet!— shall I not hear? Earth's pleas - ures shall I still hold dear? Shall life's swift pass - ing years all fly, And still my soul in slum - bers lie?
2. God call - ing yet!— shall I not rise? Can I His lov - ing voice de - spise, And base - ly His kind care re - pay? He calls me still; can I de - lay?
3. God call - ing yet!— and shall He knock, And I my heart the clos - er lock? He still is wait - ing to re - ceive, And shall I dare His Spir - it grieve? A - men.

4 God calling yet!—and shall I give
No heed, but still in bondage live?
I wait, but He does not forsake;
He calls me still;—my heart, awake!

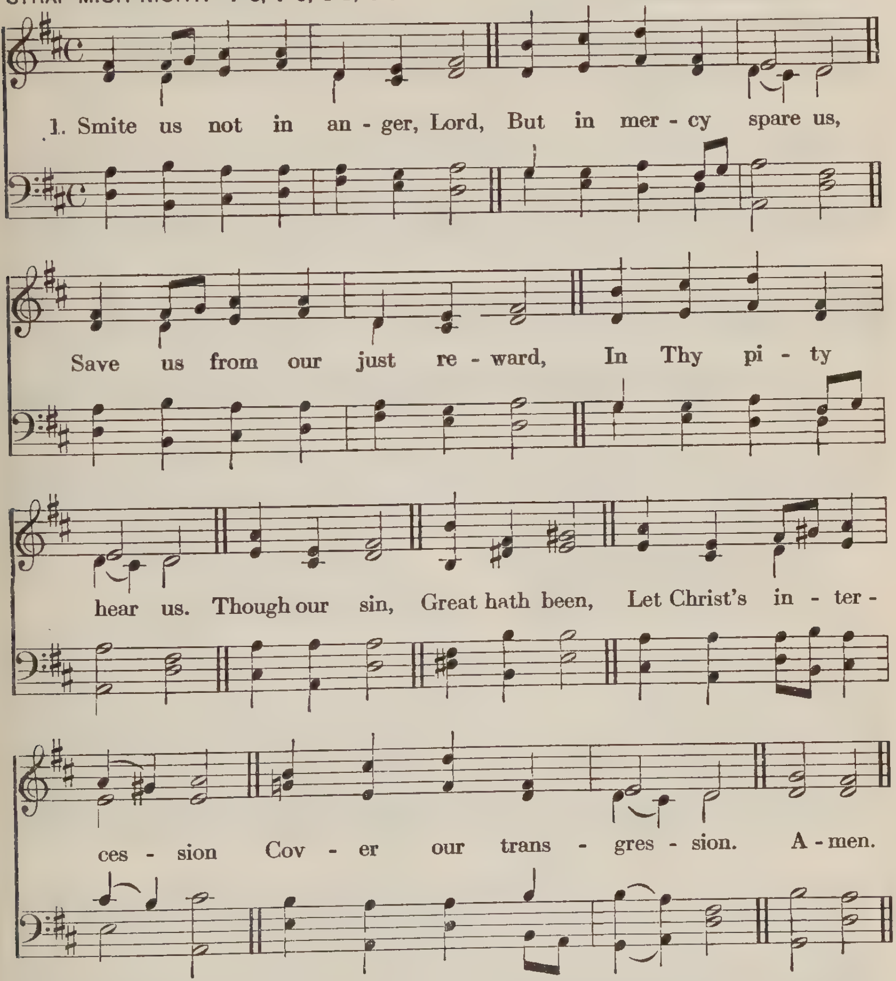
5 Ah, yield Him all; in Him confide;
Where but with Him doth peace abide?
Break loose, let earthly bonds be riven,
And let the spirit rise to heaven!

Gerhard Tersteegen, d. 1769. Tr. Sarah Borthwick Findlater, 1855. a

313

STRAF MICH NICHT. 7 6, 7 6, 3 3, 6 6

Dresden Gesangbuch, 1694


1. Smite us not in an - ger, Lord, But in mer - cy spare us,
Save us from our just re - ward, In Thy pi - ty
hear us. Though our sin, Great hath been, Let Christ's in - ter -
ces - sion Cov - er our trans - gres - sion. A - men.

2 Strengthen us in love, O Lord,
Gently as a Father;
When Thou dost Thy help afford
All our fears are over.
Weak indeed,
We have need
That Thy love correct us,
And Thy grace protect us.

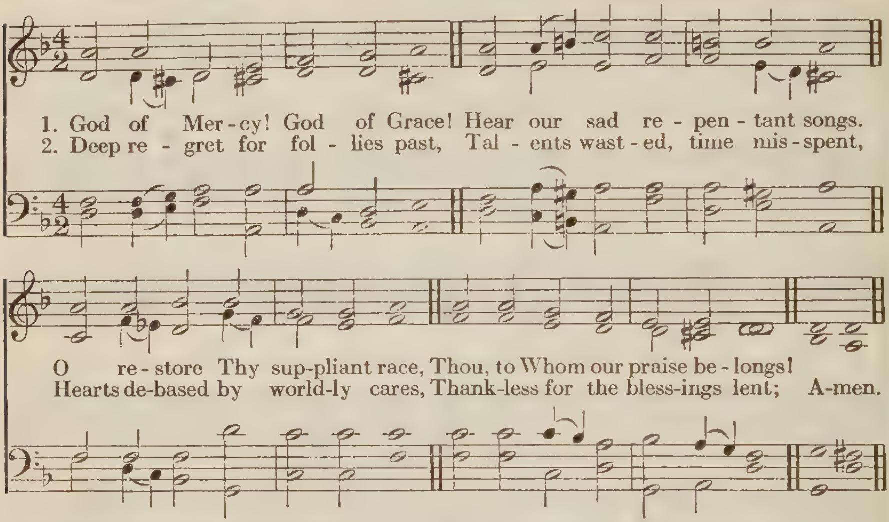
3 Glorious God, Thy Name we praise:
Father, Son and Spirit;
Now and through eternal days,
As Thy mercies merit.
Glory be
Unto Thee
Who hast pity on us,
And with love hast won us.

Johann Georg Albinus, d. 1679. Tr. John Caspar Mattes, 1914

314

AUS DER TIEFE RUFE ICH. 7 7, 7 7

Nürnberg Gesangbuch, 1676
Harmonized by J. F. Ohl, 1915


1. God of Mer-cy! God of Grace! Hear our sad re-pen-tant songs.
2. Deep re-gret for fol-lies past, Tal-ents wast-ed, time mis-spent,
O re-store Thy sup-pliant race, Thou, to Whom our praise be-longs!
Hearts de-based by world-ly cares, Thank-less for the bless-ings lent; A-men.

3 Foolish fears and fond desires,
Vain regrets for things as vain,
Lips too seldom taught to praise,
Oft to murmur and complain;

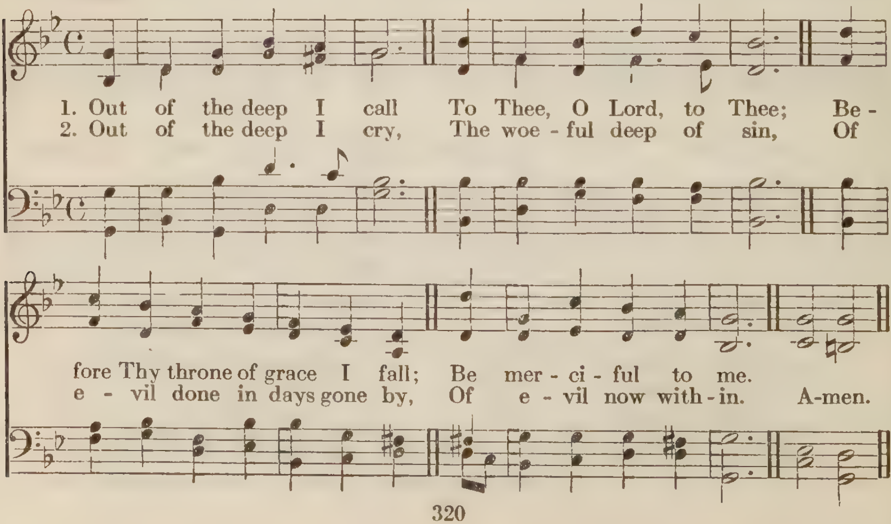
4 These, and every secret fault,
Filled with grief and shame, we own;
Humbled at Thy feet we lie,
Seeking pardon from Thy throne.

John Taylor, 1795

315

ST. BRIDE. S. M.

Samuel Howard, 1762


1. Out of the deep I call To Thee, O Lord, to Thee; Be-
2. Out of the deep I cry, The woe-ful deep of sin, Of
fore Thy throne of grace I fall; Be mer-ci-ful to me.
e-vil done in days gone by, Of e-vil now with-in. A-men.

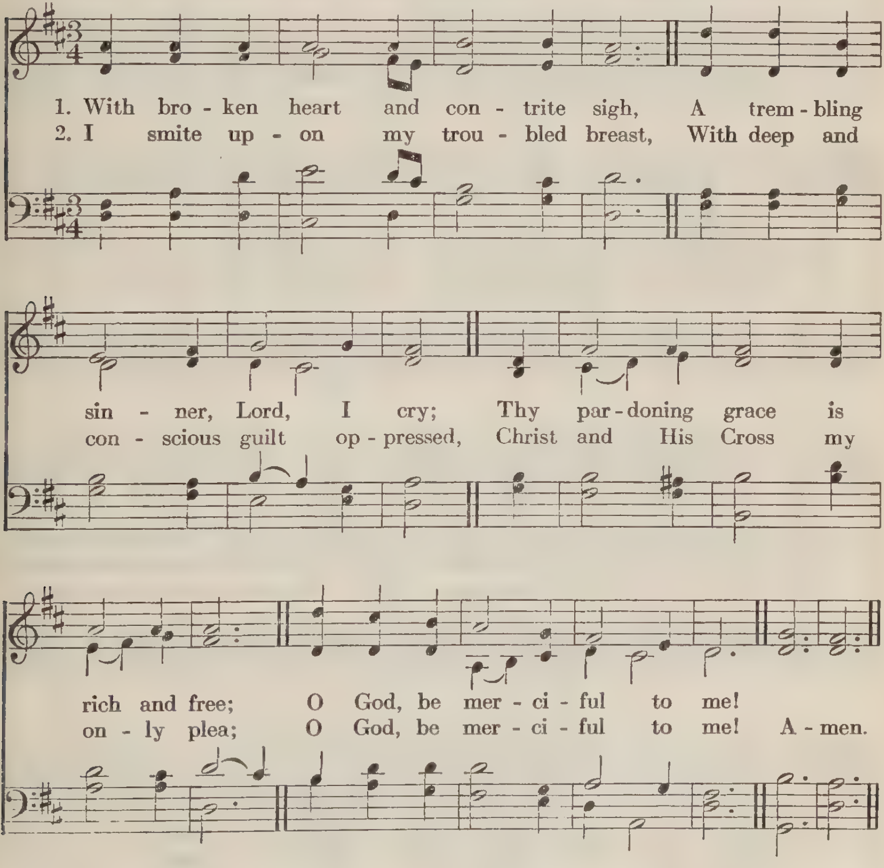
3 Out of the deep of fear,
And dread of coming shame,
From morning watch till night is near
I plead the precious Name.

4 Lord, there is mercy now,
As ever was, with Thee;
Before Thy throne of grace I bow:
Be merciful to me.

Henry Williams Baker, 1868

316

RIVAULX. L. M. JOHN B. DYKES, 1866


1. With bro - ken heart and con - trite sigh, A trem - bling sin - ner, Lord, I cry; Thy par - doning grace is rich and free; O God, be mer - ci - ful to me!
2. I smite up - on my trou - bled breast, With deep and con - scious guilt op - pressed, Christ and His Cross my on - ly plea; O God, be mer - ci - ful to me! A - men.

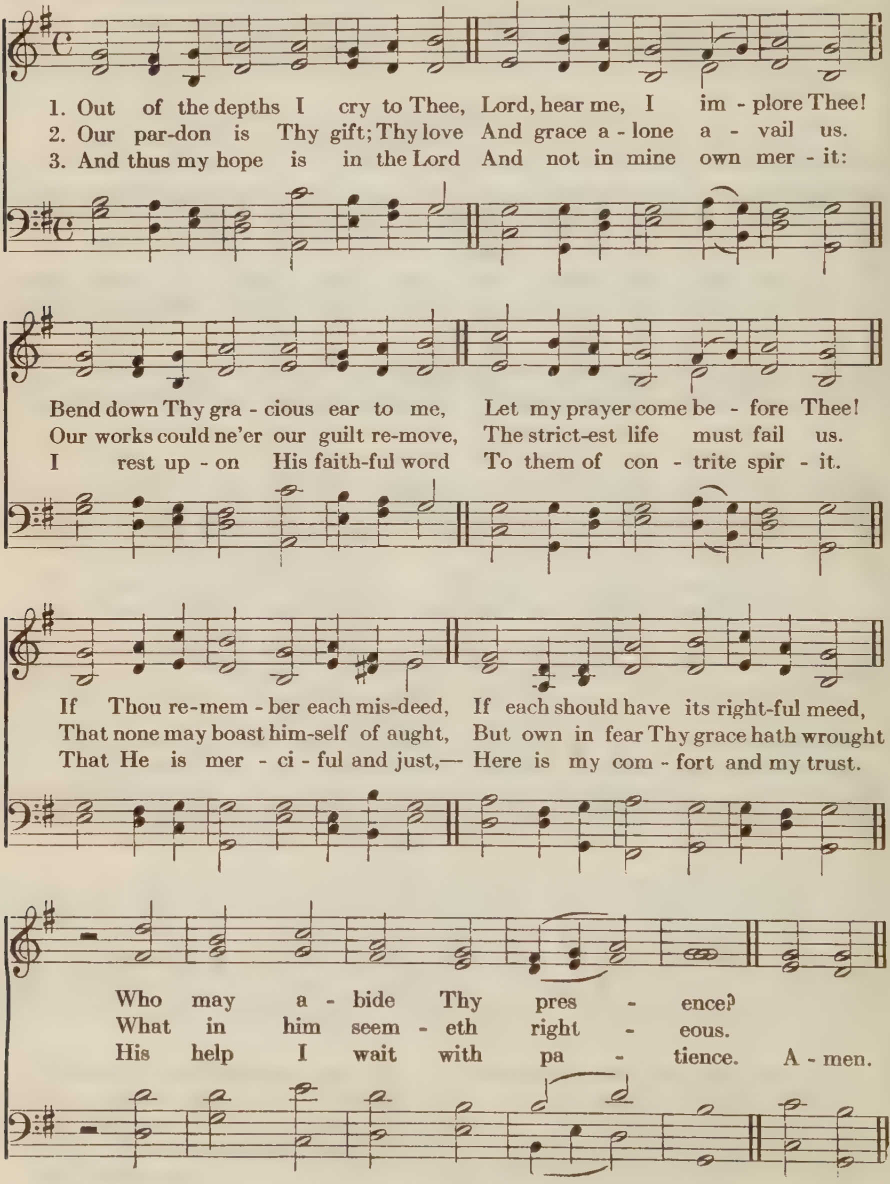
3 Nor alms, nor deeds that I have done,
Can for a single sin atone;
To Calvary alone I flee;
O God, be merciful to me!

4 And when, redeemed from sin and hell,
With all the ransomed throng I dwell,
My raptured song shall ever be:
God hath been merciful to me.

Cornelius Elven, 1852

317

AUS TIEFER NOTH. 8 7, 8 7, 8 8 7. Iambic *Teutsch Kirchenampt,* Strassburg, 1525


1. Out of the depths I cry to Thee, Lord, hear me, I im - plore Thee!
2. Our par-don is Thy gift; Thy love And grace a - lone a - vail us.
3. And thus my hope is in the Lord And not in mine own mer - it:
Bend down Thy gra - cious ear to me, Let my prayer come be - fore Thee!
Our works could ne'er our guilt re-move, The strict-est life must fail us.
I rest up - on His faith-ful word To them of con - trite spir - it.
If Thou re-mem - ber each mis-deed, If each should have its right-ful meed,
That none may boast him-self of aught, But own in fear Thy grace hath wrought
That He is mer - ci - ful and just,— Here is my com - fort and my trust.
Who may a - bide Thy pres - ence?
What in him seem - eth right - eous.
His help I wait with pa - tience. A - men.

4 And though it tarry till the night,
And round till morning waken,
My heart shall ne'er mistrust Thy might,
Nor count itself forsaken.
Do thus, O ye of Israel's seed,
Ye of the Spirit born indeed,
Wait for your God's appearing.

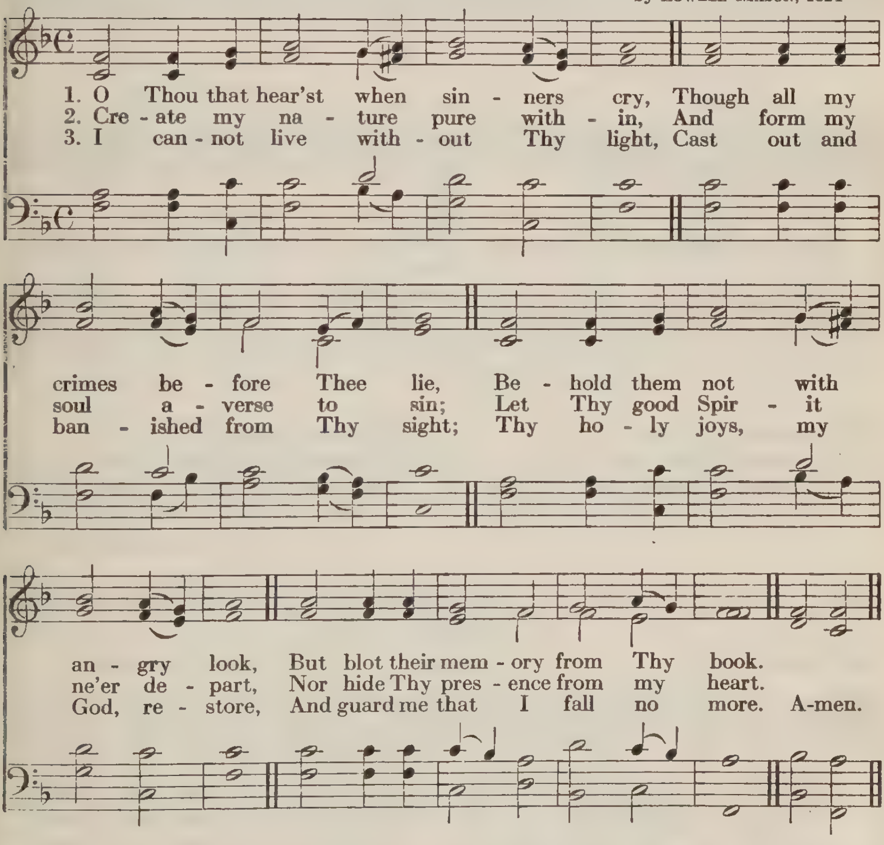
5 Though great our sins and sore our woes,
His grace much more aboundeth;
His helping love no limit knows,
Our utmost need it soundeth.
Our kind and faithful Shepherd, He,
Who shall at last set Israel free
From all their sin and sorrow.

Martin Luther, 1524
Tr. Catherine Winkworth, 1862

318

HAMBURG. L. M.

Arranged from the First Gregorian Tone
by LOWELL MASON, 1824


1. O Thou that hear'st when sin - ners cry, Though all my
2. Cre - ate my na - ture pure with - in, And form my
3. I can - not live with - out Thy light, Cast out and
crimes be - fore Thee lie, Be - hold them not with
soul a - verse to sin; Let Thy good Spir - it
ban - ished from Thy sight; Thy ho - ly joys, my
an - gry look, But blot their mem - ory from Thy book.
ne'er de - part, Nor hide Thy pres - ence from my heart.
God, re - store, And guard me that I fall no more. A-men.

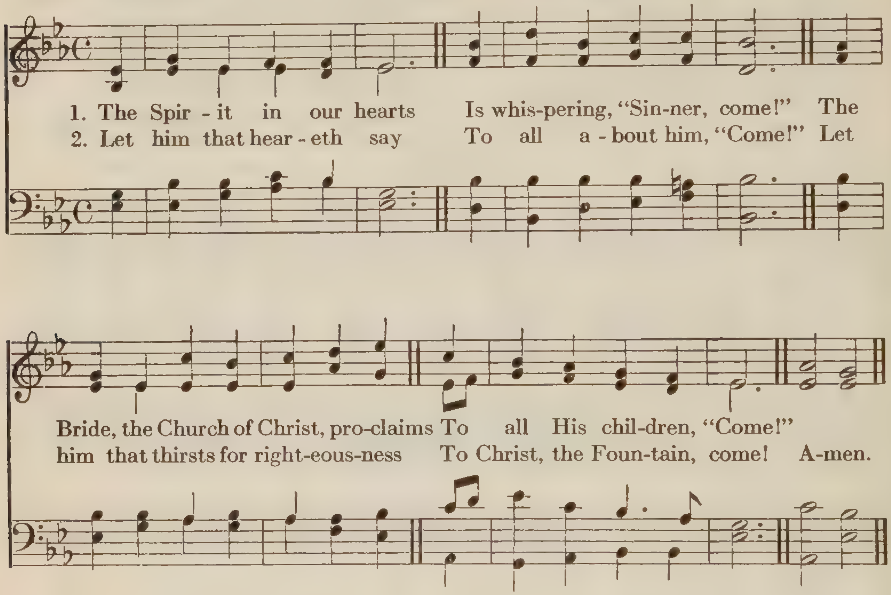
4 A broken heart, my God, my King,
Is all the sacrifice I bring;
Look down, O Lord, with pitying eye,
And save the soul condemned to die.

5 O may Thy love inspire my tongue!
Salvation shall be all my song,
And all my powers shall join to bless
The Lord, my Strength and Righteousness.

Isaac Watts, 1719

319

ST. HELENA. S. M. Arranged (1861) from BENJAMIN MILGROVE, 1770


1. The Spir - it in our hearts Is whis-pering, "Sin-ner, come!" The Bride, the Church of Christ, pro-claims To all His chil-dren, "Come!"
2. Let him that hear - eth say To all a - bout him, "Come!" Let him that thirsts for right-eous-ness To Christ, the Foun-tain, come! A-men.

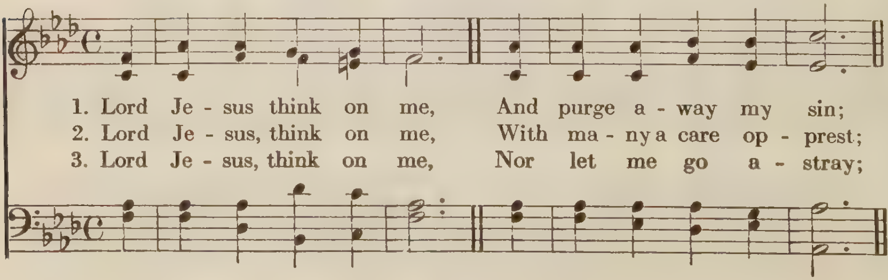
3 Yes, whosoever will,
O let him freely come,
And freely drink the stream of life;
'Tis Jesus bids him come.

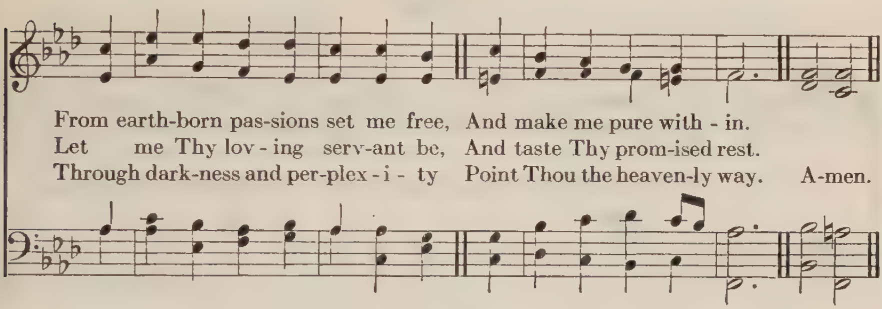
4 Lo, Jesus, Who invites,
Declares: "I quickly come";
Lord, even so! I wait Thine hour;
Jesus, my Saviour, come!

Henry Ustic Onderdonk, 1826

320

SOUTHWELL. S. M. WILLIAM DAMAN'S *Psalter*, 1579


1. Lord Je - sus think on me, And purge a - way my sin;
2. Lord Je - sus, think on me, With ma - ny a care op - prest;
3. Lord Je - sus, think on me, Nor let me go a - stray;


From earth-born pas-sions set me free, And make me pure with - in.
Let me Thy lov - ing serv-ant be, And taste Thy prom-ised rest.
Through dark-ness and per-plex - i - ty Point Thou the heaven-ly way. A-men.

4 Lord Jesus, think on me,
That, when the flood is past,
I may th' eternal brightness see,
And share Thy joy at last.

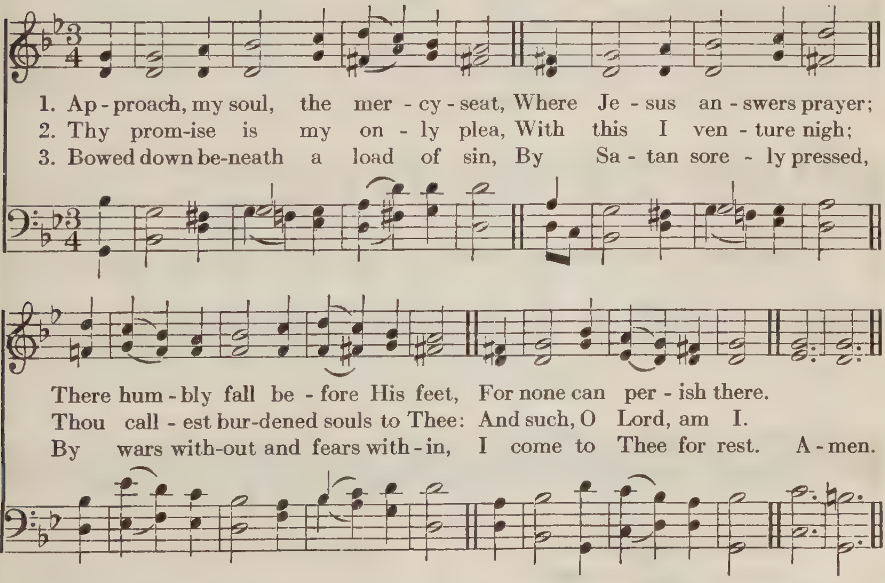
5 Lord Jesus, think on me,
That I may sing above
To Father, Spirit, and to Thee,
The strains of praise and love.

Synesius of Cyrene, V Century
Tr. Allen William Chatfield, 1876

321

BURFORD. C. M.

CHETHAM'S *Psalms*, 1718


1. Ap - proach, my soul, the mer - cy - seat, Where Je - sus an - swers prayer;
2. Thy prom-ise is my on - ly plea, With this I ven - ture nigh;
3. Bowed down be-neath a load of sin, By Sa - tan sore - ly pressed,
There hum - bly fall be - fore His feet, For none can per - ish there.
Thou call - est bur-dened souls to Thee: And such, O Lord, am I.
By wars with-out and fears with - in, I come to Thee for rest. A - men.

4 Be Thou my Shield and Hiding-place,
That, sheltered near Thy side,
I may my fierce accuser face,
And tell him, Thou hast died.

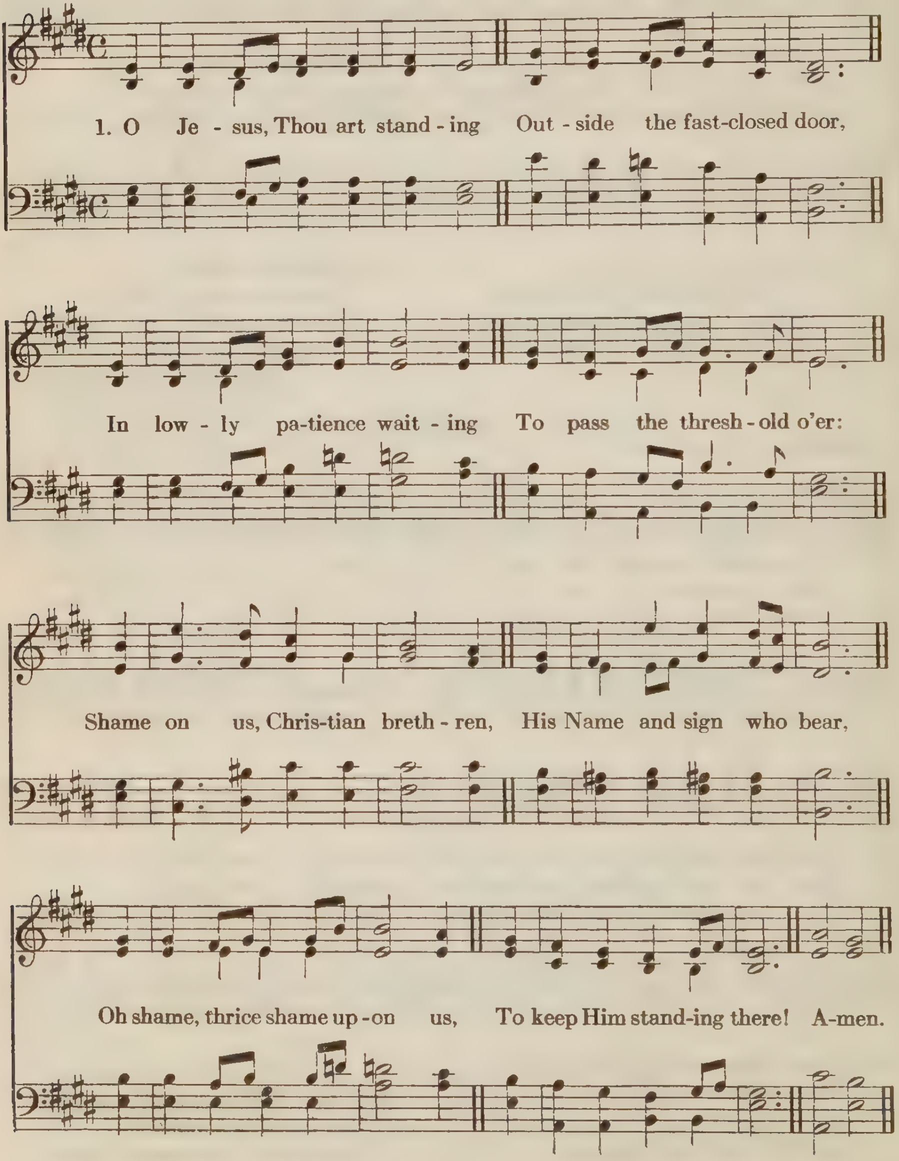
5 O wondrous Love, to bleed and die,
To bear the Cross and shame,
That guilty sinners such as I
Might plead Thy gracious Name!

John Newton, 1779

322

ST. EDITH. 7 6, 7 6. D.

Justin Heinrich Knecht, 1799
Adapted by Edward Husband, 1871


1. O Je - sus, Thou art stand - ing Out - side the fast-closed door,
In low - ly pa-tience wait - ing To pass the thresh - old o'er:
Shame on us, Chris-tian breth - ren, His Name and sign who bear,
Oh shame, thrice shame up - on us, To keep Him stand-ing there! A-men.

2 O Jesus, Thou art knocking;
And lo! that hand is scarred,
And thorns Thy brow encircle,
And tears Thy face have marred.
O love that passeth knowledge,
So patiently to wait!
O sin that hath no equal,
So fast to bar the gate!

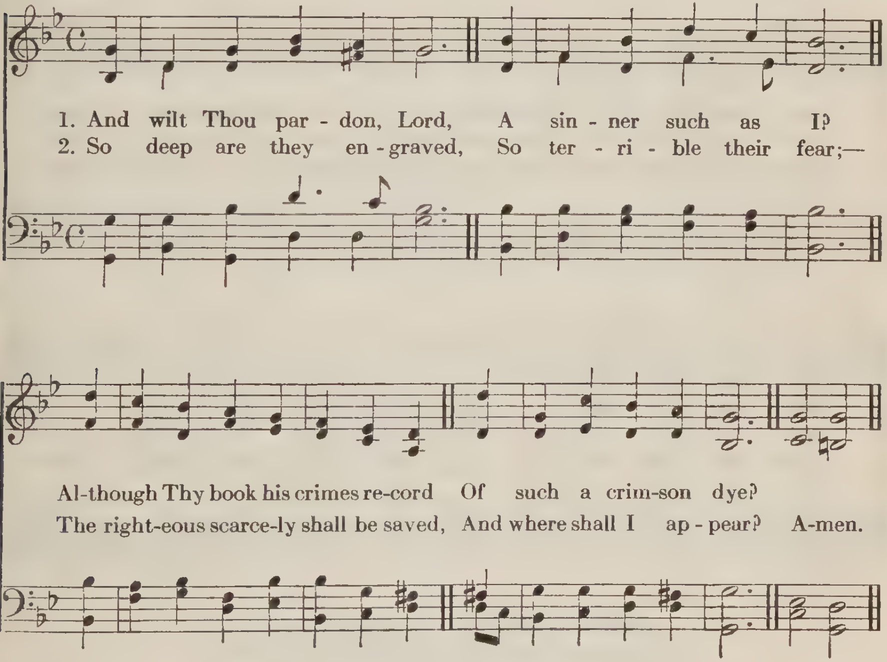
3 O Jesus, Thou art pleading
In accents meek and low,
"I died for you, My children,
And will ye treat Me so?"
O Lord, with shame and sorrow
We open now the door;
Dear Saviour, enter, enter,
And leave us nevermore.

William Walsham How, 1867

323

ST. BRIDE. S. M.

SAMUEL HOWARD, 1762


1. And wilt Thou par - don, Lord, A sin - ner such as I?
2. So deep are they en - graved, So ter - ri - ble their fear;—
Al-though Thy book his crimes re-cord Of such a crim-son dye?
The right-eous scarce-ly shall be saved, And where shall I ap - pear? A-men.

3 O Thou, Physician blest,
Make clean my guilty soul!
And me, by many a sin opprest,
Restore, and keep me whole!

4 I know not how to praise
Thy mercy and Thy love;
But deign Thy servant to upraise,
And I shall learn above.

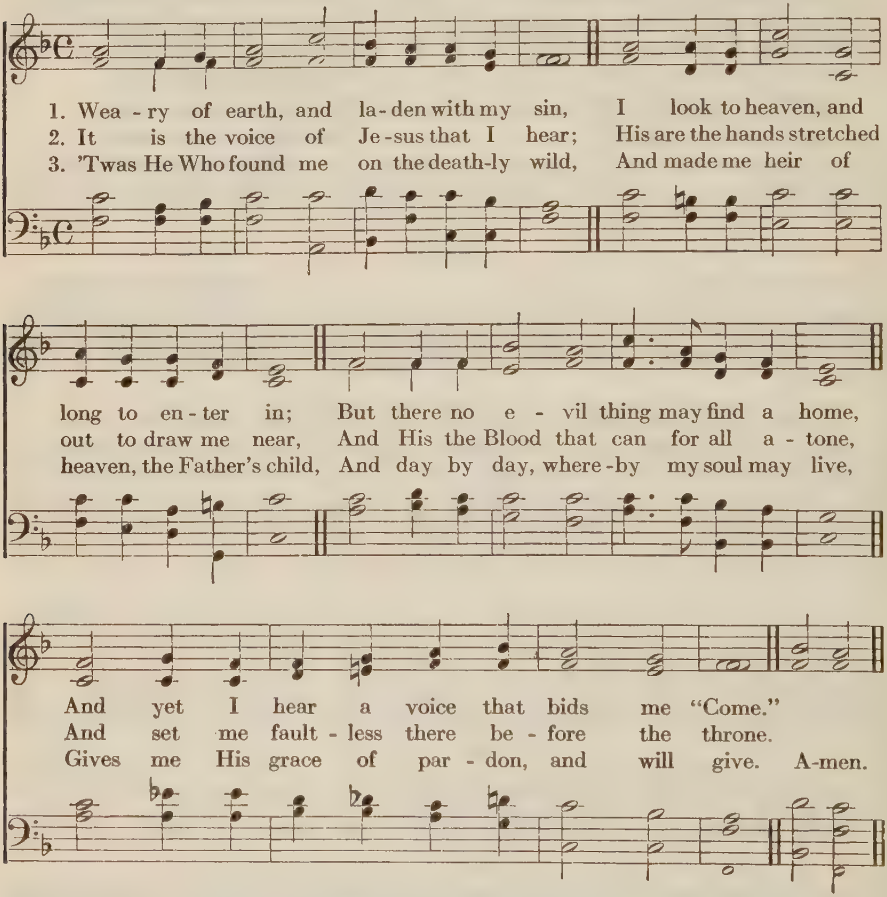
John Mason Neale, 1862
Based on the Greek

324

FIRST TUNE

LANGRAN. 10 10, 10 10

James Langran, 1861


1. Wea - ry of earth, and la - den with my sin, I look to heaven, and long to en - ter in; But there no e - vil thing may find a home, And yet I hear a voice that bids me "Come."
2. It is the voice of Je - sus that I hear; His are the hands stretched out to draw me near, And His the Blood that can for all a - tone, And set me fault - less there be - fore the throne.
3. 'Twas He Who found me on the death - ly wild, And made me heir of heaven, the Father's child, And day by day, where - by my soul may live, Gives me His grace of par - don, and will give. A-men.

4 O great Absolver, grant my soul may wear
The lowliest garb of penitence and prayer,
That in Thy Father's courts my glorious dress
May be the garment of Thy righteousness.

5 Yea, Thou wilt answer for me, righteous Lord;
Thine all the merits, mine the great reward;
Thine the sharp thorns, and mine the golden crown,
Mine the life won, through Thine, the Life laid down.

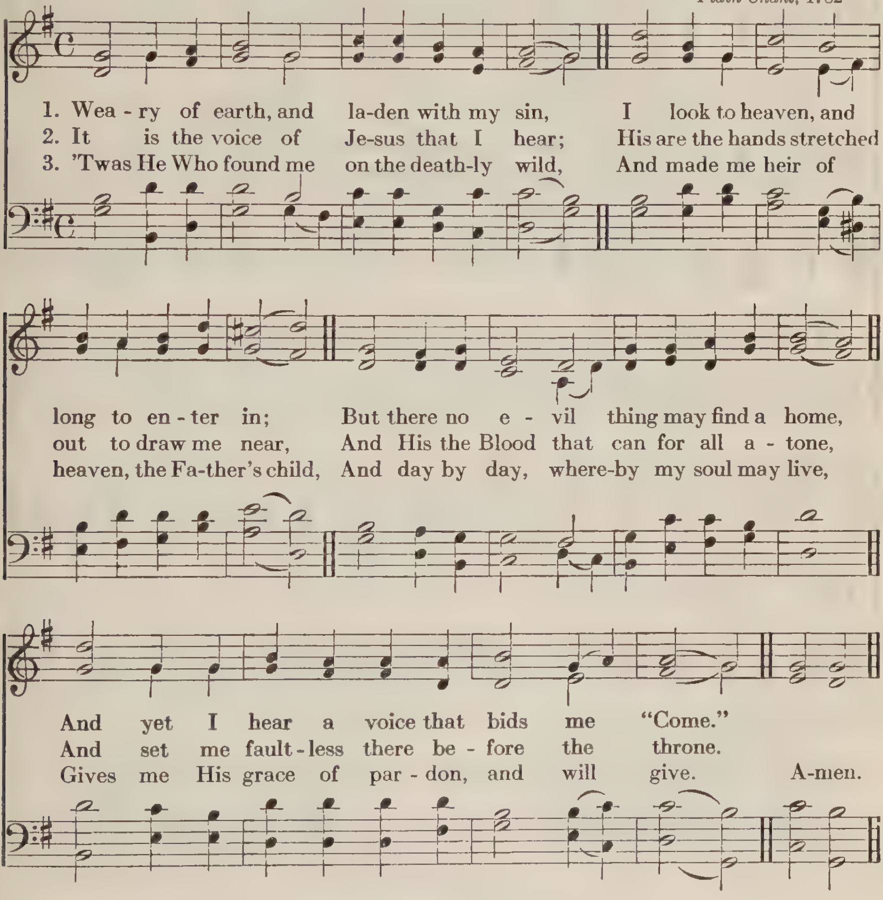
Samuel John Stone, 1866

324

SECOND TUNE

REGNATOR ORBIS. 10 10, 10 10

Adapted from a Melody in La Feillée,
Plain Chant, 1782


1. Wea - ry of earth, and la-den with my sin, I look to heaven, and
2. It is the voice of Je-sus that I hear; His are the hands stretched
3. 'Twas He Who found me on the death-ly wild, And made me heir of
long to en - ter in; But there no e - vil thing may find a home,
out to draw me near, And His the Blood that can for all a - tone,
heaven, the Fa-ther's child, And day by day, where-by my soul may live,
And yet I hear a voice that bids me "Come."
And set me fault - less there be - fore the throne.
Gives me His grace of par - don, and will give.
A-men.

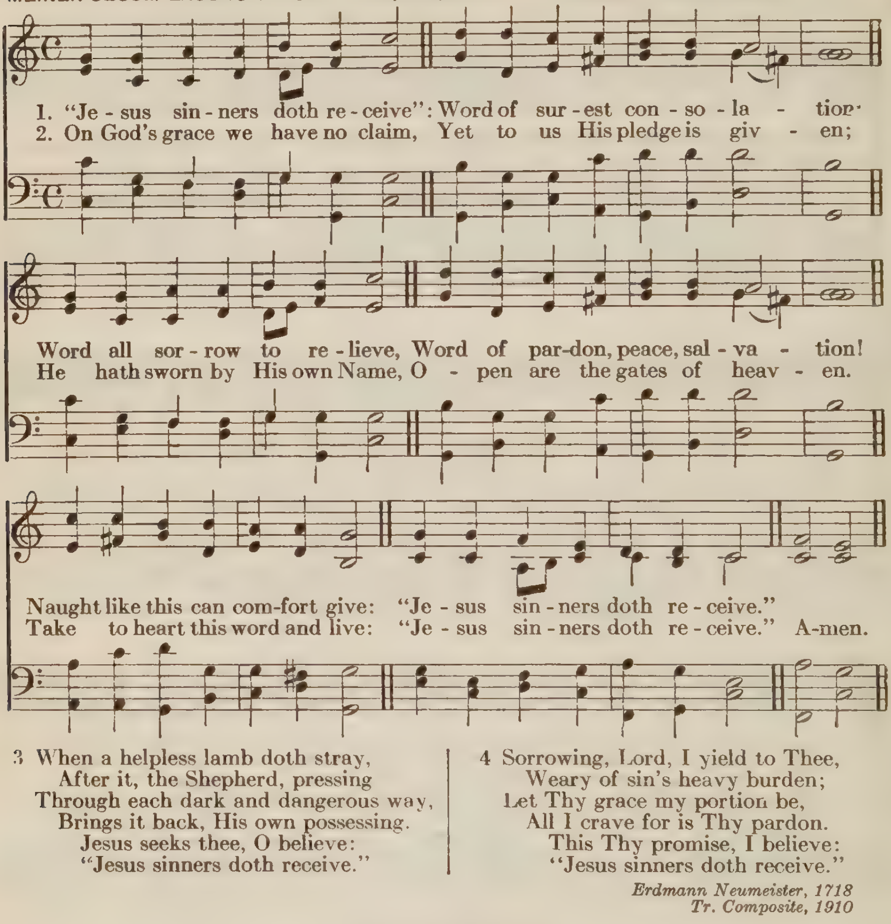
4 O great Absolver, grant my soul may wear
The lowliest garb of penitence and prayer,
That in Thy Father's courts my glorious dress
May be the garment of Thy righteousness.

5 Yea, Thou wilt answer for me, righteous Lord;
Thine all the merits, mine the great reward;
Thine the sharp thorns, and mine the golden crown,
Mine the life won, through Thine, the Life laid down.

Samuel John Stone, 1866

325

MEINEN JESUM LASS ICH NICHT. 7 8, 7 8, 7 7 | ANDREAS HAMMERSCHMIDT, 1658


1. "Je - sus sin - ners doth re - ceive": Word of sur - est con - so - la - tion
2. On God's grace we have no claim, Yet to us His pledge is giv - en;
Word all sor - row to re - lieve, Word of par-don, peace, sal - va - tion!
He hath sworn by His own Name, O - pen are the gates of heav - en.
Naught like this can com-fort give: "Je - sus sin - ners doth re - ceive."
Take to heart this word and live: "Je - sus sin - ners doth re - ceive." A-men.

3 When a helpless lamb doth stray,
After it, the Shepherd, pressing
Through each dark and dangerous way,
Brings it back, His own possessing.
Jesus seeks thee, O believe:
"Jesus sinners doth receive."

4 Sorrowing, Lord, I yield to Thee,
Weary of sin's heavy burden;
Let Thy grace my portion be,
All I crave for is Thy pardon.
This Thy promise, I believe:
"Jesus sinners doth receive."

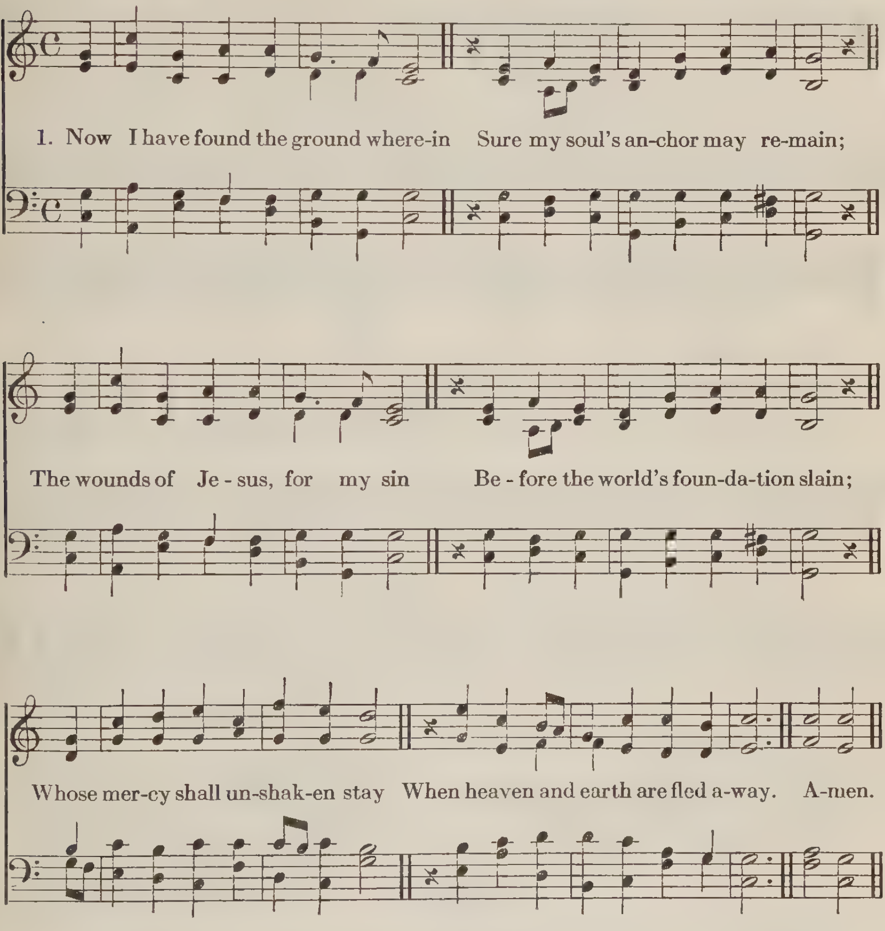
Erdmann Neumeister, 1718
Tr. Composite, 1910

The following also are suitable:

64 Lord Jesus, when we stand afar.
77 There is a fountain filled with blood.
82 Saviour, when in dust to Thee.
97 When I survey the wondrous Cross.
99 O Sacred Head, now wounded.
100 Ah, Holy Jesus! How hast Thou offended.
101 Alas! and did my Saviour bleed.
184 Not worthy, Lord, to gather up the crumbs.
257 As pants the hart for cooling streams.
273 Here behold me, as I cast me.
279 Lord, teach us how to pray aright.
304 All that I was, my sin, my guilt.

326

WINCHESTER NEW. 8 8, 8 8, 8 8 *Musikalisches Handbuch*, Hamburg, 1690


1. Now I have found the ground where-in Sure my soul's an-chor may re-main;
The wounds of Je - sus, for my sin Be - fore the world's foun-da-tion slain;
Whose mer-cy shall un-shak-en stay When heaven and earth are fled a-way. A-men.

2 Father, Thine everlasting grace
Our scanty thought surpasses far;
Thy heart still melts with tenderness,
Thine arms of love still open are,
Returning sinners to receive,
That mercy they may taste, and live.

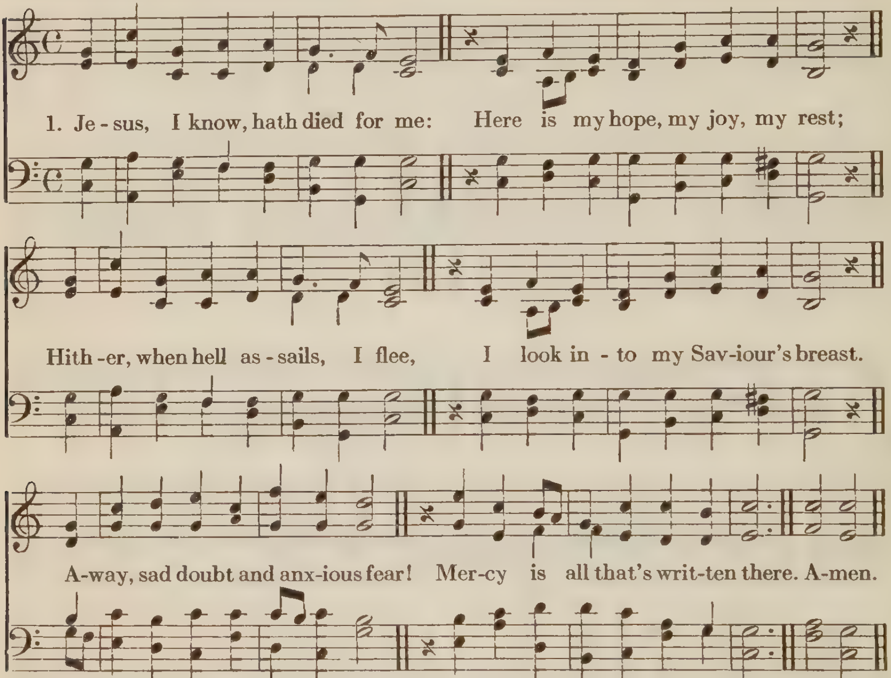
3 O Love, Thou bottomless abyss!
My sins are swallowed up in Thee;
Covered is my unrighteousness,
No spot of guilt remains on me;
While Jesus' Blood, through earth and skies,
Mercy, free, boundless mercy, cries!

Johann Andreas Rothe, 1727. Tr. John Wesley, 1740

327

WINCHESTER NEW. 8 8, 8 8, 8 8

Musikalisches Handbuch, Hamburg, 1690


1. Je - sus, I know, hath died for me: Here is my hope, my joy, my rest;
Hith - er, when hell as - sails, I flee, I look in - to my Sav-iour's breast.
A-way, sad doubt and anx-ious fear! Mer-cy is all that's writ-ten there. A-men.

2 Though waves and storms go o'er my head,
Though strength, and health, and friends be gone;
Though joys be withered all and dead,
Though every comfort be withdrawn;
On this my steadfast soul relies:
Father, Thy mercy never dies.

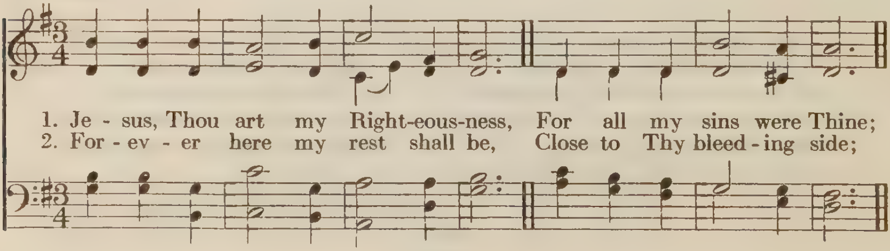
3 Fixed on this ground will I remain,
Though my heart fail and strength decay;
This anchor shall my soul sustain,
When earth's foundations melt away.
Mercy's full power I then shall prove,
Loved with an everlasting love.

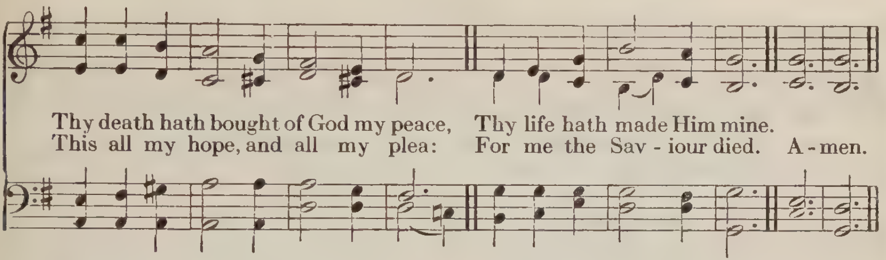
Johann Andreas Rothe, 1727
Tr. John Wesley, 1740. a

328

ST. AGNES. C. M.

JOHN B. DYKES, 1866


1. Je - sus, Thou art my Right-eous-ness, For all my sins were Thine;
2. For - ev - er here my rest shall be, Close to Thy bleed - ing side;


Thy death hath bought of God my peace, Thy life hath made Him mine.
This all my hope, and all my plea: For me the Sav - iour died. A - men.

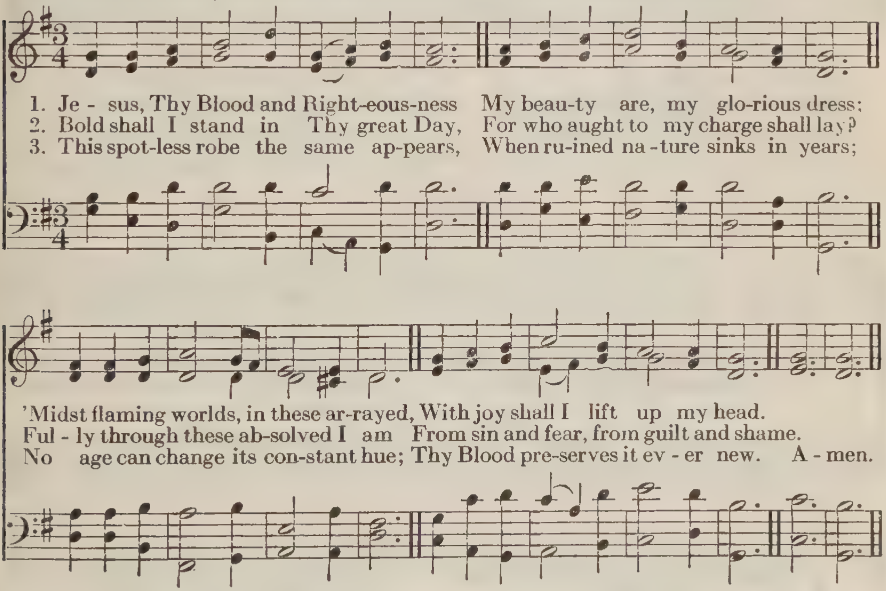
3 My dying Saviour and my God,
Fountain for guilt and sin,
Sprinkle me ever with Thy Blood,
And cleanse and keep me clean.

4 Jesus, my Strength, my Life, my Rest,
On Thee will I depend,
Till summoned to the marriage-feast
Where faith in sight shall end.

Charles Wesley, 1740

329

HERR JESU CHRIST, MEINS LEBENS LICHT. L. M. *Nürnberg Gesangbuch*, 1676–77


1. Je - sus, Thy Blood and Right-eous-ness My beau-ty are, my glo-rious dress;
2. Bold shall I stand in Thy great Day, For who aught to my charge shall lay?
3. This spot-less robe the same ap-pears, When ru-ined na - ture sinks in years;
'Midst flaming worlds, in these ar-rayed, With joy shall I lift up my head.
Ful - ly through these ab-solved I am From sin and fear, from guilt and shame.
No age can change its con-stant hue; Thy Blood pre-serves it ev - er new. A - men.

4 O let the dead now hear Thy voice;
Now bid Thy banished ones rejoice;
Their beauty this, their glorious dress,
Jesus, Thy Blood and Righteousness.

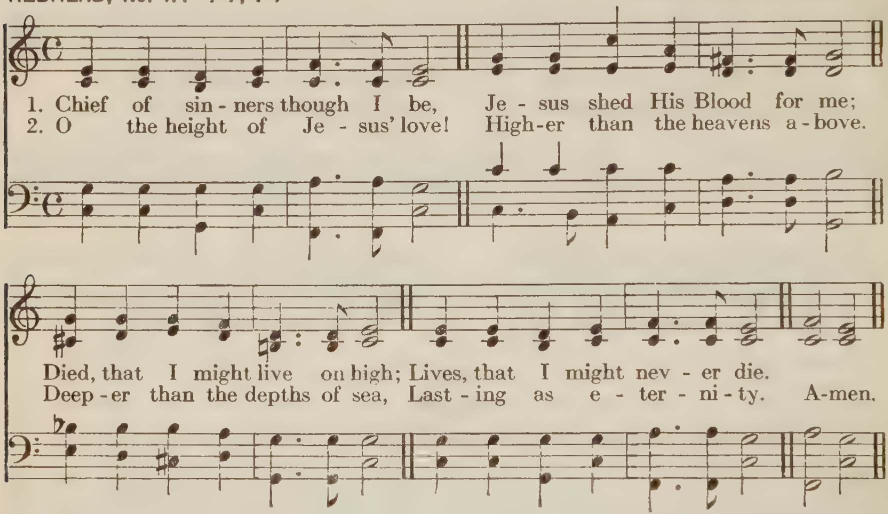
5 When from the dust of death I rise
To claim my mansion in the skies,
E'en then this shall be all my plea:
"Jesus hath lived, hath died for me."

St. 1, Leipziger Gesangbuch, *1638*
St. 2–5, Nicolaus Ludwig v. Zinzendorf, 1739
Tr. John Wesley, 1740

330

REDHEAD, No. 47. 7 7, 7 7

RICHARD REDHEAD, 1853


1. Chief of sin-ners though I be, Je-sus shed His Blood for me;
2. O the height of Je-sus' love! High-er than the heavens a-bove.
Died, that I might live on high; Lives, that I might nev-er die.
Deep-er than the depths of sea, Last-ing as e-ter-ni-ty. A-men.

3 Jesus only can impart
Balm to heal the smitten heart,
Peace that flows from sin forgiven,
Joy that lifts the soul to heaven.

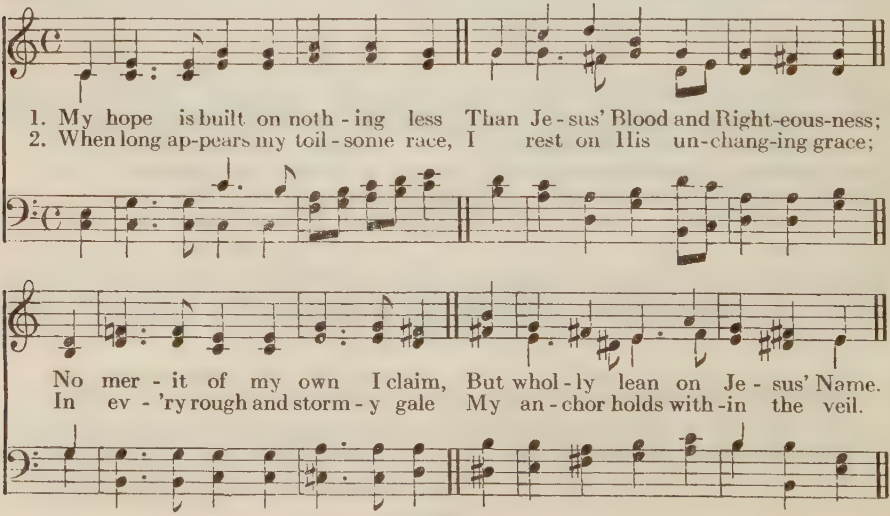
4 Chief of sinners though I be,
Christ is all in all to me;
All my wants to Him are known,
All my sorrows are His own.

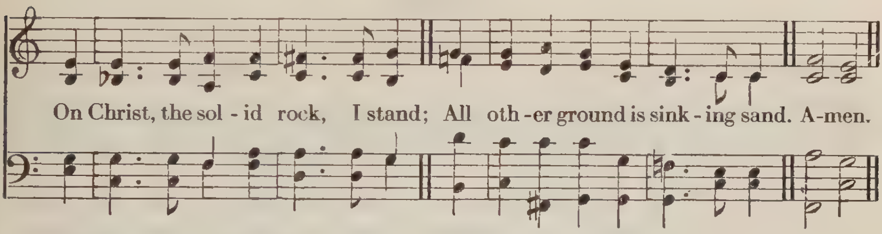
William M'Comb, 1848

331

MELITA. 8 8, 8 8, 8 8

JOHN B. DYKES, 1861


1. My hope is built on noth-ing less Than Je-sus' Blood and Right-eous-ness;
2. When long ap-pears my toil-some race, I rest on His un-chang-ing grace;
No mer-it of my own I claim, But whol-ly lean on Je-sus' Name.
In ev-'ry rough and storm-y gale My an-chor holds with-in the veil.


On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand. A-men.

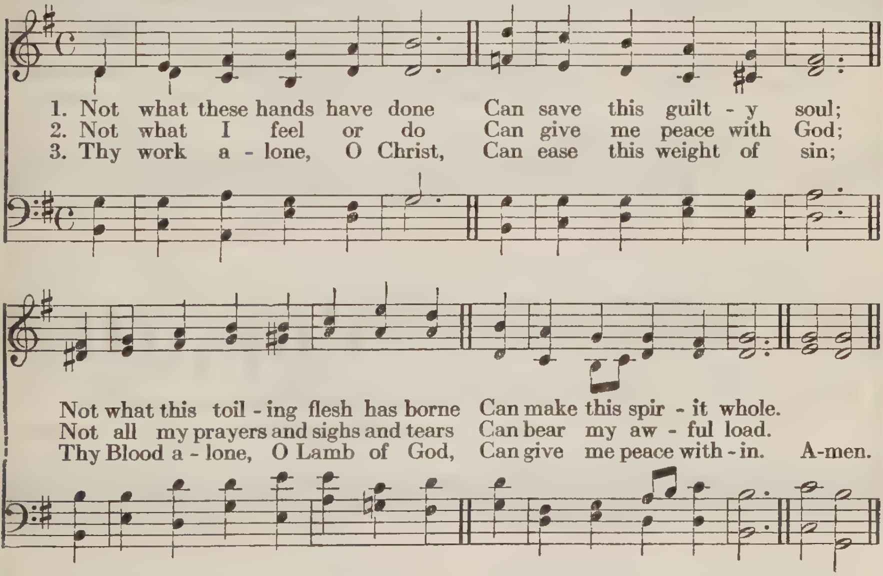
3 His oath, His covenant and Blood,
Support me in the raging flood;
When every earthly prop gives way,
He then is all my hope and stay.
On Christ, the solid rock, I stand;
All other ground is sinking sand.

4 When the last trumpet's voice shall sound,
O may I then in Him be found,
Robed in His righteousness alone,
Faultless to stand before the throne.
On Christ, the solid rock, I stand;
All other ground is sinking sand.

Edward Mote, cir. 1834

332

BARNBY'S HYMNARY, TUNE 525. S. M. WILLIAM WINN, 1872


1. Not what these hands have done Can save this guilt - y soul;
2. Not what I feel or do Can give me peace with God;
3. Thy work a - lone, O Christ, Can ease this weight of sin;
Not what this toil - ing flesh has borne Can make this spir - it whole.
Not all my prayers and sighs and tears Can bear my aw - ful load.
Thy Blood a - lone, O Lamb of God, Can give me peace with - in. A-men.

4 Thy love to me, O God,
Not mine, O Lord, to Thee,
Can rid me of this dark unrest,
And set my spirit free.

5 Thy grace alone, O God,
To me can pardon speak;
Thy power alone, O Son of God,
Can this sore bondage break.

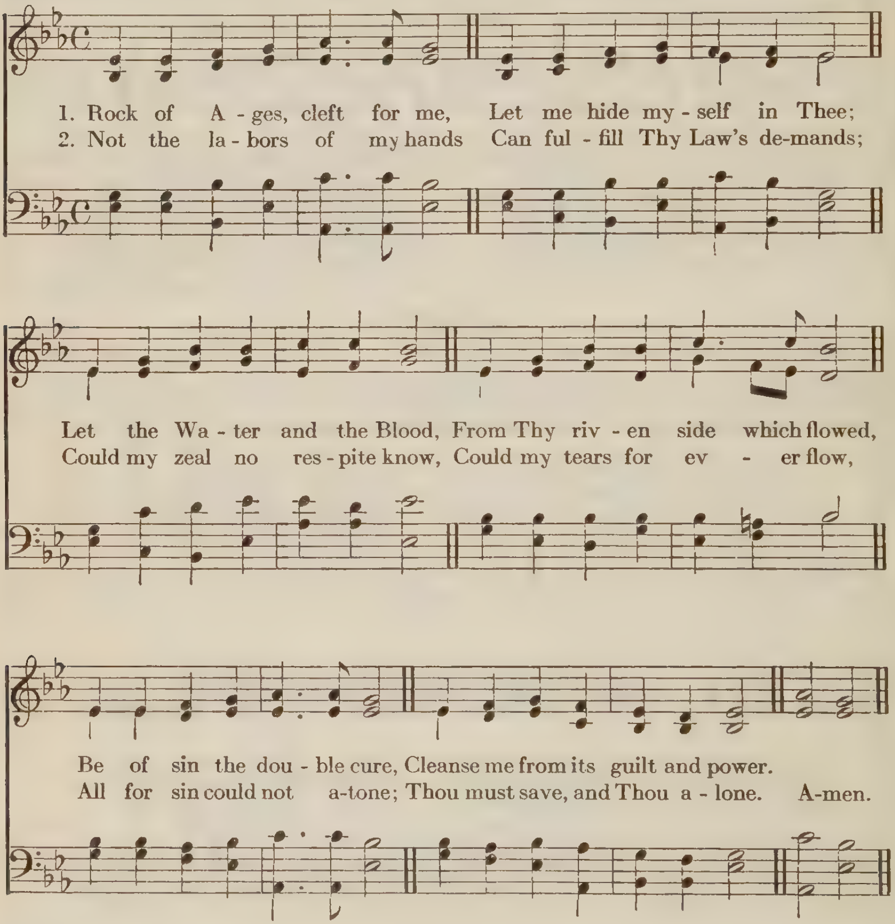
6 I bless the Christ of God;
I rest on love divine;
And, with unfaltering lip and heart,
I call this Saviour mine.

Horatius Bonar, 1861

333

FIRST TUNE

REDHEAD, No. 76. 7 7, 7 7, 7 7. RICHARD REDHEAD, 1853


1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2. Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
Let the Wa - ter and the Blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for ev - er flow,
Be of sin the dou - ble cure, Cleanse me from its guilt and power.
All for sin could not a-tone; Thou must save, and Thou a - lone. A-men.

3 Nothing in my hand I bring,
Simply to Thy Cross I cling;
Naked, come to Thee for dress;
Helpless, look to Thee for grace;
Foul, I to the fountain fly;
Wash me, Saviour, or I die!

4 While I draw this fleeting breath,
When mine eyelids close in death,
When I soar to worlds unknown,
See Thee on Thy judgment-throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee!

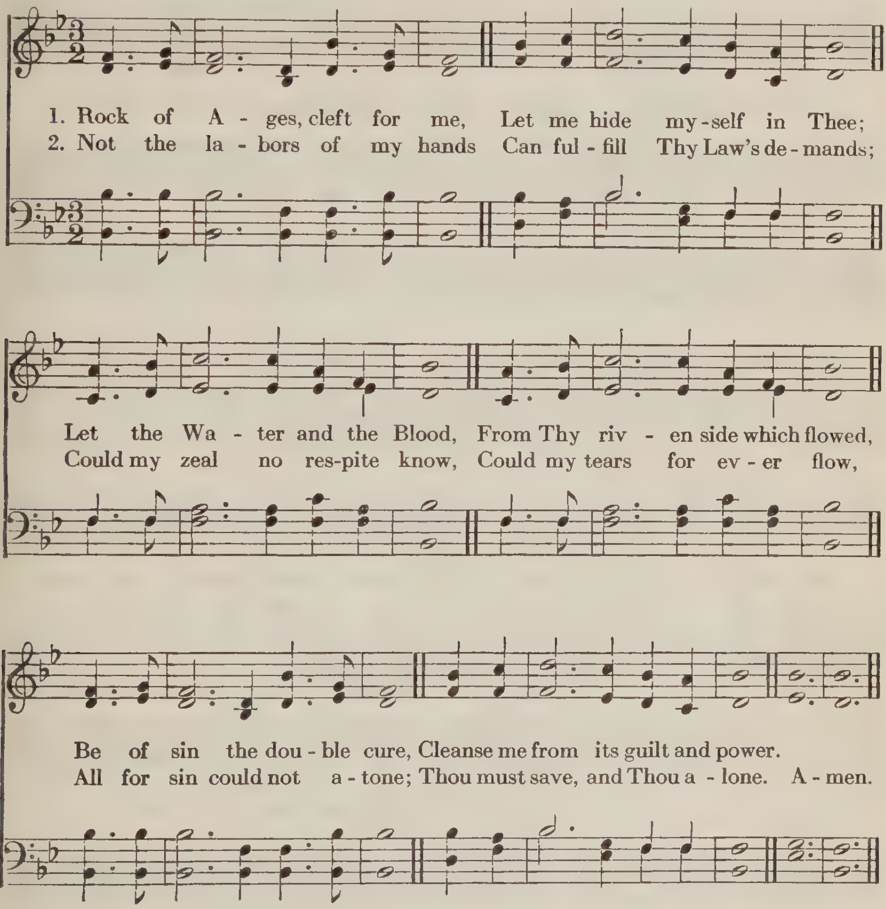
Augustus Montague Toplady, 1776. a

333

SECOND TUNE

TOPLADY. 7 7, 7 7, 7 7

Thomas Hastings, 1830


1. Rock of A - ges, cleft for me, Let me hide my-self in Thee;
2. Not the la - bors of my hands Can ful - fill Thy Law's de - mands;
Let the Wa - ter and the Blood, From Thy riv - en side which flowed,
Could my zeal no res-pite know, Could my tears for ev - er flow,
Be of sin the dou - ble cure, Cleanse me from its guilt and power.
All for sin could not a - tone; Thou must save, and Thou a - lone. A - men.

3 Nothing in my hand I bring.
Simply to Thy Cross I cling;
Naked, come to Thee for dress;
Helpless, look to Thee for grace;
Foul, I to the fountain fly;
Wash me, Saviour, or I die!

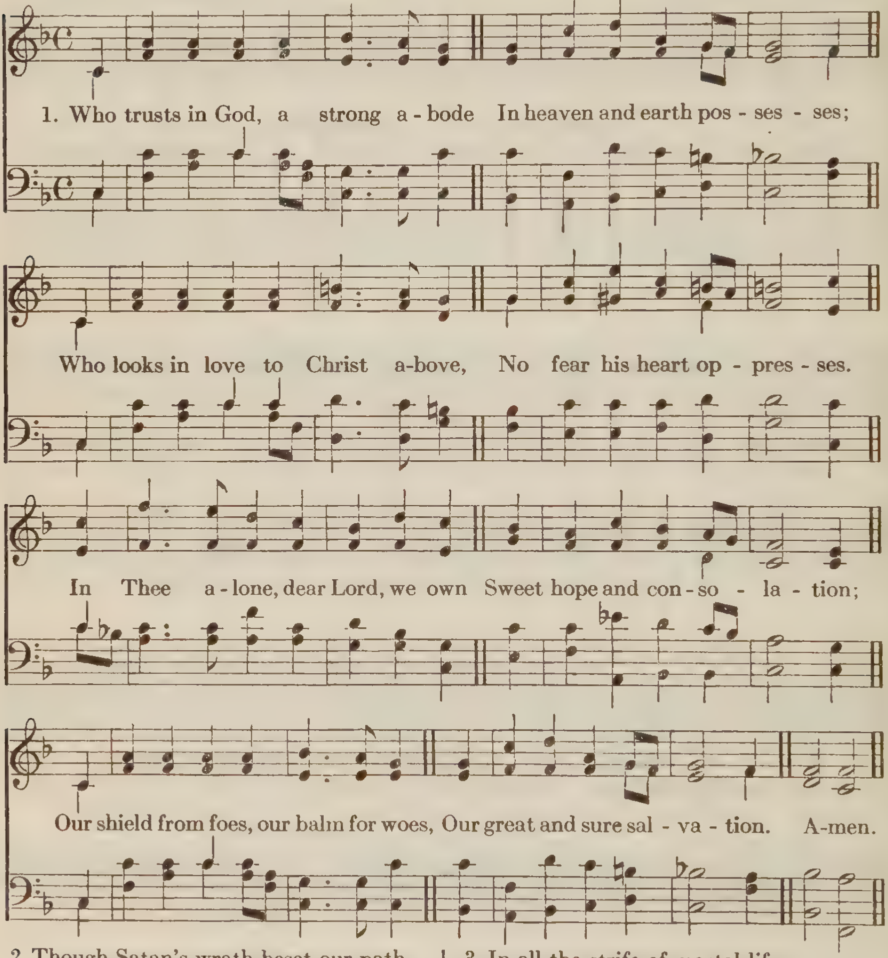
4 While I draw this fleeting breath,
When mine eyelids close in death,
When I soar to worlds unknown,
See Thee on Thy judgment-throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee!

Augustus Montague Toplady, 1776. a

334

FIRST TUNE

BISHOPGARTH. 8 7, 8 7. D. Iambic — ARTHUR S. SULLIVAN, 1897


1. Who trusts in God, a strong a-bode In heaven and earth pos-ses-ses;
Who looks in love to Christ a-bove, No fear his heart op-pres-ses.
In Thee a-lone, dear Lord, we own Sweet hope and con-so-la-tion;
Our shield from foes, our balm for woes, Our great and sure sal-va-tion. A-men.

2 Though Satan's wrath beset our path
And worldly scorn assail us,
While Thou art near we will not fear;
Thy strength shall never fail us.
Thy rod and staff shall keep us safe,
And guide our steps for ever;
Nor shades of death, nor hell beneath,
Our souls from Thee shall sever.

3 In all the strife of mortal life
Our feet shall stand securely;
Temptation's hour shall lose its power
For Thou shalt guard us surely.
O God, renew, with heavenly dew,
Our body, soul, and spirit,
Until we stand at Thy right hand,
Through Jesus' saving merit.

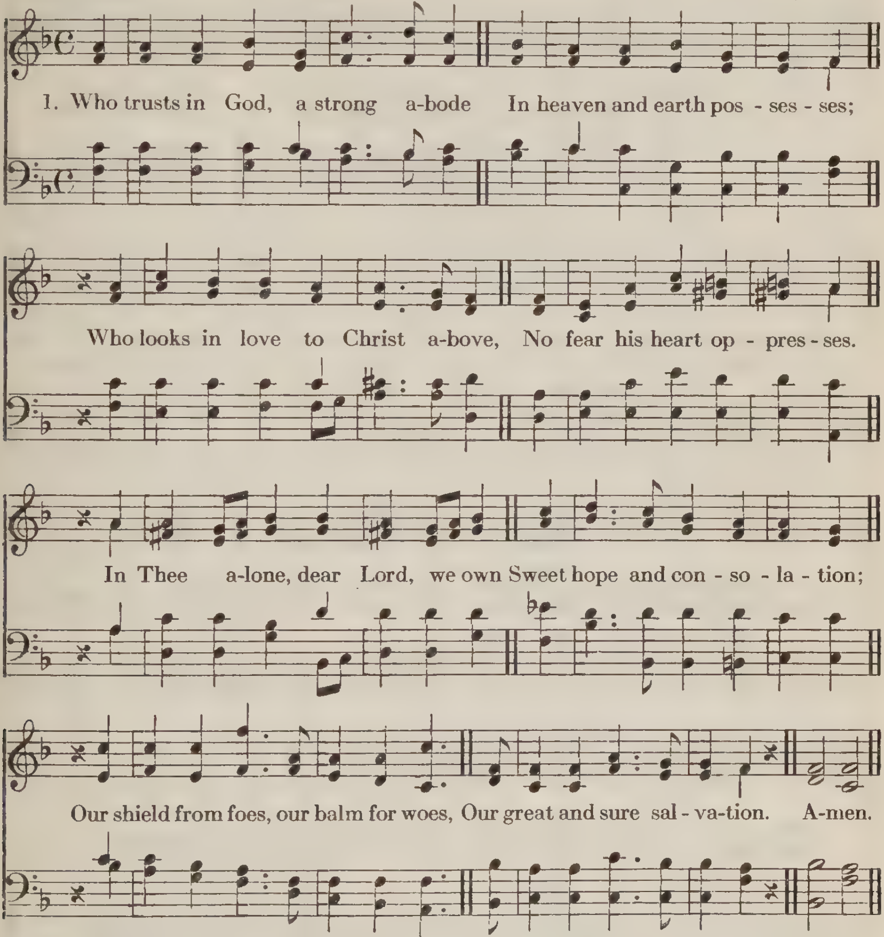
Joachim Magdeburg, St. 1, 1572. St. 2 and 3, 1597.
Tr. Benjamin Hall Kennedy, 1863.
Altered by William Walsham How, 1864.

334

SECOND TUNE

CONSTANCE. 8 7, 8 7. D. Iambic

Arthur S. Sullivan, 1873


1. Who trusts in God, a strong a-bode In heaven and earth pos - ses - ses;
Who looks in love to Christ a-bove, No fear his heart op - pres - ses.
In Thee a-lone, dear Lord, we own Sweet hope and con - so - la - tion;
Our shield from foes, our balm for woes, Our great and sure sal - va-tion. A-men.

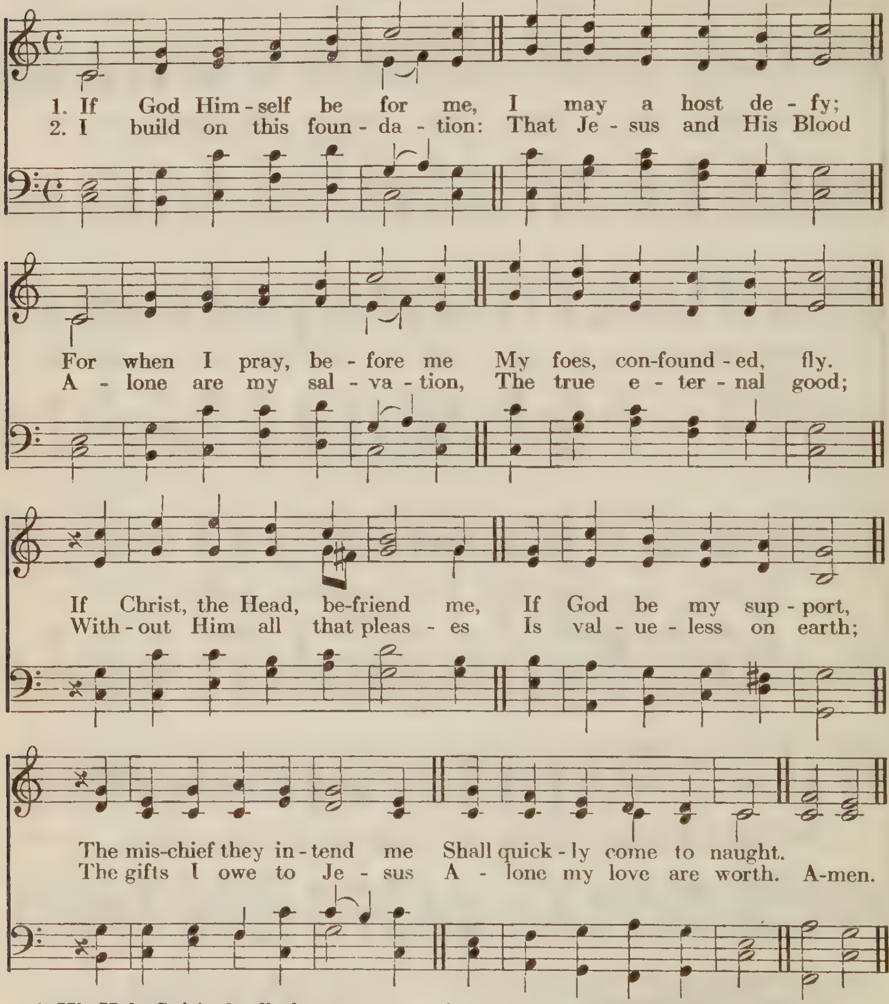
2 Though Satan's wrath beset our path
And worldly scorn assail us,
While Thou art near we will not fear;
Thy strength shall never fail us.
Thy rod and staff shall keep us safe,
And guide our steps for ever;
Nor shades of death, nor hell beneath,
Our souls from Thee shall sever.

3 In all the strife of mortal life
Our feet shall stand securely;
Temptation's hour shall lose its power,
For Thou shalt guard us surely,
O God, renew, with heavenly dew,
Our body, soul, and spirit,
Until we stand at Thy right hand,
Through Jesus' saving merit.

Joachim Magdeburg, St. 1, 1572. St. 2 and 3, 1597
Tr. Benjamin Hall Kennedy, 1863
Altered by William Walsham How, 1864

335

ST. THEODULPH. 7 6, 7 6. D. MELCHIOR TESCHNER, 1615


1. If God Him-self be for me, I may a host de-fy;
2. I build on this foun-da-tion: That Je-sus and His Blood
For when I pray, be-fore me My foes, con-found-ed, fly.
A-lone are my sal-va-tion, The true e-ter-nal good;
If Christ, the Head, be-friend me, If God be my sup-port,
With-out Him all that pleas-es Is val-ue-less on earth;
The mis-chief they in-tend me Shall quick-ly come to naught.
The gifts I owe to Je-sus A-lone my love are worth. A-men.

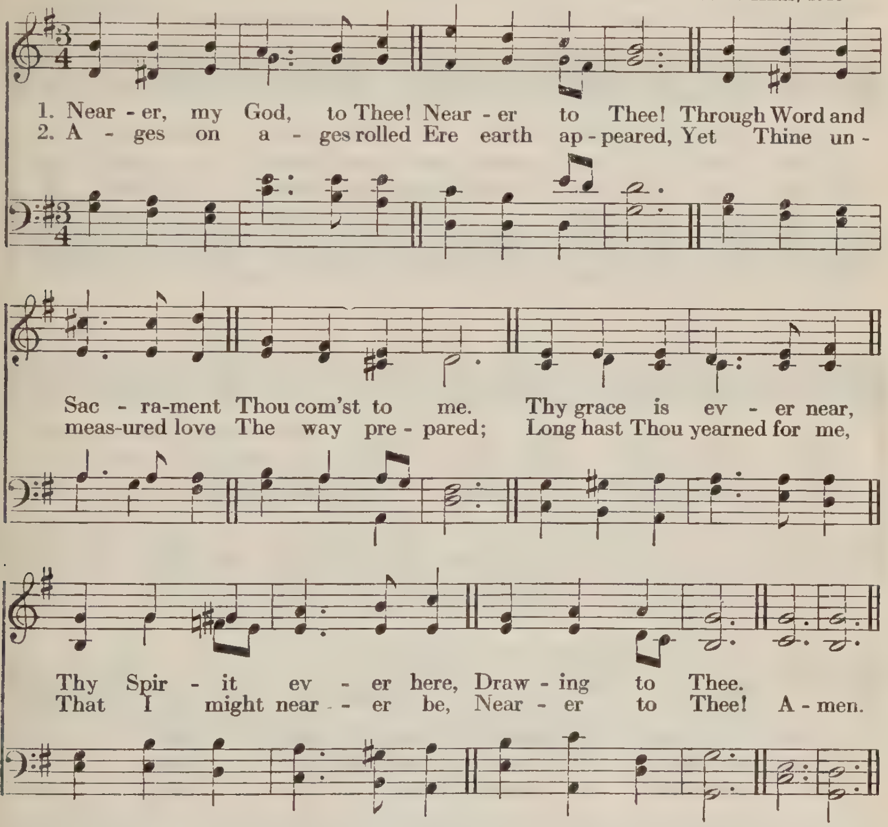
3 His Holy Spirit dwelleth
Within my willing heart,
Tames it when it rebelleth,
And soothes the keenest smart.
He crowns His work with blessing,
And helpeth me to cry
"My Father!" without ceasing,
To Him Who reigns on high.

4 To mine His Spirit speaketh
Sweet words of soothing power;
How God for him that seeketh
For rest, hath rest in store—
How God Himself prepareth
My heritage and lot,
And, though my body weareth,
My heaven shall fail me not.

Paul Gerhardt, 1653. Tr. Richard Massie, 1857

336

ST. MARK'S. 6 4, 6 4, 6 6 4 ✠ GEORGE C. F. HAAS, 1915


1. Near - er, my God, to Thee! Near - er to Thee! Through Word and
2. A - ges on a - ges rolled Ere earth ap - peared, Yet Thine un -
Sac - ra-ment Thou com'st to me. Thy grace is ev - er near,
meas-ured love The way pre - pared; Long hast Thou yearned for me,
Thy Spir - it ev - er here, Draw - ing to Thee.
That I might near - - er be, Near - er to Thee! A - men.

3 Thy Son has come to earth,
My sin to bear,
My every wound to heal,
My pain to share.
"God in the flesh" for me,
Brings me now nearer Thee,
Nearer to Thee!

4 Lo! all my debt is paid,
My guilt is gone.
See! He is risen for me,
My throne is won.
Thanks, O my God, to Thee!
None now can nearer be,
Nearer to Thee!

5 Welcome, then, to Thy home,
Blest One in Three!
As Thou hast promised, come!
Come, Lord, to me!
Work Thou, O God, through me,
Live Thou, O God, in me,
Ever in me!

6 Surely, it matters not
What earth may bring;
Death is of no account;
Grace will I sing.
Nothing remains for me,
Save to be nearer Thee,
Nearer to Thee!

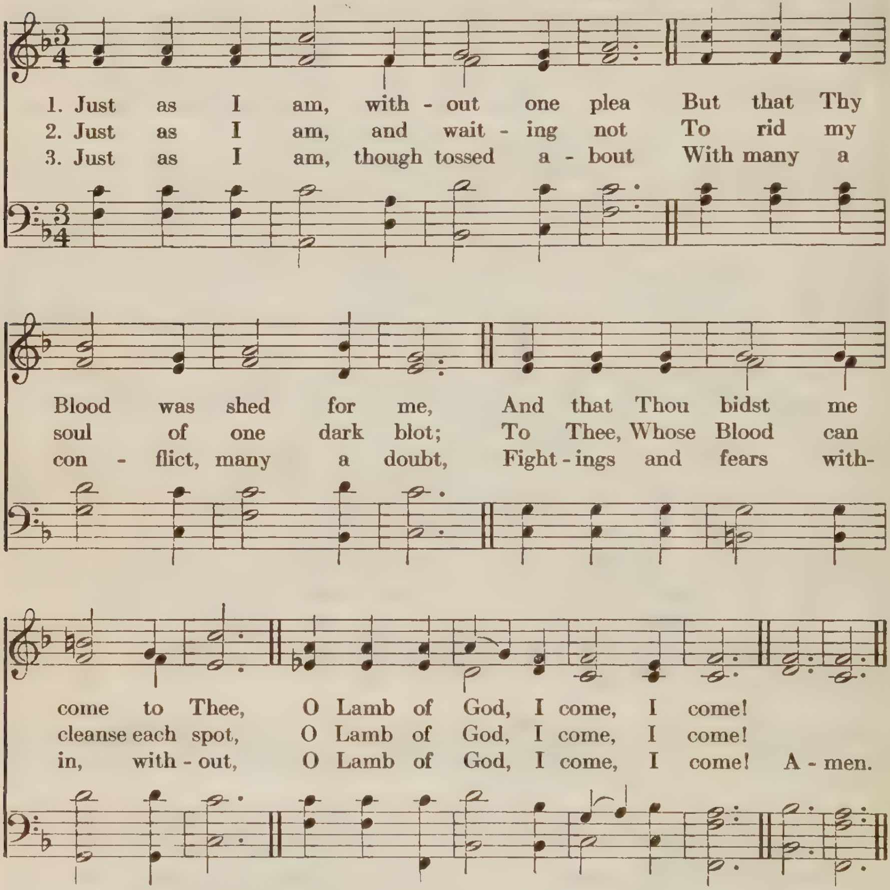
Henry Eyster Jacobs, 1887

337

FIRST TUNE

QUEBEC. L. M.

Henry Baker, 1866
Modified by James Pearce, 1868


1. Just as I am, with - out one plea But that Thy Blood was shed for me, And that Thou bidst me come to Thee, O Lamb of God, I come, I come!
2. Just as I am, and wait - ing not To rid my soul of one dark blot; To Thee, Whose Blood can cleanse each spot, O Lamb of God, I come, I come!
3. Just as I am, though tossed a - bout With many a con - flict, many a doubt, Fight - ings and fears with- in, with - out, O Lamb of God, I come, I come! A - men.

4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come!

5 Just as I am; Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come!

6 Just as I am; Thy love unknown
Has broken every barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come!

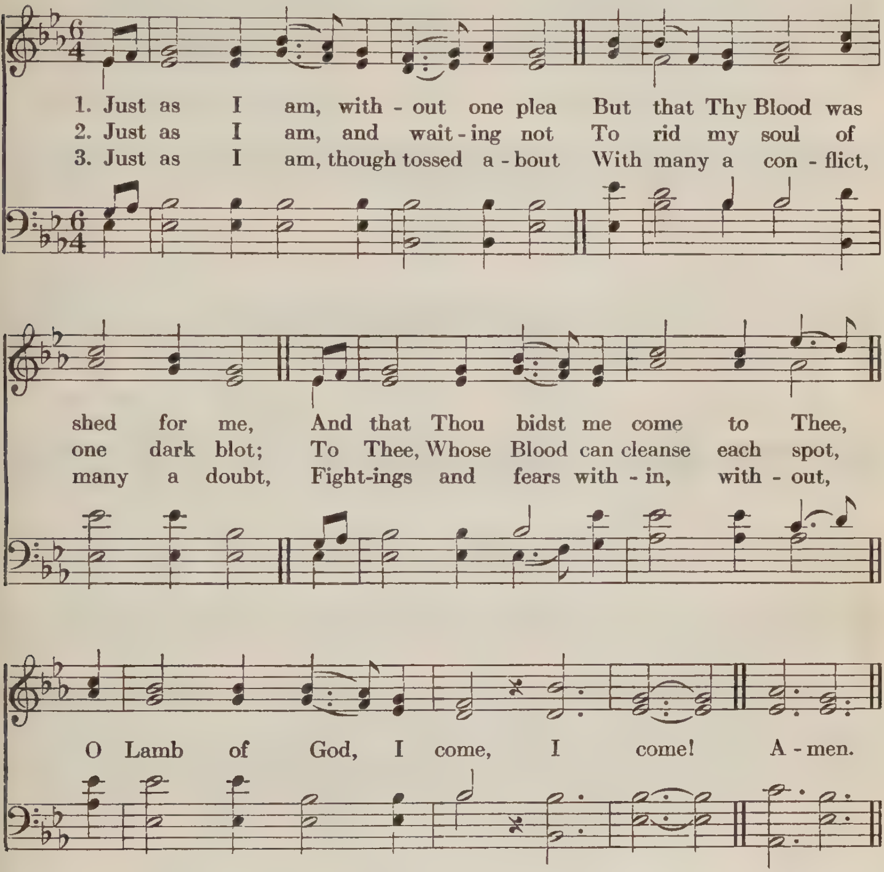
Charlotte Elliott, 1836

337

SECOND TUNE

WOODWORTH. L. M.

William B. Bradbury, 1849


1. Just as I am, with - out one plea But that Thy Blood was
2. Just as I am, and wait - ing not To rid my soul of
3. Just as I am, though tossed a - bout With many a con - flict,
shed for me, And that Thou bidst me come to Thee,
one dark blot; To Thee, Whose Blood can cleanse each spot,
many a doubt, Fight-ings and fears with - in, with - out,
O Lamb of God, I come, I come! A - men.

4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come!

5 Just as I am; Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come!

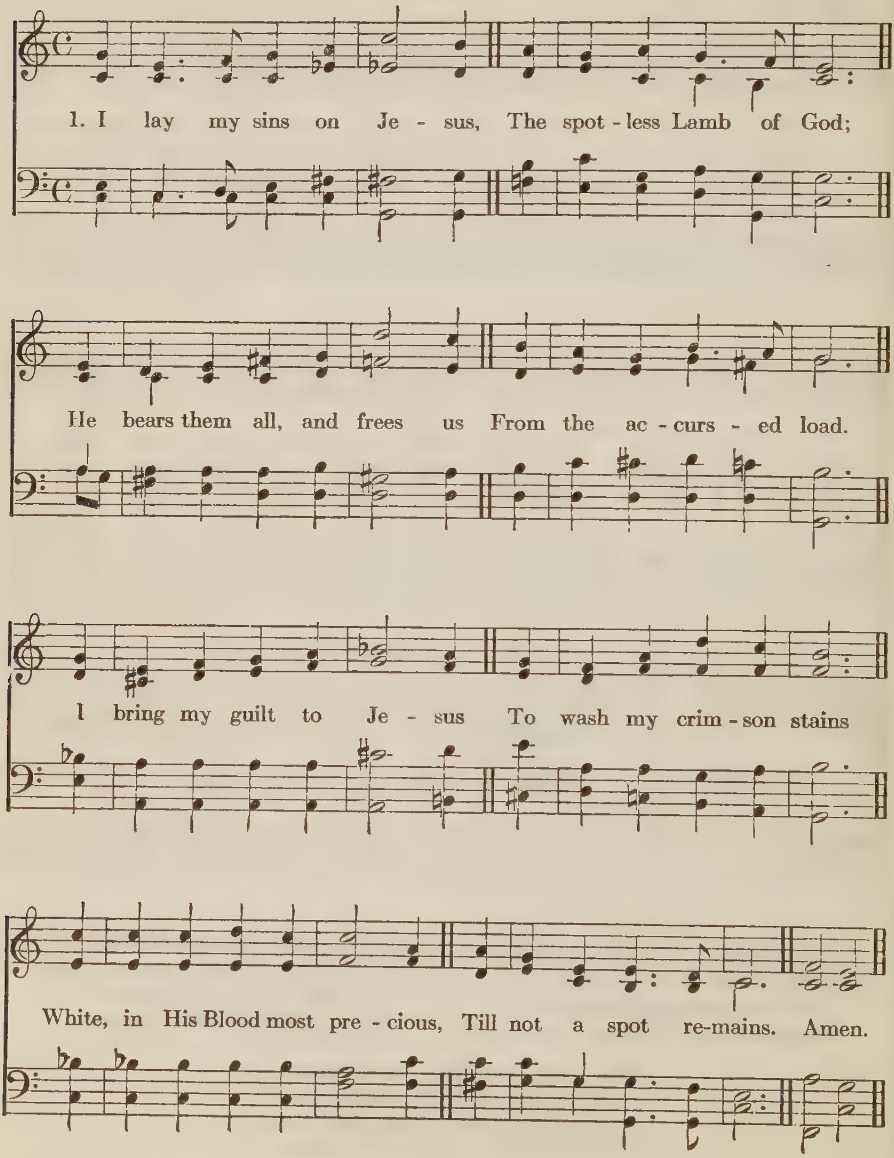
6 Just as I am; Thy love unknown
Has broken every barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come!

Charlotte Elliott, 1836

338

MOSCOW. 7 6, 7 6. D.

JOHN B. CALKIN, 1867


1. I lay my sins on Je - sus, The spot - less Lamb of God;
He bears them all, and frees us From the ac - curs - ed load.
I bring my guilt to Je - sus To wash my crim - son stains
White, in His Blood most pre - cious, Till not a spot re-mains. Amen.

2 I lay my wants on Jesus;
All fullness dwells in Him;
He heals all my diseases,
He doth my soul redeem.
I lay my griefs on Jesus,
My burdens and my cares;
He from them all releases,
He all my sorrows shares.

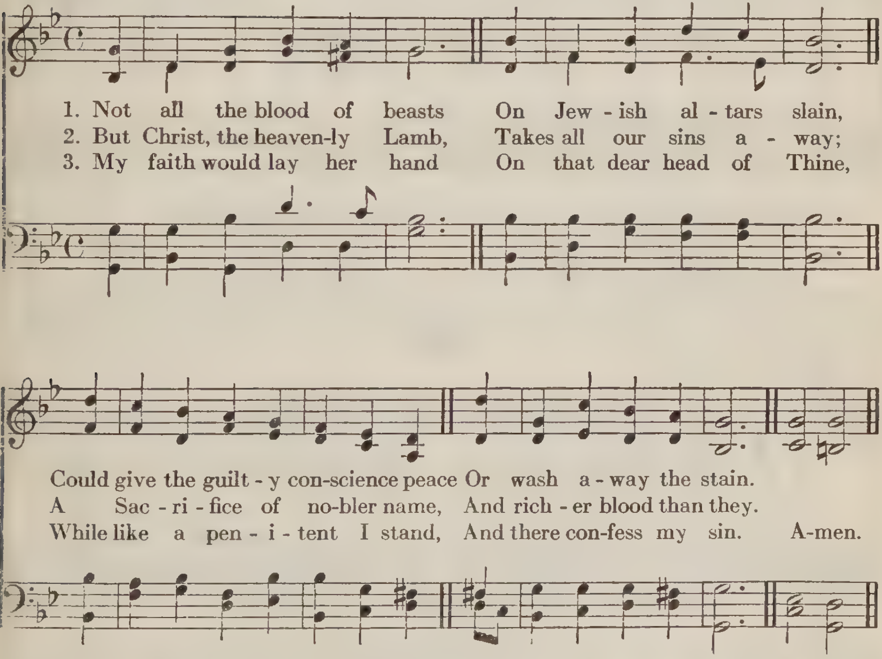
3 I long to be like Jesus,
Meek, loving, lowly, mild;
I long to be like Jesus,
The Father's holy child.
I long to be with Jesus
Amid the heavenly throng,
To sing with saints His praises,
To learn the angels' song.

Horatius Bonar, 1837

339

ST. BRIDE. S. M.

Samuel Howard, 1762


1. Not all the blood of beasts On Jew - ish al - tars slain,
2. But Christ, the heaven-ly Lamb, Takes all our sins a - way;
3. My faith would lay her hand On that dear head of Thine,
Could give the guilt - y con-science peace Or wash a - way the stain.
A Sac - ri - fice of no-bler name, And rich - er blood than they.
While like a pen - i - tent I stand, And there con-fess my sin. A-men.

4 My soul looks back to see
The burden Thou didst bear
When hanging on the cursèd Tree,
And knows her guilt was there.

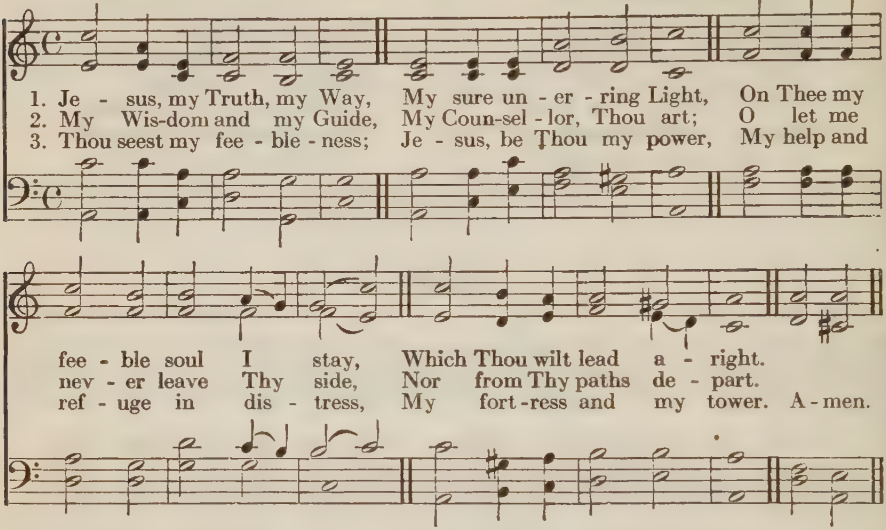
5 Believing, we rejoice
To see the curse remove;
We bless the Lamb with cheerful voice,
And sing His bleeding love.

Isaac Watts, 1709. a

340

LYTE. S. M.

John B. Wilkes, 1861


1. Je - sus, my Truth, my Way, My sure un - er - ring Light, On Thee my fee - ble soul I stay, Which Thou wilt lead a - right.
2. My Wis-dom and my Guide, My Coun-sel - lor, Thou art; O let me nev - er leave Thy side, Nor from Thy paths de - part.
3. Thou seest my fee - ble - ness; Je - sus, be Thou my power, My help and ref - uge in dis - tress, My fort - ress and my tower. A - men.

4 Myself I cannot save,
Myself I cannot keep;
But strength in Thee I surely have,
Whose eyelids never sleep.

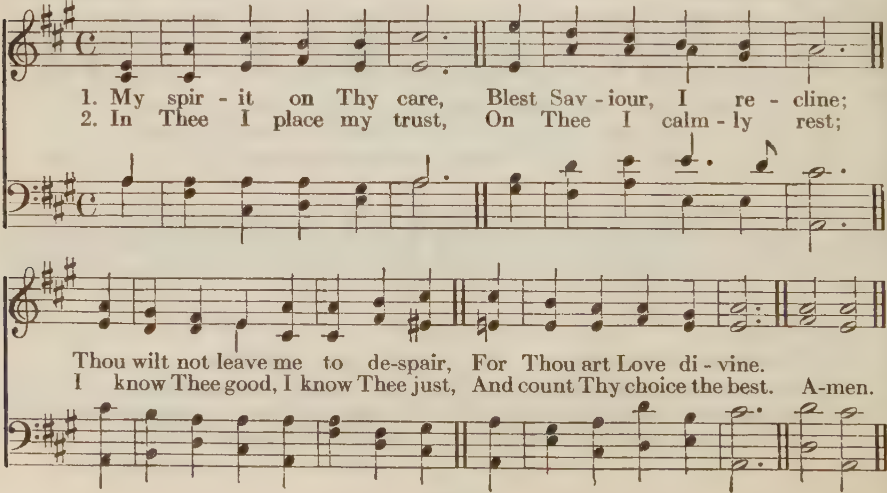
5 My soul to Thee alone
Now, therefore, I commend;
Thou, Jesus, having loved Thine own,
Wilt love me to the end!

Charles Wesley, 1749

341

ST. MICHAEL. S. M.

Geneva Psalter, 1551


1. My spir - it on Thy care, Blest Sav - iour, I re - cline; Thou wilt not leave me to de-spair, For Thou art Love di - vine.
2. In Thee I place my trust, On Thee I calm - ly rest; I know Thee good, I know Thee just, And count Thy choice the best. A-men.

3 Whate'er events betide,
Thy will they all perform;
Safe in Thy breast my head I hide,
Nor fear the coming storm.

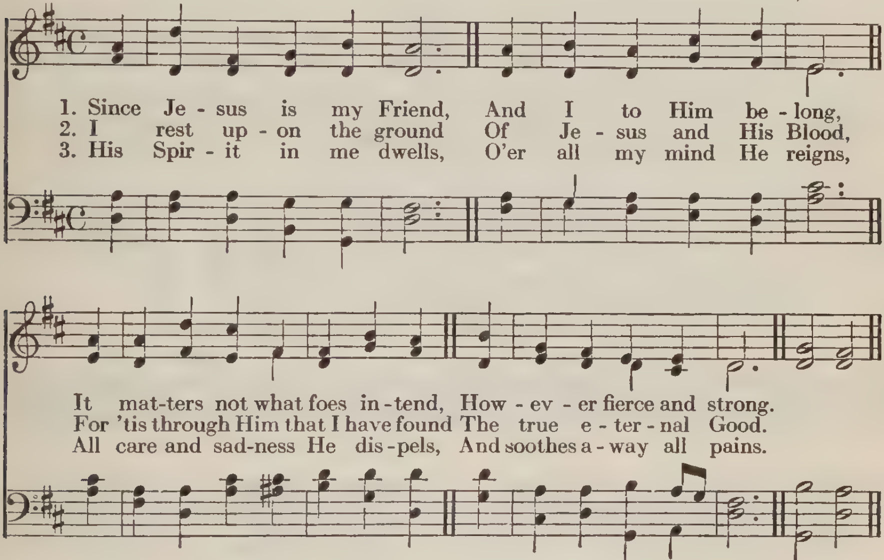
4 Let good or ill befall,
It must be good for me,
Secure of having Thee in all,
Of having all in Thee.

Henry Francis Lyte, 1834

342

BETHLEHEM. S. M.

Samuel Wesley, 1828


1. Since Je - sus is my Friend, And I to Him be - long,
2. I rest up - on the ground Of Je - sus and His Blood,
3. His Spir - it in me dwells, O'er all my mind He reigns,
It mat-ters not what foes in - tend, How - ev - er fierce and strong.
For 'tis through Him that I have found The true e - ter - nal Good.
All care and sad-ness He dis - pels, And soothes a - way all pains.

4 He whispers in my breast
Sweet words of holy cheer,
How he who seeks in God his rest
Shall ever find Him near;

5 How God hath built above
A city fair and new,
Where eye and heart shall see and prove
What faith hath counted true.

6 My heart for gladness springs,
It cannot more be sad;
For very joy it laughs and sings,
Sees naught but sunshine glad.

7 The sun that lights mine eyes
Is Christ the Lord I love;
I sing for joy of that which lies
Stored up for me above.

Paul Gerhardt, 1653. Tr. Catherine Winkworth, 1855. a

The following also are suitable:

67	Thy life was given for me.
68	Thy works, not mine, O Christ.
266	O for a faith that will not shrink.
321	Approach, my soul, the mercy-seat.
358	Jesus, Thou wounded Lamb of God.
360	My faith looks up to Thee.
365	I heard the voice of Jesus say.
371	Jesus Lover of my soul.

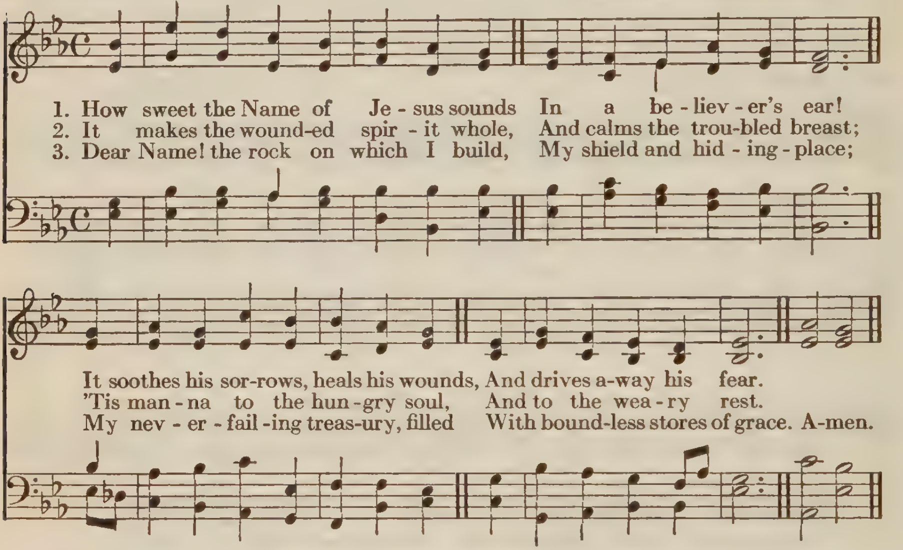
The Christian Life

COMMUNION WITH CHRIST

343

ST. PETER. C. M.

Alexander R. Reinagle, 1830


1. How sweet the Name of Je - sus sounds In a be - liev - er's ear!
2. It makes the wound-ed spir - it whole, And calms the trou-bled breast;
3. Dear Name! the rock on which I build, My shield and hid - ing - place;
It soothes his sor-rows, heals his wounds, And drives a-way his fear.
'Tis man - na to the hun - gry soul, And to the wea - ry rest.
My nev - er - fail -ing treas-ury, filled With bound-less stores of grace. A-men.

4 Jesus! my Shepherd, Saviour, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.

5 Weak is the effort of my heart,
And cold my warmest thought;
But, when I see Thee as Thou art,
I'll praise Thee as I ought.

6 Till then, I would Thy love proclaim
With every fleeting breath;
And may the music of Thy Name
Refresh my soul in death.

John Newton, 1779

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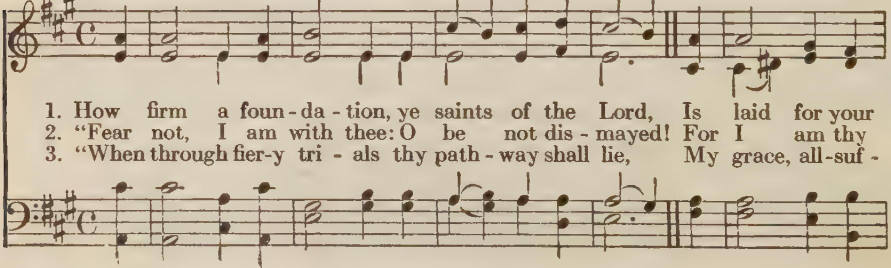
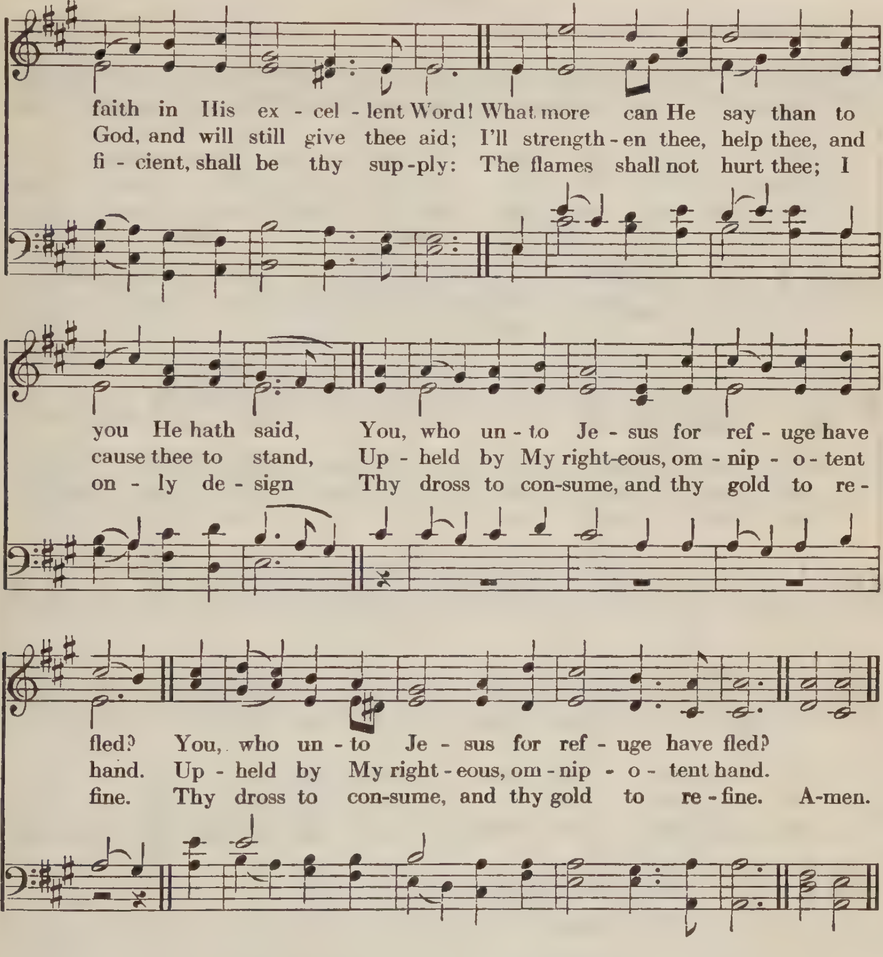
ADESTE FIDELES. 11 11, 11 11

John F. Wade's *Cantus Diversi*, 1751


1. How firm a foun - da - tion, ye saints of the Lord, Is laid for your
2. "Fear not, I am with thee: O be not dis - mayed! For I am thy
3. "When through fier-y tri - als thy path - way shall lie, My grace, all-suf -


faith in His ex - cel - lent Word! What more can He say than to
God, and will still give thee aid; I'll strength - en thee, help thee, and
fi - cient, shall be thy sup - ply: The flames shall not hurt thee; I
you He hath said, You, who un - to Je - sus for ref - uge have
cause thee to stand, Up - held by My right-eous, om - nip - o - tent
on - ly de - sign Thy dross to con-sume, and thy gold to re -
fled? You, who un - to Je - sus for ref - uge have fled?
hand. Up - held by My right - eous, om - nip - o - tent hand.
fine. Thy dross to con-sume, and thy gold to re - fine. A-men.

4 "E'en down to old age all My people shall prove
My sovereign, eternal, unchangeable love;
And then, when gray hairs shall their temples adorn,
Like lambs they shall still in My bosom be borne.

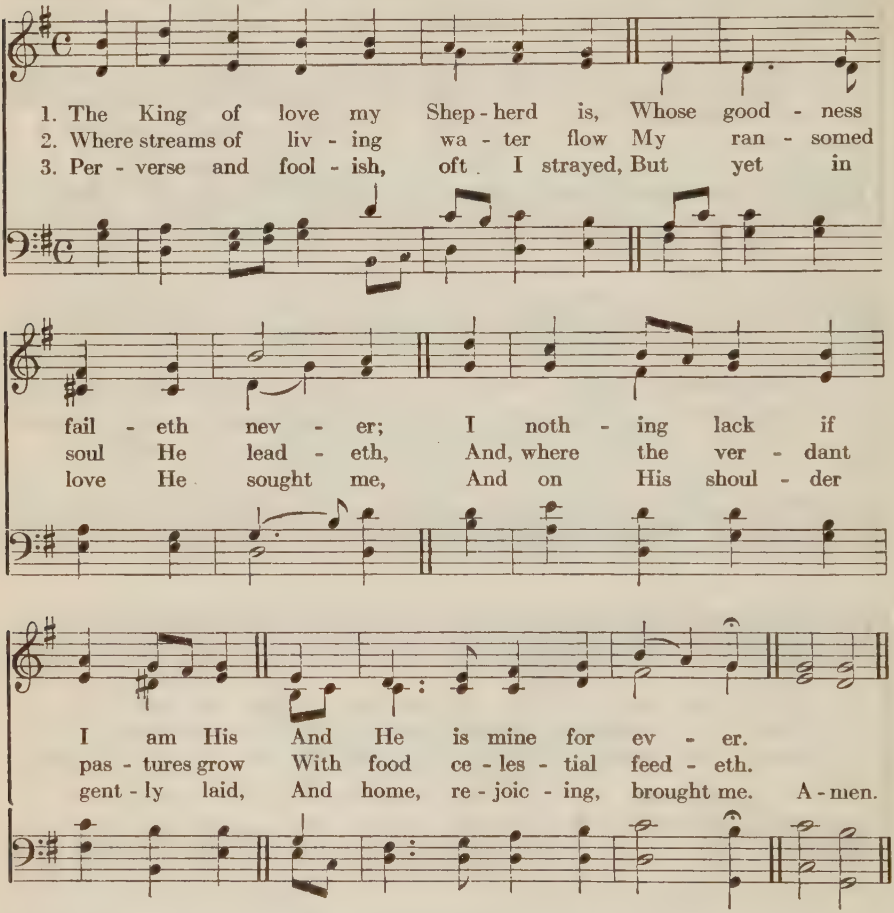
5 "The soul that on Jesus hath leaned for repose
I will not—I cannot desert to His foes;
That soul, though all hell should endeavor to shake,
I'll never—no, never—no, never forsake!"

"K" in Rippon's Selection, *1787*

345

DOMINUS REGIT ME. 8 7, 8 7. Iambic

JOHN B. DYKES, 1868


1. The King of love my Shep - herd is, Whose good - ness fail - eth nev - er; I noth - ing lack if I am His And He is mine for ev - er.
2. Where streams of liv - ing wa - ter flow My ran - somed soul He lead - eth, And, where the ver - dant pas - tures grow With food ce - les - tial feed - eth.
3. Per - verse and fool - ish, oft I strayed, But yet in love He sought me, And on His shoul - der gent - ly laid, And home, re - joic - ing, brought me. A - men.

4 In death's dark vale I fear no ill
With Thee, dear Lord, beside me,
Thy rod and staff my comfort still,
Thy Cross before to guide me.

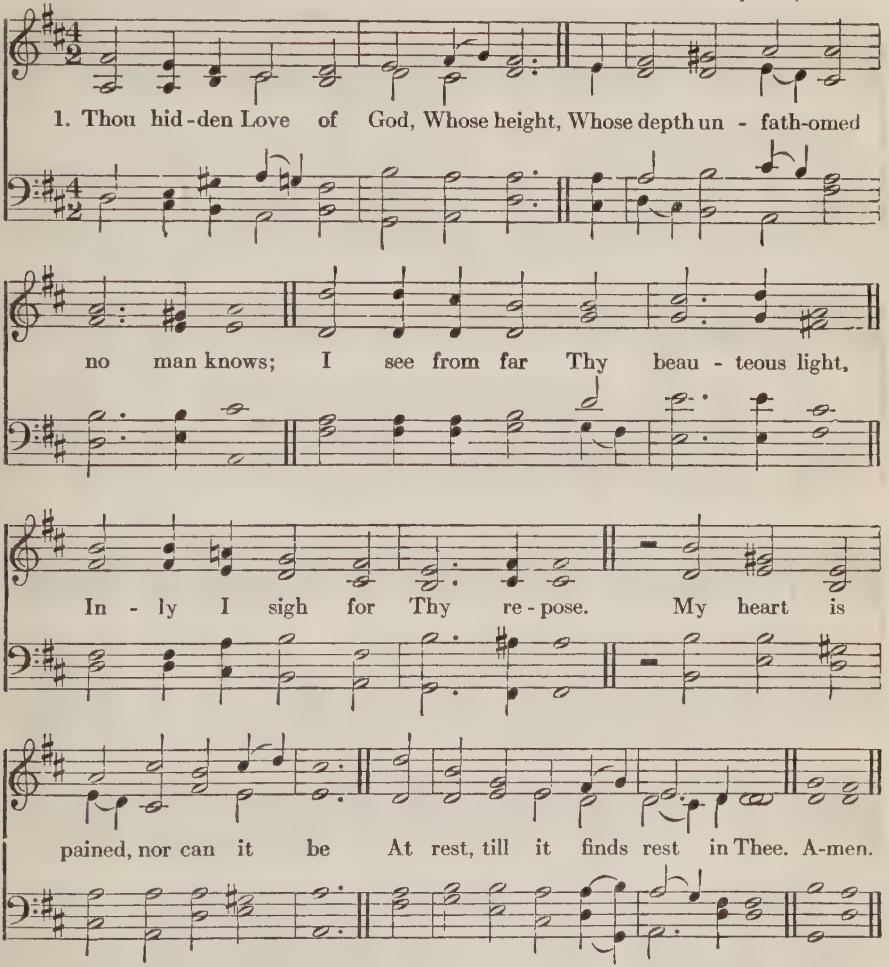
5 Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And O, what transport and delight
From Thy pure chalice floweth!

6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd! may I sing Thy praise
Within Thy house for ever.

Henry Williams Baker, 1868

346

DAVID'S HARP. 8 8, 8 8, 8 8 — Robert King in *The Divine Companion*, 1722


1. Thou hid-den Love of God, Whose height, Whose depth un - fath-omed
no man knows; I see from far Thy beau - teous light,
In - ly I sigh for Thy re - pose. My heart is
pained, nor can it be At rest, till it finds rest in Thee. A-men.

2 Is there a thing beneath the sun
That strives with Thee my heart to share?
Ah, tear it thence, and reign alone,
The Lord of every motion there;
Then shall my heart from earth be free,
When it hath found repose in Thee.

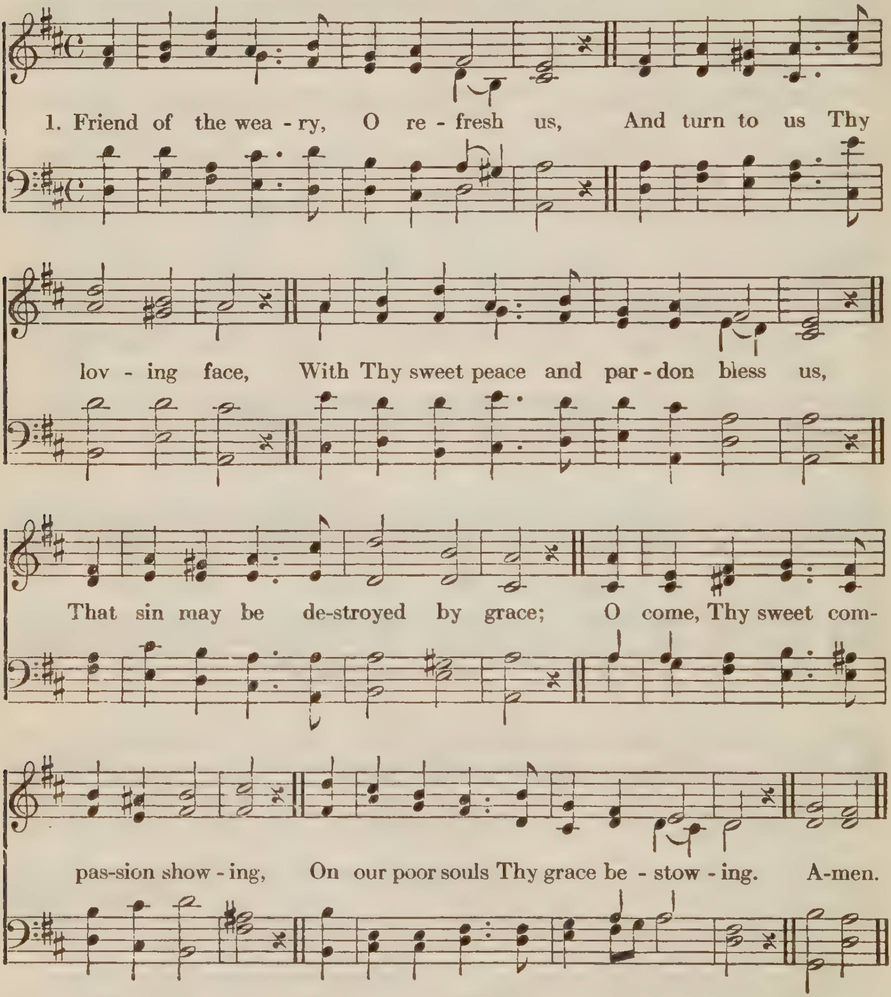
3 Each moment draw from earth away
My heart, that lowly waits Thy call;
Speak to my inmost soul, and say:
I am thy Love, thy God, thy All!
To feel Thy power, to hear Thy voice,
To taste Thy love, be all my choice.

Gerhard Tersteegen, 1729
Tr. John Wesley, 1736
Revised, 1753

347

BRYD FREM, MIT HJERTES TRANG AT LINDRE. 9 8, 9 8, 9 9

Ludvig M. Lindeman (1812–1887)


1. Friend of the wea - ry, O re - fresh us, And turn to us Thy
lov - ing face, With Thy sweet peace and par - don bless us,
That sin may be de-stroyed by grace; O come, Thy sweet com-
pas-sion show - ing, On our poor souls Thy grace be - stow - ing. A-men.

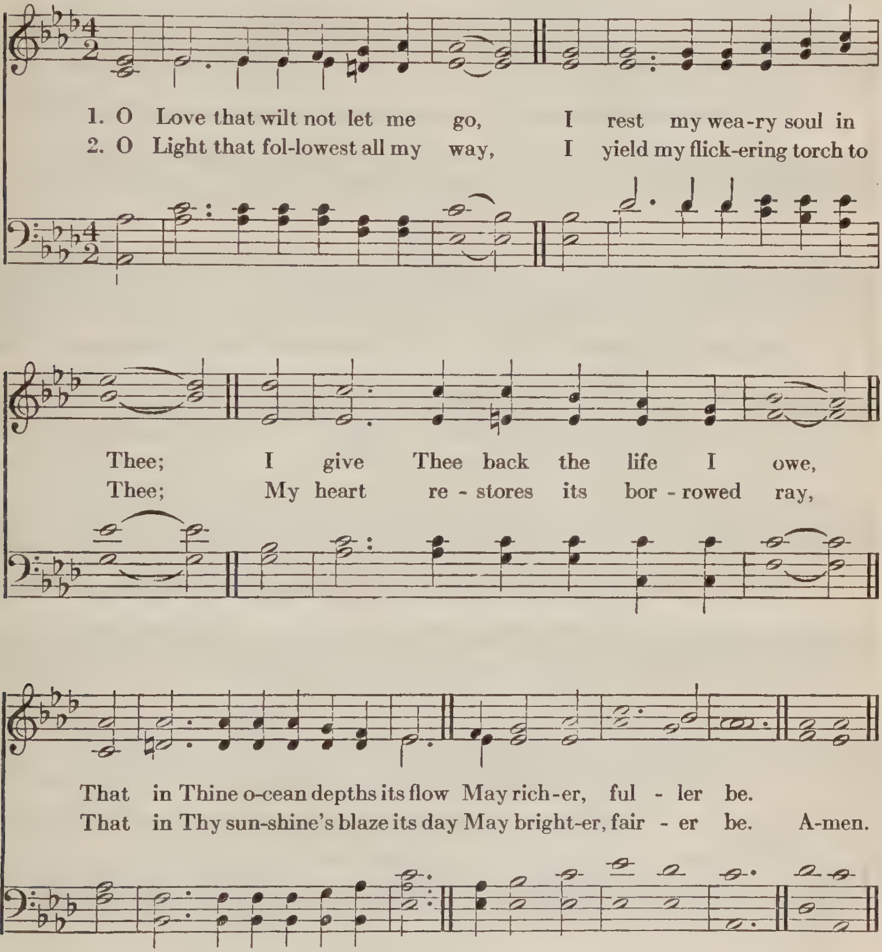
2 From Thee our only comfort cometh,
Our strength and hope, O Lord of all;
To Thee all power still belongeth
To save and help us in each fall;
Thy grace and pardon will deliver,
And set us free from shame forever.

3 As Thou did'st help the sick and weary,
Who once were gathered at Thy side,
'Mid earthly deserts, waste and dreary,
In Thy sure aid we still confide;
When evils come, our souls assailing,
Send us Thy Word of grace unfailing.

Ludwig Andreas Gotter, d. 1735
Tr. John Caspar Mattes, 1914. St. 1 a

348

ST. MARGARET. 8 8, 8 8 6 — Albert L. Peace, 1885


1. O Love that wilt not let me go, I rest my wea-ry soul in Thee; I give Thee back the life I owe, That in Thine o-cean depths its flow May rich-er, ful - ler be.
2. O Light that fol-lowest all my way, I yield my flick-ering torch to Thee; My heart re - stores its bor - rowed ray, That in Thy sun-shine's blaze its day May bright-er, fair - er be.
A-men.

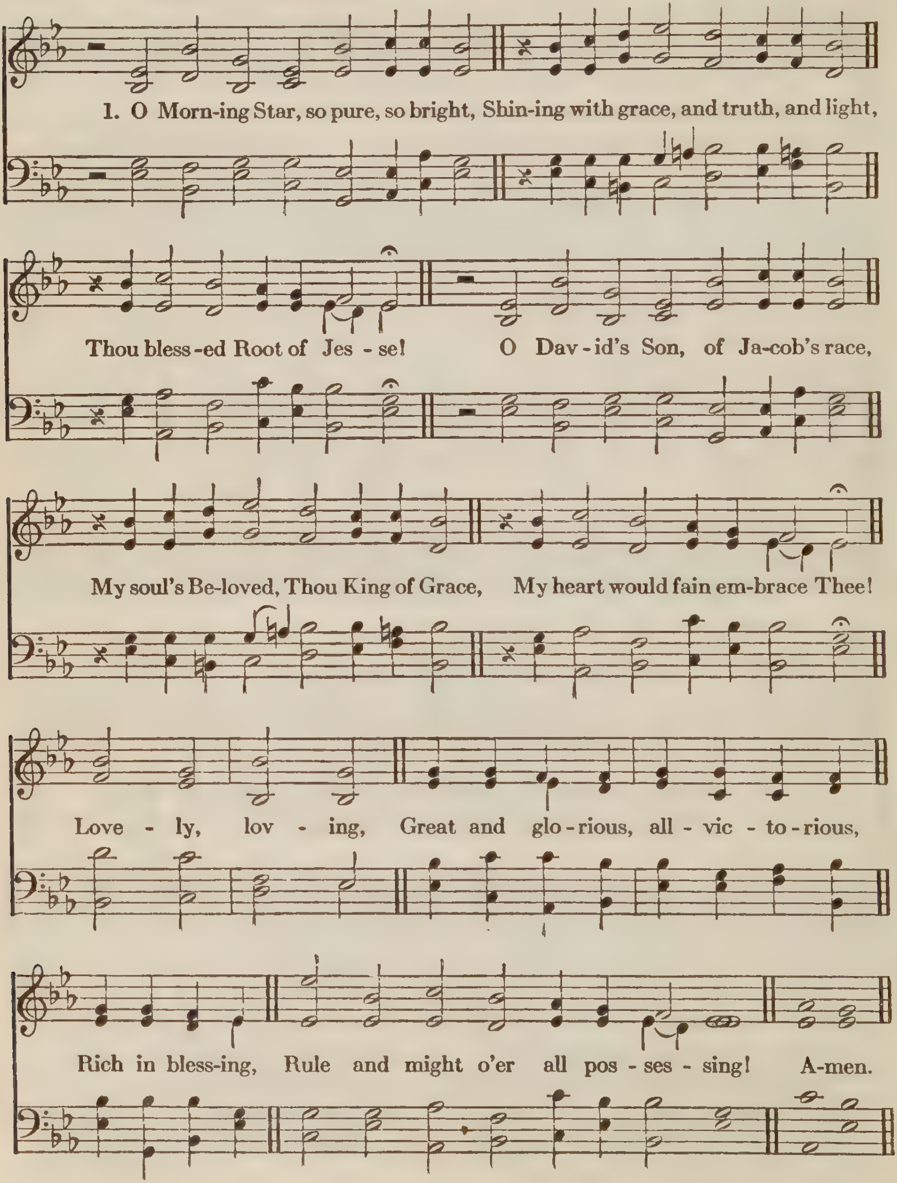
3 O Joy that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise is not vain
That morn shall tearless be.

4 O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

George Matheson, 1882

349

WIE SCHÖN LEUCHTET. Irregular PHILIPP NICOLAI, 1599


1. O Morn-ing Star, so pure, so bright, Shin-ing with grace, and truth, and light,
Thou bless-ed Root of Jes - se! O Dav - id's Son, of Ja-cob's race,
My soul's Be-loved, Thou King of Grace, My heart would fain em-brace Thee!
Love - ly, lov - ing, Great and glo - rious, all - vic - to - rious,
Rich in bless-ing, Rule and might o'er all pos - ses - sing! A-men.

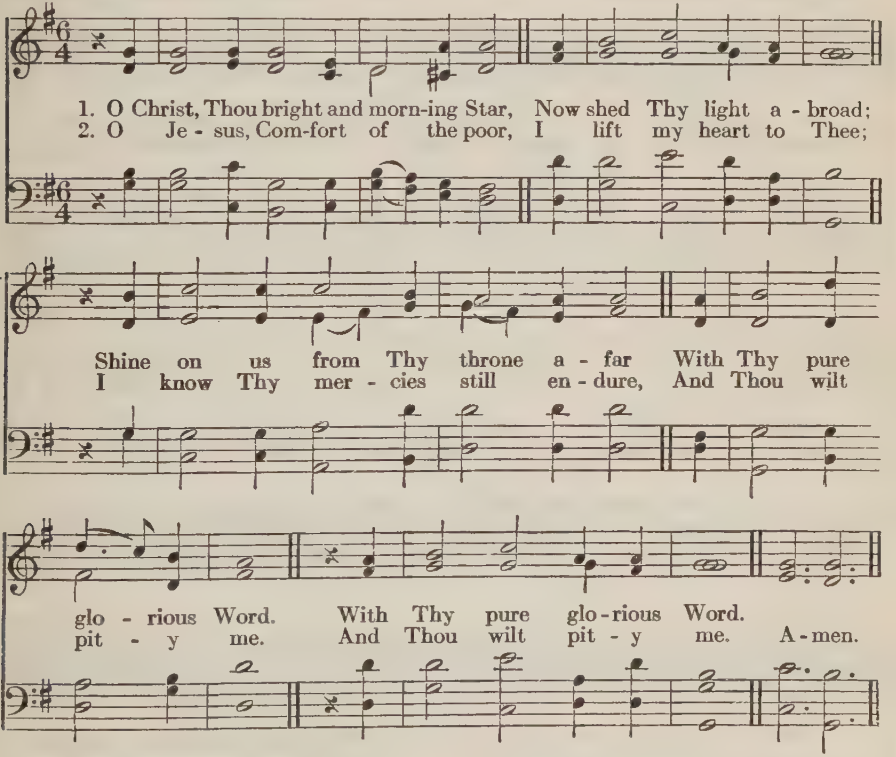
2 Thou heavenly Brightness! Light Divine!
O deep within my heart now shine,
And make Thee there an altar!
Fill me with joy and strength to be
Thy member, ever joined to Thee
In love that cannot falter;
Toward Thee longing
Doth possess me, turn and bless me,
For Thy gladness
Eye and heart here pine in sadness.

3 O joy! to know my precious Friend
Is First, and Last, and without end,
Sublime, divine, eternal;
He will at length, O glorious grace!
Transport me to that happy place,
The home of bliss supernal.
Amen, Amen.
Quickly come, Thou King of Glory;
Take me, Saviour,
To Thy glorious Self for ever.

Philipp Nicolai, 1599
Tr. Composite, 1916

350

O CHRISTE, MORGENSTERNE. C. M. BARTHOLOMÄUS GESIUS, 1605


1. O Christ, Thou bright and morn-ing Star, Now shed Thy light a - broad;
2. O Je - sus, Com-fort of the poor, I lift my heart to Thee;
Shine on us from Thy throne a - far With Thy pure
I know Thy mer - cies still en - dure, And Thou wilt
glo - rious Word. With Thy pure glo - rious Word.
pit - y me. And Thou wilt pit - y me. A - men.

3 For Thou didst suffer for my soul,
Her burdens to remove;
O make me through Thy sorrows whole,
Refresh me with Thy love.

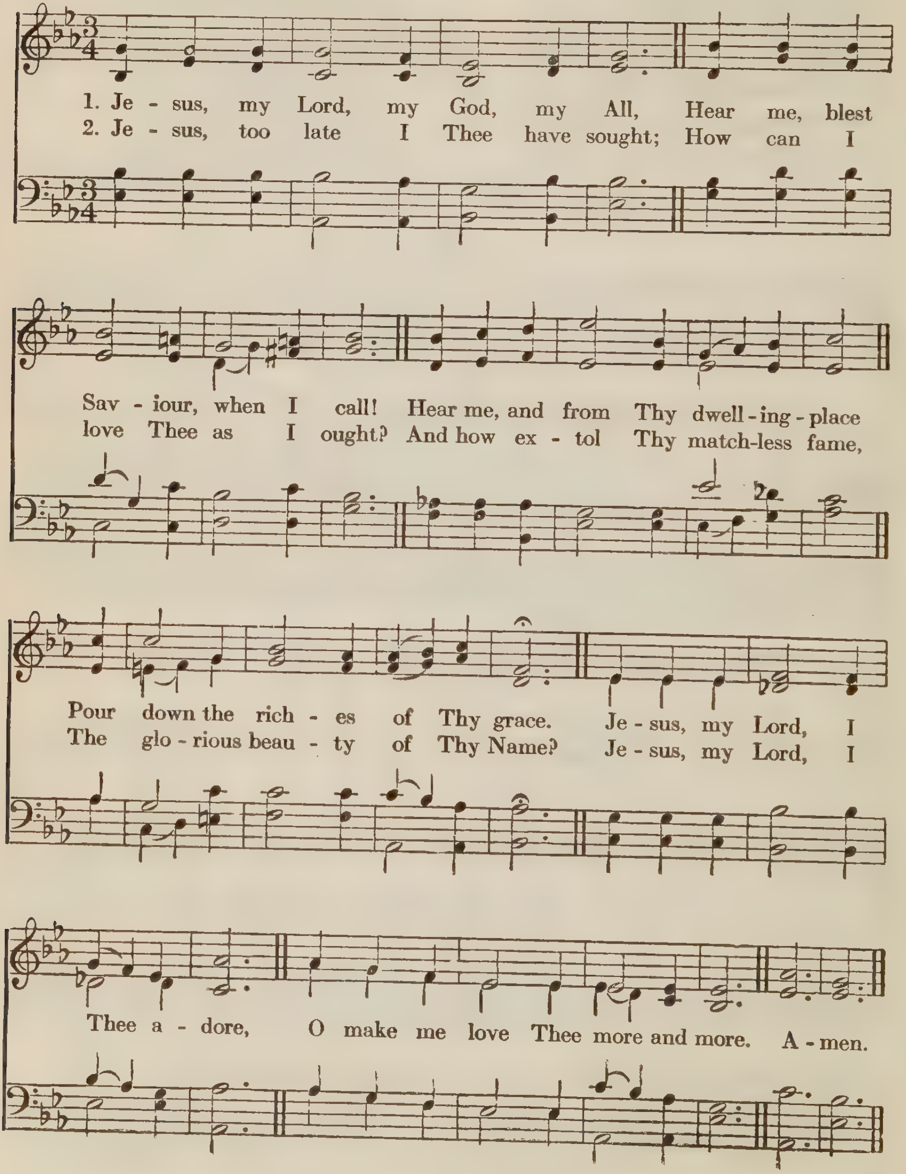
4 Then, Jesus, glory, honor, praise.
I'll ever sing to Thee;
And Thou at last my soul wilt raise
To endless joys with Thee.

Unknown, 1579
Tr. Catherine Winkworth, 1858.

351

ST. CHRYSOSTOM. 8 8, 8 8, 8 8

Joseph Barnby, 1872


1. Je - sus, my Lord, my God, my All, Hear me, blest
2. Je - sus, too late I Thee have sought; How can I
Sav - iour, when I call! Hear me, and from Thy dwell - ing - place
love Thee as I ought? And how ex - tol Thy match-less fame,
Pour down the rich - es of Thy grace. Je - sus, my Lord, I
The glo - rious beau - ty of Thy Name? Je - sus, my Lord, I
Thee a - dore, O make me love Thee more and more. A - men.

3 Jesus, what didst Thou find in me,
That Thou hast dealt so lovingly?
How great the joy that Thou hast brought,
So far exceeding hope or thought!
Jesus, my Lord, I Thee adore,
O make me love Thee more and more.

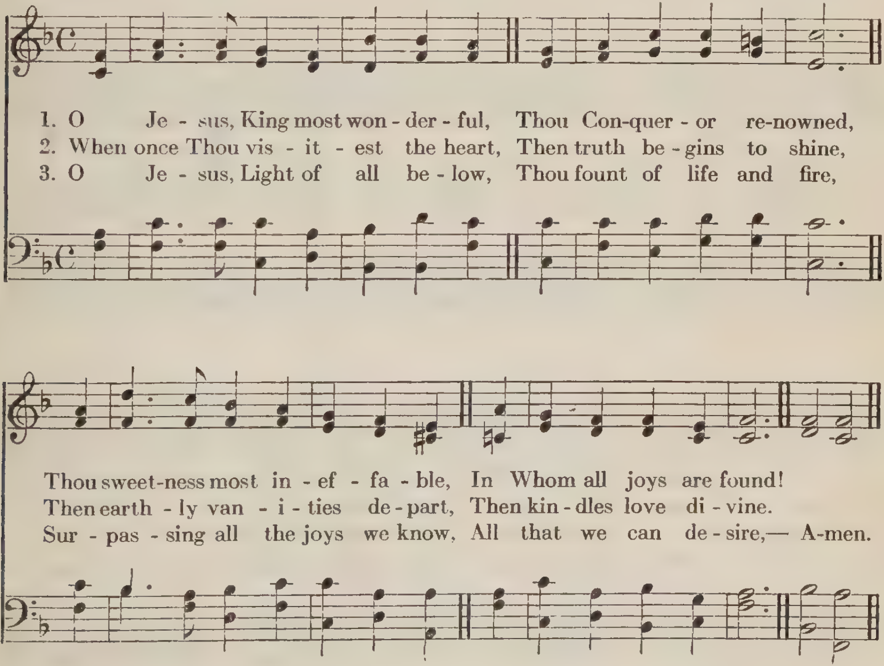
4 Jesus, of Thee shall be my song,
To Thee my heart and soul belong;
All that I have or am is Thine,
And Thou, blest Saviour, Thou art mine.
Jesus, my Lord, I Thee adore,
O make me love Thee more and more.

Henry Collins, 1854

352

WINCHESTER. C. M.

THOMAS EST'S *Psalter*, 1592


1. O Je - sus, King most won - der - ful, Thou Con-quer - or re-nowned,
2. When once Thou vis - it - est the heart, Then truth be - gins to shine,
3. O Je - sus, Light of all be - low, Thou fount of life and fire,
Thou sweet-ness most in - ef - fa - ble, In Whom all joys are found!
Then earth - ly van - i - ties de - part, Then kin - dles love di - vine.
Sur - pas - sing all the joys we know, All that we can de - sire,— A-men.

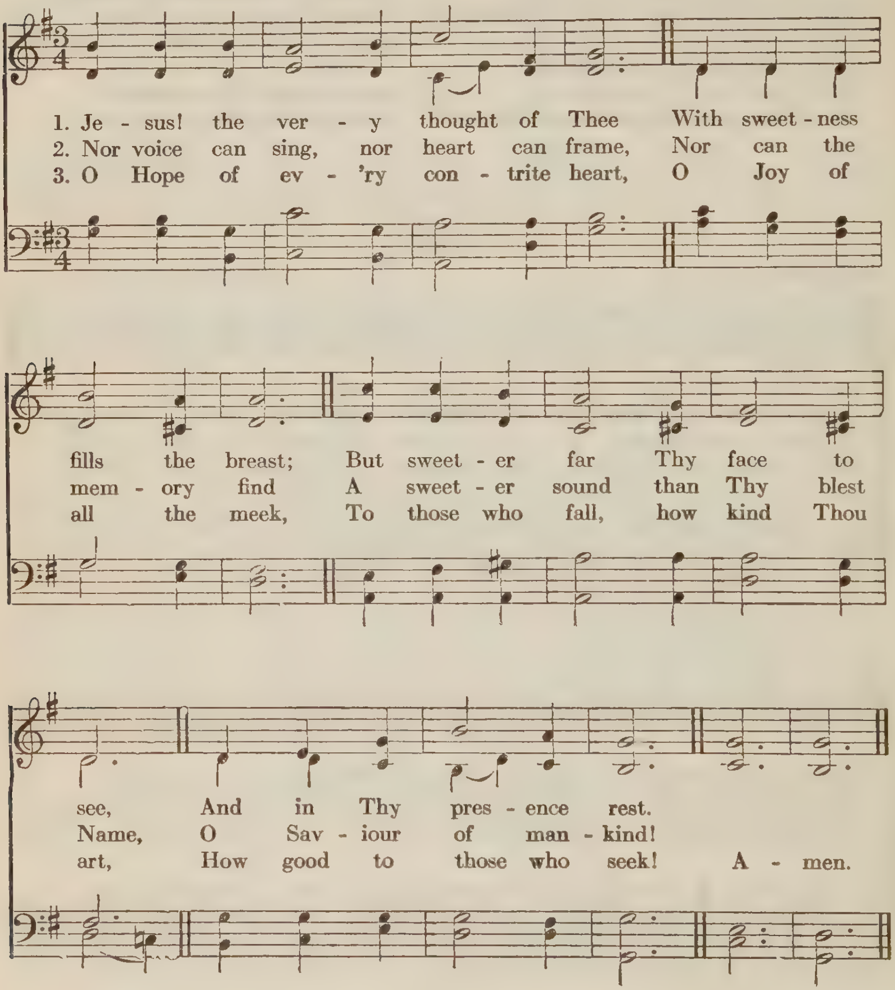
4 May every heart confess Thy Name,
And ever Thee adore,
And seeking Thee, itself inflame
To seek Thee more and more.

5 Thee may our tongues forever bless;
Thee may we love alone;
And ever in our lives express
The image of Thine own.

Bernard of Clairvaux, d. 1153
Tr. Edward Caswall, 1849

353

ST. AGNES. C. M. JOHN B. DYKES, 1866


1. Je - sus! the ver - y thought of Thee With sweet - ness fills the breast; But sweet - er far Thy face to see, And in Thy pres - ence rest.
2. Nor voice can sing, nor heart can frame, Nor can the mem - ory find A sweet - er sound than Thy blest Name, O Sav - iour of man - kind!
3. O Hope of ev - 'ry con - trite heart, O Joy of all the meek, To those who fall, how kind Thou art, How good to those who seek! A - men.

4 But what to those who find? Ah, this
Nor tongue nor pen can show;
The love of Jesus, what it is,
None but His loved ones know.

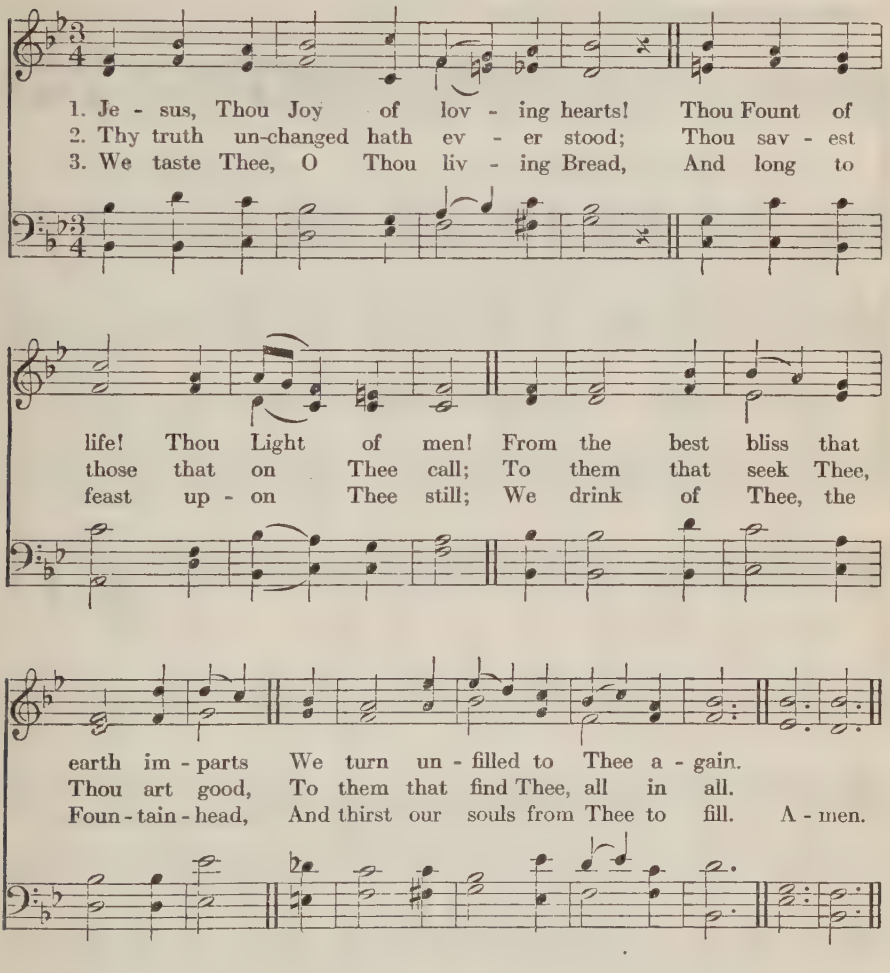
5 Jesus, our only Joy be Thou,
As Thou our Prize wilt be;
Jesus, be Thou our Glory now
And through eternity!

Bernard of Clairvaux, d. 1153
Tr. Edward Caswall, 1849

354

GERMANY. L. M.

Melody adapted from BEETHOVEN (?)
WILLIAM GARDINER'S *Sacred Melodies*, 1815


1. Je - sus, Thou Joy of lov - ing hearts! Thou Fount of
2. Thy truth un-changed hath ev - er stood; Thou sav - est
3. We taste Thee, O Thou liv - ing Bread, And long to
life! Thou Light of men! From the best bliss that
those that on Thee call; To them that seek Thee,
feast up - on Thee still; We drink of Thee, the
earth im - parts We turn un - filled to Thee a - gain.
Thou art good, To them that find Thee, all in all.
Foun - tain - head, And thirst our souls from Thee to fill. A - men.

4 Our restless spirits yearn for Thee,
Where'er our changeful lot is cast;
Glad, when Thy gracious smile we see,
Blest, when our faith can hold Thee fast.

5 O Jesus, ever with us stay;
Make all our moments calm and bright;
Chase the dark night of sin away,
Shed o'er the world Thy holy light.

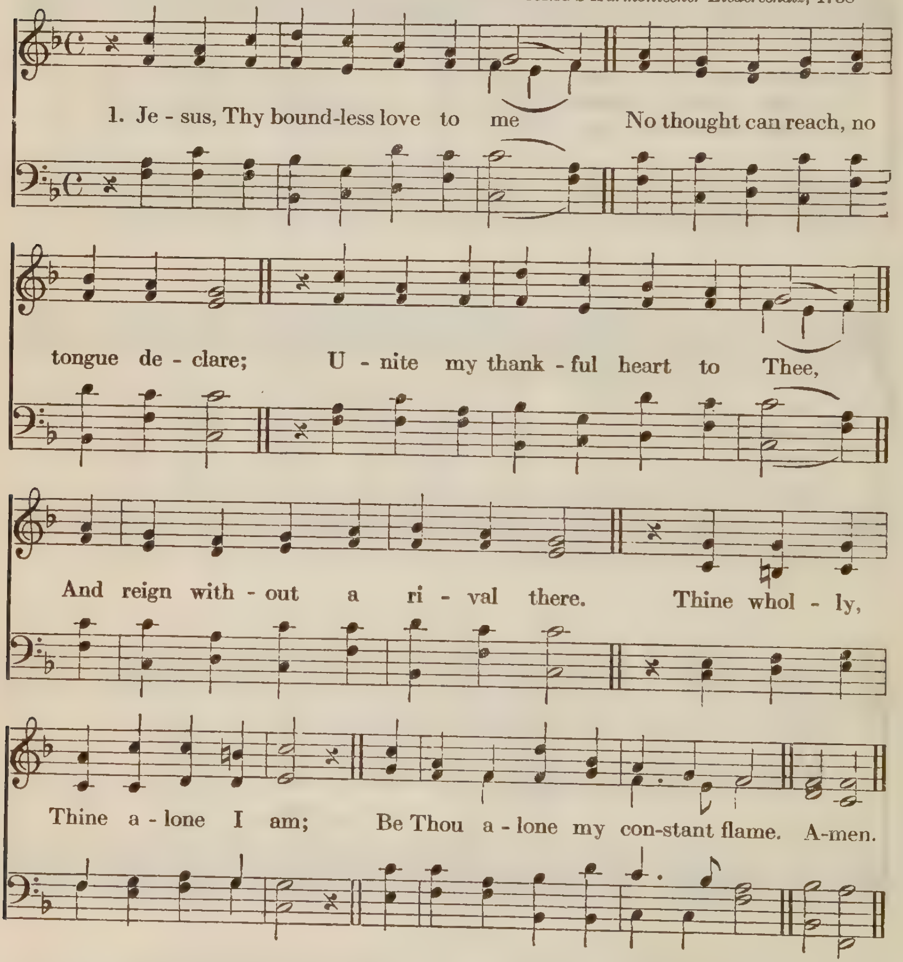
Bernard of Clairvaux, d. 1153
Tr. Ray Palmer, 1858

355

FIRST TUNE

O DASS ICH TAUSEND ZUNGEN HÄTTE. 8 8, 8 8, 8 8

König's *Harmonischer Liederschatz*, 1738


1. Je - sus, Thy bound-less love to me No thought can reach, no
tongue de - clare; U - nite my thank - ful heart to Thee,
And reign with - out a ri - val there. Thine whol - ly,
Thine a - lone I am; Be Thou a - lone my con-stant flame. A-men.

2 O Love, how cheering is Thy ray!
All pain before Thy presence flies;
Care, anguish, sorrow, melt away,
Where'er Thy healing beams arise.
O Jesus, nothing may I see,
Nothing desire or seek, but Thee!

3 Unwearied, may I this pursue,
Dauntless, to this high prize aspire;
Hourly within my soul renew
This holy flame, this heavenly fire;
And day and night be all my care
To guard this sacred treasure there!

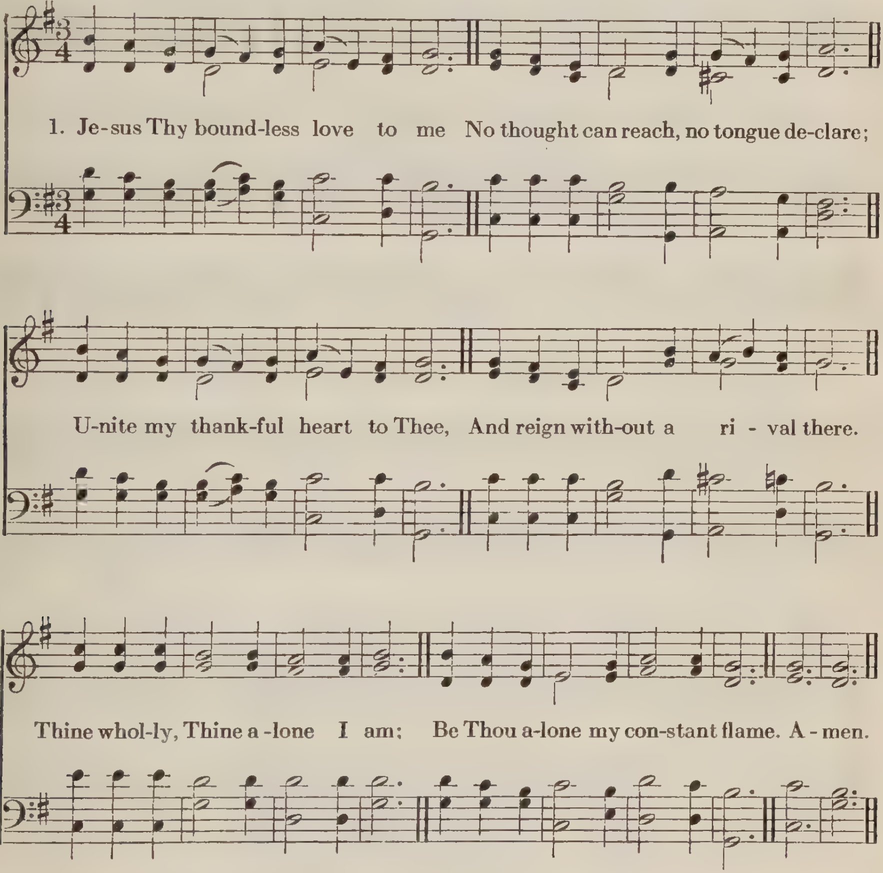
Paul Gerhardt, 1653. Tr. John Wesley, 1739. ı

355

SECOND TUNE

ST. CATHERINE. 8 8, 8 8, 8 8

Henri F. Hemy, 1865
Altered by James G. Walton, 1871


1. Je-sus Thy bound-less love to me No thought can reach, no tongue de-clare;
U-nite my thank-ful heart to Thee, And reign with-out a ri - val there.
Thine whol-ly, Thine a -lone I am; Be Thou a-lone my con-stant flame. A - men.

2 O Love, how cheering is Thy ray!
All pain before Thy presence flies;
Care, anguish, sorrow, melt away,
Where'er Thy healing beams arise.
O Jesus, nothing may I see,
Nothing desire or seek, but Thee!

3 Unwearied, may I this pursue,
Dauntless, to this high prize aspire;
Hourly within my soul renew
This holy flame, this heavenly fire;
And day and night be all my care
To guard this sacred treasure there!

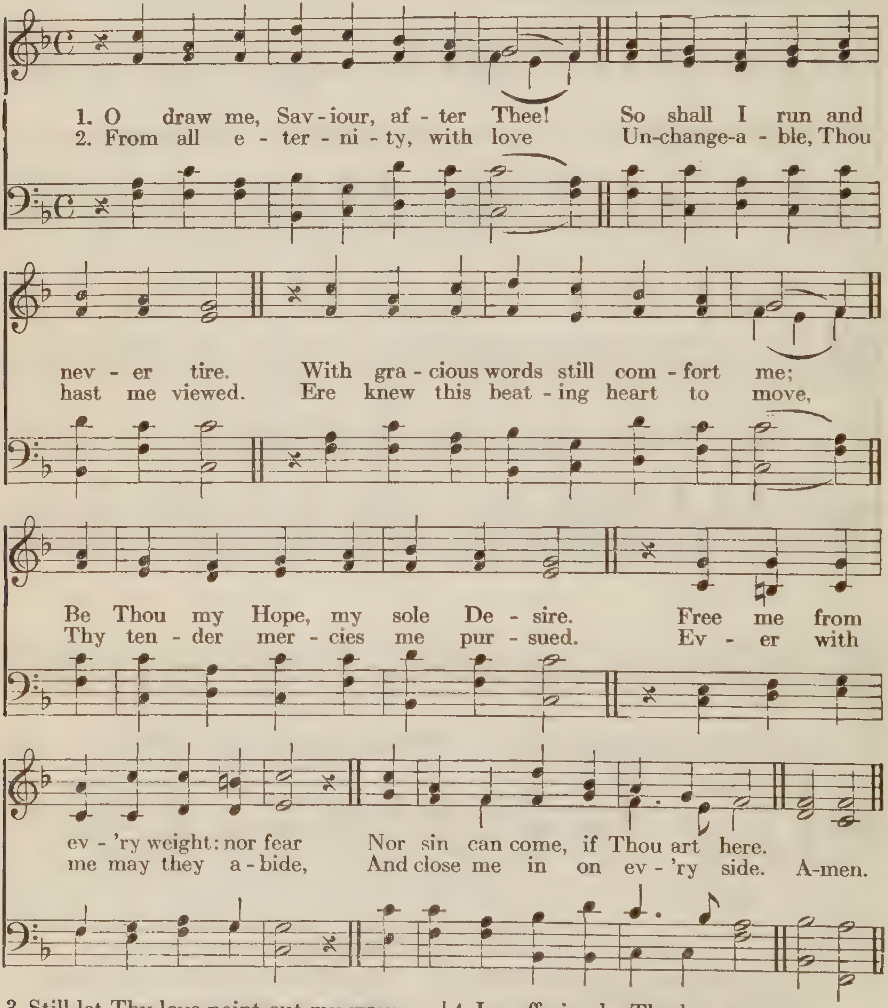
Paul Gerhardt, 1653. Tr. John Wesley, 1739, a.

356

FIRST TUNE

O DASS ICH TAUSEND ZUNGEN HÄTTE. 8 8, 8 8, 8 8

König's *Harmonischer Liederschatz,* 1738


1. O draw me, Saviour, after Thee! So shall I run and never tire. With gracious words still comfort me; Be Thou my Hope, my sole Desire. Free me from ev'ry weight: nor fear Nor sin can come, if Thou art here.
2. From all eternity, with love Unchangeable, Thou hast me viewed. Ere knew this beating heart to move, Thy tender mercies me pursued. Ever with me may they abide, And close me in on ev'ry side.
A-men.

3 Still let Thy love point out my way;
How wondrous things Thy love hath wrought!
Still lead me, lest I go astray;
Direct my work, inspire my thought;
And if I fall, soon may I hear
Thy voice, and know that love is near.

4 In suffering be Thy love my peace,
In weakness be Thy love my power;
And when the storms of life shall cease,
Jesus, in that important hour,
In death as life be Thou my Guide,
And save me, Who for me hast died!

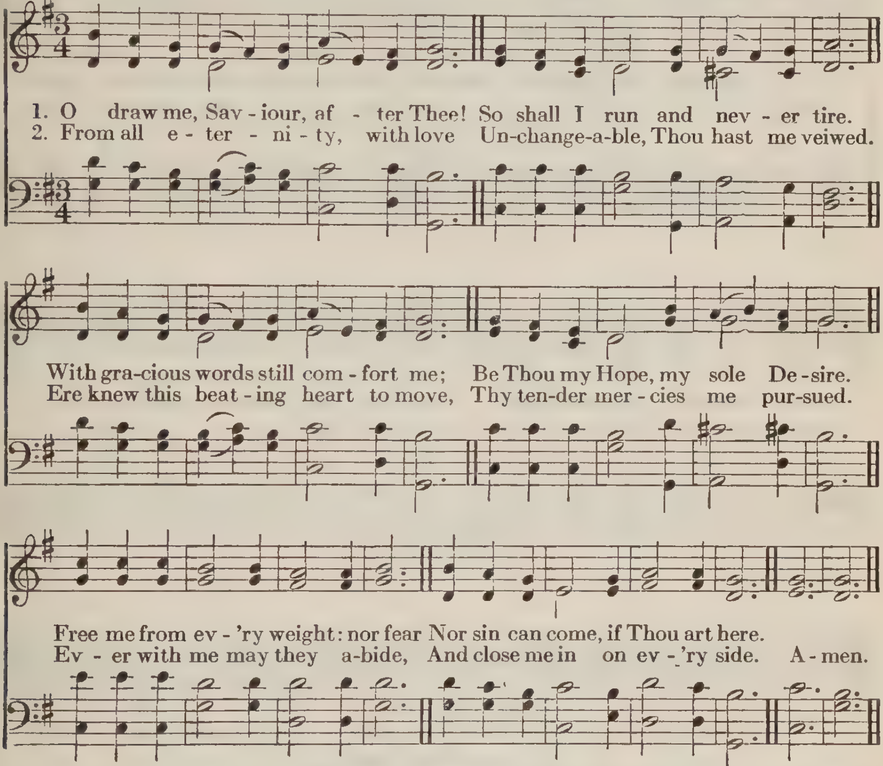
Paul Gerhardt, 1653. Tr. John Wesley, 1739. a.

356

SECOND TUNE.

ST. CATHERINE. 8 8, 8 8, 8 8

HENRI F. HEMY, 1865
Altered by JAMES G. WALTON, 1871


1. O draw me, Sav - iour, af - ter Thee! So shall I run and nev - er tire.
2. From all e - ter - ni - ty, with love Un-change-a-ble, Thou hast me veiwed.
With gra-cious words still com - fort me; Be Thou my Hope, my sole De - sire.
Ere knew this beat - ing heart to move, Thy ten-der mer - cies me pur-sued.
Free me from ev - 'ry weight: nor fear Nor sin can come, if Thou art here.
Ev - er with me may they a-bide, And close me in on ev - 'ry side. A - men.

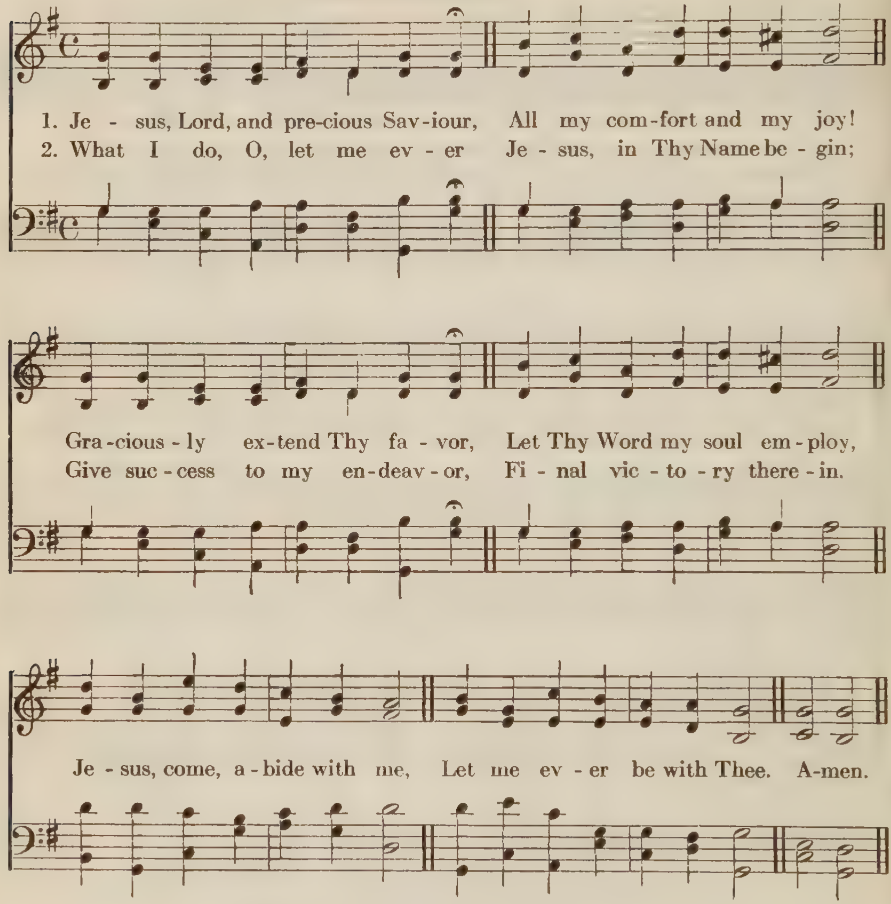
3 Still let Thy love point out my way;
How wondrous things Thy love hath wrought!
Still lead me, lest I go astray;
Direct my work, inspire my thought;
And if I fall, soon may I hear
Thy voice, and know that love is near.

4 In suffering be Thy love my peace,
In weakness be Thy love my power;
And when the storms of life shall cease,
Jesus, in that important hour,
In death as life be Thou my Guide,
And save me, Who for me hast died!

Paul Gerhardt, 1653. Tr. John Wesley, 1739. a.

357

HELA VÄRLDEN FRÖJDES HERREN. 8 7, 8 7, 7 7 — Swedish, 1689


1. Je - sus, Lord, and pre-cious Sav-iour, All my com-fort and my joy!
2. What I do, O, let me ev - er Je - sus, in Thy Name be - gin;
Gra-cious-ly ex-tend Thy fa - vor, Let Thy Word my soul em-ploy,
Give suc-cess to my en-deav-or, Fi - nal vic - to - ry there-in.
Je - sus, come, a - bide with me, Let me ev - er be with Thee. A-men.

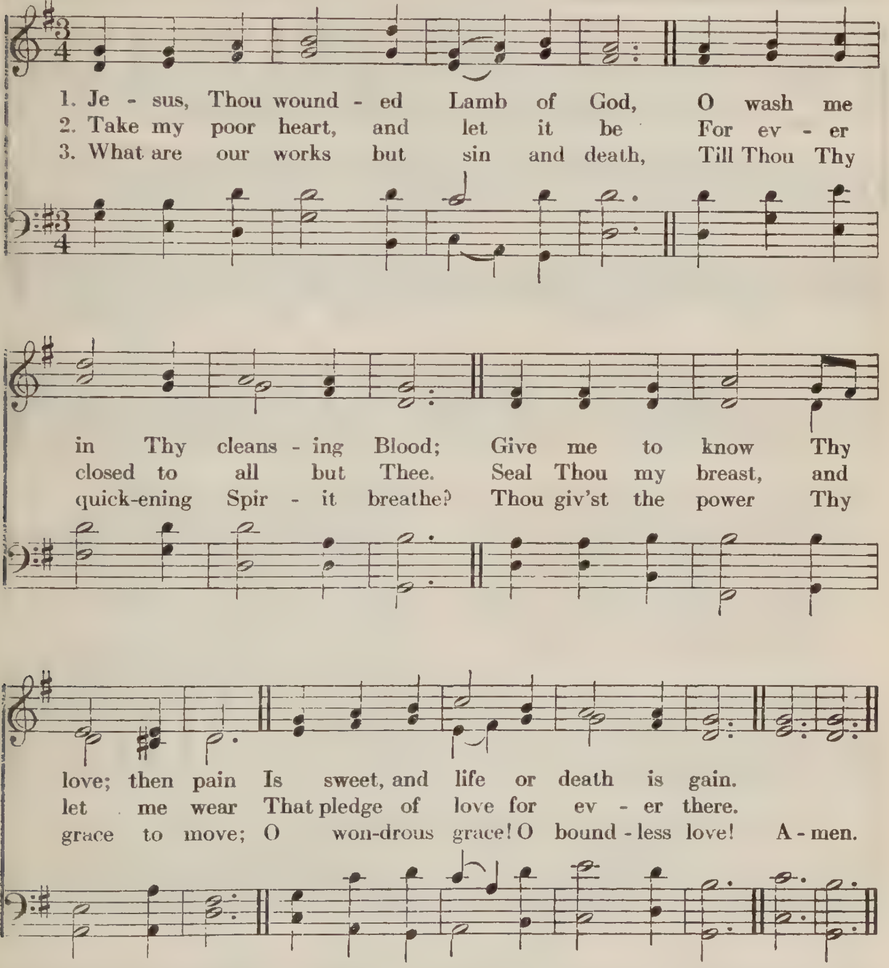
3 Let my words and thoughts, O Saviour,
To Thy praise and glory tend;
Help me, Lord, that I may gather
Treasures that shall never end,
Jesus, come, abide with me,
Let me ever be with Thee.

4 When my days on earth are over,
Let me gladly take my rest;
May the time come, blessèd Saviour,
When to Thee it seemeth best.
Jesus, come, abide with me,
Let me ever be with Thee.

Jacob Arrhenius, 1689
Tr. Augustus Nelson, 1891

358

HERR JESU CHRIST, MEINS LEBENS LICHT. L. M. *Nürnberg Gesangbuch*, 1676–77


1. Jesus, Thou wounded Lamb of God, O wash me in Thy cleansing Blood; Give me to know Thy love; then pain Is sweet, and life or death is gain.
2. Take my poor heart, and let it be For ever closed to all but Thee. Seal Thou my breast, and let me wear That pledge of love for ever there.
3. What are our works but sin and death, Till Thou Thy quickening Spirit breathe? Thou giv'st the power Thy grace to move; O wondrous grace! O boundless love! Amen.

4 How can it be, Thou heavenly King,
That Thou shouldst us to glory bring,
Make slaves the partners of Thy throne,
Decked with a never-fading crown?

5 Ah, Lord, enlarge our scanty thought
To know the wonders Thou hast wrought;
Unloose our stammering tongues, to tell
Thy love immense, unsearchable!

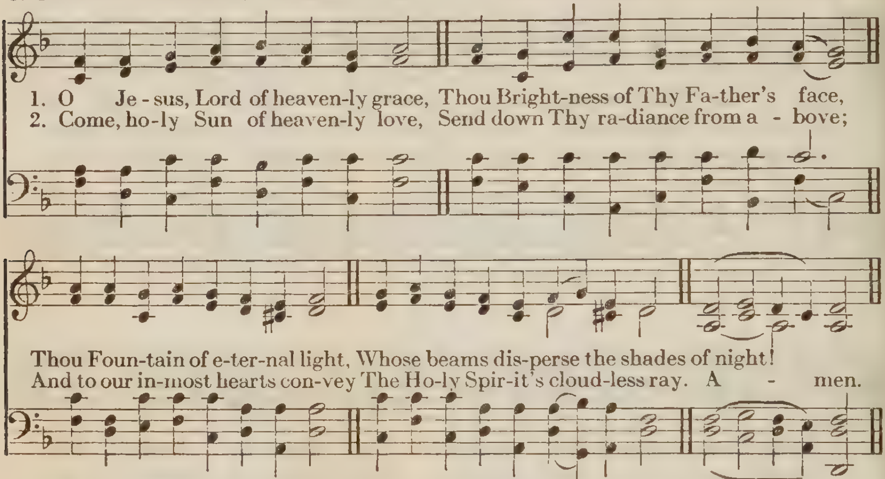
Nicolaus Ludwig v. Zinzendorf and Johann Nitschmann, 1735
Tr. John Wesley, 1740. a

359

FIRST TUNE

SPLENDOR PATERNAE GLORIAE. L. M.

Pre-Reformation Plain Song


1. O Je-sus, Lord of heaven-ly grace, Thou Bright-ness of Thy Fa-ther's face,
2. Come, ho-ly Sun of heaven-ly love, Send down Thy ra-diance from a - bove;
Thou Foun-tain of e-ter-nal light, Whose beams dis-perse the shades of night!
And to our in-most hearts con-vey The Ho-ly Spir-it's cloud-less ray. A - men.

3 May He our actions deign to bless,
And loose the bonds of wickedness,
From sudden falls our feet defend,
And guide us safely to the end.

4 May faith, deep-rooted in the soul,
Subdue our flesh, our minds control;
May guile depart, and discord cease,
And all within be joy and peace.

5 O hallowed thus be every day!
Let meekness be our morning ray,
And faithful love our noonday light,
And hope our sunset, calm and bright.

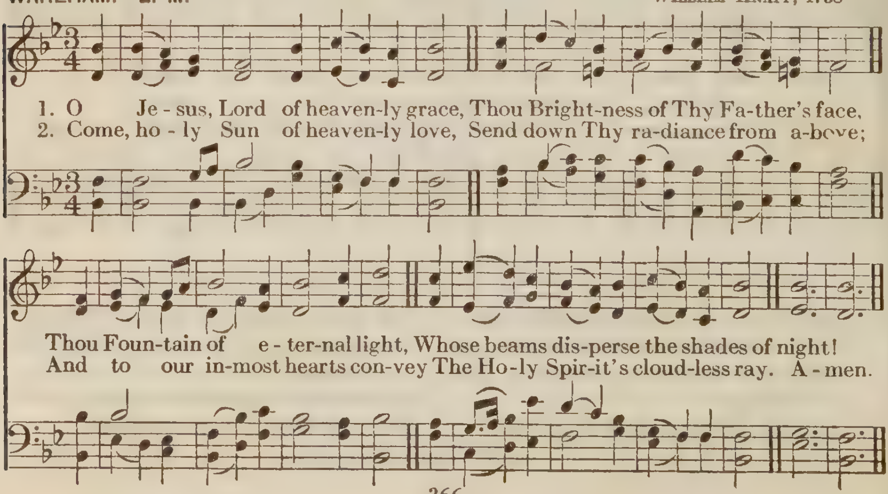
6 O Christ, with each returning morn,
Thine image to our hearts is borne;
O may we ever clearly see
Our Saviour and our God in Thee!

Ambrose, d 297. Tr. John Chandler, 1837. a

SECOND TUNE

WAREHAM. L. M.

William Knapp, 1738

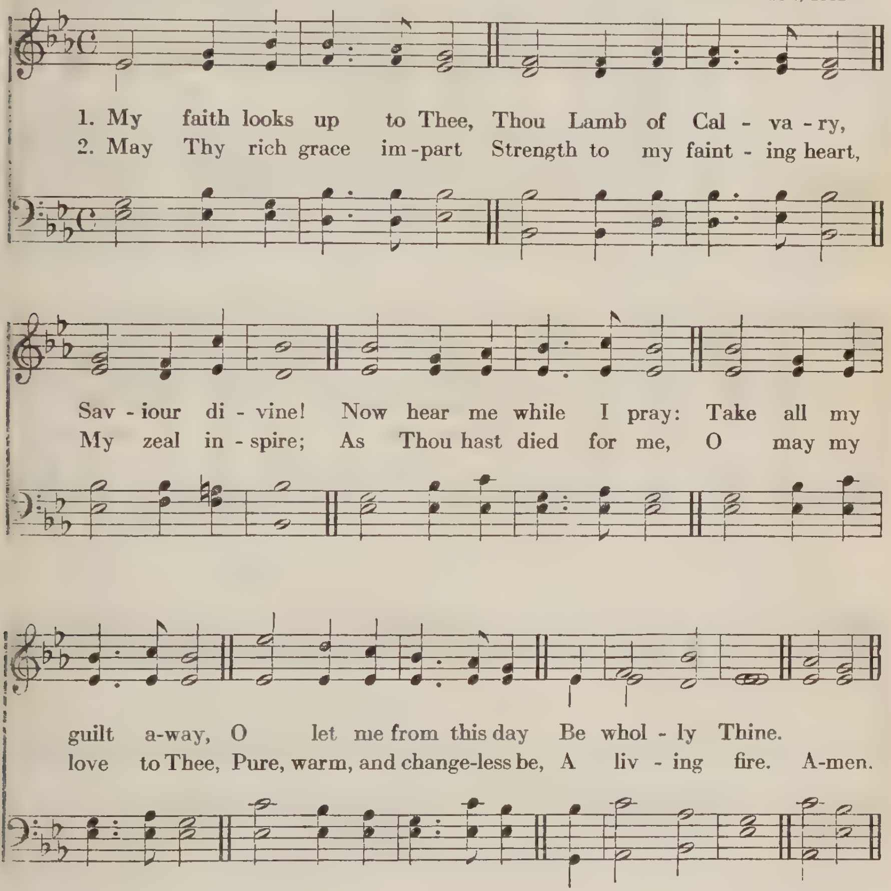

1. O Je - sus, Lord of heaven-ly grace, Thou Bright-ness of Thy Fa-ther's face,
2. Come, ho - ly Sun of heaven-ly love, Send down Thy ra-diance from a-bove;
Thou Foun-tain of e - ter-nal light, Whose beams dis-perse the shades of night!
And to our in-most hearts con-vey The Ho-ly Spir-it's cloud-less ray. A - men.

360

FIRST TUNE

OLIVET. 6 6 4, 6 6 6 4

LOWELL MASON, 1832


1. My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2. May Thy rich grace im - part Strength to my faint - ing heart,
Sav - iour di - vine! Now hear me while I pray: Take all my
My zeal in - spire; As Thou hast died for me, O may my
guilt a-way, O let me from this day Be whol - ly Thine.
love to Thee, Pure, warm, and change-less be, A liv - ing fire. A-men.

3 While life's dark maze I tread,
And griefs around me spread,
Be Thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

4 When ends life's transient dream,
When death's cold sullen stream
Shall o'er me roll;
Blest Saviour, then, in love
Fear and distrust remove;
O bear me safe above,
A ransomed soul.

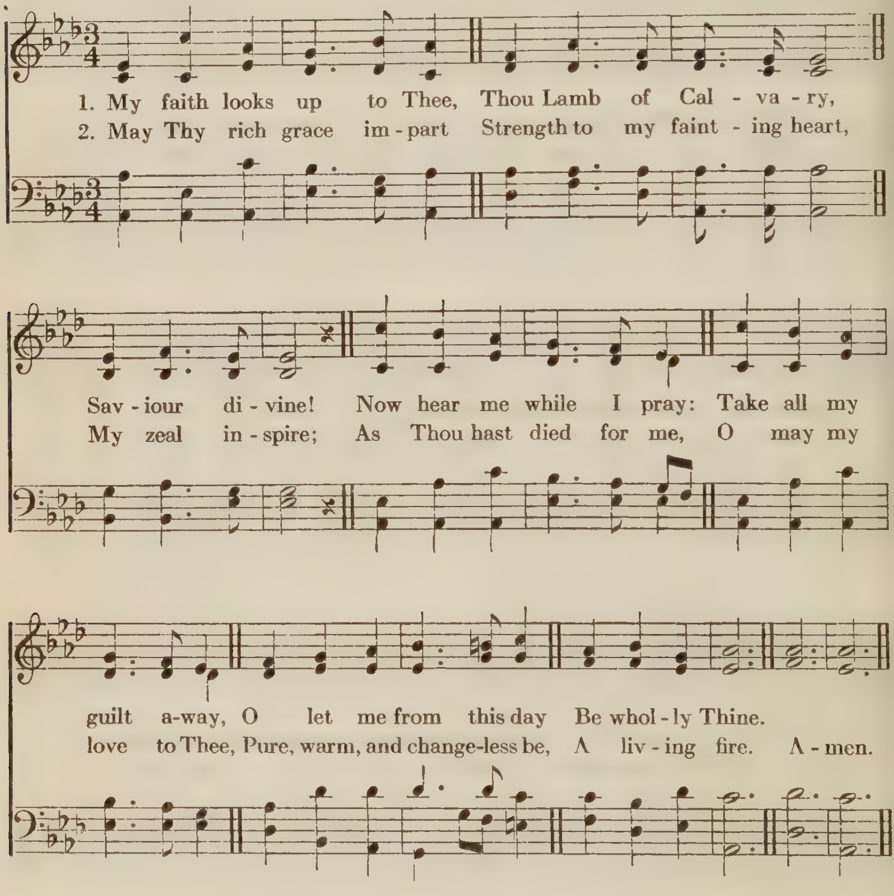
Ray Palmer, 1830

360

SECOND TUNE

FAITH. 6 6 4, 6 6 6 4

J. Remington Fairlamb, (1838–1908)


1. My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2. May Thy rich grace im - part Strength to my faint - ing heart,
Sav - iour di - vine! Now hear me while I pray: Take all my
My zeal in - spire; As Thou hast died for me, O may my
guilt a-way, O let me from this day Be whol - ly Thine.
love to Thee, Pure, warm, and change-less be, A liv - ing fire. A - men.

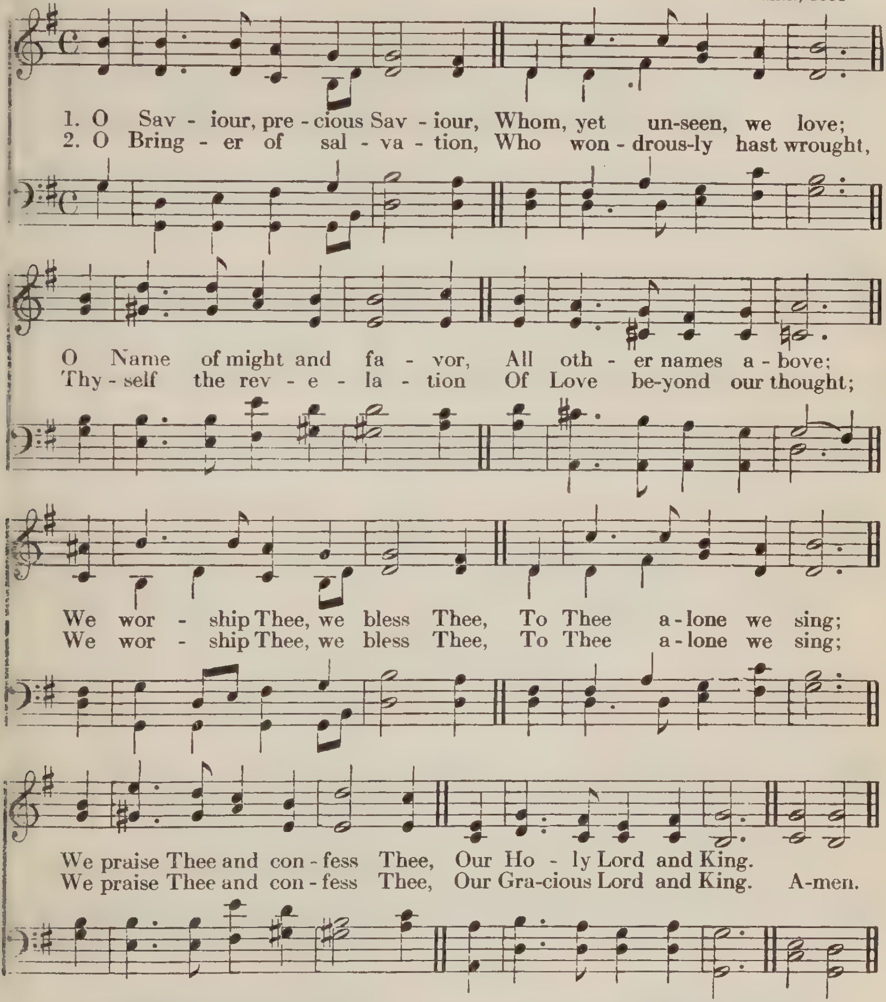
3 While life's dark maze I tread,
And griefs around me spread,
Be Thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

4 When ends life's transient dream,
When death's cold sullen stream
Shall o'er me roll;
Blest Saviour, then, in love
Fear and distrust remove;
O bear me safe above,
A ransomed soul.

Ray Palmer, 1830

361

ANGEL'S STORY. 7 6, 7 6. D. ARTHUR H. MANN, 1881


1. O Saviour, precious Saviour, Whom, yet unseen, we love;
2. O Bringer of salvation, Who wondrously hast wrought,
O Name of might and favor, All other names above;
Thyself the revelation Of Love beyond our thought;
We worship Thee, we bless Thee, To Thee alone we sing;
We worship Thee, we bless Thee, To Thee alone we sing;
We praise Thee and confess Thee, Our Holy Lord and King.
We praise Thee and confess Thee, Our Gracious Lord and King. A-men.

3 In Thee all fullness dwelleth,
All grace and power divine;
The glory that excelleth,
O Son of God, is Thine.
We worship Thee, we bless Thee,
To Thee alone we sing;
We praise Thee and confess Thee,
Our Glorious Lord and King.

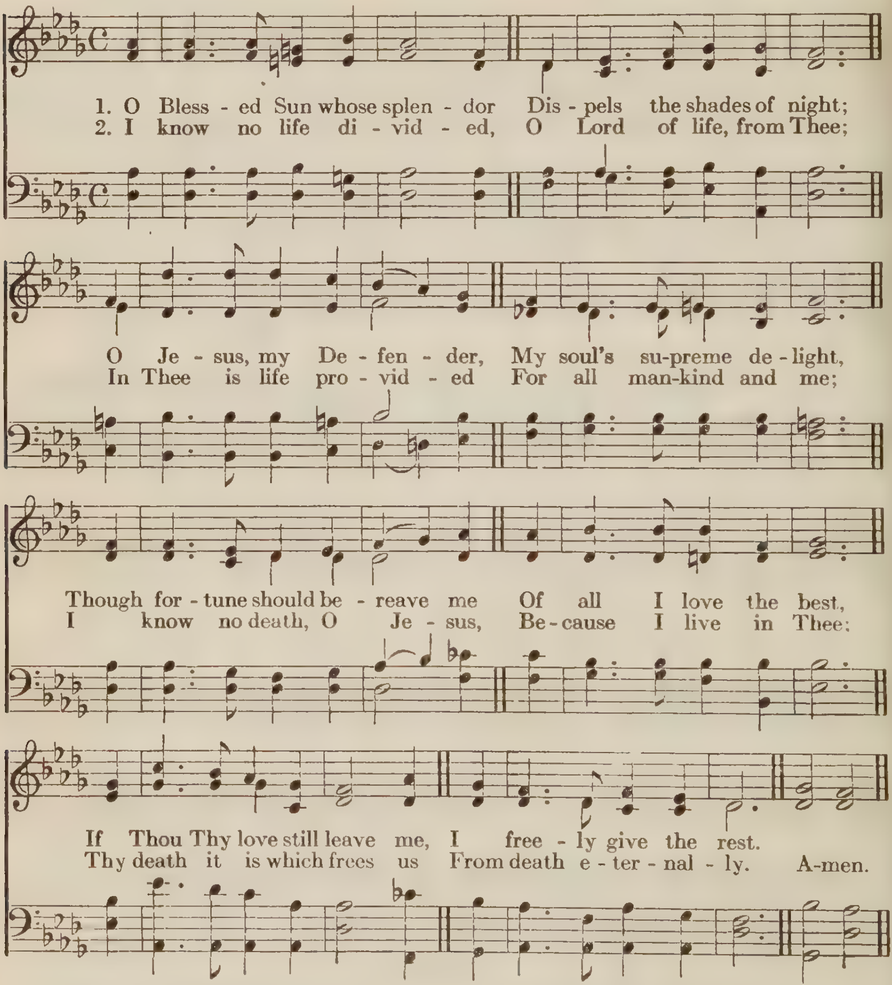
4 O grant the consummation
Of this our song above,
In endless adoration
And everlasting love;
Then shall we praise and bless Thee
Where perfect praises ring,
And evermore confess Thee,
Our Saviour and our King.

Frances Ridley Havergal, 1870

362

ST. CHRISTOPHER. 7 6, 7 6. D.

FREDERICK C. MAKER, 1881


1. O Bless - ed Sun whose splen - dor Dis - pels the shades of night;
2. I know no life di - vid - ed, O Lord of life, from Thee;
O Je - sus, my De - fen - der, My soul's su-preme de - light,
In Thee is life pro - vid - ed For all man-kind and me;
Though for - tune should be - reave me Of all I love the best,
I know no death, O Je - sus, Be - cause I live in Thee;
If Thou Thy love still leave me, I free - ly give the rest.
Thy death it is which frees us From death e - ter - nal - ly. A-men.

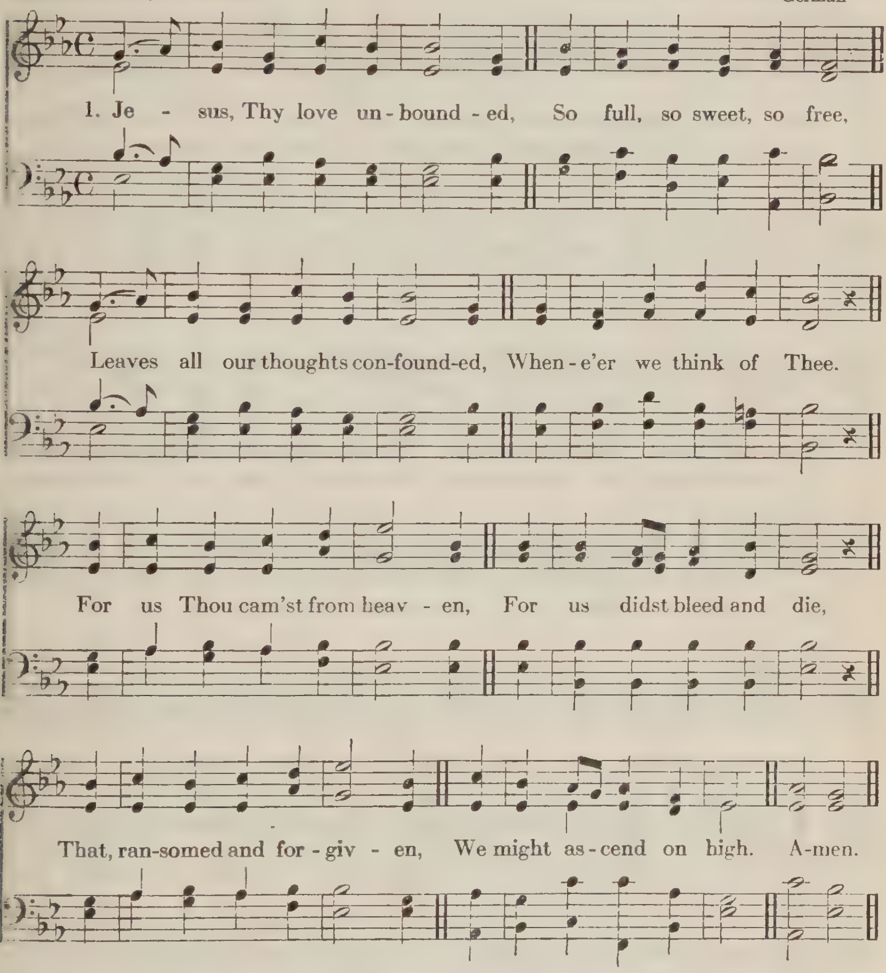
3 I fear no tribulation,
Since, whatso'er it be,
It makes no separation
Between my Lord and me.
If Thou, my God and Teacher,
Vouchsafe to be my own,
Though poor, I shall be richer
Than monarch on his throne.

4 If, while on earth I wander,
My heart is light and blest,
Ah, what shall I be yonder,
In perfect peace and rest?
O blessed thought in dying!
We go to meet the Lord,
Where there shall be no sighing,
A kingdom our reward.

Karl Johann Philipp Spitta, 1833
Tr. Richard Massie, 1860

363

EVERTS. 7 6, 7 6. D. German


1. Jesus, Thy love unbounded, So full, so sweet, so free,
Leaves all our thoughts confounded, When-e'er we think of Thee.
For us Thou cam'st from heaven, For us didst bleed and die,
That, ransomed and forgiven, We might ascend on high. A-men.

2 We know that Thou hast bought us,
And washed us in Thy Blood;
We know Thy grace hath brought us
As kings and priests to God,
We know that the blest morning,
Long looked for, draweth near,
When we, at Thy returning,
In glory shall appear.

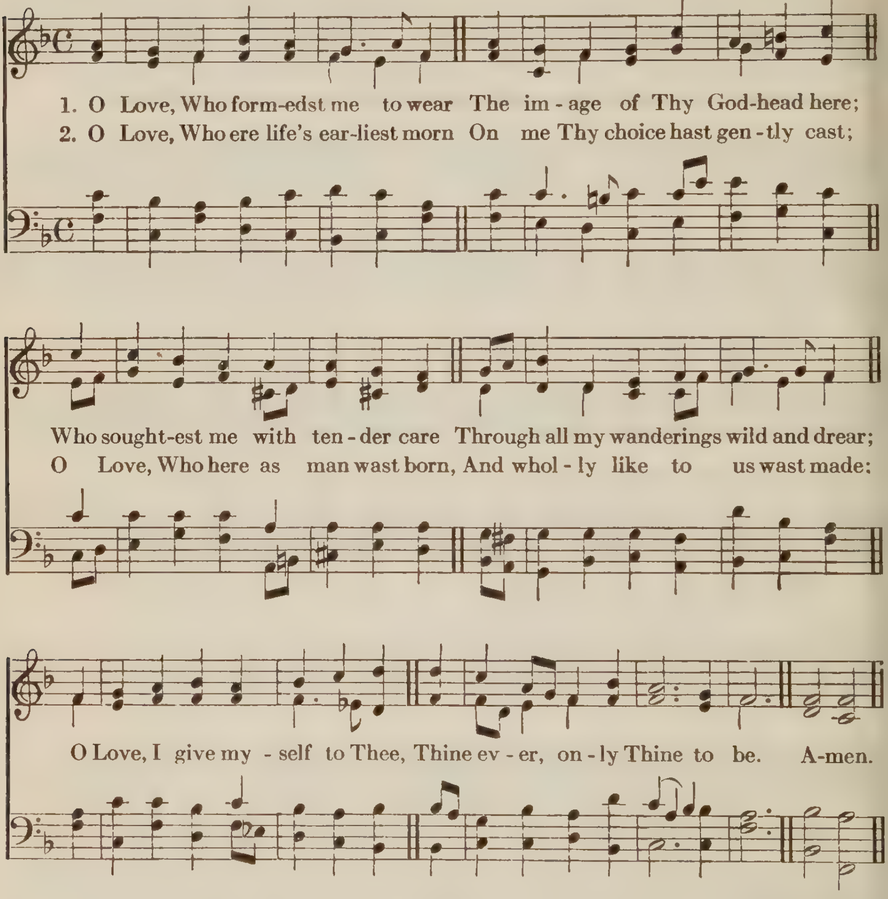
3 O let Thy love constrain us
To give our hearts to Thee;
Let nothing please or pain us,
Apart, O Lord, from Thee;
Our joy, our one endeavor,
Through suffering, conflict, shame,
To serve Thee, gracious Saviour,
And magnify Thy Name.

Bosworth's Hymns, *1865*

364

ST. MATTHIAS. 8 8, 8 8, 8 8

WILLIAM H. MONK, 1861


1. O Love, Who form-edst me to wear The im - age of Thy God-head here;
2. O Love, Who ere life's ear-liest morn On me Thy choice hast gen - tly cast;
Who sought-est me with ten - der care Through all my wanderings wild and drear;
O Love, Who here as man wast born, And whol - ly like to us wast made:
O Love, I give my - self to Thee, Thine ev - er, on - ly Thine to be. A-men.

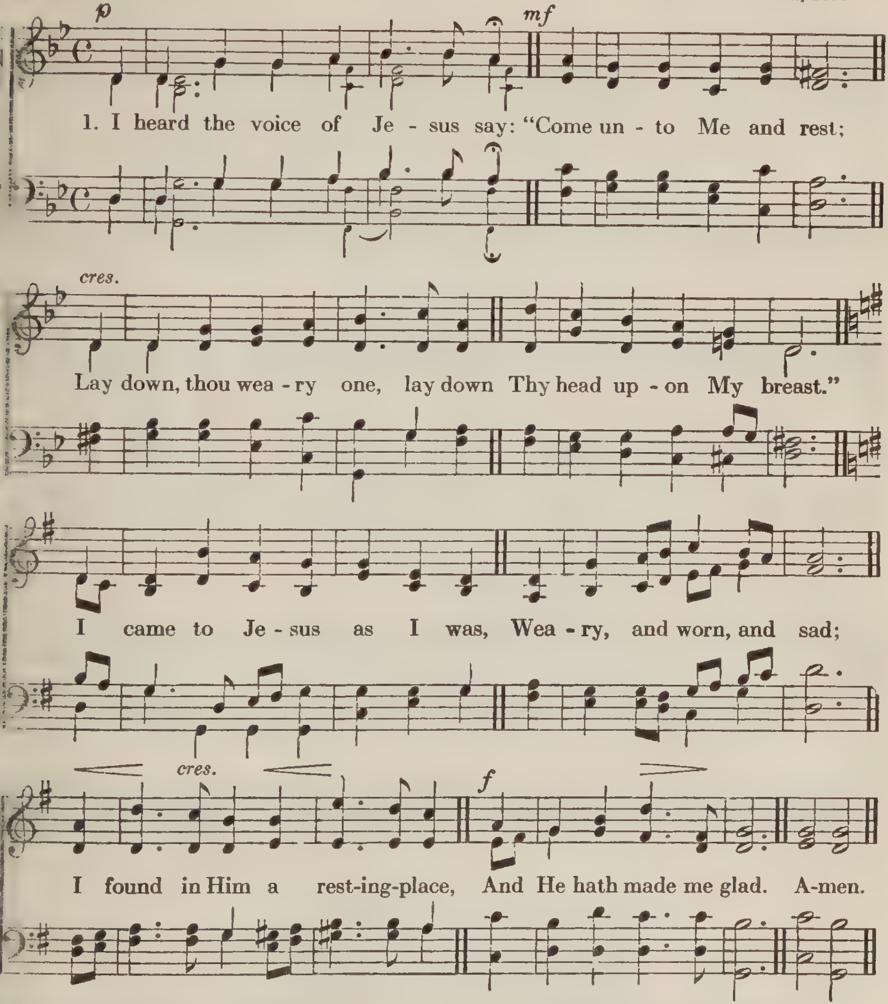
3 O Love, Who once in time wast slain,
Pierced through and through with bitter woe;
O Love, Who wrestling thus didst gain
That we eternal joy might know;
O Love, I give myself to Thee,
Thine ever, only Thine to be.

4 O Love, Who once shalt bid me rise
From out this dying life of ours;
O Love, Who once o'er yonder skies
Shalt set me in the fadeless bowers;
O Love, I give myself to Thee,
Thine ever, only Thine to be.

Johann Scheffler, 1657
Tr. Catherine Winkworth, 1858

365

VOX DILECTI. C. M. D. JOHN B. DYKES, 1868


p
mf
1. I heard the voice of Je - sus say: "Come un - to Me and rest;
cres.
Lay down, thou wea - ry one, lay down Thy head up - on My breast."
I came to Je - sus as I was, Wea - ry, and worn, and sad;
cres.
f
I found in Him a rest-ing-place, And He hath made me glad. A-men.

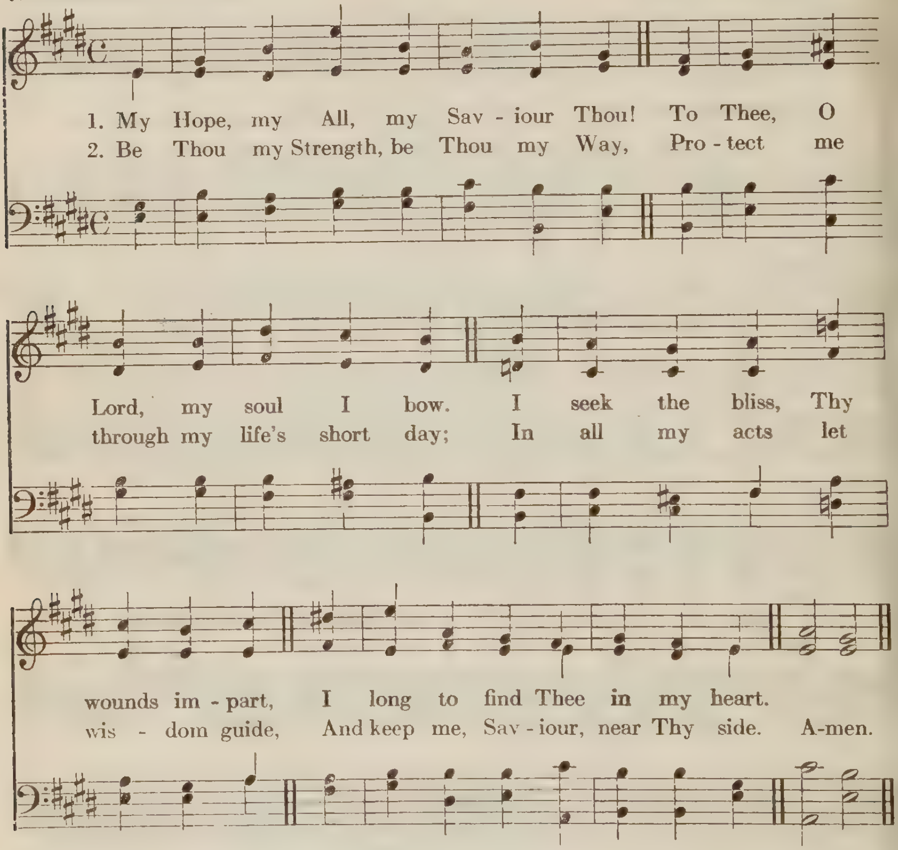
2 I heard the voice of Jesus say:
"Behold, I freely give
The living water, thirsty one,
Stoop down, and drink, and live."
I came to Jesus and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in Him.

3 I heard the voice of Jesus say:
"I am this dark world's Light;
Look unto Me, thy morn shall rise,
And all thy day be bright."
I looked to Jesus, and I found
In Him my Star, my Sun;
And in that Light of life I'll walk,
Till traveling days are done.

Horatius Bonar, 1846

366

THANKSGIVING. L. M. | JOHN B. DYKES, c. 1889


1. My Hope, my All, my Sav - iour Thou! To Thee, O Lord, my soul I bow. I seek the bliss, Thy wounds im - part, I long to find Thee in my heart.
2. Be Thou my Strength, be Thou my Way, Pro - tect me through my life's short day; In all my acts let wis - dom guide, And keep me, Sav - iour, near Thy side. A-men.

3 Correct, reprove, and comfort me;
As I have need, my Saviour be;
And if I would from Thee depart,
Then clasp me, Saviour, to Thy heart.

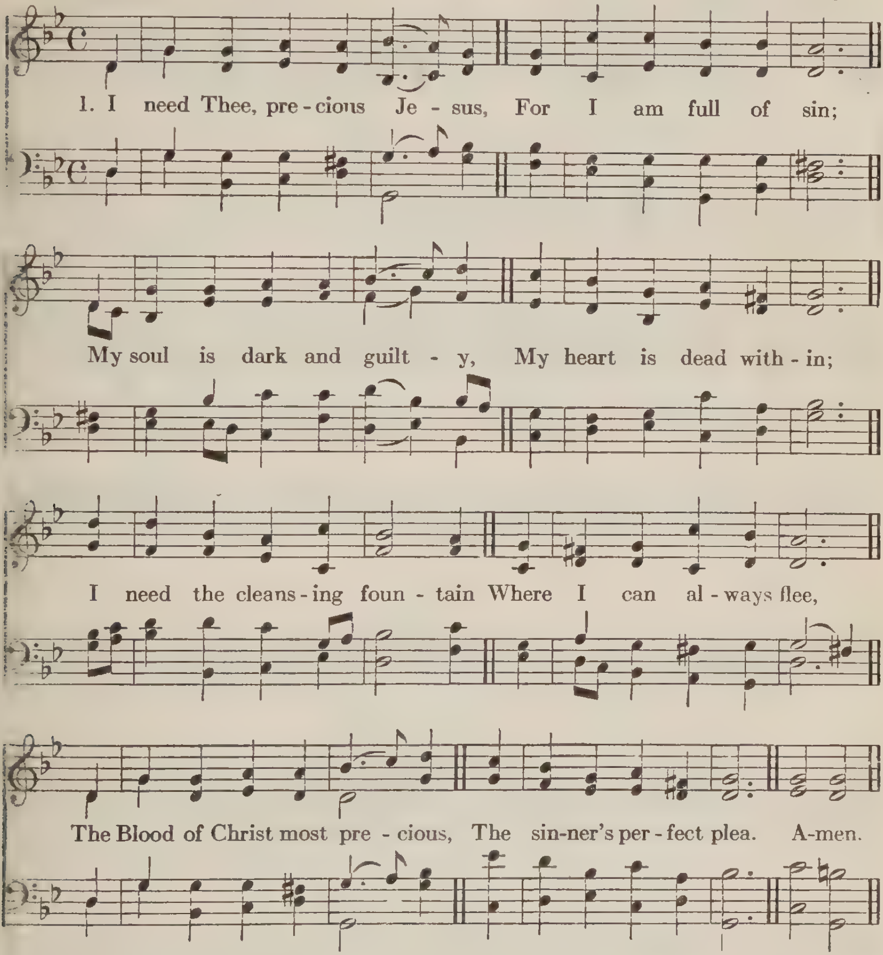
4 In fierce temptation's darkest hour,
Save me from sin and Satan's power;
Tear every idol from Thy throne,
And reign, my Saviour, reign alone,

Unknown, 1774

367

FIRST TUNE

LLANGLOFFAN. 7 6, 7 6, D. Welsh Hymn Melody


1. I need Thee, pre-cious Je-sus, For I am full of sin;
My soul is dark and guilt-y, My heart is dead with-in;
I need the cleans-ing foun-tain Where I can al-ways flee,
The Blood of Christ most pre-cious, The sin-ner's per-fect plea. A-men.

2 I need Thee, precious Jesus,
For I am very poor;
A stranger and a pilgrim,
I have no earthly store.
I need the love of Jesus
To cheer me on my way,
To guide my doubting footsteps,
To be my strength and stay.

3 I need Thee, precious Jesus;
I need a Friend like Thee,
A Friend to soothe and pity,
A Friend to care for me.
I need the heart of Jesus
To feel each anxious care,
To tell my every trouble
And all my sorrow share.

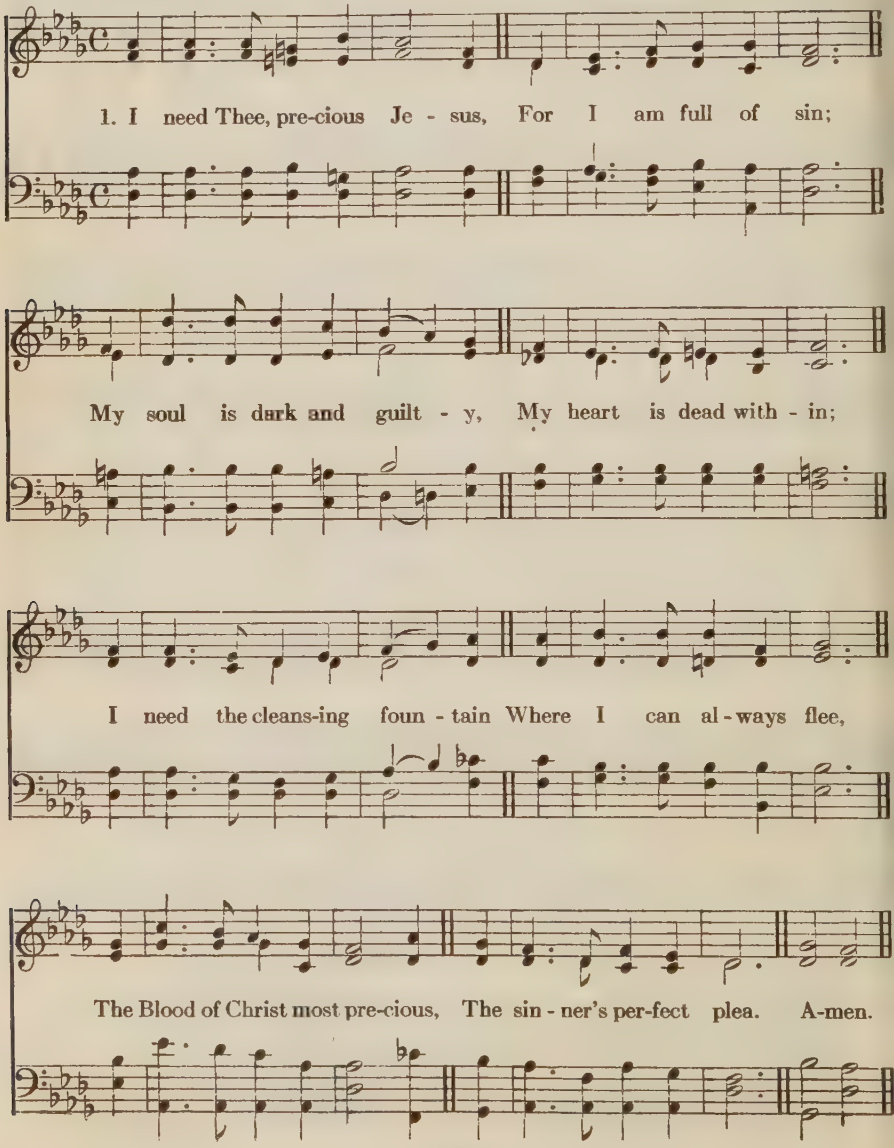
Frederick Whitfield, 1855

367

SECOND TUNE

ST. CHRISTOPHER. 7 6. 7 6. D.

FREDERICK C. MAKER, 1881


1. I need Thee, pre-cious Je - sus, For I am full of sin;
My soul is dark and guilt - y, My heart is dead with - in;
I need the cleans-ing foun - tain Where I can al - ways flee,
The Blood of Christ most pre-cious, The sin - ner's per-fect plea. A-men.

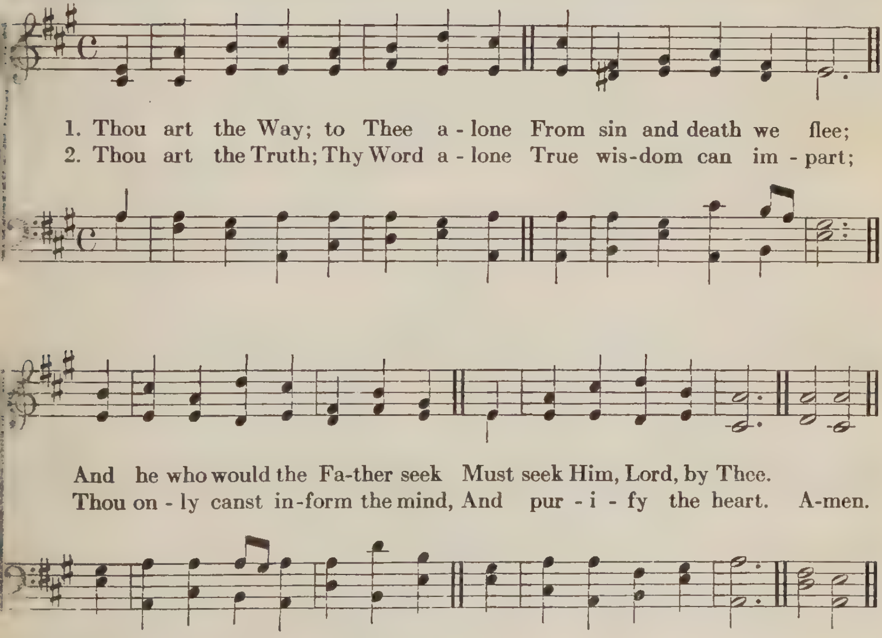
2 I need Thee, precious Jesus,
For I am very poor;
A stranger and a pilgrim,
I have no earthly store.
I need the love of Jesus
To cheer me on my way,
To guide my doubting footsteps,
To be my strength and stay.

3 I need Thee, precious Jesus;
I need a Friend like Thee,
A Friend to soothe and pity,
A Friend to care for me.
I need the heart of Jesus
To feel each anxious care,
To tell my every trouble
And all my sorrow share.

Frederick Whitfield, 1855

368

ST. JAMES. C. M. Raphael Courteville, 1697


1. Thou art the Way; to Thee a-lone From sin and death we flee;
2. Thou art the Truth; Thy Word a-lone True wis-dom can im-part;
And he who would the Fa-ther seek Must seek Him, Lord, by Thee.
Thou on-ly canst in-form the mind, And pur-i-fy the heart. A-men.

3 Thou art the Life; the rending tomb
Proclaims Thy conquering arm;
And those who put their trust in Thee
Nor death nor hell shall harm.

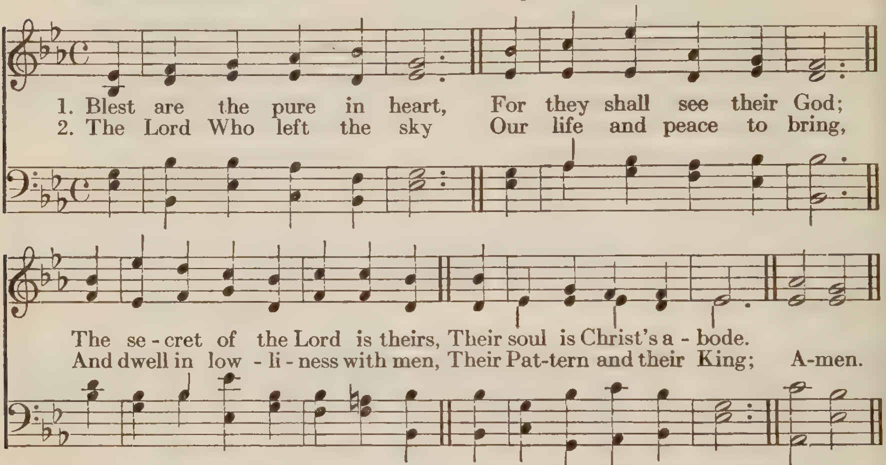
4 Thou art the Way, the Truth, the Life;
Grant us that Way to know,
That Truth to keep, that Life to win,
Whose joys eternal flow.

George Washington Doane, 1824

369

FRANCONIA. S. M.

J. B. König's *Liederschatz*, 1738
Adapted by William H. Havergal, 1847


1. Blest are the pure in heart, For they shall see their God;
2. The Lord Who left the sky Our life and peace to bring,
The se-cret of the Lord is theirs, Their soul is Christ's a-bode.
And dwell in low-li-ness with men, Their Pat-tern and their King;
A-men.

3 He to the lowly soul
Doth still Himself impart,
And for His dwelling and His throne
Chooseth the pure in heart.

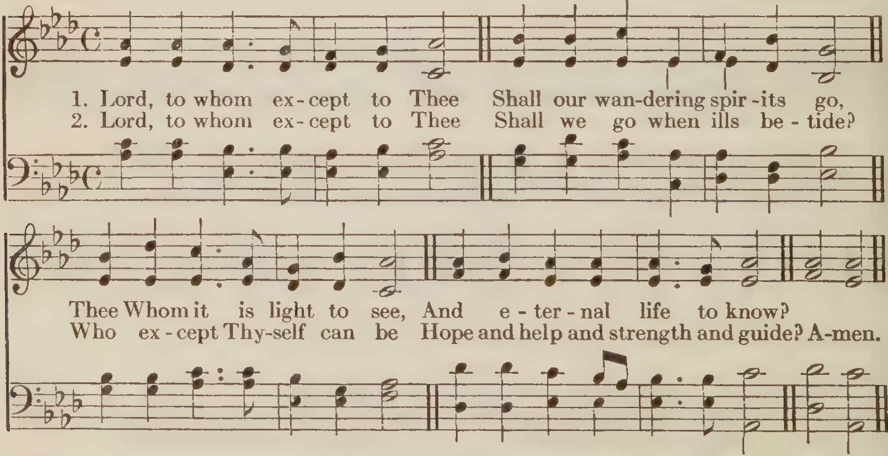
4 Lord, we Thy presence seek,
Ours may this blessing be;
Give us the pure and lowly heart,
A temple meet for Thee!

St. 1, 3, John Keble, 1819
St. 2, 4, Mitre Hymn Book, *1835*

370

ST. BEES. 7 7, 7 7

John B. Dykes, 1862


1. Lord, to whom ex-cept to Thee Shall our wan-dering spir-its go,
2. Lord, to whom ex-cept to Thee Shall we go when ills be-tide?
Thee Whom it is light to see, And e-ter-nal life to know?
Who ex-cept Thy-self can be Hope and help and strength and guide?
A-men.

3 Who can cleanse the soul from sin,
Hear the prayer, and seal the vow?
Who can fill the void within,
Blessed Saviour, who but Thou?

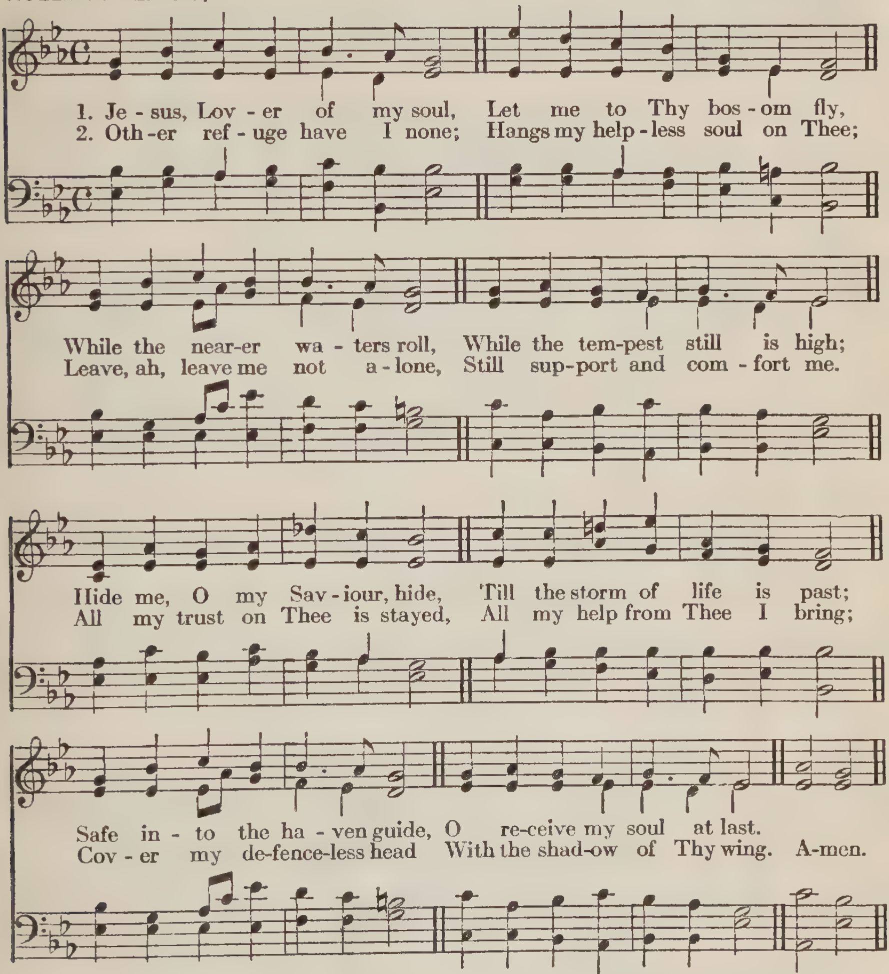
4 Therefore evermore I'll give
Thanks and praise, my God, to Thee;
Evermore in Thee I live,
Evermore live Thou in me.

John Samuel Bewley Monsell, 1863

371

FIRST TUNE

HOLLINGSIDE. 7 7, 7 7. D. | John B. Dykes, 1861


1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
2. Oth - er ref - uge have I none; Hangs my help - less soul on Thee;
While the near-er wa - ters roll, While the tem-pest still is high;
Leave, ah, leave me not a - lone, Still sup-port and com - fort me.
Hide me, O my Sav - iour, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Safe in - to the ha - ven guide, O re-ceive my soul at last.
Cov - er my de-fence-less head With the shad-ow of Thy wing. A-men.

3 Thou, O Christ, art all I want;
More than all in Thee I find.
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

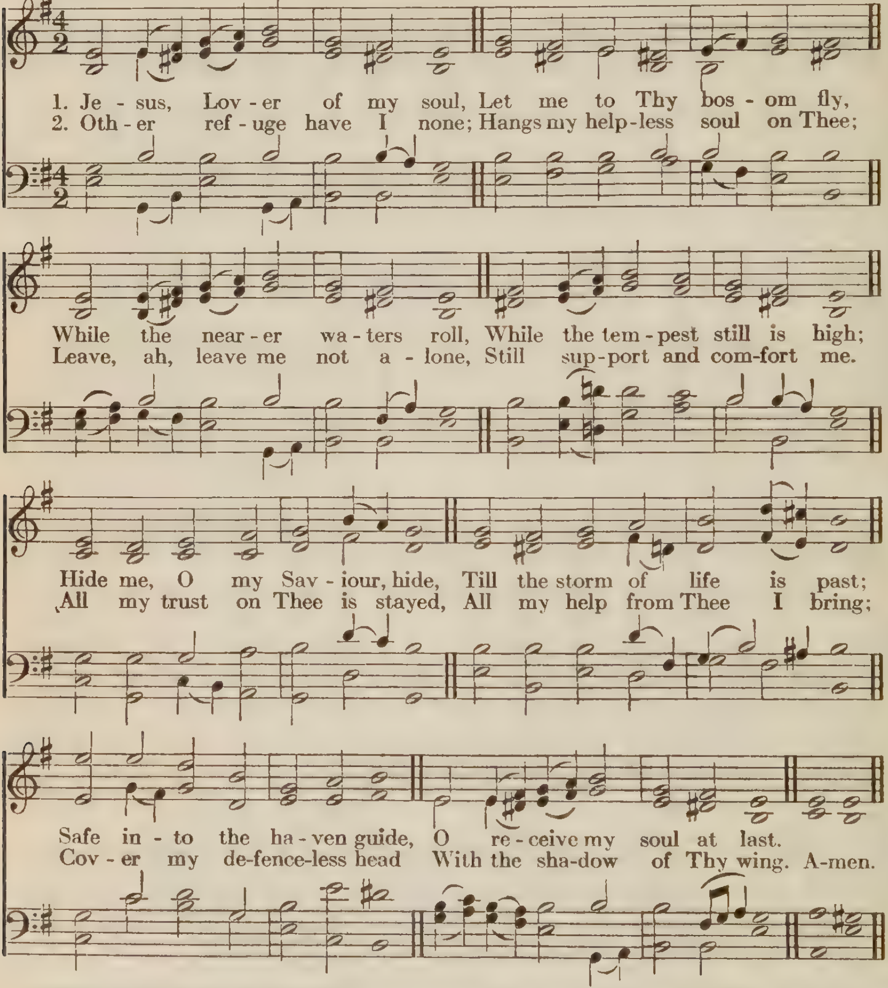
4 Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the Fountain art,
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity.

Charles Wesley, 1740

371

SECOND TUNE

ABERYSTWYTH. 7 7, 7 7. D. JOSEPH PARRY, 1879


1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
2. Oth - er ref - uge have I none; Hangs my help-less soul on Thee;
While the near - er wa - ters roll, While the tem - pest still is high;
Leave, ah, leave me not a - lone, Still sup-port and com-fort me.
Hide me, O my Sav - iour, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Safe in - to the ha - ven guide, O re - ceive my soul at last.
Cov - er my de-fence-less head With the sha-dow of Thy wing. A-men.

3 Thou, O Christ, art all I want;
More than all in Thee I find.
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

4 Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the Fountain art,
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity.

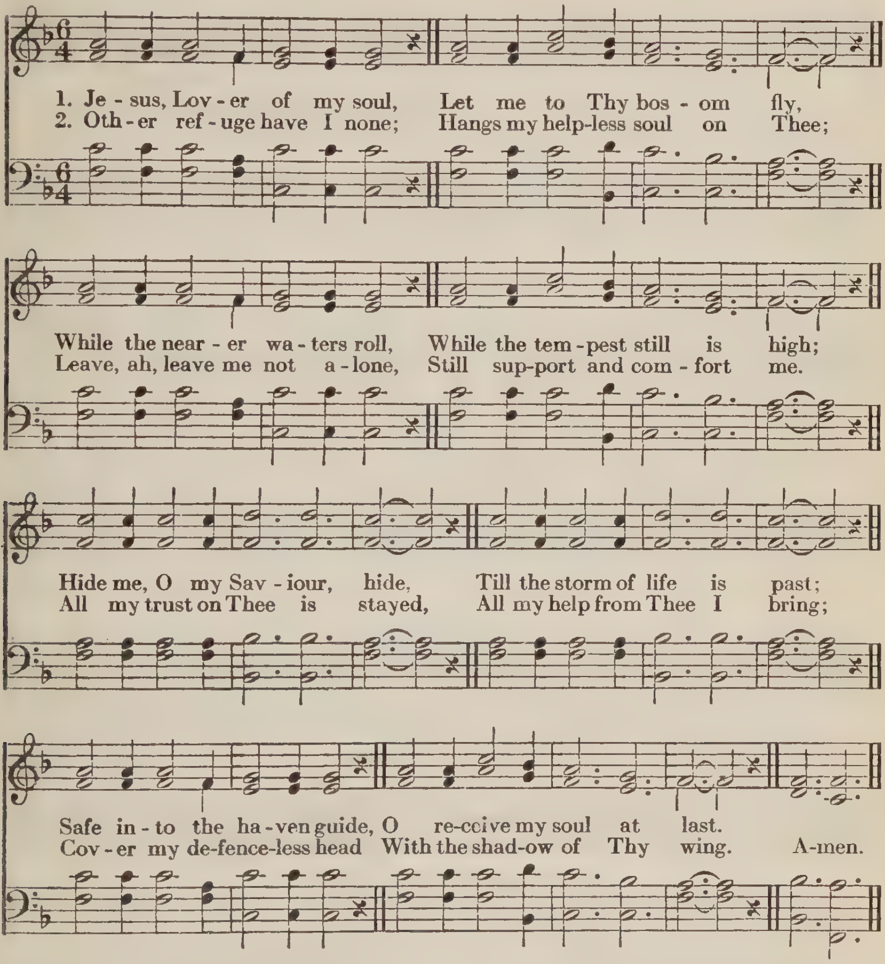
Charles Wesley, 1740

371

THIRD TUNE

MARTYN. 7 7, 7 7. D.

SIMEON B. MARSH, 1834


1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
2. Oth - er ref - uge have I none; Hangs my help-less soul on Thee;
While the near - er wa - ters roll, While the tem - pest still is high;
Leave, ah, leave me not a - lone, Still sup-port and com - fort me.
Hide me, O my Sav - iour, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Safe in - to the ha - ven guide, O re-ceive my soul at last.
Cov - er my de-fence-less head With the shad-ow of Thy wing. A-men.

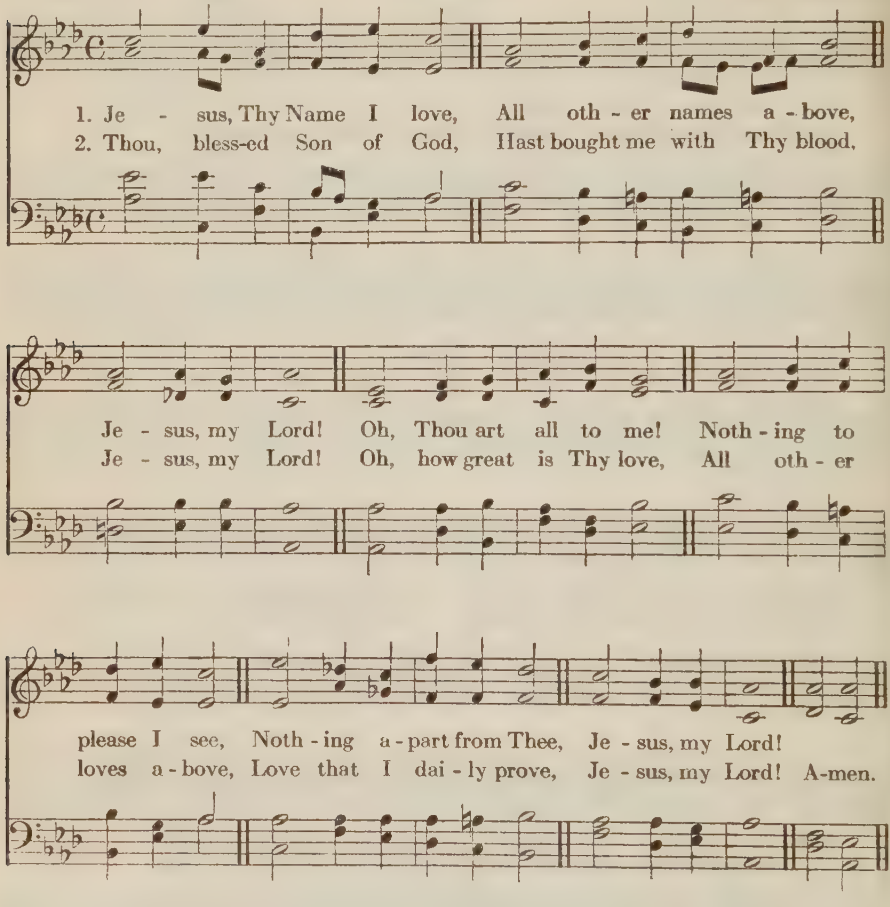
3 Thou, O Christ, art all I want;
More than all in Thee I find.
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

4 Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the Fountain art,
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity.

Charles Wesley, 1740

372

FIAT LUX. 6 6 4, 6 6 6 4 — Henry Hiles, (1826–1904)


1. Je - sus, Thy Name I love, All oth - er names a - bove,
2. Thou, bless-ed Son of God, Hast bought me with Thy blood,
Je - sus, my Lord! Oh, Thou art all to me! Noth - ing to
Je - sus, my Lord! Oh, how great is Thy love, All oth - er
please I see, Noth - ing a - part from Thee, Je - sus, my Lord!
loves a - bove, Love that I dai - ly prove, Je - sus, my Lord! A-men.

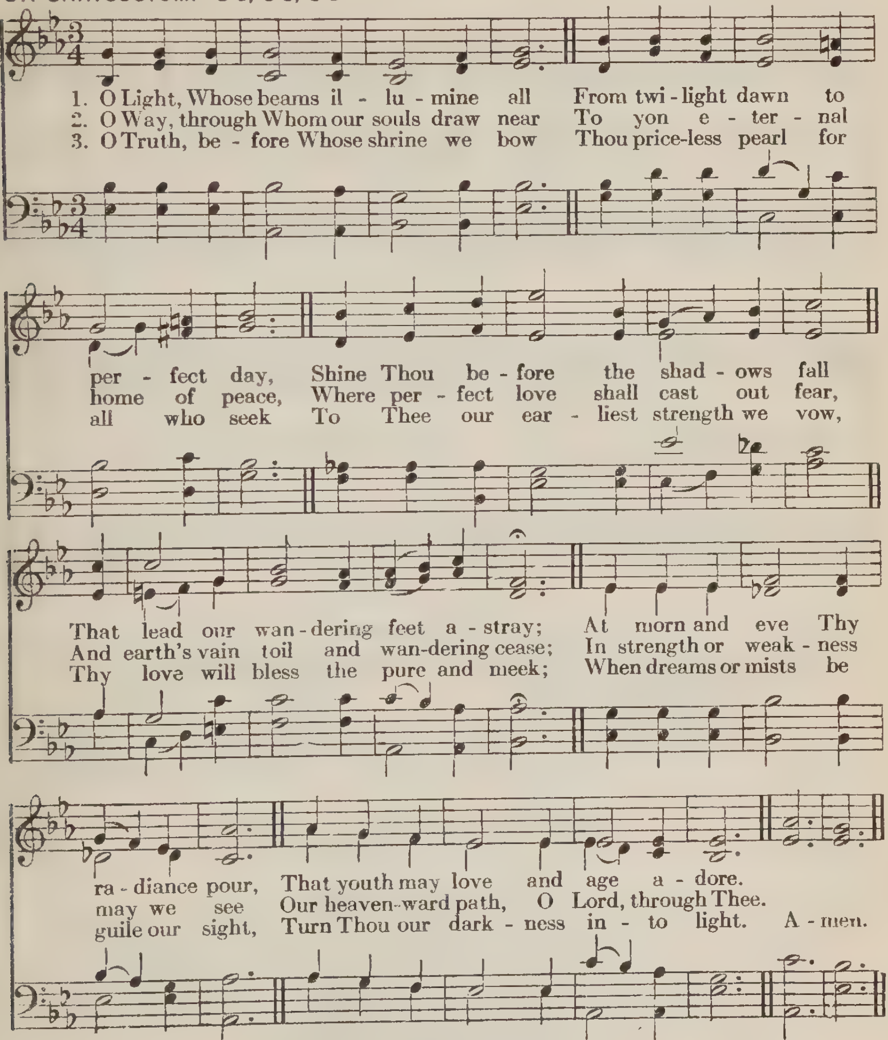
3 When unto Thee I flee,
Thou wilt my refuge be,
Jesus, my Lord!
What need I now to fear?
What earthly grief or care,
Since Thou art ever near,
Jesus, my Lord!

4 Soon Thou wilt come again!
I shall be happy then,
Jesus, my Lord!
Then Thine own face I'll see,
Then I shall like Thee be,
Then evermore with Thee,
Jesus, my Lord!

James George Deck, 1842

373

ST. CHRYSOSTOM. 8 8, 8 8, 8 8 JOSEPH BARNBY, 1872


1. O Light, Whose beams il - lu - mine all From twi-light dawn to
2. O Way, through Whom our souls draw near To yon e - ter - nal
3. O Truth, be - fore Whose shrine we bow Thou price-less pearl for
per - fect day, Shine Thou be - fore the shad - ows fall
home of peace, Where per - fect love shall cast out fear,
all who seek To Thee our ear - liest strength we vow,
That lead our wan-dering feet a - stray; At morn and eve Thy
And earth's vain toil and wan-dering cease; In strength or weak - ness
Thy love will bless the pure and meek; When dreams or mists be
ra - diance pour, That youth may love and age a - dore.
may we see Our heaven-ward path, O Lord, through Thee.
guile our sight, Turn Thou our dark - ness in - to light. A - men.

4 O Life, the well that ever flows,
To slake the thirst of those who faint,
Thy power to bless what seraph knows?
Thy joy supreme what words can paint?
In earth's last hour of fleeting breath
Be Thou our conqueror over death.

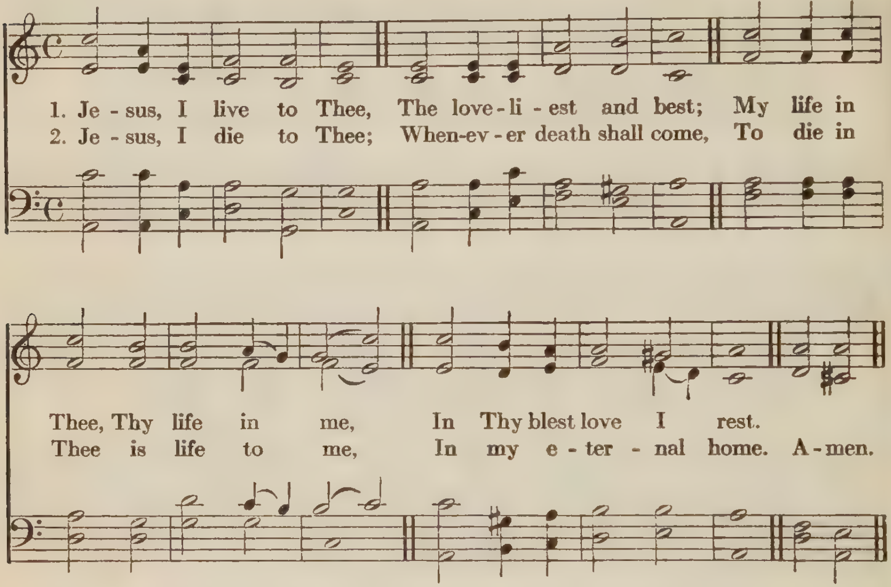
5 O Light, O Way, O Truth, O Life,
O Jesus, born mankind to save,
Give Thou Thy peace in deadliest strife,
Shed Thou Thy calm on stormiest wave;
Be Thou our hope, our joy, our Head,
Lord of the living and the dead.

Edward Hayes Plumptre, 1864

374

LYTE. S. M.

JOHN B. WILKES, 1861


1. Je - sus, I live to Thee, The love - li - est and best; My life in Thee, Thy life in me, In Thy blest love I rest.
2. Je - sus, I die to Thee; When-ev - er death shall come, To die in Thee is life to me, In my e - ter - nal home. A - men.

3 Whether to live or die,
I know not which is best;
To live in Thee is bliss to me.
To die is endless rest.

4 Living or dying, Lord,
I ask but to be Thine;
My life in Thee, Thy life in me,
Makes heaven for ever mine.

Henry Harbaugh, 1850

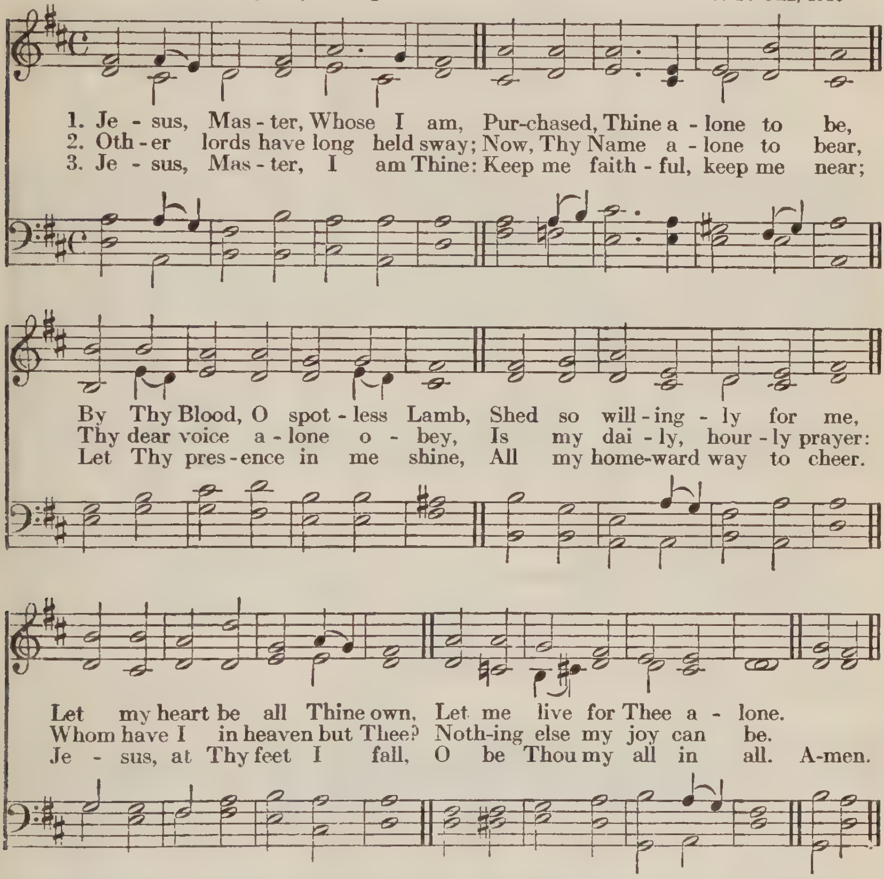
The following also are suitable:

45 O Saviour of our race.
58 O God, I love Thee.
65 Wide open are Thy hands.
67 Thy life was given for me.
70 Jesus, Name all names above.
83 Son of Man, to Thee I cry.
124 Draw us to Thee, Lord Jesus.
129 Beautiful Saviour! King of Creation.
135 O for a thousand tongues to sing.
137 Where high the heavenly temple stands.
301 Thee will I love, my Strength, my Tower.
320 Lord Jesus, think on me.
340 Jesus, my Truth, my Way.
341 My spirit on Thy care.

Christian Service

375

ST. CHRYSOSTOM. 7 7, 7 7, 7 7 ✠ J. F. OHL, 1910


1. Je - sus, Mas - ter, Whose I am, Pur-chased, Thine a - lone to be,
2. Oth - er lords have long held sway; Now, Thy Name a - lone to bear,
3. Je - sus, Mas - ter, I am Thine: Keep me faith - ful, keep me near;
By Thy Blood, O spot - less Lamb, Shed so will - ing - ly for me,
Thy dear voice a - lone o - bey, Is my dai - ly, hour - ly prayer:
Let Thy pres - ence in me shine, All my home-ward way to cheer.
Let my heart be all Thine own, Let me live for Thee a - lone.
Whom have I in heaven but Thee? Noth-ing else my joy can be.
Je - sus, at Thy feet I fall, O be Thou my all in all. A-men.

4 Jesus, Master, Whom I serve,
Though so feebly and so ill,
Strengthen hand and heart and nerve
All Thy bidding to fulfill;
Open Thou mine eyes to see
All the work Thou hast for me.

5 Lord, Thou needest not, I know,
Service such as I can bring;
Yet I long to prove and show
Full allegiance to my King.
Thou an honor art to me;
Let me be a praise to Thee.

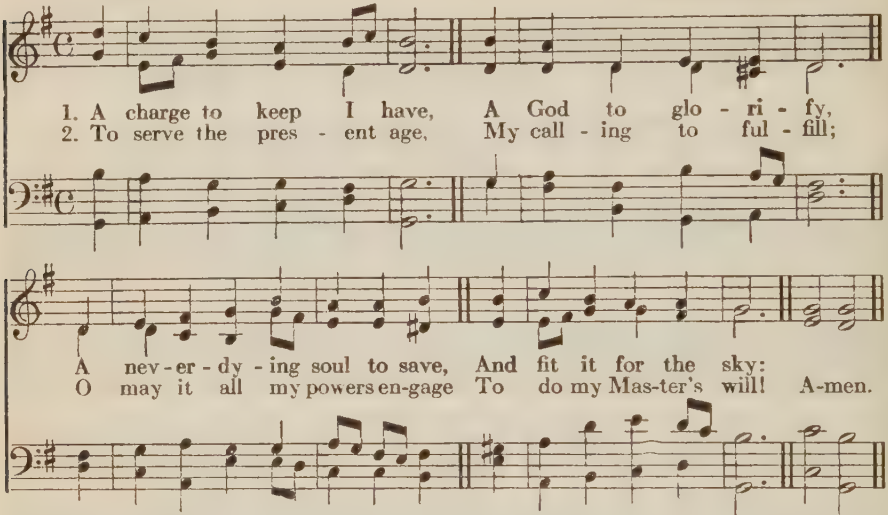
6 Jesus, Master, wilt Thou use
One who owes Thee more than all?
As Thou wilt! I would not choose;
Only let me hear Thy call.
Jesus, let me always be
In Thy service glad and free.

Frances Ridley Havergal, 1866

376

ST. ETHELWALD. S. M.

WILLIAM H. MONK, 1861


1. A charge to keep I have, A God to glo - ri - fy,
2. To serve the pres - ent age, My call - ing to ful - fill;
A nev - er - dy - ing soul to save, And fit it for the sky:
O may it all my powers en-gage To do my Mas-ter's will! A-men.

3 Arm me with jealous care,
As in Thy sight to live;
And O, Thy servant, Lord, prepare
A strict account to give!

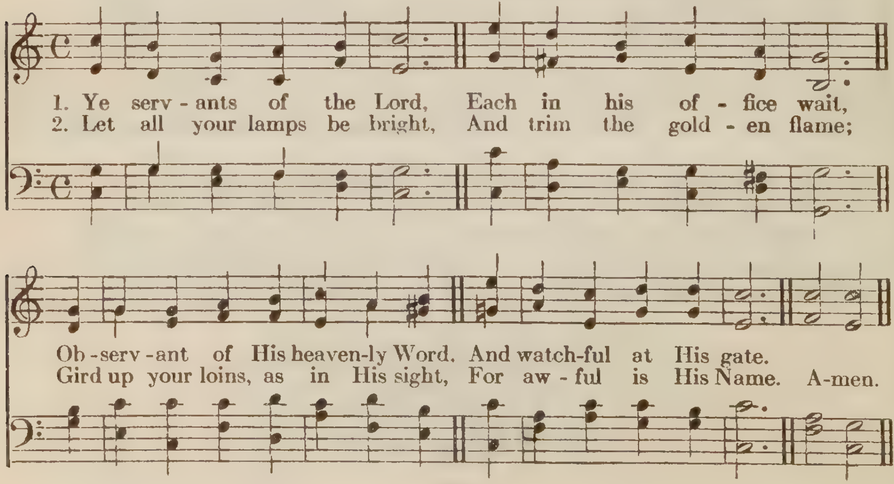
4 Help me to watch and pray,
And on Thyself rely,
Assured, if I my trust betray,
I shall for ever die.

Charles Wesley, 1762

377

NARENZA. S. M.

Köln Gesangbuch, 1619
Arranged by WILLIAM H. HAVERGAL, 1847


1. Ye serv - ants of the Lord, Each in his of - fice wait,
2. Let all your lamps be bright, And trim the gold - en flame;
Ob - serv - ant of His heaven-ly Word, And watch-ful at His gate.
Gird up your loins, as in His sight, For aw - ful is His Name. A-men.

3 Watch! 'tis your Lord's command,
And while we speak, He's near;
Mark the first signal of His hand,
And ready all appear.

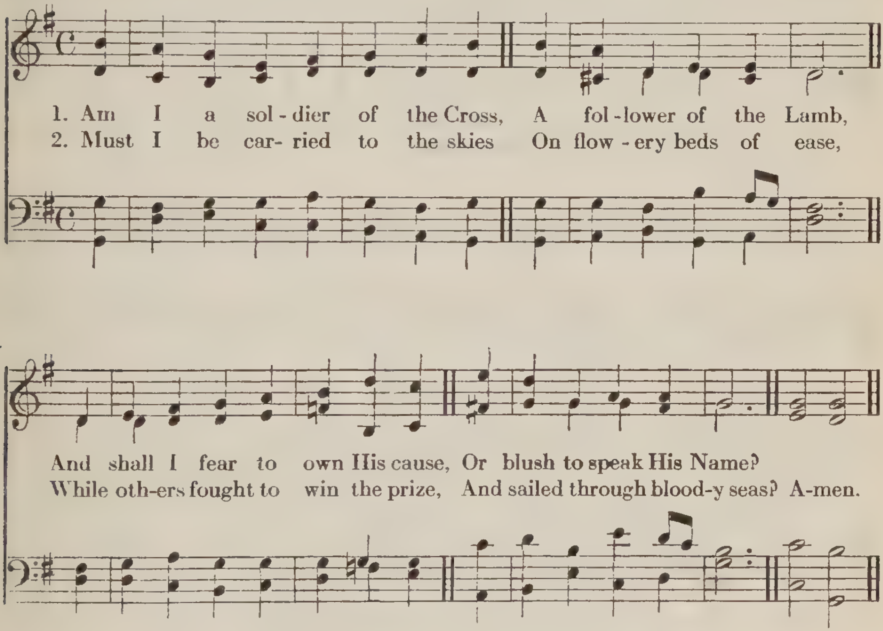
4 O happy servant he,
In such a posture found!
He shall his Lord with rapture see,
And be with honor crowned.

Philip Doddridge, d. 1751

378

GRONINGEN. C. M.

BERTHOLD TOURS, 1872


1. Am I a sol-dier of the Cross, A fol-lower of the Lamb,
2. Must I be car-ried to the skies On flow-ery beds of ease,
And shall I fear to own His cause, Or blush to speak His Name?
While oth-ers fought to win the prize, And sailed through blood-y seas? A-men.

3 Are there no foes for me to face?
Must I not stem the flood?
Is this vain world a friend to grace,
To help me on to God?

4 Sure I must fight, if I would reign;
Increase my courage, Lord;
I'll bear the toil, endure the pain,
Supported by Thy Word.

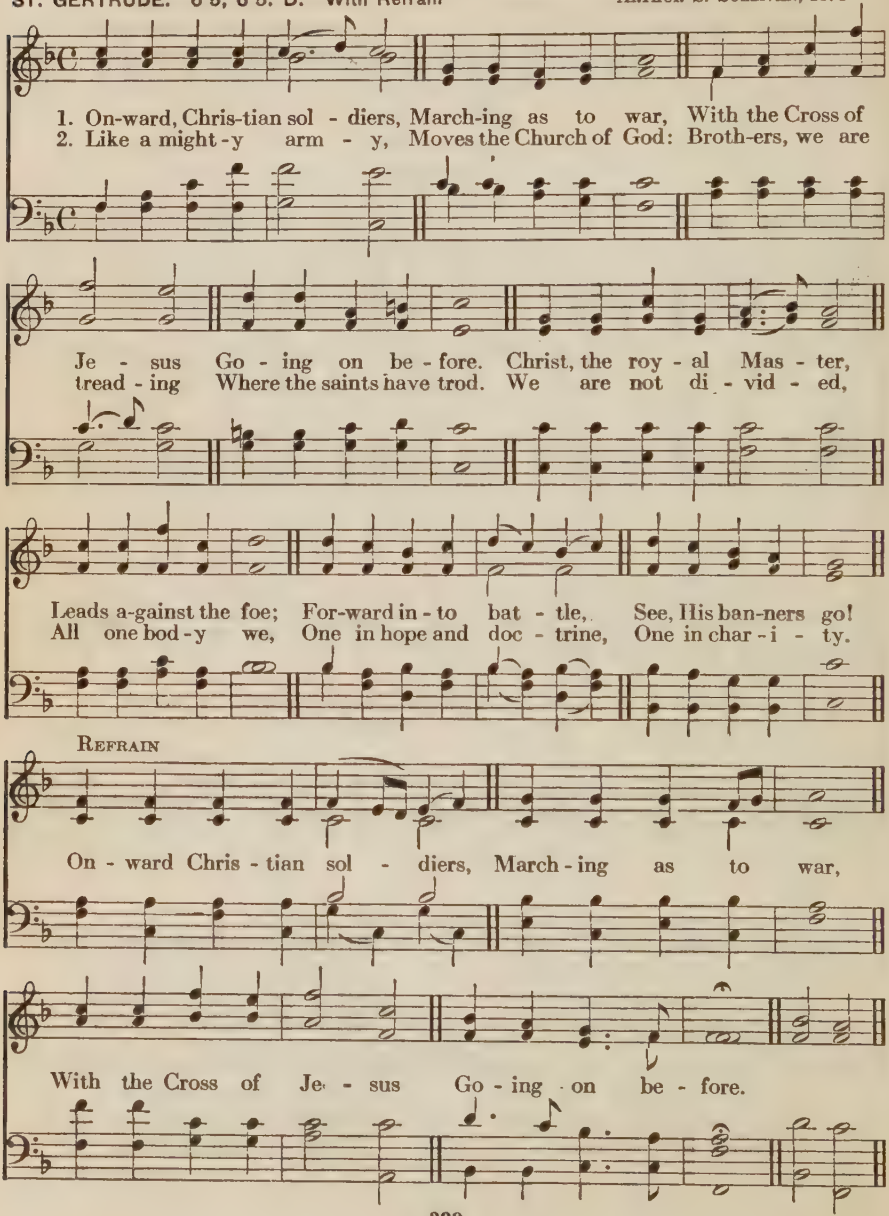
5 Thy saints, in all this glorious war,
Shall conquer, though they die;
They see the triumph from afar,
By faith they bring it nigh.

6 When that illustrious day shall rise
And all Thine armies shine
In robes of victory through the skies,
The glory shall be Thine.

Isaac Watts, 1724. a

379

ST. GERTRUDE. 6 5, 6 5. D. With Refrain — ARTHUR S. SULLIVAN, 1871


1. On-ward, Chris-tian sol - diers, March-ing as to war, With the Cross of
2. Like a might-y arm - y, Moves the Church of God: Broth-ers, we are
Je - sus Go - ing on be - fore. Christ, the roy - al Mas - ter,
tread - ing Where the saints have trod. We are not di - vid - ed,
Leads a-gainst the foe; For-ward in - to bat - tle, See, His ban-ners go!
All one bod - y we, One in hope and doc - trine, One in char - i - ty.
REFRAIN
On - ward Chris - tian sol - diers, March - ing as to war,
With the Cross of Je - sus Go - ing on be - fore.

3 Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain.
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.

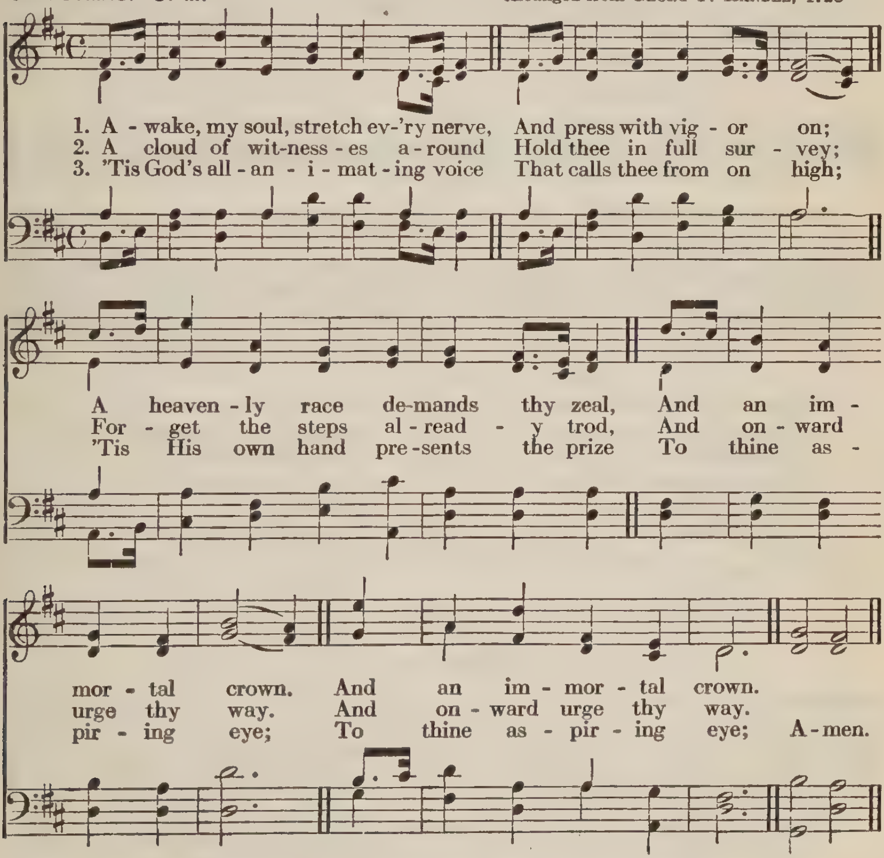
4 Onward, then, ye faithful,
Join our happy throng,
Blend with ours your voices,
In the triumph-song;
Glory, laud, and honor,
Unto Christ the King;
This, through countless ages,
Men and angels sing.

Sabine Baring-Gould, 1865

380

CHRISTMAS. C. M.

Arranged from GEORG F. HANDEL, 1728


1. A - wake, my soul, stretch ev-'ry nerve, And press with vig - or on;
2. A cloud of wit-ness - es a - round Hold thee in full sur - vey;
3. 'Tis God's all - an - i - mat - ing voice That calls thee from on high;
A heaven - ly race de-mands thy zeal, And an im -
For - get the steps al - read - y trod, And on - ward
'Tis His own hand pre - sents the prize To thine as -
mor - tal crown. And an im - mor - tal crown.
urge thy way. And on - ward urge thy way.
pir - ing eye; To thine as - pir - ing eye; A - men.

4 That prize with peerless glories bright,
Which shall new lustre boast
When victors' wreaths and monarchs' gems
Shall blend in common dust.

5 Blest Saviour, introduced by Thee,
Have I my race begun;
And crowned with victory, at Thy feet
I'll lay my honors down.

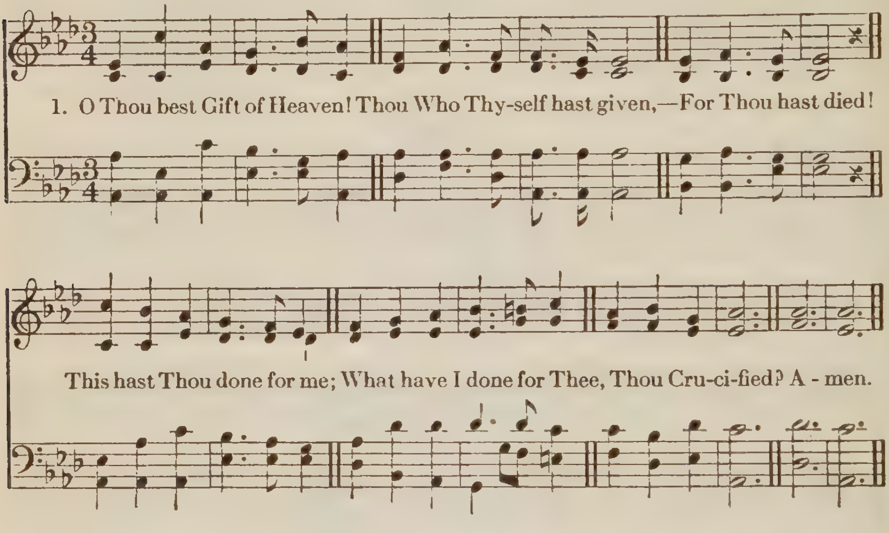
Philip Doddridge, d. 1751

381

FIRST TUNE

FAITH. 6 6 4, 6 6 4

J. Remington Fairlamb, (1838–1908)


1. O Thou best Gift of Heaven! Thou Who Thy-self hast given,—For Thou hast died!
This hast Thou done for me; What have I done for Thee, Thou Cru-ci-fied? A - men.

2 I long to serve Thee more;—
Reveal an open door,
Saviour, to me;
Then, counting all but loss,
I'll glory in Thy Cross,
And follow Thee.

3 Do Thou but point the way,
And give me strength t' obey;
Thy will be mine;
Then can I think it joy
To suffer or to die,
Since I am Thine.

Nicholls, 1837.

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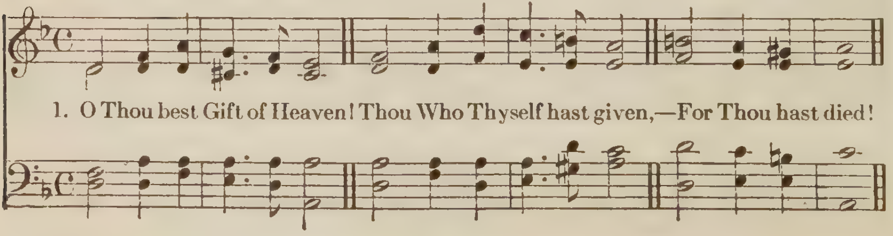
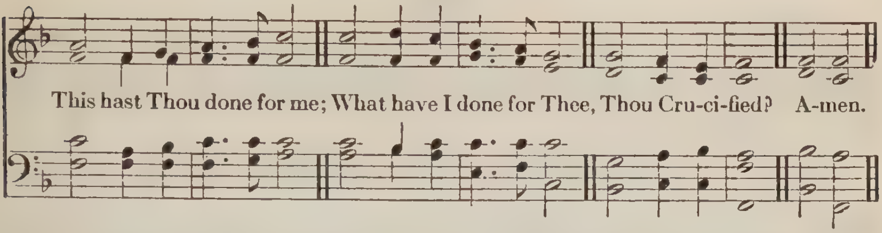
SECOND TUNE

RESOLVEN. 6 6 4, 6 6 4 ✠

Gomer C. Rees, 1915


1. O Thou best Gift of Heaven! Thou Who Thyself hast given,—For Thou hast died!


This hast Thou done for me; What have I done for Thee, Thou Cru-ci-fied? A-men.

2 I long to serve Thee more;—
Reveal an open door,
Saviour, to me;
Then, counting all but loss,
I'll glory in Thy Cross,
And follow Thee.

3 Do Thou but point the way,
And give me strengh t' obey;
Thy will be mine;
Then can I think it joy
To suffer or to die,
Since I am Thine.

Nicholls, 1837

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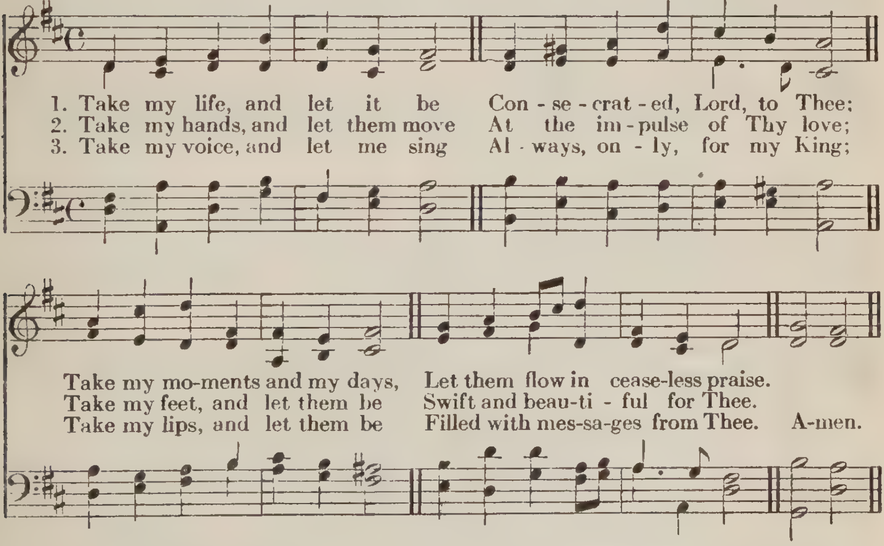
PATMOS. 7 7, 7 7

William H. Havergal, 1869


1. Take my life, and let it be Con - se - crat - ed, Lord, to Thee;
2. Take my hands, and let them move At the im - pulse of Thy love;
3. Take my voice, and let me sing Al - ways, on - ly, for my King;
Take my mo-ments and my days, Let them flow in cease-less praise.
Take my feet, and let them be Swift and beau-ti - ful for Thee.
Take my lips, and let them be Filled with mes-sa-ges from Thee. A-men.

4 Take my silver and my gold
Not a mite would I withhold;
Take my intellect, and use
Every power as Thou shalt choose.

5 Take my will and make it Thine;
It shall be no longer mine;
Take my heart, it is Thine own;
It shall be Thy royal throne.

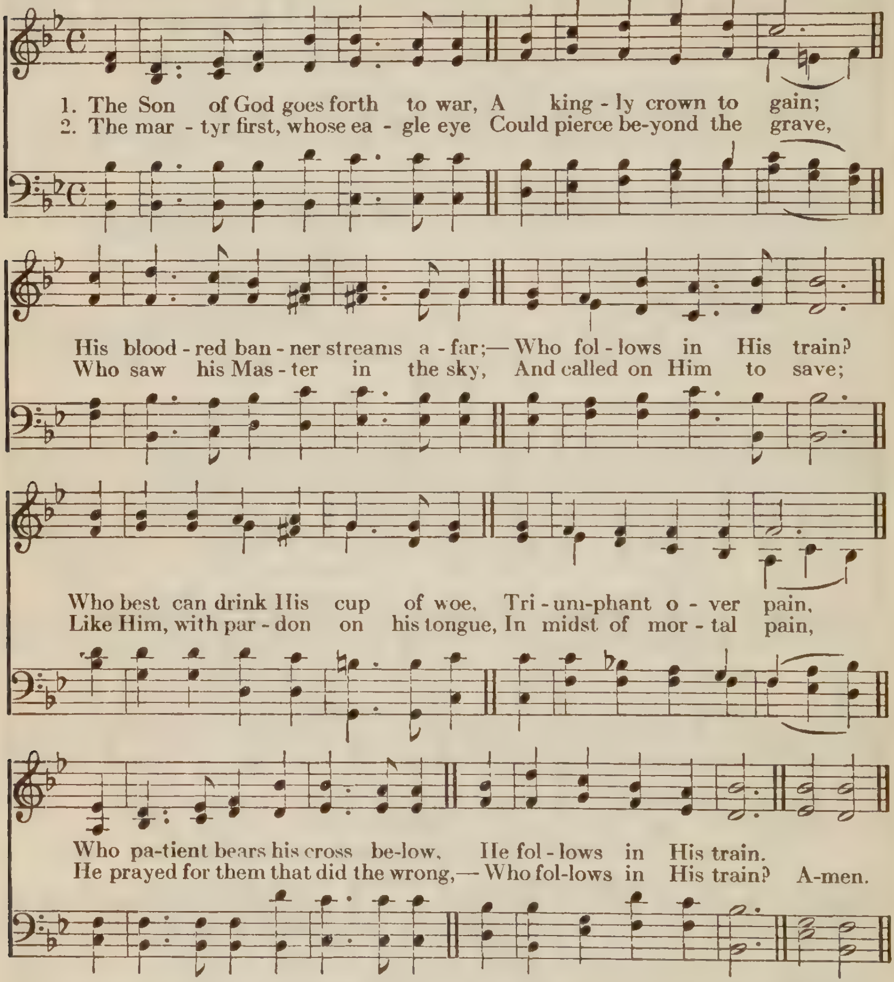
6 Take my love; my Lord, I pour
At Thy feet its treasured store;
Take myself, and I will be,
Ever, only, all, for Thee.

Frances Ridley Havergal, '874

383

ALL SAINTS NEW. C. M. D.

Henry S. Cutler, 1872


1. The Son of God goes forth to war, A king-ly crown to gain;
2. The mar-tyr first, whose ea-gle eye Could pierce be-yond the grave,
His blood-red ban-ner streams a-far;— Who fol-lows in His train?
Who saw his Mas-ter in the sky, And called on Him to save;
Who best can drink His cup of woe, Tri-um-phant o-ver pain,
Like Him, with par-don on his tongue, In midst of mor-tal pain,
Who pa-tient bears his cross be-low, He fol-lows in His train.
He prayed for them that did the wrong,— Who fol-lows in His train? A-men.

3 A glorious band, the chosen few,
On whom the Spirit came,
Twelve valiant saints, their hope they knew,
And mocked the cross and flame.
They met the tyrant's brandished steel,
The lion's gory mane; [feel;—
They bowed their necks the death to
Who follows in their train?

4 A noble army—men and boys,
The matron and the maid,
Around the Saviour's throne rejoice
In robes of light arrayed.
They climbed the steep ascent of heaven
Through peril, toil, and pain!
O God! to us may grace be given
To follow in their train!

Reginald Heber, d. 1826

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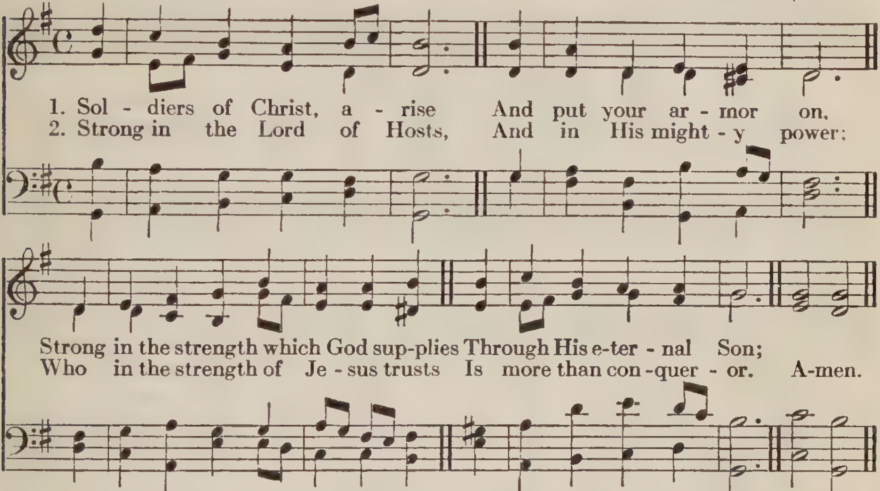
ST. ETHELWALD. S. M. FIRST TUNE William H. Monk, 1861


1. Soldiers of Christ, arise And put your armor on,
Strong in the strength which God supplies Through His eternal Son;
2. Strong in the Lord of Hosts, And in His mighty power;
Who in the strength of Jesus trusts Is more than conqueror. Amen.

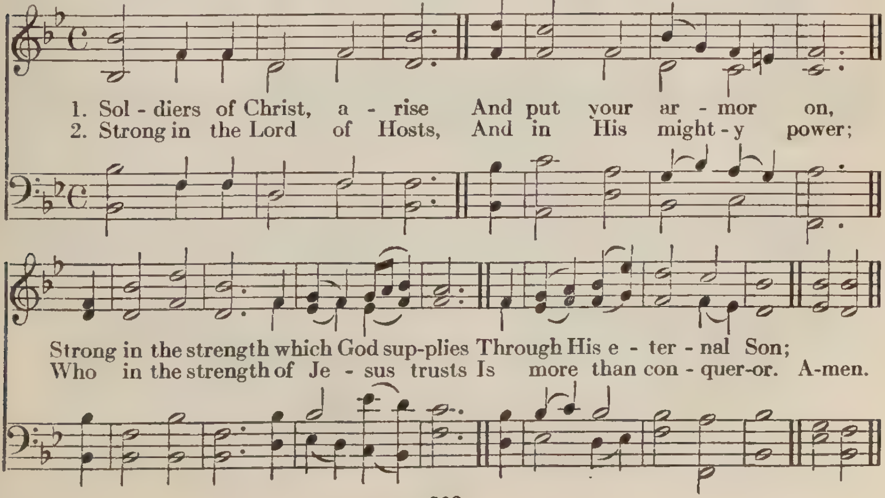
3 Stand, then, in His great might,
With all His strength endued;
But take, to arm you for the fight,
The panoply of God.

4 From strength to strength go on,
Wrestle, and fight, and pray;
Tread all the powers of darkness down,
And win the well-fought day;

5 That having all things done,
And all your conflicts past,
Ye may o'ercome through Christ alone,
And stand entire at last.

Charles Wesley, 1749

SILVER STREET. S. M. SECOND TUNE Isaac Smith, c. 1770


1. Soldiers of Christ, arise And put your armor on,
Strong in the strength which God supplies Through His eternal Son;
2. Strong in the Lord of Hosts, And in His mighty power;
Who in the strength of Jesus trusts Is more than conqueror. Amen.

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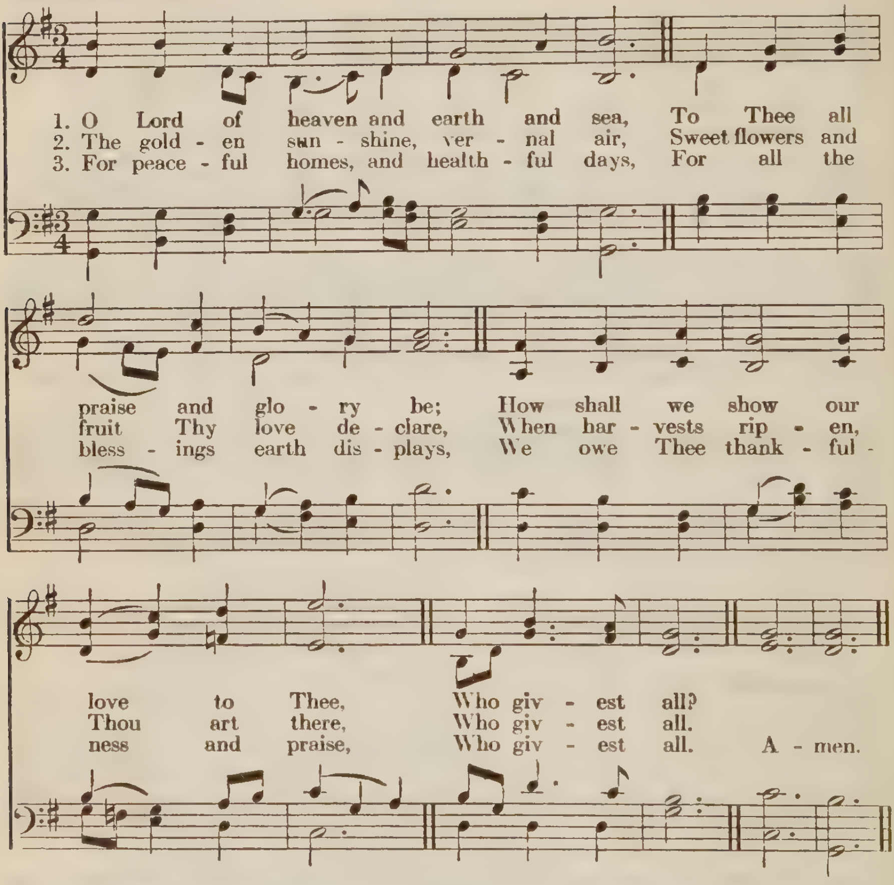
ALMSGIVING. 8 8 8. 4

John B. Dykes, 1865


1. O Lord of heaven and earth and sea, To Thee all
2. The gold - en sun - shine, ver - nal air, Sweet flowers and
3. For peace - ful homes, and health - ful days, For all the
praise and glo - ry be; How shall we show our
fruit Thy love de - clare, When har - vests rip - en,
bless - ings earth dis - plays, We owe Thee thank - ful -
love to Thee, Who giv - est all?
Thou art there, Who giv - est all.
ness and praise, Who giv - est all. A - men.

4 Thou didst not spare Thine only Son,
But gav'st Him for a world undone,
And freely with that blessed One,
Thou givest all.

5 Thou giv'st the Holy Spirit's dower,
Spirit of life and love and power,
And dost His sevenfold graces shower
Upon us all.

6 For souls redeemed, for sins forgiven,
For means of grace and hopes of heaven,
Father, what can to Thee be given,
Who givest all?

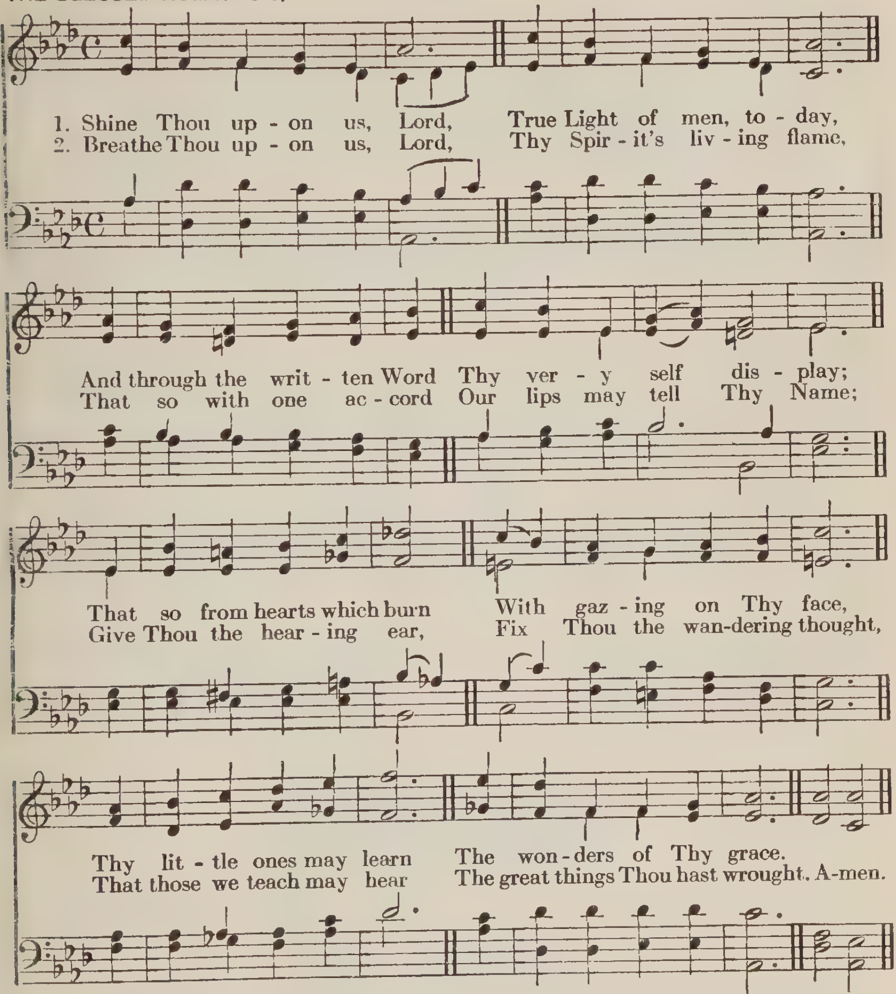
7 We lose what on ourselves we spend;
We have as treasure without end
Whatever, Lord, to Thee we lend,
Who givest all.

8 To Thee, from Whom we all derive
Our life, our gifts, our power to give,
O may we ever with Thee live,
Who givest all.

Christopher Wordsworth, 1863

386

THE BLESSED HOME. 6 6, 6 6. D. — John Stainer, 1875


1. Shine Thou up - on us, Lord, True Light of men, to - day,
2. Breathe Thou up - on us, Lord, Thy Spir - it's liv - ing flame,
And through the writ - ten Word Thy ver - y self dis - play;
That so with one ac - cord Our lips may tell Thy Name;
That so from hearts which burn With gaz - ing on Thy face,
Give Thou the hear - ing ear, Fix Thou the wan-dering thought,
Thy lit - tle ones may learn The won - ders of Thy grace.
That those we teach may hear The great things Thou hast wrought. A-men.

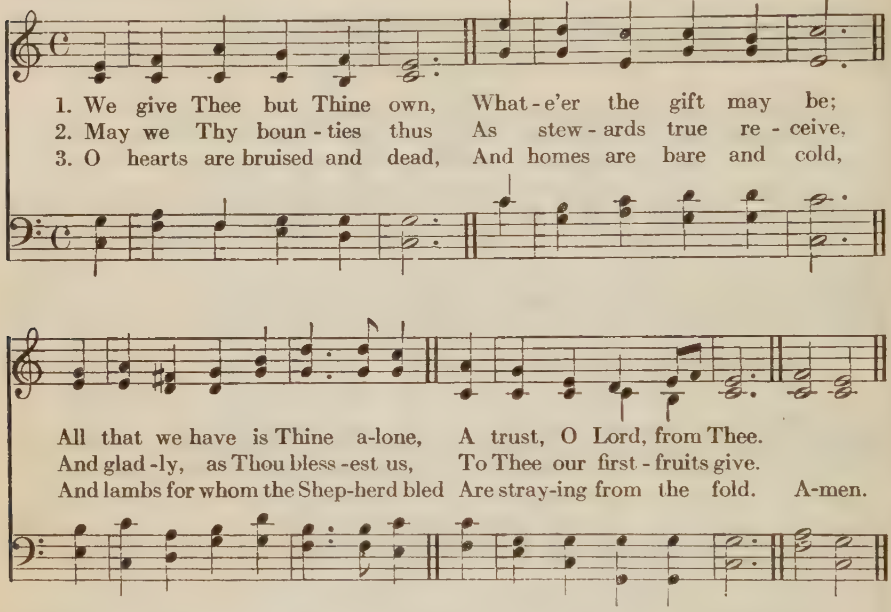
3 Speak Thou for us, O Lord,
In all we say of Thee;
According to Thy Word
Let all our teaching be;
That so Thy lambs may know
Their own true Shepherd's voice,
Where'er He leads them go,
And in His love rejoice.

4 Live Thou within us, Lord;
Thy mind and will be ours;
Be Thou beloved, adored,
And served with all our powers;
That so our lives may teach
Thy children what Thou art,
And plead, by more than speech,
For Thee with every heart.

John Ellerton, 1889

387

ST. GEORGE. S. M. — Henry J. Gauntlett, 1852


1. We give Thee but Thine own, What-e'er the gift may be;
2. May we Thy boun-ties thus As stew-ards true re-ceive,
3. O hearts are bruised and dead, And homes are bare and cold,
All that we have is Thine a-lone, A trust, O Lord, from Thee.
And glad-ly, as Thou bless-est us, To Thee our first-fruits give.
And lambs for whom the Shep-herd bled Are stray-ing from the fold. A-men.

4 To comfort and to bless,
To find a balm for woe,
To tend the lone and fatherless,
Is angels' work below.

5 The captive to release,
The lost to God to bring,
To teach the way of life and peace,—
It is a Christ-like thing.

6 And we believe Thy Word,
Though dim our faith may be;
Whate'er for Thine we do, O Lord,
We do it unto Thee.

William Walsham How, c. 1858

The following also are suitable:

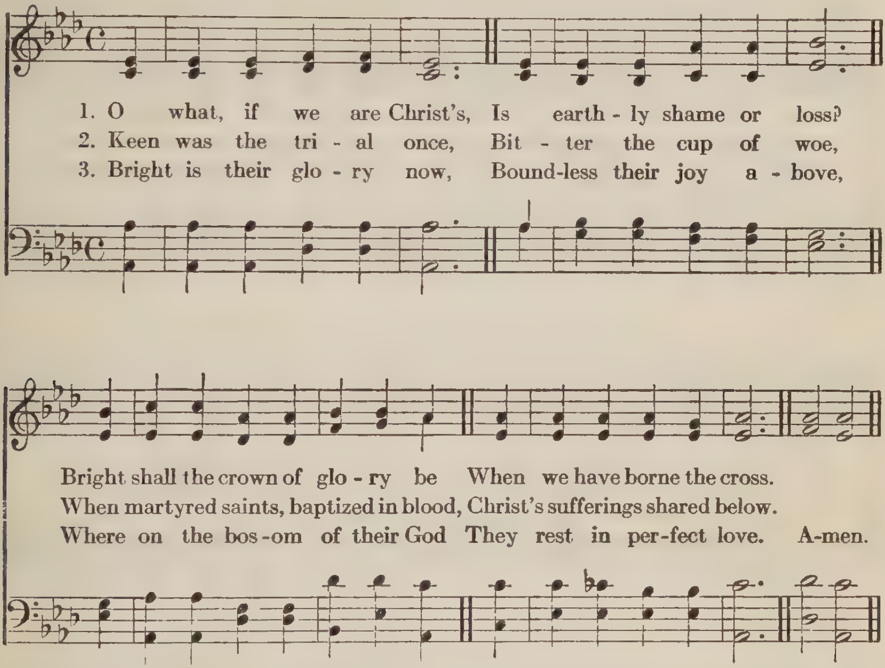
47	O Christ, our true and only Light.
67	Thy life was given for me.
71	Jesus, and shall it ever be?
73	Christian, dost thou see them?
211	Lord of the living harvest.
212	Lord, speak to me that I may speak.
214	O Thou Whose feet have climbed life's hill.
233	At even ere the sun was set.
234	Thou to Whom the sick and dying.
236	Thine arm, O Lord, in days of old.
237	O God of mercy, God of might.
258	How blessèd, from the bonds of sin.
262	Teach me, My God and King.
390	Jesus, I my cross have taken.
429	Behold us, Lord, a little space.

Also additional Hymns under *The Christian Life* (254–272).

Cross and Comfort

388

GORTON. S. M. Arranged from Beethoven, 1807


1. O what, if we are Christ's, Is earth - ly shame or loss? Bright shall the crown of glo - ry be When we have borne the cross.
2. Keen was the tri - al once, Bit - ter the cup of woe, When martyred saints, baptized in blood, Christ's sufferings shared below.
3. Bright is their glo - ry now, Bound-less their joy a - bove, Where on the bos-om of their God They rest in per-fect love.
A-men.

4 Lord, may that grace be ours,
Like them in faith to bear
All that of sorrow, grief or pain
May be our portion here.

5 Enough if Thou at last
The word of blessing give,
And let us rest in Thine own home,
Where saints and angels live.

6 All glory, Lord, to Thee,
Whom heav'n and earth adore;
To Father, Son and Holy Ghost,
One God for evermore.

Henry Williams Baker, 1852. a

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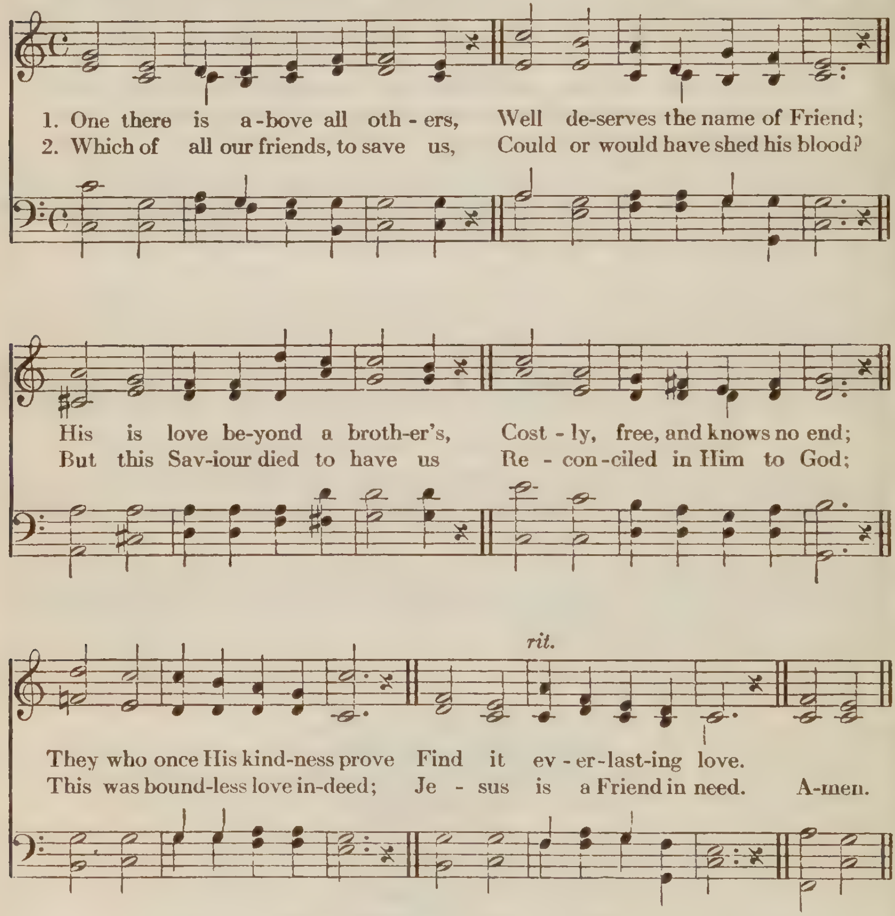
FIRST TUNE

AMEN, JESUS HAN SKAL RAADE. 8 7, 8 7, 7 7 — A. P. Berggreen, 1849


1. One there is a-bove all oth-ers, Well de-serves the name of Friend;
2. Which of all our friends, to save us, Could or would have shed his blood?
His is love be-yond a broth-er's, Cost-ly, free, and knows no end;
But this Sav-iour died to have us Re-con-ciled in Him to God;
They who once His kind-ness prove Find it ev-er-last-ing love.
This was bound-less love in-deed; Je-sus is a Friend in need. A-men.
rit.

3 When He lived on earth abasèd,
"Friend of sinners" was His name;
Now, above all glory raisèd,
He rejoices in the same;
Still He calls them brethren, friends,
And to all their wants attends.

4 O for grace our hearts to soften!
Teach us, Lord, at length to love.
We, alas! forget too often
What a Friend we have above;
But, when home our souls are brought,
We will love Thee as we ought.

John Newton, 1779

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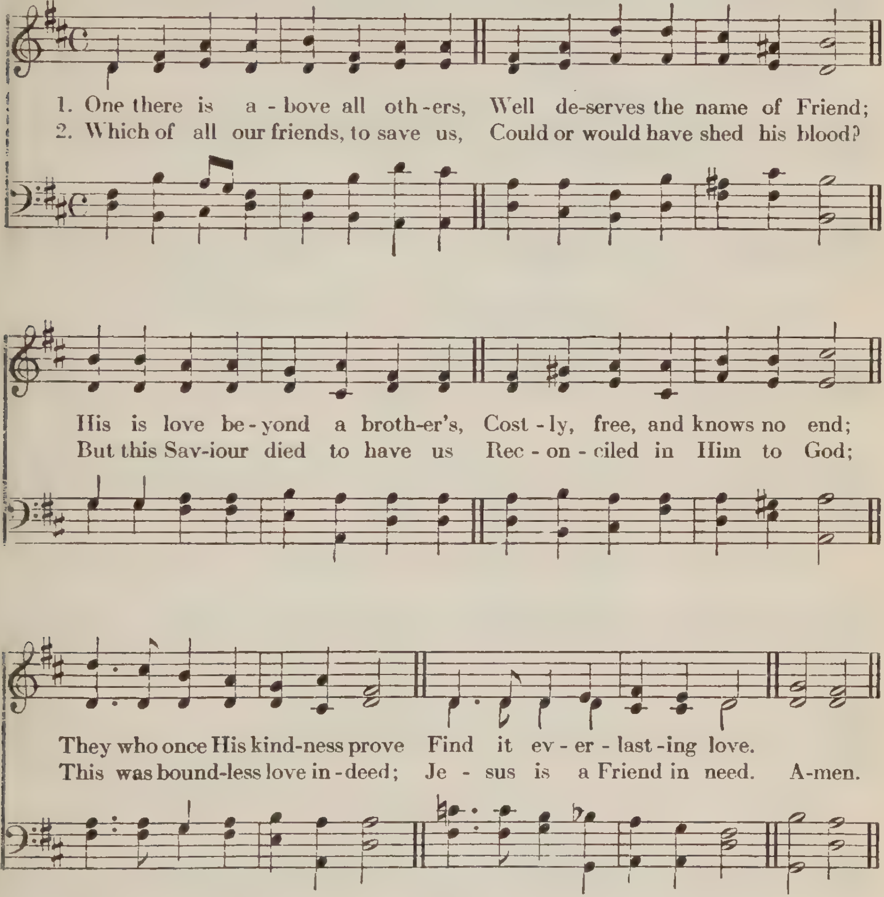
SECOND TUNE

THEOPHILUS. 8 7, 8 7, 7 7 J. F. Ohl, 1885


1. One there is a - bove all oth - ers, Well de-serves the name of Friend;
2. Which of all our friends, to save us, Could or would have shed his blood?
His is love be - yond a broth-er's, Cost - ly, free, and knows no end;
But this Sav-iour died to have us Rec - on - ciled in Him to God;
They who once His kind-ness prove Find it ev - er - last - ing love.
This was bound-less love in - deed; Je - sus is a Friend in need. A-men.

3 When He lived on earth abasèd,
"Friend of sinners" was His name;
Now, above all glory raisèd,
He rejoices in the same;
Still He calls them brethren, friends,
And to all their wants attends.

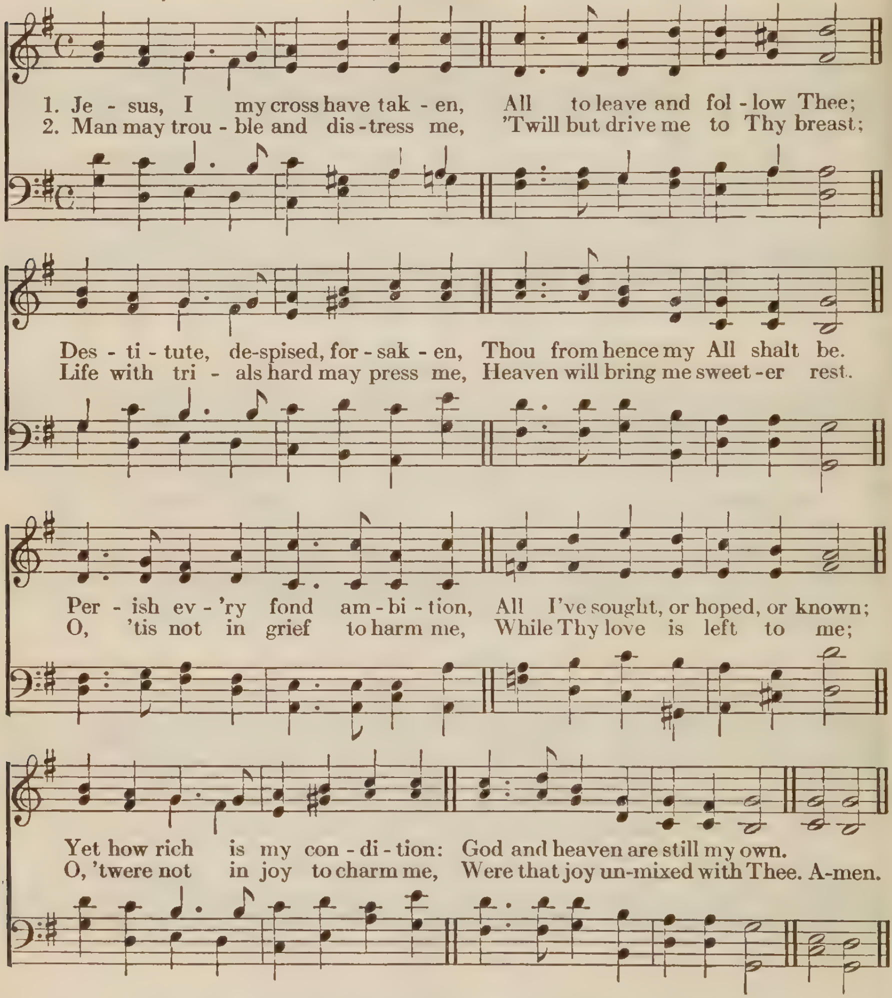
4 O for grace our hearts to soften!
Teach us, Lord, at length to love.
We, alas! forget too often
What a Friend we have above;
But, when home our souls are brought,
We will love Thee as we ought.

John Newton, 1779

390

FALFIELD. 8 7, 8 7. D.

Arthur S. Sullivan, 1867


1. Je - sus, I my cross have tak - en, All to leave and fol - low Thee;
2. Man may trou - ble and dis - tress me, 'Twill but drive me to Thy breast;
Des - ti - tute, de-spised, for - sak - en, Thou from hence my All shalt be.
Life with tri - als hard may press me, Heaven will bring me sweet - er rest.
Per - ish ev - 'ry fond am - bi - tion, All I've sought, or hoped, or known;
O, 'tis not in grief to harm me, While Thy love is left to me;
Yet how rich is my con - di - tion: God and heaven are still my own.
O, 'twere not in joy to charm me, Were that joy un-mixed with Thee. A-men.

3 Take, my soul, thy full salvation;
Rise o'er sin, and fear, and care;
Joy to find in every station,
Something still to do or bear.
Think what Spirit dwells within thee,
What a Father's smile is thine,
What a Saviour died to win thee;
Child of heaven, shouldst thou repine?

4 Haste, then, on from grace to glory,
Armed by faith and winged by prayer;
Heaven's eternal day's before thee,
God's own hand shall guide thee there.
Soon shall close thine earthly mission,
Swift shall pass thy pilgrim days;
Hope soon change to glad fruition,
Faith to sight, and prayer to praise.

Henry Francis Lyte, 1824

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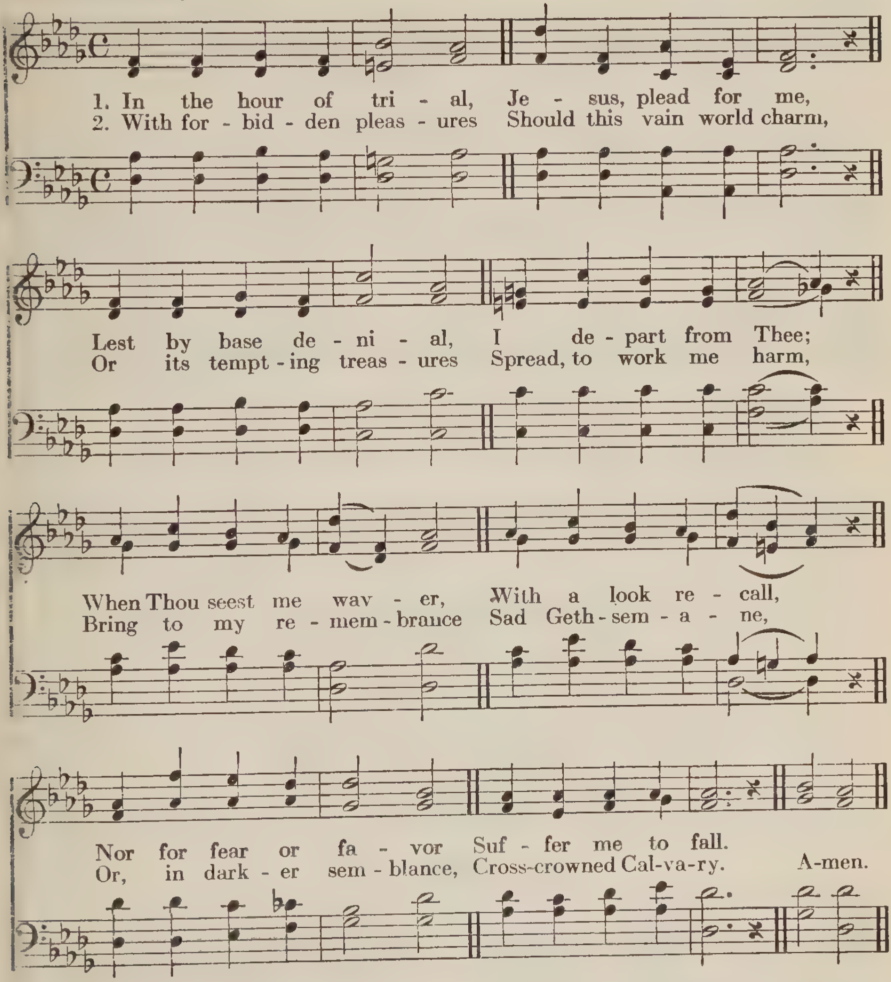
PENITENCE. 6 5, 6 5. D.

SPENCER LANE, 1879


1. In the hour of tri - al, Je - sus, plead for me,
2. With for - bid - den pleas - ures Should this vain world charm,
Lest by base de - ni - al, I de - part from Thee;
Or its tempt - ing treas - ures Spread, to work me harm,
When Thou seest me wav - er, With a look re - call,
Bring to my re - mem - brance Sad Geth - sem - a - ne,
Nor for fear or fa - vor Suf - fer me to fall.
Or, in dark - er sem - blance, Cross-crowned Cal - va - ry.
A-men.

3 Should Thy mercy send me
Sorrow, toil, and woe;
Or should pain attend me
On my path below;
Grant that I may never
Fail Thy hand to see;
Grant that I may ever
Cast my care on Thee.

4 When my last hour cometh,
Fraught with strife and pain,
When my dust returneth
To the dust again;
On Thy truth relying
Through that mortal strife,
Jesus, take me, dying,
To eternal life.

James Montgomery, 1834
Revised by Frances A. Hutton, c. 1875

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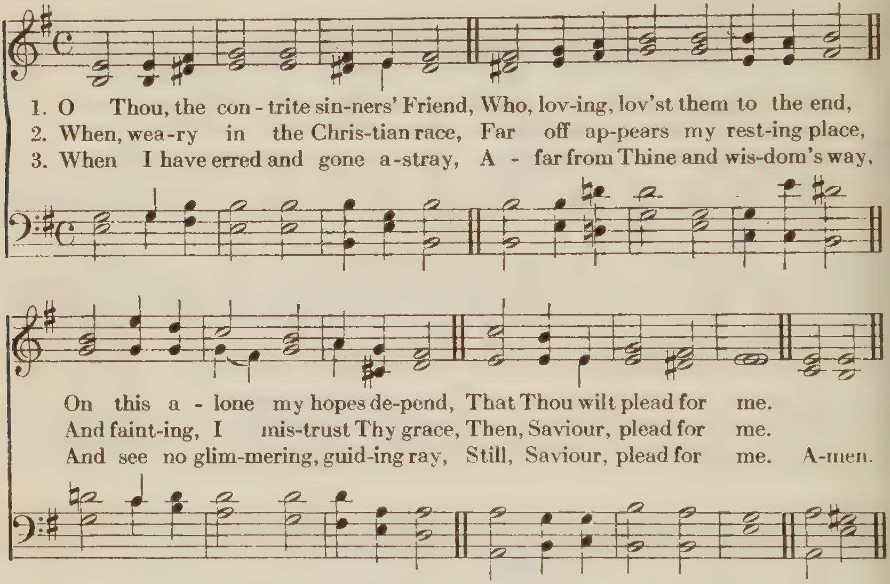
CAERGYBI. 8 8 8, 6 JOHN D. ROBERTS, 1883


1. O Thou, the con-trite sin-ners' Friend, Who, lov-ing, lov'st them to the end,
2. When, wea-ry in the Chris-tian race, Far off ap-pears my rest-ing place,
3. When I have erred and gone a-stray, A - far from Thine and wis-dom's way,
On this a - lone my hopes de-pend, That Thou wilt plead for me.
And faint-ing, I mis-trust Thy grace, Then, Saviour, plead for me.
And see no glim-mering, guid-ing ray, Still, Saviour, plead for me. A-men.

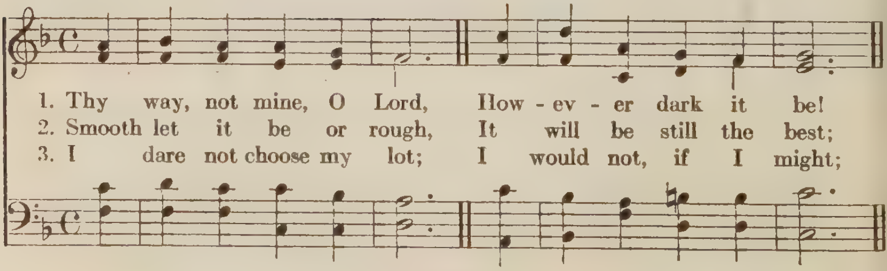
4 When Satan, by my sins made bold,
Strives from Thy Cross to loose my hold,
Then with Thy pitying arms enfold,
And plead, O plead for me!

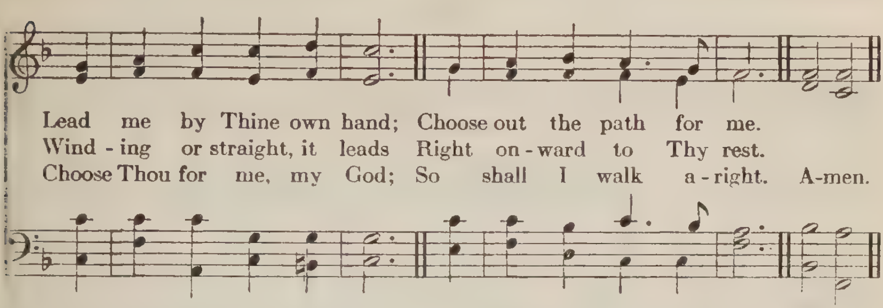
5 And when my dying hour draws near
O'ercast with sorrow, pain and fear,
Then to my fainting sight appear,
Pleading in heaven for me.

Charlotte Elliott, 1835, a

393

QUAM DILECTA. 6 6, 6 6 HENRY L. JENNER, 1861


1. Thy way, not mine, O Lord, However dark it be!
2. Smooth let it be or rough, It will be still the best;
3. I dare not choose my lot; I would not, if I might;


Lead me by Thine own hand; Choose out the path for me.
Wind - ing or straight, it leads Right on - ward to Thy rest.
Choose Thou for me, my God; So shall I walk a - right. A-men.

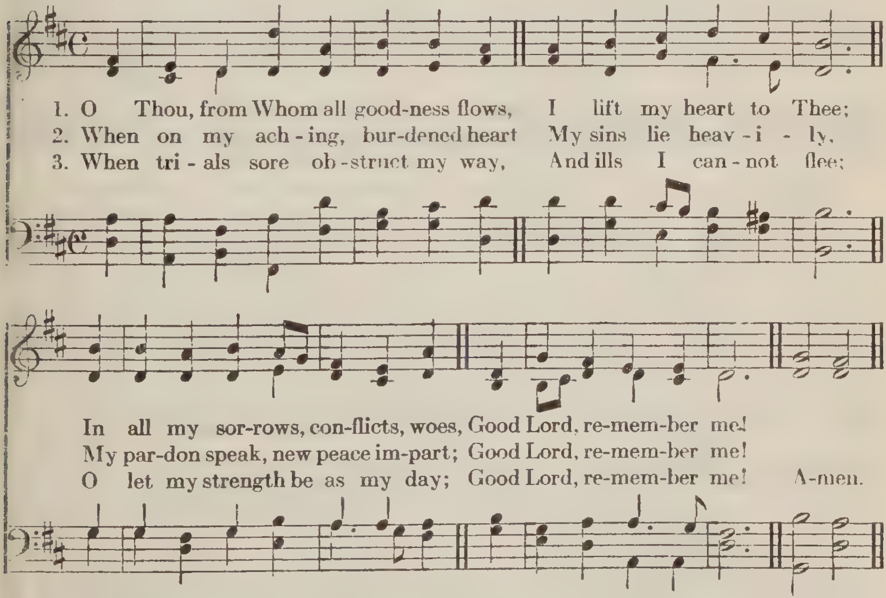
4 Choose Thou for me my friends,
My sickness or my health;
Choose Thou my cares for me,
My poverty or wealth.

5 Not mine, not mine the choice,
In things or great or small
Be Thou my Guide, my Strength,
My wisdom and my all.

Horatius Bonar, 1857

394

REDHEAD, No. 66. C. M. RICHARD REDHEAD, 1859


1. O Thou, from Whom all good-ness flows, I lift my heart to Thee;
2. When on my ach - ing, bur-dened heart My sins lie heav - i - ly,
3. When tri - als sore ob - struct my way, And ills I can - not flee;
In all my sor-rows, con-flicts, woes, Good Lord, re-mem-ber me!
My par-don speak, new peace im-part; Good Lord, re-mem-ber me!
O let my strength be as my day; Good Lord, re-mem-ber me! A-men.

4 When in the solemn hour of death
I wait Thy just decree;
Be this the prayer of my last breath:
Good Lord, remember me!

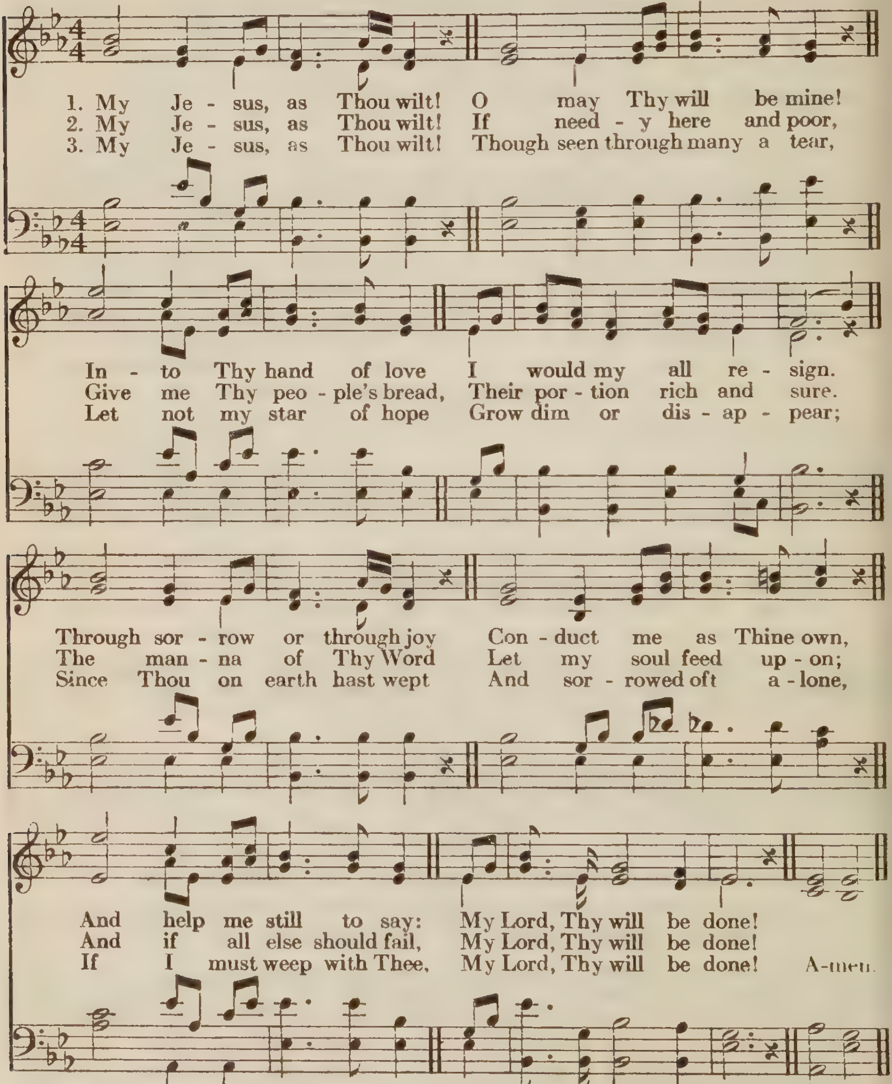
5 And when before Thy throne I stand
And lift my soul to Thee,
Then, with the saints at Thy right hand,
Good Lord, remember me!

Thomas Haweis, 1791

395

JEWETT. 6 6, 6 6. D.

Arr. from CARL M. VON WEBER, 1821
By JOSEPH P. HOLBROOK, 1862


1. My Jesus, as Thou wilt! O may Thy will be mine!
2. My Jesus, as Thou wilt! If needy here and poor,
3. My Jesus, as Thou wilt! Though seen through many a tear,
Into Thy hand of love I would my all resign.
Give me Thy people's bread, Their portion rich and sure.
Let not my star of hope Grow dim or disappear;
Through sorrow or through joy Conduct me as Thine own,
The manna of Thy Word Let my soul feed upon;
Since Thou on earth hast wept And sorrowed oft alone,
And help me still to say: My Lord, Thy will be done!
And if all else should fail, My Lord, Thy will be done!
If I must weep with Thee, My Lord, Thy will be done! A-men.

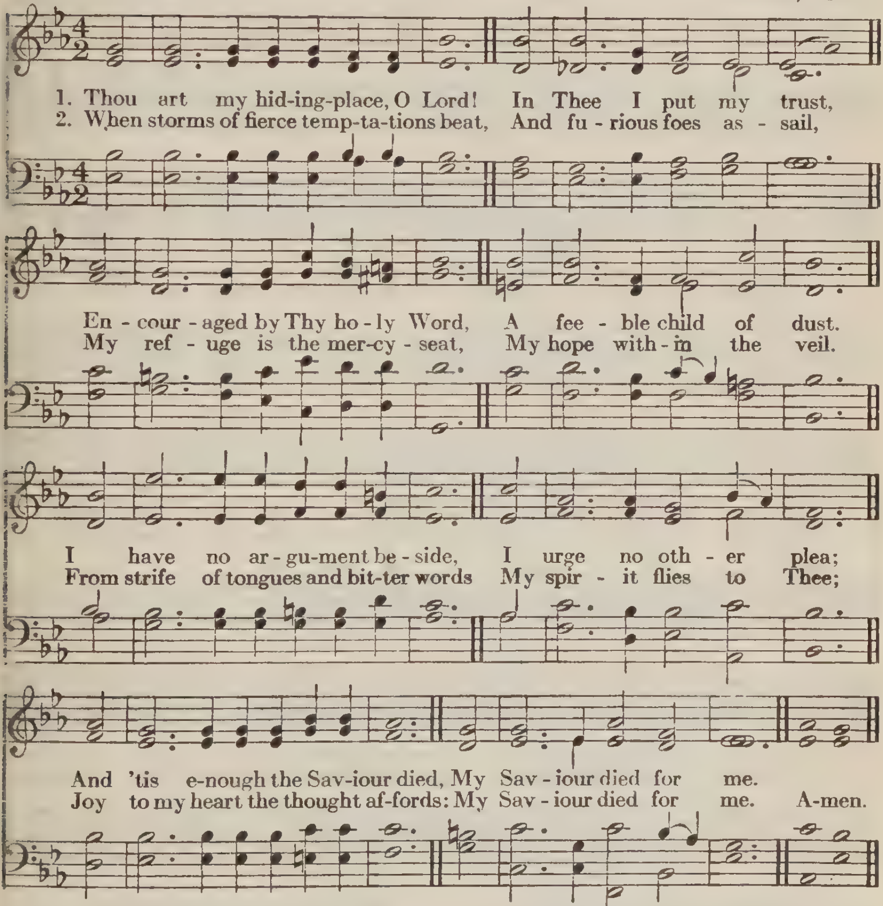
4 My Jesus, as Thou wilt!
When death itself draws nigh,
To Thy dear wounded side
I would for refuge fly.
Leaning on Thee to go
Where Thou before hast gone;
The rest as Thou shalt please:
My Lord, Thy will be done!

5 My Jesus, as Thou wilt!
All shall be well for me;
Each changing future scene
I gladly trust with Thee.
Thus to my home above
I travel calmly on.
And sing, in life or death:
My Lord, Thy will be done!

Benjamin Schmolck, 1704
Tr. Jane Borthwick, 1854

396

SHELTER. C. M. D. ✠ J. F. Ohl, 1912


1. Thou art my hid-ing-place, O Lord! In Thee I put my trust,
2. When storms of fierce temp-ta-tions beat, And fu - rious foes as - sail,
En - cour - aged by Thy ho - ly Word, A fee - ble child of dust.
My ref - uge is the mer-cy - seat, My hope with - in the veil.
I have no ar - gu-ment be - side, I urge no oth - er plea;
From strife of tongues and bit-ter words My spir - it flies to Thee;
And 'tis e-nough the Sav-iour died, My Sav - iour died for me.
Joy to my heart the thought af-fords: My Sav - iour died for me. A-men.

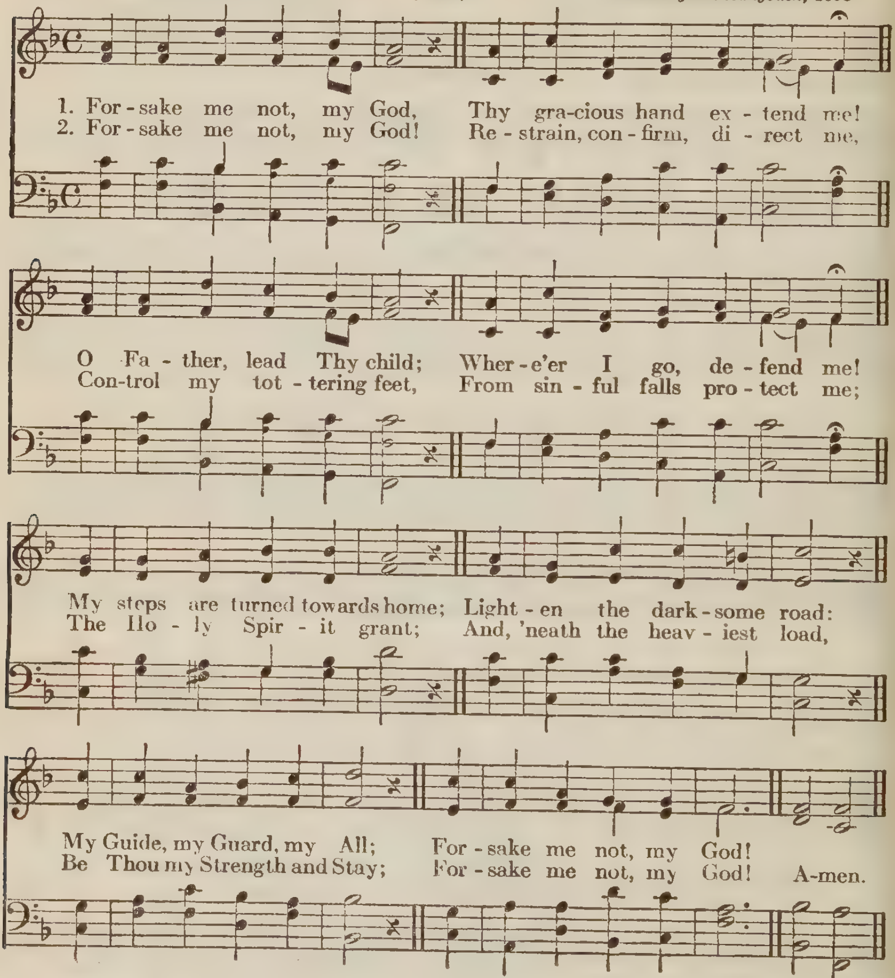
3 'Mid trials heavy to be borne,
When mortal strength is vain,
A heart with grief and anguish torn,
A body racked with pain;
Ah, what could give the sufferer rest,
Bid every murmur flee,
But this, the witness in my breast:
My Saviour died for me?

4 And when Thy awful voice commands
This body to decay,
And life, in its last lingering sands,
Is ebbing fast away,
Then, though it be in accents weak,
And faint and tremblingly,
O give me strength in death to speak:
My Saviour died for me.

Thomas Raffles, 1833

397

O GOTT, DU FROMMER GOTT. 6 7, 6 7, 6 6, 6 6 *Meiningen Gesangbuch,* 1693


1. For-sake me not, my God, Thy gra-cious hand ex-tend me!
2. For-sake me not, my God! Re-strain, con-firm, di-rect me,
O Fa-ther, lead Thy child; Wher-e'er I go, de-fend me!
Con-trol my tot-tering feet, From sin-ful falls pro-tect me;
My steps are turned towards home; Light-en the dark-some road:
The Ho-ly Spir-it grant; And, 'neath the heav-iest load,
My Guide, my Guard, my All; For-sake me not, my God!
Be Thou my Strength and Stay; For-sake me not, my God! A-men.

3 Forsake me not, my God!
In every trying hour,
O King of kings, be nigh
With Thy resistless power!
Against the tempter's arts,
Thy mighty aid afford,
That I may never yield;
Forsake me not, my God!

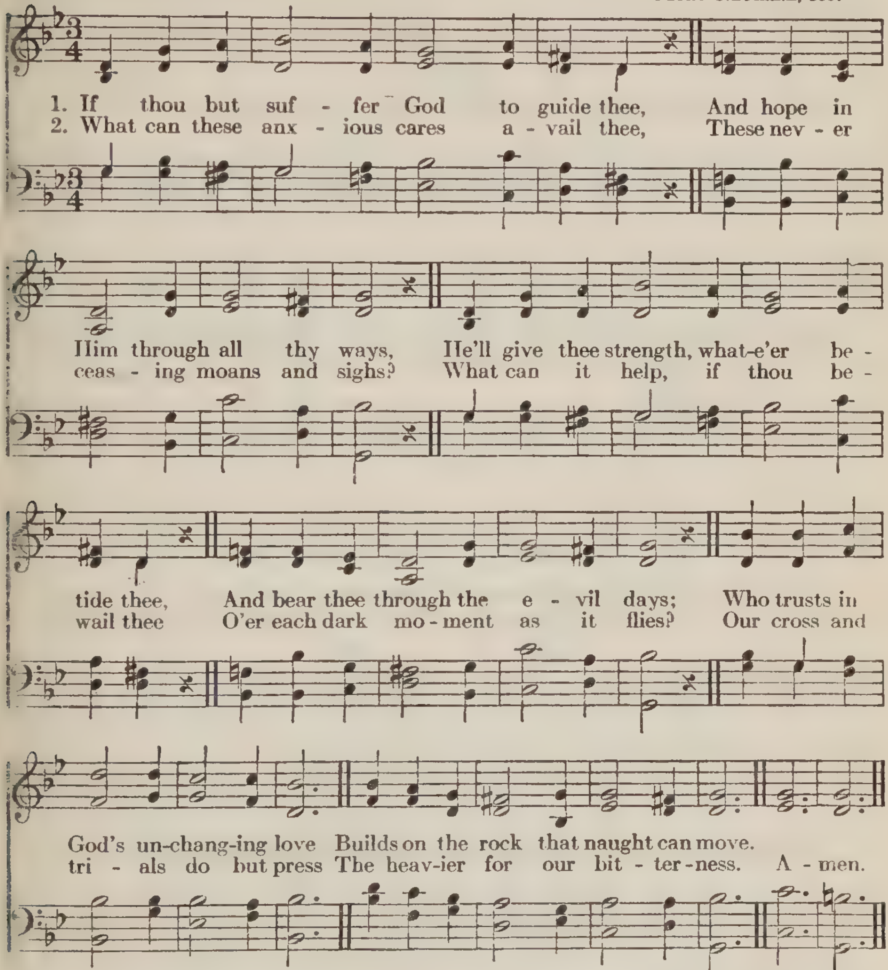
4 Forsake me not, my God!
Help me, Thy Word believing,
To keep through life Thy faith,
In death Thy crown receiving.
I long to see Thy face,
To dwell in Thine abode,
To know Thee as Thou art;
Forsake me not, my God!

Salomo Franck, 1714
Tr. Henry Eyster Jacobs, 1912

398

WER NUR DEN LIEBEN GOTT LÄSST WALTEN. 9 8, 9 8, 8 8

Georg Neumark, 1657


1. If thou but suf - fer God to guide thee, And hope in
2. What can these anx - ious cares a - vail thee, These nev - er
Him through all thy ways, He'll give thee strength, what-e'er be -
ceas - ing moans and sighs? What can it help, if thou be -
tide thee, And bear thee through the e - vil days; Who trusts in
wail thee O'er each dark mo - ment as it flies? Our cross and
God's un-chang-ing love Builds on the rock that naught can move.
tri - als do but press The heav-ier for our bit - ter - ness. A - men.

3 All are alike before the Highest;
'Tis easy to our God, we know,
To raise thee up though low thou liest,
To make the rich man poor and low;
True wonders still by Him are wrought
Who setteth up and brings to naught.

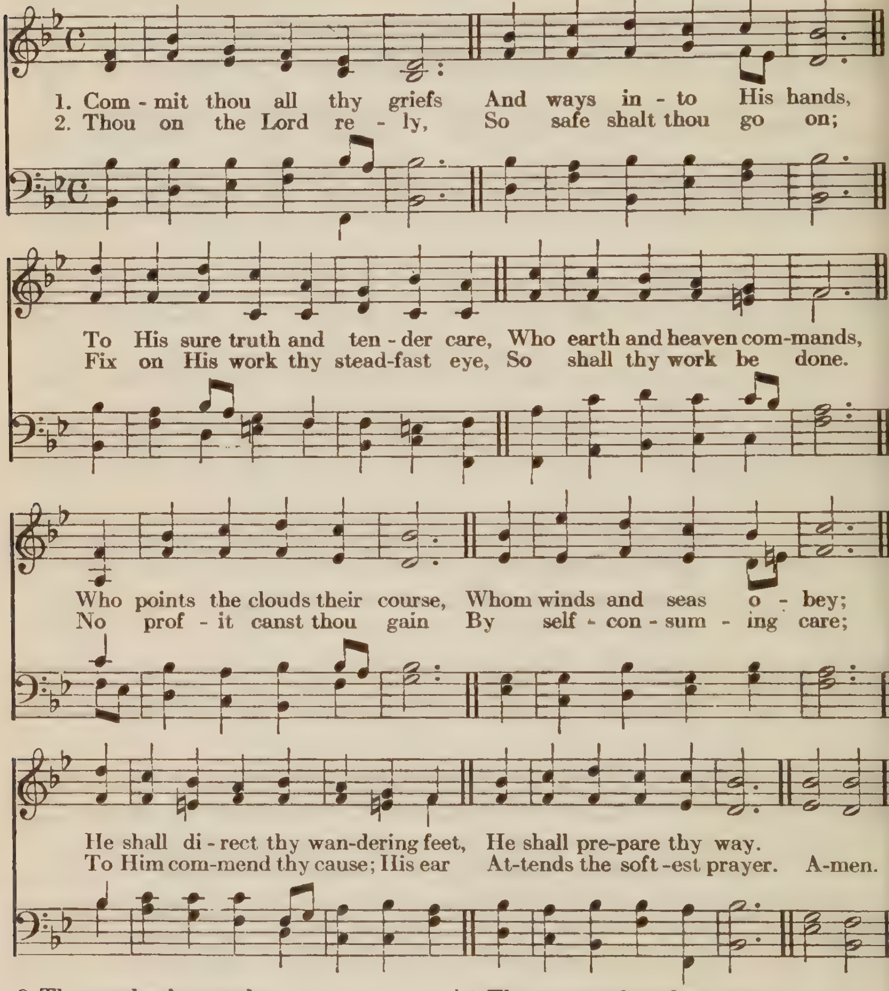
4 Sing, pray, and keep His ways unswerving,
So do thine own part faithfully,
And trust His Word;—though undeserving,
Thou yet shalt find it true for thee;
God never yet forsook at need
The soul that trusted Him indeed.

Georg Neumark, 1657
Tr. Catherine Winkworth, 1855, 1863

399

THESSALONICA. S. M. D.

From the German
Adapted by John Goss, 1864


1. Com - mit thou all thy griefs And ways in - to His hands,
2. Thou on the Lord re - ly, So safe shalt thou go on;
To His sure truth and ten - der care, Who earth and heaven com-mands,
Fix on His work thy stead-fast eye, So shall thy work be done.
Who points the clouds their course, Whom winds and seas o - bey;
No prof - it canst thou gain By self - con - sum - ing care;
He shall di - rect thy wan-dering feet, He shall pre-pare thy way.
To Him com-mend thy cause; His ear At-tends the soft-est prayer. A-men.

3 Thy everlasting truth,
Father, Thy ceaseless love,
Sees all Thy children's wants, and knows
What best for each will prove.
And whatsoe'er Thou will'st,
Thou dost, O King of kings!
What Thy unerring wisdom chose,
Thy power to being brings.

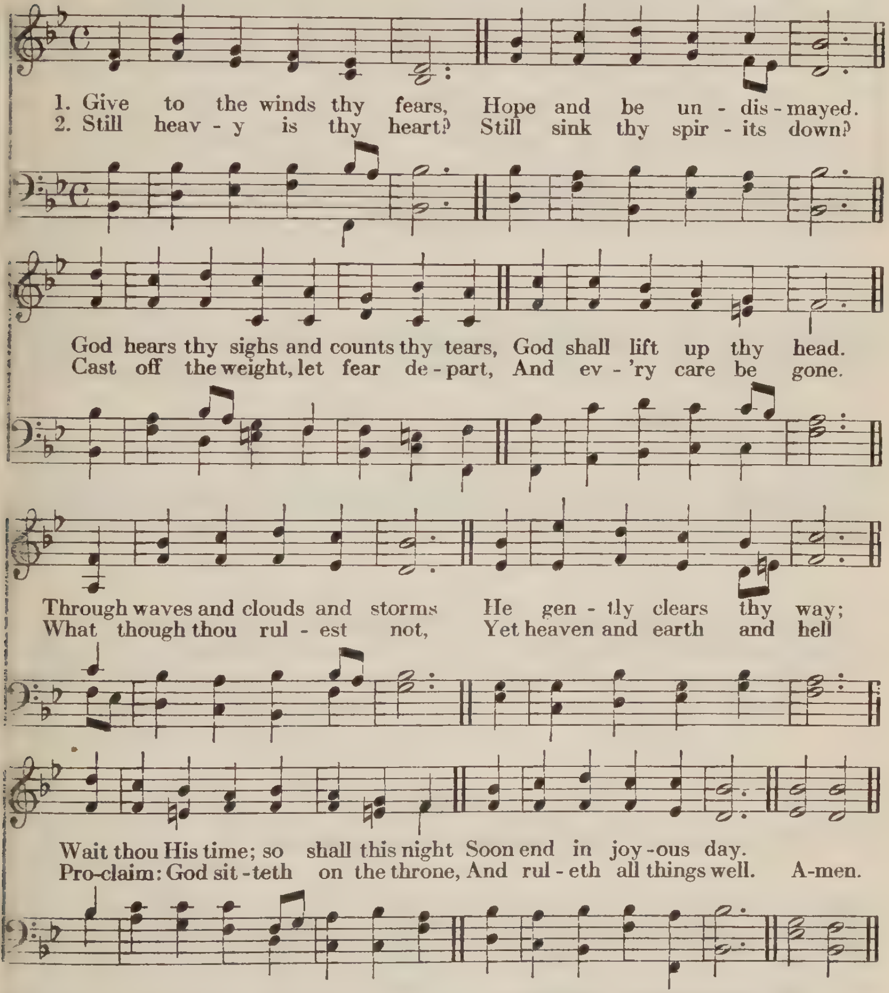
4 Thou everywhere hast sway,
And all things serve Thy might;
Thy every act pure blessing is,
Thy path unsullied light.
When Thou arisest, Lord,
What shall Thy work withstand?
When all Thy children want, Thou giv'st;
Who, who shall stay Thy hand?

Paul Gerhardt, 1653
Tr. John Wesley, 1739

400

THESSALONICA. S. M. D.

From the German
Adapted by JOHN GOSS, 1864


1. Give to the winds thy fears, Hope and be un - dis - mayed.
2. Still heav - y is thy heart? Still sink thy spir - its down?
God hears thy sighs and counts thy tears, God shall lift up thy head.
Cast off the weight, let fear de - part, And ev - 'ry care be gone.
Through waves and clouds and storms He gen - tly clears thy way;
What though thou rul - est not, Yet heaven and earth and hell
Wait thou His time; so shall this night Soon end in joy - ous day.
Pro-claim: God sit - teth on the throne, And rul - eth all things well. A-men.

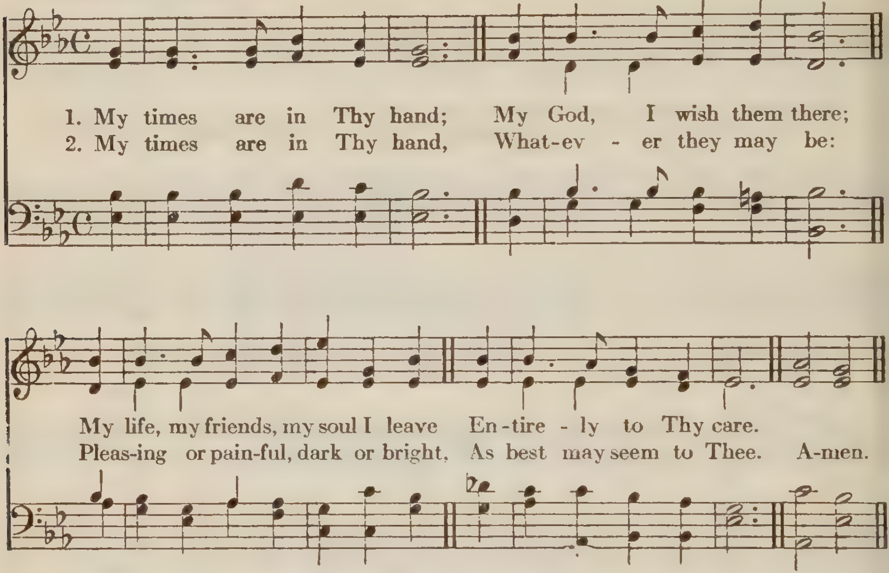
3 Leave to His sovereign sway
  To choose and to command;
So shalt thou, wondering own, His way
  How wise, how strong His hand!
Far, far above thy thought
  His counsel shall appear
When fully He the work hath wrought
  That caused thy needless fear.

4 Thou seest our weakness, Lord,
  Our hearts are known to Thee;
O lift Thou up the sinking hand,
  Confirm the feeble knee;
Let us in life, in death,
  Thy steadfast truth declare,
And publish with our latest breath
  Thy love and guardian care!

Paul Gerhardt, 1653
Tr. John Wesley, 1739

401

ALDERSGATE. S. M. GEORGE P. MERRICK, 1877


1. My times are in Thy hand; My God, I wish them there;
2. My times are in Thy hand, What-ev - er they may be:
My life, my friends, my soul I leave En-tire - ly to Thy care.
Pleas-ing or pain-ful, dark or bright, As best may seem to Thee. A-men.

3 My times are in Thy hand;
Why should I doubt or fear?
A father's hand will never cause
His child a needless tear.

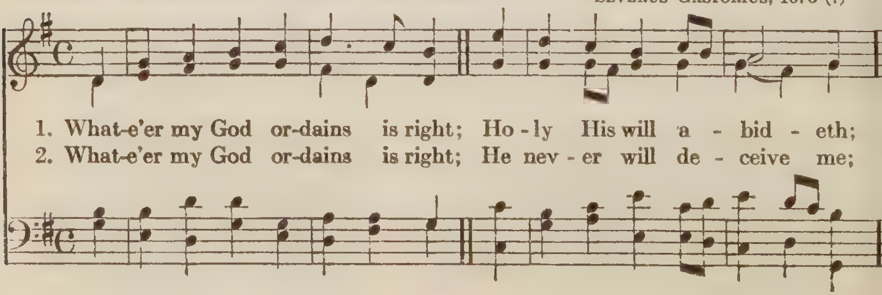
4 My times are in Thy hand,
Jesus, the Crucified;
The hand my many sins have pierced
Is now my guard and guide.

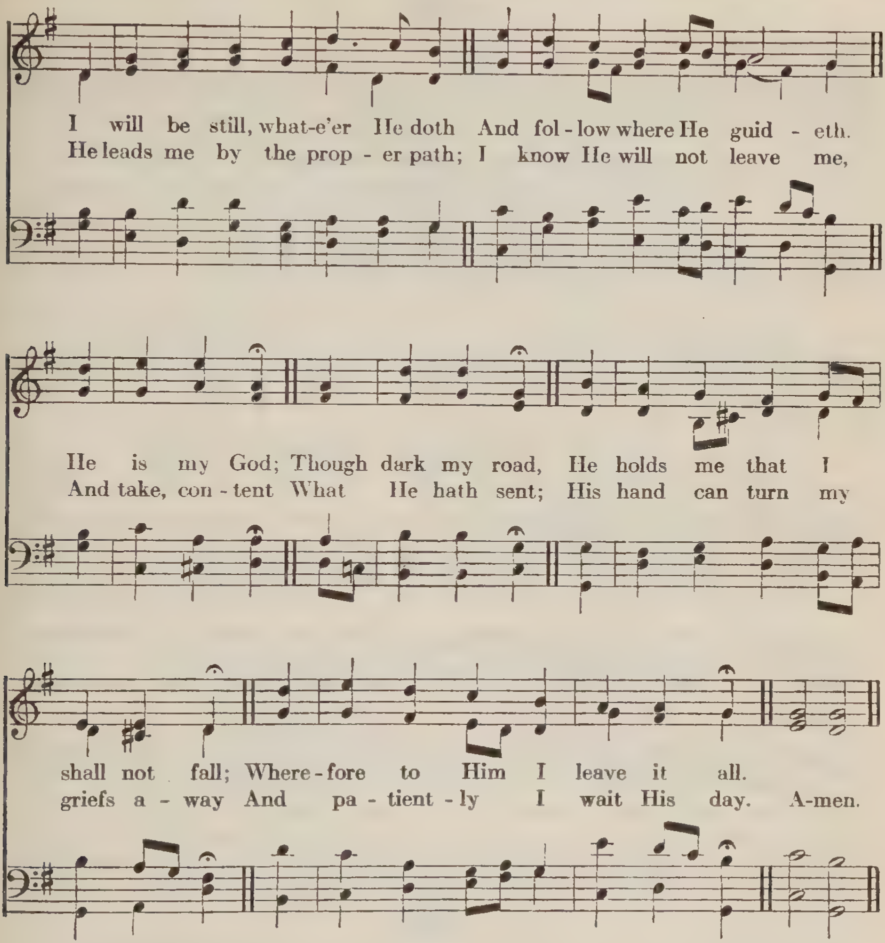
William Freeman Lloyd, 1824

402

WAS GOTT THUT DAS IST WOHLGETHAN. 8 7, 8 7, 4 4, 8 8

Weimar Gesangbuch, 1681
SEVERUS GASTORIUS, 1675 (?)


1. What-e'er my God or-dains is right; Ho - ly His will a - bid - eth;
2. What-e'er my God or-dains is right; He nev - er will de - ceive me;


I will be still, what-e'er He doth And fol-low where He guid-eth.
He leads me by the prop-er path; I know He will not leave me,
He is my God; Though dark my road, He holds me that I
And take, con-tent What He hath sent; His hand can turn my
shall not fall; Where-fore to Him I leave it all.
griefs a-way And pa-tient-ly I wait His day. A-men.

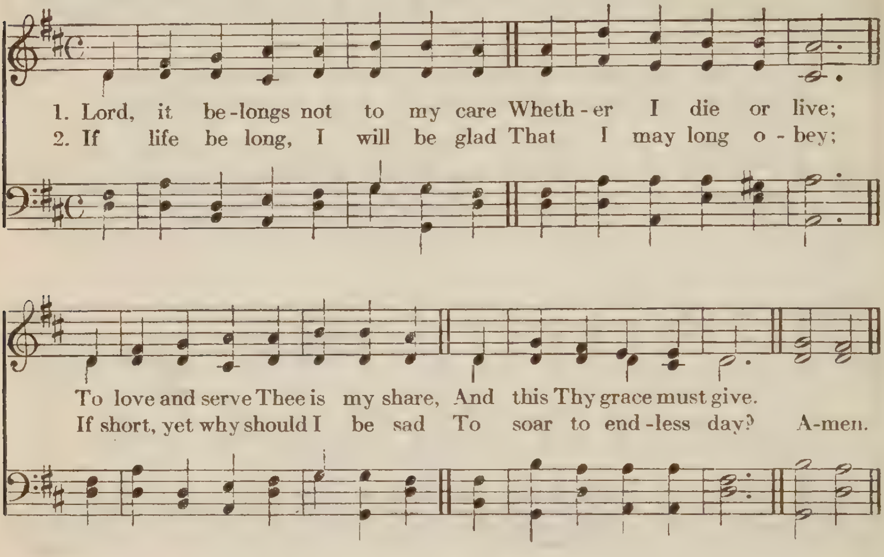
3 Whate'er my God ordains is right;
Though now this cup in drinking
May bitter seem to my faint heart,
I take it, all unshrinking;
Tears pass away
With dawn of day;
Sweet comfort yet shall fill my heart,
And pain and sorrow shall depart.

4 Whate'er my God ordains is right;
Here shall my stand be taken;
Though sorrow, need, or death be mine,
Yet am I not forsaken;
My Father's care
Is round me there;
He holds me that I shall not fall,
And so to Him I leave it all.

Samuel Rodigast, 1676
Tr. Catherine Winkworth, 1863

403

TALLIS' ORDINAL. C. M. — Thomas Tallis, c. 1561


1. Lord, it be-longs not to my care Wheth-er I die or live;
2. If life be long, I will be glad That I may long o-bey;
To love and serve Thee is my share, And this Thy grace must give.
If short, yet why should I be sad To soar to end-less day? A-men.

3 Christ leads me through no darker rooms
Than He went through before;
He that into God's kingdom comes
Must enter by this door.

4 Come, Lord, when grace has made me meet
Thy blessèd face to see;
For if Thy work on earth be sweet,
What will Thy glory be?

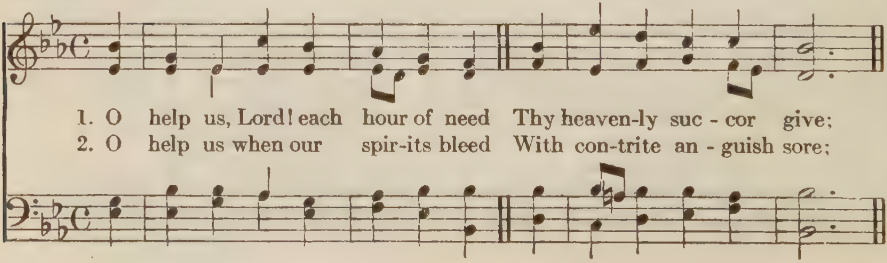
5 Then I shall end my sad complaints
And weary sinful days,
And join with the triumphant saints
That sing my Saviour's praise.

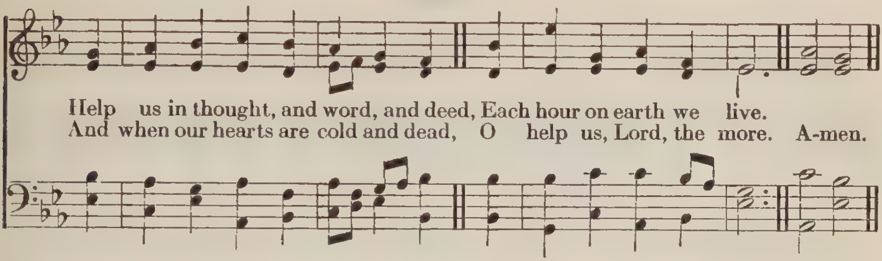
6 My knowledge of that life is small,
The eye of faith is dim;
But 'tis enough that Christ knows all,
And I shall be with Him.

Richard Baxter, 1681

404

BEDFORD. C. M. — William Wheall, c. 1723


1. O help us, Lord! each hour of need Thy heaven-ly suc-cor give;
2. O help us when our spir-its bleed With con-trite an-guish sore;


Help us in thought, and word, and deed, Each hour on earth we live.
And when our hearts are cold and dead, O help us, Lord, the more. A-men.

3 O help us, through the prayer of faith,
More firmly to believe;
For still the more the servant hath,
The more shall he receive.

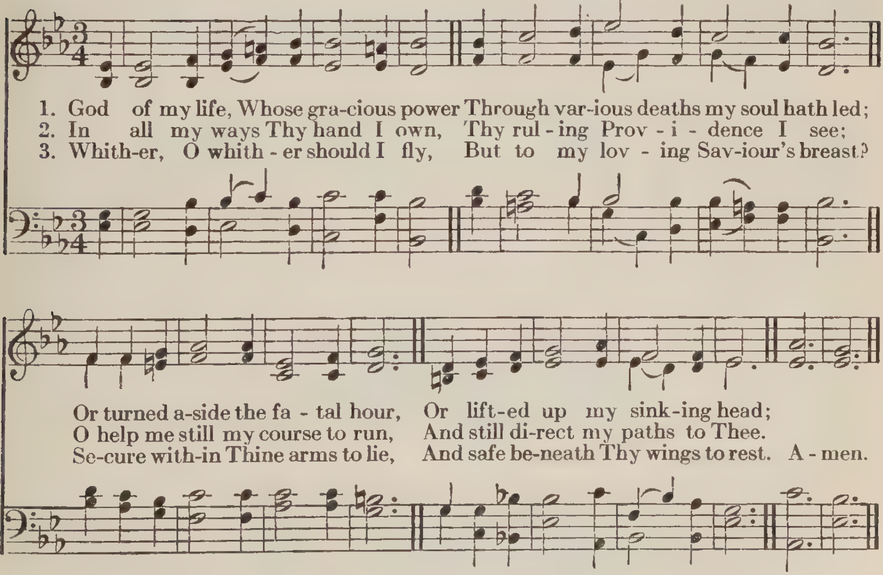
4 O help us, Jesus, from on high;
We know no help but Thee!
O help us so to live and die
As Thine in heaven to be!

Henry Hart Milman, 1827

405

ANGELUS. L. M.

Georg Joseph, 1657
Adapted in *Cantica Spiritualia*, 1847
Revised in *Hymns Ancient and Modern*, 1904


1. God of my life, Whose gra-cious power Through var-ious deaths my soul hath led;
2. In all my ways Thy hand I own, Thy rul-ing Prov-i-dence I see;
3. Whith-er, O whith-er should I fly, But to my lov-ing Sav-iour's breast?
Or turned a-side the fa-tal hour, Or lift-ed up my sink-ing head;
O help me still my course to run, And still di-rect my paths to Thee.
Se-cure with-in Thine arms to lie, And safe be-neath Thy wings to rest. A-men.

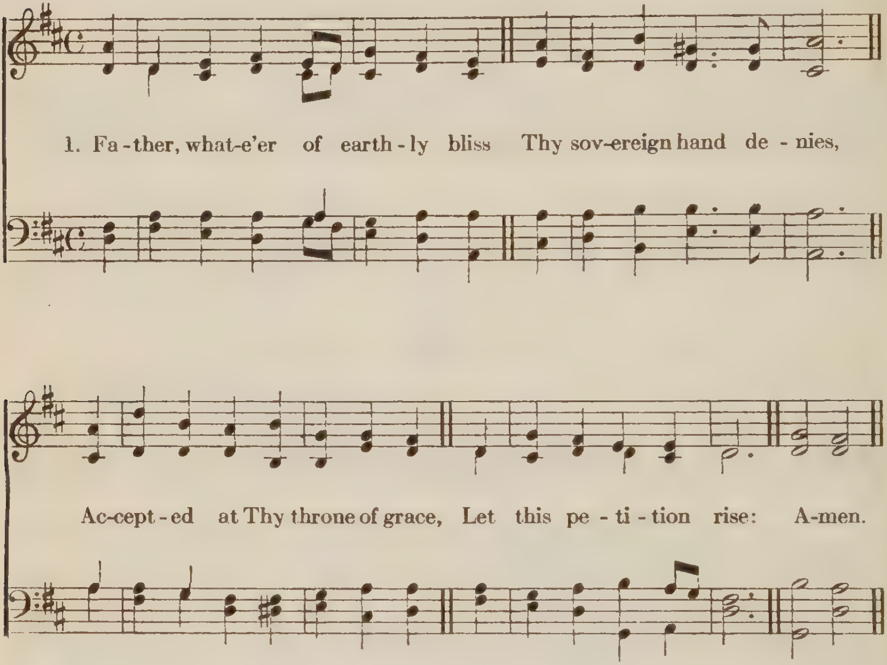
4 Foolish, and impotent, and blind,
Lead me a way I have not known;
Bring me where I my heaven may find,
The heaven of loving Thee alone.

5 Enlarge my heart to make Thee room;
Enter, and in me ever stay:
The crooked then shall straight become,
The darkness shall be lost in day.

Charles Wesley, 1740

406

ST. BERNARD. C. M. Adapted from a melody in *Tochter Sion,* Köln, 1741


1. Fa-ther, what-e'er of earth-ly bliss Thy sov-ereign hand de-nies,
Ac-cept-ed at Thy throne of grace, Let this pe-ti-tion rise: A-men.

2 Give me a calm, a thankful heart,
From every murmur free;
The blessings of Thy grace impart,
And let me live to Thee.

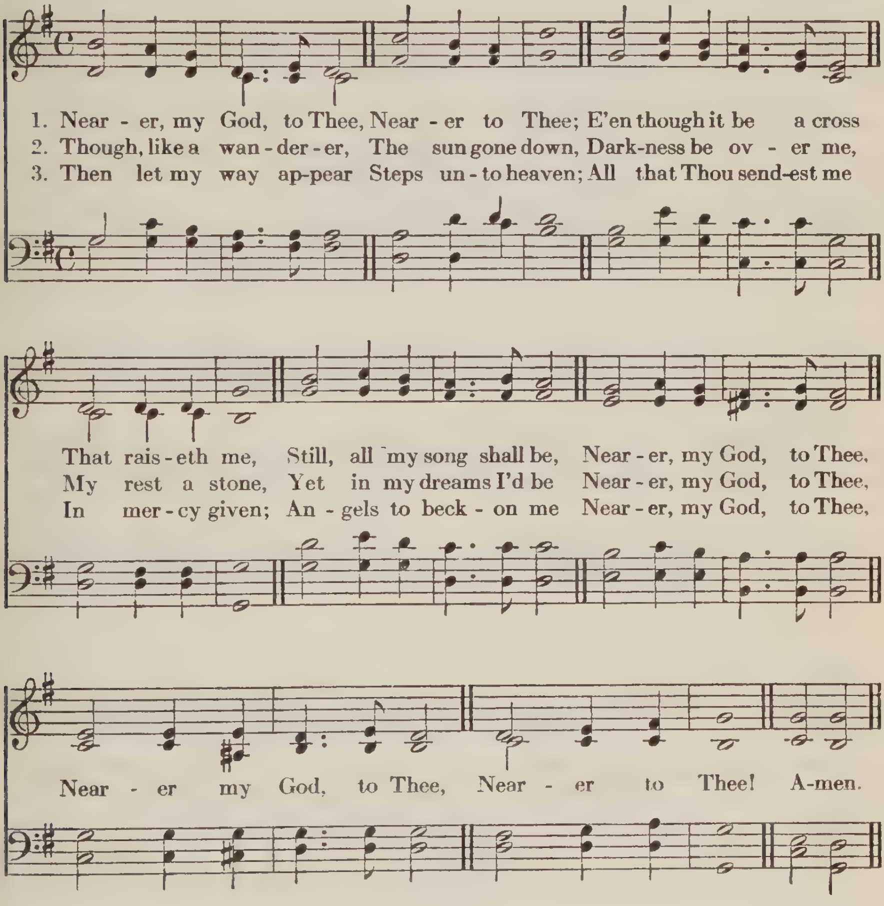
3 Let the sweet hope that Thou art mine
My life and death attend,
Thy presence through my journey shine,
And crown my journey's end.

Anne Steele, 1760. a

407

FIRST TUNE

TRUST. 6 4, 6 4, 6 6 4 — Wesley J. Ohl, 1887


1. Near - er, my God, to Thee, Near - er to Thee; E'en though it be a cross
2. Though, like a wan - der - er, The sun gone down, Dark-ness be ov - er me,
3. Then let my way ap-pear Steps un - to heaven; All that Thou send-est me
That rais - eth me, Still, all my song shall be, Near - er, my God, to Thee,
My rest a stone, Yet in my dreams I'd be Near - er, my God, to Thee,
In mer - cy given; An - gels to beck - on me Near - er, my God, to Thee,
Near - er my God, to Thee, Near - er to Thee! A-men.

4 Then with my waking thoughts,
Bright with Thy praise,
Out of my stony griefs
Bethel I'll raise;
So by my woes to be
Nearer, my God to Thee,
Nearer to Thee!

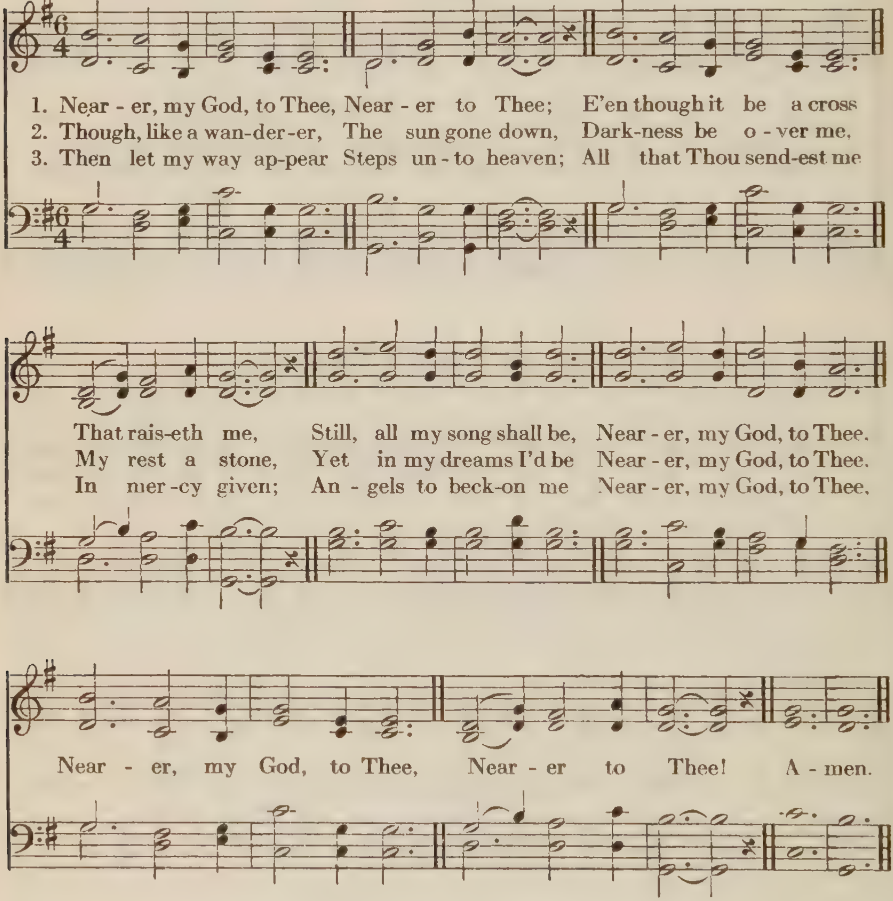
5 Or, if on joyful wing
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly;
Still, all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee!

Sarah Flower Adams, 1841

407

SECOND TUNE

BETHANY. 6 4, 6 4, 6 6 4 LOWELL MASON, 1856


1. Near - er, my God, to Thee, Near - er to Thee; E'en though it be a cross
2. Though, like a wan-der-er, The sun gone down, Dark-ness be o - ver me,
3. Then let my way ap-pear Steps un - to heaven; All that Thou send-est me
That rais-eth me, Still, all my song shall be, Near - er, my God, to Thee.
My rest a stone, Yet in my dreams I'd be Near - er, my God, to Thee.
In mer-cy given; An - gels to beck-on me Near - er, my God, to Thee.
Near - er, my God, to Thee, Near - er to Thee! A - men.

4 Then with my waking thoughts,
Bright with Thy praise,
Out of my stony griefs
Bethel I'll raise;
So by my woes to be
Nearer, my God, to Thee,
Nearer to Thee!

5 Or, if on joyful wing
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly;
Still, all my song shall be,
Nearer, my God, to Thee,
Nearer to Thee!

Sarah Flower Adams, 1841

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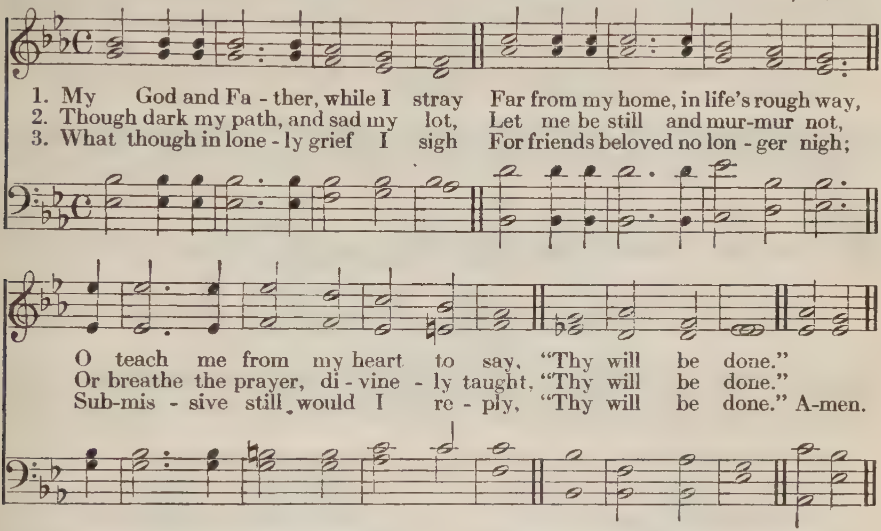
FIRST TUNE

HANFORD. 8 8 8, 4

Arthur S. Sullivan, 1874


1. My God and Fa - ther, while I stray Far from my home, in life's rough way,
2. Though dark my path, and sad my lot, Let me be still and mur-mur not,
3. What though in lone - ly grief I sigh For friends beloved no lon - ger nigh;
O teach me from my heart to say, "Thy will be done."
Or breathe the prayer, di - vine - ly taught, "Thy will be done."
Sub-mis - sive still would I re - ply, "Thy will be done." A-men.

4 If Thou should'st call me to resign
What most I prize, it ne'er was mine:
I only yield Thee what is Thine;
"Thy will be done."

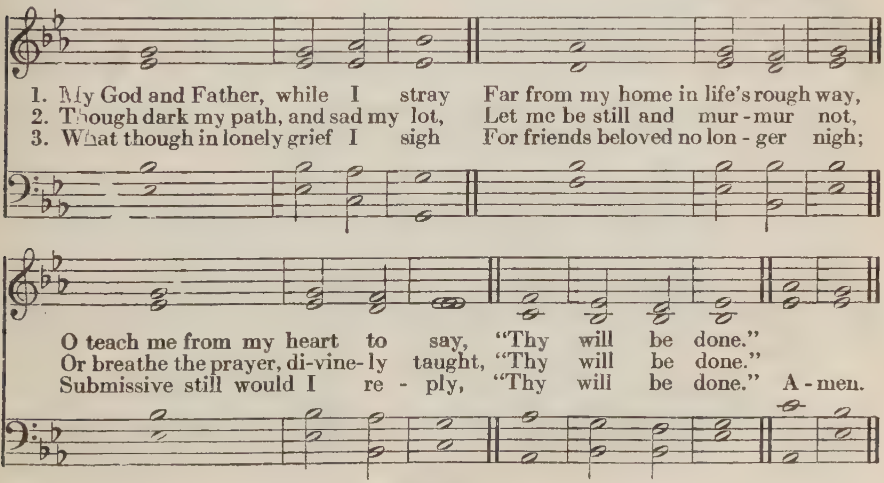
5 Renew my will from day to day,
Blend it with Thine, and take away
All that now makes it hard to say,
"Thy will be done."

Charlotte Elliott, 1834

SECOND TUNE

TROYTE No. 1. 8 8 8, 4

Arthur H. D. Troyte, 1848


1. My God and Father, while I stray Far from my home in life's rough way,
2. Though dark my path, and sad my lot, Let me be still and mur - mur not,
3. What though in lonely grief I sigh For friends beloved no lon - ger nigh;
O teach me from my heart to say, "Thy will be done."
Or breathe the prayer, di-vine-ly taught, "Thy will be done."
Submissive still would I re - ply, "Thy will be done." A - men.

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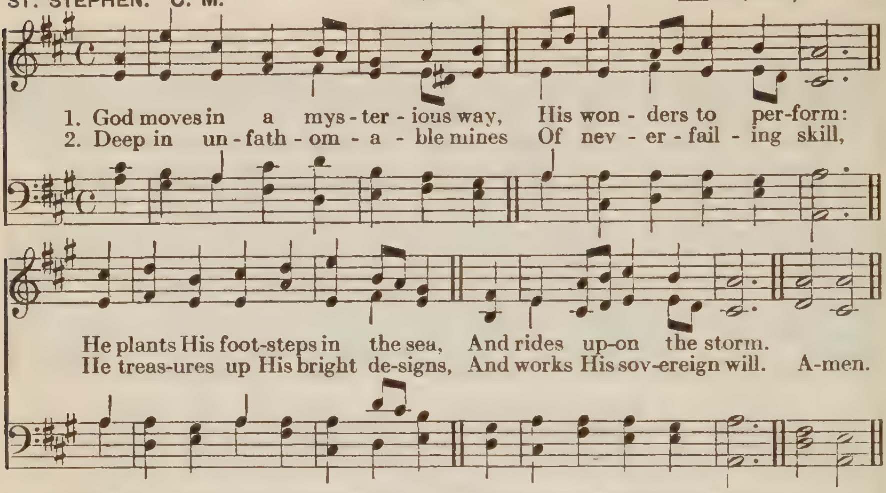
ST. STEPHEN. C. M.

William Jones, 1789


1. God moves in a mys-ter-ious way, His won-ders to per-form:
2. Deep in un-fath-om-a-ble mines Of nev-er-fail-ing skill,
He plants His foot-steps in the sea, And rides up-on the storm.
He treas-ures up His bright de-signs, And works His sov-ereign will. A-men.

3 Ye fearful saints, fresh courage take;
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.

4 Judge not the Lord by feeble sense,
But trust Him for His grace;
Behind a frowning Providence
He hides a smiling face.

5 His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.

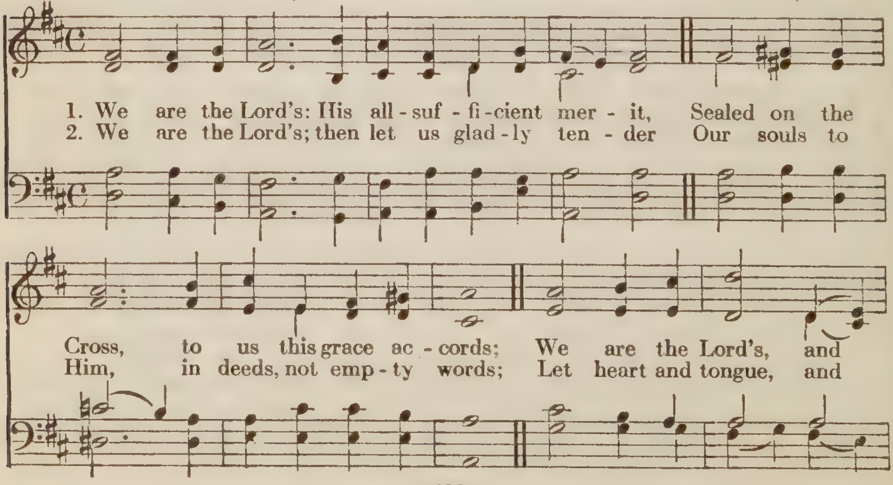
6 Blind unbelief is sure to err,
And scan His work in vain;
God is His own interpreter,
And He will make it plain.

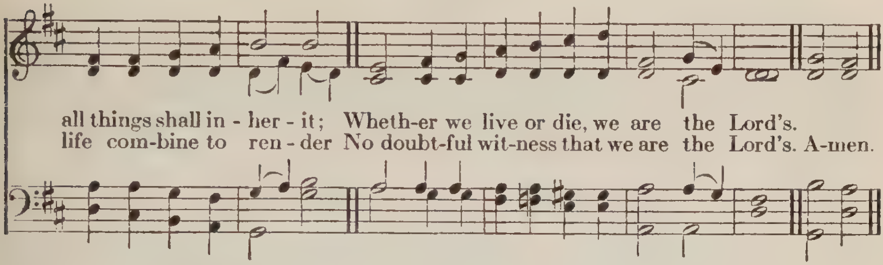
William Cowper, 1774

410

STRENGH AND STAY. 11 10, 11 10

John B. Dykes, 1875


1. We are the Lord's: His all-suf-fi-cient mer-it, Sealed on the
2. We are the Lord's; then let us glad-ly ten-der Our souls to
Cross, to us this grace ac-cords; We are the Lord's, and
Him, in deeds, not emp-ty words; Let heart and tongue, and


all things shall in - her - it; Wheth-er we live or die, we are the Lord's.
life com-bine to ren - der No doubt-ful wit-ness that we are the Lord's. A-men.

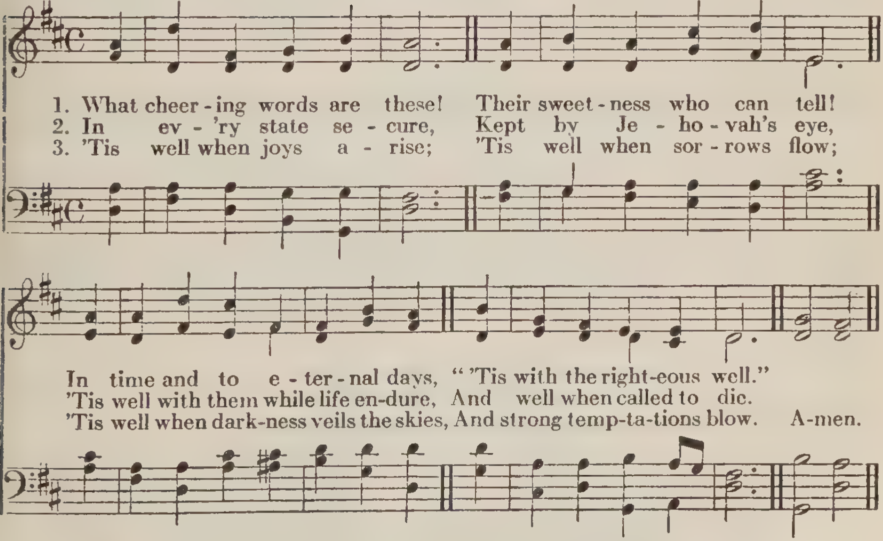
3 We are the Lord's; no darkness brooding o'er us
Can make us tremble, while this star affords
A steady light along the path before us—
Faith's full assurance that we are the Lord's.

4 We are the Lord's: no evil can befall us
In the dread hour of life's fast loosening cords;
No pangs of death shall even then appall us;
Death we shall vanquish, for we are the Lord's

Karl Johann Philipp Spitta, 1843
Tr. Charles Tamberlane Astley, 1860

411

BETHLEHEM. S. M. SAMUEL WESLEY, 1828


1. What cheer - ing words are these! Their sweet - ness who can tell!
2. In ev - 'ry state se - cure, Kept by Je - ho - vah's eye,
3. 'Tis well when joys a - rise; 'Tis well when sor - rows flow;
In time and to e - ter - nal days, " 'Tis with the right-eous well."
'Tis well with them while life en-dure, And well when called to die.
'Tis well when dark-ness veils the skies, And strong temp-ta-tions blow. A-men.

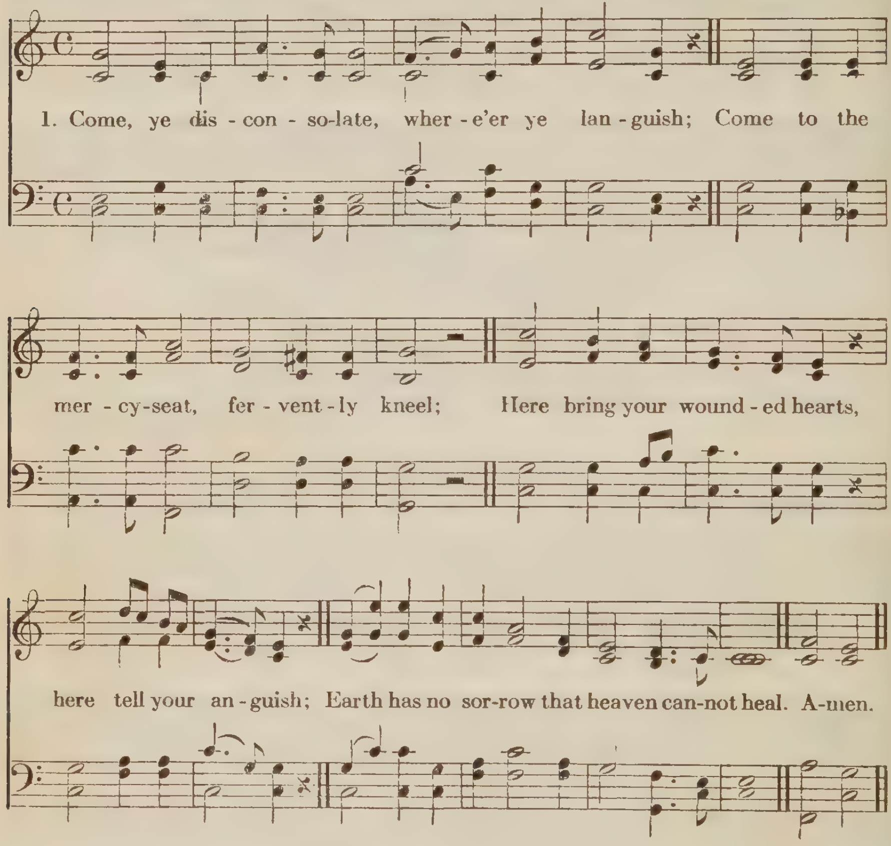
4 'Tis well when on the mount
They feast on dying Love;
And 'tis as well in God's account,
When they the furnace prove.

5 'Tis well when Jesus calls:
"From earth and sin arise;
Join with the hosts of ransomed souls,
Made to salvation wise."

John Kent, 1803

412

ALMA REDEMPTORIS MATER. 11 10, 11 10 — Adapted from Samuel Webbe, 1792


1. Come, ye dis - con - so-late, wher - e'er ye lan - guish; Come to the
mer - cy-seat, fer - vent - ly kneel; Here bring your wound - ed hearts,
here tell your an - guish; Earth has no sor-row that heaven can-not heal. A-men.

2 Joy of the desolate, light of the straying,
Hope of the penitent, fadeless and pure!
Here speaks the Comforter, tenderly saying,
"Earth has no sorrow that heaven cannot cure."

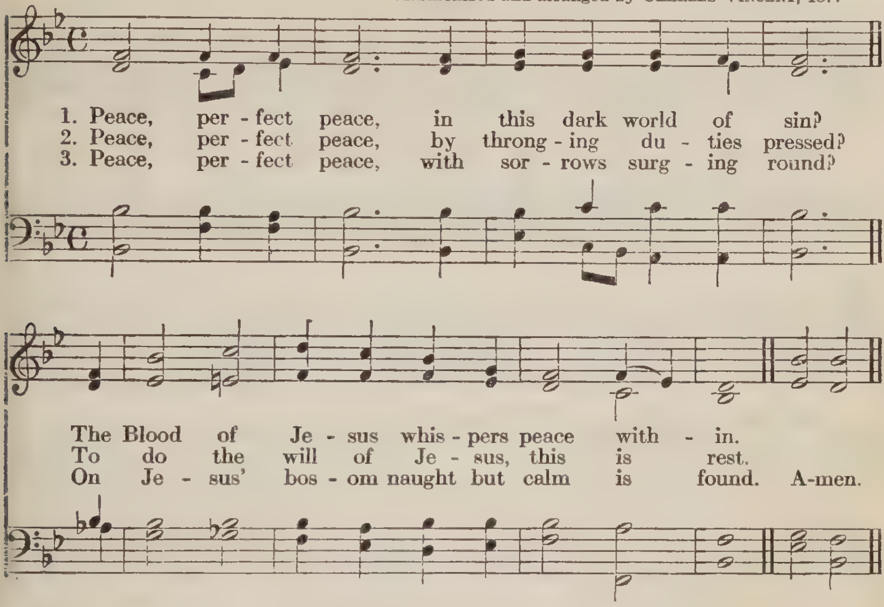
3 Here see the Bread of Life; see waters flowing
Forth from the throne of God, pure from above;
Come to the feast of love; come, ever knowing
Earth has no sorrow but heaven can remove.

St. 1, 2, Thomas Moore, 1816
St. 3, Thomas Hastings, 1831

413

PAX TECUM. 10 10

G. T. Caldbeck, 1852
Harmonized and arranged by Charles Vincent, 1877


1. Peace, per - fect peace, in this dark world of sin?
2. Peace, per - fect peace, by throng - ing du - ties pressed?
3. Peace, per - fect peace, with sor - rows surg - ing round?
The Blood of Je - sus whis - pers peace with - in.
To do the will of Je - sus, this is rest.
On Je - sus' bos - om naught but calm is found. A-men.

4 Peace, perfect peace, with loved ones far away?
In Jesus' keeping we are safe and they.

5 Peace, perfect peace, our future all unknown?
Jesus we know, and He is on the throne.

6 Peace, perfect peace, death shadowing us and ours?
Jesus has vanquished death and all its powers.

7 It is enough: earth's struggles soon shall cease,
And Jesus call us to heaven's perfect peace.

Edward Henry Bickersteth, 1875

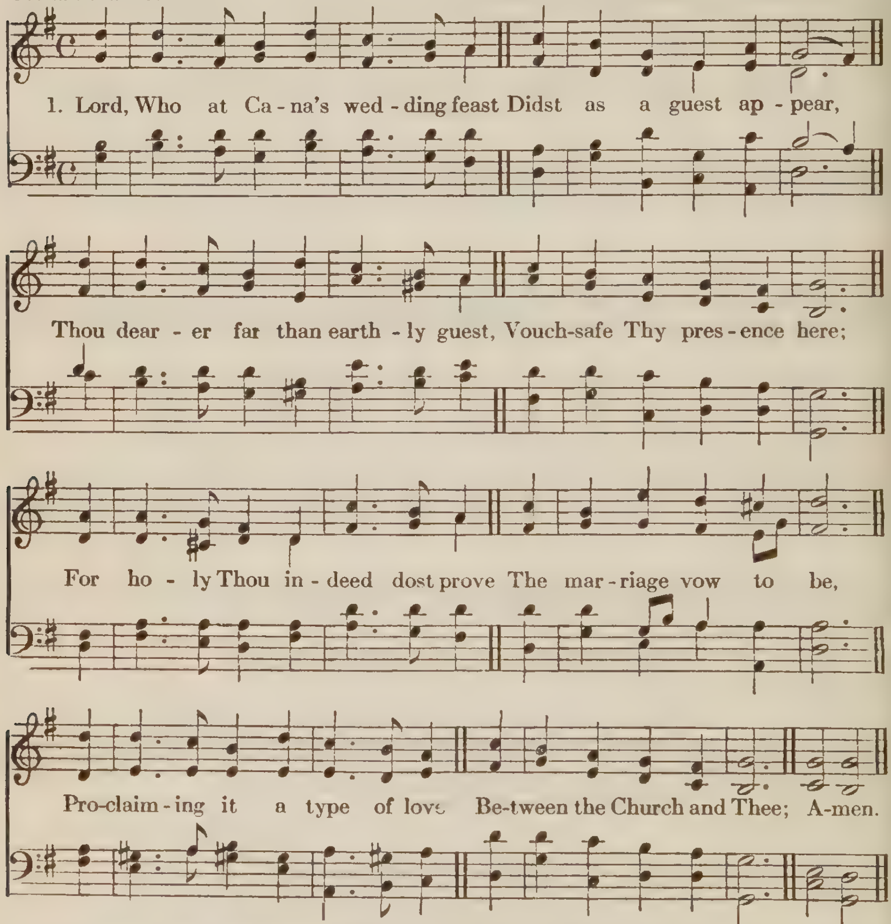
The following also are suitable:

69 O Jesus, crucified for man.
72 Art thou weary, art thou languid?
75 When sorrow and remorse.
81 Suffering Son of Man, be near me.
95 Lord, Thy Death and Passion give.
103 O perfect life of love.
123 Thou art gone up on high.
144 Holy Spirit, Lord of light.
246 What are these in bright array.
250 For all the saints, who from their labors rest.
259 Through good report and evil, Lord.
348 O Love that wilt not let me go.
365 I heard the voice of Jesus say.
370 Lord, to Whom except to Thee.
371 Jesus, Lover of my soul.
516 Heavenward still our pathway tends.
517 A pilgrim and a stranger.

THE FAMILY

414

ST. MARIA. C. M. D. WILLIAM GAWLER'S *Hymns and Psalms*, 1789


1. Lord, Who at Ca-na's wed-ding feast Didst as a guest ap-pear,
Thou dear-er far than earth-ly guest, Vouch-safe Thy pres-ence here;
For ho-ly Thou in-deed dost prove The mar-riage vow to be,
Pro-claim-ing it a type of love Be-tween the Church and Thee; A-men.

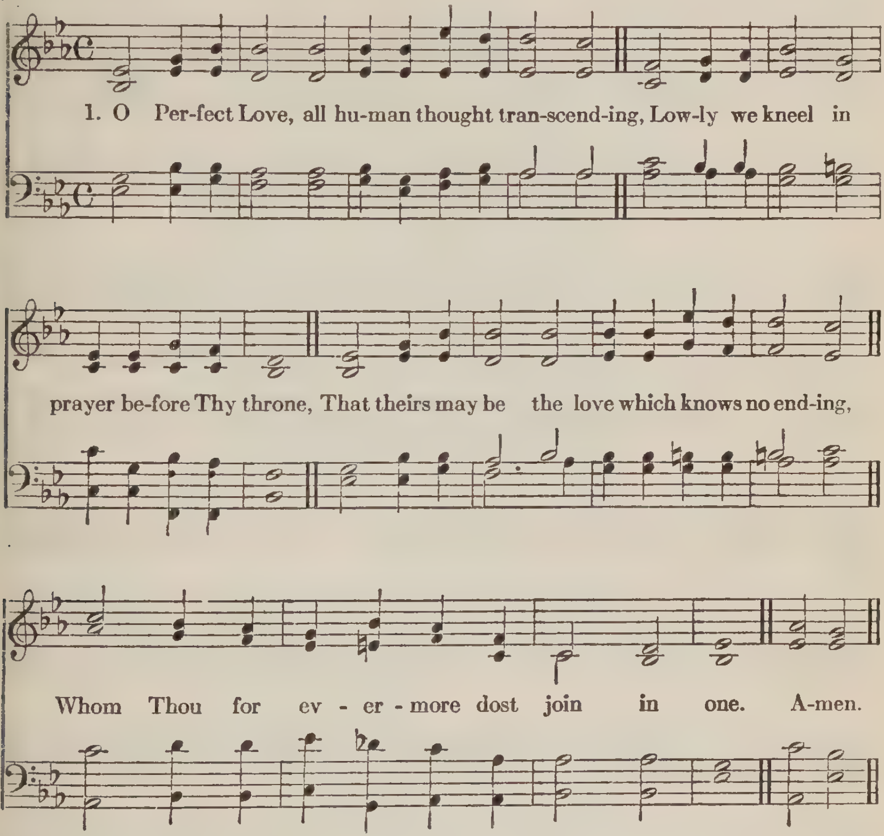
2 The holiest vow that man can make,
The golden thread in life,
The bond that none may dare to break,
That bindeth man and wife;
Which, blessed by Thee, whate'er betides,
No evil shall destroy,
Through care-worn days each care divides,
And doubles every joy.

3 On those, who at Thine altar kneel,
O Lord, Thy blessing pour,
That each may wake the other's zeal
To love Thee more and more;
O grant them here in grace to live,
In purity and love,
And, this world leaving, to receive
A crown of life above.

Adelaide Thrupp, 1853
St. 2, Godfrey Thring, 1882

415

O PERFECT LOVE. 11 10, 11 10 — JOSEPH BARNBY, 1889


1. O Per-fect Love, all hu-man thought tran-scend-ing, Low-ly we kneel in
prayer be-fore Thy throne, That theirs may be the love which knows no end-ing,
Whom Thou for ev - er - more dost join in one. A-men.

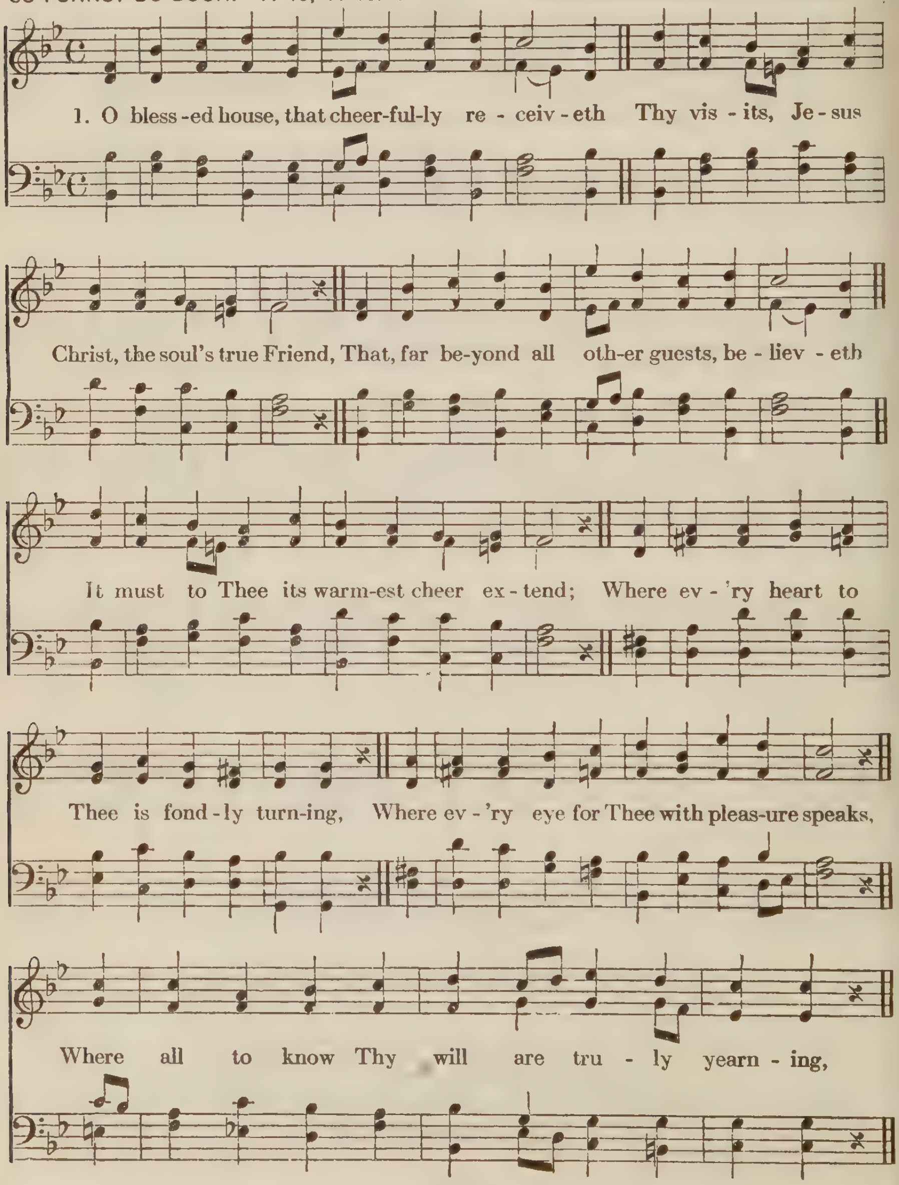
2 O perfect Life, be Thou their full assurance
Of tender charity and steadfast faith,
Of patient hope, and quiet brave endurance,
With childlike trust that fears nor pain nor death,

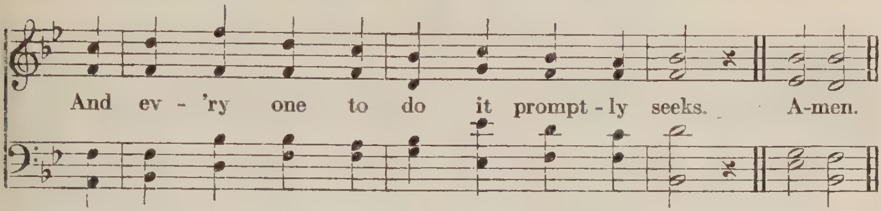
3 Grant them the joy which brightens earthly sorrow,
Grant them the peace which calms all earthly strife;
And to life's day the glorious unknown morrow,
That dawns upon eternal love and life.

Dorothy Frances Gurney, 1883

416

SO FÜHRST DU DOCH. 11 10, 11 10. D. STÖTZEL'S *Choralbuch*, Stuttgart, 1744


1. O bless-ed house, that cheer-ful-ly re - ceiv - eth Thy vis - its, Je - sus
Christ, the soul's true Friend, That, far be-yond all oth-er guests, be - liev - eth
It must to Thee its warm-est cheer ex - tend; Where ev - 'ry heart to
Thee is fond - ly turn-ing, Where ev - 'ry eye for Thee with pleas-ure speaks,
Where all to know Thy will are tru - ly yearn - ing,



2 O blessèd house, where man and wife, united
In Thy true love, have both one heart and mind,
Where both to Thy salvation are invited,
And in Thy doctrine both contentment find;
Where both, to Thee, in truth, for ever cleaving
In joy, in grief, make Thee their only stay,
And fondly hope in Thee to be believing,
Both in the good and in the evil day.

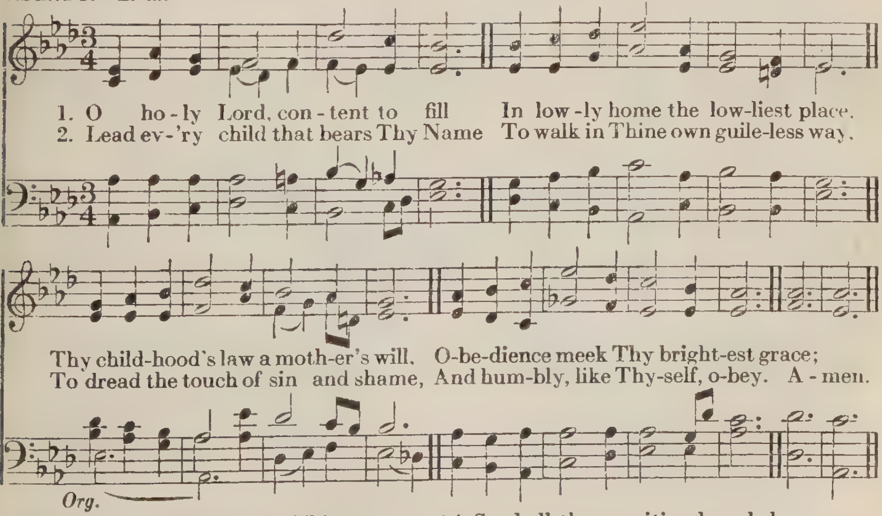
3 O blessèd house, where little children tender
Are laid upon Thy heart, with hands of prayer,
Thou Friend of children, Who wilt freely render
To them more than a mother's loving care,
Where round Thy feet they gather, to Thee clinging,
And hear Thy loving voice most willingly,
And in their songs, Thy hearty praises ringing,
Rejoice in Thee, O blessèd Lord, in Thee.

Karl Johann Philipp Spitta, 1826
Tr. Charles William Schaeffer, 1890

417

ABENDS. L. M.

HERBERT S. OAKELEY, 1874


1. O ho - ly Lord, con - tent to fill In low - ly home the low-liest place.
2. Lead ev - 'ry child that bears Thy Name To walk in Thine own guile-less way.
Thy child-hood's law a moth-er's will. O-be-dience meek Thy bright-est grace;
To dread the touch of sin and shame, And hum-bly, like Thy-self, o-bey. A - men.
Org.

3 Gather Thy lambs within Thine arm,
And gently in Thy bosom bear;
Keep them, O Lord, from hurt and harm,
And bid them rest forever there.

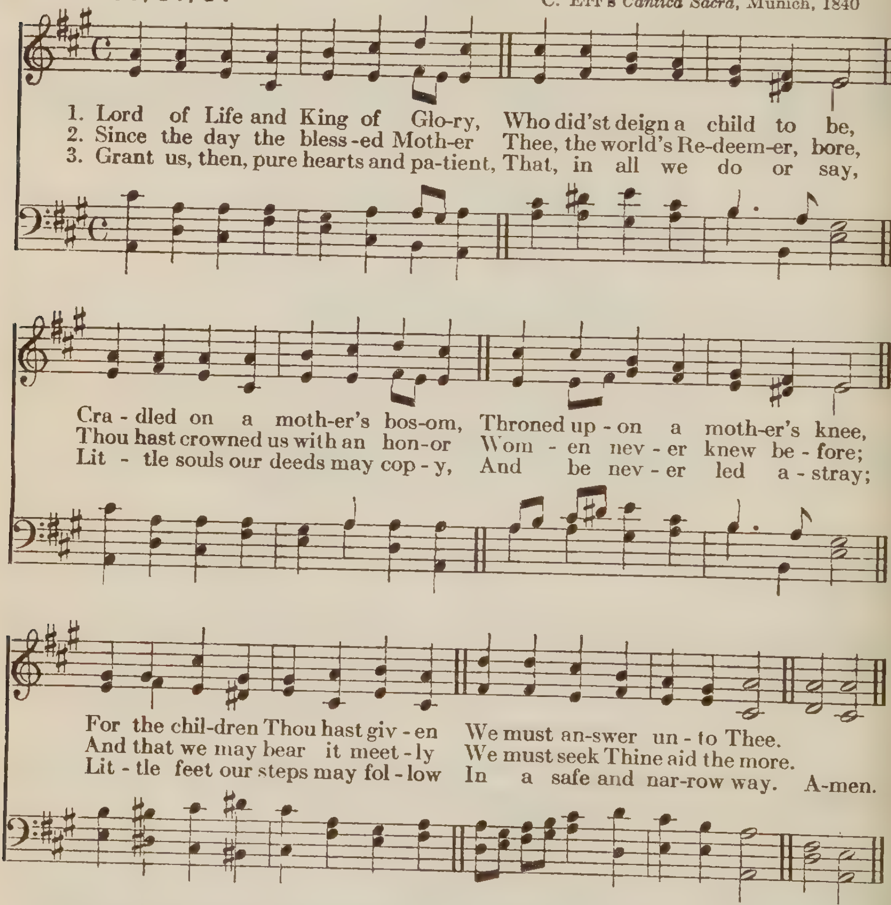
4 So shall they, waiting here below,
Like Thee, their Lord, a little span,
In wisdom and in stature grow,
And favor with both God and man.

William Walsham How, 1871

418

ORIEL. 8 7, 8 7, 8 7

C. Ett's *Cantica Sacra*, Munich, 1840


1. Lord of Life and King of Glo-ry, Who did'st deign a child to be,
2. Since the day the bless-ed Moth-er Thee, the world's Re-deem-er, bore,
3. Grant us, then, pure hearts and pa-tient, That, in all we do or say,
Cra-dled on a moth-er's bos-om, Throned up-on a moth-er's knee,
Thou hast crowned us with an hon-or Wom-en nev-er knew be-fore;
Lit-tle souls our deeds may cop-y, And be nev-er led a-stray;
For the chil-dren Thou hast giv-en We must an-swer un-to Thee.
And that we may bear it meet-ly We must seek Thine aid the more.
Lit-tle feet our steps may fol-low In a safe and nar-row way. A-men.

4 When our growing sons and daughters
Look on life with eager eyes,
Grant us, then, a deeper insight
And new powers of sacrifice,
Hope to trust them, faith to guide them,
Love that nothing good denies.

5 May we keep our holy calling
Stainless in its fair renown,
That when all the work is over
And we lay the burden down,
Then the children Thou hast given
Still may be our joy and crown.

Christian Burke, 1903

The following also are suitable:

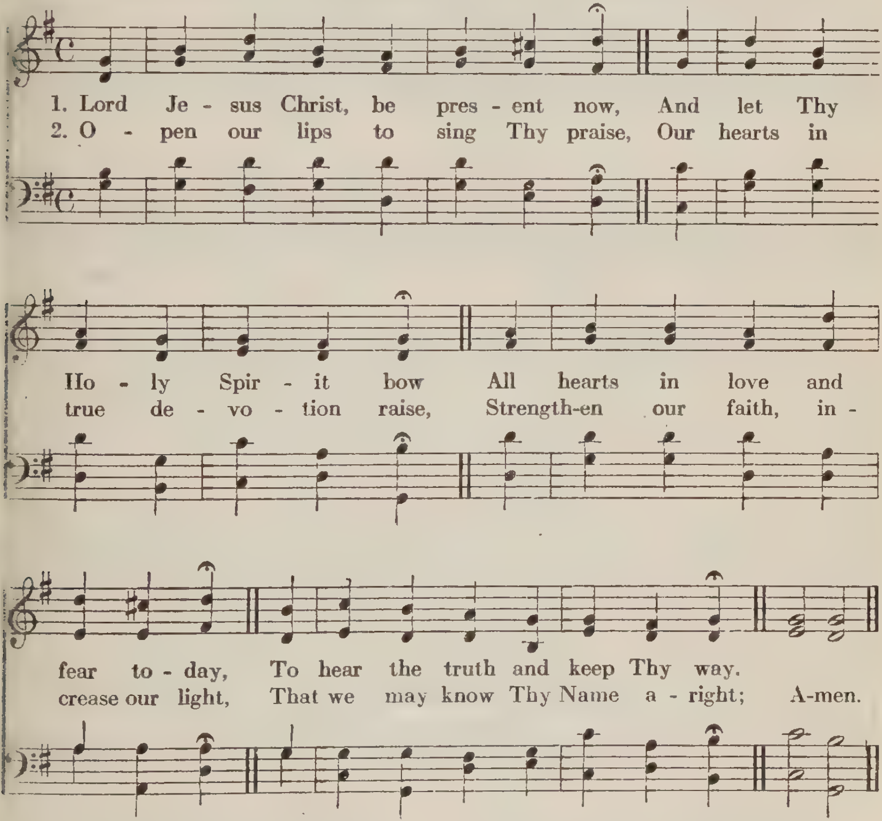
500 Holy Father, in Thy mercy.
Also *Hymns for Children*, 530–577.

Times and Seasons

AT THE OPENING OF SERVICE

419

HERR JESU CHRIST, DICH ZU UNS WEND. L. M. *Cantionale Sacrum*, Gotha, 1651


1. Lord Je - sus Christ, be pres - ent now, And let Thy
2. O - pen our lips to sing Thy praise, Our hearts in
Ho - ly Spir - it bow All hearts in love and
true de - vo - tion raise, Strength-en our faith, in -
fear to - day, To hear the truth and keep Thy way.
crease our light, That we may know Thy Name a - right; A-men.

3 Until we join the hosts that cry:
Holy art Thou, O Lord Most High!
And 'mid the light of that blest place
Shall gaze upon Thee face to face.

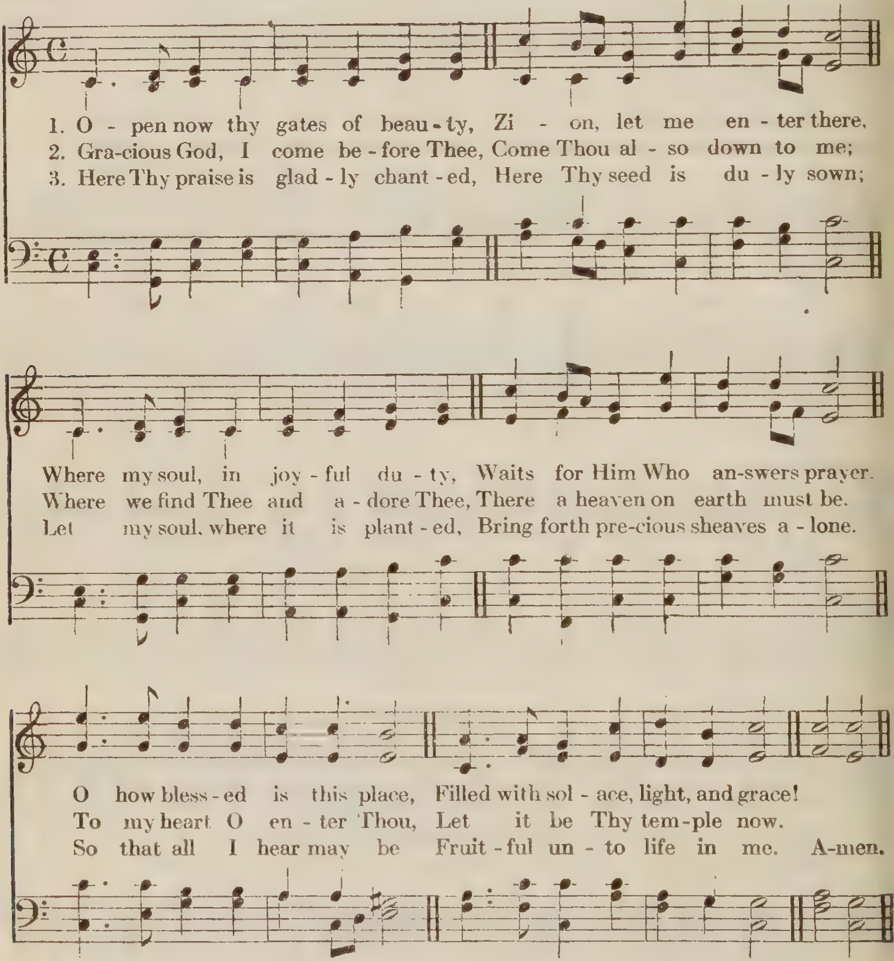
4 Glory to God, the Father, Son,
And Holy Spirit, Three in One!
To Thee, O blessèd Trinity,
Be praise throughout eternity!

Wilhelm II., Duke of Saxe-Weimar, St. 1–3, 1648. St. 4, 1651
Tr. Catherine Winkworth, 1863

420

NEANDER. 8 7, 8 7, 7 7

JOACHIM NEANDER, 1680


1. O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2. Gra-cious God, I come be - fore Thee, Come Thou al - so down to me;
3. Here Thy praise is glad - ly chant - ed, Here Thy seed is du - ly sown;
Where my soul, in joy - ful du - ty, Waits for Him Who an-swers prayer.
Where we find Thee and a - dore Thee, There a heaven on earth must be.
Let my soul, where it is plant - ed, Bring forth pre-cious sheaves a - lone.
O how bless - ed is this place, Filled with sol - ace, light, and grace!
To my heart O en - ter Thou, Let it be Thy tem-ple now.
So that all I hear may be Fruit - ful un - to life in me. A-men.

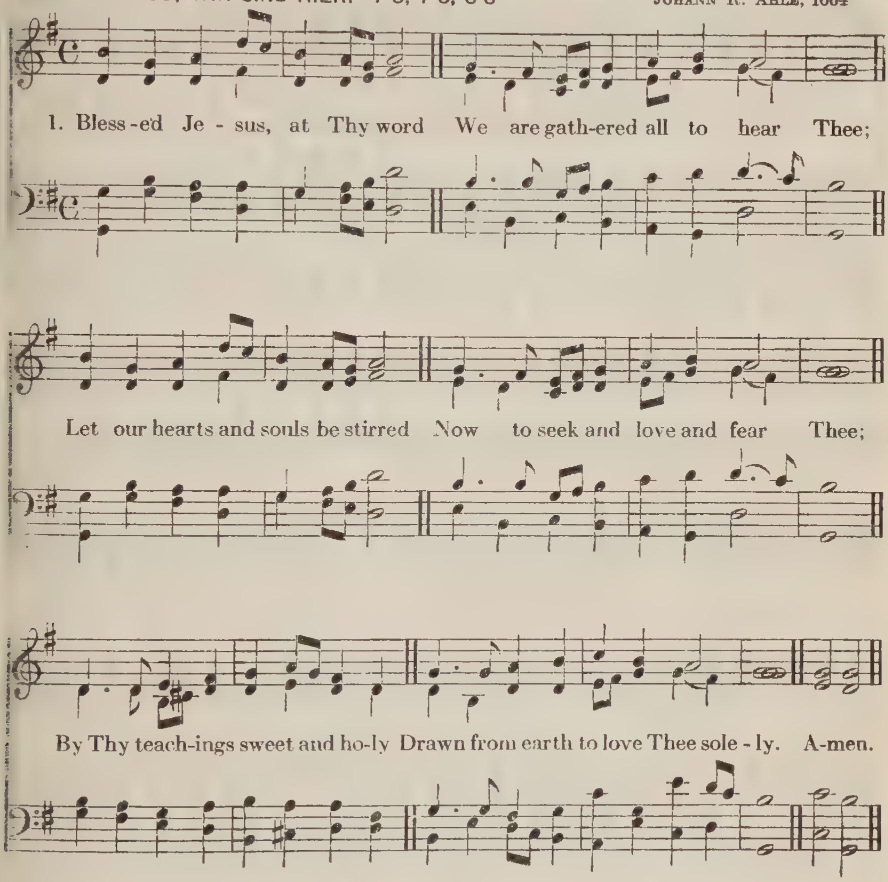
4 Thou my faith increase and quicken,
Let me keep Thy gift divine;
Howsoe'er temptations thicken,
May Thy Word still o'er me shine,
As my pole-star through my life,
As my comfort in my strife.

5 Speak, O God, and I will hear Thee,
Let Thy will be done indeed;
May I undisturbed draw near Thee
While Thou dost Thy people feed.
Here of life the fountain flows,
Here is balm for all our woes.

Benjamin Schmolck, 1732
Tr. Catherine Winkworth, 1863

421

LIEBSTER JESU, WIR SIND HIER. 7 8, 7 8, 8 8 — JOHANN R. AHLE, 1664


1. Bless-ed Je - sus, at Thy word We are gath-ered all to hear Thee;
Let our hearts and souls be stirred Now to seek and love and fear Thee;
By Thy teach-ings sweet and ho-ly Drawn from earth to love Thee sole - ly. A-men.

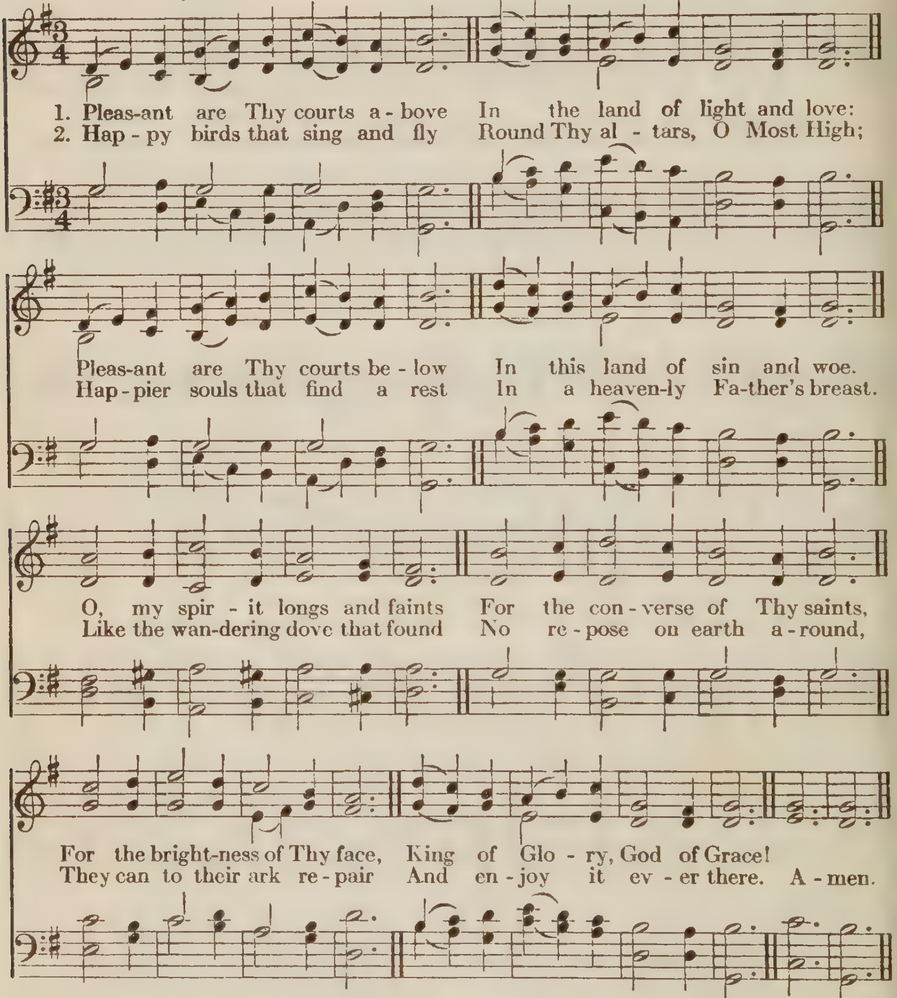
2 All our knowledge, sense, and sight
Lie in deepest darkness shrouded,
Till Thy Spirit breaks our night
With the beams of truth unclouded.
Thou alone to God canst win us,
Thou must work all good within us.

3 Glorious Lord, Thyself impart!
Light of Light, from God proceeding,
Open Thou our ears and heart,
Help us by Thy Spirit's pleading,
Hear the cry Thy people raises,
Hear, and bless our prayers and praises.

Tobias Clausnitzer, 1663
Tr. Catherine Winkworth, 1858

422

MAIDSTONE. 7 7, 7 7. D. WALTER B. GILBERT, 1862


1. Pleas-ant are Thy courts a-bove In the land of light and love:
2. Hap-py birds that sing and fly Round Thy al-tars, O Most High;
Pleas-ant are Thy courts be-low In this land of sin and woe.
Hap-pier souls that find a rest In a heaven-ly Fa-ther's breast.
O, my spir-it longs and faints For the con-verse of Thy saints,
Like the wan-dering dove that found No re-pose on earth a-round,
For the bright-ness of Thy face, King of Glo-ry, God of Grace!
They can to their ark re-pair And en-joy it ev-er there. A-men.

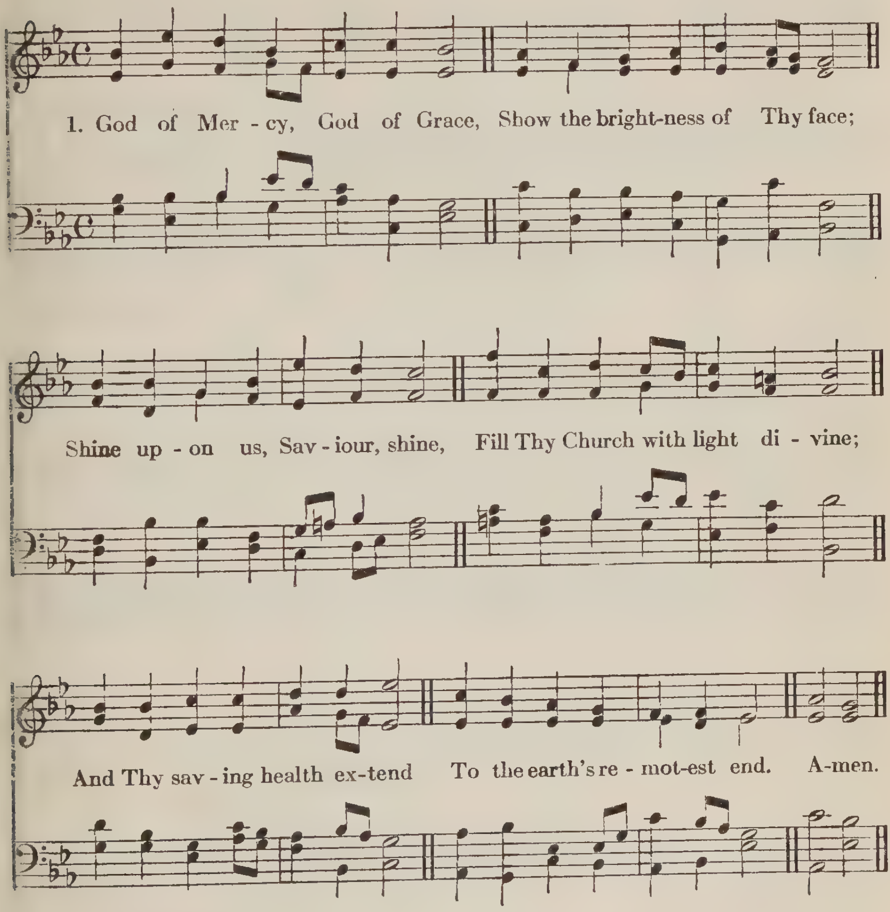
3 Happy souls! their praises flow
Even in this vale of woe;
Waters in the desert rise,
Manna feeds them from the skies;
On they go from strength to strength,
Till they reach Thy throne at length,
At Thy feet adoring fall,
Who hast led them safe through all.

4 Lord, be mine this prize to win;
Guide me through a world of sin;
Keep me by Thy saving grace;
Give me at Thy side a place.
Sun and shield alike Thou art;
Guide and guard my erring heart.
Grace and glory flow from Thee;
Shower, O shower them, Lord, on me!

Henry Francis Lyte, 1834

423

HEATHLANDS. 7 7, 7 7, 7 7 — HENRY SMART, 1867


1. God of Mer - cy, God of Grace, Show the bright-ness of Thy face;
Shine up - on us, Sav - iour, shine, Fill Thy Church with light di - vine;
And Thy sav - ing health ex-tend To the earth's re - mot-est end. A-men.

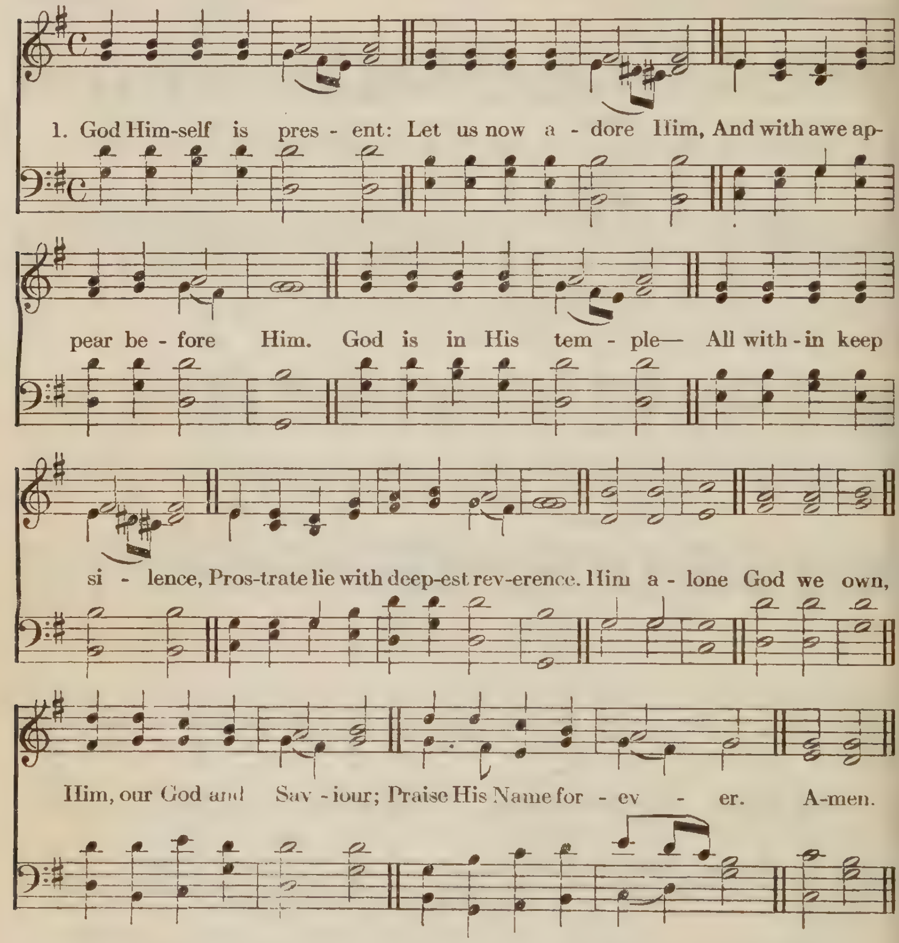
2 Let the people praise Thee, Lord;
Be by all that live adored;
Let the nations shout and sing
Glory to their Saviour King;
At Thy feet their tribute pay,
And Thy holy will obey.

3 Let the people praise Thee, Lord;
Earth shall then her fruits afford:
God to man His blessing give,
Man to God devoted live;
All below, and all above,
One in joy, and light, and love.

Henry Francis Lyte, 1834

424

ARNSBERG. 6 6 8. D. 3 3, 6 6 — Joachim Neander's *Bundes-Lieder*, 1680


1. God Him-self is pres - ent: Let us now a - dore Him, And with awe ap-
pear be - fore Him. God is in His tem - ple— All with - in keep
si - lence, Pros-trate lie with deep-est rev-erence. Him a - lone God we own,
Him, our God and Sav - iour; Praise His Name for - ev - er. A-men.

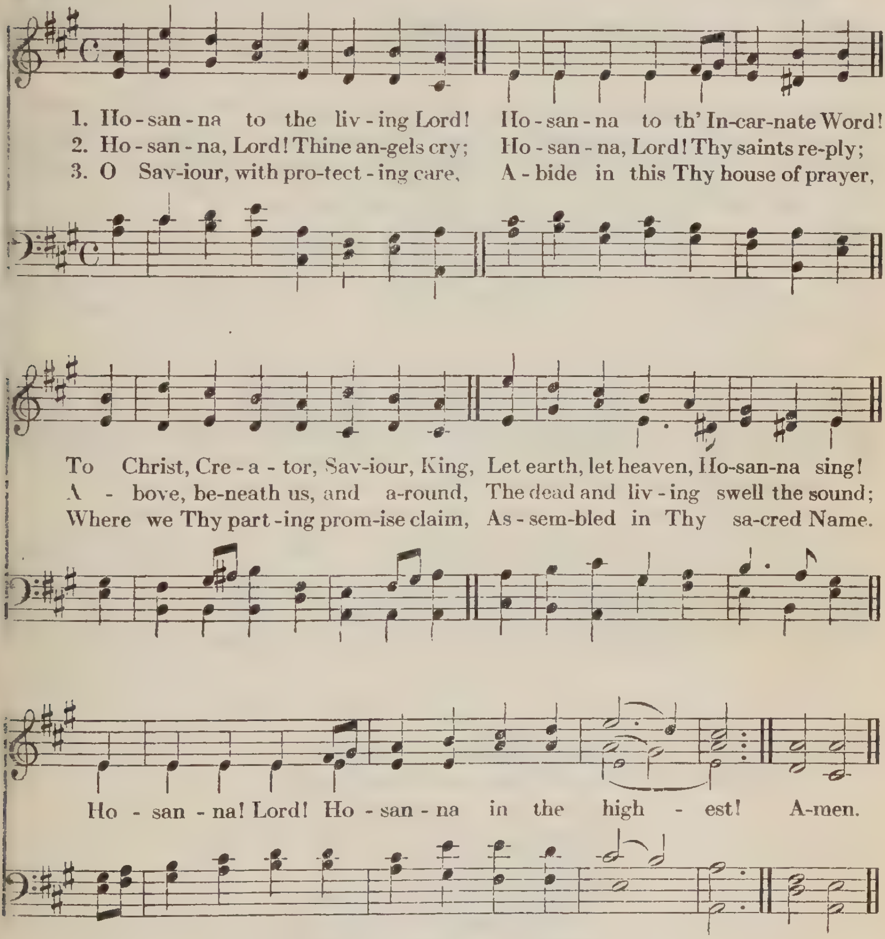
2 God Himself is present:
Hear the harps resounding!
See the crowds the throne surrounding!
"Holy, Holy, Holy,"
Hear the hymn ascending,
Angels, saints, their voices blending!
Bow Thine ear
To us here:
Hear, O Christ, the praises
That Thy Church now raises.

3 O Thou Fount of blessing,
Purify my spirit;
Trusting only in Thy merit.
Like the holy angels
Who behold Thy glory,
May I ceaselessly adore Thee.
Let Thy will
Ever still
Rule Thy Church terrestrial,
As the hosts celestial.

Gerhard Tersteegen, 1729
Tr. F. W. Foster and J. Miller, 1789. a

425

HOSANNA. 8 8, 8 8, 4 7 JOHN B. DYKES, 1875


1. Ho-san-na to the liv-ing Lord! Ho-san-na to th' In-car-nate Word!
2. Ho-san-na, Lord! Thine an-gels cry; Ho-san-na, Lord! Thy saints re-ply;
3. O Sav-iour, with pro-tect-ing care, A-bide in this Thy house of prayer,
To Christ, Cre-a-tor, Sav-iour, King, Let earth, let heaven, Ho-san-na sing!
A-bove, be-neath us, and a-round, The dead and liv-ing swell the sound;
Where we Thy part-ing prom-ise claim, As-sem-bled in Thy sa-cred Name.
Ho-san-na! Lord! Ho-san-na in the high-est! A-men.

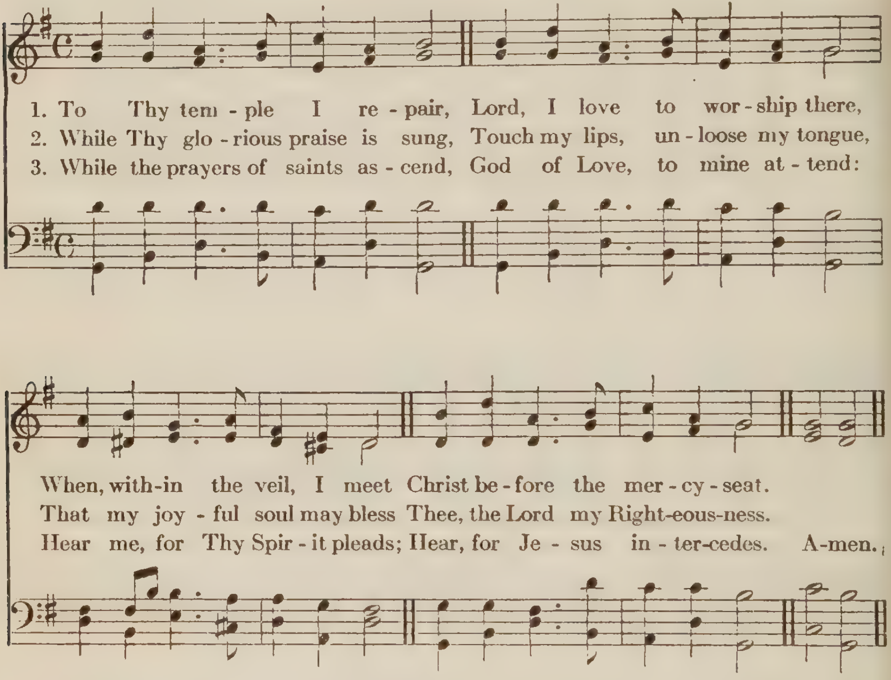
4 But, chiefest, in our cleansèd breast,
Eternal! bid Thy Spirit rest,
And make our secret soul to be
A temple pure, and worthy Thee!
Hosanna! Lord!
Hosanna in the highest!

5 So, in the last and dreadful day,
When earth and heaven shall melt away,
Thy flock, redeemed from sinful stain,
Shall swell the sound of praise again:
Hosanna! Lord!
Hosanna in the highest!

Reginald Heber, 1811

426

PLEYEL'S HYMN. 7 7, 7 7 Arranged from Ignaz J. Pleyel, 1790


1. To Thy tem - ple I re - pair, Lord, I love to wor - ship there,
2. While Thy glo - rious praise is sung, Touch my lips, un - loose my tongue,
3. While the prayers of saints as - cend, God of Love, to mine at - tend:
When, with-in the veil, I meet Christ be - fore the mer - cy - seat.
That my joy - ful soul may bless Thee, the Lord my Right-eous-ness.
Hear me, for Thy Spir - it pleads; Hear, for Je - sus in - ter-cedes. A-men.

4 While I hearken to Thy Law,
Fill my soul with humble awe,
Till Thy Gospel bring to me
Life and immortality.

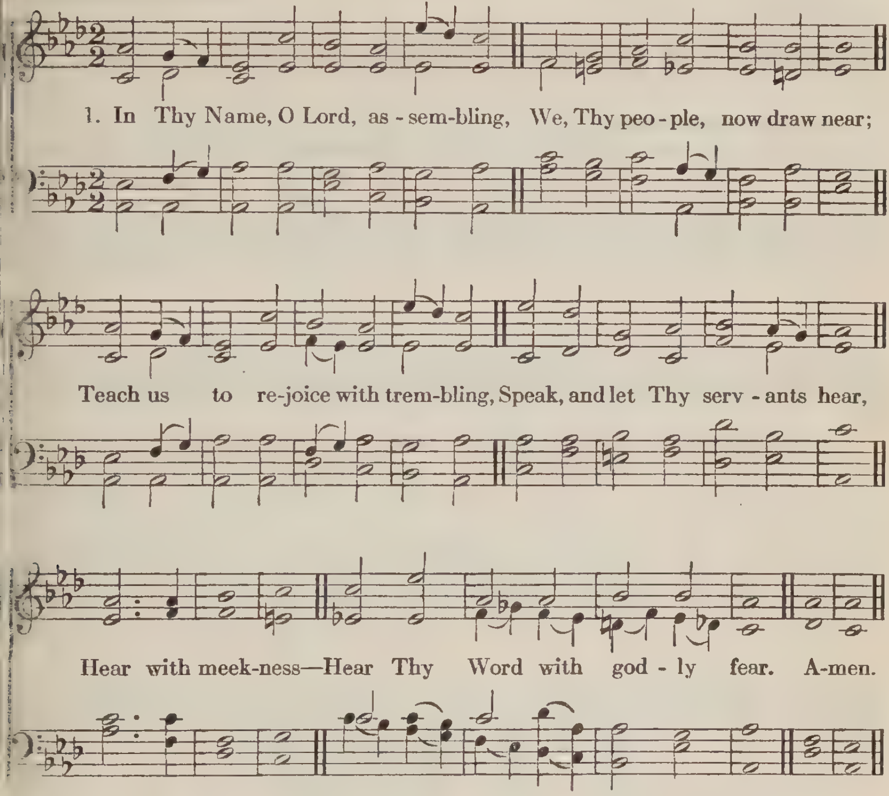
5 While Thy ministers proclaim
Peace and pardon in Thy Name,
Through their voice, by faith may I
Hear Thee speaking from the sky.

6 From Thy house when I return,
May my heart within me burn;
And at evening let me say,
I have walked with God to-day.

James Montgomery, 1812. a

427

OLBORN. 8 7, 8 7, 4 7 THOMAS MORLEY, (1845–1891)


1. In Thy Name, O Lord, as - sem-bling, We, Thy peo - ple, now draw near;
Teach us to re-joice with trem-bling, Speak, and let Thy serv - ants hear,
Hear with meek-ness—Hear Thy Word with god - ly fear. A-men.

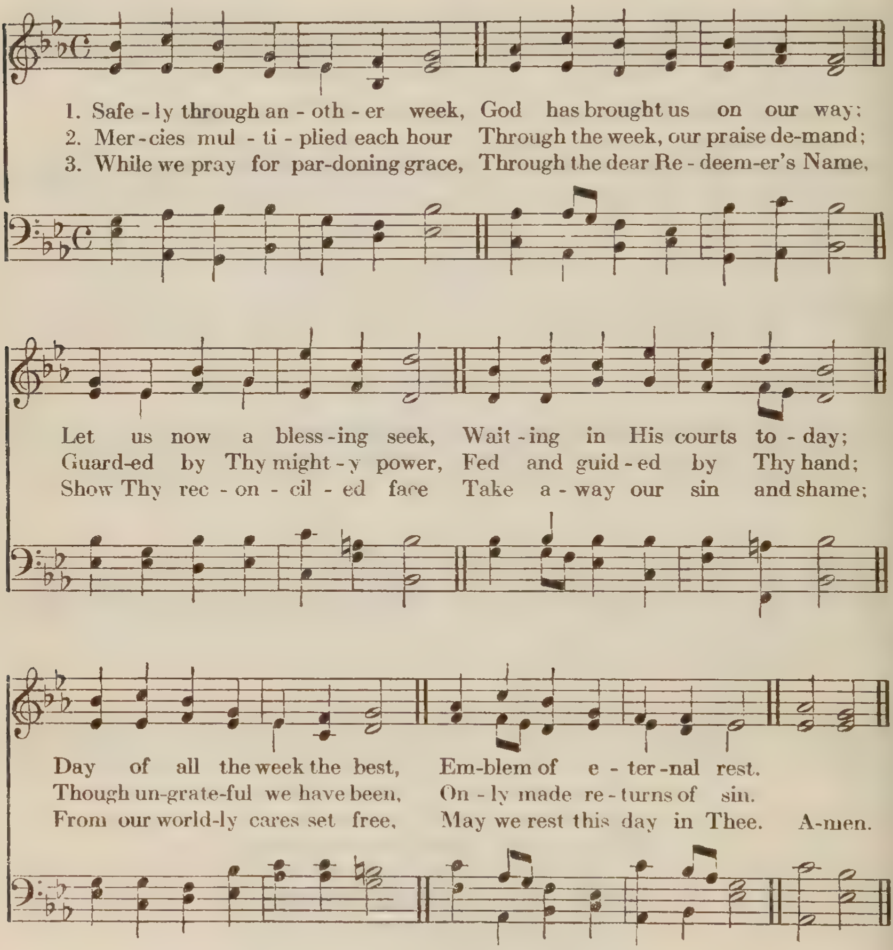
2 While our days on earth are lengthened,
May we give them, Lord, to Thee;
Cheered by hope, and daily strengthened,
May we run, nor weary be,
Till Thy glory
Without cloud in heaven we see.

3 Then, in worship purer, sweeter,
Thee Thy people shall adore;
Tasting of enjoyment greater
Far than thought conceived before;
Full enjoyment,
Full, unmixed, and evermore.

Thomas Kelly, 1815

428

ST. NINIAN. 7 7, 7 7, 7 7 | Edwin G. Monk, 1862


1. Safe - ly through an - oth - er week, God has brought us on our way;
2. Mer - cies mul - ti - plied each hour Through the week, our praise de - mand;
3. While we pray for par - doning grace, Through the dear Re - deem - er's Name,
Let us now a bless - ing seek, Wait - ing in His courts to - day;
Guard - ed by Thy might - y power, Fed and guid - ed by Thy hand;
Show Thy rec - on - cil - ed face Take a - way our sin and shame;
Day of all the week the best, Em - blem of e - ter - nal rest.
Though un - grate - ful we have been, On - ly made re - turns of sin.
From our world - ly cares set free, May we rest this day in Thee. A - men.

4 Here we come, Thy Name to praise;
Let us feel Thy presence near;
May Thy glory meet our eyes,
While we in Thy house appear:
Here afford us, Lord, a taste
Of our everlasting feast.

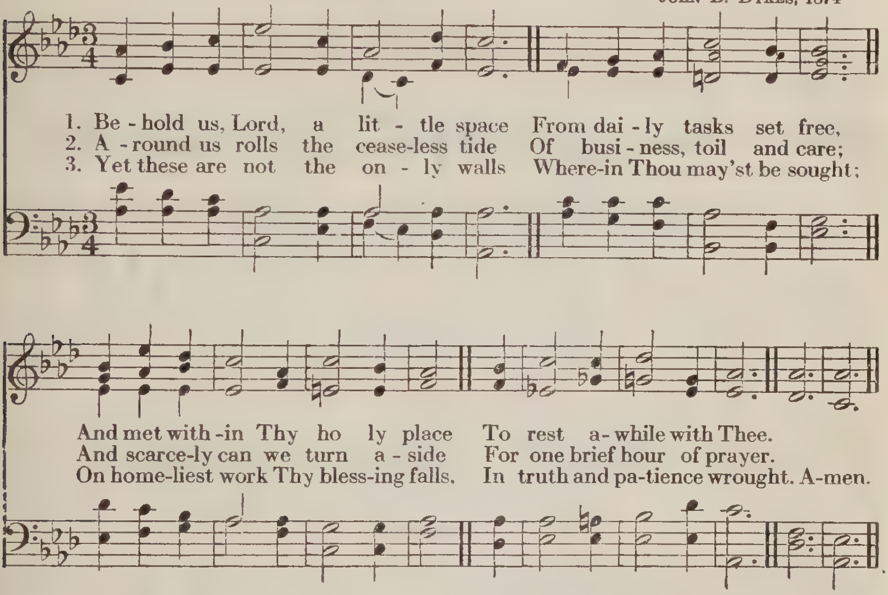
5 May the Gospel's joyful sound
Conquer sinners, comfort saints;
Make the fruits of grace abound,
Bring relief for all complaints.
Thus may all our Sabbaths prove,
Till we join the Church above.

John Newton, 1774. a

At the Opening of Service

429

BEATITUDO. C. M. JOHN B. DYKES, 1874


1. Be - hold us, Lord, a lit - tle space From dai - ly tasks set free,
2. A - round us rolls the cease-less tide Of busi - ness, toil and care;
3. Yet these are not the on - ly walls Where-in Thou may'st be sought;
And met with - in Thy ho ly place To rest a - while with Thee.
And scarce-ly can we turn a - side For one brief hour of prayer.
On home-liest work Thy bless-ing falls, In truth and pa-tience wrought. A-men.

4 Thine is the loom, the forge, the mart,
The wealth of land and sea;
The worlds of science and of art,
Revealed and ruled by Thee.

5 Then let us prove our heavenly birth
In all we do and know:
And claim the kingdom of the earth
For Thee, and not Thy foe.

6 Work shall be prayer, if all be wrought
As Thou wouldst have it done;
And prayer, by Thee inspired and taught,
Itself with work be one.

John Ellerton, 1870

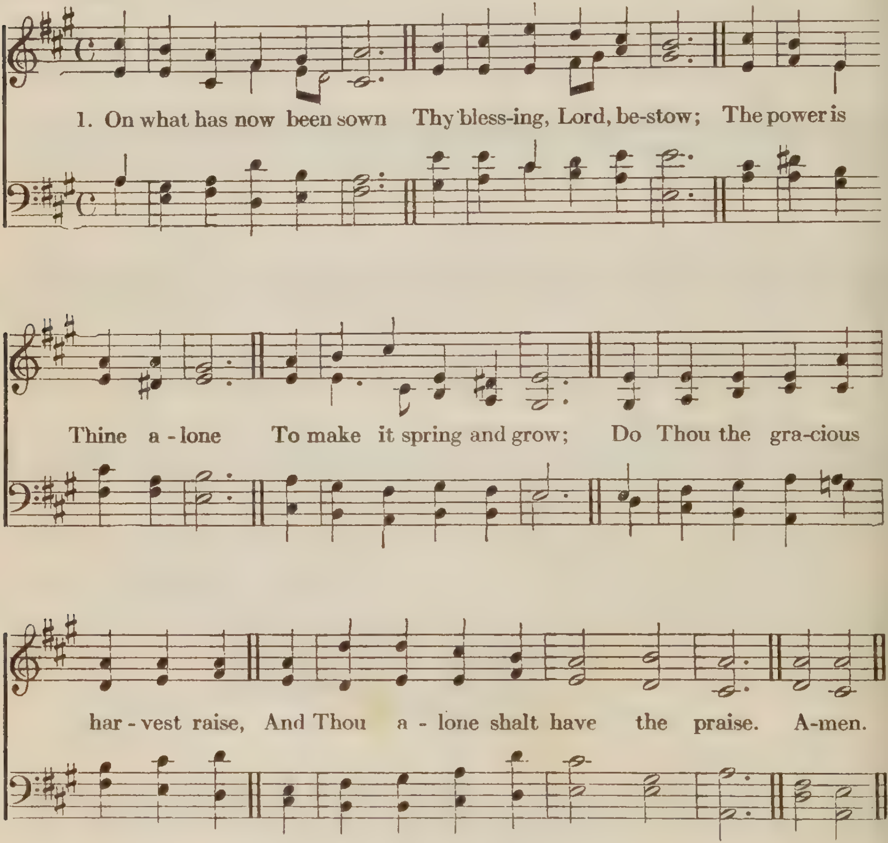
The following also are suitable:

158 Holy, Holy, Holy! Lord God Almighty.
159 Holy, Holy, Holy Lord.
161 Round the Lord in glory seated.
164 Come, Thou Almighty King.
165 Father of heaven, Whose love profound.
273 Here behold me, as I cast me.
281 Thee we adore, Eternal Lord.
286 Praise to the Lord! the Almighty, the King of creation!
289 Praise, my soul, the King of heaven.
311 Songs of praise the angels sang.
386 Shine Thou upon us, Lord.
492 Before Jehovah's awful throne.
Also Hymns under *Whitsuntide*, 139–157.

AT THE CLOSE OF SERVICE

430

ST. GODRIC. 6 6, 6 6, 8 8 — John B. Dykes, 1862


1. On what has now been sown Thy bless-ing, Lord, be-stow; The power is
Thine a-lone To make it spring and grow; Do Thou the gra-cious
har-vest raise, And Thou a-lone shalt have the praise. A-men.

2 To Thee our wants are known,
From Thee are all our powers,
Accept what is Thine own,
And pardon what is ours;
Our praises, Lord, and prayers receive,
And to Thy Word a blessing give.

3 O grant that each of us,
Who meet before Thee here,
May meet together thus,
When Thou and Thine appear,
And follow Thee to heaven our home;
Even so, Amen, Lord Jesus, come!

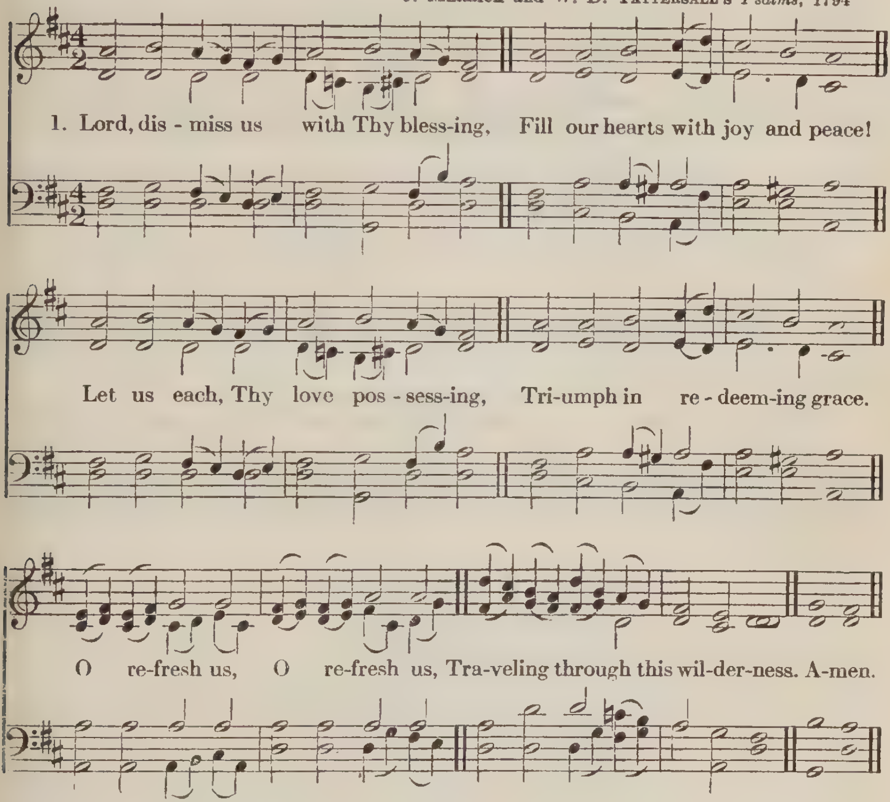
John Newton, 1779. a

At the Close of Service

431

SICILIAN MARINERS' HYMN. 8 7, 8 7, 4 7

Sicilian Folksong
J. Merrick and W. D. Tattersall's *Psalms*, 1794


1. Lord, dis - miss us with Thy bless-ing, Fill our hearts with joy and peace!
Let us each, Thy love pos - sess-ing, Tri-umph in re - deem-ing grace.
O re-fresh us, O re-fresh us, Tra-veling through this wil-der-ness. A-men.

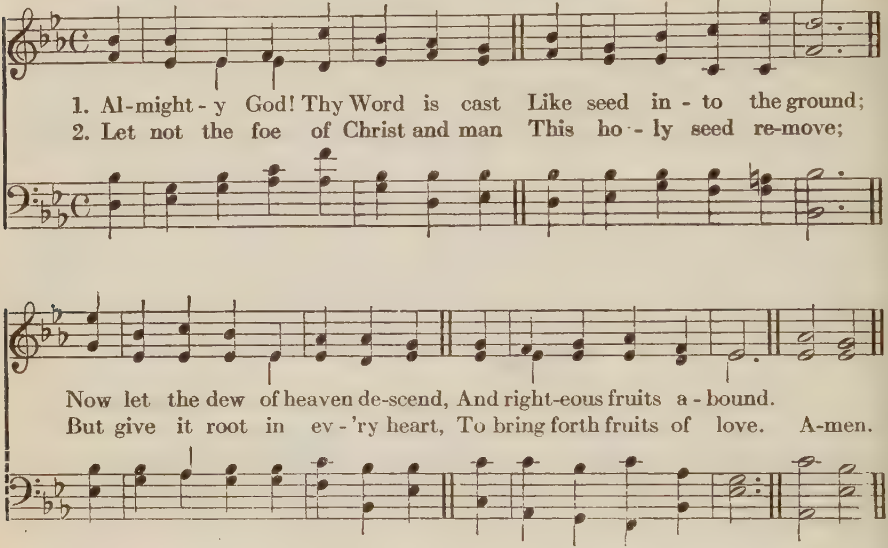
2 Thanks we give and adoration
For Thy Gospel's joyful sound.
May the fruits of Thy salvation
In our hearts and lives abound;
Ever faithful
To Thy truth may we be found.

3 So, whene'er the signal's given
Us from earth to call away,
Borne on angels' wings to heaven,
Glad the summons to obey,
May we, ready,
Rise and reign in endless day.

John Fawcett ? 177

432

ST. FULBERT. C. M. Henry J. Gauntlett, 1852


1. Al-might-y God! Thy Word is cast Like seed in-to the ground;
2. Let not the foe of Christ and man This ho-ly seed re-move;
Now let the dew of heaven de-scend, And right-eous fruits a-bound.
But give it root in ev-'ry heart, To bring forth fruits of love. A-men.

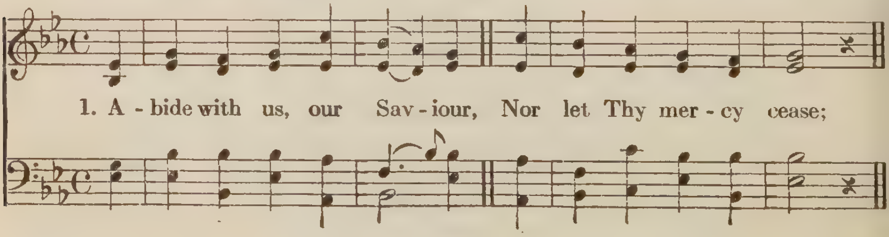
3 Let not the world's deceitful cares
The rising plant destroy;
But let it yield a hundred-fold
The fruits of peace and joy.

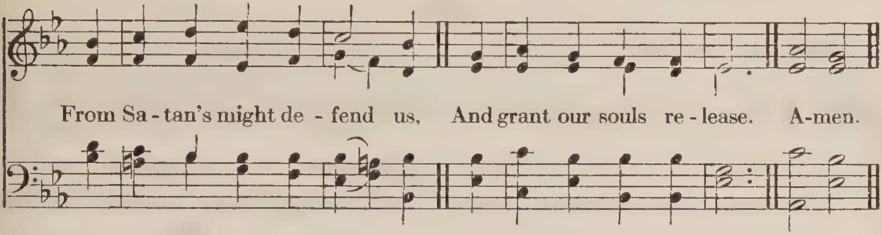
4 Where'er the Word of life is sown,
A large increase bestow,
That all who hear Thy message, Lord,
Its saving power may know.

John Cawood, 1819. a

433

ACH BLEIB MIT DEINER GNADE. 7 6, 7 6 Melchior Vulpius, 1609




From Sa-tan's might de-fend us, And grant our souls re-lease. A-men.

2 Abide with us, our Saviour,
Sustain us by Thy Word;
That we with all Thy people
To life may be restored.

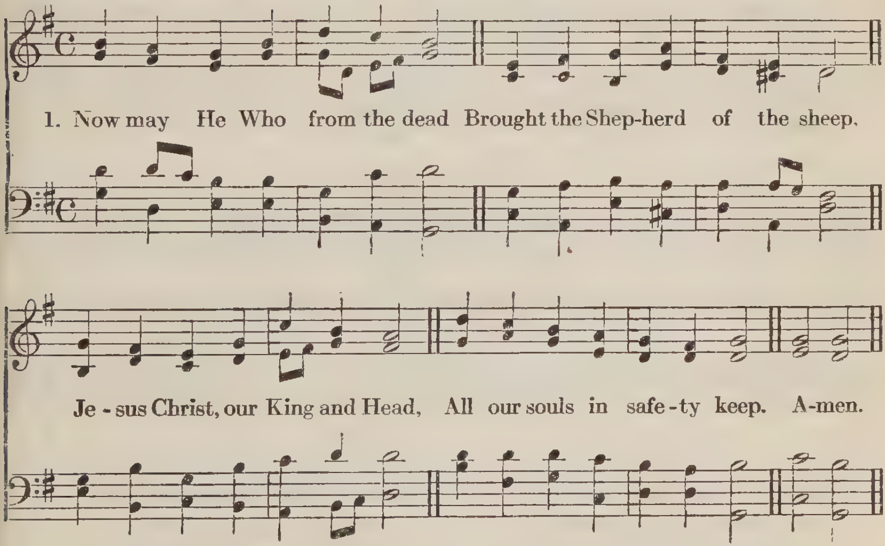
3 Abide with us, our Saviour,
Thou Light of endless Light,
Increase to us Thy blessings,
And save us by Thy might.

Josua Stegmann, 1628
Tr. Unknown, 1848

434

VIENNA. 7 7, 7 7

JUSTIN H. KNECHT, 1799


1. Now may He Who from the dead Brought the Shep-herd of the sheep.
Je-sus Christ, our King and Head, All our souls in safe-ty keep. A-men.

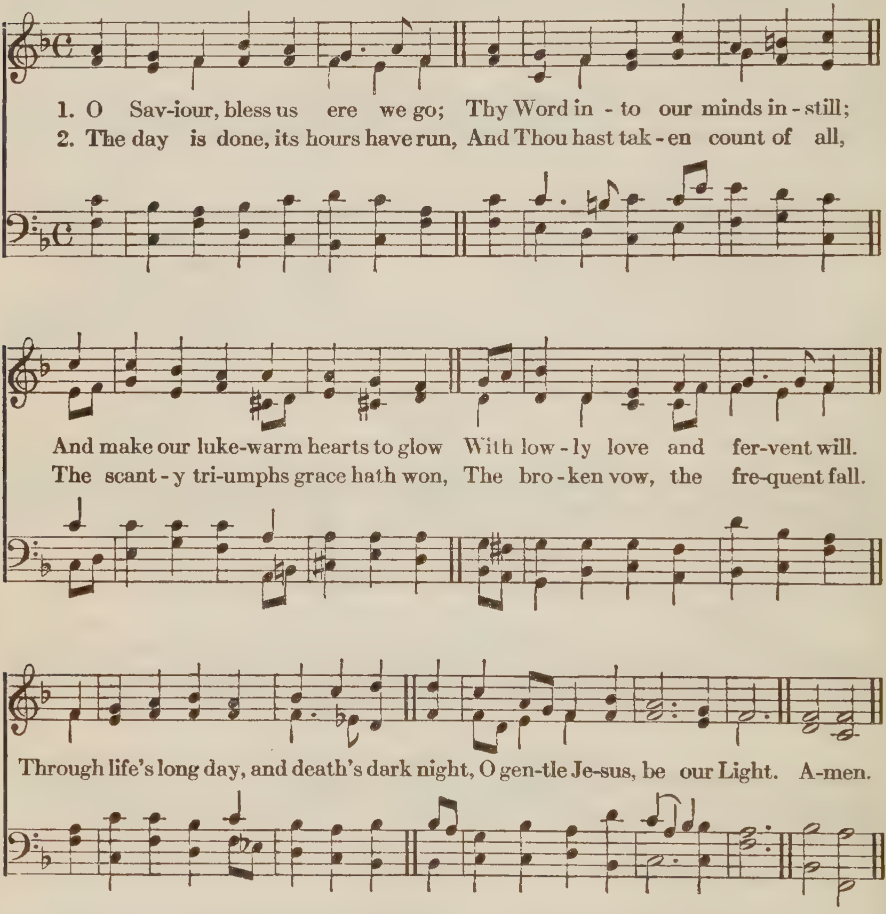
2 May He teach us to fulfill
What is pleasing in His sight;
Perfect us in all His will,
And preserve us day and night.

3 To that dear Redeemer's praise,
Who the covenant sealed with Blood,
Let our hearts and voices raise
Loud thanksgivings to our God.

John Newton, 1779

435

ST. MATTHIAS. 8 8, 8 8, 8 8 WILLIAM H. MONK, 1861


1. O Sav-iour, bless us ere we go; Thy Word in - to our minds in - still;
2. The day is done, its hours have run, And Thou hast tak - en count of all,
And make our luke-warm hearts to glow With low - ly love and fer-vent will.
The scant - y tri-umphs grace hath won, The bro - ken vow, the fre-quent fall.
Through life's long day, and death's dark night, O gen-tle Je-sus, be our Light. A-men.

3 Grant us, O Lord, from evil ways
True absolution and release;
And bless us more than in past days
With purity and inward peace.
Through life's long day, and death's dark night,
O gentle Jesus, be our Light.

4 Do more than pardon: give us joy,
Sweet fear and sober liberty,
And loving hearts without alloy,
That only long to be like Thee.
Through life's long day, and death's dark night,
O gentle Jesus, be our Light.

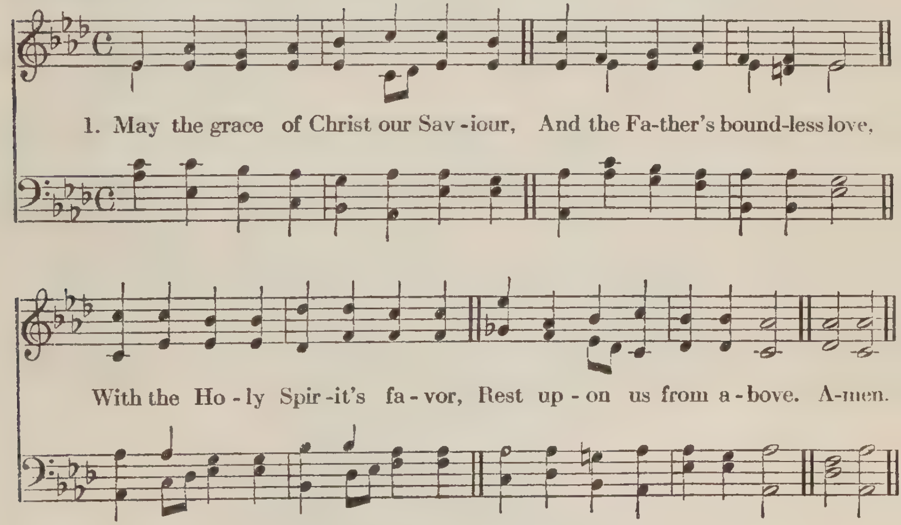
5 Labor is sweet for Thou hast toiled;
And care is light for Thou hast cared;
Ah, never let our works be soiled
With self, or by deceit ensnared.
Through life's long day, and death's dark night,
O gentle Jesus, be our Light.

6 For all we love, the poor, the sad,
The sinful, unto Thee we call;
O let Thy mercy make us glad;
Thou art our Jesus and our All.
Through life's long day, and death's dark night,
O gentle Jesus, be our Light.

Frederick William Faber, 1849

436

ARUNDEL. 8 7, 8 7 JOHN B. DYKES, 1862

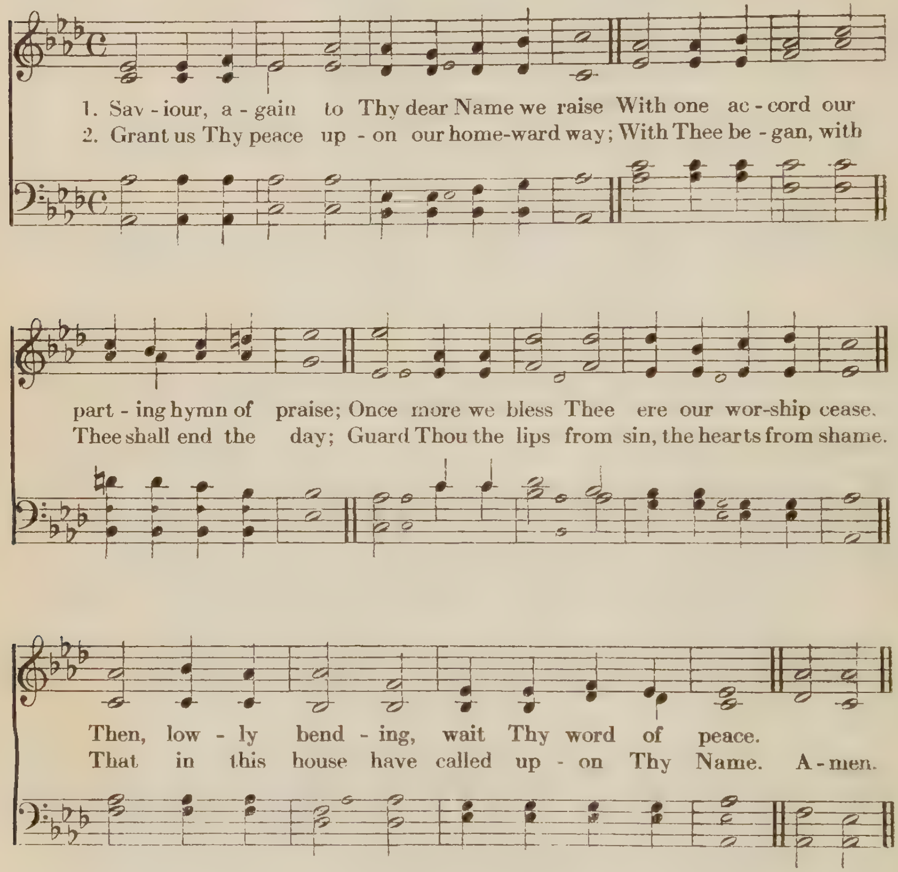

1. May the grace of Christ our Sav-iour, And the Fa-ther's bound-less love,
With the Ho-ly Spir-it's fa-vor, Rest up-on us from a-bove. A-men.

2 Thus may we abide in union
With each other and the Lord;
And possess, in sweet communion,
Joys which earth cannot afford.

John Newton, 1779

437

ELLERS. 10 10, 10 10 Edward J. Hopkins, 1869


1. Sav - iour, a - gain to Thy dear Name we raise With one ac - cord our part - ing hymn of praise; Once more we bless Thee ere our wor-ship cease. Then, low - ly bend - ing, wait Thy word of peace.
2. Grant us Thy peace up - on our home-ward way; With Thee be - gan, with Thee shall end the day; Guard Thou the lips from sin, the hearts from shame. That in this house have called up - on Thy Name. A - men.

3 Grant us Thy peace, Lord, thro' the coming night,
Turn Thou for us its darkness into light:
From harm and danger keep Thy children free,
For dark and light are both alike to Thee.

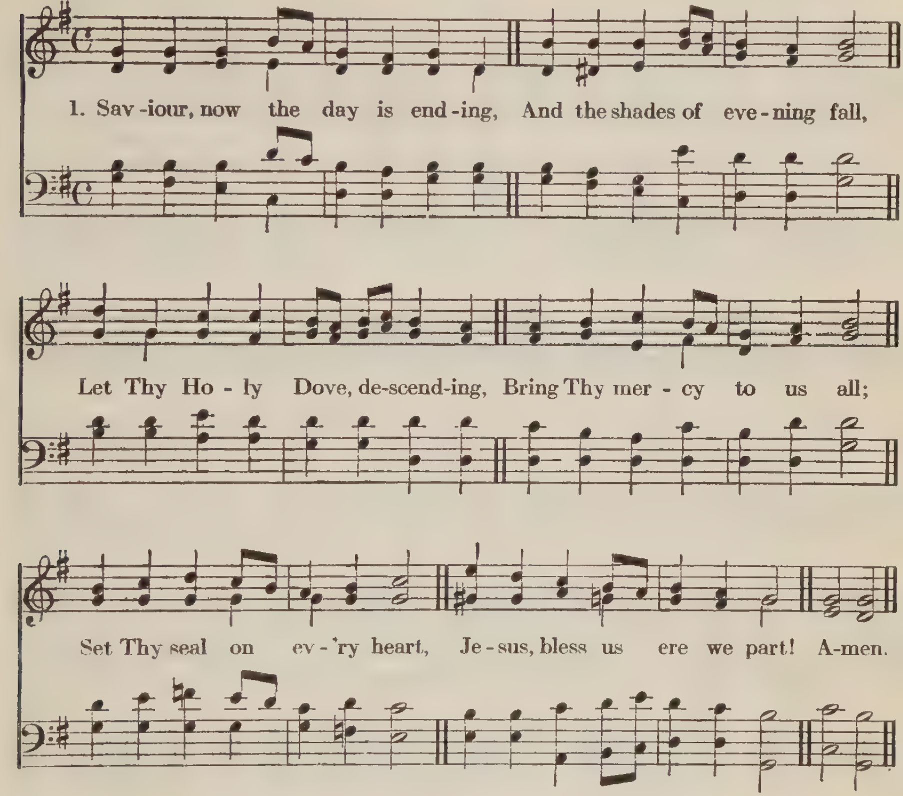
4 Grant us Thy peace throughout our earthly life,
Our balm in sorrow, and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.

John Ellerton, 1866. a

438

GOUNOD. 8 7, 8 7, 7 7

CHARLES F. GOUNOD, 1872


1. Sav-iour, now the day is end-ing, And the shades of eve-ning fall,
Let Thy Ho-ly Dove, de-scend-ing, Bring Thy mer-cy to us all;
Set Thy seal on ev-'ry heart, Je-sus, bless us ere we part! A-men.

2 Bless the Gospel message, spoken
In Thine own appointed way:
Give each fainting soul a token
Of Thy tender love to-day;
Set Thy seal on every heart,
Jesus, bless us ere we part!

3 Comfort those in pain or sorrow,
Watch each sleeping child of Thine;
Let us all arise to-morrow
Strengthened by Thy grace divine;
Set Thy seal on every heart,
Jesus, bless us ere we part!

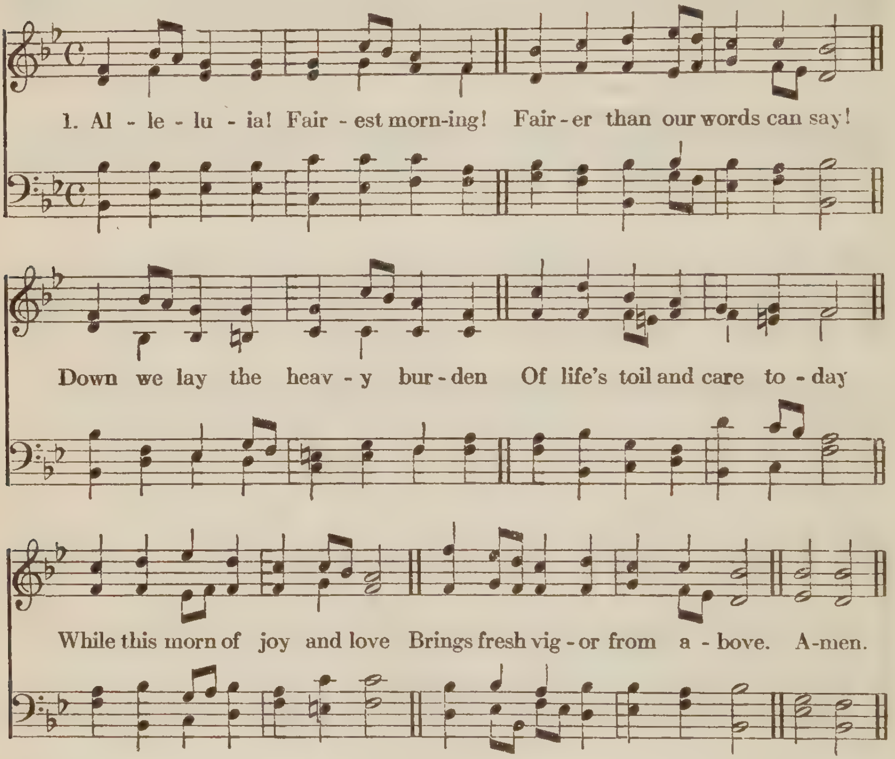
Sarah Doudney, 1871.

THE LORD'S DAY

439

STÖRL. 8 7, 8 7, 7 7

JOHANN G. C. STÖRL, 1711


1. Al - le - lu - ia! Fair - est morn-ing! Fair - er than our words can say!
Down we lay the heav - y bur - den Of life's toil and care to - day
While this morn of joy and love Brings fresh vig - or from a - bove. A-men.

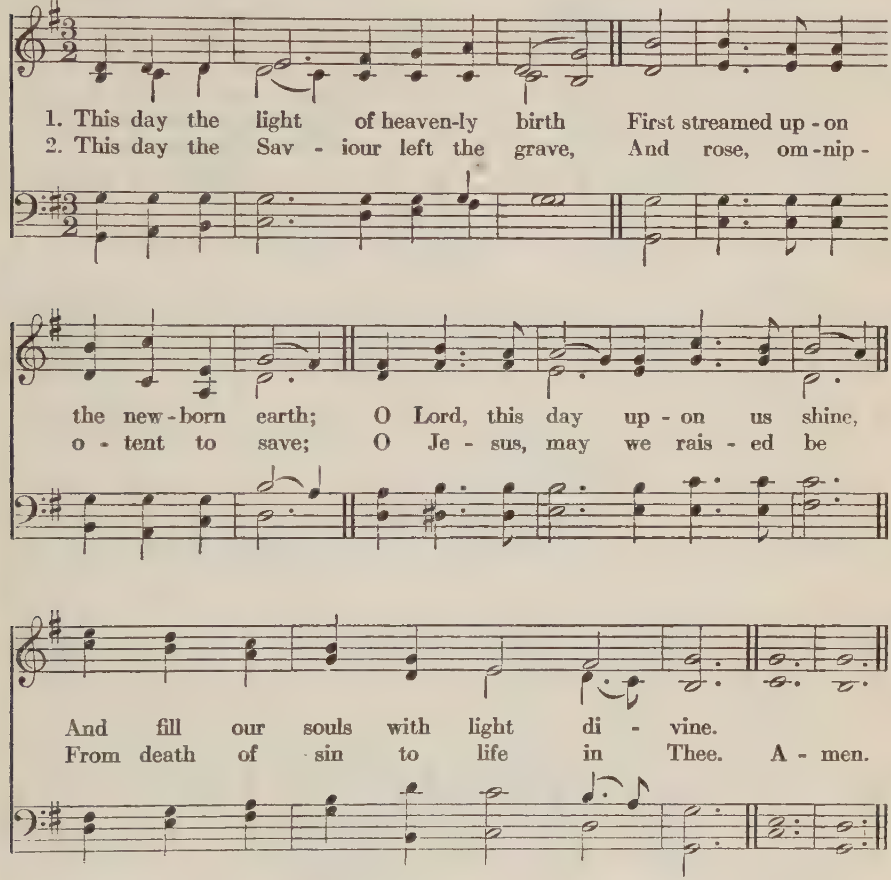
2 In the gladness of God's worship
We will seek our joy to-day;
It is then we learn the fulness
Of the grace for which we pray,
When the word of life is given,
Like the Saviour's voice from heaven.

3 Let the day with Thee be ended,
As with Thee it has begun;
And Thy blessing, Lord, be granted,
Till earth's days and weeks are done;
That at last Thy servants may
Keep eternal Sabbath-day.

Jonathan Krause, 1739
Tr. Jane Borthwick, 1858 a

440

LUFFENHAM. L. M. George A. Macfarren, 1872


1. This day the light of heaven-ly birth First streamed up - on
2. This day the Sav - iour left the grave, And rose, om-nip -
the new-born earth; O Lord, this day up - on us shine,
o - tent to save; O Je - sus, may we rais - ed be
And fill our souls with light di - vine.
From death of sin to life in Thee. A - men.

3 This day the Holy Spirit came
With fiery tongues of cloven flame;
O Spirit, fill our hearts this day
With grace to hear, and grace to pray.

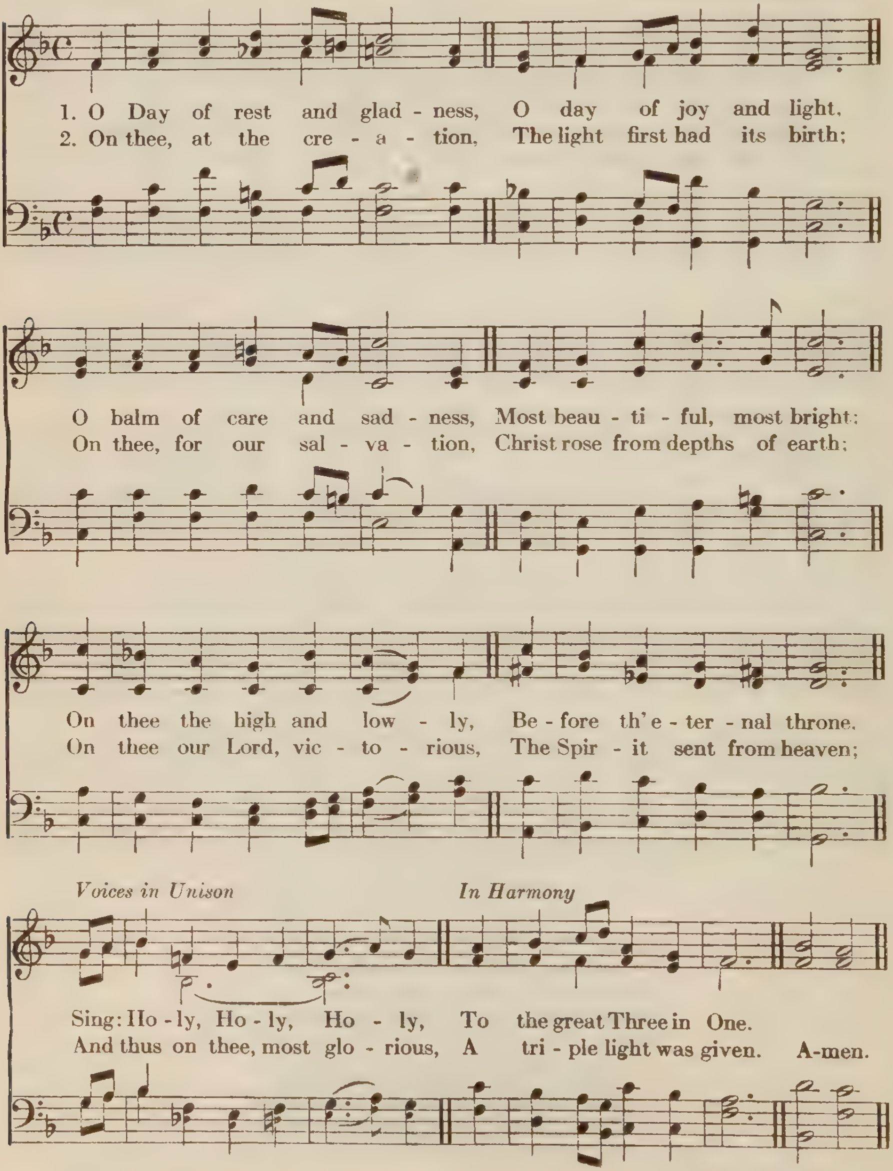
4 O day of light, and life, and grace!
From earthly toils sweet resting-place!
Thy hallowed hours, best gift of love,
We give again to God above!

William Walsham How, 1854. a

441

DAY OF REST. 7 6, 7 6. D.

James W. Elliott, 1874


1. O Day of rest and glad - ness, O day of joy and light,
2. On thee, at the cre - a - tion, The light first had its birth;
O balm of care and sad - ness, Most beau - ti - ful, most bright:
On thee, for our sal - va - tion, Christ rose from depths of earth;
On thee the high and low - ly, Be - fore th' e - ter - nal throne.
On thee our Lord, vic - to - rious, The Spir - it sent from heaven;
Voices in Unison
In Harmony
Sing: Ho - ly, Ho - ly, Ho - ly, To the great Three in One.
And thus on thee, most glo - rious, A tri - ple light was given.
A-men.

3 To-day on weary nations
The heavenly manna falls;
To holy convocations
The silver trumpet calls,
Where Gospel light is glowing
With pure and radiant beams,
And living water flowing
With soul-refreshing streams.

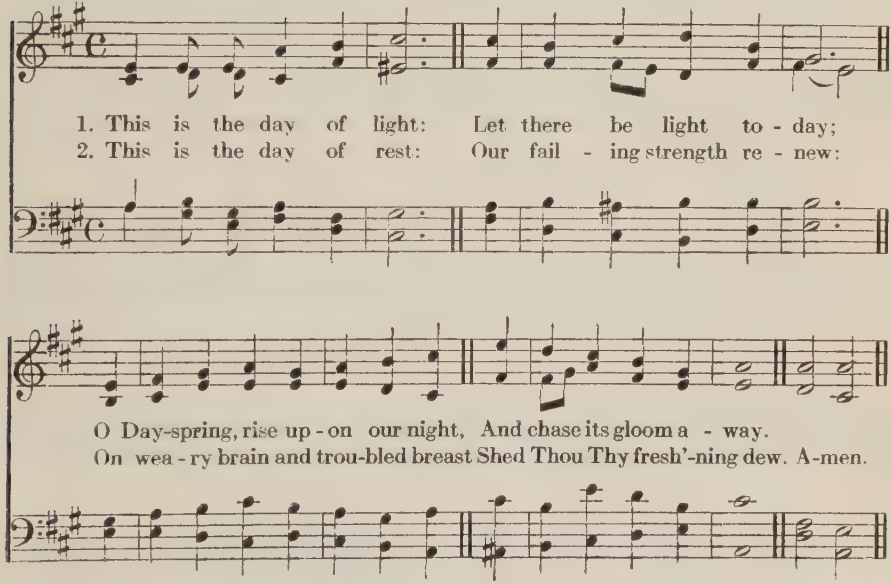
4 New graces ever gaining
From this our day of rest,
We reach the rest remaining
To spirits of the blest.
To Holy Ghost be praises,
To Father, and to Son;
The Church her voice upraises
To Thee, blest Three in One.

Christopher Wordsworth, 1862

442

DOMINICA. S. M.

HERBERT S. OAKELEY, 1875


1. This is the day of light: Let there be light to-day;
2. This is the day of rest: Our fail-ing strength re-new:
O Day-spring, rise up-on our night, And chase its gloom a-way.
On wea-ry brain and trou-bled breast Shed Thou Thy fresh'-ning dew. A-men.

3 This is the day of peace:
Thy peace our spirits fill;
Bid Thou all ill and discord cease,
The waves of strife be still.

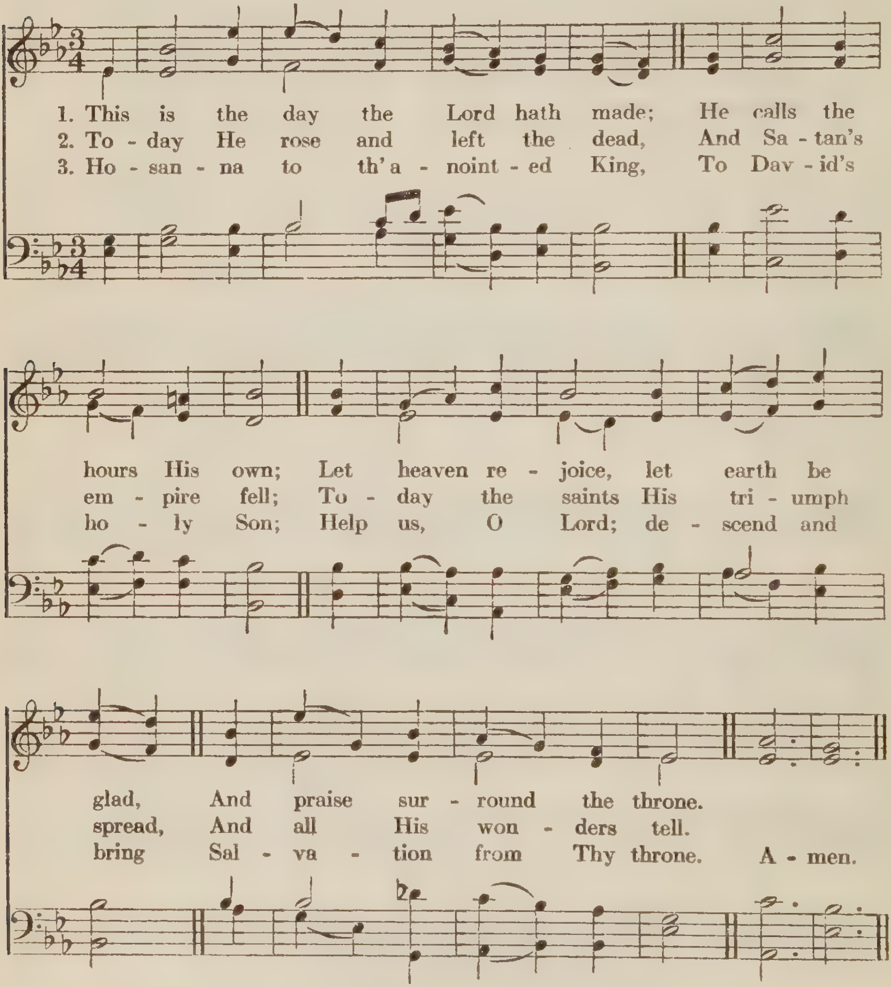
4 This is the first of days:
Send forth Thy quickening breath,
And wake dead souls to love and praise,
O Vanquisher of death!

John Ellerton, 1867

443

ABRIDGE. C. M.

Isaac Smith, c. 1770


1. This is the day the Lord hath made; He calls the hours His own; Let heaven re - joice, let earth be glad, And praise sur - round the throne.
2. To - day He rose and left the dead, And Sa - tan's em - pire fell; To - day the saints His tri - umph spread, And all His won - ders tell.
3. Ho - san - na to th' a - noint - ed King, To Dav - id's ho - ly Son; Help us, O Lord; de - scend and bring Sal - va - tion from Thy throne.
A - men.

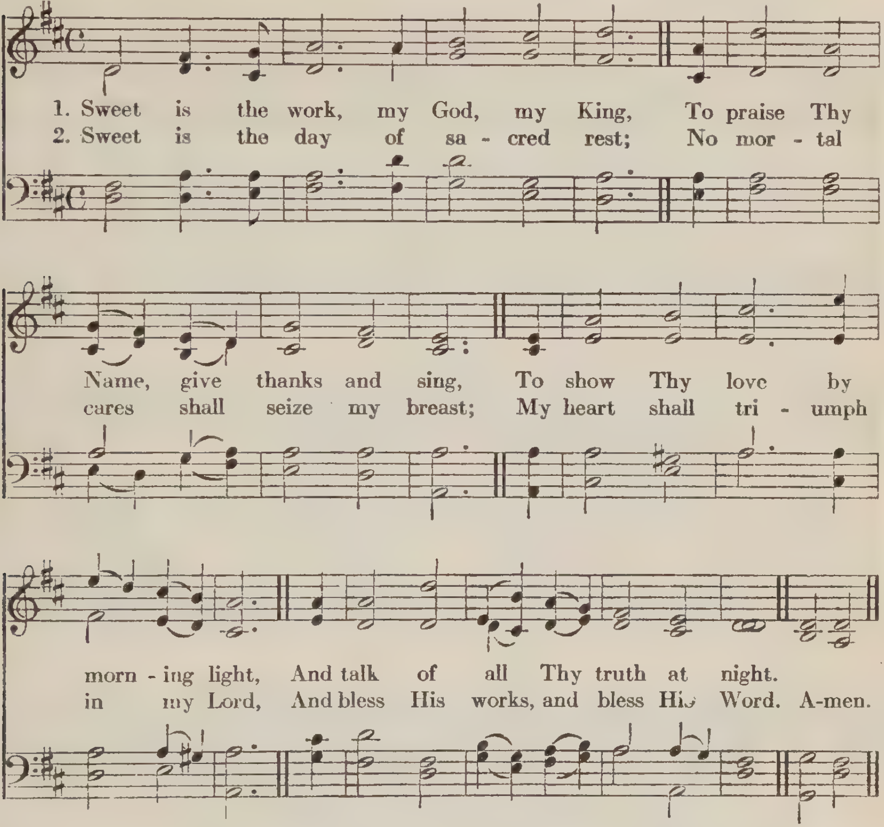
4 Blest be the Lord, Who comes to men
With messages of grace;
Who comes in God His Father's Name
To save our sinful race.

5 Hosanna in the highest strains
The Church on earth can raise;
The highest heavens, in which He reigns.
Shall give Him nobler praise.

Isaac Watts, 1719

444

TRURO. L. M. WILLIAMS' *Psalmodia Evangelica*, 1790


1. Sweet is the work, my God, my King, To praise Thy Name, give thanks and sing, To show Thy love by morn - ing light, And talk of all Thy truth at night.
2. Sweet is the day of sa - cred rest; No mor - tal cares shall seize my breast; My heart shall tri - umph in my Lord, And bless His works, and bless His Word. A-men.

3 And I shall share a glorious part,
When grace hath well refined my heart;
When doubts and fears no more remain
To break my inward peace again.

4 Then shall I see, and hear, and know
All I desired or wished below;
And every power find sweet employ
In that eternal world of joy.

Isaac Watts, 1719. a

The following also are suitable:

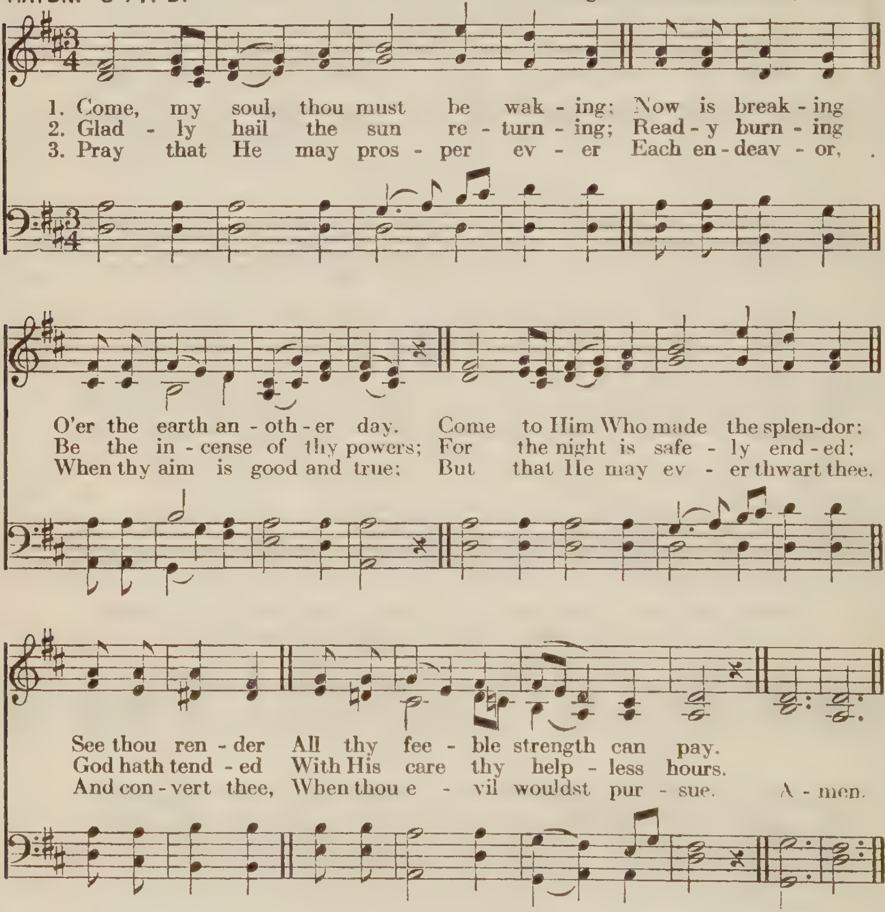
111 Christ, the Lord, is risen to-day.
113 Jesus Christ is risen to-day, Alleluia.
114 Christ, the Lord, is risen again.
428 Safely through another week
450 Christ, Whose glory fills the skies.
454 Dayspring of eternity

MORNING

445

HAYDN. 8 4 7. D.

Arranged from JOSEPH HAYDN, 1791


1. Come, my soul, thou must be wak - ing; Now is break - ing
2. Glad - ly hail the sun re - turn - ing; Read - y burn - ing
3. Pray that He may pros - per ev - er Each en - deav - or,
O'er the earth an - oth - er day. Come to Him Who made the splen-dor;
Be the in - cense of thy powers; For the night is safe - ly end - ed;
When thy aim is good and true; But that He may ev - er thwart thee.
See thou ren - der All thy fee - ble strength can pay.
God hath tend - ed With His care thy help - less hours.
And con - vert thee, When thou e - vil wouldst pur - sue.
A - men.

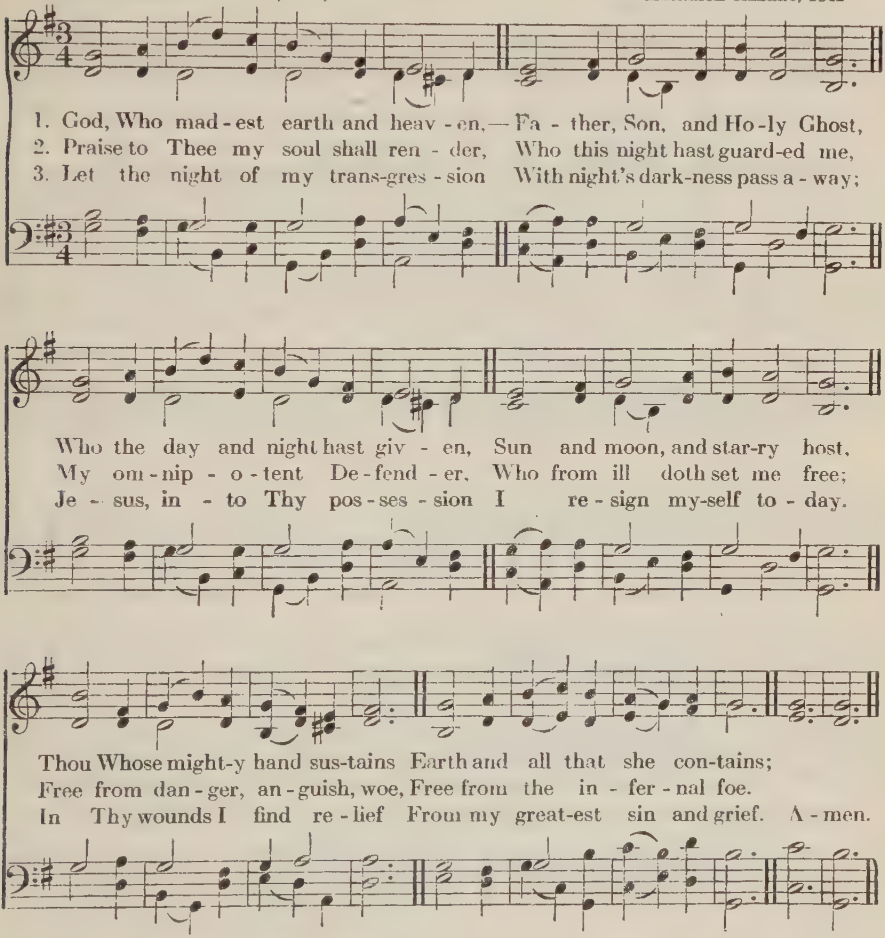
4 Only God's free gift abuse not,
Light refuse not,
But His Spirit's voice obey;
Thou with Him shalt dwell, beholding
Light enfolding
All things in unclouded day.

5 Glory, honor, exaltation,
Adoration,
Be to the Eternal One;
To the Father, Son, and Spirit,
Laud and merit,
While unending ages run.

Friedrich Rudolph von Cantiz, 1700
Tr. Henry James Buckoll, 1841. a

446

GOTT DES HIMMELS. 8 7, 8 7, 7 7 HEINRICH ALBERT, 1642


1. God, Who mad-est earth and heav-en,—Fa-ther, Son, and Ho-ly Ghost,
2. Praise to Thee my soul shall ren-der, Who this night hast guard-ed me,
3. Let the night of my trans-gres-sion With night's dark-ness pass a-way;
Who the day and night hast giv-en, Sun and moon, and star-ry host.
My om-nip-o-tent De-fend-er, Who from ill doth set me free;
Je-sus, in-to Thy pos-ses-sion I re-sign my-self to-day.
Thou Whose might-y hand sus-tains Earth and all that she con-tains;
Free from dan-ger, an-guish, woe, Free from the in-fer-nal foe.
In Thy wounds I find re-lief From my great-est sin and grief. A-men.

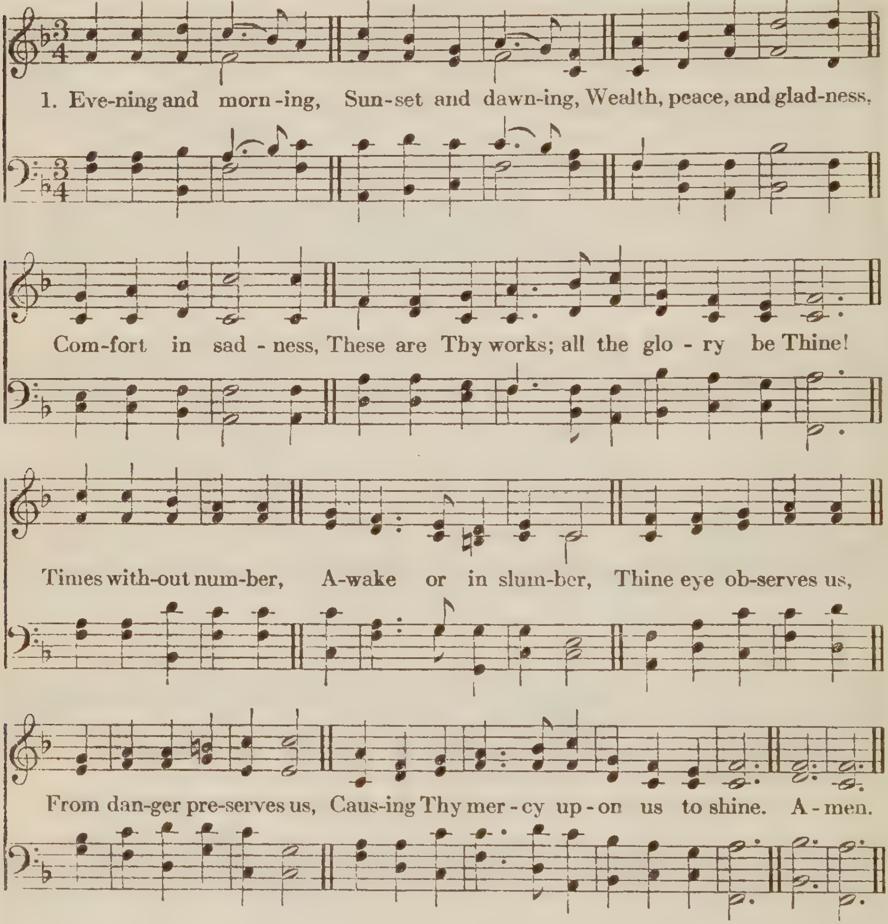
4 Let my life and conversation
  Be directed by Thy Word;
Lord, Thy constant preservation
  To Thy erring child afford.
Nowhere but alone in Thee
From all harm can I be free.

5 Wholly to Thy blest protection
  I commit my heart and mind;
Mighty God! to Thy direction
  Wholly may I be resigned.
Lord, my Shield, my Light divine,
O accept, and own me Thine!

Heinrich Albert, 1643
Trs. John Christian Jacobi, 1720
Arthur Tozer Russell, 1848
Catherine Winkworth, 1855

447

DIE GÜLDNE SONNE. 5 5, 5 5, 10, 5 6, 5 6, 10 JOHANN G. EBELING, 1666


1. Eve-ning and morn-ing, Sun-set and dawn-ing, Wealth, peace, and glad-ness,
Com-fort in sad-ness, These are Thy works; all the glo-ry be Thine!
Times with-out num-ber, A-wake or in slum-ber, Thine eye ob-serves us,
From dan-ger pre-serves us, Caus-ing Thy mer-cy up-on us to shine. A-men.

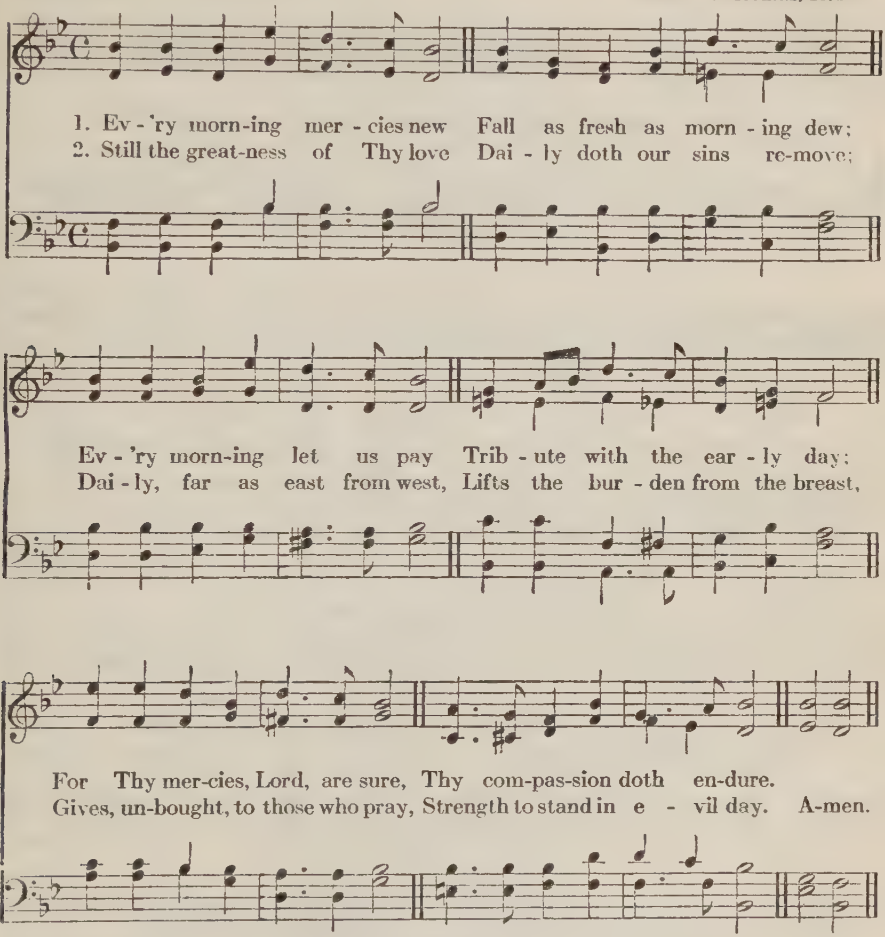
2 Father, O hear me;
Pardon and spare me;
Calm all my terrors,
Blot out my errors,
That by Thine eyes they may no more be scanned.
Order my goings;
Direct all my doings;
As it may please Thee,
Retain or release me;
All I commit to Thy Fatherly hand.

3 Griefs of God's sending
Soon have an ending;
Clouds may be pouring,
Wind and wave roaring;
Sunshine will come when the tempest has past.
Joys still increasing,
And peace never ceasing,
Fountains that dry not,
And roses that die not,
Blooming in Eden, await me at last.

Paul Gerhardt, 1666. Tr. Richard Massie, 1857

448

KELSO. 7 7, 7 7, 7 7 **Edward J. Hopkins, 1872**


1. Ev - 'ry morn-ing mer - cies new Fall as fresh as morn - ing dew;
2. Still the great-ness of Thy love Dai - ly doth our sins re-move;
Ev - 'ry morn-ing let us pay Trib - ute with the ear - ly day:
Dai - ly, far as east from west, Lifts the bur - den from the breast,
For Thy mer-cies, Lord, are sure, Thy com-pas-sion doth en-dure.
Gives, un-bought, to those who pray, Strength to stand in e - vil day. A-men.

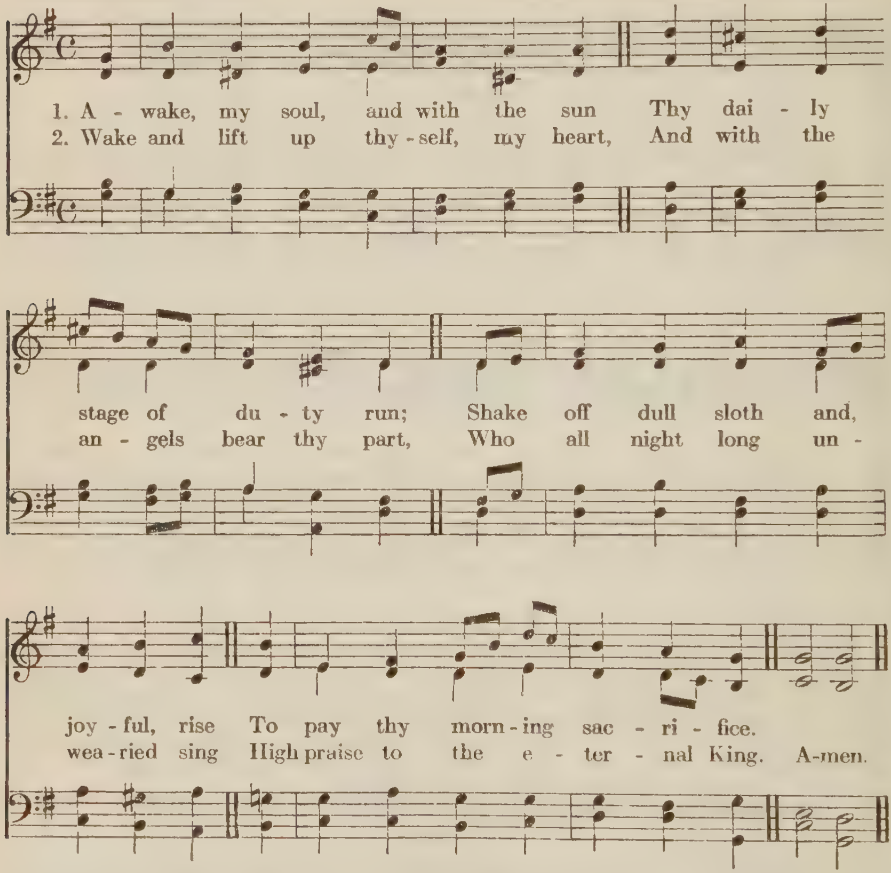
3 Let our prayers each morn prevail,
That these gifts may never fail;
And, as we confess the sin
And the tempter's power within,
Feed us with the Bread of Life,
Fit us for our daily strife.

4 As the morning light returns,
As the sun with splendor burns,
Teach us still to turn to Thee,
Ever-blessèd Trinity,
With our hands our hearts to raise,
In unfailing prayer and praise.

Greville Phillimore, 1863

449

MORNING HYMN. L. M. François H. Barthélémon, (1741-1808)


1. A - wake, my soul, and with the sun Thy dai - ly stage of du - ty run; Shake off dull sloth and, joy - ful, rise To pay thy morn - ing sac - ri - fice.
2. Wake and lift up thy - self, my heart, And with the an - gels bear thy part, Who all night long un - wea - ried sing High praise to the e - ter - nal King. A-men.

3 All praise to Thee, Who safe hast kept
And hast refreshed me while I slept:
Grant, Lord, when I from death shall wake
I may of endless light partake.

4 Lord, I my vows to Thee renew;
Disperse my sins as morning dew;
Guard my first springs of thought and will,
And with Thyself my spirit fill.

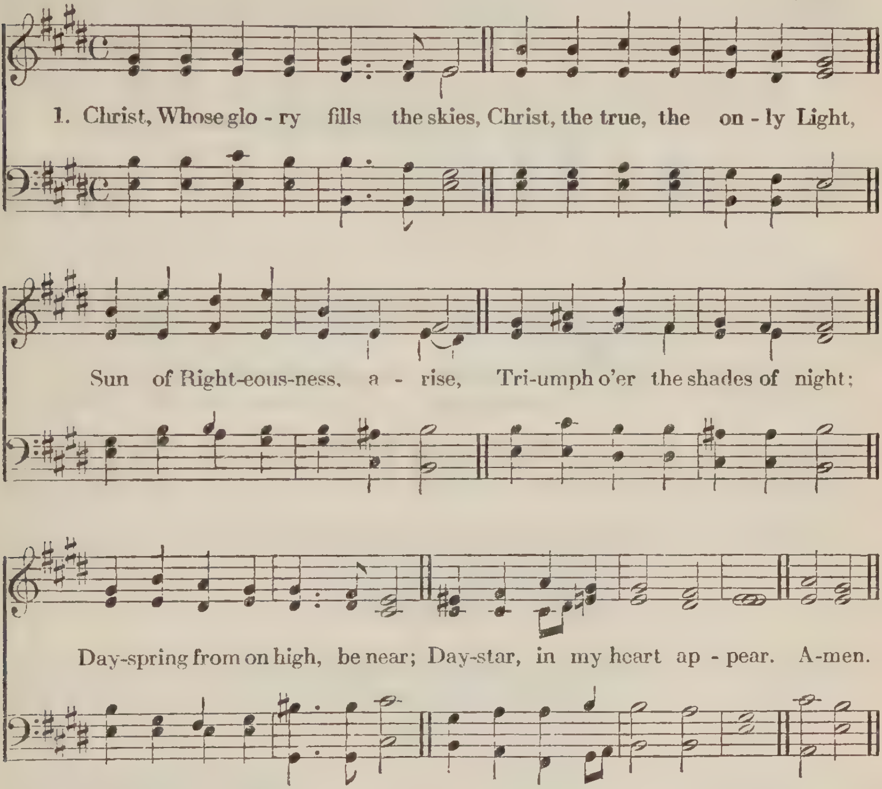
5 Direct, control, suggest, this day,
All I design, or do, or say,
That all my powers, with all their might,
In Thy sole glory may unite.

6 Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

Thomas Ken, 1695, 1709

450

GUILDFORD. 7 7, 7 7, 7 7 William Haynes, 1876


1. Christ, Whose glo - ry fills the skies, Christ, the true, the on - ly Light,
Sun of Right-eous-ness, a - rise, Tri-umph o'er the shades of night;
Day-spring from on high, be near; Day-star, in my heart ap - pear. A-men.

2 Dark and cheerless is the morn,
Unaccompanied by Thee;
Joyless is the day's return
Till Thy mercy's beams I see:
Till they inward light impart,
Glad my eyes, and warm my heart.

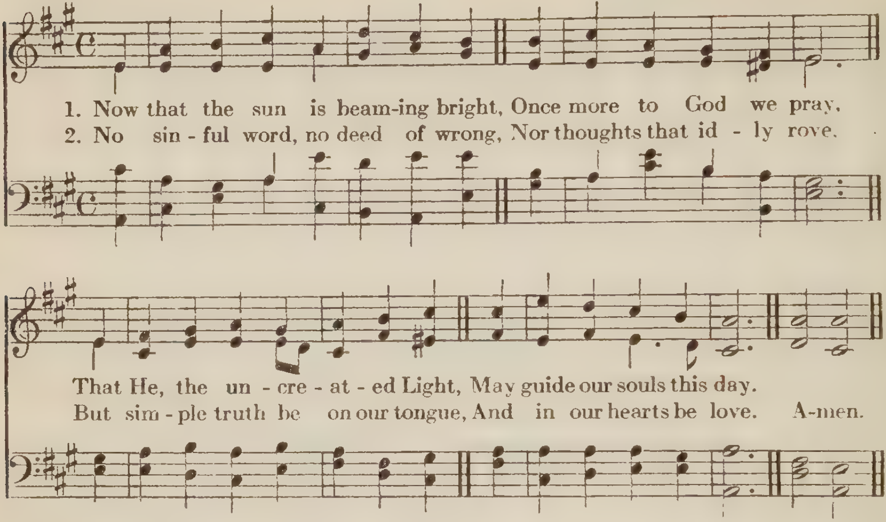
3 Visit then this soul of mine;
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

Charles Wesley, 1740

451

LANCASTER. C. M.

Samuel Howard, 1762


1. Now that the sun is beam-ing bright, Once more to God we pray,
2. No sin - ful word, no deed of wrong, Nor thoughts that id - ly rove.
That He, the un - cre - at - ed Light, May guide our souls this day.
But sim - ple truth be on our tongue, And in our hearts be love. A-men.

3 And while the hours in order flow,
O Christ, securely fence
Our gates, beleaguered by the foe,—
The gate of every sense.

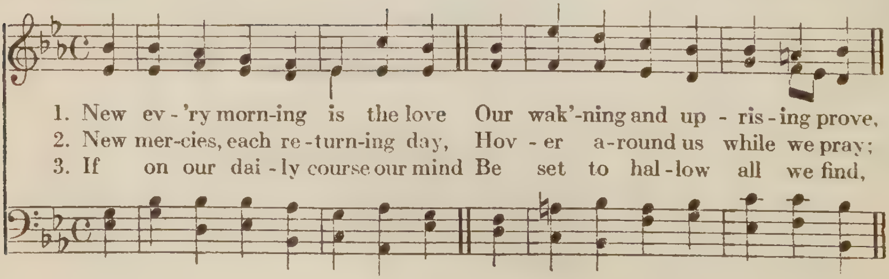
4 And grant that to Thine honor, Lord,
Our daily toil may tend;
That we begin it at Thy word,
And in Thy favor end.

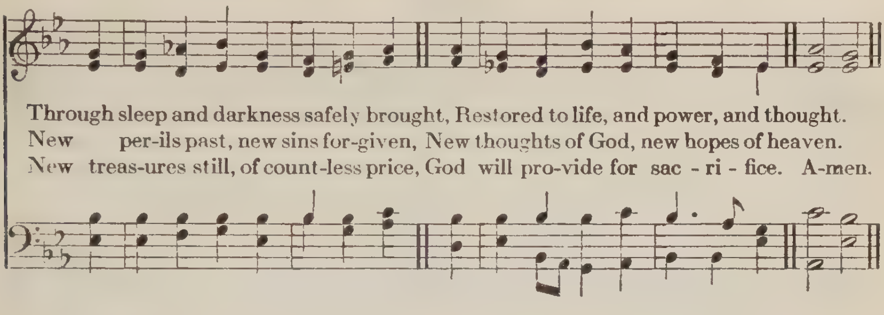
Latin Hymn, V. Century
Tr. John Henry Newman, 1842. a

452

MELCOMBE. L. M.

Samuel Webbe, 1782


1. New ev - 'ry morn-ing is the love Our wak'-ning and up - ris - ing prove,
2. New mer-cies, each re - turn-ing day, Hov - er a-round us while we pray;
3. If on our dai - ly course our mind Be set to hal - low all we find,


Through sleep and darkness safely brought, Restored to life, and power, and thought.
New per-ils past, new sins for-given, New thoughts of God, new hopes of heaven.
New treas-ures still, of count-less price, God will pro-vide for sac - ri - fice. A-men.

4 The trivial round, the common task
Will furnish all we ought to ask;
Room to deny ourselves, a road
To bring us daily nearer God.

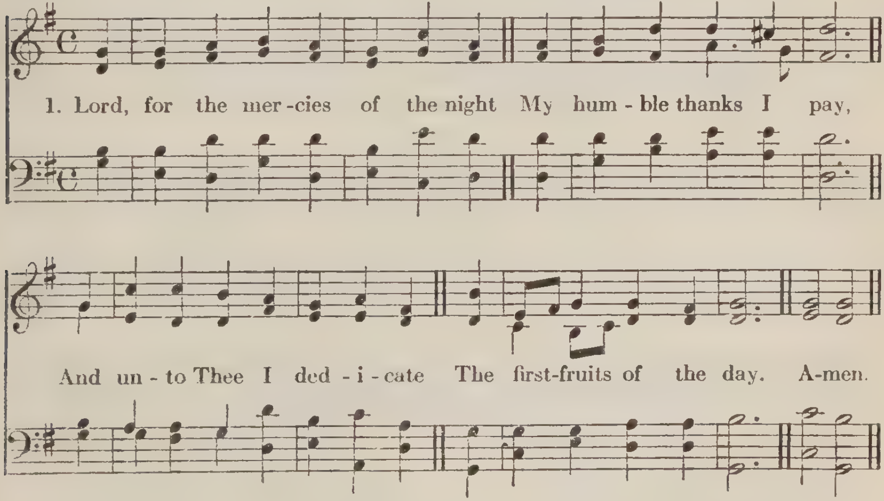
5 Only, O Lord, in Thy dear love,
Fit us for perfect rest above;
And help us, this and every day,
To live more nearly as we pray.

John Keble, 1822

453

FARRANT. C. M.

Richard Farrant, (c. 1530–1585)


1. Lord, for the mer-cies of the night My hum - ble thanks I pay,
And un - to Thee I ded - i - cate The first-fruits of the day. A-men.

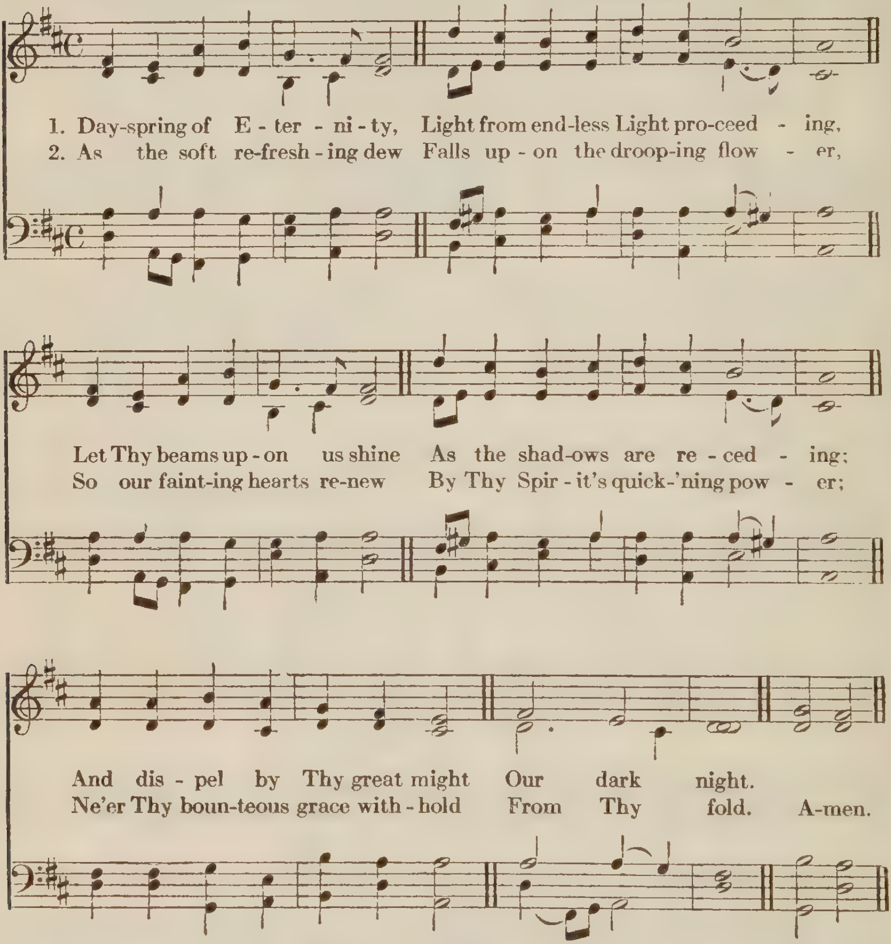
2 Let this day praise Thee, O my God,
And so let all my days;
And O, let my eternal day
Be Thy eternal praise!

John Mason, 1683

454

MORGENGLANZ DER EWIGKEIT. 7 8, 7 8, 7 3

FREYLINGHAUSEN'S *Gesangbuch*, 1704


1. Day-spring of E - ter - ni - ty, Light from end-less Light pro-ceed - ing,
2. As the soft re-fresh - ing dew Falls up - on the droop-ing flow - er,
Let Thy beams up - on us shine As the shad-ows are re - ced - ing;
So our faint-ing hearts re-new By Thy Spir - it's quick-'ning pow - er;
And dis - pel by Thy great might Our dark night.
Ne'er Thy boun-teous grace with - hold From Thy fold. A-men.

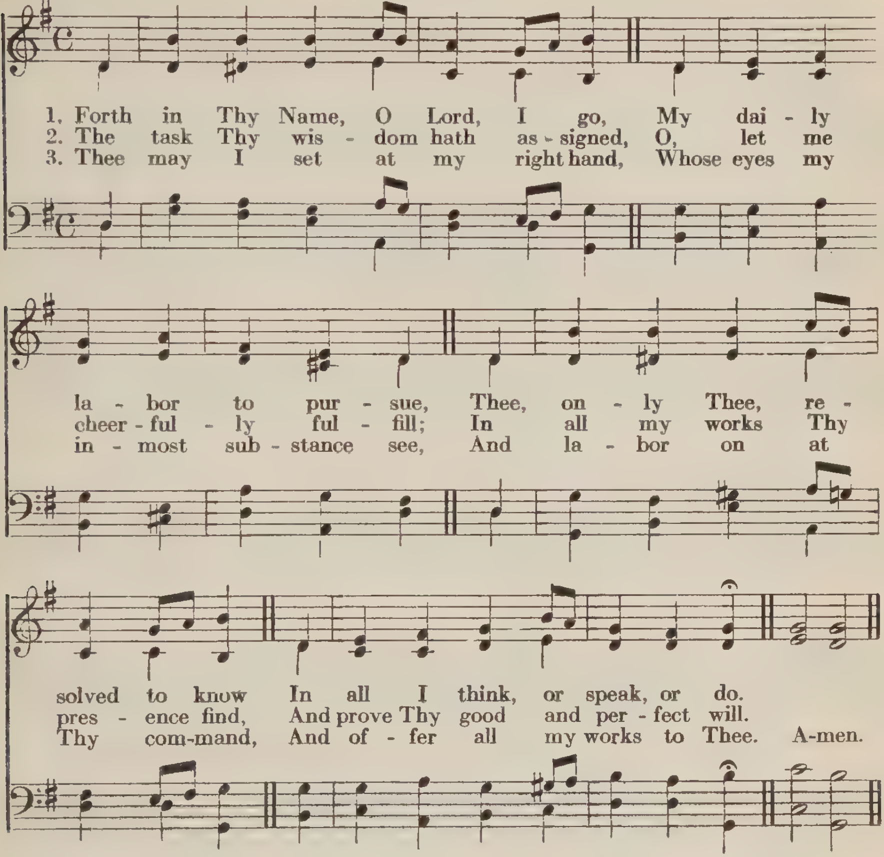
3 Let the glow of Thy pure love
All our icy coldness banish;
In the radiance from above
May our doubts and fears all vanish,
That ere dying we may be
Found in Thee.

4 O Thou glorious Sun of grace,
May Thy light be ne'er denied us!
Till we reach the heavenly place
Shine upon our way to guide us,
That at last among the blest
We may rest.

Christian Knorr v. Rosenroth, 1684
Tr. J. F. Ohl. 1915

455

CANONBURY. L. M. Arranged from Robert Schumann, 1839


1. Forth in Thy Name, O Lord, I go, My dai - ly
2. The task Thy wis - dom hath as - signed, O, let me
3. Thee may I set at my right hand, Whose eyes my
la - bor to pur - sue, Thee, on - ly Thee, re -
cheer - ful - ly ful - fill; In all my works Thy
in - most sub - stance see, And la - bor on at
solved to know In all I think, or speak, or do.
pres - ence find, And prove Thy good and per - fect will.
Thy com-mand, And of - fer all my works to Thee. A-men.

4 Give me to bear Thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to Thy glorious day:

5 For thee delightfully employ
Whate'er Thy bounteous grace hath given,
And run my course with even joy,
And closely walk with Thee to heaven.

Charles Wesley, 1749

The following also are suitable:

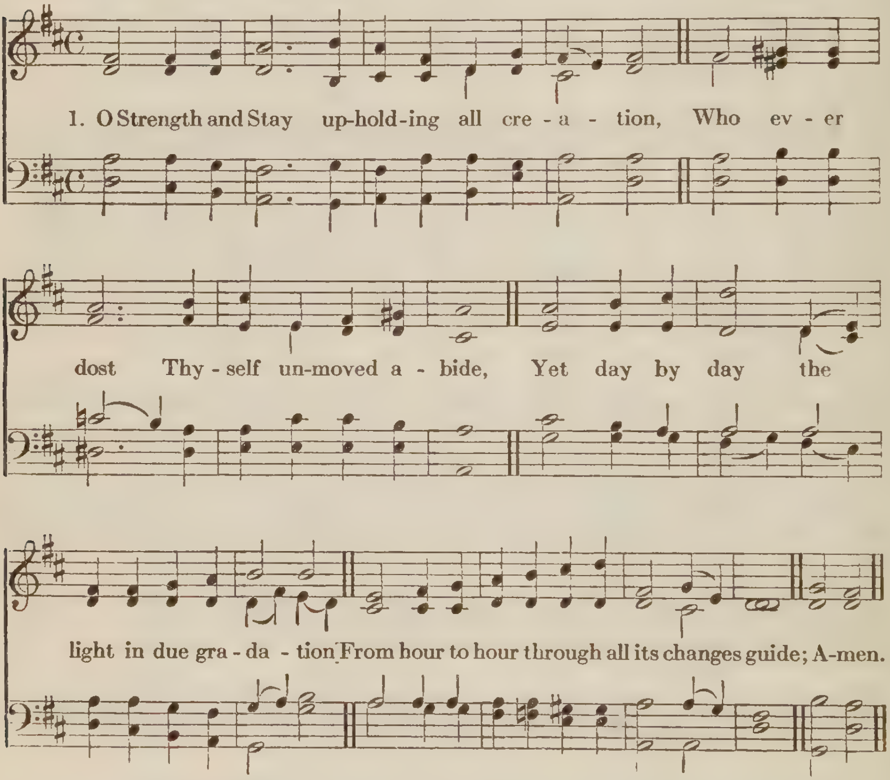
47 O Christ, our true and only Light.
158 Holy, Holy, Holy! Lord God Almighty.
290 Heaven and earth, and sea and air.
310 When morning gilds the skies.
359 O Jesus, Lord of heavenly grace.

EVENING

456

STRENGTH AND STAY. 11 10, 11 10

John B. Dykes, 1875


1. O Strength and Stay up-hold-ing all cre - a - tion, Who ev - er
dost Thy - self un-moved a - bide, Yet day by day the
light in due gra - da - tion From hour to hour through all its changes guide; A-men.

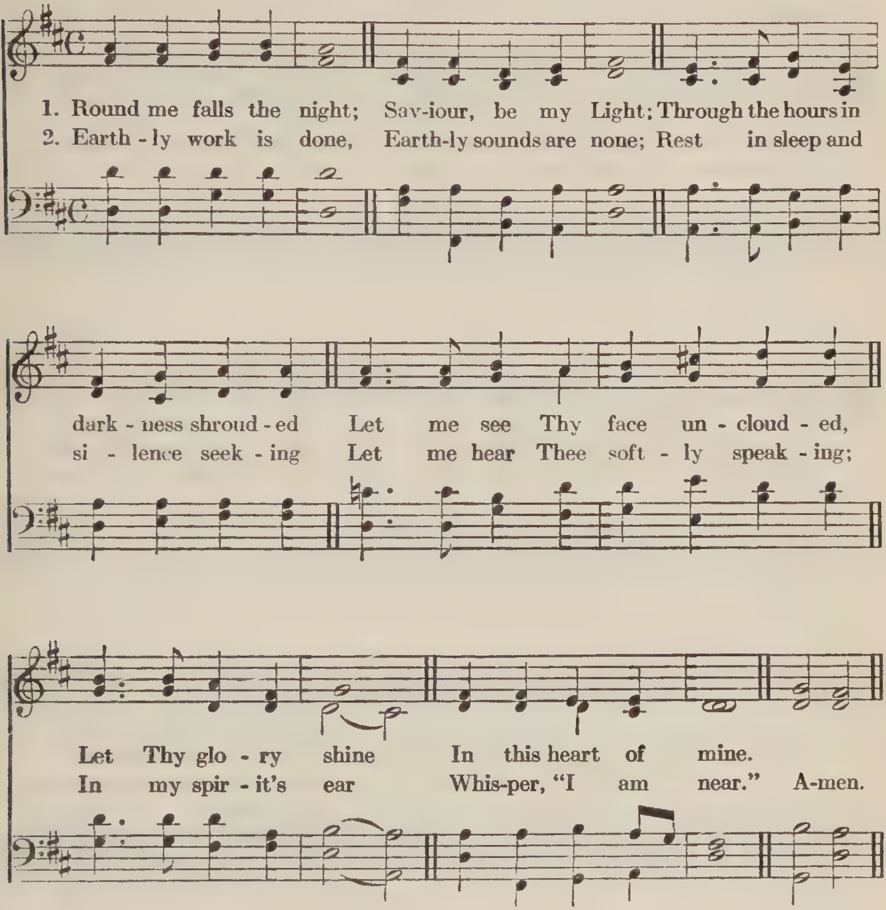
2 Grant to life's day a calm unclouded ending,
An eve untouched by shadows of decay,
The brightness of a holy death-bed blending
With dawning glories of the eternal day.

3 Hear us, O Father, gracious and forgiving,
Through Jesus Christ, Thy co-eternal Word,
Who, with the Holy Ghost, by all things living,
Now and to endless ages art adored.

Ambrose (?), d. 397
Tr. John Ellerton and Fenton J. A. Hort, 1871

457

ST. HUBERT. 5 5, 8 8, 5 5 LEICESTER DARWALL (1813–1897)


1. Round me falls the night; Sav-iour, be my Light; Through the hours in
2. Earth - ly work is done, Earth-ly sounds are none; Rest in sleep and
dark - ness shroud - ed Let me see Thy face un - cloud - ed,
si - lence seek - ing Let me hear Thee soft - ly speak - ing;
Let Thy glo - ry shine In this heart of mine.
In my spir - it's ear Whis-per, "I am near." A-men.

3 Darkened now each ray
O'er the traveller's way;
Let me know that Thou hast found me,
Let me feel Thine arms around me,
Sure from every ill,
Thou wilt guard me still.

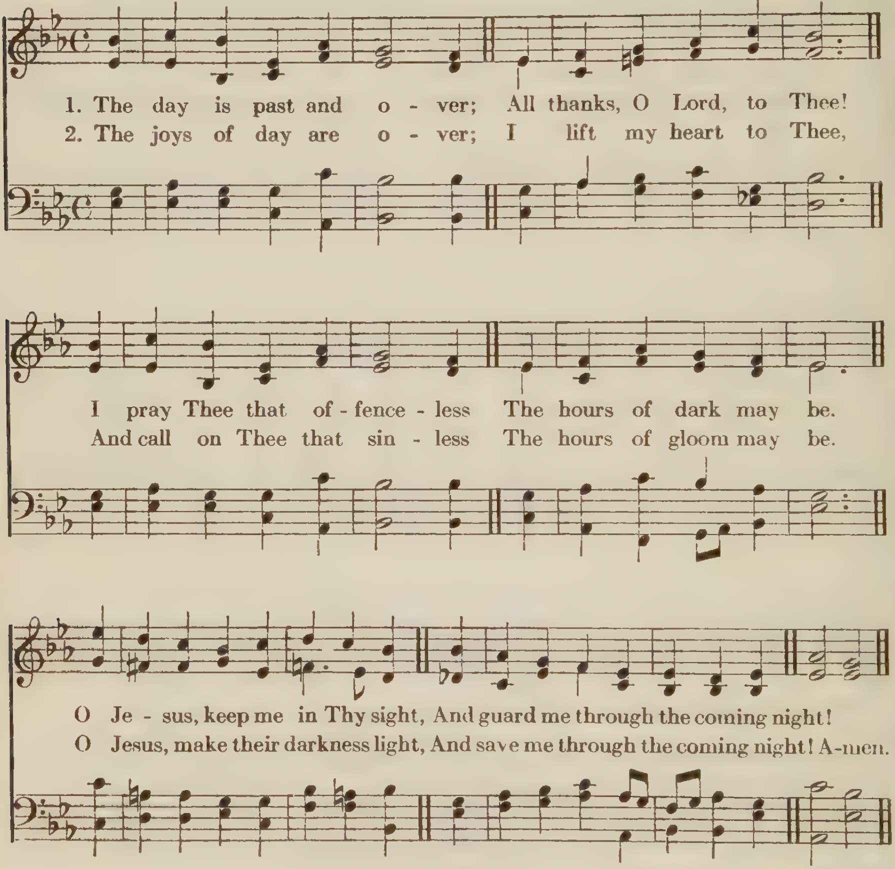
4 Blessed, heavenly Light,
Shining through earth's night;
Voice, that oft of love hast told me;
Arms, so strong to clasp and hold me;
Thou Thy watch wilt keep,
Saviour, o'er my sleep.

William Romanis, 1878

458

FIRST TUNE

ST. ANATOLIUS. 7 6, 7 6, 8 8 ARTHUR H. BROWN, 1862


1. The day is past and o - ver; All thanks, O Lord, to Thee!
2. The joys of day are o - ver; I lift my heart to Thee,
I pray Thee that of - fence - less The hours of dark may be.
And call on Thee that sin - less The hours of gloom may be.
O Je - sus, keep me in Thy sight, And guard me through the coming night!
O Jesus, make their darkness light, And save me through the coming night! A-men.

3 The toils of day are over;
I lift my heart to Thee,
And ask that free from peril
The hours of gloom may be.
O Jesus, make their darkness light,
And guard me through the coming night!

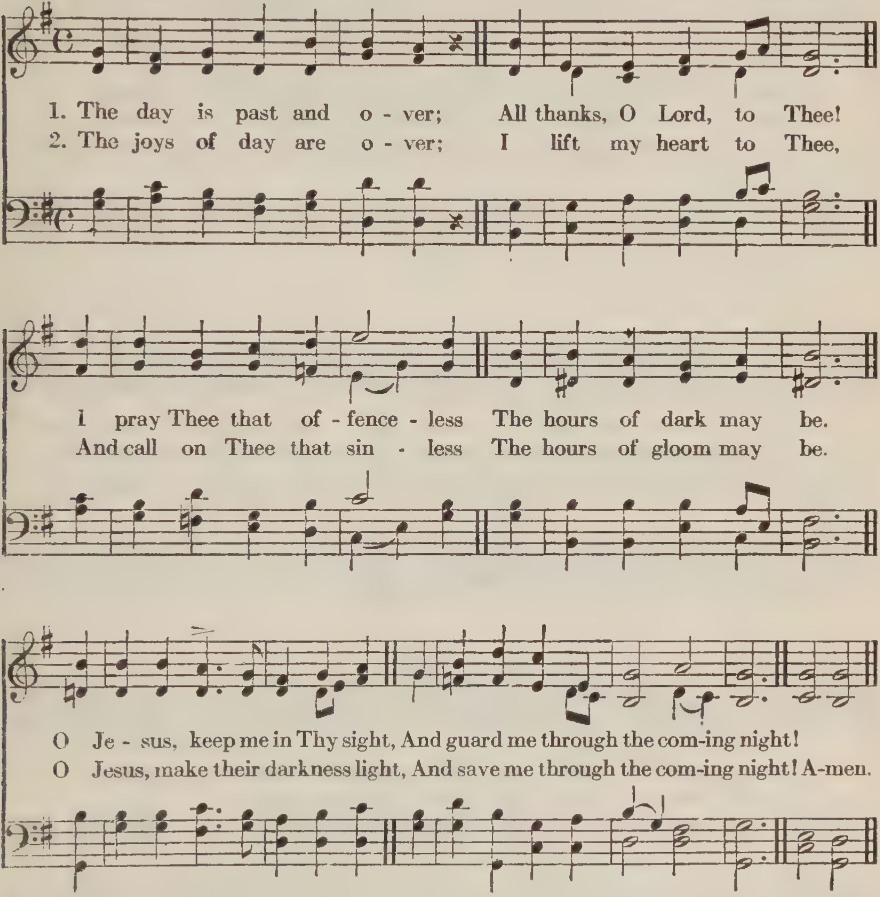
4 Be Thou my soul's Preserver,
O God, for Thou dost know
How many are the perils
Through which I have to go.
Lover of men, O hear my call,
And guard and save me from them all!

Anatolius, cir. VIII Century
Tr. John Mason Neale, 1853, 1862

458

SECOND TUNE

ST. ANATOLIUS. 7 6, 7 6, 8 8 — JOHN B. DYKES, 1862


1. The day is past and o - ver; All thanks, O Lord, to Thee!
2. The joys of day are o - ver; I lift my heart to Thee,
I pray Thee that of - fence - less The hours of dark may be.
And call on Thee that sin - less The hours of gloom may be.
O Je - sus, keep me in Thy sight, And guard me through the com-ing night!
O Jesus, make their darkness light, And save me through the com-ing night! A-men.

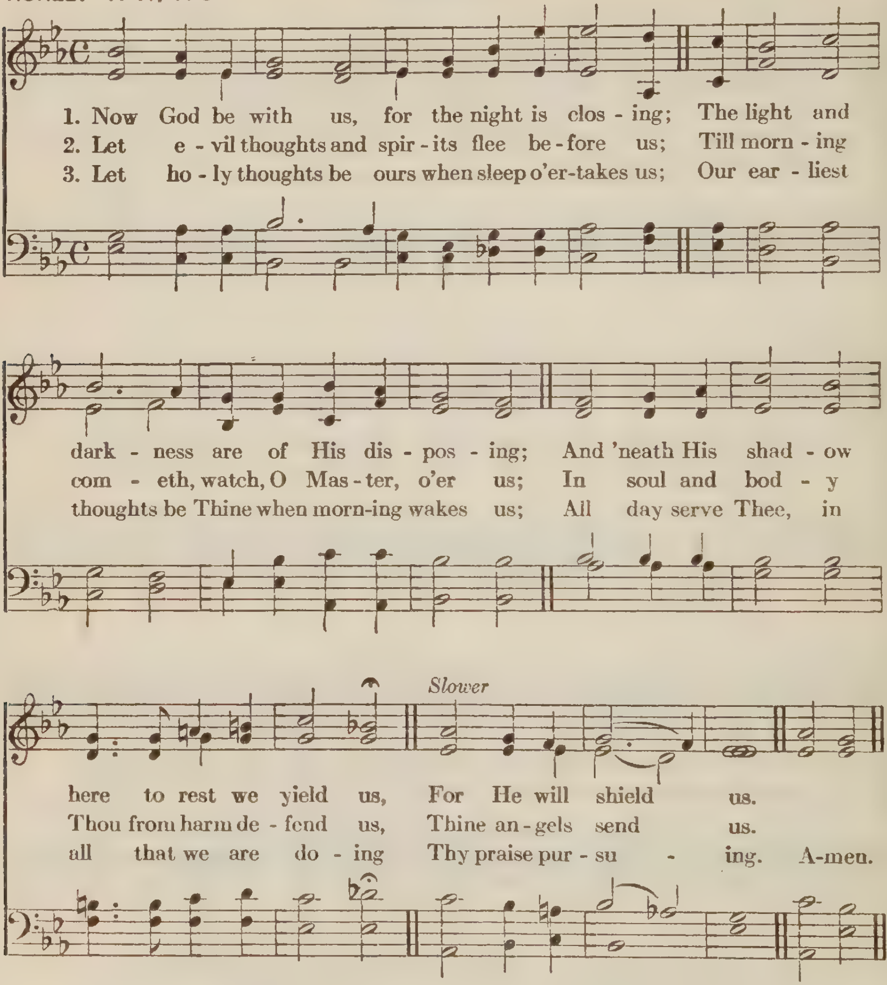
3 The toils of day are over;
I lift my heart to Thee,
And call on Thee that sinless
The hours of gloom may be.
O Jesus, make their darkness light,
And guard me through the coming night!

4 Be Thou my soul's Preserver,
O God, for Thou dost know
How many are the perils
Through which I have to go.
Lover of men, O hear my call,
And guard and save me from them all!

Anatolius, cir. VIII Century
Tr. John Mason Neale, 1853, 1862

459

HOREB. 11 11, 11 5 JOSEPH BARNBY, 1872


1. Now God be with us, for the night is clos - ing; The light and
2. Let e - vil thoughts and spir - its flee be - fore us; Till morn - ing
3. Let ho - ly thoughts be ours when sleep o'er-takes us; Our ear - liest
dark - ness are of His dis - pos - ing; And 'neath His shad - ow
com - eth, watch, O Mas - ter, o'er us; In soul and bod - y
thoughts be Thine when morn-ing wakes us; All day serve Thee, in
Slower
here to rest we yield us, For He will shield us.
Thou from harm de - fend us, Thine an - gels send us.
all that we are do - ing Thy praise pur - su - ing. A-men.

4 As Thy belovèd, soothe the sick and weeping,
And bid the prisoner lose his griefs in sleeping;
Widows and orphans, we to Thee commend them;
Do Thou befriend them.

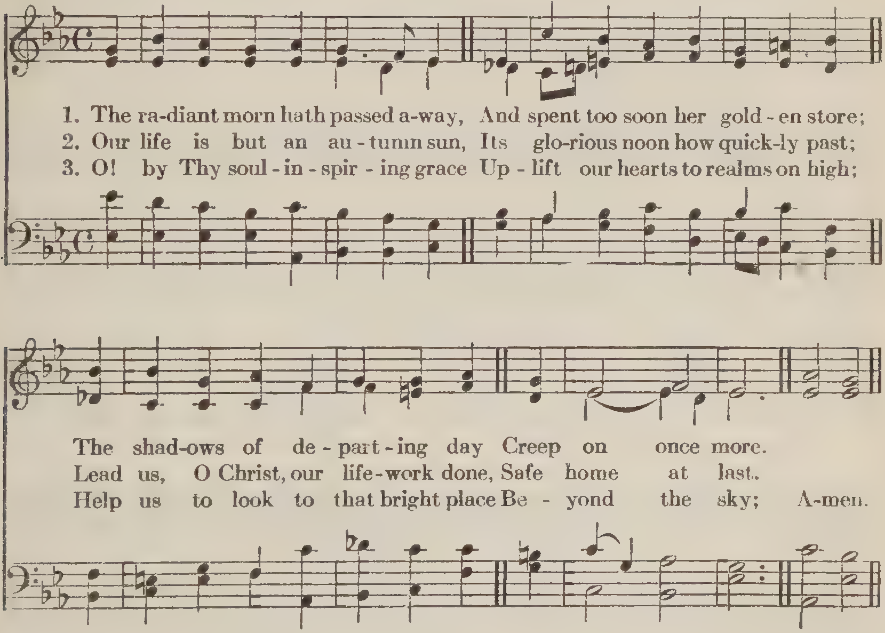
5 We have no refuge, none on earth to aid us,
Save Thee, O Father, Who Thine own hast made us;
But Thy dear presence will not leave them lonely,
Who seek Thee only.

6 Father, Thy Name be praised, Thy kingdom given;
Thy will be done on earth as 'tis in heaven;
Keep us in life, forgive our sins, deliver
Us now and ever.

Petrus Herbert, 1566
St. 5, Anon., 1627
Tr. Catherine Winkworth, 1863

460

ST. GABRIEL. 8 8, 8 4 — FREDERICK A. G. OUSELEY, 1868


1. The ra-diant morn hath passed a-way, And spent too soon her gold - en store;
2. Our life is but an au - tumn sun, Its glo-rious noon how quick-ly past;
3. O! by Thy soul - in - spir - ing grace Up - lift our hearts to realms on high;
The shad-ows of de - part - ing day Creep on once more.
Lead us, O Christ, our life-work done, Safe home at last.
Help us to look to that bright place Be - yond the sky; A-men.

4 Where light, and life, and joy, and peace
In undivided empire reign,
And thronging angels never cease
Their deathless strain;

5 Where saints are clothed in spotless white,
And evening shadows never fall,
Where Thou, eternal Light of Light,
Art Lord of all.

Godfrey Thring, 1864, 1899

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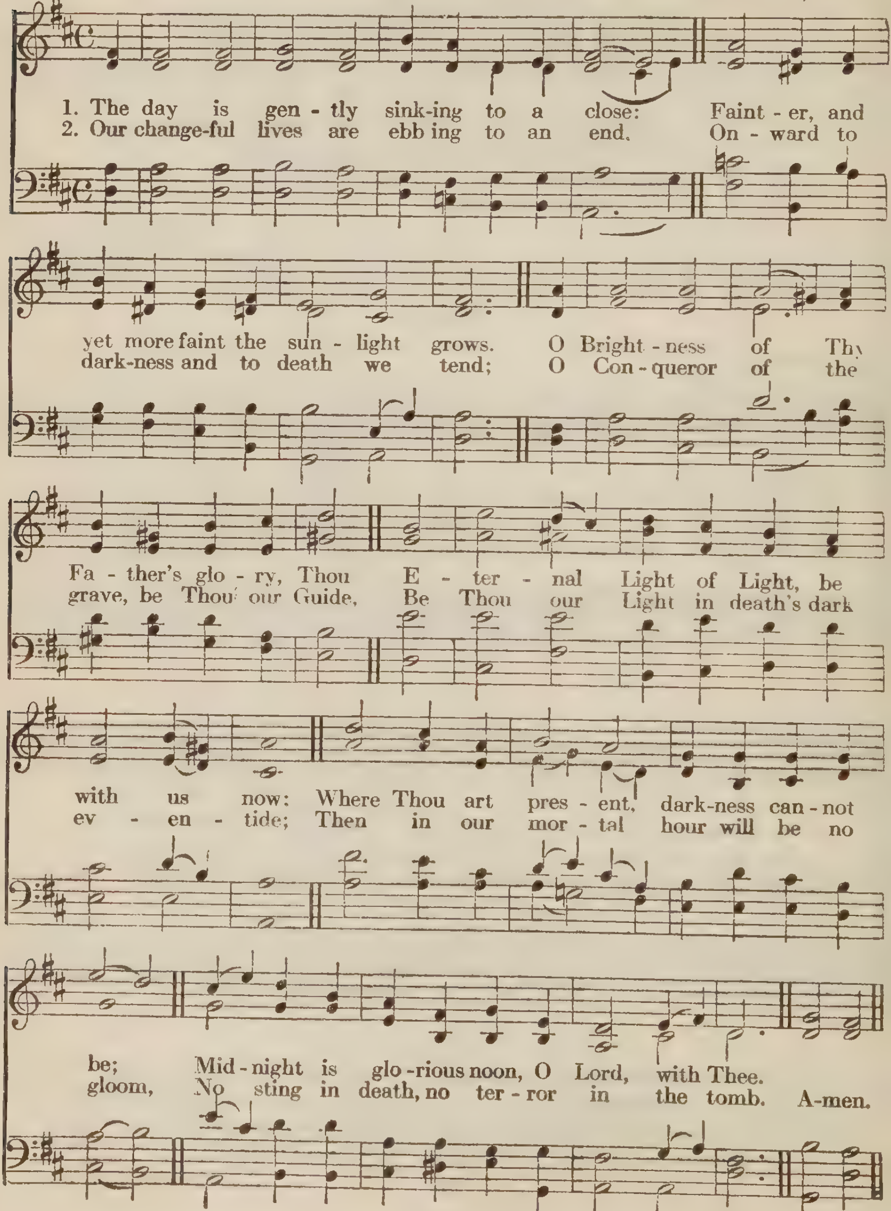
NACHTLIED. 10 10, 10 10, 10 10

HENRY SMART, 1872


1. The day is gen - tly sink-ing to a close: Faint - er, and
2. Our change-ful lives are ebb ing to an end. On - ward to
yet more faint the sun - light grows. O Bright - ness of Thy
dark-ness and to death we tend; O Con - queror of the
Fa - ther's glo - ry, Thou E - ter - nal Light of Light, be
grave, be Thou our Guide, Be Thou our Light in death's dark
with us now: Where Thou art pres - ent, dark-ness can - not
ev - en - tide; Then in our mor - tal hour will be no
be; Mid - night is glo - rious noon, O Lord, with Thee.
gloom, No sting in death, no ter - ror in the tomb. A-men.

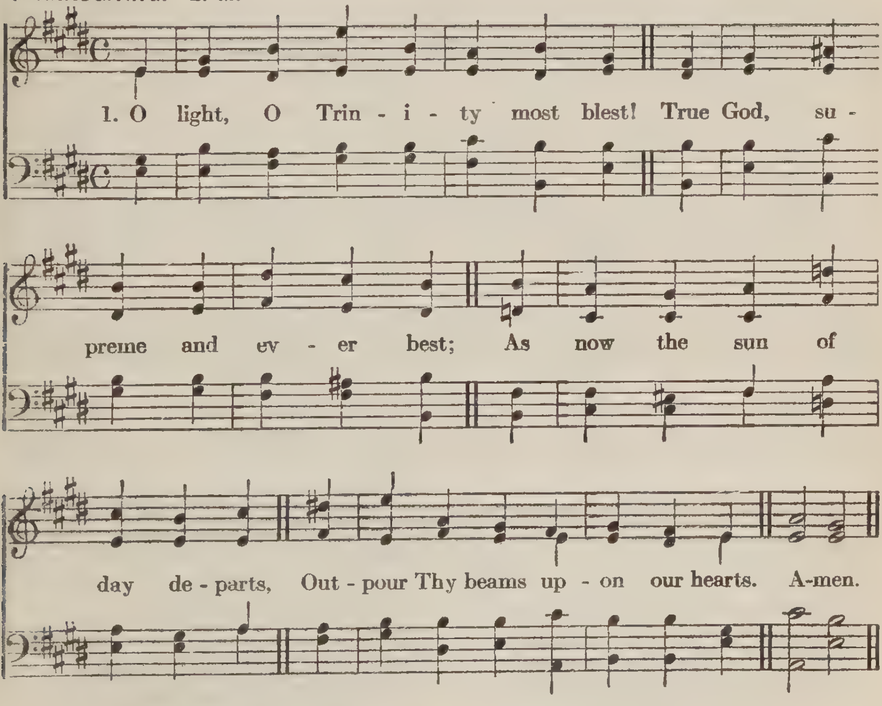
3 Thou, Who in darkness walking, didst appear
Upon the waves and Thy disciples cheer,
Come, Lord, in lonesome days, when storms assail,
And earthly hopes and human succors fail;
When all is dark, may we behold Thee nigh,
And hear Thy voice, "Fear not, for it is I."

4 The weary world is mouldering to decay,
Its glories wane, its pageants fade away;
In that last sunset, when the stars shall fall,
May we arise, awakened by Thy call,
With Thee, O Lord, for ever to abide
In that blest day which has no eventide.

Christopher Wordsworth, 1863

462

THANKSGIVING. L. M. JOHN B. DYKES, c. 1889


1. O light, O Trin - i - ty most blest! True God, su - preme and ev - er best; As now the sun of day de - parts, Out - pour Thy beams up - on our hearts. A-men.

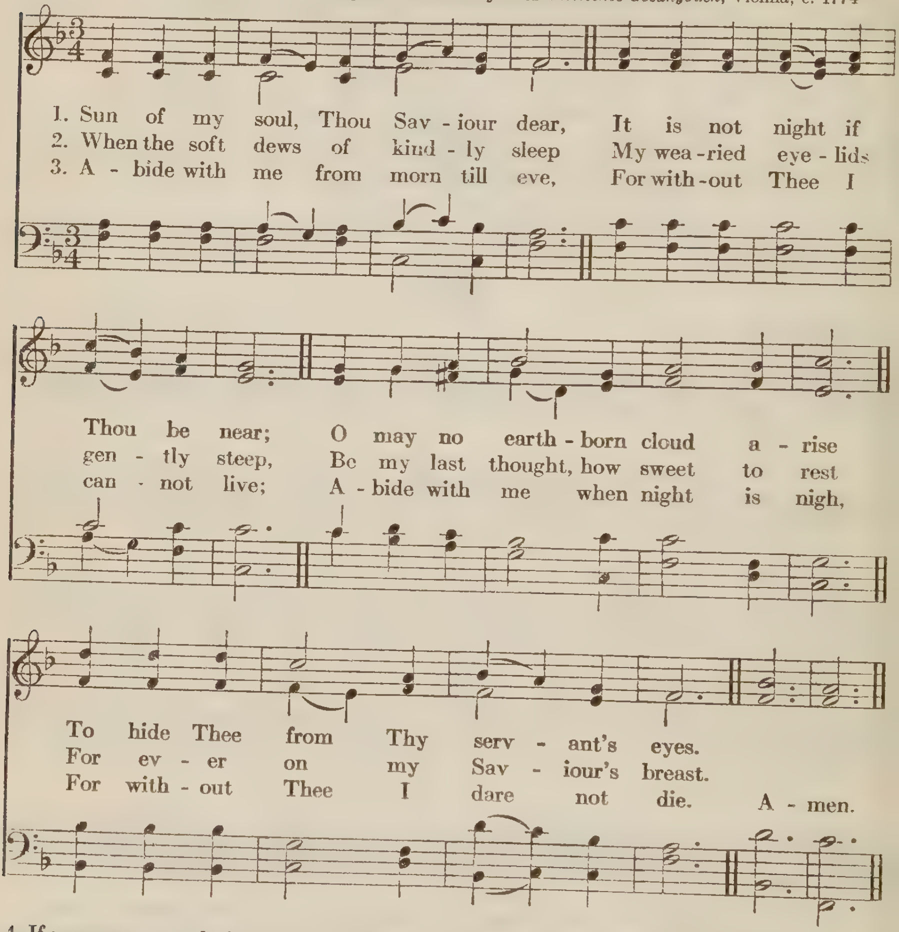
2 To Thee at morn our hymns we raise,
At evening offer prayer and praise;
And Thou our glorious theme shalt be
Now and through all eternity.

3 As darkness deepens, Lord, do Thou
A night of quiet rest bestow;
From all our sins grant us release,
And bless us with Thy perfect peace.

Latin Hymn, VII Century
Tr. Composite, 1890

463

HURSLEY. L. M. Adapted from melody in *Katholisches Gesangbuch*, Vienna, c. 1774


1. Sun of my soul, Thou Sav - iour dear, It is not night if Thou be near; O may no earth - born cloud a - rise To hide Thee from Thy serv - ant's eyes.
2. When the soft dews of kind - ly sleep My wea - ried eye - lids gen - tly steep, Be my last thought, how sweet to rest For ev - er on my Sav - iour's breast.
3. A - bide with me from morn till eve, For with - out Thee I can - not live; A - bide with me when night is nigh, For with - out Thee I dare not die. A - men.

4 If some poor wandering child of Thine
Have spurned to-day the voice divine,
Now, Lord, the gracious work begin;
Let him no more lie down in sin.

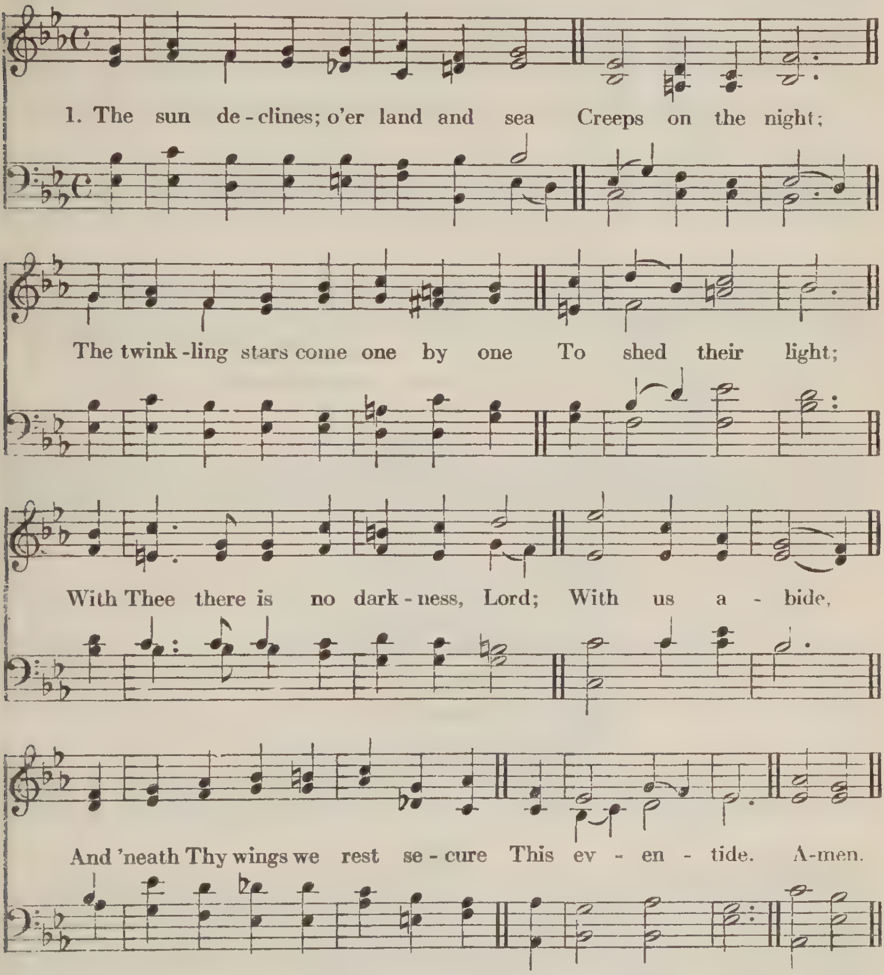
5 Watch by the sick; enrich the poor
With blessings from Thy boundless store;
Be every mourner's sleep to-night
Like infant's slumbers, pure and light.

6 Come near and bless us when we wake,
Ere through the world our way we take;
Till in the ocean of Thy love
We lose ourselves in heaven above.

John Keble, 1820

464

GLOAMING. 8 4, 8 4. D. JOHN STAINER, 1898


1. The sun de-clines; o'er land and sea Creeps on the night;
The twink-ling stars come one by one To shed their light;
With Thee there is no dark-ness, Lord; With us a-bide,
And 'neath Thy wings we rest se-cure This ev-en-tide. A-men.

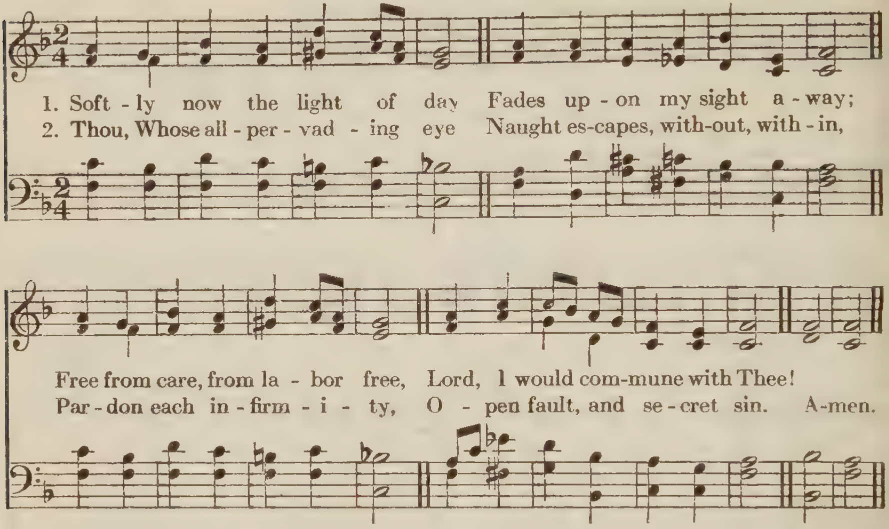
2 Forgive the wrong this day we've done,
Or thought, or said;
Each moment with its good or ill
To Thee has fled;
O Father, in Thy mercy great
Will we confide;
Thy benediction now bestow
This eventide.

3 And when with morning light we rise,
Kept by Thy care,
We'll lift to Thee, with grateful hearts,
Our morning prayer.
Be Thou through life our strength and stay,
Our guard and guide
To that dear home where there will be
No eventide.

Robert Walmsley, 1893

465

WEBER. 7 7, 7 7 Arr. from Carl M. von Weber, 1826


1. Soft - ly now the light of day Fades up - on my sight a - way;
2. Thou, Whose all - per - vad - ing eye Naught es-capes, with-out, with - in,
Free from care, from la - bor free, Lord, I would com-mune with Thee!
Par - don each in - firm - i - ty, O - pen fault, and se - cret sin. A-men.

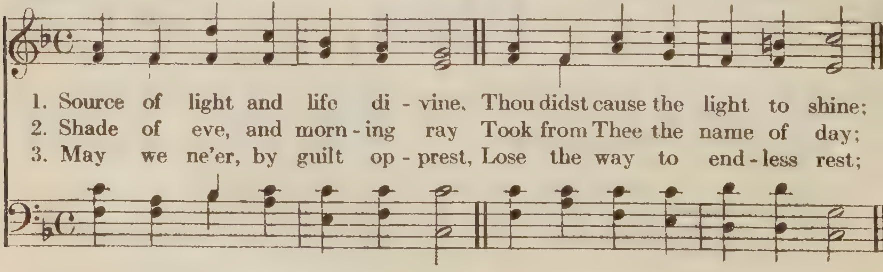
3 Soon for me the light of day
Shall for ever pass away;
Then, from sin and sorrow free,
Take me, Lord, to dwell with Thee.

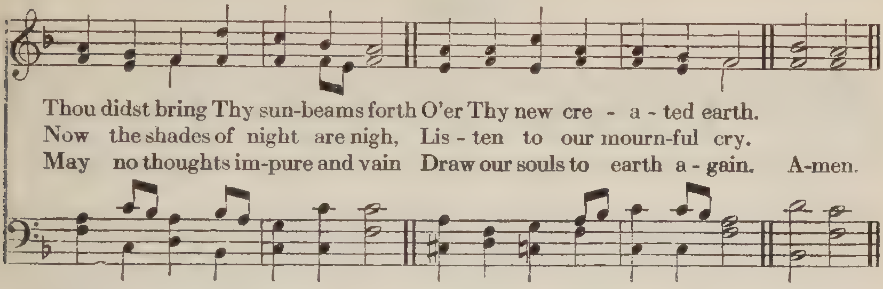
4 Thou Who, sinless, yet hast known
All of man's infirmity,
Then, from Thine eternal throne,
Jesus, look with pitying eye.

George Washington Doane, 1824

466

UNIVERSITY COLLEGE. 7 7, 7 7 Henry J. Gauntlett, 1852


1. Source of light and life di - vine, Thou didst cause the light to shine;
2. Shade of eve, and morn - ing ray Took from Thee the name of day;
3. May we ne'er, by guilt op - prest, Lose the way to end - less rest;


Thou didst bring Thy sun-beams forth O'er Thy new cre - a - ted earth.
Now the shades of night are nigh, Lis - ten to our mourn-ful cry.
May no thoughts im-pure and vain Draw our souls to earth a - gain. A-men.

4 Rather lift them to the skies,
Where our dear-bought treasure lies;
Help us in our daily strife,
Make us struggle into life.

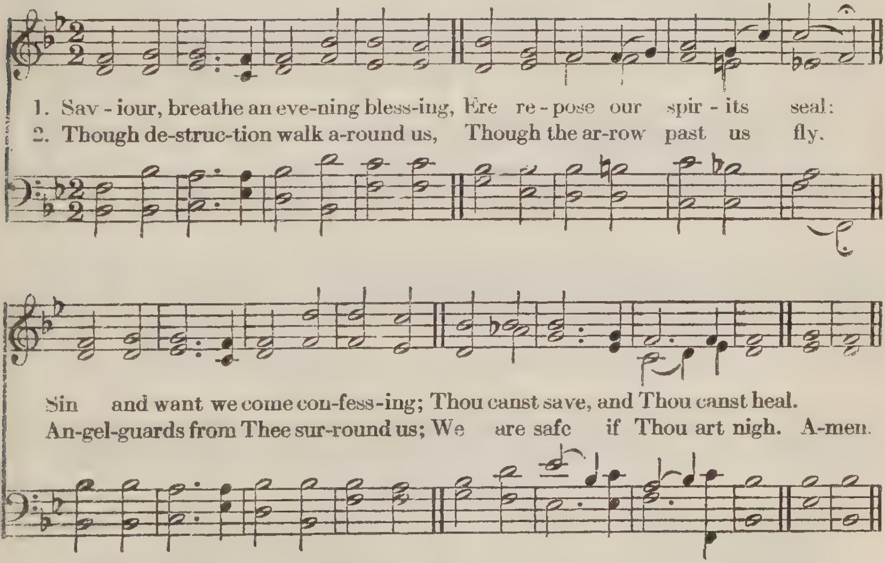
5 Holy Father, Holy Son,
Holy Spirit, Three in One,
Praise and glory be to Thee,
Now and through eternity.

Latin Hymn, cir. V Century
Tr. John Chandler, 1837

467

EVENING PRAYER. 8 7, 8 7

George C. Stebbins, 1878


1. Sav - iour, breathe an eve-ning bless-ing, Ere re - pose our spir - its seal:
2. Though de-struc-tion walk a-round us, Though the ar-row past us fly.
Sin and want we come con-fess-ing; Thou canst save, and Thou canst heal.
An-gel-guards from Thee sur-round us; We are safe if Thou art nigh. A-men.

3 Though the night be dark and dreary,
Darkness cannot hide from Thee;
Thou art He, Who, never weary,
Watchest where Thy people be.

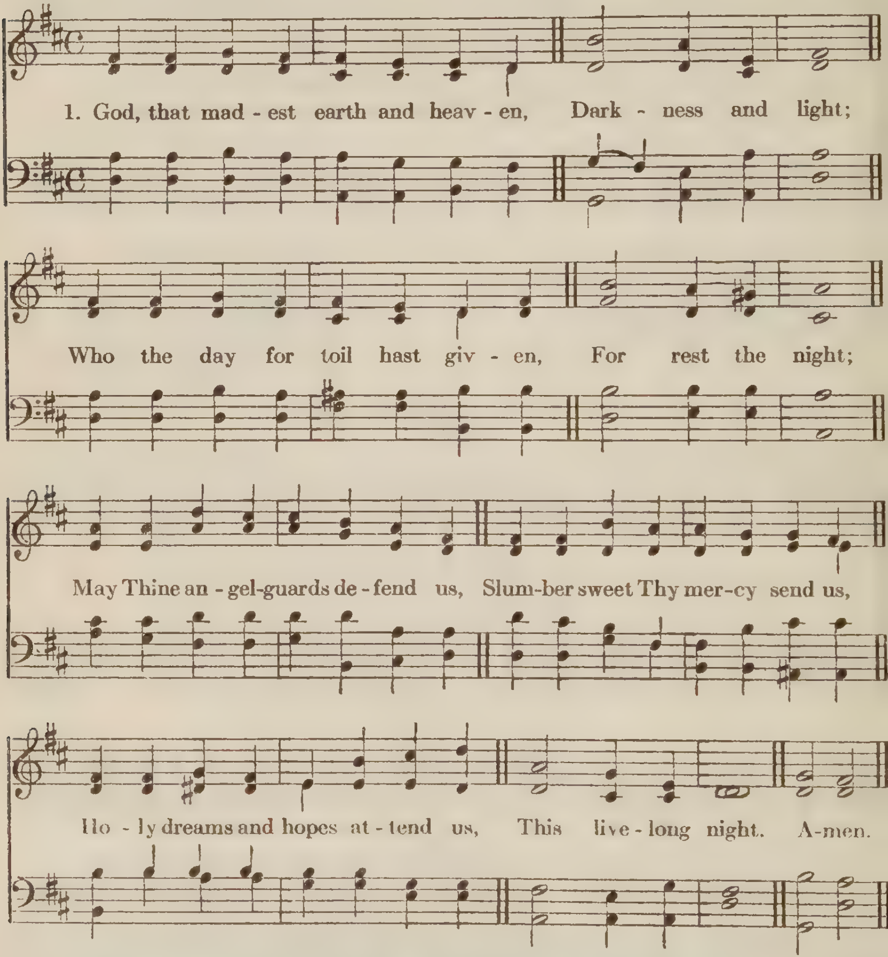
4 Be Thou nigh should death o'ertake us;
Jesus, then our Refuge be;
And in Paradise awake us,
There to rest in peace with Thee.

James Edmeston, 1820. St. 4, Godfrey Thring, 1888

468

TEMPLE. 8 4, 8 4, 8 8, 8 4

Edward J. Hopkins, 1867


1. God, that mad - est earth and heav - en, Dark - ness and light;
Who the day for toil hast giv - en, For rest the night;
May Thine an - gel-guards de - fend us, Slum-ber sweet Thy mer-cy send us,
Ho - ly dreams and hopes at - tend us, This live - long night. A-men.

2 And when morn again shall call us
To run life's way,
May we still, whate'er befall us,
Thy will obey.
From the power of evil hide us,
In the narrow pathway guide us,
Nor Thy smile be e'er denied us,
The livelong day.

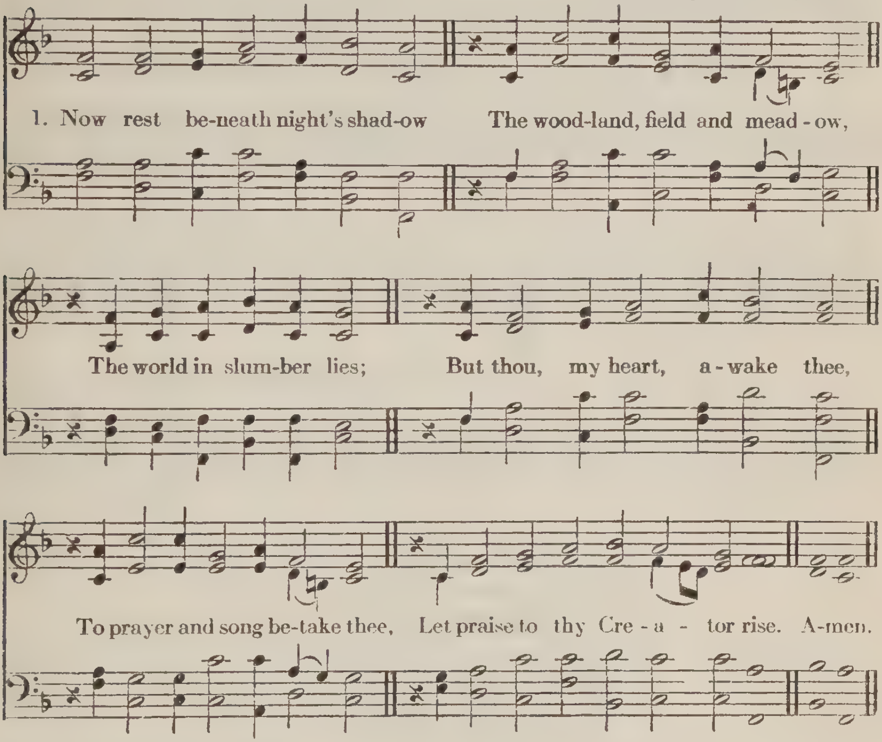
3 Guard us waking, guard us sleeping,
And, when we die,
May we in Thy mighty keeping
All peaceful lie.
When the last dread call shall wake us,
Do not Thou, our Lord, forsake us,
But to reign in glory take us,
With Thee on high.

Reginald Heber, d. 1826. St. 2, Richard Whately, 1838
St. 3, William Mercer, 1864

469

O WELT, ICH MUSS DICH LASSEN. 7 7 6, 7 7 8

German *Volkslied*, ascribed to HEINRICH ISAAK, c. 1531
Adapted by B. GESIUS, 1605


1. Now rest be-neath night's shad-ow The wood-land, field and mead-ow,
The world in slum-ber lies; But thou, my heart, a-wake thee,
To prayer and song be-take thee, Let praise to thy Cre-a - tor rise. A-men.

2 Lord Jesus, Who dost love me,
O spread Thy wings above me,
And shield me from alarm!
Though Satan would devour me,
Let angel-guards sing o'er me:
This child of God shall meet no harm.

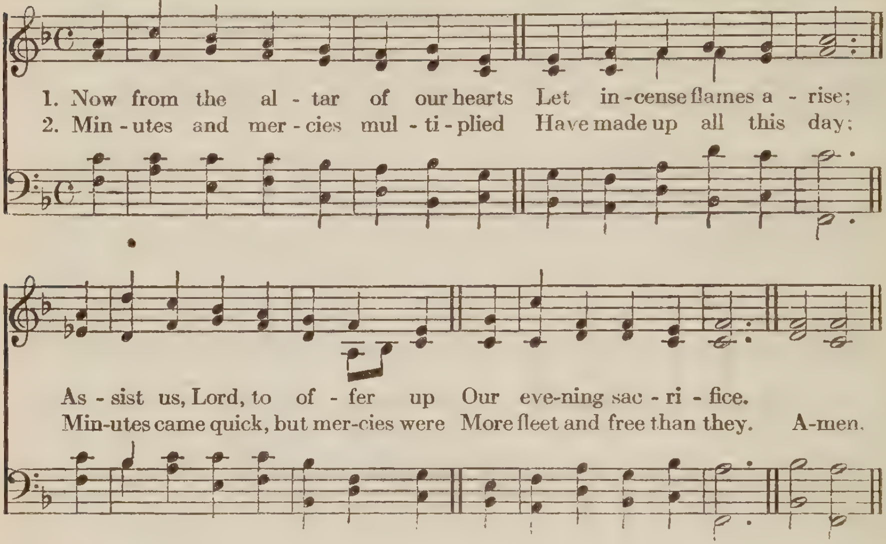
3 My loved ones, rest securely,
For God this night will surely
From perils guard your heads;
Sweet slumbers may He send you,
And bid His hosts attend you,
And through the night watch o'er your beds.

Paul Gerhardt, 1647
Tr. St. 1, Frances Elizabeth Cox, 1864. a
St. 2, 3, Catherine Winkworth, 1855. a

470

ALBANO. C. M.

Vincent Novello, 1868


1. Now from the al - tar of our hearts Let in - cense flames a - rise;
2. Min - utes and mer - cies mul - ti - plied Have made up all this day;
As - sist us, Lord, to of - fer up Our eve-ning sac - ri - fice.
Min-utes came quick, but mer-cies were More fleet and free than they. A-men.

3 New time, new favors, and new joys
Do a new song require;
Till we shall praise Thee as we would,
Accept our heart's desire.

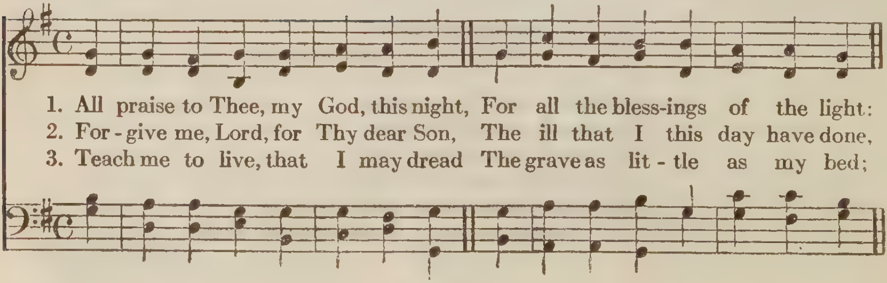
4 Lord of our time, Whose hand hath set
New time upon our score,
Thee shall we praise for all our time,
When time shall be no more!

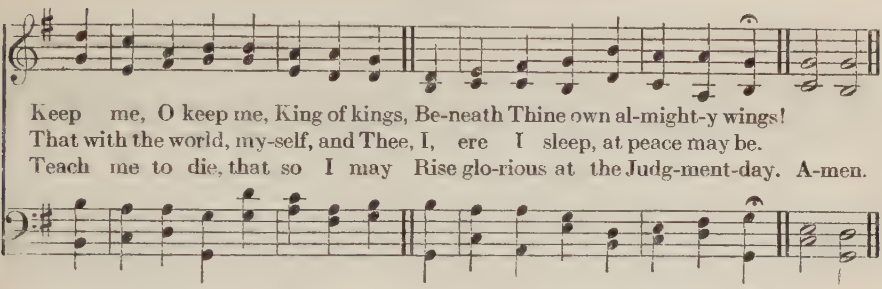
John Mason, 1683

471

TALLIS' CANON. L. M.

Thomas Tallis, 1560


1. All praise to Thee, my God, this night, For all the bless-ings of the light:
2. For - give me, Lord, for Thy dear Son, The ill that I this day have done,
3. Teach me to live, that I may dread The grave as lit - tle as my bed;


Keep me, O keep me, King of kings, Be-neath Thine own al-might-y wings!
That with the world, my-self, and Thee, I, ere I sleep, at peace may be.
Teach me to die, that so I may Rise glo-rious at the Judg-ment-day. A-men.

4 O when shall I, in endless day,
For ever chase dark sleep away,
And hymns divine with angels sing
In endless praise to Thee, my King?

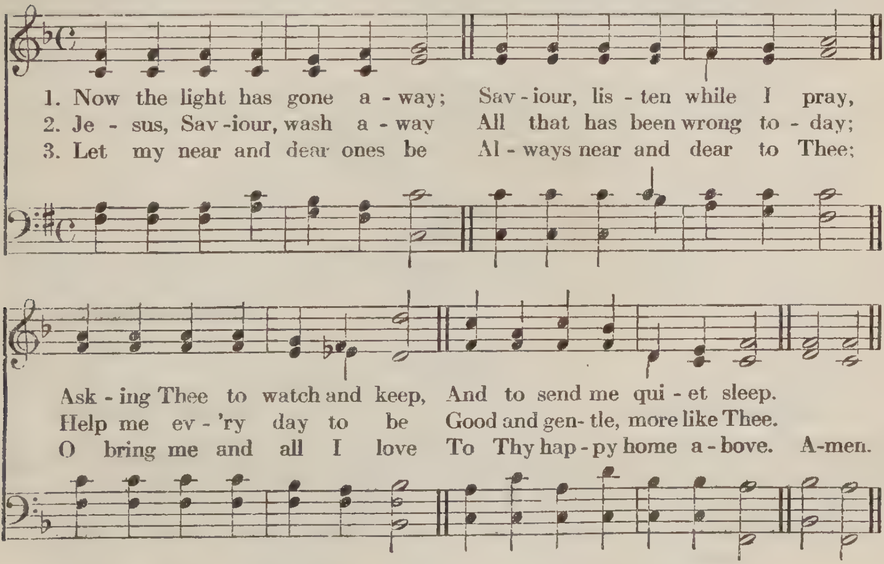
5 Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

Thomas Ken, 1695, 1709. a

472

MÜDE BIN ICH, GEH ZUR RUH. 7 7, 7 7

FLIEDNER'S *Liederbuch für Kleinkinder-Schulen, 1842*


1. Now the light has gone a - way; Sav - iour, lis - ten while I pray,
2. Je - sus, Sav -iour, wash a - way All that has been wrong to - day;
3. Let my near and dear ones be Al - ways near and dear to Thee;
Ask - ing Thee to watch and keep, And to send me qui - et sleep.
Help me ev - 'ry day to be Good and gen- tle, more like Thee.
O bring me and all I love To Thy hap - py home a - bove. A-men.

4 Now my evening praise I give;
Thou didst die that I might live:
All my blessings come from Thee;
O how good Thou art to me!

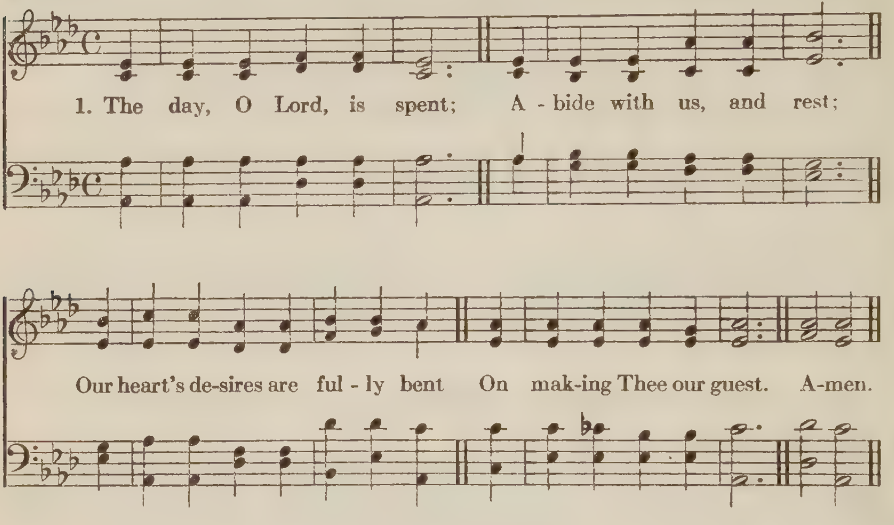
5 Thou, my best and kindest Friend,
Thou wilt love me to the end;
Let me love Thee more and more,
Always better than before.

Frances Ridley Havergal, 1869

473

GORTON. S. M.

Arranged from Beethoven, 1807


1. The day, O Lord, is spent; A - bide with us, and rest;
Our heart's de-sires are ful - ly bent On mak-ing Thee our guest. A-men.

2 We have not reached that land,
That happy land, as yet,
Where holy angels round Thee stand,
Whose Sun can never set.

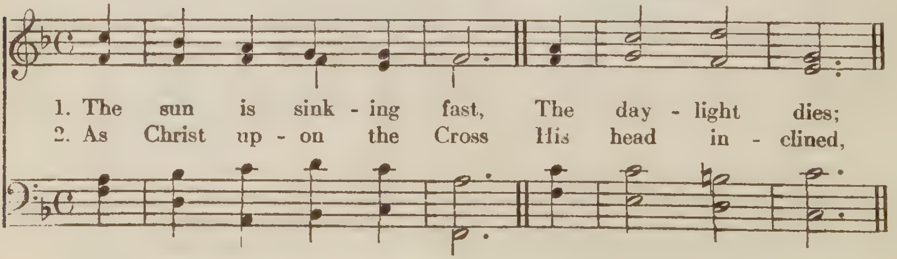
3 Our sun is sinking now;
Our day is almost o'er;
O Sun of Righteousness, do Thou
Shine on us evermore.

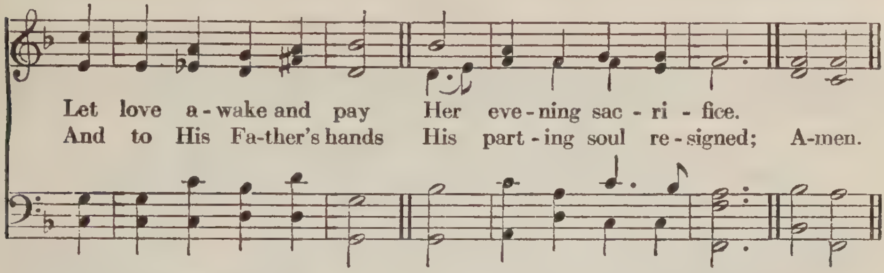
John Mason Neale, 1842

474

ST. COLUMBIA. 6 4, 6 6

Herbert S. Irons, 1861


1. The sun is sink - ing fast, The day - light dies;
2. As Christ up - on the Cross His head in - clined,


Let love a-wake and pay Her eve-ning sac-ri-fice.
And to His Fa-ther's hands His part-ing soul re-signed; A-men.

3 So now herself my soul
Would wholly give
Into His sacred charge,
In Whom all spirits live;

4 So now beneath His eye
Would calmly rest,
Without a wish or thought
Abiding in the breast;

5 Save that His will be done,
Whate'er betide—
Dead to herself, and dead
In Him to all beside.

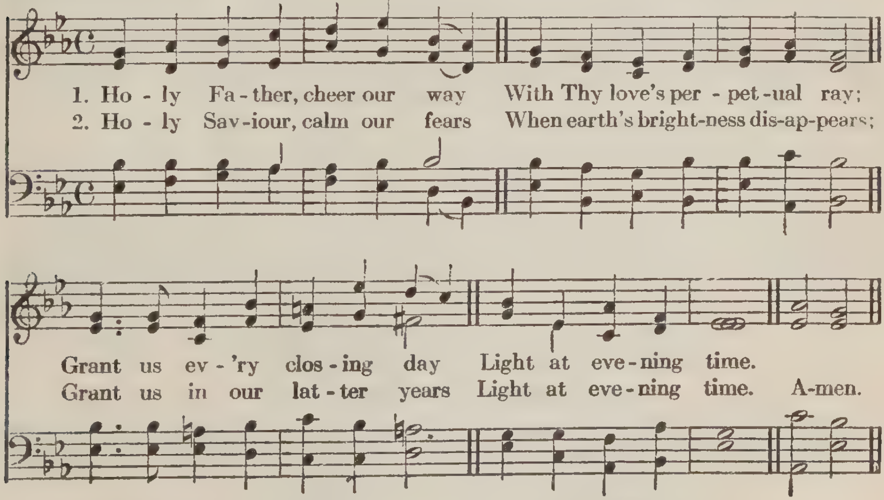
6 Thus would I live; yet now
Not I, but He,
In all His power and love,
Henceforth alive in me.

Author unknown, 1805
Tr. Edward Caswall, 1858

475

VESPER. 7 7 7, 5

JOHN STAINER, 1875


1. Ho-ly Fa-ther, cheer our way With Thy love's per-pet-ual ray;
2. Ho-ly Sav-iour, calm our fears When earth's bright-ness dis-ap-pears;
Grant us ev-'ry clos-ing day Light at eve-ning time.
Grant us in our lat-ter years Light at eve-ning time. A-men.

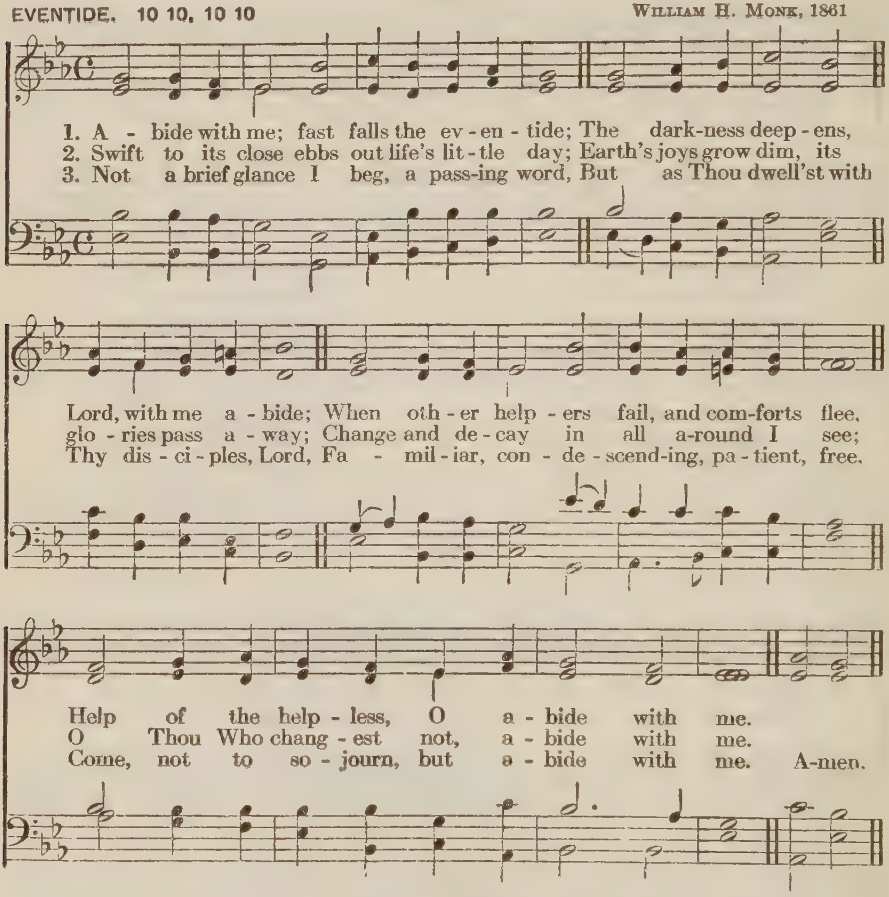
3 Holy Spirit, be Thou nigh
When in mortal pains we lie;
Grant us, as we come to die,
Light at evening time.

4 Holy, Blessèd Trinity,
Darkness is not dark to Thee;
Those Thou keepest always see
Light at evening time.

Richard Hayes Robinson, 1869

476

EVENTIDE. 10 10, 10 10 WILLIAM H. MONK, 1861


1. A - bide with me; fast falls the ev - en - tide; The dark-ness deep - ens,
2. Swift to its close ebbs out life's lit - tle day; Earth's joys grow dim, its
3. Not a brief glance I beg, a pass-ing word, But as Thou dwell'st with
Lord, with me a - bide; When oth - er help - ers fail, and com-forts flee,
glo - ries pass a - way; Change and de - cay in all a-round I see;
Thy dis - ci - ples, Lord, Fa - mil - iar, con - de - scend-ing, pa - tient, free.
Help of the help - less, O a - bide with me.
O Thou Who chang - est not, a - bide with me.
Come, not to so - journ, but a - bide with me. A-men.

4 Come not in terrors as the King of kings,
But kind and good, with healing on Thy wings;
Tears for all woes, a heart for every plea;
O Friend of sinners, thus abide with me!

5 Thou on my head in early youth didst smile,
And, though rebellious and perverse meanwhile,
Thou hast not left me, oft as I left Thee:
On to the close, O Lord, abide with me!

6 I need Thy presence every passing hour;
What but Thy grace can foil the tempter's power?
Who like Thyself my guide and stay can be?
Through cloud and sunshine, O abide with me.

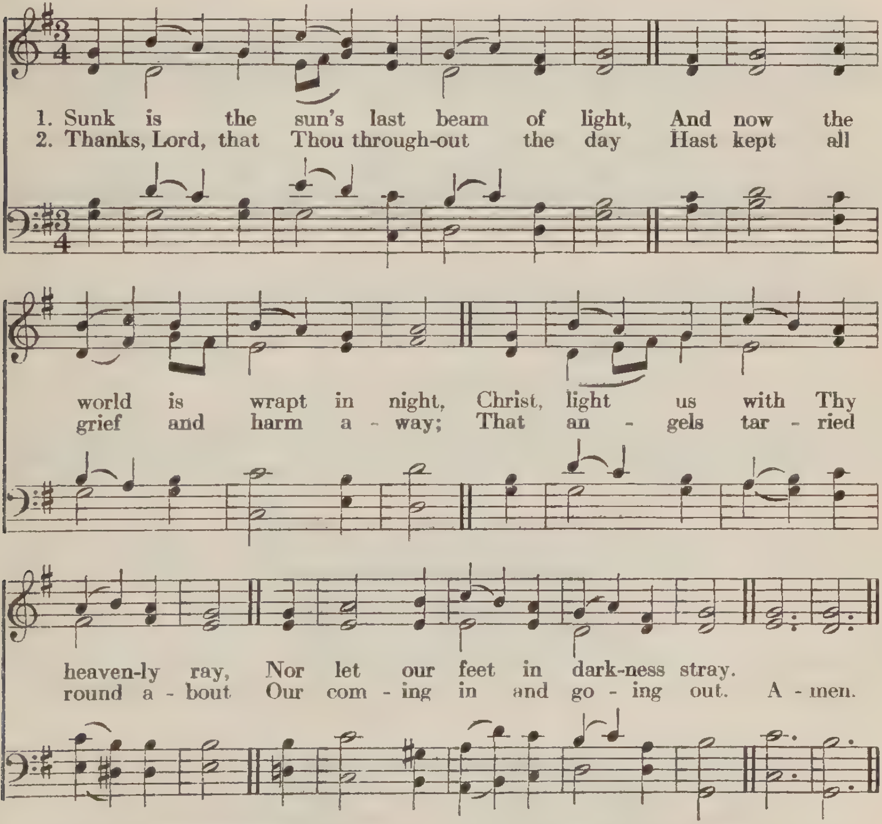
7 I fear no foe, with Thee at hand to bless;
Ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if Thou abide with me!

8 Hold Thou Thy Cross before my closing eyes,
Shine through the gloom, and point me to the skies;
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

Henry Francis Lyte, 1847

477

INTERCESSION. L. M. *Easy Music for Church Choirs,* 1853


1. Sunk is the sun's last beam of light, And now the world is wrapt in night, Christ, light us with Thy heavenly ray, Nor let our feet in darkness stray.
2. Thanks, Lord, that Thou throughout the day Hast kept all grief and harm away; That angels tarried round about Our coming in and going out. A-men.

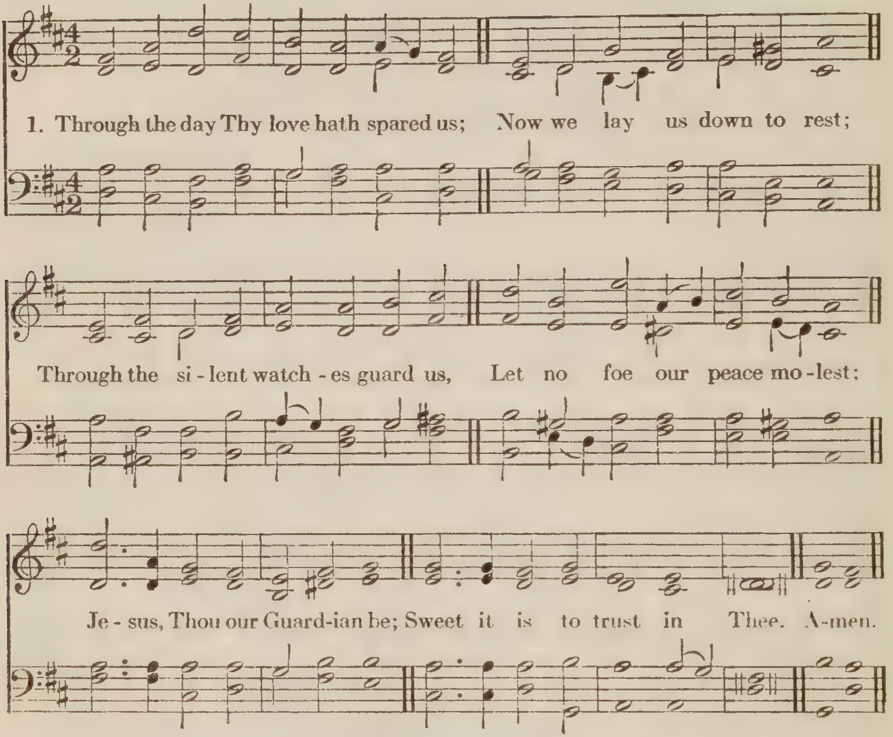
3 Whate'er of wrong we've done or said,
Let not the charge on us be laid;
That, through Thy free forgiveness blest,
In peaceful slumber we may rest.

4 Thy guardian angels round us place
All evil from our couch to chase;
Our soul and body, while we sleep,
In safety, gracious Father, keep.

Nicolaus Hermann, 1560
Tr. Frances Elizabeth Cox, 1841

478

LEWARS. 8 7, 8 7, 7 7 ✠ J. F. OHL, 1893


1. Through the day Thy love hath spared us; Now we lay us down to rest;
Through the si - lent watch - es guard us, Let no foe our peace mo - lest;
Je - sus, Thou our Guard - ian be; Sweet it is to trust in Thee. A - men.

2 Pilgrims here on earth, and strangers,
Dwelling in the midst of foes,
Us and ours preserve from dangers;
In Thine arms may we repose,
And when life's brief day is past,
Rest with Thee in heaven at last.

Thomas Kelly, 1806

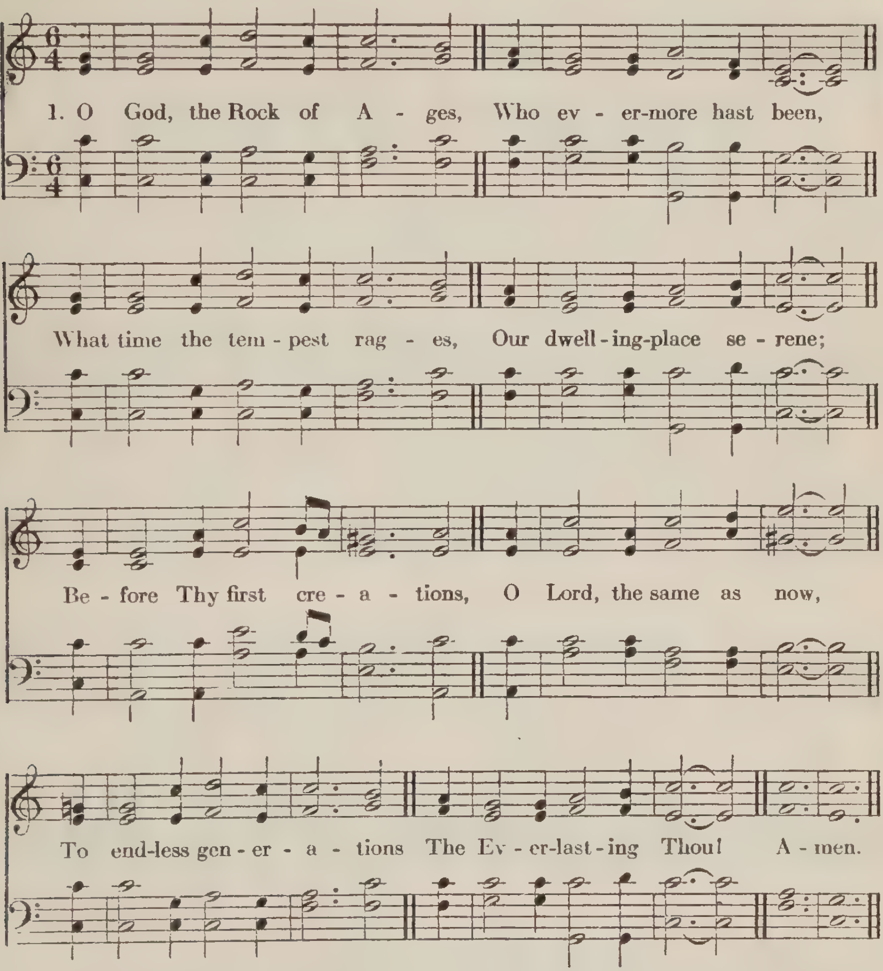
The following also are suitable:

47 O Christ, our true and only Light.
267 O Thou, to Whose all-searching sight.
431 Lord, dismiss us with Thy blessing.
435 O Saviour, bless us ere we go.
436 May the grace of Christ our Saviour.
437 Saviour, again to Thy dear Name we raise.
438 Saviour, now the day is ending.
574 Now the day is over.

479

MIRIAM. 7 6, 7 6. D.

JOSEPH P. HOLBROOK, 1865


1. O God, the Rock of A - ges, Who ev - er-more hast been,
What time the tem - pest rag - es, Our dwell - ing-place se - rene;
Be - fore Thy first cre - a - tions, O Lord, the same as now,
To end-less gen - er - a - tions The Ev - er-last - ing Thou! A - men.

2 Our years are like the shadows
On sunny hills that lie,
Or grasses in the meadows
That blossom but to die;
A sleep, a dream, a story
By strangers quickly told,
An unremaining glory
Of things that soon are old.

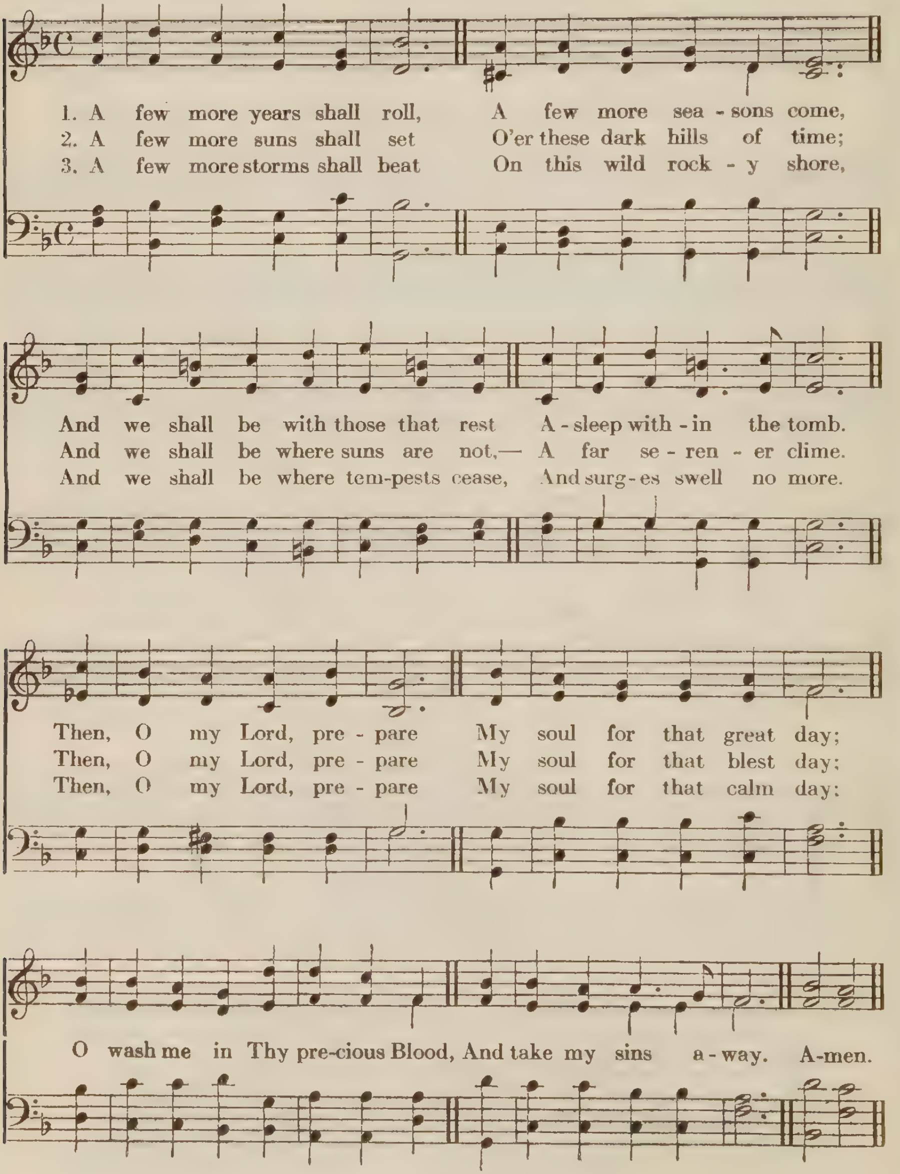
3 O Thou, Who canst not slumber,
Whose light grows never pale,
Teach us aright to number
Our years before they fail;
On us Thy mercy lighten,
On us Thy goodness rest,
And let Thy Spirit brighten
The hearts Thyself hast blessed.

Edward Henry Bickersteth, 1860

480

CHALVEY. S. M. D.

LEIGHTON G. HAYNE, 1868


1. A few more years shall roll, A few more sea - sons come,
2. A few more suns shall set O'er these dark hills of time;
3. A few more storms shall beat On this wild rock - y shore,
And we shall be with those that rest A - sleep with - in the tomb.
And we shall be where suns are not,— A far se - ren - er clime.
And we shall be where tem-pests cease, And surg - es swell no more.
Then, O my Lord, pre - pare My soul for that great day;
Then, O my Lord, pre - pare My soul for that blest day;
Then, O my Lord, pre - pare My soul for that calm day;
O wash me in Thy pre-cious Blood, And take my sins a - way. A-men.

4 A few more struggles here,
A few more partings o'er,
A few more toils, a few more tears,
And we shall weep no more.
Then, O my Lord, prepare
My soul for that blest day;
O wash me in Thy precious Blood,
And take my sins away.

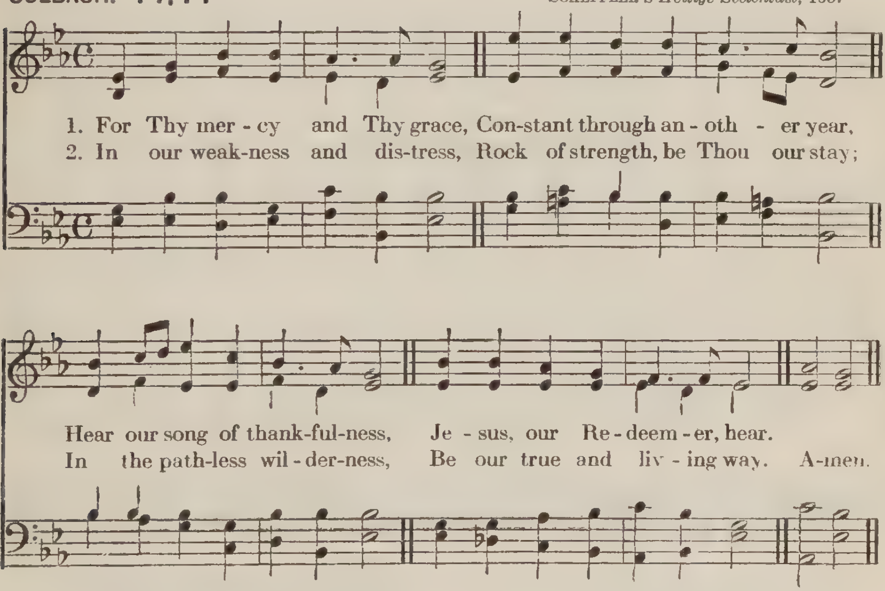
5 'Tis but a little while,
And he shall come again
Who died that we might live, Who lives
That we with Him may reign.
Then, O my Lord, prepare
My soul for that glad day;
O wash me in Thy precious Blood,
And take my sins away.

Horatius Bonar, 1842

481

CULBACH. 7 7, 7 7

SCHEFFLER'S *Heilige Seelenlust*, 1657


1. For Thy mer - cy and Thy grace, Con-stant through an - oth - er year,
2. In our weak-ness and dis-tress, Rock of strength, be Thou our stay;
Hear our song of thank-ful-ness, Je - sus, our Re - deem - er, hear.
In the path-less wil - der-ness, Be our true and liv - ing way. A-men.

3 Who of us death's awful road
In the coming year shall tread,—
With Thy rod and staff, O God,
Comfort Thou his dying head.

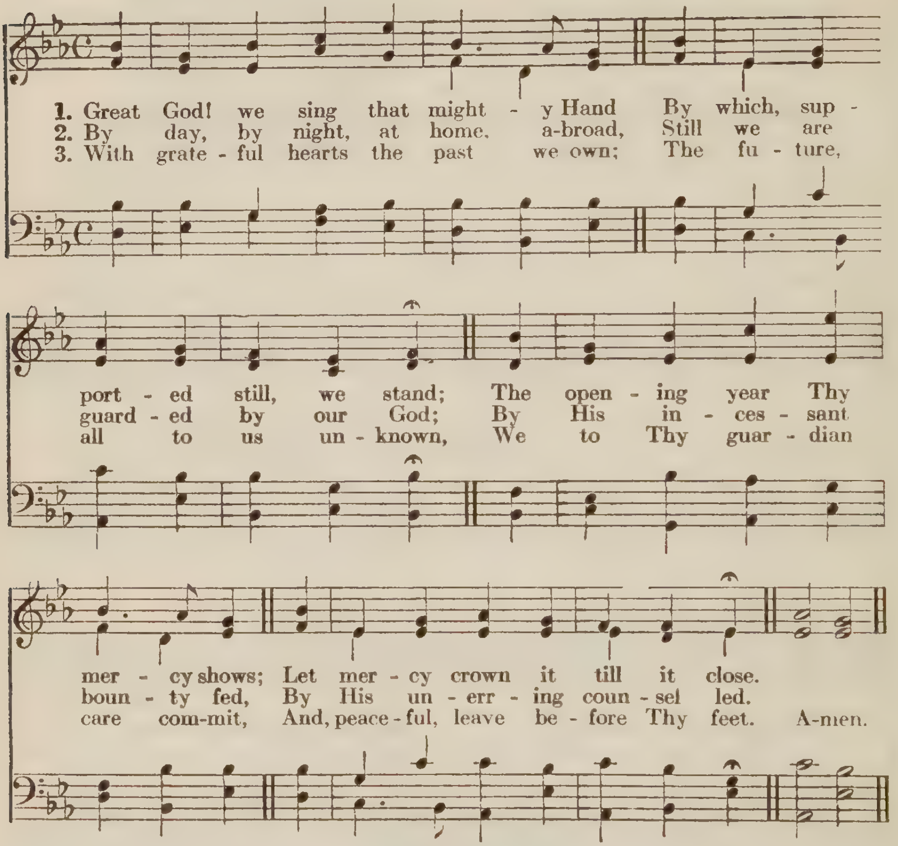
4 Keep us faithful; keep us pure;
Keep us evermore Thine own;
Help, O help us to endure;
Fit us for the promised crown.

Henry Downton, 1841

482

ST. GREGORY. L. M.

König's *Choralbuch*, 1738
Altered by William H. Monk, 1861


1. Great God! we sing that might - y Hand By which, sup - port - ed still, we stand; The open - ing year Thy mer - cy shows; Let mer - cy crown it till it close.
2. By day, by night, at home, a-broad, Still we are guard - ed by our God; By His in - ces - sant boun - ty fed, By His un - err - ing coun - sel led.
3. With grate - ful hearts the past we own; The fu - ture, all to us un - known, We to Thy guar - dian care com-mit, And, peace - ful, leave be - fore Thy feet.
A-men.

4 In scenes exalted or depressed,
Thou art our joy, and Thou our rest;
Thy goodness all our hopes shall raise,
Adored through all our changing days.

5 When death shall interrupt these songs,
And seal in silence mortal tongues,
Our Helper, God, in Whom we trust,
In better worlds our souls shall boast.

Philip Doddridge, d. 1751

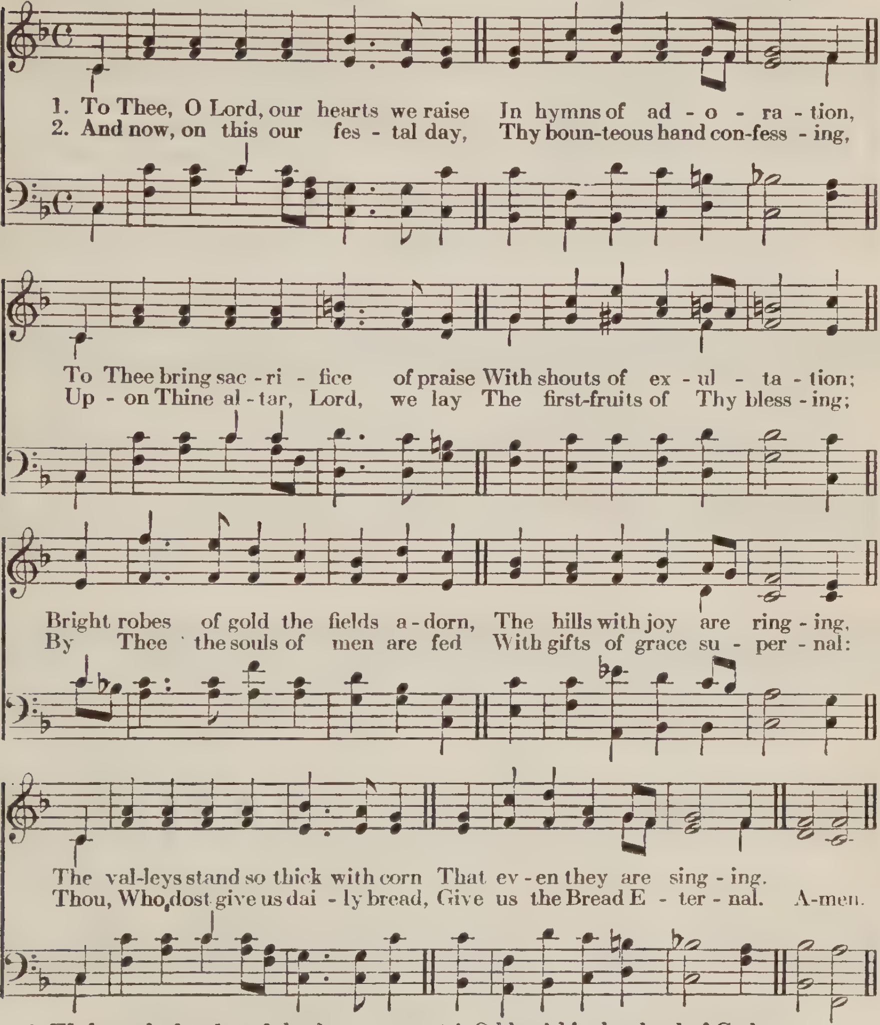
The following also are suitable:

254 O God of Jacob, by Whose hand.
284 The God of Abraham praise.
344 How firm a foundation.
393 Thy way, not mine, O Lord.
505 Our God, our Help in ages past.
527 Brief life is here our portion.

483

BISHOPGARTH. 8 7, 8 7. D. Iambic

ARTHUR S. SULLIVAN, 1897


1. To Thee, O Lord, our hearts we raise In hymns of ad-o-ra-tion,
2. And now, on this our fes-tal day, Thy boun-teous hand con-fess-ing,
To Thee bring sac-ri-fice of praise With shouts of ex-ul-ta-tion;
Up-on Thine al-tar, Lord, we lay The first-fruits of Thy bless-ing;
Bright robes of gold the fields a-dorn, The hills with joy are ring-ing,
By Thee the souls of men are fed With gifts of grace su-per-nal:
The val-leys stand so thick with corn That ev-en they are sing-ing.
Thou, Who dost give us dai-ly bread, Give us the Bread E-ter-nal. A-men.

3 We bear the burden of the day,
And often toil seems dreary;
But labor ends with sunset ray,
And rest comes for the weary;
May we, the angel-reaping o'er,
Stand at the last accepted,
Christ's golden sheaves for evermore
To garners bright elected.

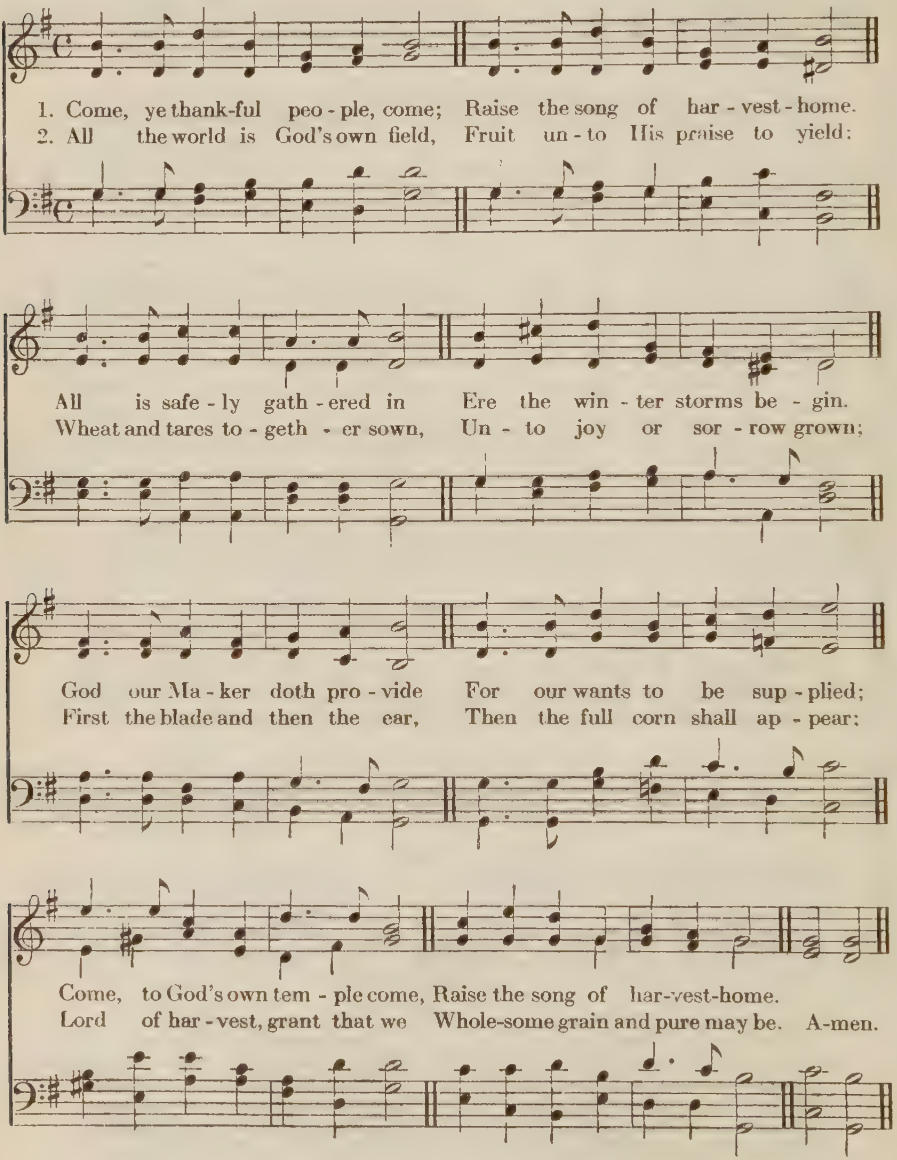
4 O blessèd is that land of God,
Where saints abide for ever,
Where golden fields spread fair and broad,
Where flows the crystal river;
The strains of all its holy throng
With ours to-day are blending;
Thrice blessèd is that harvest-song
Which never hath an ending.

William Chatterton Dix, 1864

484

ST. GEORGE. 7 7, 7 7. D.

George J. Elvey, 1858


1. Come, ye thank-ful peo - ple, come; Raise the song of har - vest - home.
2. All the world is God's own field, Fruit un - to His praise to yield:
All is safe - ly gath - ered in Ere the win - ter storms be - gin.
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown;
God our Ma - ker doth pro - vide For our wants to be sup - plied;
First the blade and then the ear, Then the full corn shall ap - pear:
Come, to God's own tem - ple come, Raise the song of har-vest-home.
Lord of har - vest, grant that we Whole-some grain and pure may be. A-men.

3 For the Lord our God shall come
And shall take His harvest home;
From His field shall in that day
All offences purge away;
Give His angels charge at last
In the fire the tares to cast;
But the fruitful ears to store
In His garner evermore.

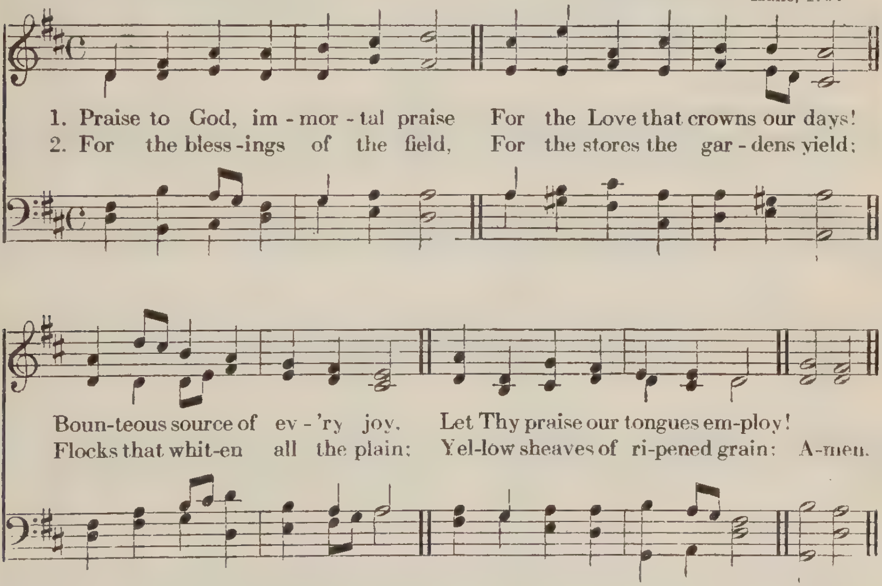
4 Even so, Lord, quickly come,
To Thy final harvest-home;
Gather Thou Thy people in,
Free from sorrow, free from sin,
There for ever purified,
In Thy presence to abide;
Come with all Thine angels, come,
Raise the glorious harvest-home!

Henry Alford, 1844, 1865

485

GOTT SEI DANK DURCH ALLE WELT. 7 7, 7 7

FREYLINGHAUSEN'S *Gesangbuch*
Halle, 1704


1. Praise to God, im-mor-tal praise For the Love that crowns our days!
2. For the bless-ings of the field, For the stores the gar-dens yield;
Boun-teous source of ev-'ry joy, Let Thy praise our tongues em-ploy!
Flocks that whit-en all the plain; Yel-low sheaves of ri-pened grain: A-men.

3 All that spring, with bounteous hand,
Scatters o'er the smiling land;
All that liberal autumn pours
From her overflowing stores:

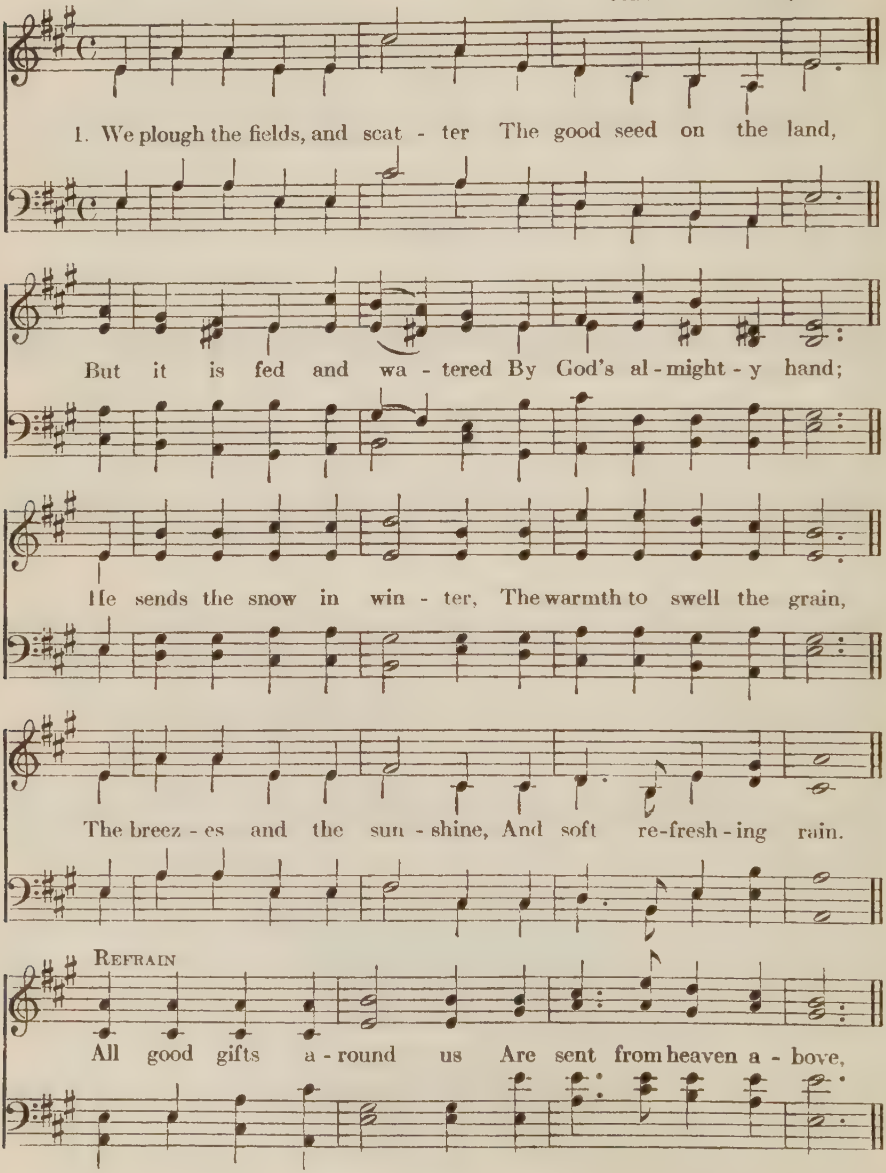
4 These to Thee, our God! we owe,
Source whence all our blessings flow!
And for these our souls shall raise
Grateful vows and solemn praise.

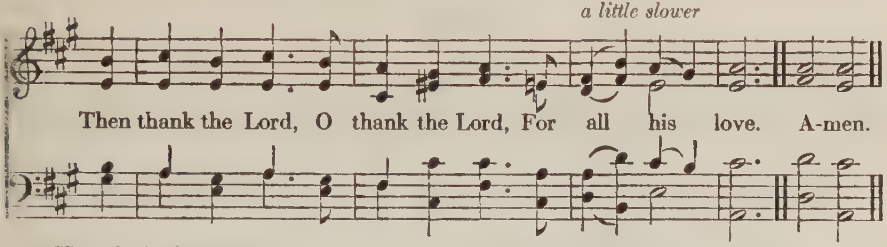
Anna Laetitia Barbauld, 1772

486

WIR PFLÜGEN UND WIR STREUEN. 7 6, 7 6. D. With Refrain

JOHANN A. P. SHULZ, 1800


1. We plough the fields, and scat - ter The good seed on the land,
But it is fed and wa - tered By God's al - might - y hand;
He sends the snow in win - ter, The warmth to swell the grain,
The breez - es and the sun - shine, And soft re-fresh - ing rain.
REFRAIN
All good gifts a - round us Are sent from heaven a - bove,


a little slower
Then thank the Lord, O thank the Lord, For all his love. A-men.

2 He only is the Maker
Of all things near and far;
He paints the wayside flower;
He lights the evening star;
The winds and waves obey Him;
By Him the birds are fed;
Much more to us, His children,
He gives our daily bread.

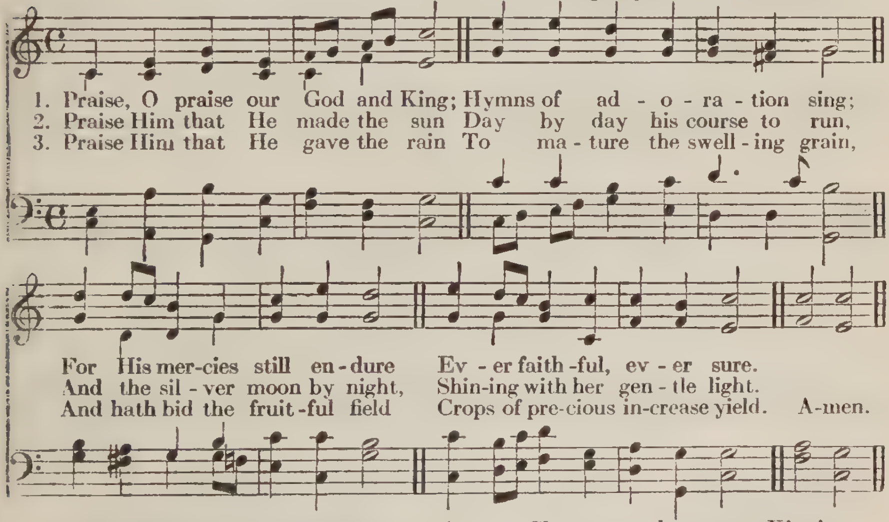
3 We thank Thee then, O Father,
For all things bright and good,
The seed-time and the harvest,
Our life, our health, our food;
No gifts have we to offer
For all Thy love imparts,
But that which Thou desirest,
Our humble, thankful hearts.

Matthias Claudius, 1782
Tr. Jane Montgomery Campbell, 1861

487

MONKLAND. 7 7, 7 7

Origin uncertain
Arranged by John B. Wilkes, 1861


1. Praise, O praise our God and King; Hymns of ad - o - ra - tion sing;
2. Praise Him that He made the sun Day by day his course to run,
3. Praise Him that He gave the rain To ma - ture the swell - ing grain,
For His mer-cies still en - dure Ev - er faith -ful, ev - er sure.
And the sil - ver moon by night, Shin-ing with her gen - tle light.
And hath bid the fruit -ful field Crops of pre-cious in-crease yield. A-men.

4 Praise Him for our harvest-store,—
He hath filled the garner-floor,—
And for richer food than this,
Pledge of everlasting bliss.

5 Glory to our bounteous King!
Glory let creation sing!
Glory to the Father, Son.
And Blest Spirit, Three in One!

Henry Williams Baker, 1861

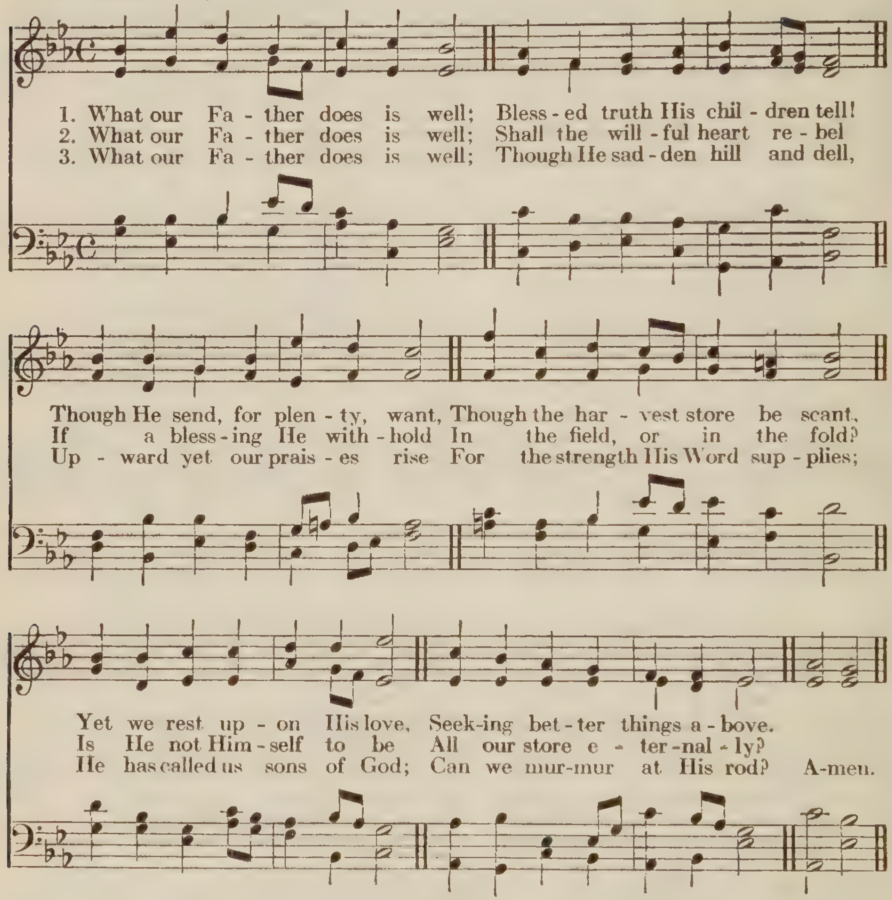
The following also are suitable:

126 Rejoice, the Lord is King.
321 Approach, my soul, the mercy-seat.
385 O Lord of heaven and earth and sea.
429 Behold us, Lord, a little space.
492 Before Jehovah's awful throne.

See also Hymns 80–85, 125–165, 312–325, 343–374.

488

HEATHLANDS. 7 7, 7 7, 7 7 HENRY SMART, 1867


1. What our Fa - ther does is well; Bless - ed truth His chil - dren tell!
2. What our Fa - ther does is well; Shall the will - ful heart re - bel
3. What our Fa - ther does is well; Though He sad - den hill and dell,
Though He send, for plen - ty, want, Though the har - vest store be scant,
If a bless - ing He with - hold In the field, or in the fold?
Up - ward yet our prais - es rise For the strength His Word sup - plies;
Yet we rest up - on His love, Seek-ing bet - ter things a - bove.
Is He not Him - self to be All our store e - ter - nal - ly?
He has called us sons of God; Can we mur-mur at His rod? A-men.

4 What our Father does is well;
May the thought within us dwell!
Though nor milk nor honey flow
In our barren Canaan now,
God can save us in our need,
God can bless us, God can feed.

5 Therefore unto Him we raise
Hymns of glory, songs of praise;
To the Father and the Son
And the Spirit, Three in One,
Honor, might, and glory be,
Now and through eternity.

Benjamin Schmolck, 1720
Tr. Henry Williams Baker, 1861. a

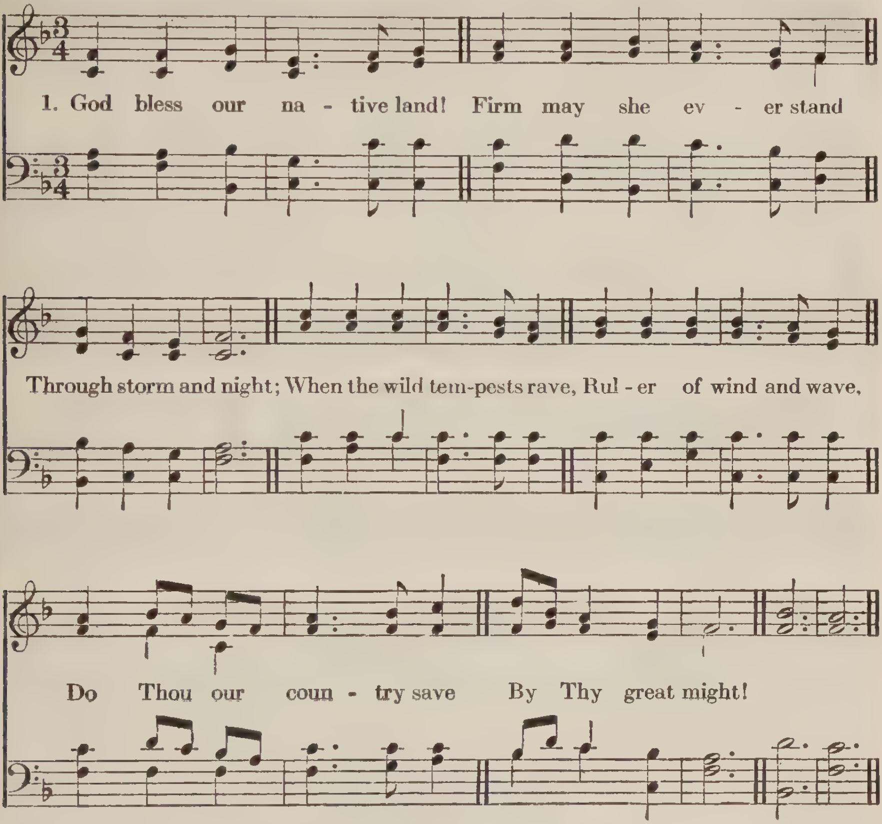
The following also are suitable:

283 Now thank we all our God.
314 God of Mercy, God of Grace

489

AMERICA. 6 6 4, 6 6 6 4

Harmonica Anglicana, c. 1742


1. God bless our na - tive land! Firm may she ev - er stand
Through storm and night; When the wild tem-pests rave, Rul - er of wind and wave,
Do Thou our coun - try save By Thy great might!

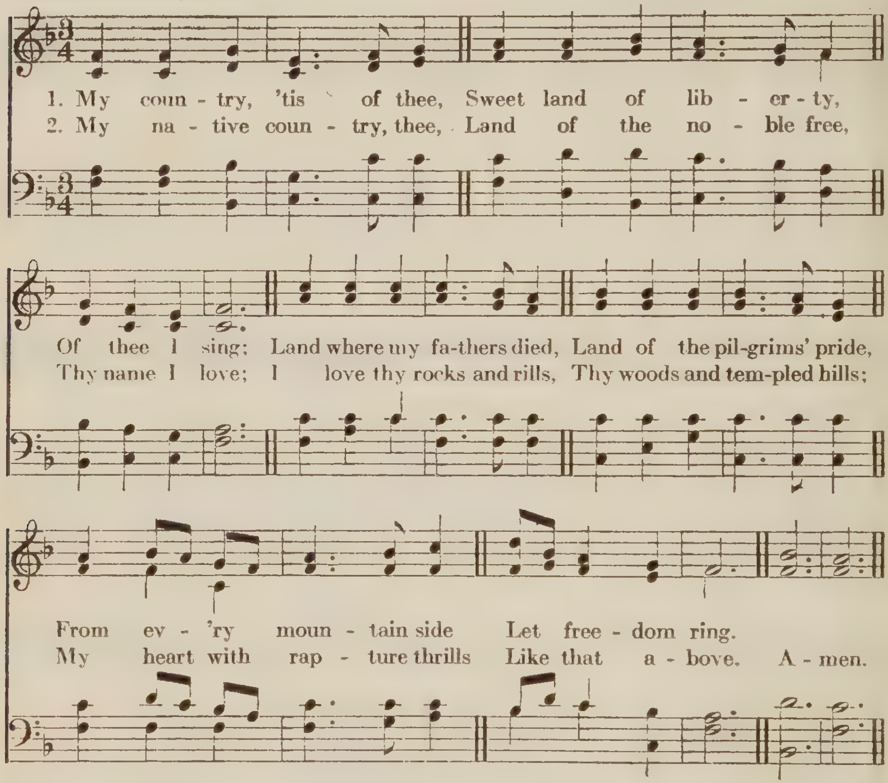
2 For her our prayers shall rise
To God above the skies;
On Him we wait.
Thou Who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry,
God save the State!

Based on a German Hymn by
Siegfried August Mahlmann, 1815
Charles Timothy Brooks, c. 1833
Revised by John S. Dwight, 1844

490

AMERICA. 6 6 4, 6 6 6 4

Harmonica Anglicana, c. 1742


1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,
2. My na - tive coun - try, thee, Land of the no - ble free,
Of thee I sing; Land where my fa-thers died, Land of the pil-grims' pride,
Thy name I love; I love thy rocks and rills, Thy woods and tem-pled hills;
From ev - 'ry moun - tain side Let free - dom ring.
My heart with rap - ture thrills Like that a - bove. A - men.

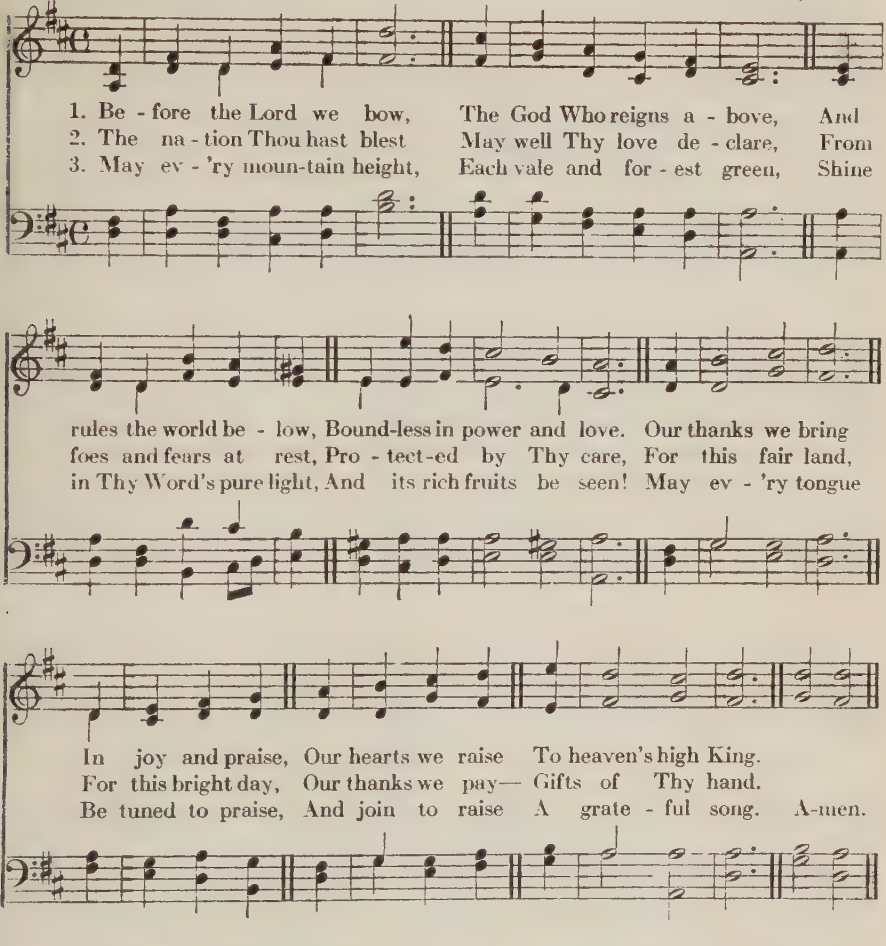
3 Let music swell the breeze,
And ring from all the trees
Sweet freedom's song;
Let mortal tongues awake;
Let all that breathe partake;
Let rocks their silence break,
The sound prolong.

4 Our fathers' God, to Thee,
Author of liberty,
To Thee we sing:
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King.

Samuel Francis Smith, 1832

491

DARWALL'S 148th. 6 6, 6 6, 4 4, 4 4 — John Darwall, 1770


1. Be - fore the Lord we bow, The God Who reigns a - bove, And
2. The na - tion Thou hast blest May well Thy love de - clare, From
3. May ev - 'ry moun-tain height, Each vale and for - est green, Shine
rules the world be - low, Bound-less in power and love. Our thanks we bring
foes and fears at rest, Pro - tect-ed by Thy care, For this fair land,
in Thy Word's pure light, And its rich fruits be seen! May ev - 'ry tongue
In joy and praise, Our hearts we raise To heaven's high King.
For this bright day, Our thanks we pay— Gifts of Thy hand.
Be tuned to praise, And join to raise A grate - ful song. A-men.

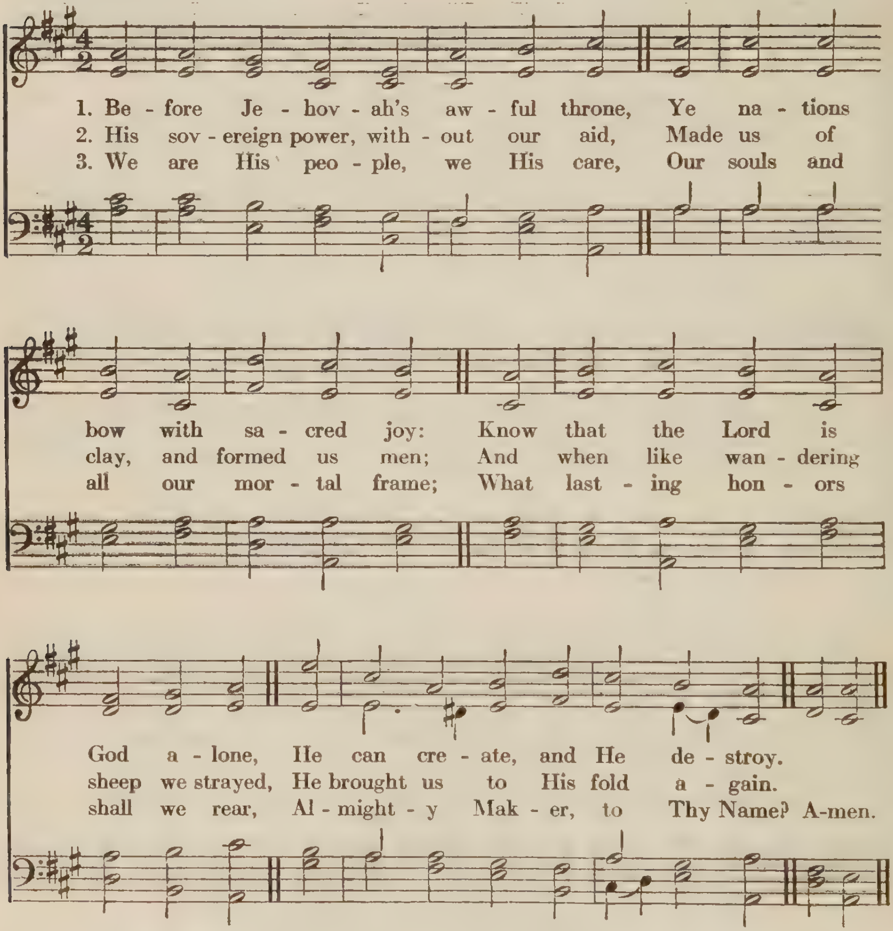
4 Earth, hear thy Maker's voice,
Thy great Redeemer own;
Believe, obey, rejoice,
And worship Him alone.
Cast down thy pride,
Thy sin deplore,
And bow before
The Crucified.

5 And when in power He comes,
O may our native land,
From all its rending tombs,
Send forth a glorious band,
A countless throng,
Ever to sing
To heaven's high King
Salvation's song.

Francis Scott Key, 1832.

492

OLD HUNDREDTH. L. M. *Genevan Psalter*, 1551


1. Be - fore Je - hov - ah's aw - ful throne, Ye na - tions
2. His sov - ereign power, with - out our aid, Made us of
3. We are His peo - ple, we His care, Our souls and
bow with sa - cred joy: Know that the Lord is
clay, and formed us men; And when like wan - dering
all our mor - tal frame; What last - ing hon - ors
God a - lone, He can cre - ate, and He de - stroy.
sheep we strayed, He brought us to His fold a - gain.
shall we rear, Al - might - y Mak - er, to Thy Name? A-men.

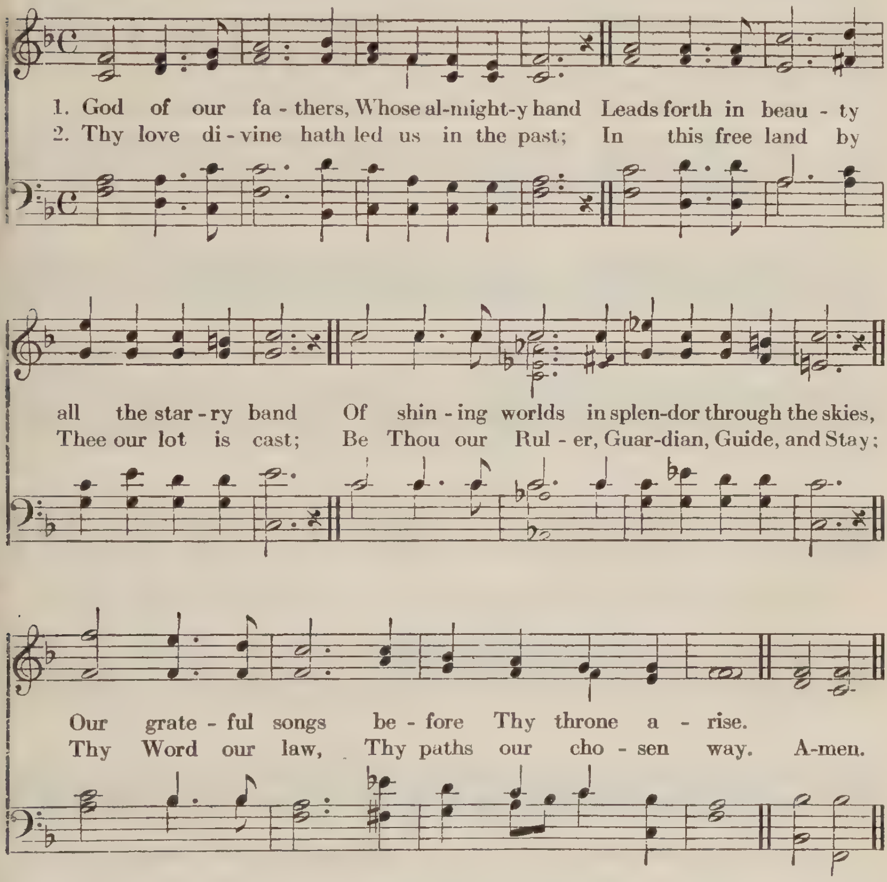
4 We'll crowd Thy gates with thankful songs,
High as the heavens our voices raise,
And earth, with her ten thousand tongues,
Shall fill Thy courts with sounding praise.

5 Wide as the world is Thy command,
Vast as eternity Thy love;
Firm as a rock Thy truth must stand,
When rolling years shall cease to move.

Isaac Watts, 1719
Revised by John Wesley, 1736

493

NATIONAL HYMN. 10 10, 10 10 GEORGE W. WARREN, 1892


1. God of our fa - thers, Whose al-might-y hand Leads forth in beau - ty
2. Thy love di - vine hath led us in the past; In this free land by
all the star - ry band Of shin - ing worlds in splen-dor through the skies,
Thee our lot is cast; Be Thou our Rul - er, Guar-dian, Guide, and Stay;
Our grate - ful songs be - fore Thy throne a - rise.
Thy Word our law, Thy paths our cho - sen way. A-men.

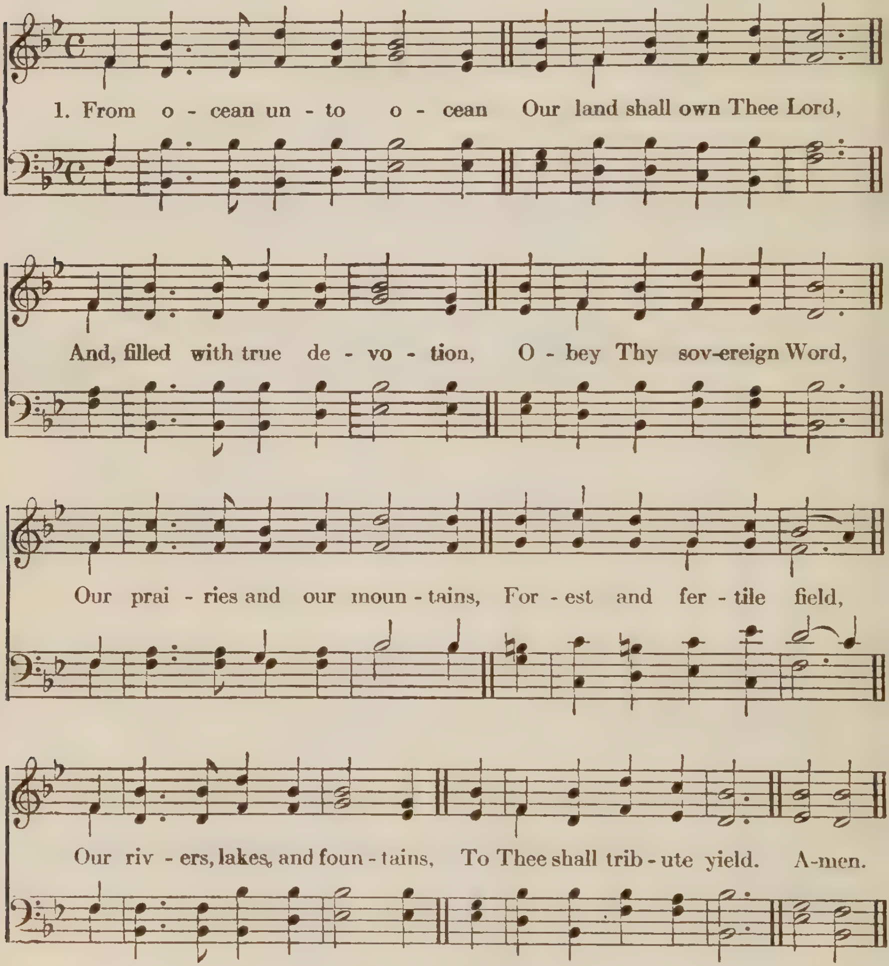
3 From war's alarms, from deadly pestilence,
Be Thy strong arm our ever sure defence;
Thy true religion in our hearts increase,
Thy bounteous goodness nourish us in peace.

4 Refresh Thy people on their toilsome way,
Lead us from night to never-ending day;
Fill all our lives with love and grace divine,
And glory, laud, and praise be ever Thine.

Daniel C. Roberts, 1876

494

WEBB. 7 6, 7 6. D. GEORGE J. WEBB, 1837


1. From o - cean un - to o - cean Our land shall own Thee Lord,
And, filled with true de - vo - tion, O - bey Thy sov-ereign Word,
Our prai - ries and our moun - tains, For - est and fer - tile field,
Our riv - ers, lakes, and foun - tains, To Thee shall trib - ute yield. A-men.

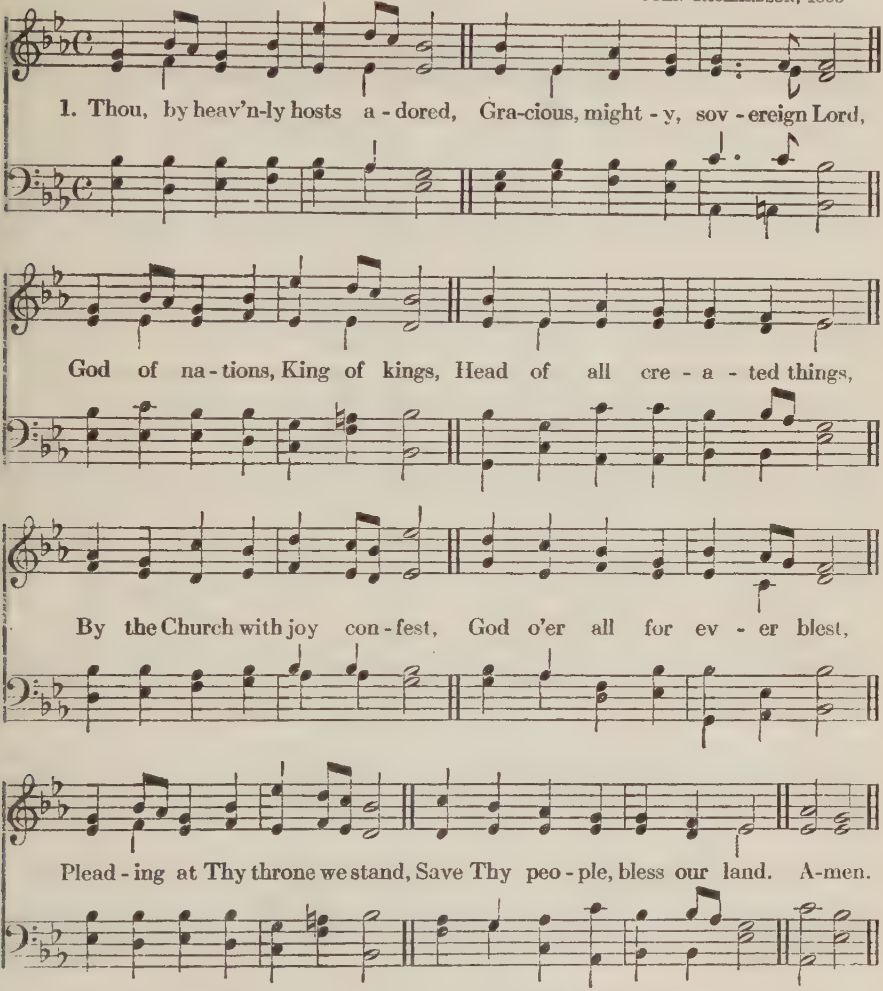
2 O Christ, for Thine own glory,
And for our country's weal,
We humbly plead before Thee,
Thyself in us reveal;
And may we know, Lord Jesus,
The touch of Thy dear hand;
And, healed of our diseases,
The tempter's power withstand.

3 Our Savior King, defend us,
And guide where we should go;
Forth, with Thy message send us,
Thy love and light to show;
Till, fired with true devotion
Enkindled by Thy Word,
From ocean unto ocean
Our land shall own Thee Lord.

Robert Murray, 1880

495

TICHFIELD. 7 7, 7 7. D. JOHN RICHARDSON, 1853


1. Thou, by heav'n-ly hosts a - dored, Gra-cious, might - y, sov - ereign Lord,
God of na - tions, King of kings, Head of all cre - a - ted things,
By the Church with joy con - fest, God o'er all for ev - er blest,
Plead - ing at Thy throne we stand, Save Thy peo - ple, bless our land. A-men.

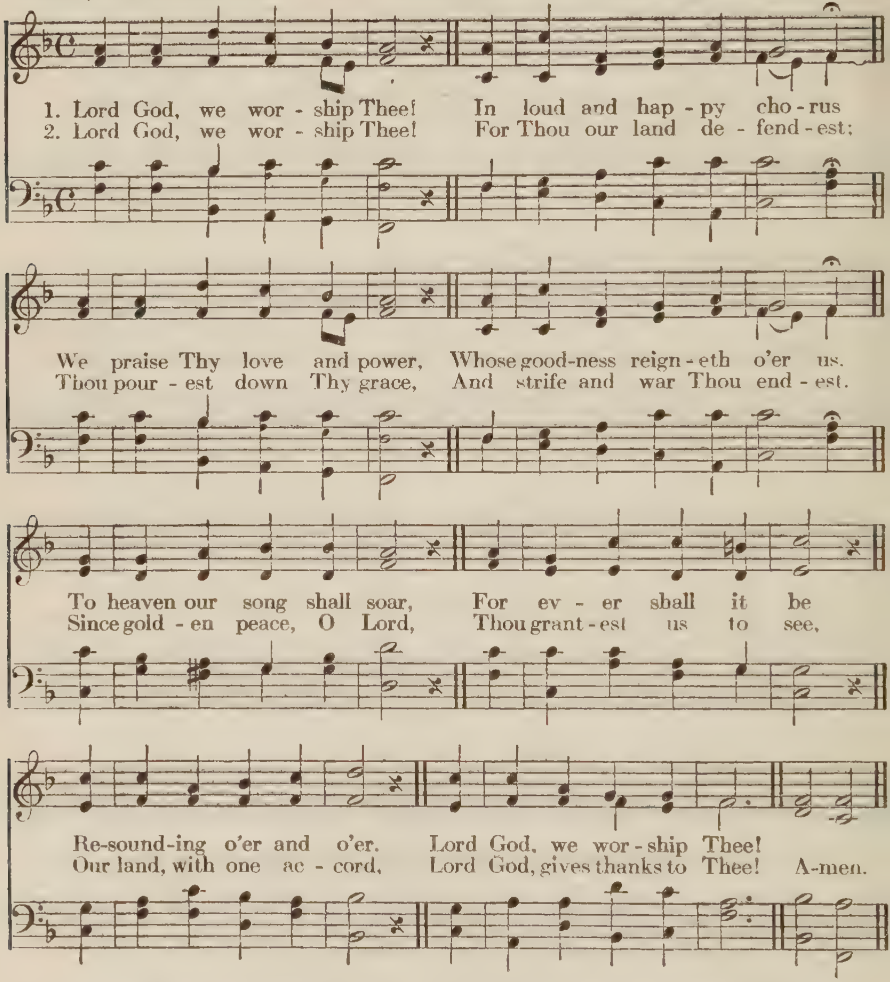
2 From all public sin and shame,
From ambition's grasping aim,
From rebellion, war and death,
From the pestilential breath,
From dread famine's awful stroke,
From oppression's galling yoke,
From the judgments of Thy hand,
Spare Thy people, spare our land.

3 Let our rulers ever be
Men that love and honor Thee;
Let the powers by Thee ordained
Be in righteousness maintained;
In the people's hearts increase
Love of piety and peace;
Thus united, we shall stand
One wide, free, and happy land.

Henry Harbaugh, 1860

496

O GOTT, DU FROMMER GOTT. 6 7, 6 7, 6 6, 6 6 — *Meiningen Gesangbuch,* 1693


1. Lord God, we wor - ship Thee! In loud and hap - py cho - rus
2. Lord God, we wor - ship Thee! For Thou our land de - fend - est;
We praise Thy love and power, Whose good-ness reign - eth o'er us.
Thou pour - est down Thy grace, And strife and war Thou end - est.
To heaven our song shall soar, For ev - er shall it be
Since gold - en peace, O Lord, Thou grant - est us to see,
Re-sound-ing o'er and o'er. Lord God, we wor - ship Thee!
Our land, with one ac - cord, Lord God, gives thanks to Thee! A-men.

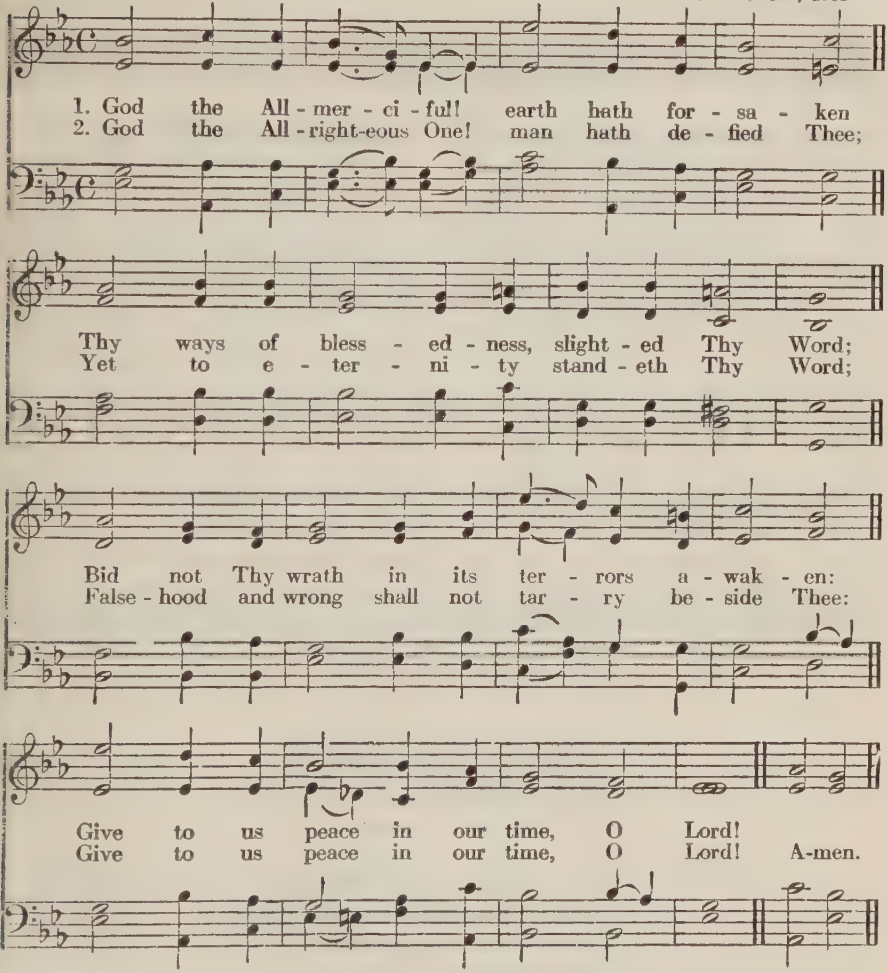
3 Lord God, we worship Thee!
Thou didst indeed chastise us;
Yet still Thy anger spares,
And still Thy mercy tries us:
Once more our Father's hand
Doth bid our sorrows flee,
And peace rejoice our land;
Lord God, we worship Thee!

4 Lord God, we worship Thee!
And pray Thee, Who hast blest us,
That we may live in peace,
And none henceforth molest us;
O crown us with Thy love;
Fulfill our cry to Thee;
O Father, grant our prayer;
Lord God, we worship Thee!

Johann Franck, 1653
Tr. Catherine Winkworth, 1863

497

RUSSIAN HYMN. 11 10, 11 9 ALEXIS T. LWOFF, 1833


1. God the All-mer-ci-ful! earth hath for-sa-ken
2. God the All-right-eous One! man hath de-fied Thee;
Thy ways of bless-ed-ness, slight-ed Thy Word;
Yet to e-ter-ni-ty stand-eth Thy Word;
Bid not Thy wrath in its ter-rors a-wak-en:
False-hood and wrong shall not tar-ry be-side Thee:
Give to us peace in our time, O Lord!
Give to us peace in our time, O Lord! A-men.

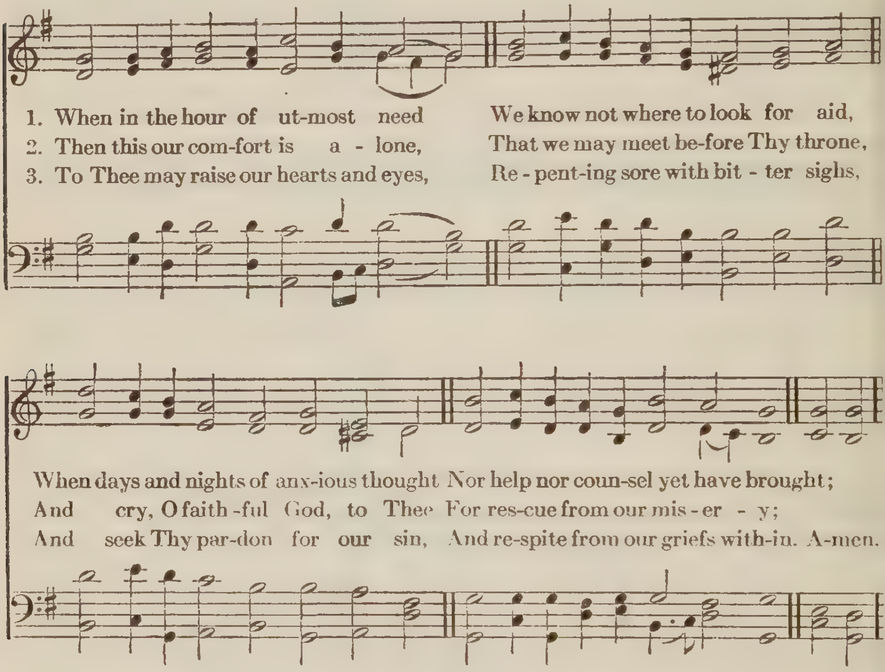
3 God the All-wise! by the fire of Thy chastening
Earth shall to freedom and truth be restored;
Through the thick darkness Thy kingdom is hastening:
Thou wilt give peace in Thy time, O Lord!

4 So shall Thy children with thankful devotion
Praise Him Who saved them from peril and sword.
Singing in chorus from ocean to ocean,
"Peace to the nations, and praise to the Lord."

Arranged from Henry F. Chorley, 1842
and John Ellerton, 1870

498

COMMANDMENTS. L. M. Louis Bourgeois, 1547


1. When in the hour of ut-most need We know not where to look for aid,
2. Then this our com-fort is a - lone, That we may meet be-fore Thy throne,
3. To Thee may raise our hearts and eyes, Re - pent-ing sore with bit - ter sighs,
When days and nights of anx-ious thought Nor help nor coun-sel yet have brought;
And cry, O faith-ful God, to Thee For res-cue from our mis - er - y;
And seek Thy par-don for our sin, And re-spite from our griefs with-in. A-men.

4 For Thou hast promised graciously
To hear all those who cry to Thee,
Through Him Whose Name alone is great,
Our Saviour and our Advocate.

5 O, hide not for our sins Thy face,
Absolve us through Thy boundless grace,
Be with us in our anguish still,
Free us at last from every ill;

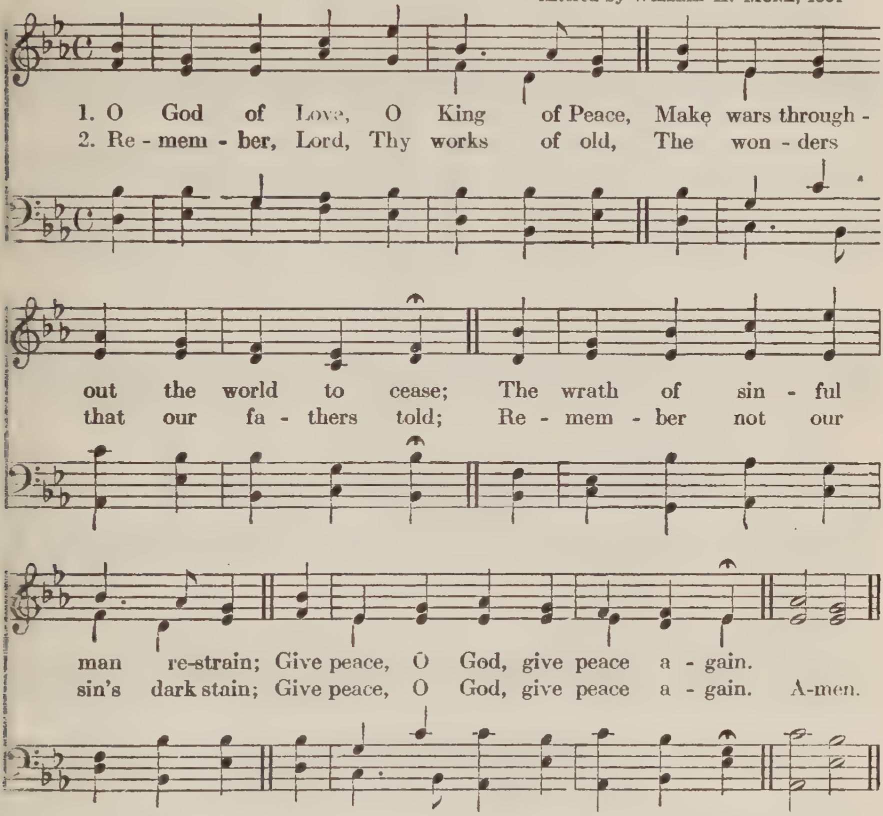
6 That so with all our hearts we may
To Thee our glad thanksgiving pay,
And walk obedient to Thy Word,
And now and ever praise the Lord.

Paul Eber, 1560
Based on a Hymn of Joachim Camerarius, before 1546
Tr. Catherine Winkworth, 1858. a

499

ST. GREGORY. L. M.

König's *Choralbuch*, 1738
Altered by William H. Monk, 1861


1. O God of Love, O King of Peace, Make wars through - out the world to cease; The wrath of sin - ful man re-strain; Give peace, O God, give peace a - gain.
2. Re - mem - ber, Lord, Thy works of old, The won - ders that our fa - thers told; Re - mem - ber not our sin's dark stain; Give peace, O God, give peace a - gain. A-men.

3 Whom shall we trust but Thee, O Lord?
Where rest but on Thy Faithful Word?
None ever called on Thee in vain;
Give peace, O God, give peace again.

4 Where saints and angels dwell above,
All hearts are knit in holy love;
O bind us in that heavenly chain;
Give peace, O God, give peace again.

Henry Williams Baker, 1861

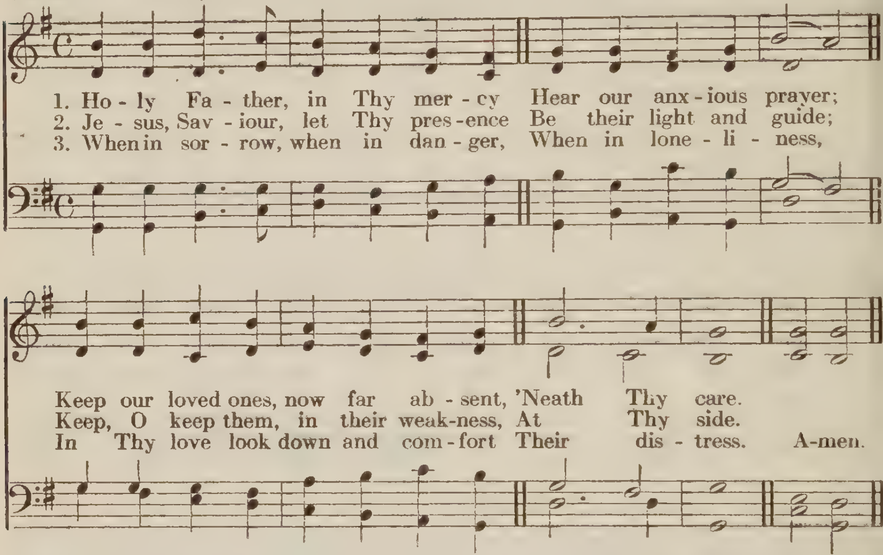
The following also are suitable:

283 Now thank we all our God.
292 For the beauty of the earth.
293 From all that dwell below the skies.
294 O worship the King, all-glorious above.
295 Blessing and honor, and glory and power.
307 Give to our God immortal praise.
314 God of Mercy, God of Grace.

ON LAND AND SEA

500

CAIRNBROOK. 8 5, 8 3 — Ebenezer Prout, 1887


1. Ho - ly Fa - ther, in Thy mer - cy Hear our anx - ious prayer;
2. Je - sus, Sav - iour, let Thy pres - ence Be their light and guide;
3. When in sor - row, when in dan - ger, When in lone - li - ness,
Keep our loved ones, now far ab - sent, 'Neath Thy care.
Keep, O keep them, in their weak-ness, At Thy side.
In Thy love look down and com - fort Their dis - tress. A-men.

4 May the joy of Thy salvation
Be their strength and stay;
May they love and may they praise Thee
Day by day.

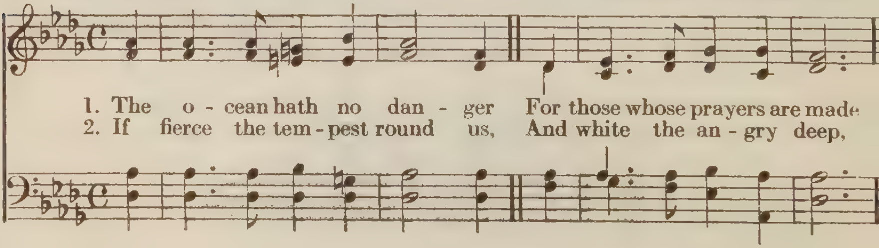
5 Holy Spirit, let Thy teaching
Sanctify their life;
Send Thy grace that they may conquer
In the strife.

6 Father, Son, and Holy Spirit,
God the One in Three,
Bless them, guide them, save them, keep them
Near to Thee.

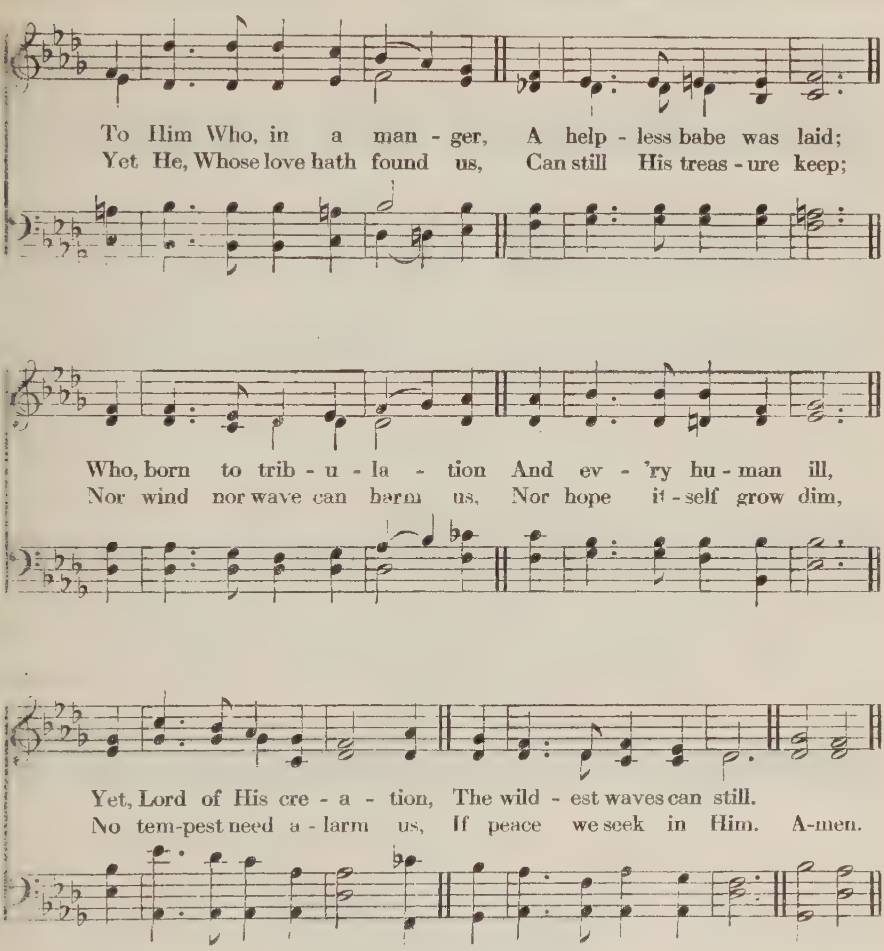
Isabella S. Stephenson, 1889

501

ST. CHRISTOPHER. 7 6, 7 6. D. — Frederick C. Maker, 1881


1. The o - cean hath no dan - ger For those whose prayers are made
2. If fierce the tem - pest round us, And white the an - gry deep,

On Land and Sea


To Him Who, in a man - ger, A help - less babe was laid;
Yet He, Whose love hath found us, Can still His treas - ure keep;
Who, born to trib - u - la - tion And ev - 'ry hu - man ill,
Nor wind nor wave can harm us, Nor hope it - self grow dim,
Yet, Lord of His cre - a - tion, The wild - est waves can still.
No tem-pest need a - larm us, If peace we seek in Him. A-men.

3 Though life itself be waning,
And waves shall o'er us sweep,
The wild wind's sad complaining
Shall lull us still to sleep;
For, as a gentle slumber,
E'en death itself shall prove
To those whom Christ doth number
As worthy of His love.

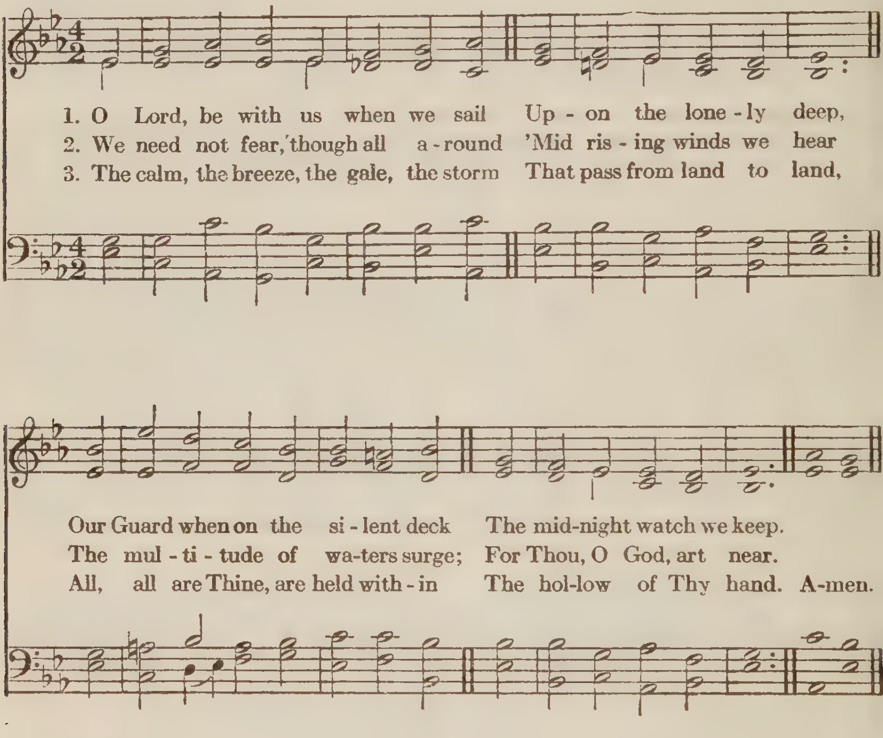
4 Then, Holy Jesus, hear us,
And keep us free from harm,
Have pity, Lord, and bear us
On Thy supporting arm,
Should storm or calm befall us,
Whate'er our lot may be,
When all is o'er,—then call us
Home, Saviour,—home to Thee.

Godfrey Thring, 1862

502

DUNDEE. C. M.

The Scottish Psalter, 1615


1. O Lord, be with us when we sail Up - on the lone - ly deep,
2. We need not fear, though all a - round 'Mid ris - ing winds we hear
3. The calm, the breeze, the gale, the storm That pass from land to land,
Our Guard when on the si - lent deck The mid-night watch we keep.
The mul - ti - tude of wa-ters surge; For Thou, O God, art near.
All, all are Thine, are held with - in The hol-low of Thy hand. A-men.

4 Across this troubled tide of life
Thyself our Pilot be,
Until we reach that better land,
The land that knows no sea.

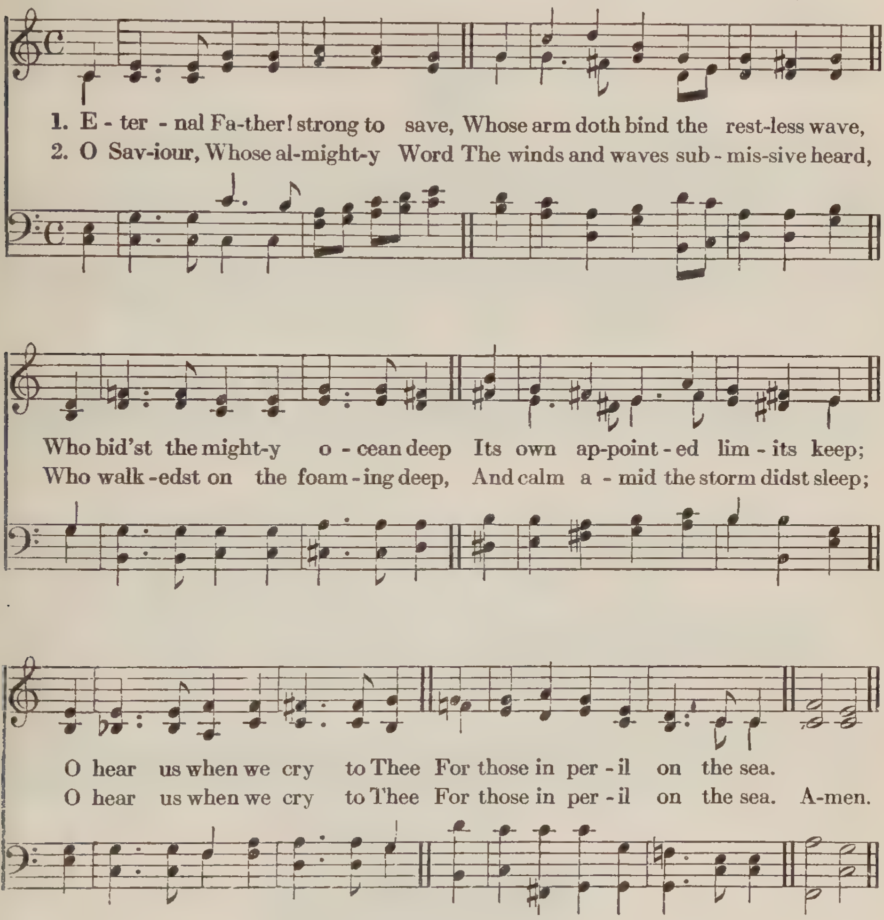
5 To Thee the Father, Thee the Son,
Whom earth and sky adore,
And Spirit moving on the deep,
Be praise for evermore.

Edward Arthur Dayman, 1865

On Land and Sea

503

MELITA. 8 8, 8 8, 8 8 — John B. Dykes, 1861


1. E - ter - nal Fa-ther! strong to save, Whose arm doth bind the rest-less wave,
2. O Sav-iour, Whose al-might-y Word The winds and waves sub - mis-sive heard,
Who bid'st the might-y o - cean deep Its own ap-point - ed lim - its keep;
Who walk -edst on the foam - ing deep, And calm a - mid the storm didst sleep;
O hear us when we cry to Thee For those in per - il on the sea.
O hear us when we cry to Thee For those in per - il on the sea. A-men.

3 O Holy Spirit, Who didst brood
Upon the waters dark and rude,
Who bad'st their angry tumult cease,
And give for wild confusion peace;
O hear us when we cry to Thee
For those in peril on the sea.

4 O Trinity of Love and Power!
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
And ever let there rise to Thee
Glad hymns of praise from land and sea.

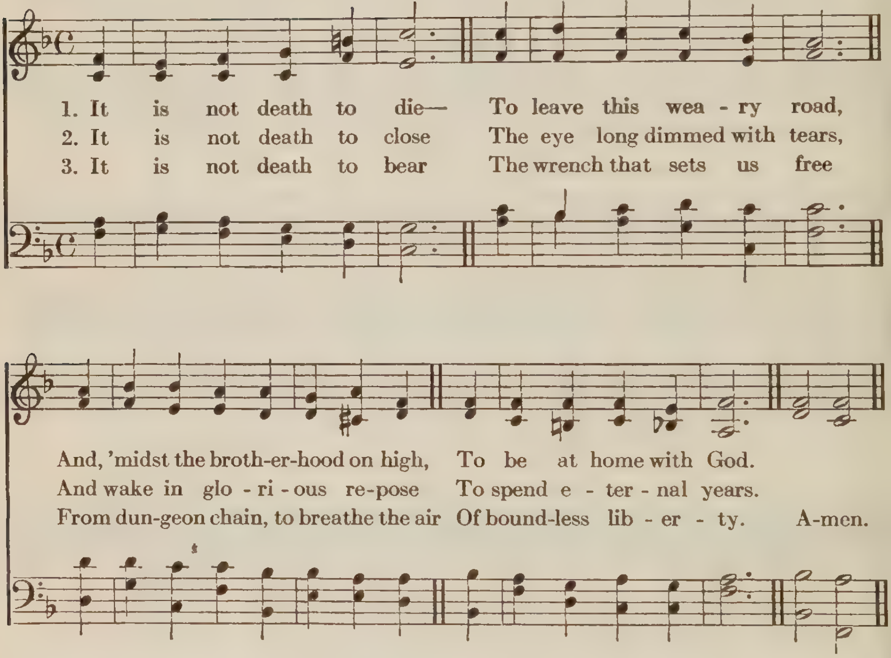
William Whiting, 1860, 1869

The Life Everlasting

DEATH

504

MOCCAS, S. M. — ALEXANDER R. REINAGLE (1799–1877)


1. It is not death to die— To leave this wea - ry road,
2. It is not death to close The eye long dimmed with tears,
3. It is not death to bear The wrench that sets us free
And, 'midst the broth-er-hood on high, To be at home with God.
And wake in glo - ri - ous re-pose To spend e - ter - nal years.
From dun-geon chain, to breathe the air Of bound-less lib - er - ty. A-men.

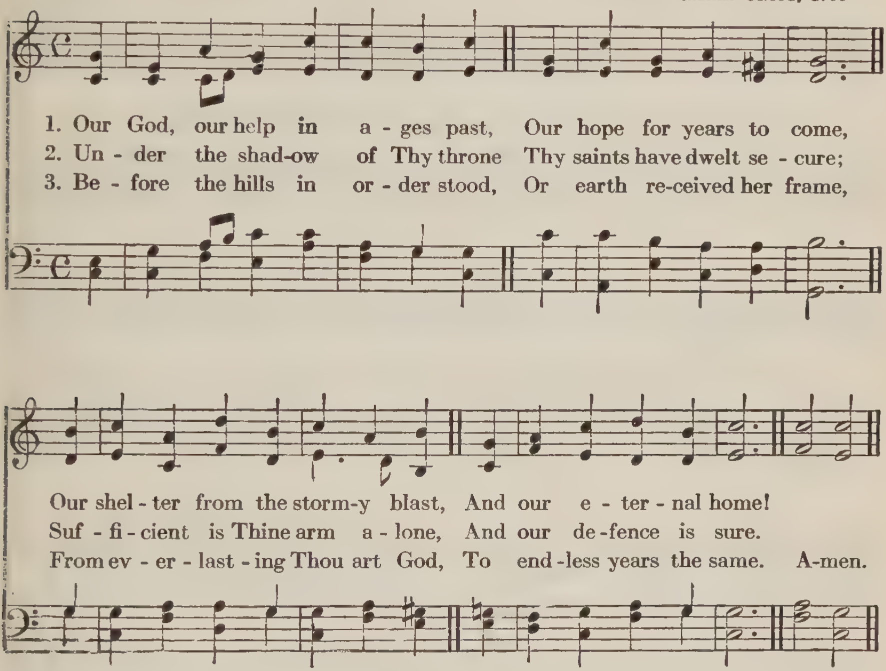
4 It is not death to fling
Aside this sinful dust,
And rise on strong exulting wing
To live among the just.

5 Jesus, Thou Prince of Life,
Thy chosen cannot die;
Like Thee, they conquer in the strife,
To reign with Thee on high.

H. A. César Malan, 1832
Tr. George Washington Bethune, 1847

505

ST. ANNE. C. M. William Croft, 1708


1. Our God, our help in a - ges past, Our hope for years to come,
2. Un - der the shad-ow of Thy throne Thy saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, Or earth re-ceived her frame,
Our shel - ter from the storm-y blast, And our e - ter - nal home!
Suf - fi - cient is Thine arm a - lone, And our de-fence is sure.
From ev - er - last - ing Thou art God, To end-less years the same. A-men.

4 A thousand ages in Thy sight
Are like an evening gone,
Short as the watch that ends the night,
Before the rising sun.

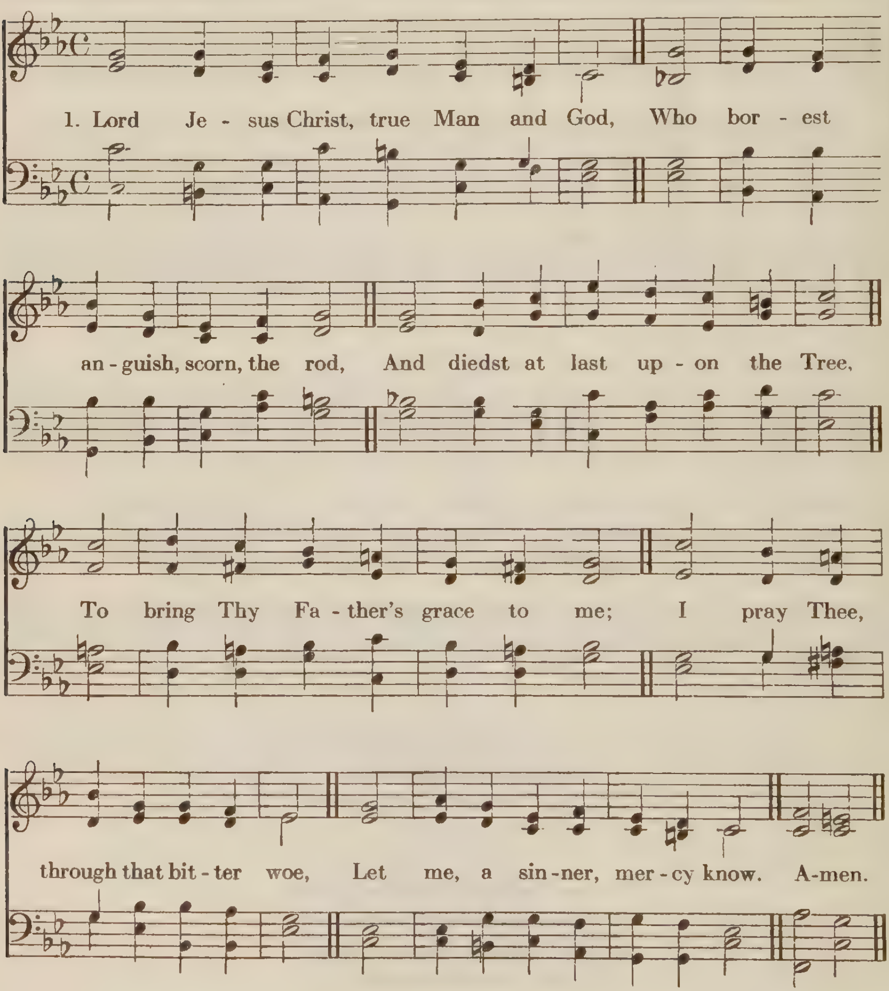
5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten as a dream
Dies at the opening day.

6 Our God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last,
And our eternal home!

Isaac Watts, 1719

506

VATER UNSER. 8 8, 8 8, 8 8 — VALENTIN SCHUMANN'S *Gesangbuch*, Leipzig, 1539


1. Lord Je - sus Christ, true Man and God, Who bor - est
an - guish, scorn, the rod, And diedst at last up - on the Tree,
To bring Thy Fa - ther's grace to me; I pray Thee,
through that bit - ter woe, Let me, a sin - ner, mer - cy know. A-men.

2 When comes the hour of failing breath,
And I must wrestle, Lord, with death,
Then come, Lord Jesus, come with speed,
And help me in my hour of need;
Lead me from this dark vale beneath,
And shorten then the pangs of death.

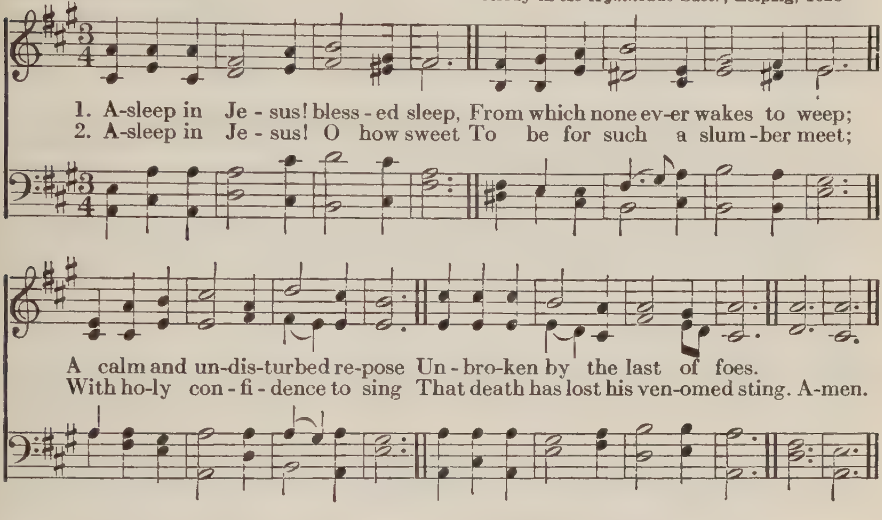
3 Joyful my resurrection be;
Thou in the Judgment plead for me,
And hide my sins, Lord, from Thy face,
And give me life, of Thy dear grace.
I trust in Thee, O blessèd Lord,
And claim the promise of Thy Word.

Paul Eber, 1557
Tr. Catherine Winkworth, 1855. a

507

FIRST TUNE

BRESLAU. L. M. Melody in *As Hymnodus Sacer*, Leipzig, 1625


1. A-sleep in Je - sus! bless - ed sleep, From which none ev-er wakes to weep;
2. A-sleep in Je - sus! O how sweet To be for such a slum-ber meet;
A calm and un-dis-turbed re-pose Un - bro-ken by the last of foes.
With ho-ly con - fi - dence to sing That death has lost his ven-omed sting. A-men.

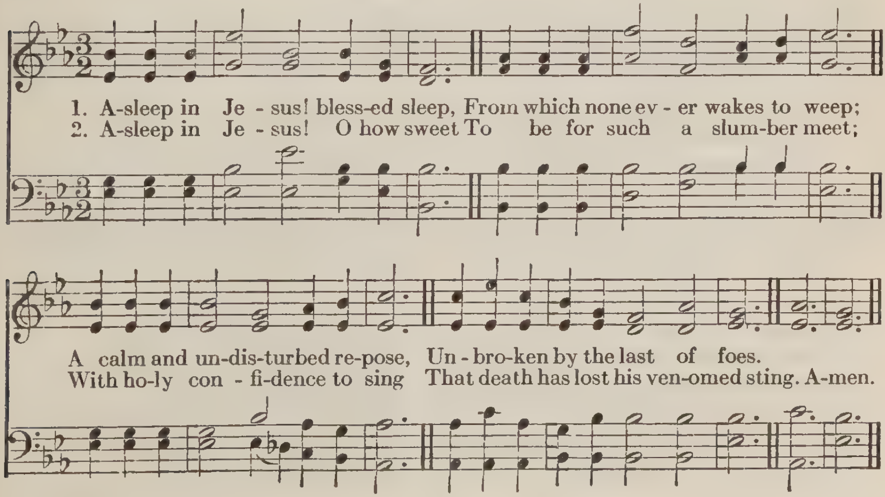
3 Asleep in Jesus! peaceful rest,
Whose waking is supremely blest;
No fear, nor woe, shall dim that hour
That manifests the Saviour's power.

4 Asleep in Jesus! O, for me
May such a blissful refuge be!
Securely shall my ashes lie,
Waiting the summons from on high.

Margaret Mackay, 1832

SECOND TUNE.

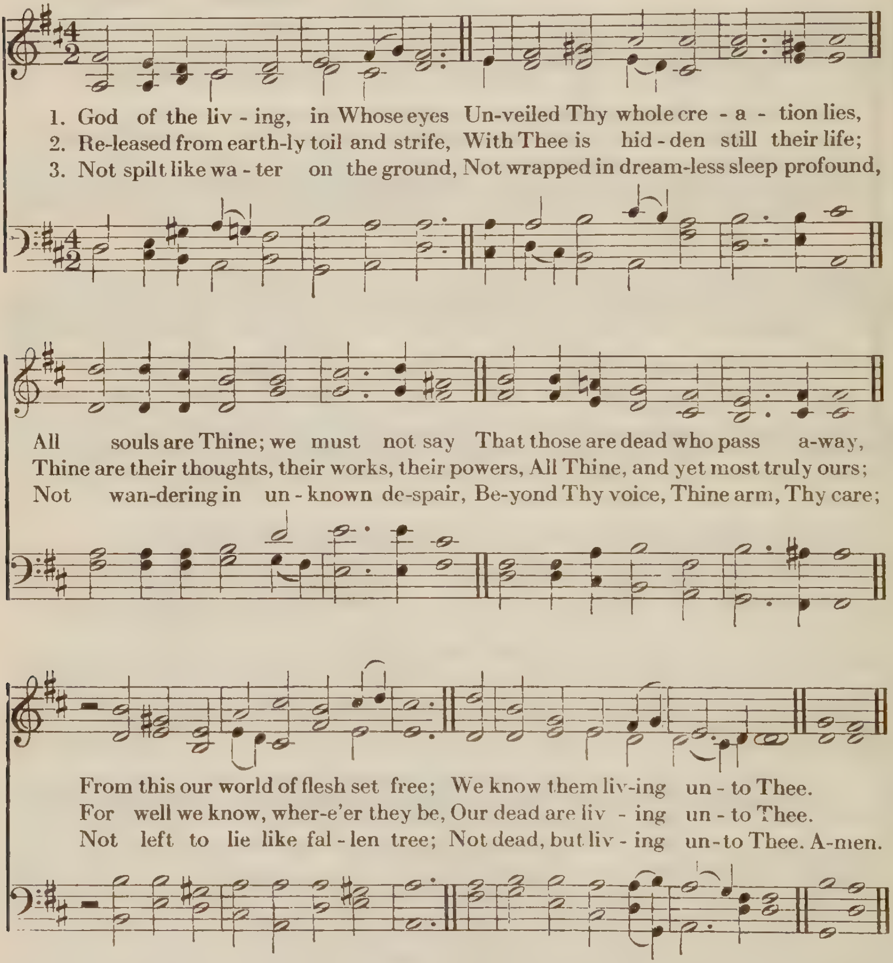
REST. L. M. William B. Bradbury, 1843


1. A-sleep in Je - sus! bless-ed sleep, From which none ev - er wakes to weep;
2. A-sleep in Je - sus! O how sweet To be for such a slum-ber meet;
A calm and un-dis-turbed re-pose, Un - bro-ken by the last of foes.
With ho-ly con - fi-dence to sing That death has lost his ven-omed sting. A-men.

508

DAVID'S HARP. 8 8, 8 8, 8 8

Robert King in *The Divine Companion*, 1722


1. God of the liv - ing, in Whose eyes Un-veiled Thy whole cre - a - tion lies,
2. Re-leased from earth-ly toil and strife, With Thee is hid - den still their life;
3. Not spilt like wa - ter on the ground, Not wrapped in dream-less sleep profound,
All souls are Thine; we must not say That those are dead who pass a-way,
Thine are their thoughts, their works, their powers, All Thine, and yet most truly ours;
Not wan-dering in un - known de-spair, Be-yond Thy voice, Thine arm, Thy care;
From this our world of flesh set free; We know them liv-ing un - to Thee.
For well we know, wher-e'er they be, Our dead are liv - ing un - to Thee.
Not left to lie like fal - len tree; Not dead, but liv - ing un-to Thee. A-men.

4 Thy Word is true, Thy will is just;
To Thee we leave them, Lord, in trust,
And bless Thee for the love which gave
Thy Son to fill a human grave,
That none might fear that world to see
Where all are living unto Thee.

5 O Breather into man of breath,
O Holder of the keys of death,
O Giver of the life within,
Save us from death, the death of sin;
That body, soul, and spirit be
For ever living unto Thee!

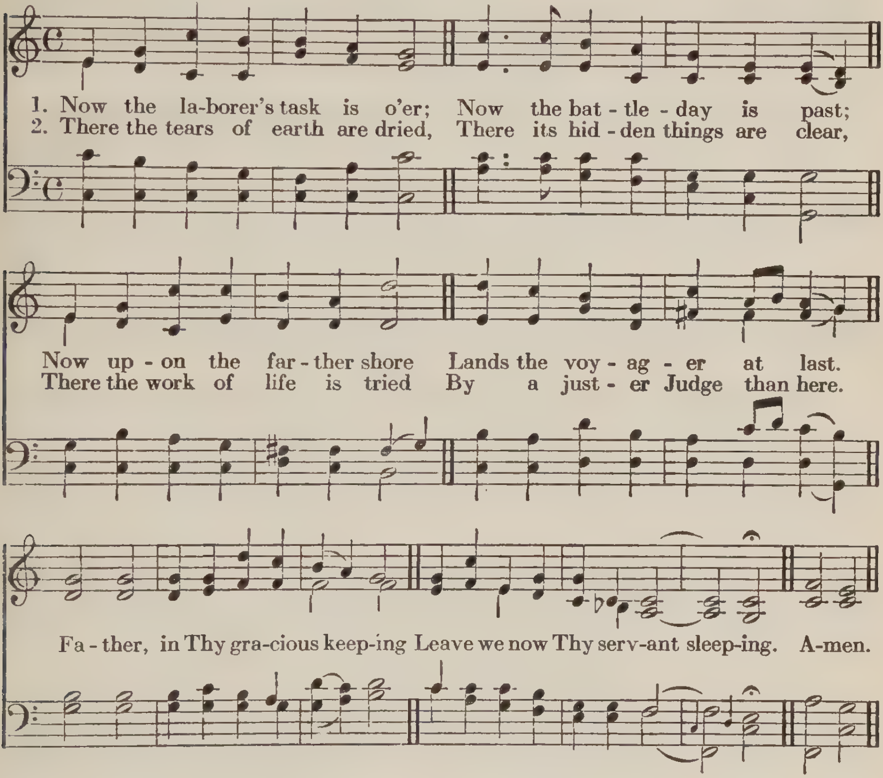
John Ellerton, 1858–67

509

FIRST TUNE

REQUIESCAT. 7 7, 7 7, 8 8

John B. Dykes, 1861


1. Now the la-borer's task is o'er; Now the bat - tle - day is past;
2. There the tears of earth are dried, There its hid - den things are clear,
Now up - on the far - ther shore Lands the voy - ag - er at last.
There the work of life is tried By a just - er Judge than here.
Fa - ther, in Thy gra-cious keep-ing Leave we now Thy serv-ant sleep-ing. A-men.

3 There the ransomed souls, that turn
To the Cross their dying eyes,
All the love of Christ shall learn
At His Feet in Paradise.
Father, in Thy gracious keeping
Leave we now Thy servant sleeping.

4 "Earth to earth, and dust to dust,"
Calmly now the words we say,
Left behind we wait in trust
Till the Resurrection day.
Father, in Thy gracious keeping
Leave we now Thy servant sleeping.

At sea the following should be sung instead of the last stanza:

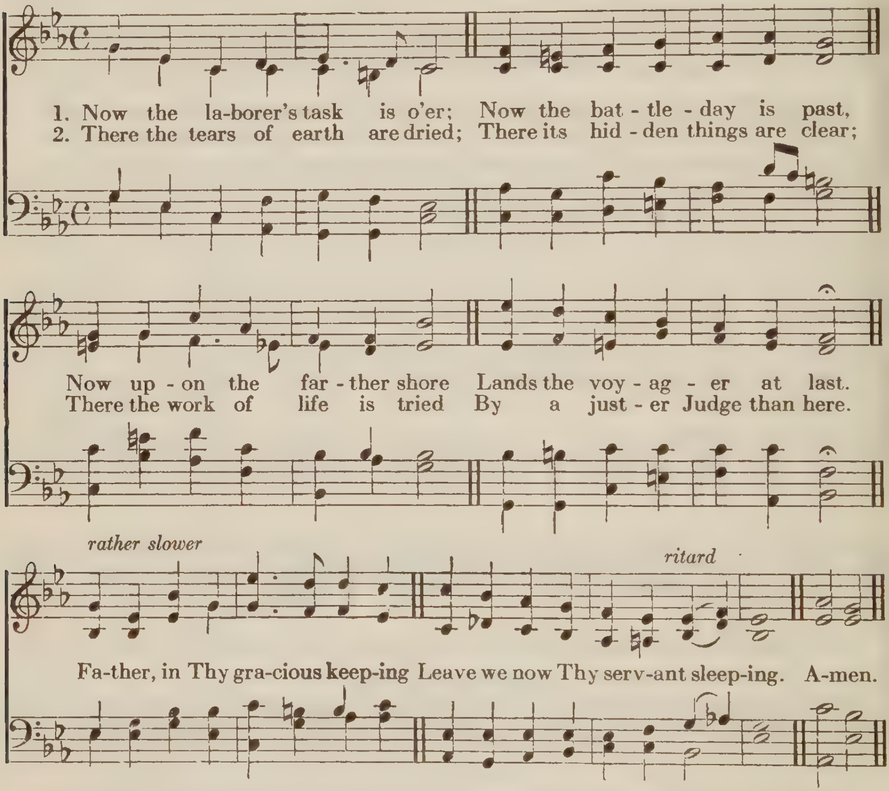
5 Laid in ocean's quiet bed,
Calmly now the words we say,
"Till the sea gives up her dead;"
Till the Resurrection-day.
Father, in Thy gracious keeping
Leave we now Thy servant sleeping.

John Ellerton, 1871

509

SECOND TUNE

HEBRON. 77, 77, 88 — JOSEPH BARNBY, 1874


1. Now the la-borer's task is o'er; Now the bat-tle-day is past,
2. There the tears of earth are dried; There its hid-den things are clear;
Now up-on the far-ther shore Lands the voy-ag-er at last.
There the work of life is tried By a just-er Judge than here.
rather slower
ritard
Fa-ther, in Thy gra-cious keep-ing Leave we now Thy serv-ant sleep-ing. A-men.

3 There the ransomed souls, that turn
To the Cross their dying eyes,
All the love of Christ shall learn
At His feet in Paradise.
Father, in Thy gracious keeping
Leave we now Thy servant sleeping.

4 "Earth to earth, and dust to dust;"
Calmly now the words we say,
Left behind we wait in trust
Till the Resurrection-day.
Father, in Thy gracious keeping
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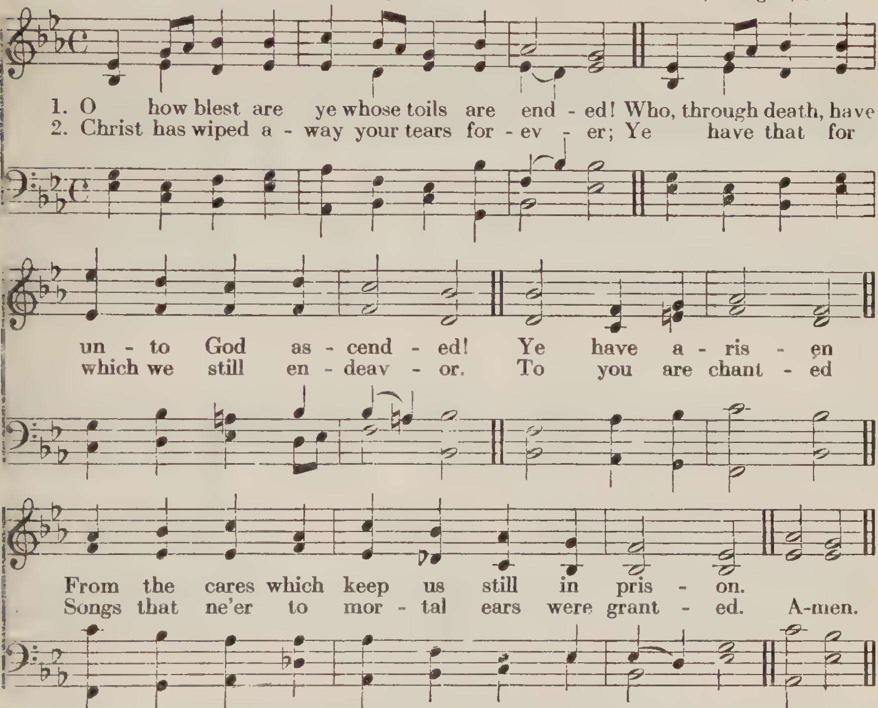
Calmly now the words we say:
"Till the sea gives up her dead;"
Till the Resurrection-day.
Father, in Thy gracious keeping
Leave we now Thy servant sleeping.

John Ellerton, 1871

510

O WIE SELIG SEID IHR DOCH. 10 10, 5 10 STÖTZEL'S *Choral-Buch*, Stuttgart, 1744


1. O how blest are ye whose toils are end - ed! Who, through death, have
2. Christ has wiped a - way your tears for - ev - er; Ye have that for
un - to God as - cend - ed! Ye have a - ris - en
which we still en - deav - or. To you are chant - ed
From the cares which keep us still in pris - on.
Songs that ne'er to mor - tal ears were grant - ed. A-men.

3 Ah! who would then not depart with gladness,
To inherit heaven for earthly sadness?
Who here would languish
Longer in bewailing and in anguish?

4 Come, O Christ, and loose the chains that bind us!
Lead us forth, and cast this world behind us!
With Thee, th' Anointed,
Finds the soul its joy and rest appointed.

Simon Dach, 1635
Tr. Henry Wadsworth Longfellow, 1846

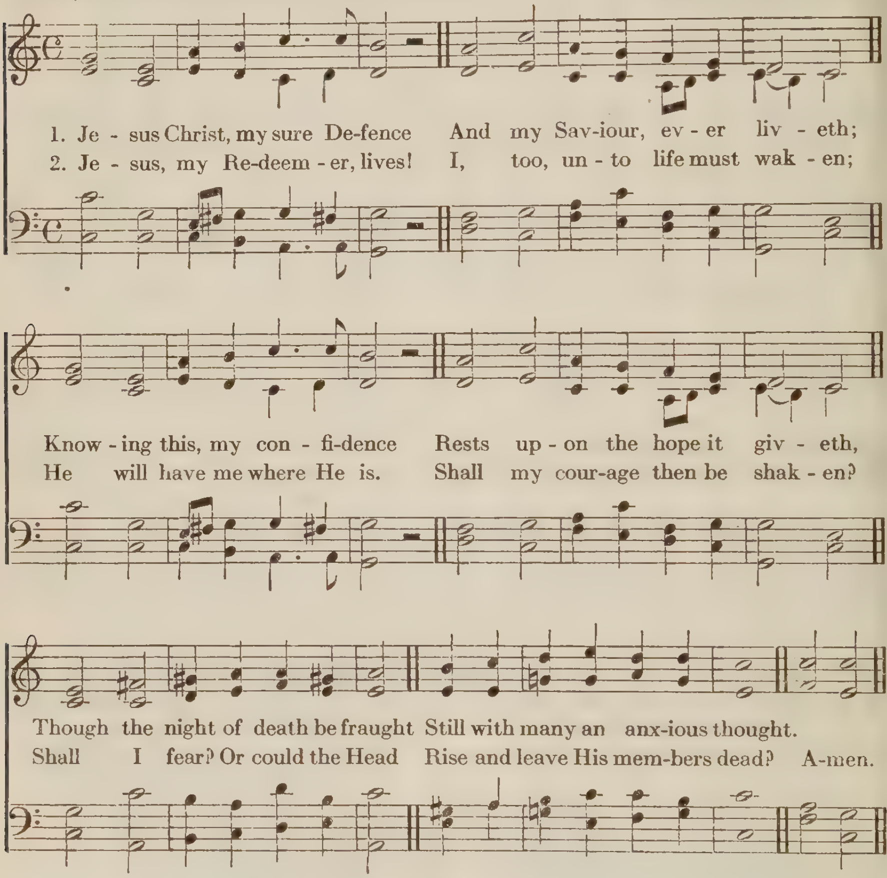
The following also are suitable:

70	When our heads are bowed with woe.
99	O sacred Head, now wounded.
96	Lord Jesus, Who, our souls to save.
10	Christ Jesus lay in death's strong bands.
136	I know that my Redeemer lives.
245	Who are these, like stars appearing?
247	The saints of God; their conflict past.
249	For all Thy saints, O Lord.
250	For all the saints, who from their labors rest.
333	Rock of Ages, cleft for me.
345	The King of love my Shepherd is.
360	My faith looks up to Thee.
362	O blessed Sun whose splendor.
393	Thy way, not mine, O Lord.
395	My Jesus, as Thou wilt.
413	Peace, perfect peace.
456	O Strength and Stay upholding all creation.
460	The radiant morn hath passed away.
475	Holy Father, cheer our way.
476	Abide with me; fast falls the eventide.
480	A few more years shall roll.
512	Jesus lives! no longer now.
517	A pilgrim and a stranger
519	Ten thousand times ten thousand.
527	Brief life is here our portion.
528	Jerusalem the golden.

RESURRECTION

511

JESUS, MEINE ZUVERSICHT. 7 8, 7 8, 7 7 — JOHANN CRÜGER, 1653


1. Je - sus Christ, my sure De-fence And my Sav-iour, ev - er liv - eth;
2. Je - sus, my Re-deem - er, lives! I, too, un - to life must wak - en;
Know - ing this, my con - fi-dence Rests up - on the hope it giv - eth,
He will have me where He is. Shall my cour-age then be shak - en?
Though the night of death be fraught Still with many an anx-ious thought.
Shall I fear? Or could the Head Rise and leave His mem-bers dead? A-men.

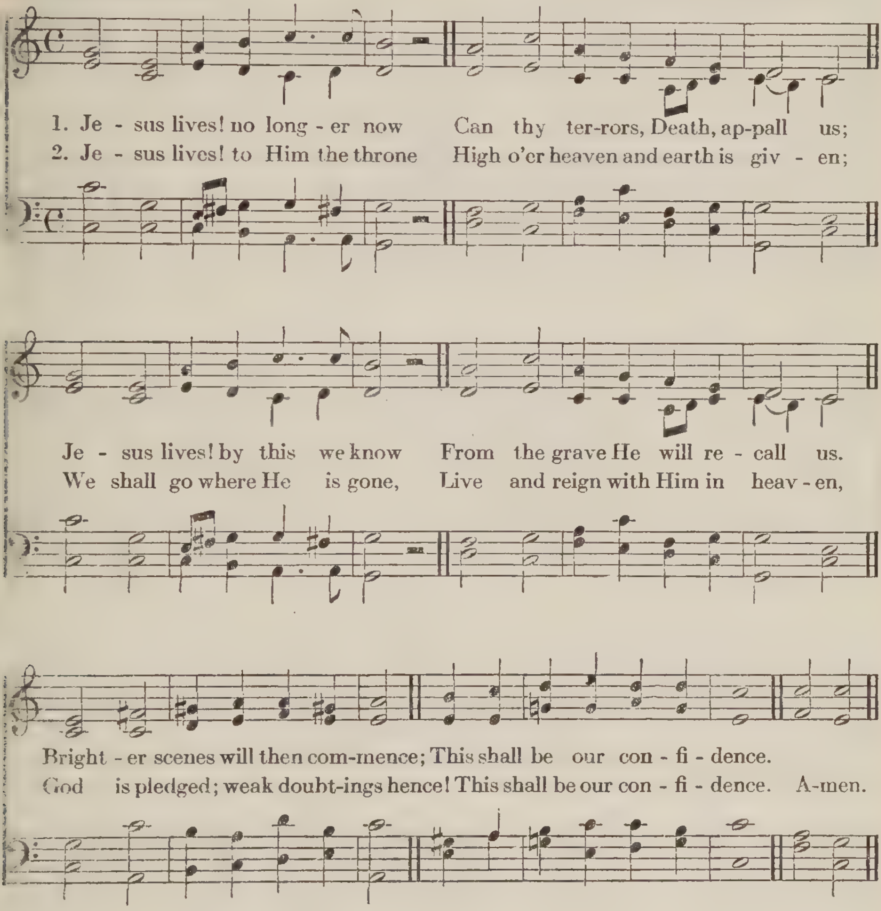
3 Nay, too closely am I bound
Unto Him by hope for ever;
Faith's strong hand the rock hath found,
Grasped it and will leave it never:
Not the ban of death can part
From its Lord the trusting heart.

4 Saviour, draw away our heart
Now from pleasures base and hollow,
Let us there with Thee have part,
Here on earth Thy footsteps follow.
Fix our hearts beyond the skies,
Whither we ourselves would rise.

Luise Henriette v. Brandenburg (?), 1653
Tr. Catherine Winkworth, 1863. a

512

JESUS, MEINE ZUVERSICHT. 7 8, 7 8, 7 7 JOHANN CRÜGER, 1653


1. Je - sus lives! no long - er now Can thy ter-rors, Death, ap-pall us;
2. Je - sus lives! to Him the throne High o'er heaven and earth is giv - en;
Je - sus lives! by this we know From the grave He will re - call us.
We shall go where He is gone, Live and reign with Him in heav - en,
Bright - er scenes will then com-mence; This shall be our con - fi - dence.
God is pledged; weak doubt-ings hence! This shall be our con - fi - dence. A-men.

3 Jesus lives! we know full well,
Naught from us His love shall sever;
Life, nor death, nor powers of hell,
Part us now from Christ for ever.
God will be a sure defence:
This shall be our confidence.

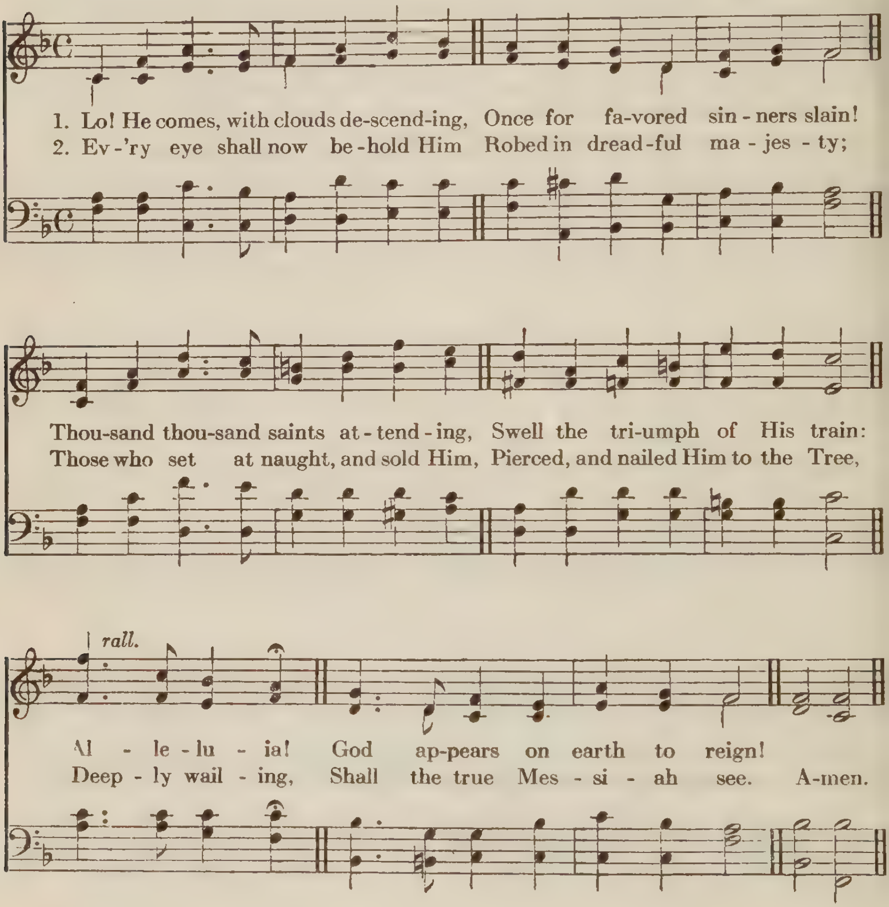
4 Jesus lives! henceforth is death
But the gate of Life Immortal;
This shall calm our trembling breath
When we pass its gloomy portal;
Faith shall cry, as fails each sense:
"Lord, Thou art our confidence!"

Christian Fürchtegott Gellert, 1757
Tr. Frances Elizabeth Cox, 1841; revised 1864

513

KENSINGTON NEW. 8 7, 8 7, 4 7

James Tilleard, 1866
Fifth line altered


1. Lo! He comes, with clouds de-scend-ing, Once for fa-vored sin - ners slain!
2. Ev -'ry eye shall now be-hold Him Robed in dread-ful ma - jes - ty;
Thou-sand thou-sand saints at - tend - ing, Swell the tri-umph of His train:
Those who set at naught, and sold Him, Pierced, and nailed Him to the Tree,
rall.
Al - le - lu - ia! God ap-pears on earth to reign!
Deep - ly wail - ing, Shall the true Mes - si - ah see. A-men.

3 Now redemption long expected,
See in solemn pomp appear,
All His saints, by man rejected,
Now shall meet Him in the air;
Alleluia!
See the Day of God appear.

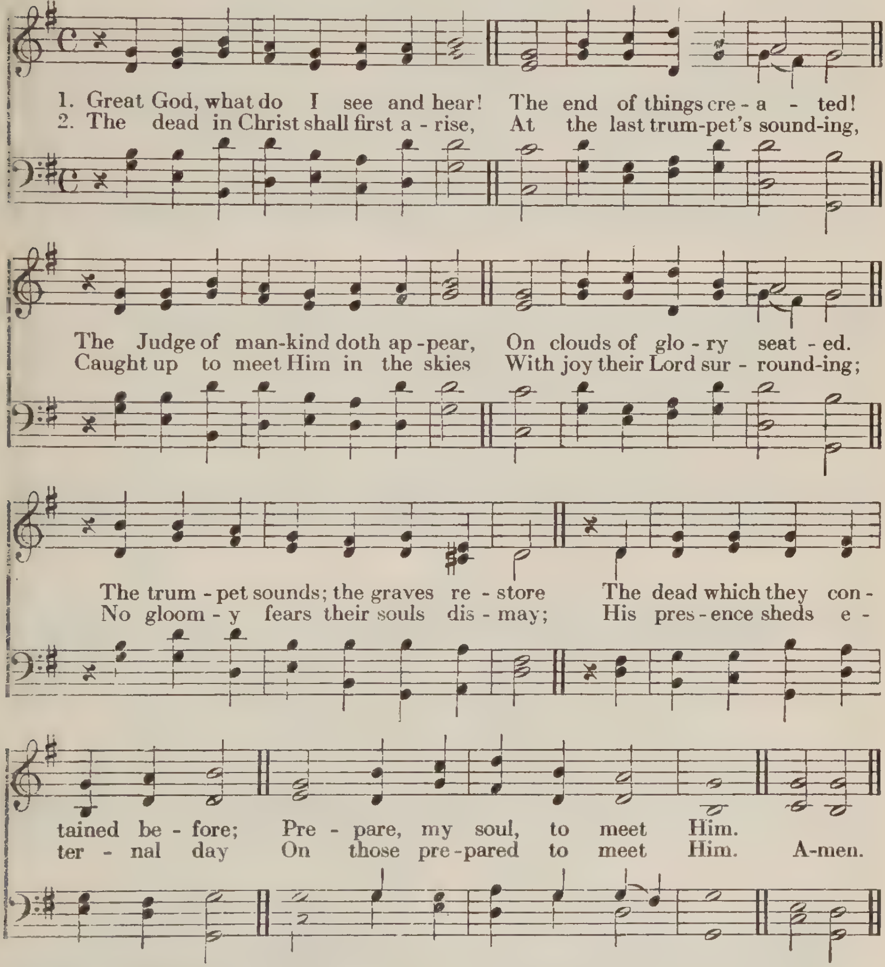
4 Yea, Amen, let all adore Thee,
High on Thine eternal throne!
Saviour, take the power and glory,
Claim the Kingdom for Thine own:
O come quickly,
Alleluia! come, Lord, come!

John Cennick, 1750
Revised by John Wesley, 1758. a

514

ES IST GEWISSLICH AN DER ZEIT. 8 7, 8 7, 8 8 7

Joseph Klug's *Geistliche Lieder*, Wittenberg, 1535


1. Great God, what do I see and hear! The end of things cre - a - ted!
2. The dead in Christ shall first a - rise, At the last trum-pet's sound-ing,
The Judge of man-kind doth ap - pear, On clouds of glo - ry seat - ed.
Caught up to meet Him in the skies With joy their Lord sur - round-ing;
The trum - pet sounds; the graves re - store The dead which they con -
No gloom - y fears their souls dis - may; His pres - ence sheds e -
tained be - fore; Pre - pare, my soul, to meet Him.
ter - nal day On those pre - pared to meet Him. A-men.

3 But sinners, filled with guilty fears,
Behold His wrath prevailing,
For they shall rise, and find their tears
And sighs are unavailing;
The day of grace is past and gone;
Trembling they stand before the throne
All unprepared to meet Him.

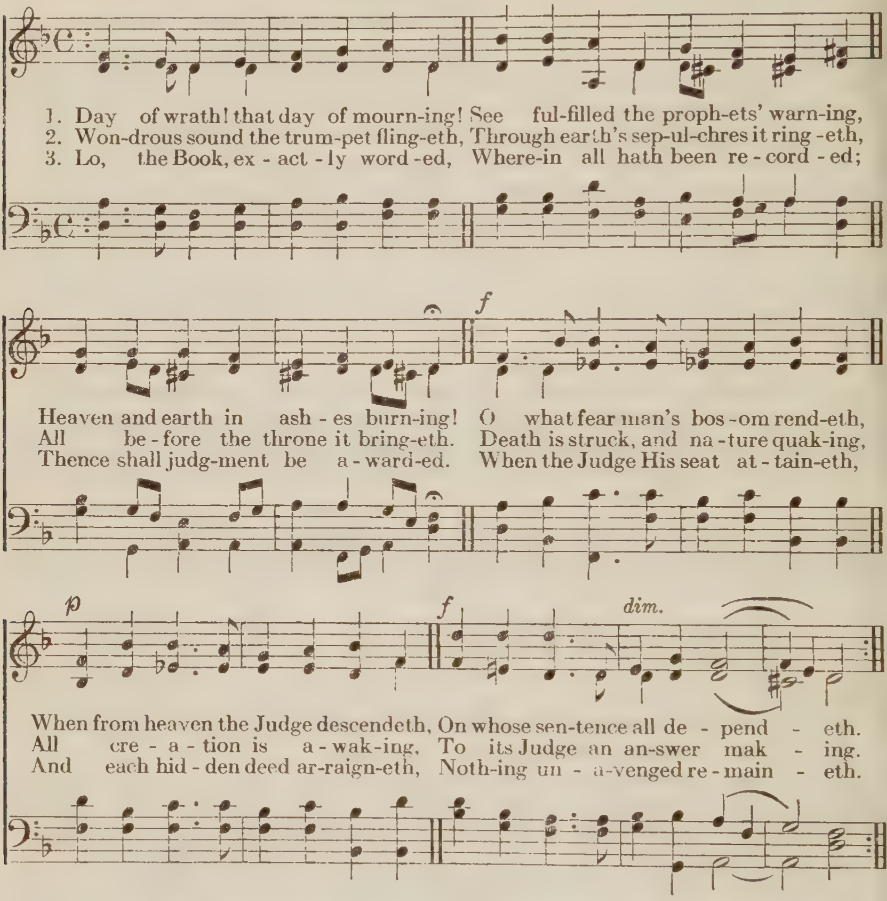
4 Great God, what do I see and hear!
The end of things created!
The Judge of mankind doth appear,
On clouds of glory seated.
Beneath Thy Cross I view the day
When heaven and earth shall pass away,
And thus prepare to meet Thee.

St. 1, Anon., 1802
Sts. 2, 3, William Bengo Collyer, 1812
Revised by Thomas Cotterill, 1820

515

DIES IRAE, DIES ILLA. 8 8 8. Trochaic

JOHN B. DYKES, 1861


1. Day of wrath! that day of mourn-ing! See ful-filled the proph-ets' warn-ing,
2. Won-drous sound the trum-pet fling-eth, Through earth's sep-ul-chres it ring-eth,
3. Lo, the Book, ex-act-ly word-ed, Where-in all hath been re-cord-ed;
Heaven and earth in ash-es burn-ing! O what fear man's bos-om rend-eth,
All be-fore the throne it bring-eth. Death is struck, and na-ture quak-ing,
Thence shall judg-ment be a-ward-ed. When the Judge His seat at-tain-eth,
When from heaven the Judge descendeth, On whose sen-tence all de-pend-eth.
All cre-a-tion is a-wak-ing, To its Judge an an-swer mak-ing.
And each hid-den deed ar-raign-eth, Noth-ing un-a-venged re-main-eth.
f
p
f
dim.

4 What shall I, frail man, be pleading?
Who for me be interceding,
When the just are mercy needing?
King of Majesty tremendous,
Who dost free salvation send us,
Fount of pity, then befriend us!

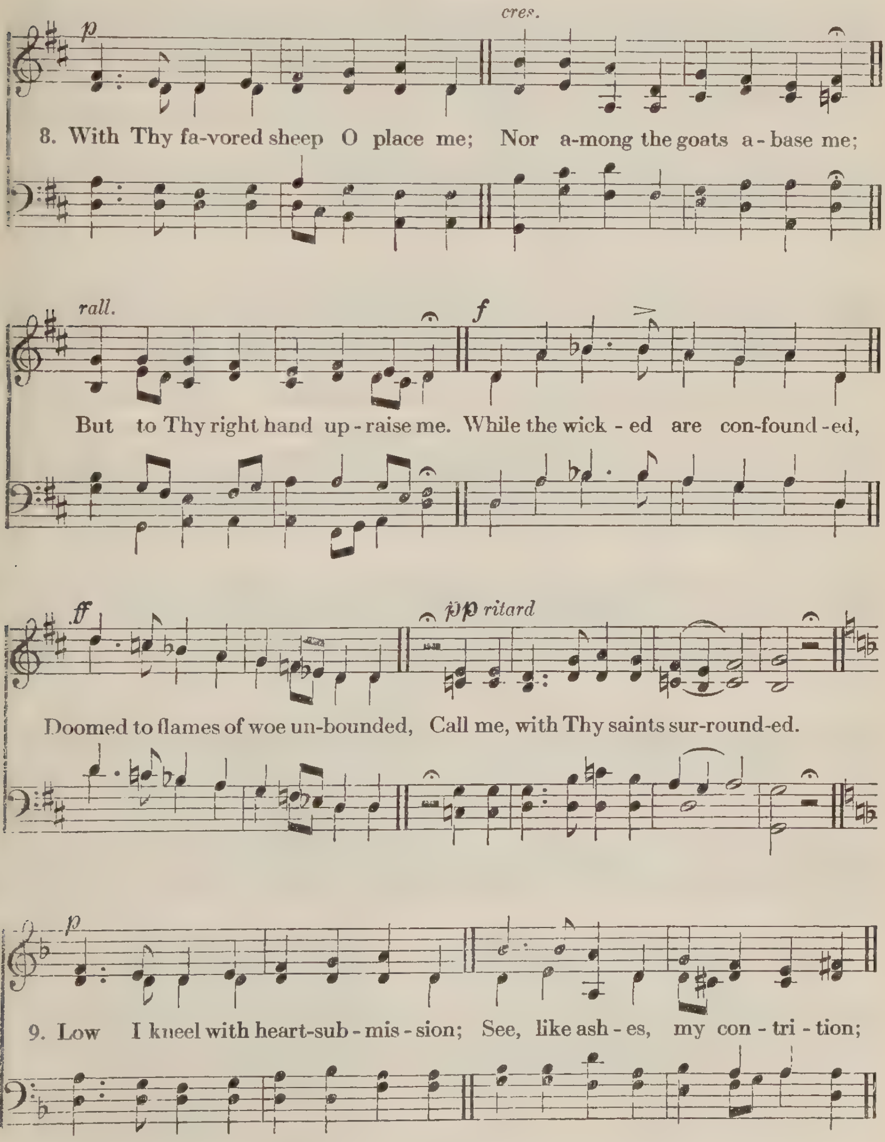
5 Think, kind Jesus! my salvation
Caused Thy wondrous Incarnation;
Leave me not to reprobation!
Faint and weary Thou hast sought me,
On the Cross of suffering bought me;
Shall such grace in vain be brought me?

6 Righteous Judge of retribution,
Grant Thy gift of absolution,
Ere that Day's dread execution.
Guilty, now I pour my moaning,
All my shame with anguish owning;
Spare, O God, Thy suppliant, groaning!

7 Thou the woman gav'st remission,
Heard'st the dying thief's petition;
Hopeless, else were my condition.
Worthless are my prayers and sighing,
Yet, good Lord, in grace complying,
Rescue me from fires undying.

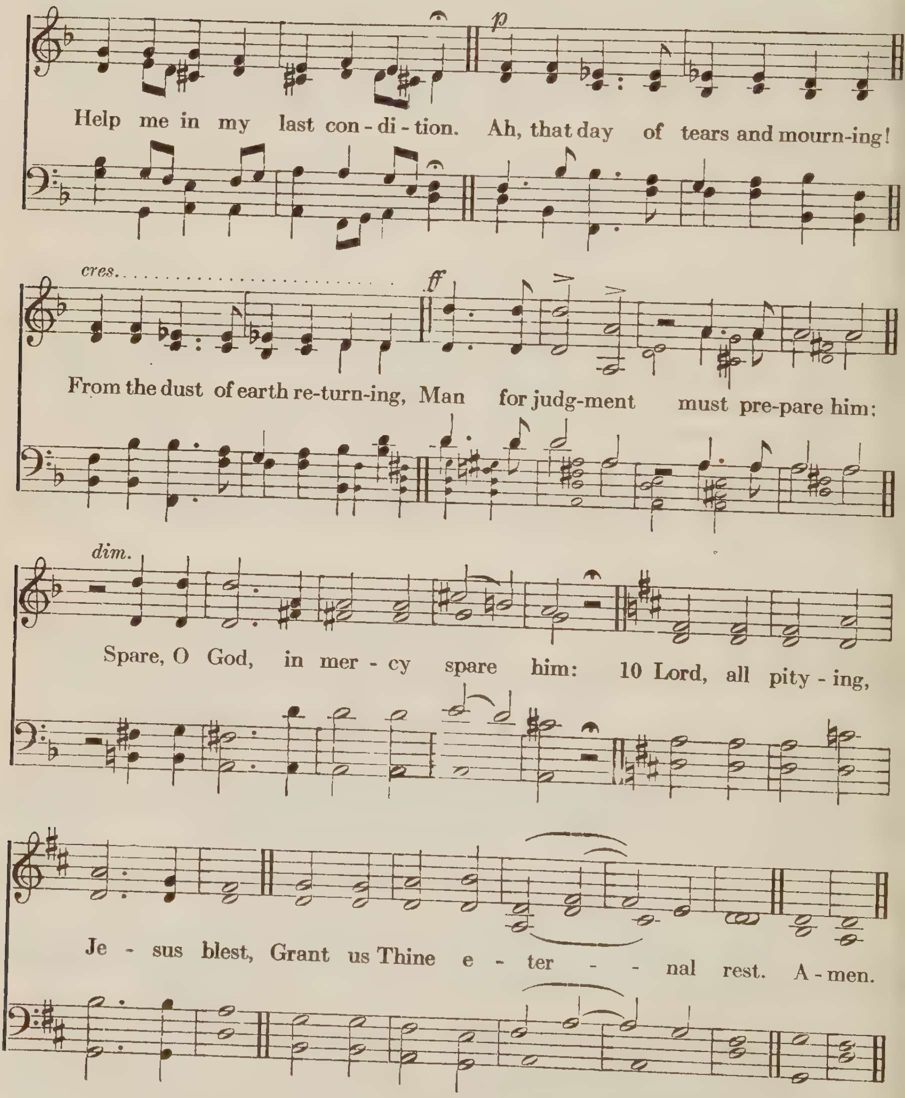
515

CONTINUED


p
cres.
8. With Thy fa-vored sheep O place me; Nor a-mong the goats a-base me;
rall.
f
But to Thy right hand up-raise me. While the wick-ed are con-found-ed,
ff
pp ritard
Doomed to flames of woe un-bounded, Call me, with Thy saints sur-round-ed.
p
9. Low I kneel with heart-sub-mis-sion; See, like ash-es, my con-tri-tion;

515

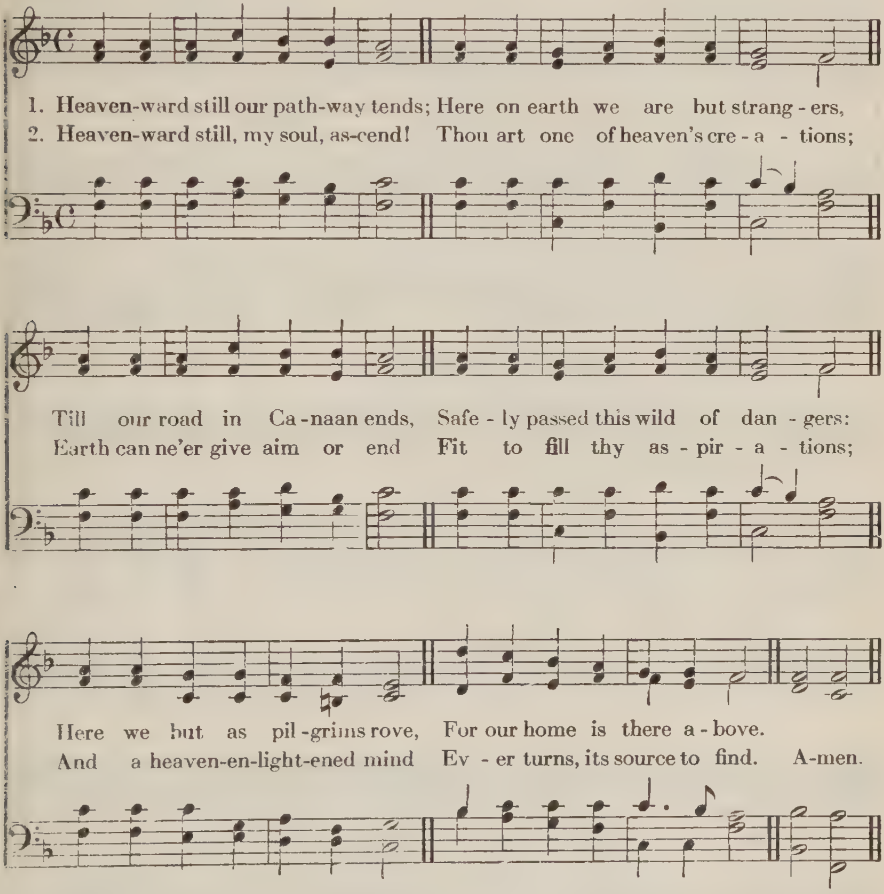
CONCLUDED


cres.
ff
p
dim.
Help me in my last con-di-tion. Ah, that day of tears and mourn-ing!
From the dust of earth re-turn-ing, Man for judg-ment must pre-pare him;
Spare, O God, in mer-cy spare him: 10 Lord, all pity-ing,
Je-sus blest, Grant us Thine e-ter-nal rest. A-men.

Thomas de Celano, c. 1250
Tr. William J. Irons, 1848
Stanza 10, Tr. Isaac Williams, 1834

516

MEINHOLD. 7 8, 7 8, 7 7 *Lüneburg Gesangbuch*, 1686


1. Heaven-ward still our path-way tends; Here on earth we are but strang - ers,
2. Heaven-ward still, my soul, as-cend! Thou art one of heaven's cre - a - tions;
Till our road in Ca - naan ends, Safe - ly passed this wild of dan - gers:
Earth can ne'er give aim or end Fit to fill thy as - pir - a - tions;
Here we but as pil - grims rove, For our home is there a - bove.
And a heaven-en-light-ened mind Ev - er turns, its source to find. A-men.

2 Heavenward still! God calls to me
In His Word, so loudly speaking;
Glimpses in that Word I see
Of the home I'm ever seeking.
While my heart that call attends,
Still to heaven my path ascends.

4 Heavenward still when life shall close,
Death to my true home shall guide me:
Then, triumphant o'er my woes,
Lasting bliss shall God provide me.
Christ himself the way has led;
Joyful in His steps I tread.

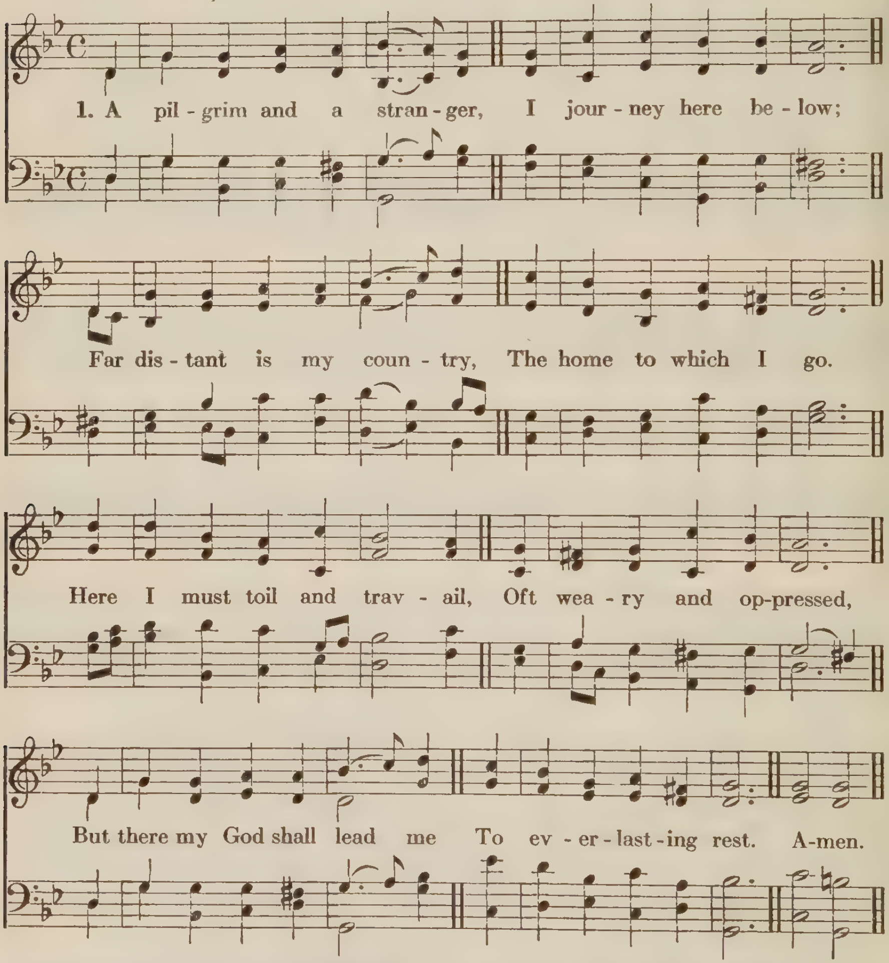
Benjamin Schmolck, 1731
Tr. Frances Elizabeth Cox, 1841

517

FIRST TUNE

LLANGLOFFAN. 7 6, 7 6. D.

Welsh Hymn Melody


1. A pil - grim and a stran - ger, I jour - ney here be - low;
Far dis - tant is my coun - try, The home to which I go.
Here I must toil and trav - ail, Oft wea - ry and op-pressed,
But there my God shall lead me To ev - er - last - ing rest. A-men.

2 There still my thoughts are dwelling,
'Tis there I long to be;
Come, Lord, and call Thy servant
To blessedness with Thee.
Come, bid my toils be ended,
Let all my wanderings cease;
Call from the wayside lodging
To the sweet home of peace.

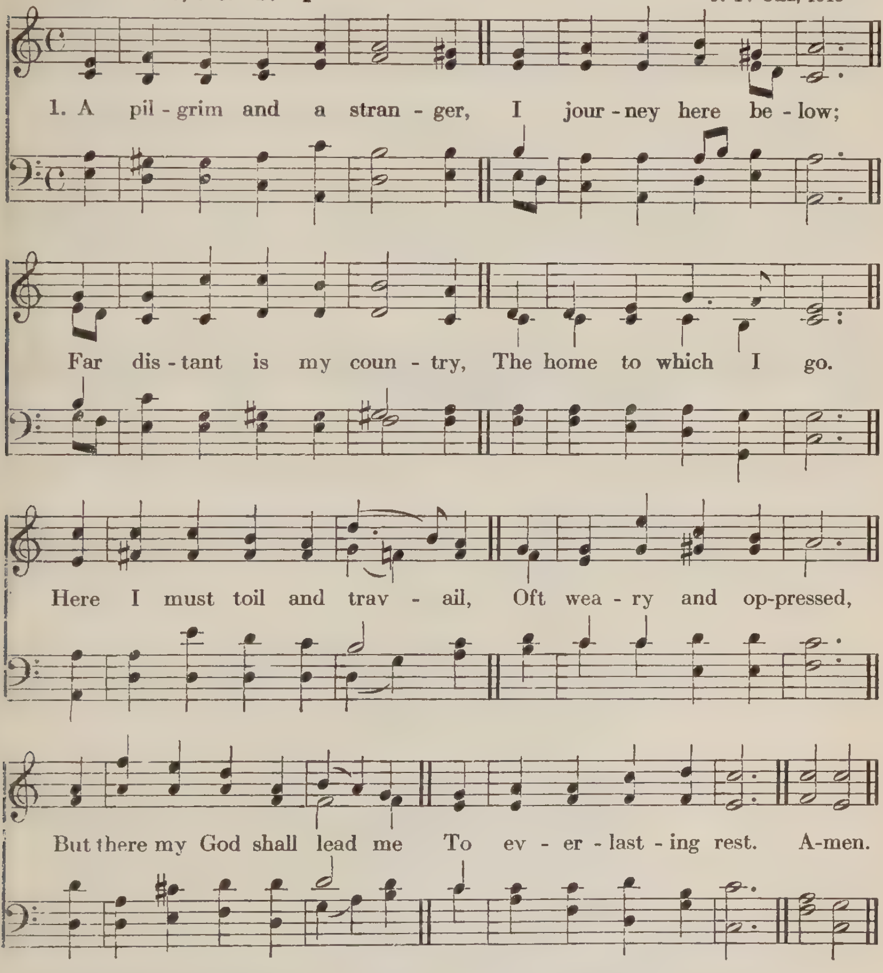
3 There I shall dwell for ever,
No more a stranger guest,
With all Thy blood-bought children
In everlasting rest,—
The pilgrim toils forgotten,
The pilgrim conflicts o'er,
All earthly griefs behind us,
Eternal joys before!

Paul Gerhardt, 1666. Tr. Jane Borthwick, 1858

517

SECOND TUNE

GERHARDT. 7 6, 7 6. D. ✠ J. F. Ohl, 1915


1. A pil - grim and a stran - ger, I jour - ney here be - low;
Far dis - tant is my coun - try, The home to which I go.
Here I must toil and trav - ail, Oft wea - ry and op-pressed,
But there my God shall lead me To ev - er - last - ing rest. A-men.

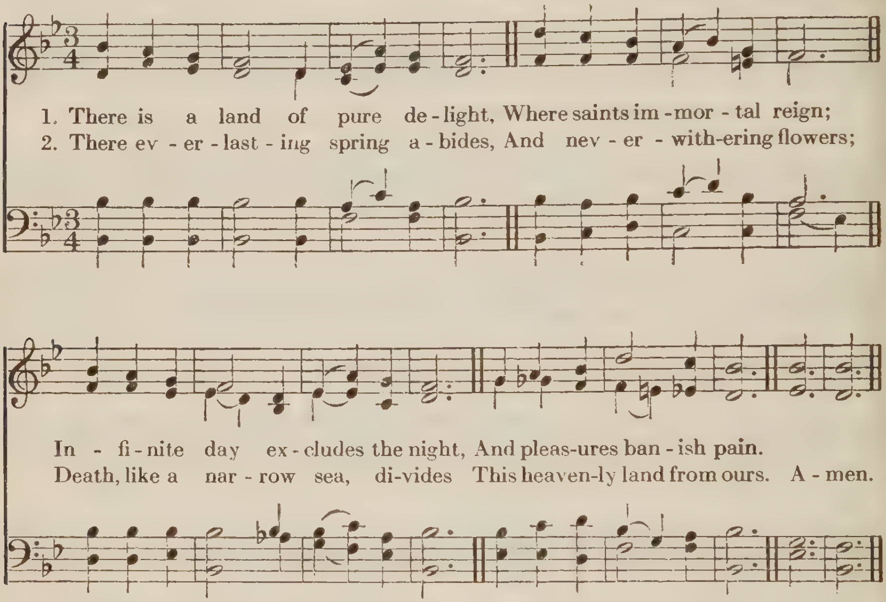
2 There still my thoughts are dwelling,
  'Tis there I long to be;
Come, Lord, and call Thy servant
  To blessedness with Thee.
Come, bid my toils be ended,
  Let all my wonderings cease;
Call from the wayside lodging
  To the sweet home of peace.

3 There I shall dwell for ever,
  No more a stranger guest,
With all Thy bloodbought children
  In everlasting rest,—
The pilgrim toils forgotten,
  The pilgrim conflicts o'er,
All earthly griefs behind us,
  Eternal joys before!

Paul Gerhardt, 1666. Tr. Jane Borthwick, 1858

518

SAWLEY. C. M. JAMES WALCH, 1860


1. There is a land of pure de-light, Where saints im-mor-tal reign;
2. There ev-er-last-ing spring a-bides, And nev-er-with-ering flowers;
In-fi-nite day ex-cludes the night, And pleas-ures ban-ish pain.
Death, like a nar-row sea, di-vides This heaven-ly land from ours. A-men.

3 Sweet fields, beyond the swelling flood,
Stand dressed in living green;
So to the Jews old Canaan stood,
While Jordan rolled between.

4 But timorous mortals start and shrink
To cross this narrow sea,
And linger, shivering, on the brink,
And fear to launch away.

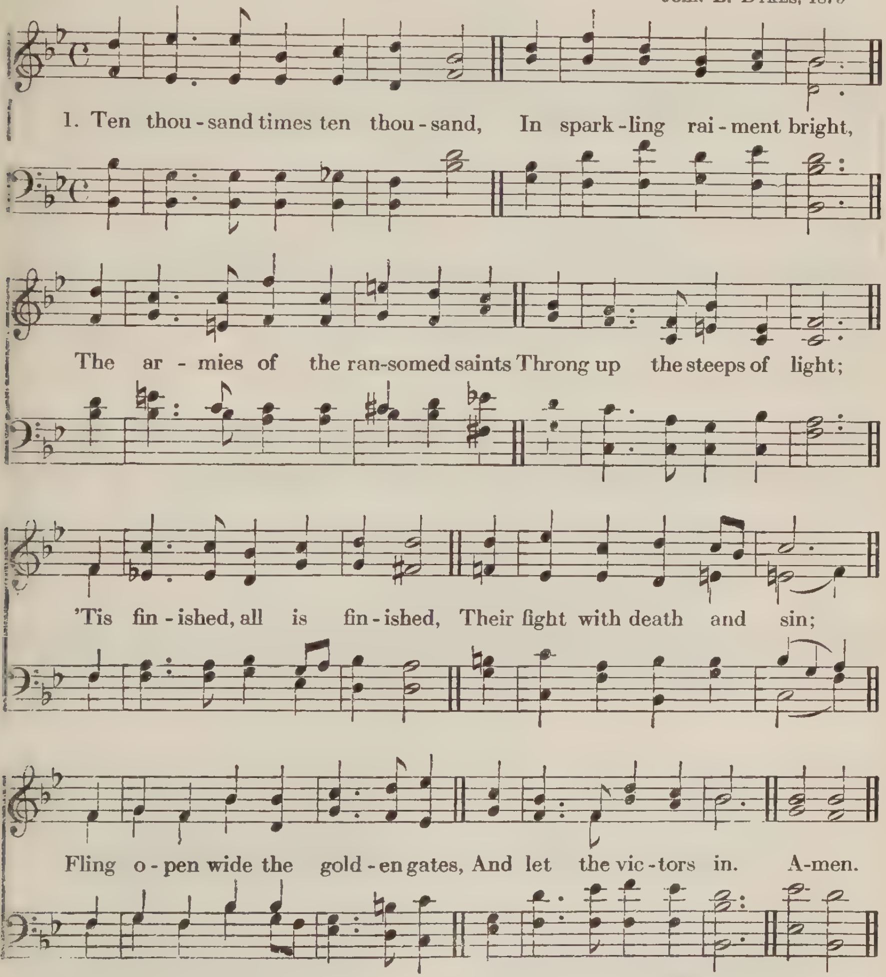
5 O could we make our doubts remove,
Those gloomy doubts that rise,
And see the Canaan that we love
With unbeclouded eyes!

6 Could we but climb where Moses stood,
And view the landscape o'er,
Not Jordan's stream, nor death's cold flood
Should fright us from the shore.

Isaac Watts, 1707

519

ALFORD. 7 6. 8 6. D. JOHN B. DYKES, 1875


1. Ten thou-sand times ten thou-sand, In spark-ling rai-ment bright,
The ar-mies of the ran-somed saints Throng up the steeps of light;
'Tis fin-ished, all is fin-ished, Their fight with death and sin;
Fling o-pen wide the gold-en gates, And let the vic-tors in. A-men.

2 What rush of alleluias
  Fills all the earth and sky!
What ringing of a thousand harps
  Bespeaks the triumph high!
Of day, for which creation
  And all its tribes were made!
O joy, for all its former woes,
  A thousand fold repaid!

3 Bring near Thy great salvation,
  Thou Lamb for sinners slain;
Fill up the roll of Thine elect,
  Then take Thy power and reign;
Appear, Desire of nations,
  Thine exiles long for home;
Show in the heavens Thy promised sign,
  Thou Prince and Saviour, come!

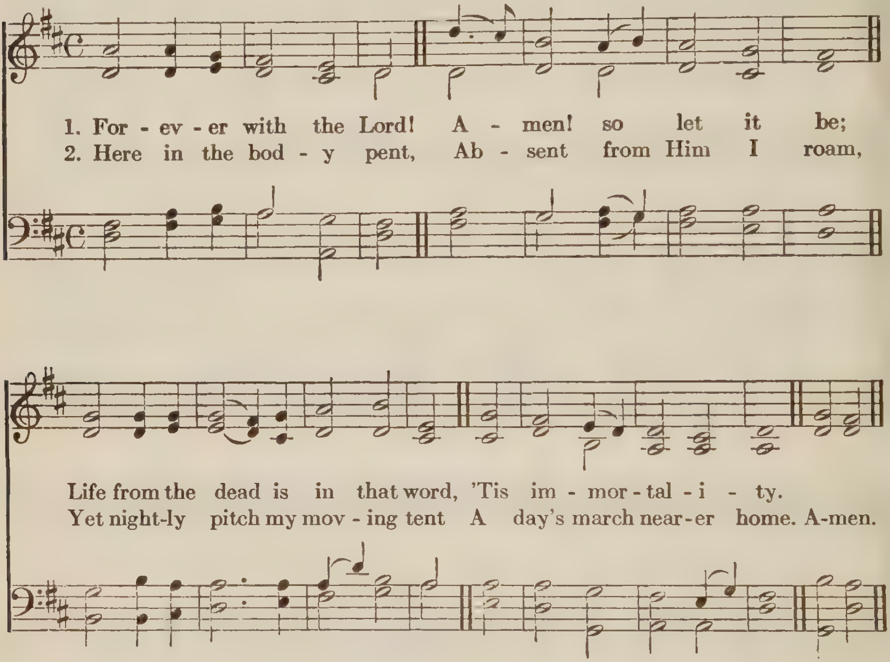
Henry Alford, 1867

520

FIRST TUNE

MORNINGTON. S. M.

GARRET C. WELLESLEY, 1760


1. For - ev - er with the Lord! A - men! so let it be;
2. Here in the bod - y pent, Ab - sent from Him I roam,
Life from the dead is in that word, 'Tis im - mor - tal - i - ty.
Yet night-ly pitch my mov - ing tent A day's march near - er home. A-men.

3 My Father's house on high,
Home of my soul! how near
At times to faith's far-seeing eye
The golden gates appear!

4 Ah, then my spirit faints
To reach the land I love,
The bright inheritance of saints,
Jerusalem above!

5 Forever with the Lord!
Father, if 'tis Thy will,
The promise of that faithful word
E'en here to me fulfill.

6 Be Thou at my right hand,
Then can I never fail;
Uphold Thou me, and I shall stand,
Fight, and I must prevail.

7 So when my latest breath
Shall rend the veil in twain,
By death I shall escape from death,
And life eternal gain.

8 Knowing as I am known,
How shall I love that word,
And oft repeat before the throne,
"Forever with the Lord!"

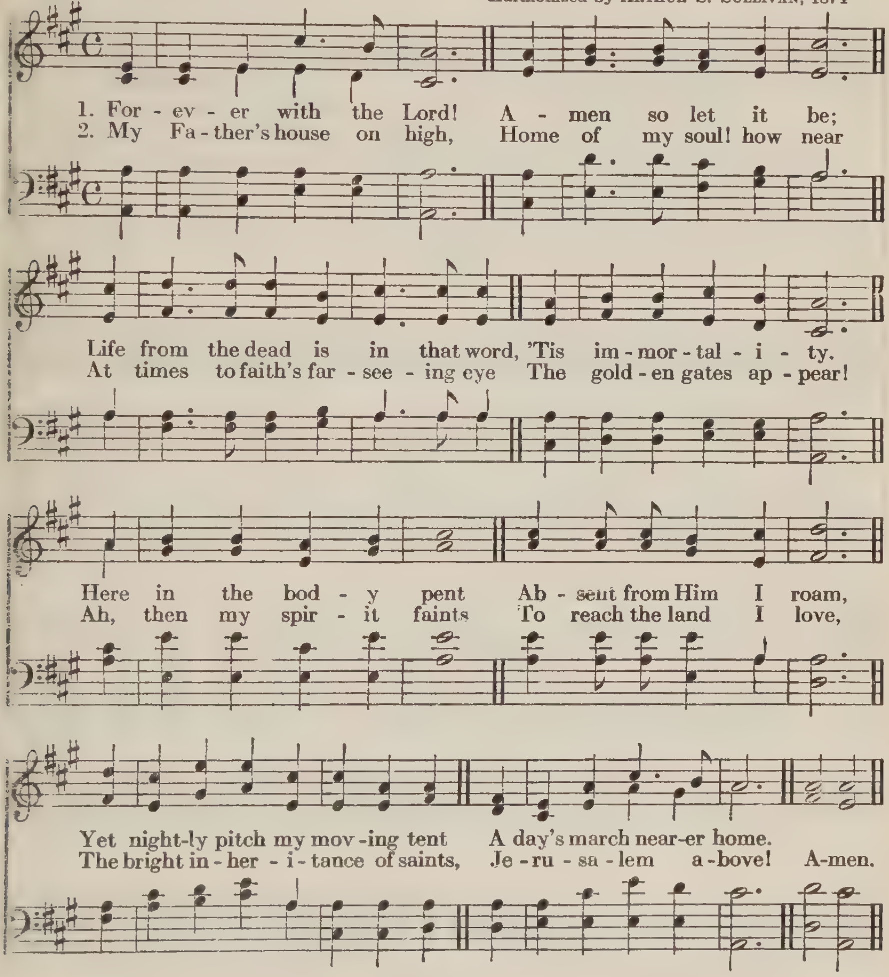
James Montgomery, 1835

520

NEARER HOME. S. M. D.

SECOND TUNE

Isaac B. Woodbury, 1852
Harmonized by Arthur S. Sullivan, 1874


1. For - ev - er with the Lord! A - men so let it be;
2. My Fa - ther's house on high, Home of my soul! how near
Life from the dead is in that word, 'Tis im - mor - tal - i - ty.
At times to faith's far - see - ing eye The gold - en gates ap - pear!
Here in the bod - y pent Ab - sent from Him I roam,
Ah, then my spir - it faints To reach the land I love,
Yet night-ly pitch my mov - ing tent A day's march near-er home.
The bright in - her - i - tance of saints, Je - ru - sa - lem a - bove! A-men.

3 Forever with the Lord!
Father, if 'tis Thy will,
The promise of that faithful word
E'en here to me fulfill.
Be Thou at my right hand,
Then can I never fail;
Uphold Thou me, and I shall stand,
Fight, and I must prevail.

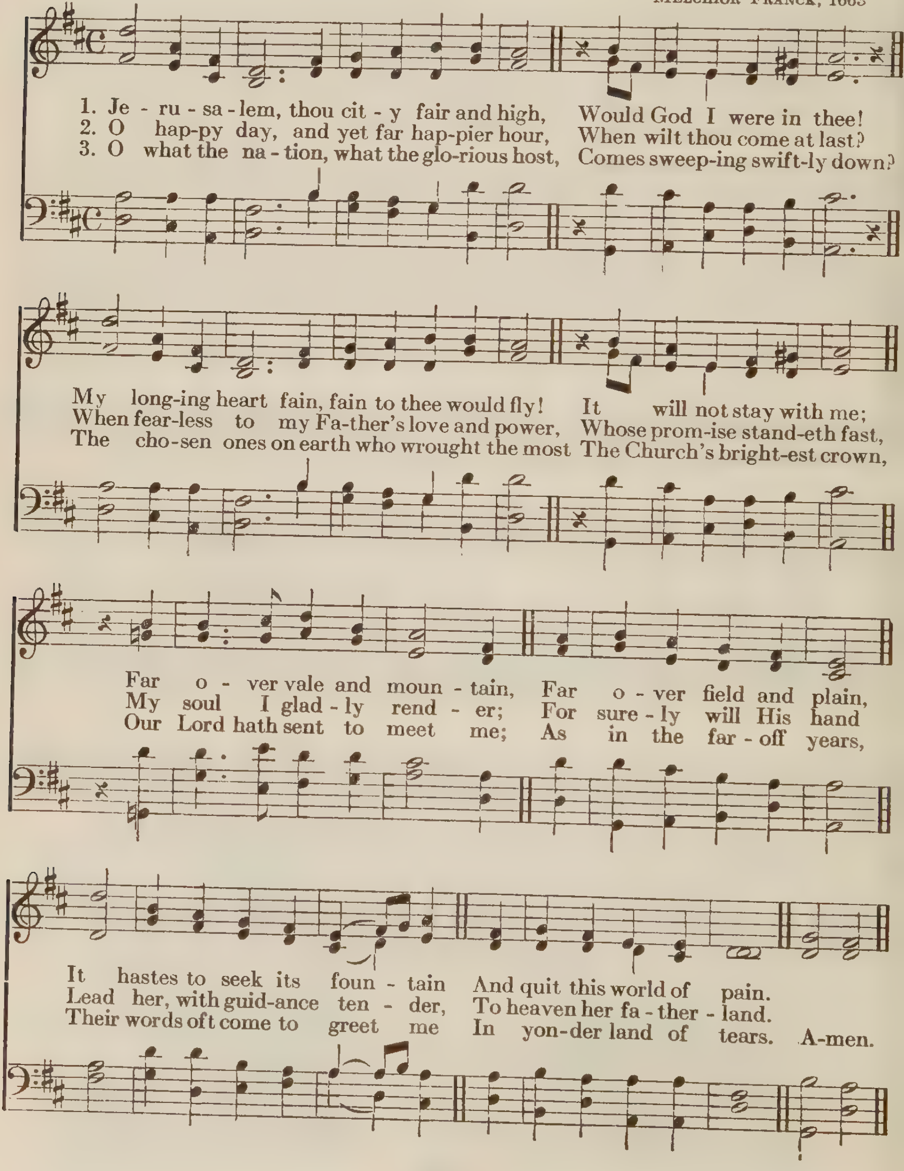
4 So when my latest breath
Shall rend the veil in twain,
By death I shall escape from death,
And life eternal gain.
Knowing as I am known,
How shall I love that word,
And oft repeat before the throne,
"Forever with the Lord!"

James Montgomery, 1835

521

JERUSALEM, DU HOCHGEBAUTE STADT. 10 6, 10 6, 7 6, 7 6

MELCHIOR FRANCK, 1663


1. Je - ru - sa - lem, thou cit - y fair and high, Would God I were in thee!
2. O hap-py day, and yet far hap-pier hour, When wilt thou come at last?
3. O what the na - tion, what the glo-rious host, Comes sweep-ing swift-ly down?
My long-ing heart fain, fain to thee would fly! It will not stay with me;
When fear-less to my Fa-ther's love and power, Whose prom-ise stand-eth fast,
The cho-sen ones on earth who wrought the most The Church's bright-est crown,
Far o - ver vale and moun - tain, Far o - ver field and plain,
My soul I glad - ly rend - er; For sure - ly will His hand
Our Lord hath sent to meet me; As in the far - off years,
It hastes to seek its foun - tain And quit this world of pain.
Lead her, with guid-ance ten - der, To heaven her fa - ther - land.
Their words oft come to greet me In yon-der land of tears. A-men.

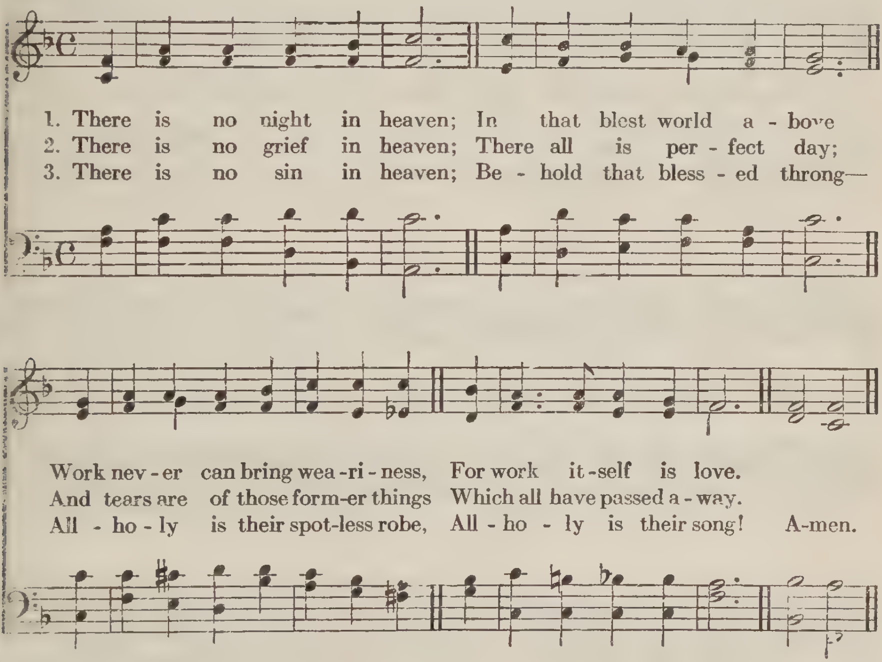
4 The patriarchs' and prophets' noble train,
With all Christ's followers true,
Who bore the cross, and could the worst disdain
That tyrants dare to do—
I see them shine for ever,
All-glorious as the sun,
'Mid light that fadeth never,—
Their perfect freedom won.

5 And when within that lovely Paradise
At last I safely dwell,
From out my soul what songs of bliss shall rise!
What joy my lips shall tell!
While holy saints are singing
Hosannas o'er and o'er,
Pure alleluias ringing
Around me evermore!

Johann Matthaeus Meyfart, 1626
Tr. Catherine Winkworth, 1858

522

LUX PERPETUA. S. M. ERNEST H. WHELAN, 1891


1. There is no night in heaven; In that blest world a - bove
2. There is no grief in heaven; There all is per - fect day;
3. There is no sin in heaven; Be - hold that bless - ed throng—
Work nev - er can bring wea - ri - ness, For work it - self is love.
And tears are of those form-er things Which all have passed a - way.
All - ho - ly is their spot-less robe, All - ho - ly is their song! A-men.

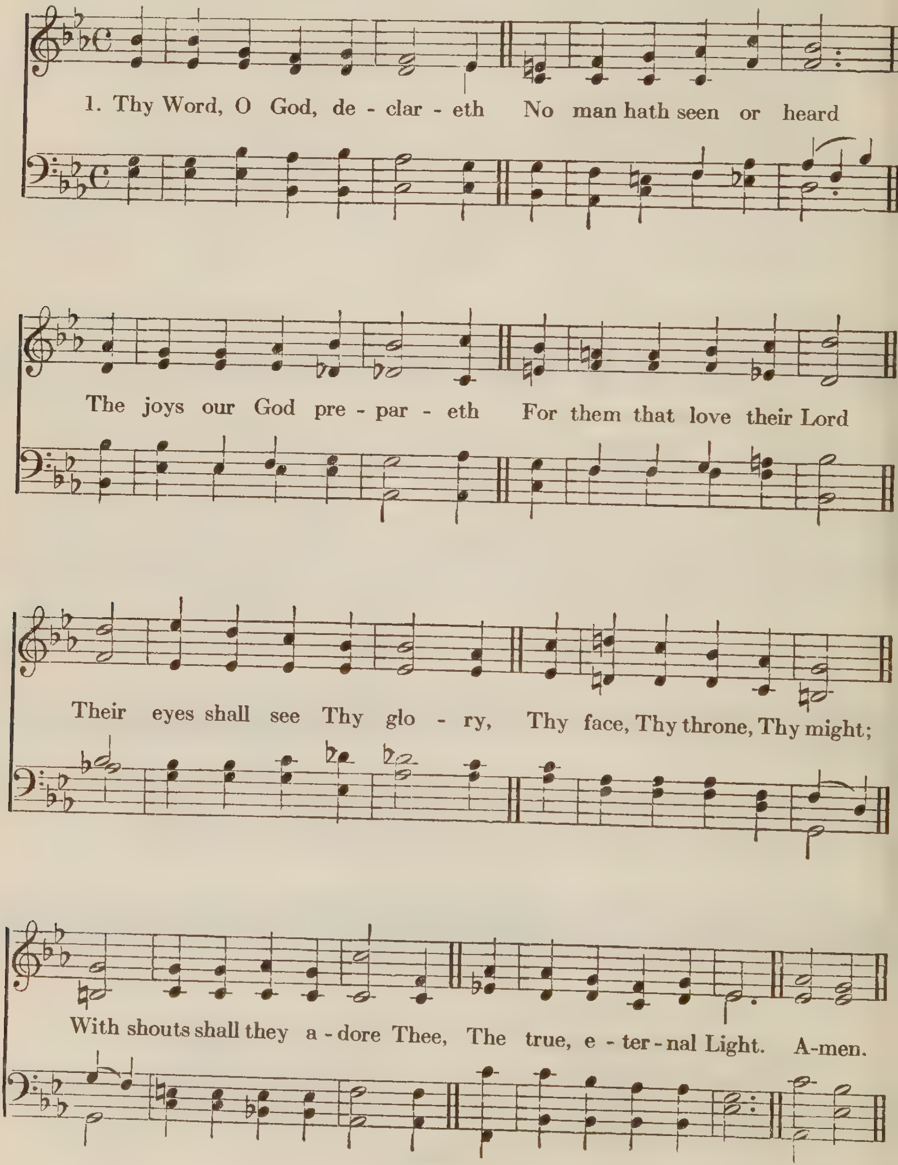
4 There is no death in heaven;
For they who gain that shore
Have won their immortality,
And they can die no more.

5 Lord Jesus, be our Guide;
And lead us safely on,
Till night and grief and sin and death
Are past and heaven is won!

Francis Minden Knollis, 1859. St. 5, John Ellerton, 1871

523

ST. ANSELM. 7 6, 7 6. D. JOSEPH BARNBY, 1868


1. Thy Word, O God, de - clar - eth No man hath seen or heard
The joys our God pre - par - eth For them that love their Lord
Their eyes shall see Thy glo - ry, Thy face, Thy throne, Thy might;
With shouts shall they a - dore Thee, The true, e - ter - nal Light. A-men.

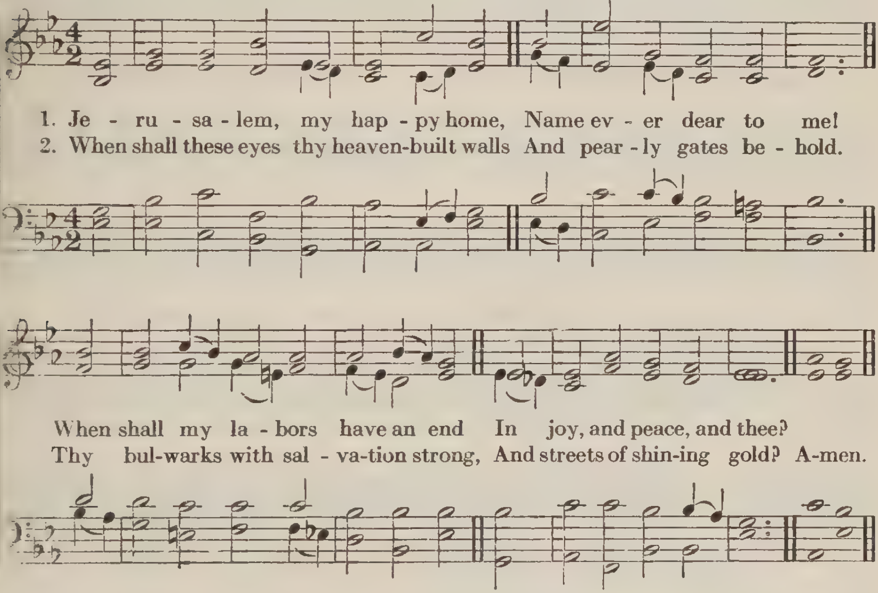
2 With Thee, their warfare ended,
Thy saints from earth released,
Shall keep, with glories splendid,
Eternal holy feast.
There shall Thy sons and daughters
The tree of life partake;
Shall drink the living waters;
And bread with Thee shall break.

3 Thy constant praises sounding
Before Thy great white throne,
They all in joy abounding
Shall sing the song unknown:
Laud, honor, praise, thanksgiving
And glory ever be
To Thee, the Everlasting
And Blessèd Trinity.

Johann Walther, 1552. Tr. Alfred Ramsey, 1910

524

SOUTHWELL. C. M. Herbert S. Irons, 1861


1. Je - ru - sa - lem, my hap - py home, Name ev - er dear to me!
2. When shall these eyes thy heaven-built walls And pear - ly gates be - hold.
When shall my la - bors have an end In joy, and peace, and thee?
Thy bul-warks with sal - va-tion strong, And streets of shin-ing gold? A-men.

3 There happier bowers than Eden's bloom,
Nor sin nor sorrow know;
Blest seats! through rude and stormy scenes
I onward press to you.

4 Why should I shrink at pain and woe,
Or feel at death dismay?
I've Canaan's goodly land in view,
And realms of endless day.

5 Apostles, martyrs, prophets there
Around my Saviour stand;
And soon my friends in Christ below
Will join the glorious band.

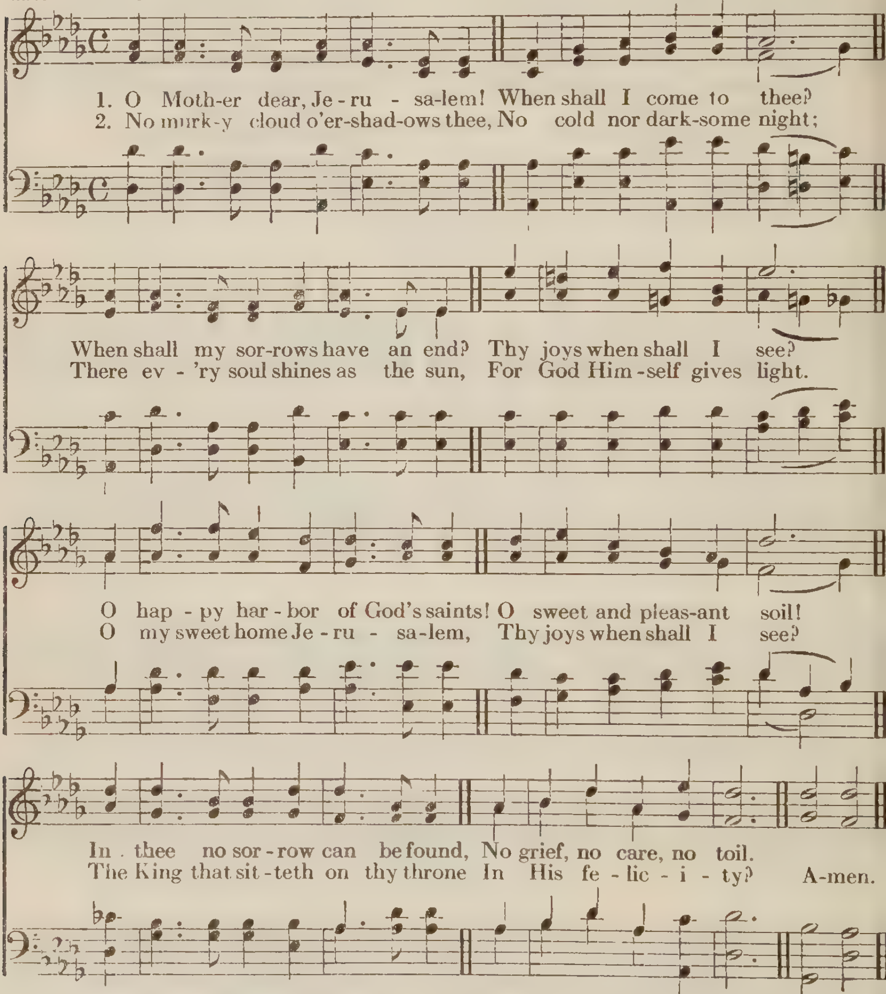
6 Jerusalem, my happy home!
My soul still pants for thee;
Then shall my labors have an end,
When I thy joys shall see.

Joseph Bromehead, 1705
Based on a Hymn of the XVI or XVII Century

525

MATERNA. C. M. D.

SAMUEL A. WARD, 1882


1. O Moth-er dear, Je-ru - sa-lem! When shall I come to thee?
2. No murk-y cloud o'er-shad-ows thee, No cold nor dark-some night;
When shall my sor-rows have an end? Thy joys when shall I see?
There ev - 'ry soul shines as the sun, For God Him-self gives light.
O hap - py har - bor of God's saints! O sweet and pleas-ant soil!
O my sweet home Je - ru - sa-lem, Thy joys when shall I see?
In thee no sor - row can be found, No grief, no care, no toil.
The King that sit - teth on thy throne In His fe - lic - i - ty? A-men.

3 Thy gardens and thy gallant walks
Continually are green,
There grow such sweet and pleasant flowers
As nowhere else are seen.
Quite through thy streets, with silver sound,
The flood of life doth flow,
Upon whose banks, on either side,
The wood of life doth grow.

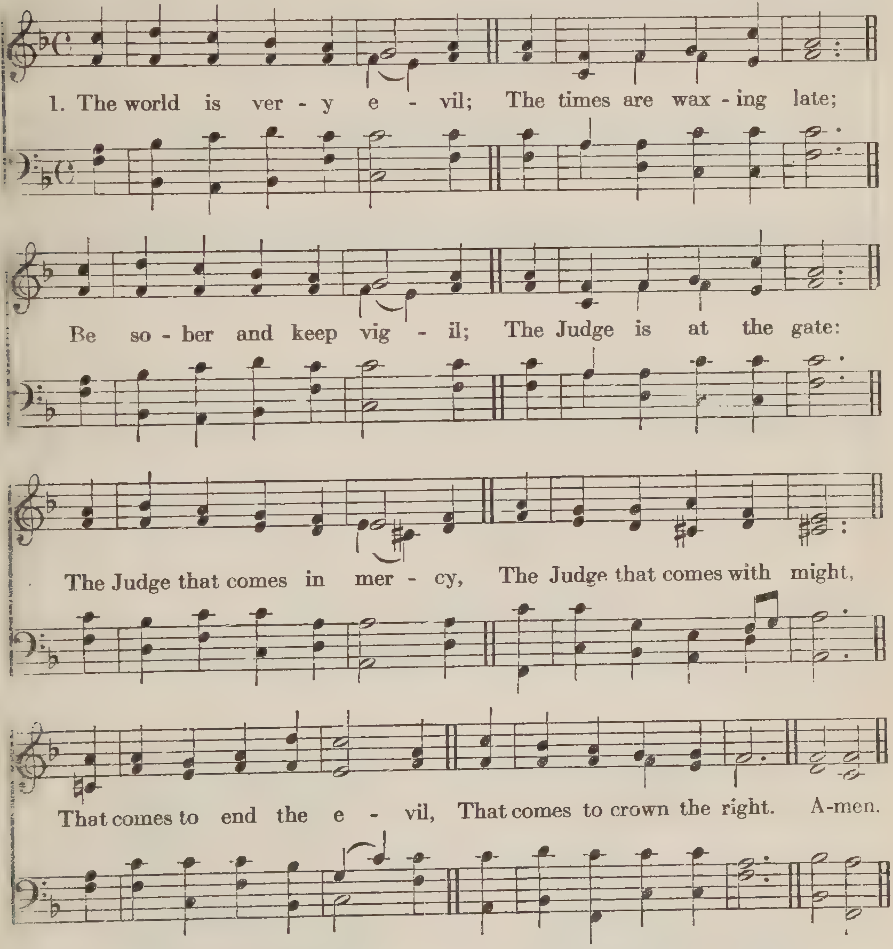
4 There trees for evermore bear fruit,
And evermore do spring;
There evermore the angels are,
And evermore do sing.
Jerusalem, my happy home,
Would God I were in thee;
Would God my woes were at an end,
Thy joys that I might see!

Arranged from two Hymns of the XVI or XVII Century

526

CRÜGER. 7 6, 7 6. D.

Adapted by WILLIAM H. MONK from a *Choral*
by JOHANN CRÜGER (1598–1662)


1. The world is ver - y e - vil; The times are wax - ing late;
Be so - ber and keep vig - il; The Judge is at the gate:
The Judge that comes in mer - cy, The Judge that comes with might,
That comes to end the e - vil, That comes to crown the right. A-men.

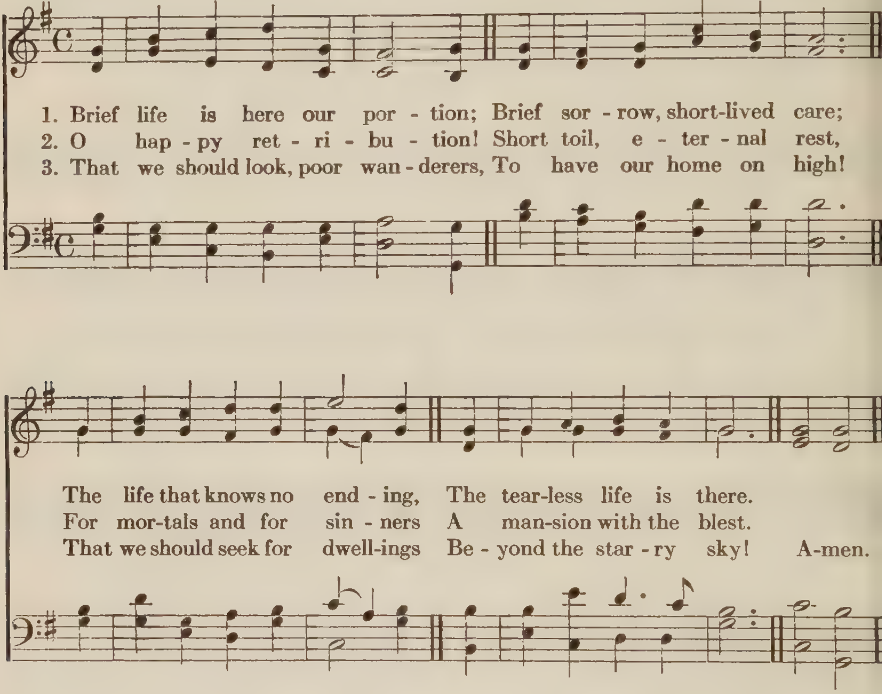
2 Arise, arise, good Christian,
Let right to wrong succeed;
Let penitential sorrow
To heavenly gladness lead;
To light that hath no evening,
That knows nor moon nor sun,
The light so new and golden,
The light that is but one.

3 And when the Sole-Begotten
Shall render up once more
The kingdom to the Father
Whose own it was before,
Then glory yet unheard of
Shall shed abroad its ray,
Resolving all enigmas,
An endless Sabbath-day.

Bernard of Cluny, cir. 1145
Tr. John Mason Neale, 1851

527

ST. ALPHEGE. 7 6, 7 6 HENRY J. GAUNTLETT, 1852


1. Brief life is here our por - tion; Brief sor - row, short-lived care;
2. O hap - py ret - ri - bu - tion! Short toil, e - ter - nal rest,
3. That we should look, poor wan - derers, To have our home on high!
The life that knows no end - ing, The tear-less life is there.
For mor-tals and for sin - ners A man-sion with the blest.
That we should seek for dwell-ings Be - yond the star - ry sky! A-men.

4 And now we fight the battle,
But then shall wear the crown
Of full and everlasting
And passionless renown.

5 For thee, O dear, dear Country!
Mine eyes their vigils keep;
For very love, beholding
Thy happy name, they weep;

6 The mention of thy glory
Is unction to the breast.
And medicine in sickness,
And love, and life, and rest.

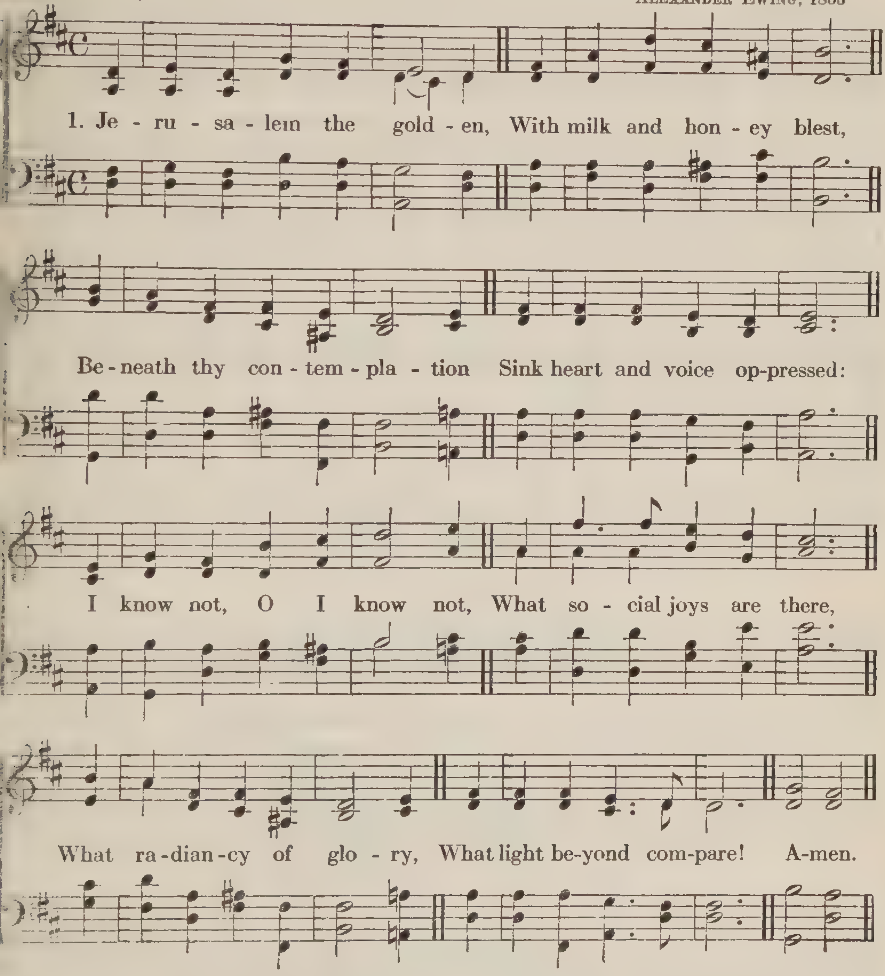
7 Thou hast no shore, fair ocean!
Thou hast no time, bright day!
Dear fountain of refreshment
To pilgrims far away!

8 Upon the Rock of Ages
They raise thy holy tower;
Thine is the victor's laurel,
And thine the golden dower.

Bernard of Cluny, cir. 1145
Tr. John Mason Neale, 1851

528

EWING. 7 6, 7 6. D. ALEXANDER EWING, 1853


1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest,
Be - neath thy con - tem - pla - tion Sink heart and voice op-pressed:
I know not, O I know not, What so - cial joys are there,
What ra - dian - cy of glo - ry, What light be-yond com-pare! A-men.

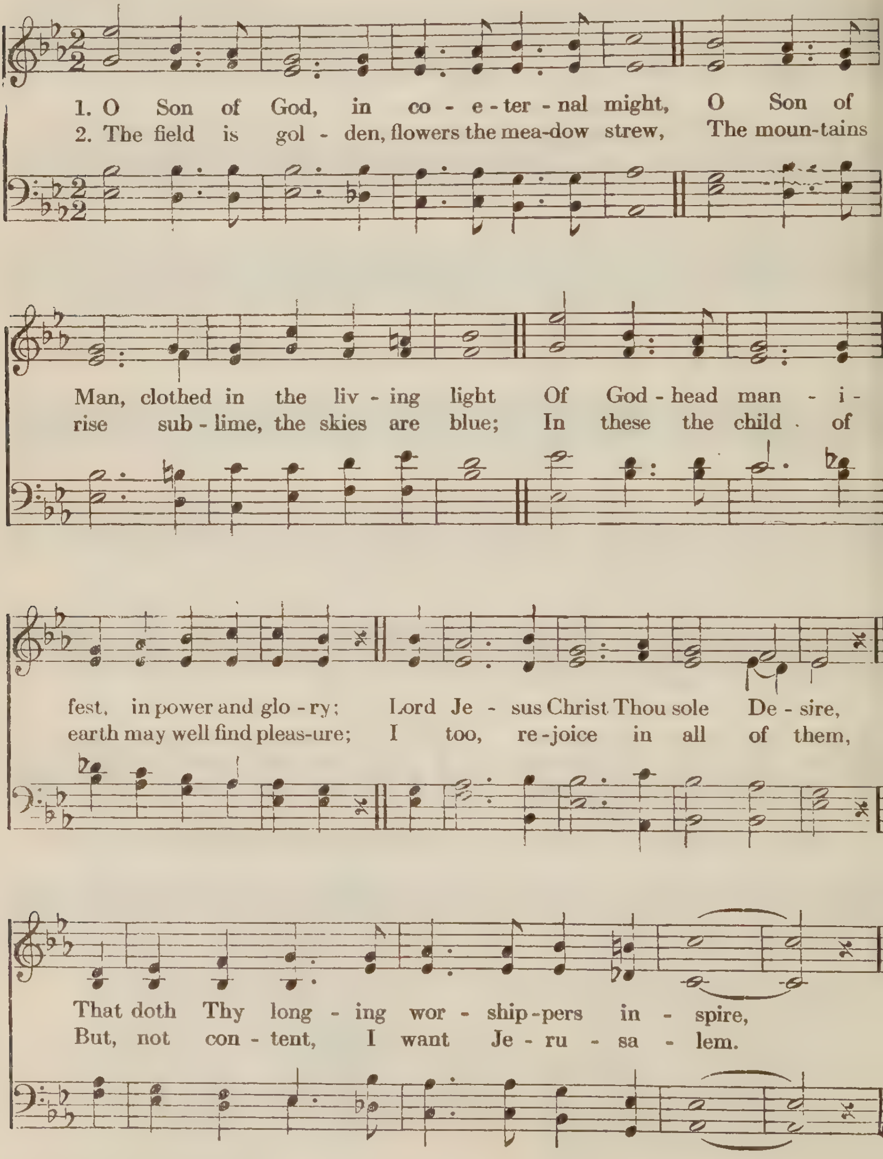
2 And when I fain would sing them
My spirit fails and faints,
And vainly would it image
Th' assembly of the saints.
They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng:

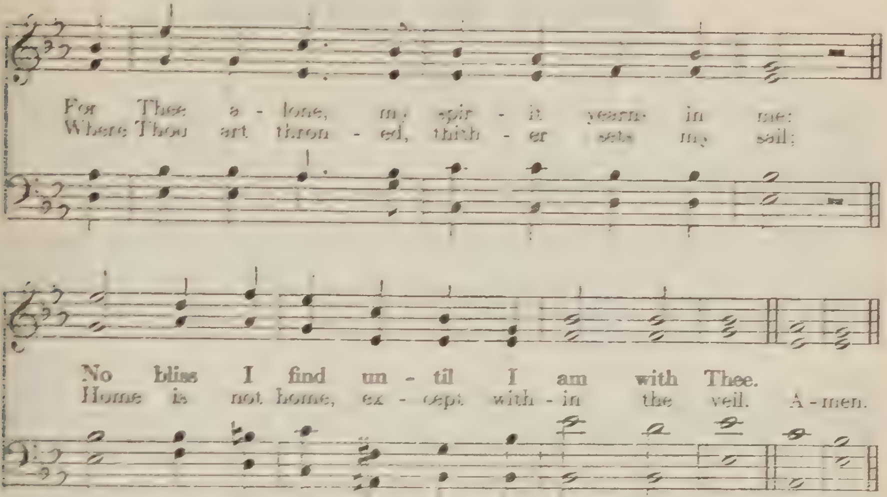
3 There is the Throne of David;
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white!

Bernard of Cluny, cir. 1145
Tr. John Mason Neale, 1851

529

O GOTTESSOHN. Irregular ADOLPH SPAETH, 1885


1. O Son of God, in co - e - ter - nal might, O Son of
2. The field is gol - den, flowers the mea-dow strew, The moun-tains
Man, clothed in the liv - ing light Of God - head man - i -
rise sub - lime, the skies are blue; In these the child of
fest, in power and glo - ry; Lord Je - sus Christ Thou sole De - sire,
earth may well find pleas-ure; I too, re - joice in all of them,
That doth Thy long - ing wor - ship-pers in - spire,
But, not con - tent, I want Je - ru - sa - lem.


For Thee a - lone, my spir - it yearns in me:
Where Thou art thron - ed, thith - er sets my sail;
No bliss I find un - til I am with Thee.
Home is not home, ex - cept with - in the veil. A - men.

3 Angelic legions, in Thy brightness bright,
Gaze on Thy face; my fathers share the sight;
The God-man's matchless glory is unshrouded,
And from that vision, to the soul
Unmeasured waves of joy supernal roll,
That rise in full and ever fuller tone,
Like ocean surges, to the Lamb's white throne.

4 Then let me go,—what further hinders me?—
To mine own folk, the Son of Man to see.
No glance will I, of that majestic beauty
My eager soul would take her fill.
Joy even now, and trembling, through me thrill!
I must away! Thou hast prepared my place;
My spirit panteth, Lord, to see Thy face.

Wilhelm Loehe, d. 1872
Tr. Harriet Reynolds Spaeth, 1897

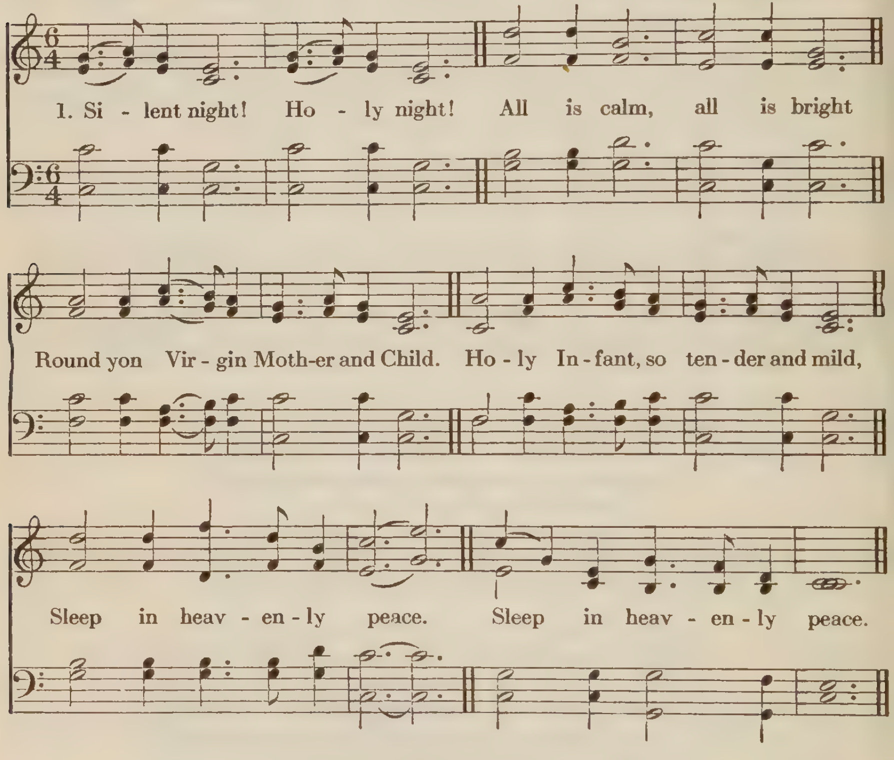
The following also are suitable:

123 Thou art gone up on high.
124 Draw us to Thee, Lord Jesus.
205 Come let us join our friends above.
246 What are these in bright array.
247 The saints of God! their conflict past.
248 Hark! the sound of holy voices.
249 For all Thy saints, O Lord.
250 For all the saints, who from their labors rest.
388 O what, if we are Christ's.

Hymns for Children

530

STILLE NACHT. Irregular FRANZ GRUBER, 1818


1. Si - lent night! Ho - ly night! All is calm, all is bright
Round yon Vir - gin Moth-er and Child. Ho - ly In - fant, so ten - der and mild,
Sleep in heav - en - ly peace. Sleep in heav - en - ly peace.

2 Silent night! Holy night!
Shepherds quake at the sight!
Glories stream from heaven afar,
Heavenly hosts sing: Alleluia,
Christ, the Saviour, is born!

3 Silent night! Holy night!
Son of God, love's pure light
Radiant beams from Thy holy face,
With the dawn of redeeming grace,
Jesus, Lord, at Thy birth.

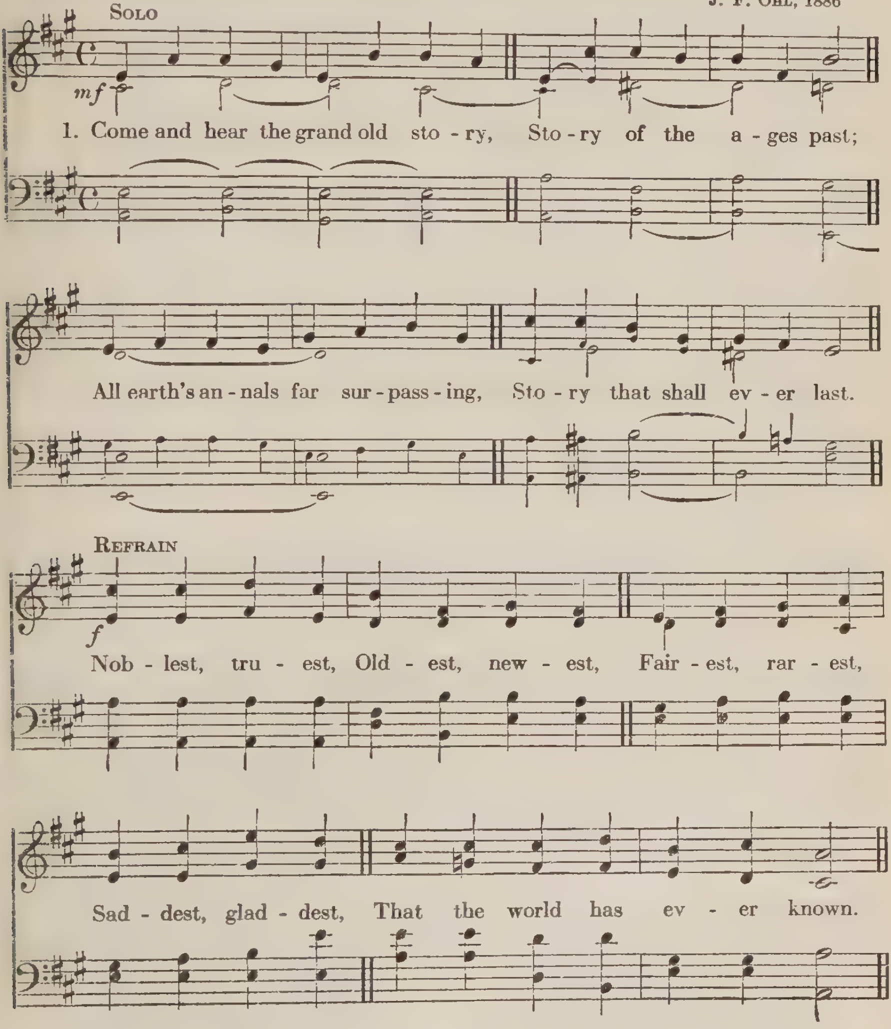
Joseph Mohr, 1818
Tr. unknown

Hymns for Children

531

COME AND HEAR THE GRAND OLD STORY. 8 7, 8 7. With Refrain

J. F. OHL, 1886


SOLO
mf
1. Come and hear the grand old sto - ry, Sto - ry of the a - ges past;
All earth's an - nals far sur - pass - ing, Sto - ry that shall ev - er last.
REFRAIN
f
Nob - lest, tru - est, Old - est, new - est, Fair - est, rar - est,
Sad - dest, glad - dest, That the world has ev - er known.

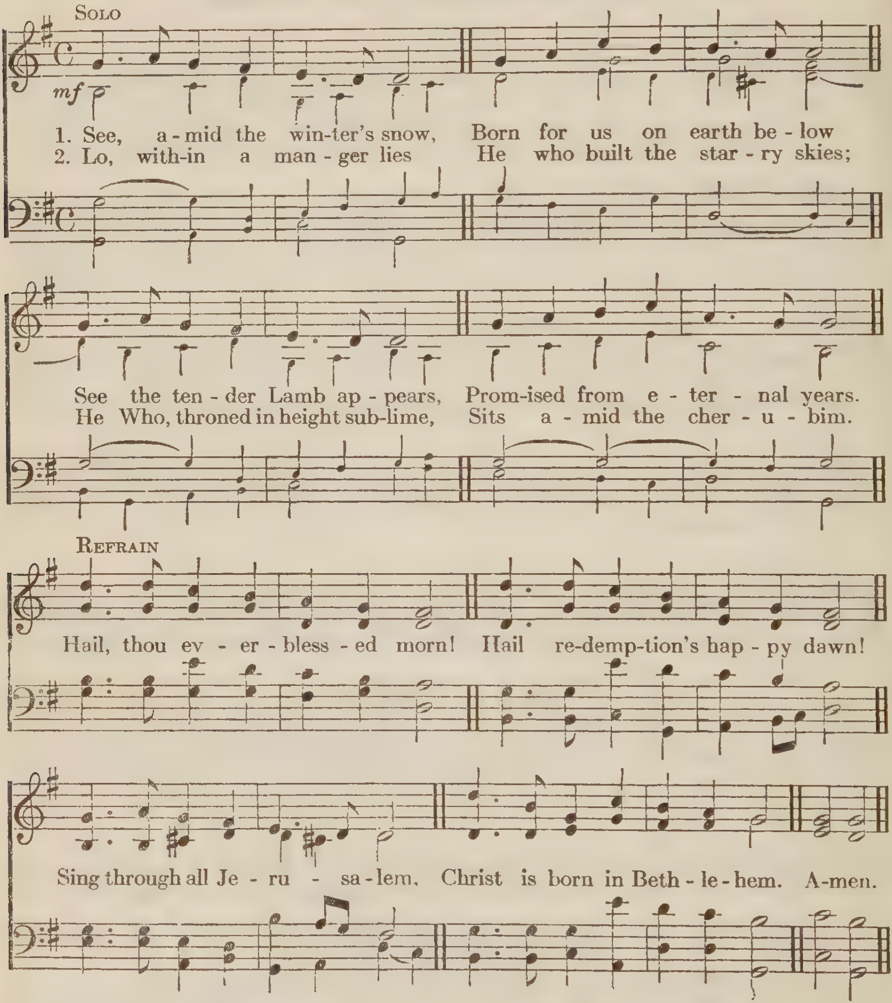
2 Christ, the Father's Son Eternal,
Once was born a Son of man;
He Who never knew beginning
Here on earth a life began.

3 Here in David's lowly city,
Tenant of the manger-bed,
Child of everlasting ages,
Mary's Infant lays His head.

Horatius Bonar, 1861

532

SEE, AMID THE WINTER'S SNOW. 7 7, 7 7. With Refrain — JOHN GOSS, 1870


Solo
mf
1. See, a-mid the win-ter's snow, Born for us on earth be-low
2. Lo, with-in a man-ger lies He who built the star-ry skies;
See the ten-der Lamb ap-pears, Prom-ised from e-ter-nal years.
He Who, throned in height sub-lime, Sits a-mid the cher-u-bim.
Refrain
Hail, thou ev-er-bless-ed morn! Hail re-demp-tion's hap-py dawn!
Sing through all Je-ru-sa-lem, Christ is born in Beth-le-hem. A-men.

3 Say, ye holy shepherds, say,
What your joyful news to-day?
Wherefore have ye left your sheep
On the lonely mountain steep?

4 "As we watched at dead of night,
Lo! we saw a wondrous light;
Angels singing, 'Peace on earth'
Told us of the Saviour's birth."

5 Sacred Infant, all Divine,
What a tender love was Thine.
Thus to come from highest bliss
Down to such a world as this!

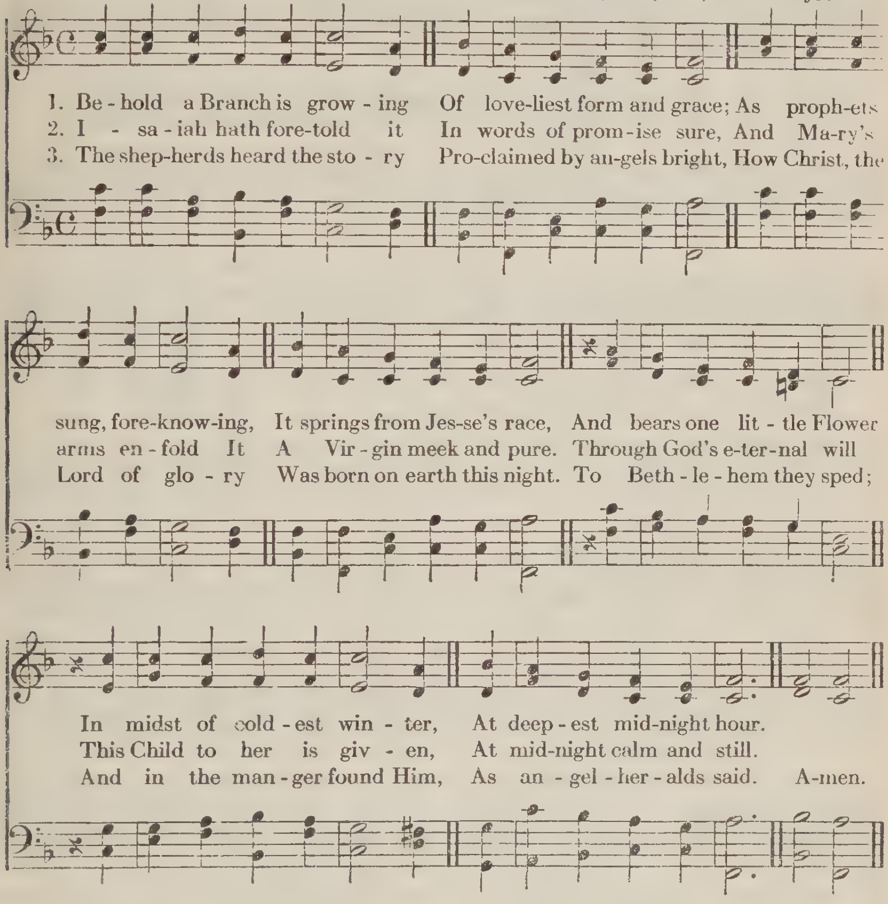
6 Teach, O teach us, Holy Child,
By Thy face so meek and mild,
Teach us to resemble Thee,
In Thy sweet humility.

Edward Caswall, 1851

Hymns for Children

533

ES IST EIN REIS ENTSPRUNGEN. 7 6, 7 6, 6 7 6 Traditional Rhenish Folk Song
Alte Kath. Kirchengesang, Koln, 1599, Altered Rhythm


1. Be-hold a Branch is grow-ing Of love-liest form and grace; As proph-ets
2. I - sa-iah hath fore-told it In words of prom-ise sure, And Ma-ry's
3. The shep-herds heard the sto - ry Pro-claimed by an-gels bright, How Christ, the
sung, fore-know-ing, It springs from Jes-se's race, And bears one lit-tle Flower
arms en-fold It A Vir-gin meek and pure. Through God's e-ter-nal will
Lord of glo-ry Was born on earth this night. To Beth-le-hem they sped;
In midst of cold-est win-ter, At deep-est mid-night hour.
This Child to her is giv-en, At mid-night calm and still.
And in the man-ger found Him, As an-gel-her-alds said. A-men.

4 This Flower, Whose fragrance tender
With sweetness fills the air,
Dispels with glorious splendor
The darkness everywhere.
True Man, yet very God,
From sin and death He saves us
And lightens every load.

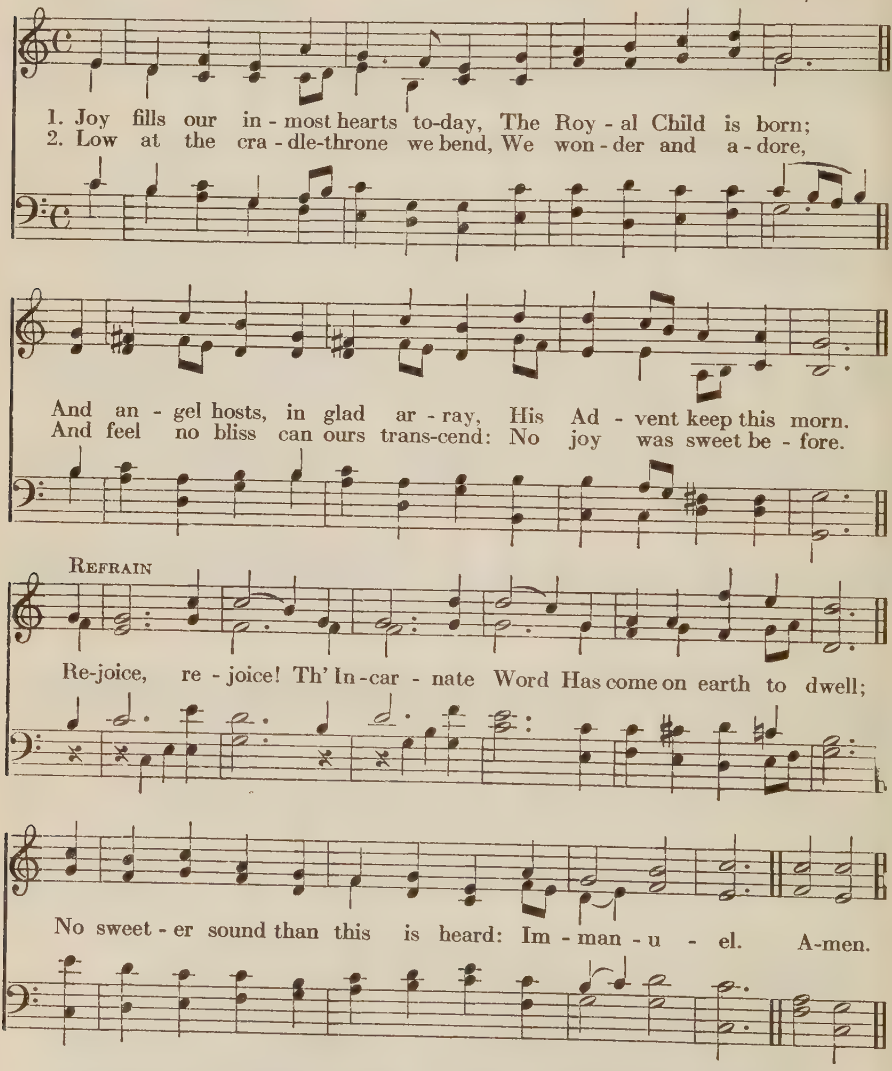
5 O Saviour, Child of Mary,
Who felt our human woe;
O Saviour, King of glory,
Who dost our weakness know,
Bring us at length we pray
To the bright courts of heaven,
And to the endless day.

XVI Century
Tr. St. 1–4, Harriet R. Krauth, 1875
St. 5, John Caspar Mattes, 1914

534

GAUDETE. C. M. With Refrain

Samuel Smith, 1874


1. Joy fills our in - most hearts to-day, The Roy - al Child is born;
2. Low at the cra - dle-throne we bend, We won - der and a - dore,
And an - gel hosts, in glad ar - ray, His Ad - vent keep this morn.
And feel no bliss can ours trans-cend: No joy was sweet be - fore.
Refrain
Re-joice, re - joice! Th' In-car - nate Word Has come on earth to dwell;
No sweet - er sound than this is heard: Im - man - u - el.
A-men.

3 For us the world must lose its charms
Before the manger-shrine,
When, folded in Thy mother's arms,
We see Thee, Babe Divine.

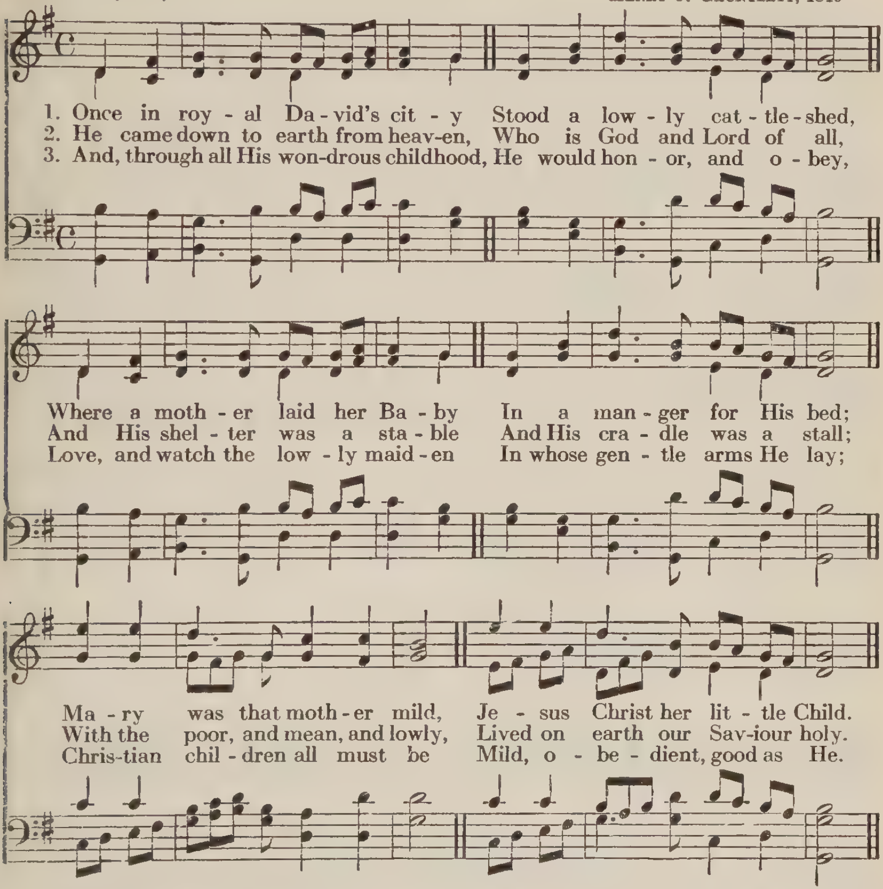
4 Thou Light of uncreated Light,
Shine on us, Holy Child,
That we may keep Thy Birthday bright
With service undefiled.

William Chatterton Dix, 1865

535

IRBY. 8 7, 8 7, 7 7

HENRY J. GAUNTLETT, 1849


1. Once in roy - al Da - vid's cit - y Stood a low - ly cat - tle - shed,
2. He came down to earth from heav-en, Who is God and Lord of all,
3. And, through all His won-drous childhood, He would hon - or, and o - bey,
Where a moth - er laid her Ba - by In a man - ger for His bed;
And His shel - ter was a sta - ble And His cra - dle was a stall;
Love, and watch the low - ly maid - en In whose gen - tle arms He lay;
Ma - ry was that moth - er mild, Je - sus Christ her lit - tle Child.
With the poor, and mean, and lowly, Lived on earth our Sav-iour holy.
Chris-tian chil - dren all must be Mild, o - be - dient, good as He.

4 For He is our childhood's Pattern,
Day by day like us He grew:
He was little, weak, and helpless,
Tears and smiles like us He knew;
And he feeleth for our sadness,
And He shareth in our gladness.

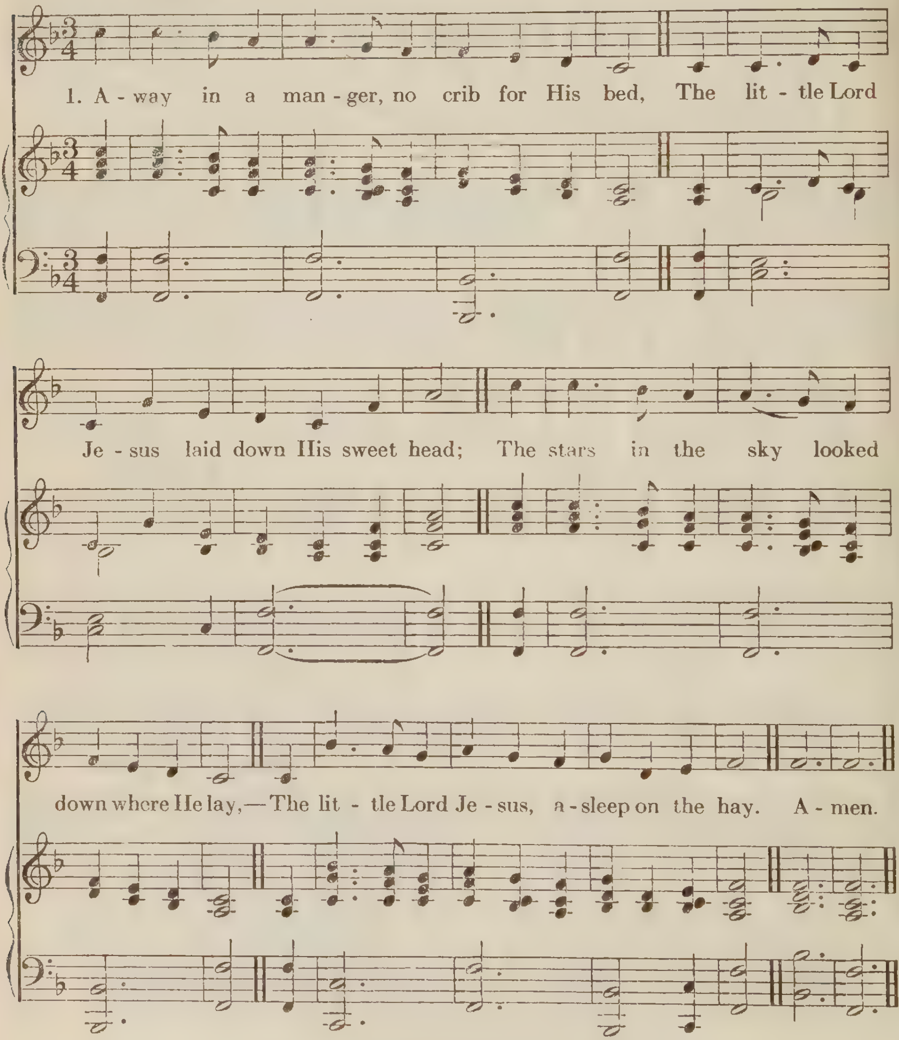
5 And our eyes at last shall see Him,
Through His own redeeming love;
For that Child so dear and gentle
Is our Lord in heaven above;
And He leads His children on
To the place where He is gone.

6 Not in that poor lowly stable,
With the oxen standing by,
We shall see Him, but in heaven,
Set at God's right hand on high;
When like stars His children crowned,
All in white shall wait around.

Cecil Frances Alexander, 1848

536

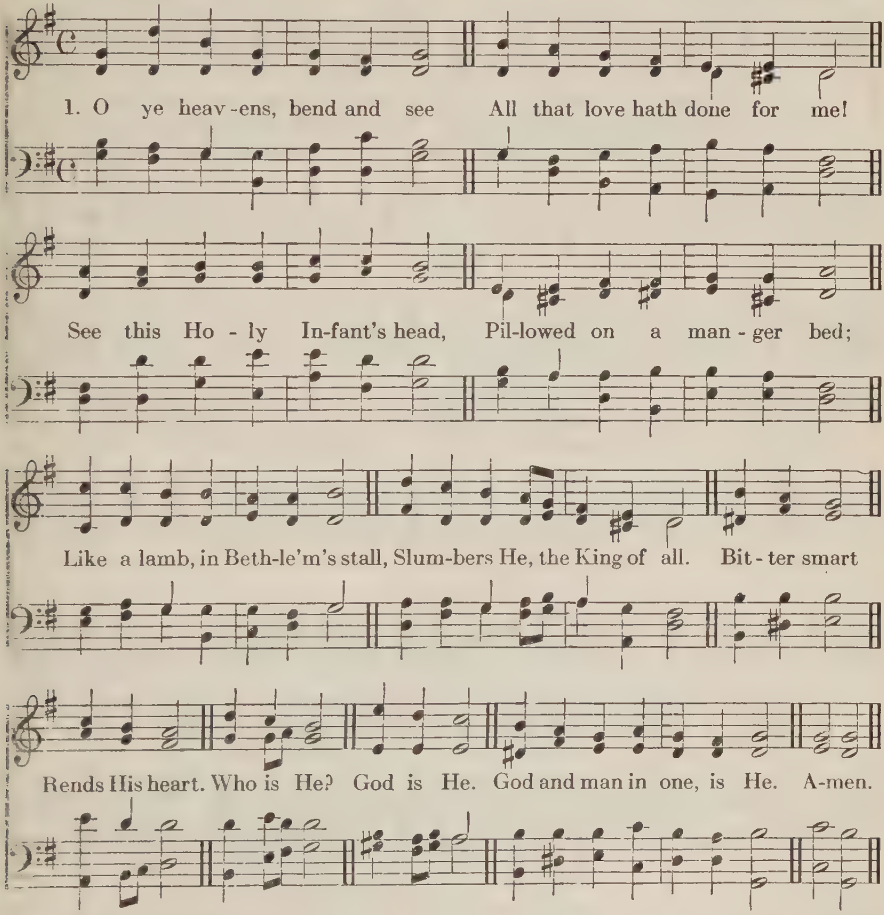
AWAY IN A MANGER. 11 11, 11 11


1. A - way in a man - ger, no crib for His bed, The lit - tle Lord
Je - sus laid down His sweet head; The stars in the sky looked
down where He lay,—The lit - tle Lord Je - sus, a - sleep on the hay. A - men.

2 The cattle are lowing, the poor Baby wakes,
But little Lord Jesus no crying He makes.
I love Thee, Lord Jesus, look down from the sky,
And stay by my cradle to watch lullaby.

537

RORATE COELI. 7 7, 7 7, 7 7, 3 3, 3 3, 7 ✠ HAROLD LEWARS, 1914


1. O ye heav-ens, bend and see All that love hath done for me!
See this Ho-ly In-fant's head, Pil-lowed on a man-ger bed;
Like a lamb, in Beth-le'm's stall, Slum-bers He, the King of all. Bit-ter smart
Rends His heart. Who is He? God is He. God and man in one, is He. A-men.

2 Come, ye angels, hither, all;
Come to Bethle'm's humble stall,
Come, confess, without dismay,
Whose dear Son is born to-day,
Helpless, poor. Is this your Lord?
Dost believe this Child God's Word?
Without throne,
Without crown.
Who is He?
Man is He.
God and man in one, is He.

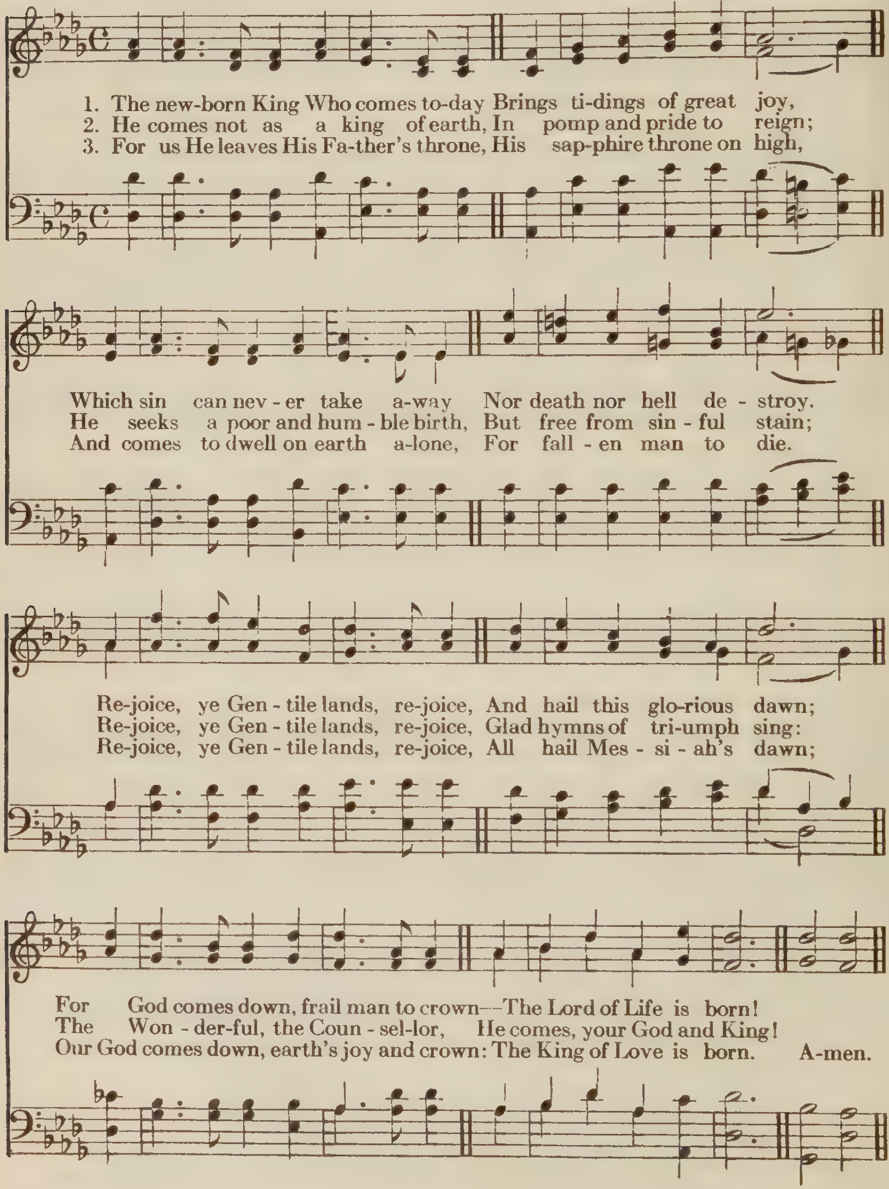
3 O, ye people, enter in;
For you, lost ones, dead in sin,
This pure Christ is born to-day,
Born, to take your sins away.
Yes, your Saviour lieth here,
Heaven's King, earth's Conqueror,
Lowly birth,
Poor of earth;
Who is He?
God is He.
God and man in one, is He.

H. 1708. Tr. Mary Welden, 1887

538

MATERNA. C. M. D.

SAMUEL A. WARD, 1882

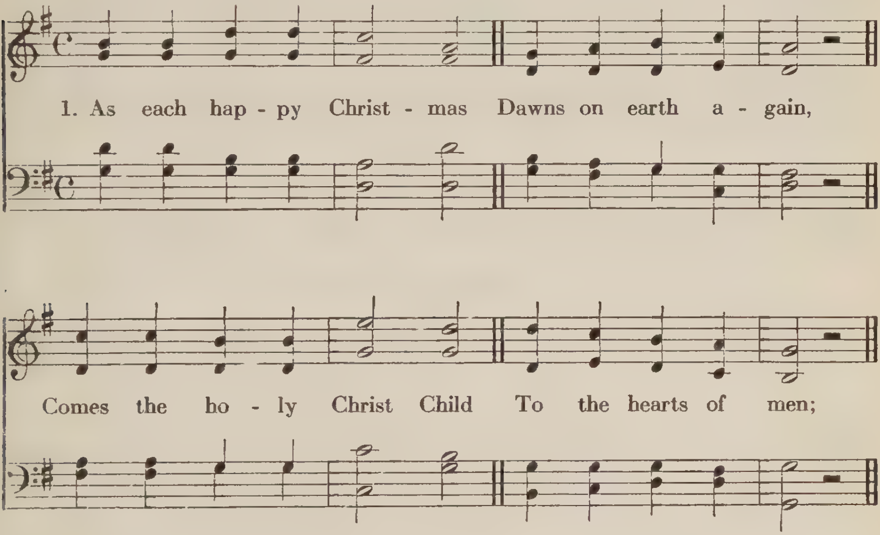

1. The new-born King Who comes to-day Brings ti-dings of great joy,
2. He comes not as a king of earth, In pomp and pride to reign;
3. For us He leaves His Fa-ther's throne, His sap-phire throne on high,
Which sin can nev-er take a-way Nor death nor hell de-stroy.
He seeks a poor and hum-ble birth, But free from sin-ful stain;
And comes to dwell on earth a-lone, For fall-en man to die.
Re-joice, ye Gen-tile lands, re-joice, And hail this glo-rious dawn;
Re-joice, ye Gen-tile lands, re-joice, Glad hymns of tri-umph sing:
Re-joice, ye Gen-tile lands, re-joice, All hail Mes-si-ah's dawn;
For God comes down, frail man to crown—The Lord of Life is born!
The Won-der-ful, the Coun-sel-lor, He comes, your God and King!
Our God comes down, earth's joy and crown: The King of Love is born. A-men.

4 Glad Gentiles in their eastern home
His radiant star behold;
To God, their King, they joy to bring
Sweet incense, myrrh, and gold.
Rejoice, ye Gentile lands, rejoice,
In heaven your praises sing,
Before Him fall, the Lord of all,
Your Maker and your King!

5 We join your song, celestial throng,
Whose anthems never cease,
We tune our lyres, with angel choirs,
To hail the Prince of Peace!
Rejoice, ye Gentile lands, rejoice,
And hail Immanuel's morn;
For God comes down, frail man to crown:
To us a Child is born.

539

ALLE JAHRE WIEDER. 6 5, 6 5 — Johann C. H. Rink (1770–1846)


1. As each hap - py Christ - mas Dawns on earth a - gain,
Comes the ho - ly Christ Child To the hearts of men;

2 Enters with His blessing
Into every home,
Guides and guards our footsteps,
As we go and come.

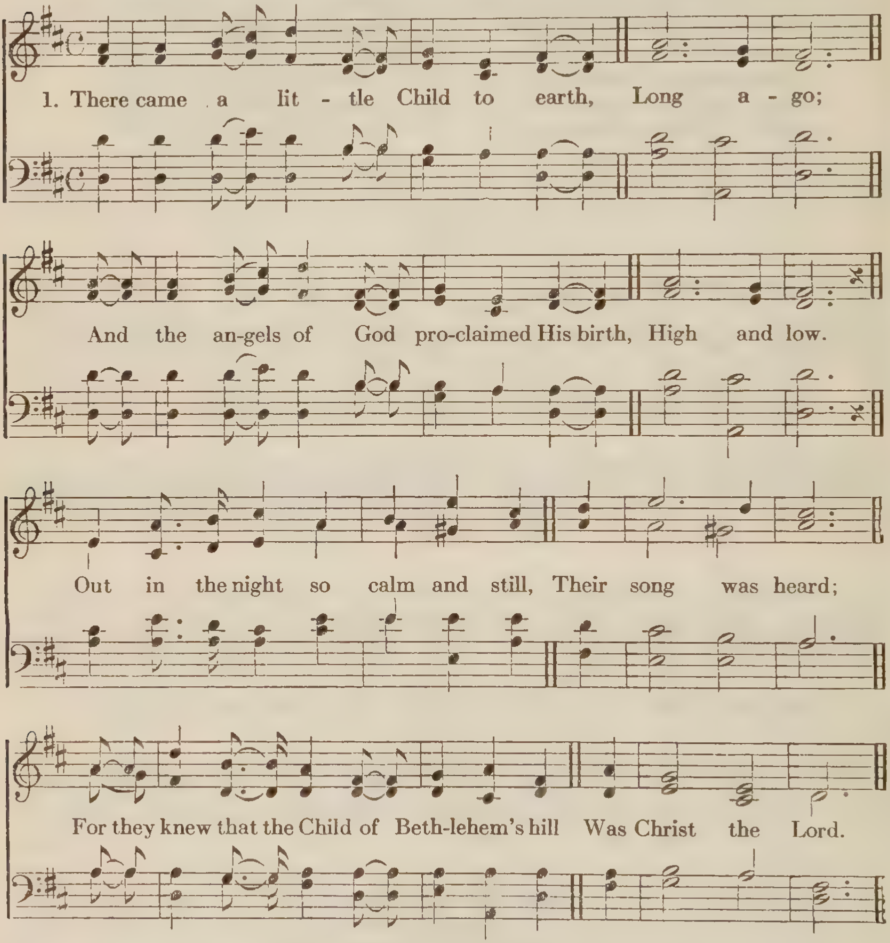
3 All unknown, beside me
He will ever stand,
And will safely lead me
With His own right hand.

Johann Wilhelm Hey, 1837. Tr. Harriet Reynolds Krauth, 1878

540

THERE CAME A LITTLE CHILD TO EARTH. Irregular

FRANCES R. HAVERGAL (1836–1879)


1. There came a lit - tle Child to earth, Long a - go;
And the an-gels of God pro-claimed His birth, High and low.
Out in the night so calm and still, Their song was heard;
For they knew that the Child of Beth-lehem's hill Was Christ the Lord.

2 Far away in the goodly land,
Fair and bright,
Children with crowns of glory stand,
Robed in white.
They sing, the Lord of that world so fair
A Child was born;
And that they might His crown of glory share,
Wore crown of thorn.

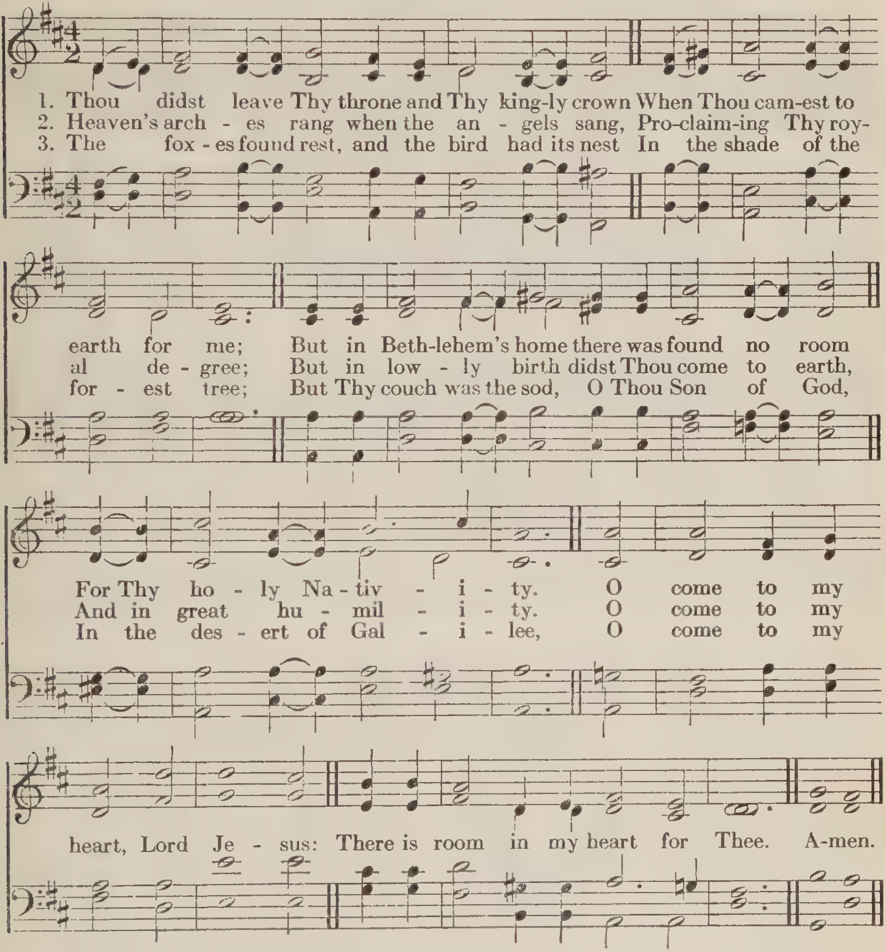
3 In mortal weakness, want and pain,
He came to die,
That the children of earth might in glory reign
With Him on high.
And evermore in robes so fair
And undefiled,
Those ransomed children His praise declare
Who was a Child.

Emily Elizabeth Steele Elliott, 1856

541

MARGARET. Irregular

Timothy R. Matthews, 1876


1. Thou didst leave Thy throne and Thy king-ly crown When Thou cam-est to
2. Heaven's arch - es rang when the an - gels sang, Pro-claim-ing Thy roy-
3. The fox - es found rest, and the bird had its nest In the shade of the
earth for me; But in Beth-lehem's home there was found no room
al de - gree; But in low - ly birth didst Thou come to earth,
for - est tree; But Thy couch was the sod, O Thou Son of God,
For Thy ho - ly Na - tiv - i - ty. O come to my
And in great hu - mil - i - ty. O come to my
In the des - ert of Gal - i - lee, O come to my
heart, Lord Je - sus: There is room in my heart for Thee. A-men.

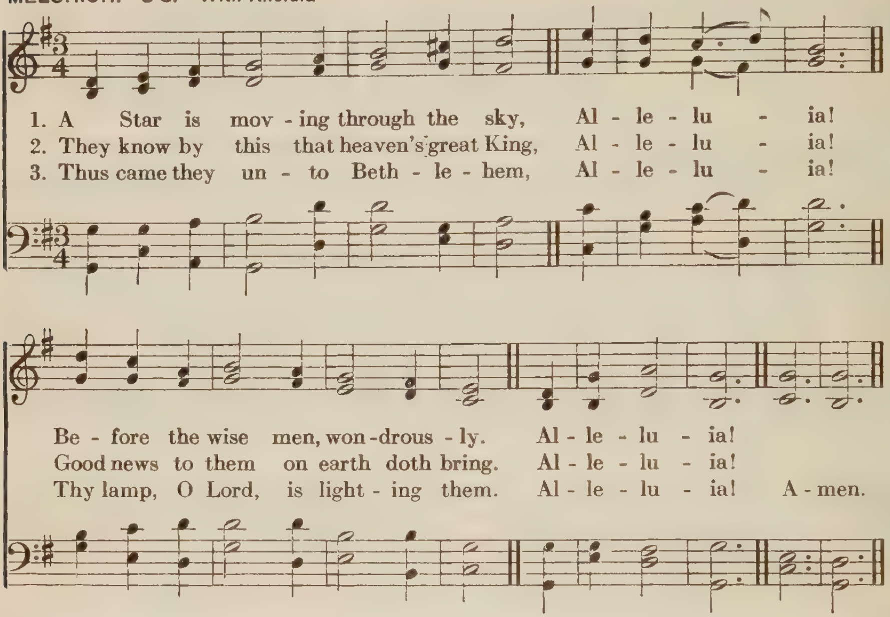
4 Thou camest, O Lord, with the living Word
 That should set Thy children free;
But with mocking scorn, and with crown of thorn,
 They bore Thee to Calvary.
O come to my heart, Lord Jesus:
 There is room in my heart for Thee.

5 When the heavens shall ring, and the angels sing
 At Thy coming to victory,
Let Thy voice call me home, saying, "Yet there is room,
There is room at My side for thee."
And my heart shall rejoice, Lord Jesus:
 There is room in my heart for Thee.

Emily Elizabeth Steele Elliott, 1864

542

MELCHIOR. 8 8. With Alleluia MELCHIOR FRANCK, 1627


1. A Star is mov - ing through the sky, Al - le - lu - ia!
2. They know by this that heaven's great King, Al - le - lu - ia!
3. Thus came they un - to Beth - le - hem, Al - le - lu - ia!
Be - fore the wise men, won - drous - ly. Al - le - lu - ia!
Good news to them on earth doth bring. Al - le - lu - ia!
Thy lamp, O Lord, is light - ing them. Al - le - lu - ia! A - men.

4 Gold, incense, myrrh, to Him they bear,
Alleluia!
And psalms, and hymns, and songs prepare.
Alleluia!

5 Thus should we also, in our days,
Alleluia!
To Jesus offer holy praise.
Alleluia!

6 Praise to the Father, and the Son,
Alleluia!
And Holy Ghost upon one throne.
Alleluia!

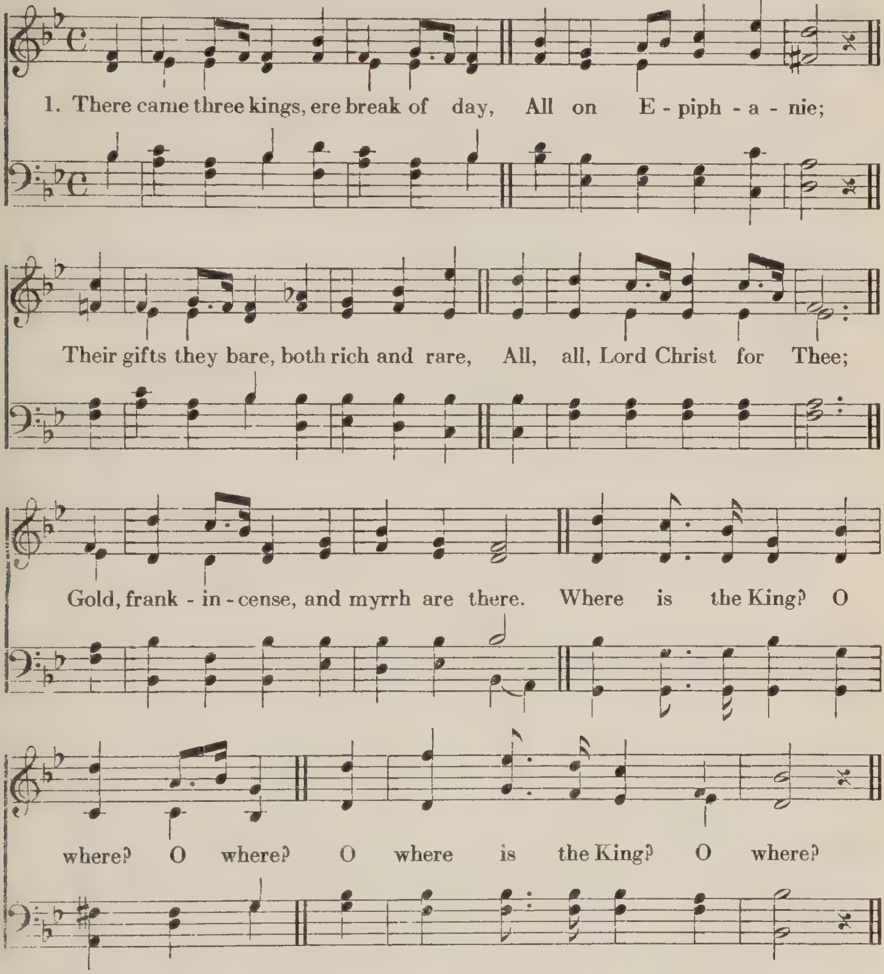
7 Praise to the Holy Trinity,
Alleluia!
From now to all eternity.
Alleluia!

Laurentius Jonae (?), d. 1597
Tr. Johan Olaf Wallin, 1819

543

THERE CAME THREE KINGS. 8 6, 8 6, 8 8 7

R. F. Smith
In Chope's *Carols for Use in Church*, 1875


1. There came three kings, ere break of day, All on E-piph-a-nie;
Their gifts they bare, both rich and rare, All, all, Lord Christ for Thee;
Gold, frank-in-cense, and myrrh are there. Where is the King? O
where? O where? O where is the King? O where?

2 The Star shone brightly overhead,
The air was calm and still,
O'er Bethlehem's fields its rays were shed,
The dew lay on the hill.
We see no throne, no palace fair,
Where is the King? O where? O where?
O where is the King? O where?

3 An old man knelt at a manger low,
A Babe lay in the stall;
The starlight played on the Infant brow,
Deep silence lay o'er all;
A maiden bent o'er the Babe in prayer:—
There is the King! O there! O there!
O there is the King! O there!

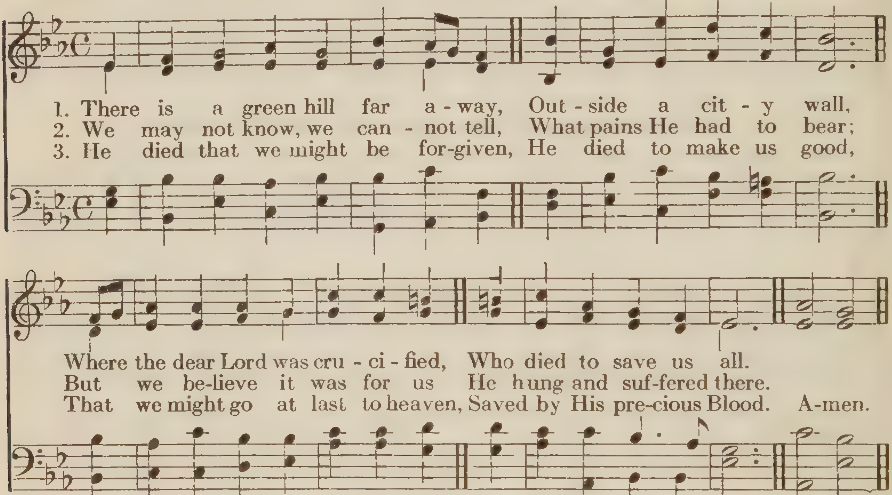
Gerard Moultrie

544

FIRST TUNE

HORSLEY. C. M.

William Horsley, 1844


1. There is a green hill far a-way, Out-side a cit-y wall,
2. We may not know, we can-not tell, What pains He had to bear;
3. He died that we might be for-given, He died to make us good,
Where the dear Lord was cru-ci-fied, Who died to save us all.
But we be-lieve it was for us He hung and suf-fered there.
That we might go at last to heaven, Saved by His pre-cious Blood. A-men.

4 There was no other good enough
To pay the price of sin;
He only could unlock the gate
Of heaven, and let us in.

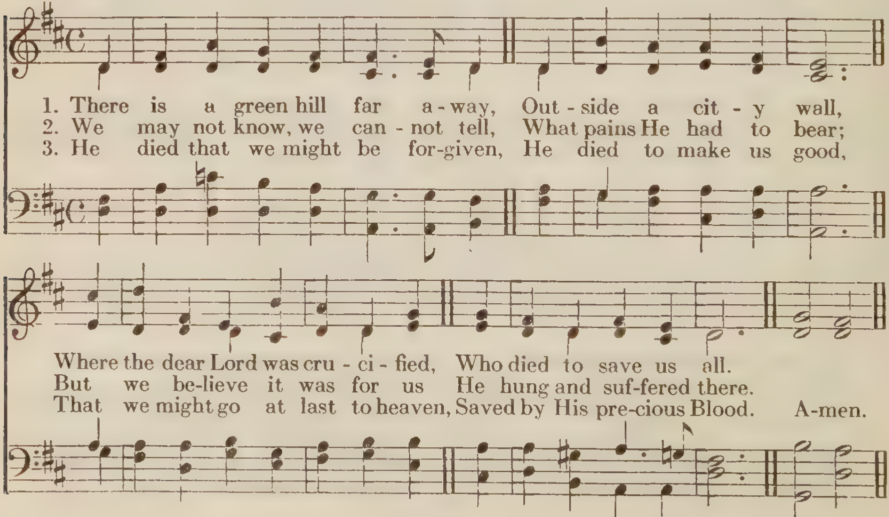
5 O, dearly, dearly has He loved,
And we must love Him too,
And trust in His redeeming Blood,
And try His works to do.

Cecil Frances Alexander, 1848

SECOND TUNE

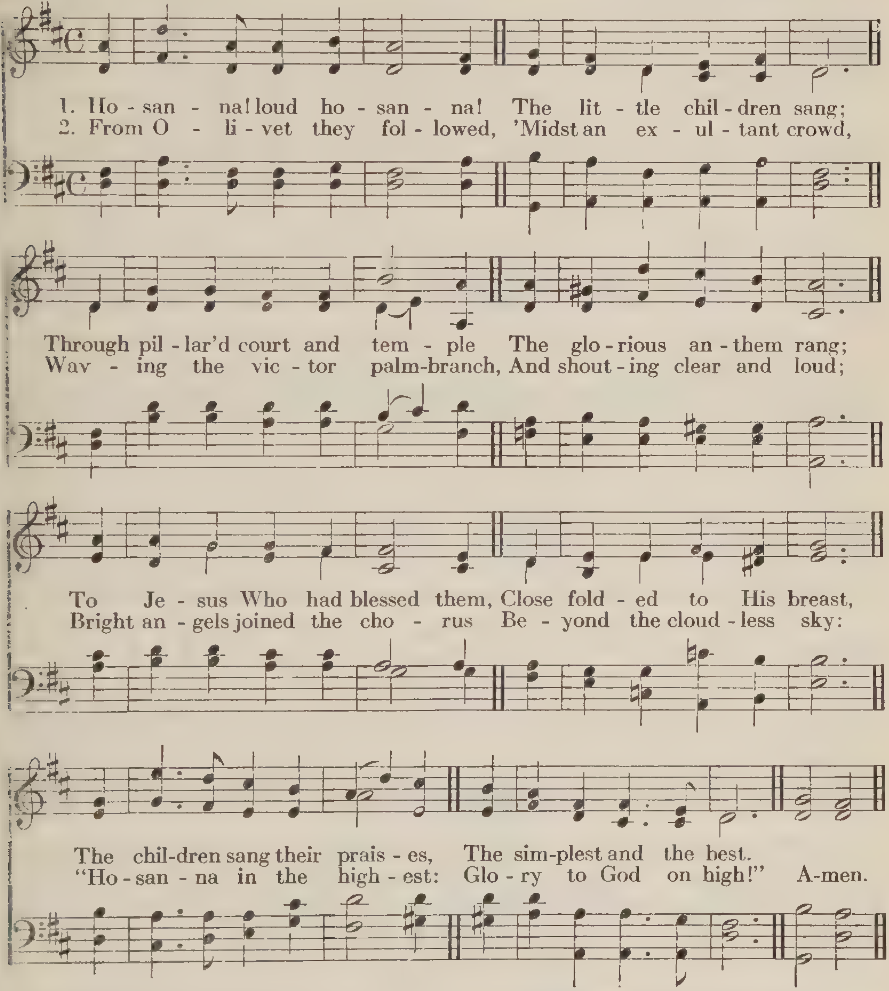
GREEN HILL. C. M.

J. Comley


1. There is a green hill far a-way, Out-side a cit-y wall,
2. We may not know, we can-not tell, What pains He had to bear;
3. He died that we might be for-given, He died to make us good,
Where the dear Lord was cru-ci-fied, Who died to save us all.
But we be-lieve it was for us He hung and suf-fered there.
That we might go at last to heaven, Saved by His pre-cious Blood. A-men.

545

ABERDOUR. 7 6, 7 6. D. George Essex


1. Ho - san - na! loud ho - san - na! The lit - tle chil - dren sang;
2. From O - li - vet they fol - lowed, 'Midst an ex - ul - tant crowd,
Through pil - lar'd court and tem - ple The glo - rious an - them rang;
Wav - ing the vic - tor palm-branch, And shout - ing clear and loud;
To Je - sus Who had blessed them, Close fold - ed to His breast,
Bright an - gels joined the cho - rus Be - yond the cloud - less sky:
The chil-dren sang their prais - es, The sim-plest and the best.
"Ho - san - na in the high - est: Glo - ry to God on high!" A-men.

3 Fair leaves of silvery olive
They strewed upon the ground,
Whilst Salem's circling mountains
Echoed the joyful sound;
The Lord of men and angels
Rode on in lowly state,
Nor scorned that little children
Should on His bidding wait.

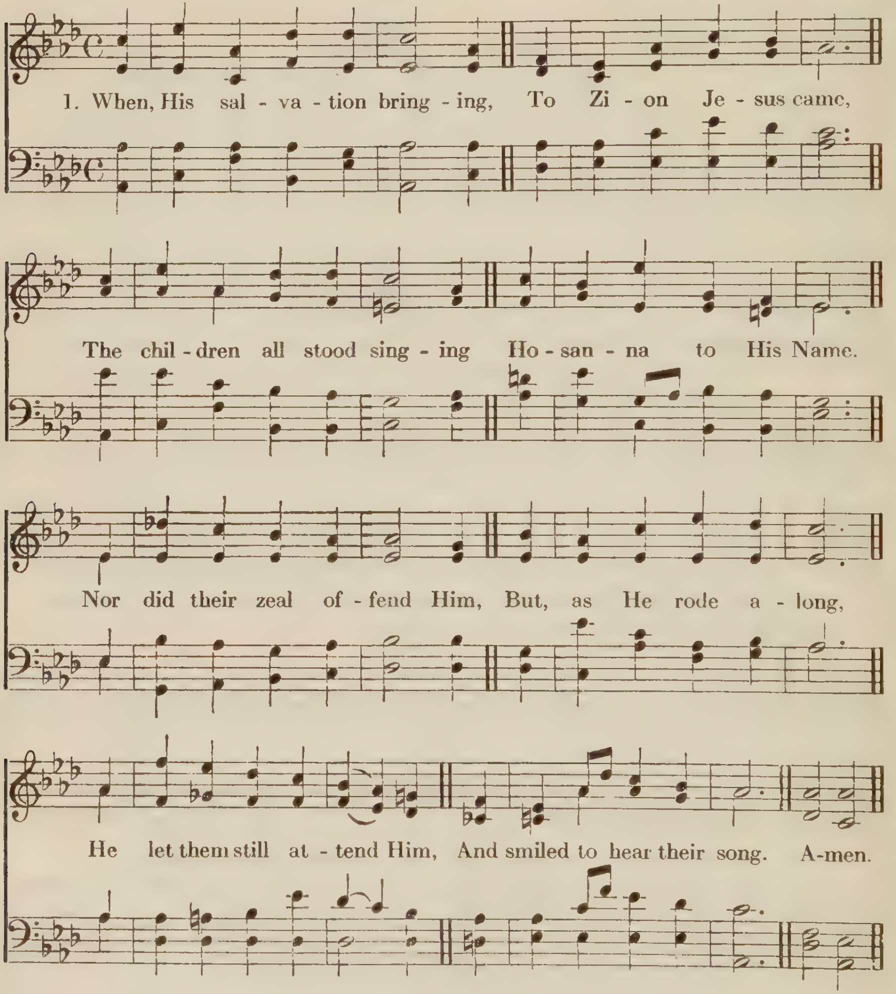
4 "Hosanna in the highest!"
That ancient song we sing;
For Christ is our Redeemer,
The Lord of heaven, our King.
Oh! may we ever praise Him
With heart, and life, and voice,
And in His blissful presence
Eternally rejoice!

Jeanette Threlfall, 1873

546

ROTTERDAM. 7 6, 7 6. D.

Berthold Tours, 1875


1. When, His sal - va - tion bring - ing, To Zi - on Je - sus came,
The chil - dren all stood sing - ing Ho - san - na to His Name.
Nor did their zeal of - fend Him, But, as He rode a - long,
He let them still at - tend Him, And smiled to hear their song. A-men.

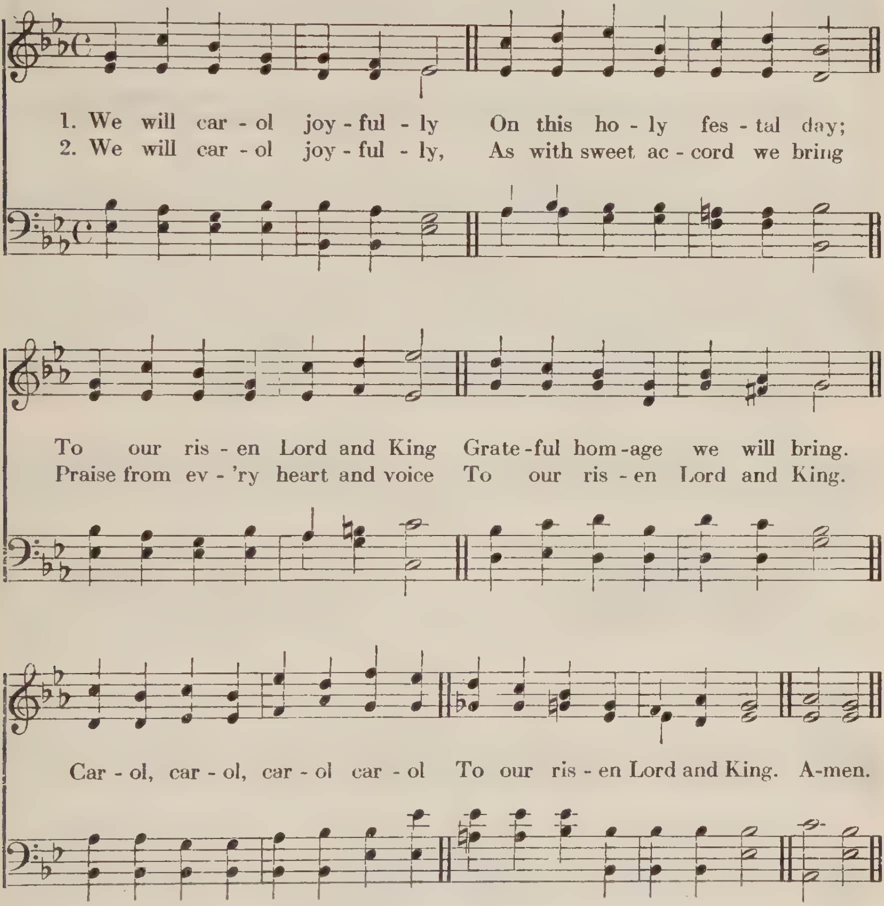
2 And since the Lord retaineth
His love for children still,
Though now as King He reigneth
On Zion's heavenly hill,
We'll flock around His banner,
Who sits upon the throne,
And cry aloud, "Hosanna
To David's Royal Son!"

3 For should we fail proclaiming
Our great Redeemer's praise,
The stones, our silence shaming,
Would their hosannas raise.
But shall we only render
The tribute of our words?
No! while our hearts are tender,
They, too, shall be the Lord's.

John King, 1830

547

FERDINAND. 7 7, 7 7, 8 7 CLEMENT A. MARKS, 1895

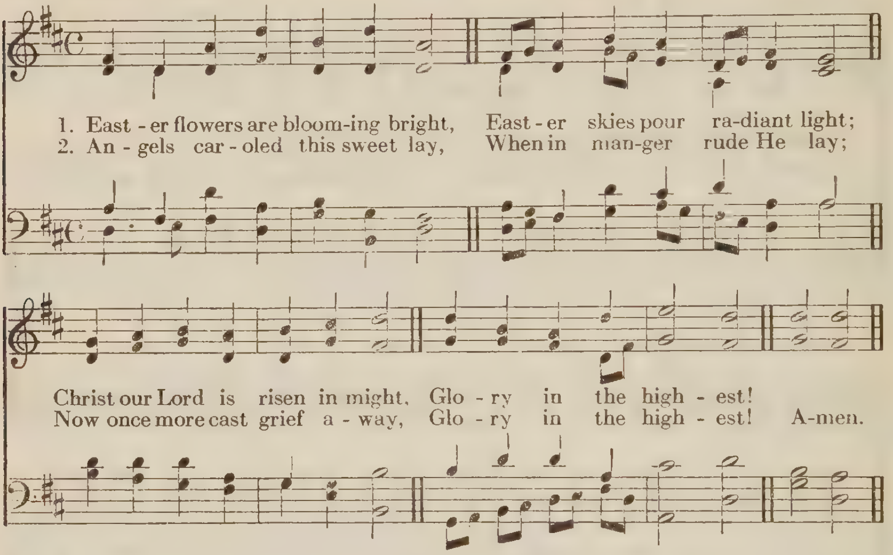

1. We will car - ol joy - ful - ly On this ho - ly fes - tal day;
2. We will car - ol joy - ful - ly, As with sweet ac - cord we bring
To our ris - en Lord and King Grate - ful hom - age we will bring.
Praise from ev - 'ry heart and voice To our ris - en Lord and King.
Car - ol, car - ol, car - ol car - ol To our ris - en Lord and King. A-men.

3 We will carol joyfully,
While our love and thanks we give
To our risen Lord and King,
Him Who died that we might live.
Carol, carol, carol, carol
To our risen Lord and King.

4 We will carol joyfully,
And to Him our offerings bring—
Grateful hearts, with love and praise,
To our risen Lord and King.
Carol, carol, carol, carol
To our risen Lord and King.

548

IN EXCELSIS GLORIA. 7 7 7, 6 — Frederick A. G. Ouseley, 1881


1. East - er flowers are bloom-ing bright, East - er skies pour ra-diant light;
2. An - gels car - oled this sweet lay, When in man-ger rude He lay;
Christ our Lord is risen in might, Glo - ry in the high - est!
Now once more cast grief a - way, Glo - ry in the high - est! A-men.

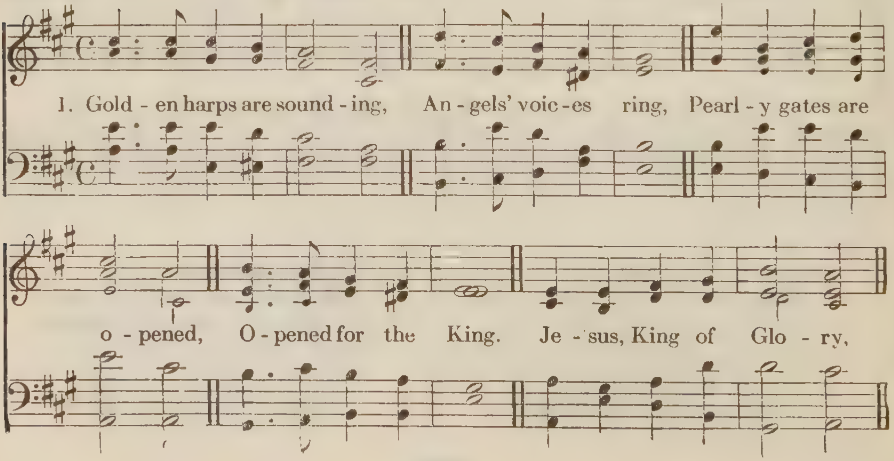
3 He, then born to grief and pain,
Now to glory born again,
Calleth forth our gladdest strain,
Glory in the highest!

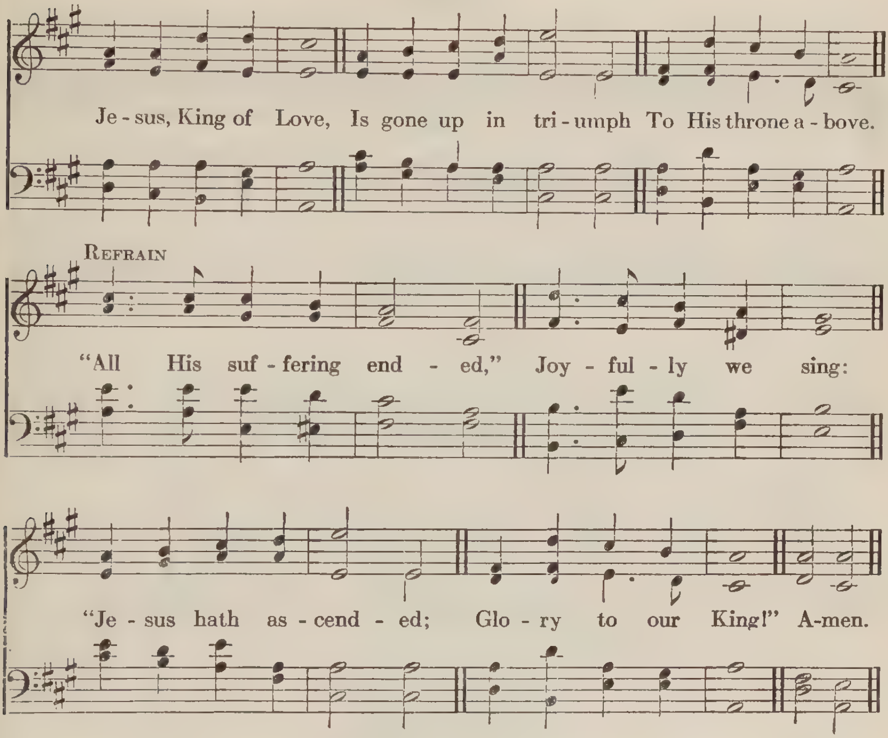
4 As He riseth, rise we too,
Tune we heart and voice anew,
Offering homage glad and true,
Glory in the highest.

Mary A. Nicholson, 1875

549

HERMAS. 6 5, 6 5. D. With Refrain — Frances R. Havergal, 1871


1. Gold - en harps are sound - ing, An - gels' voic - es ring, Pearl - y gates are
o - pened, O - pened for the King. Je - sus, King of Glo - ry,


Je - sus, King of Love, Is gone up in tri - umph To His throne a - bove.
Refrain
"All His suf - fering end - ed," Joy - ful - ly we sing:
"Je - sus hath as - cend - ed; Glo - ry to our King!" A-men.

2 He Who came to save us,
He Who bled and died,
Now is crowned with glory
At His Father's side.
Never more to suffer,
Never more to die,
Jesus, King of Glory,
Has gone up on high.

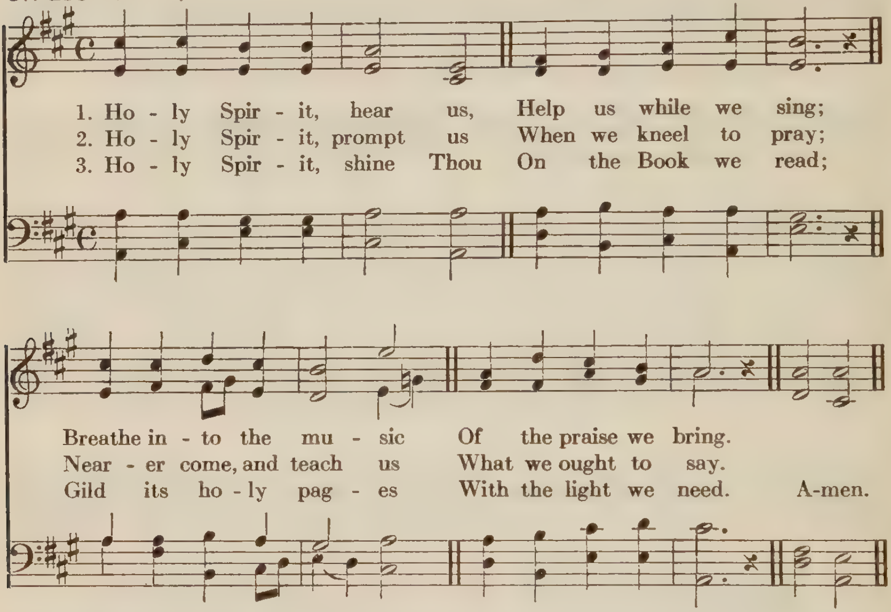
3 Praying for His children
In that blessèd place,
Calling them to glory,
Sending them His grace;
His bright home preparing,
Faithful ones, for you,
Jesus ever liveth,
Ever loveth, too.

Frances Ridley Havergal, 1872

550

ST. LUCIAN. 6 5, 6 5

Johann C. H. Rinck (1770–1846)


1. Ho - ly Spir - it, hear us, Help us while we sing;
2. Ho - ly Spir - it, prompt us When we kneel to pray;
3. Ho - ly Spir - it, shine Thou On the Book we read;
Breathe in - to the mu - sic Of the praise we bring.
Near - er come, and teach us What we ought to say.
Gild its ho - ly pag - es With the light we need.
A-men.

4 Holy Spirit, give us
Each a lowly mind;
Make us more like Jesus,
Gentle, pure, and kind.

5 Holy Spirit, brighten
Little deeds of toil;
And our playful pastimes
Let no folly spoil.

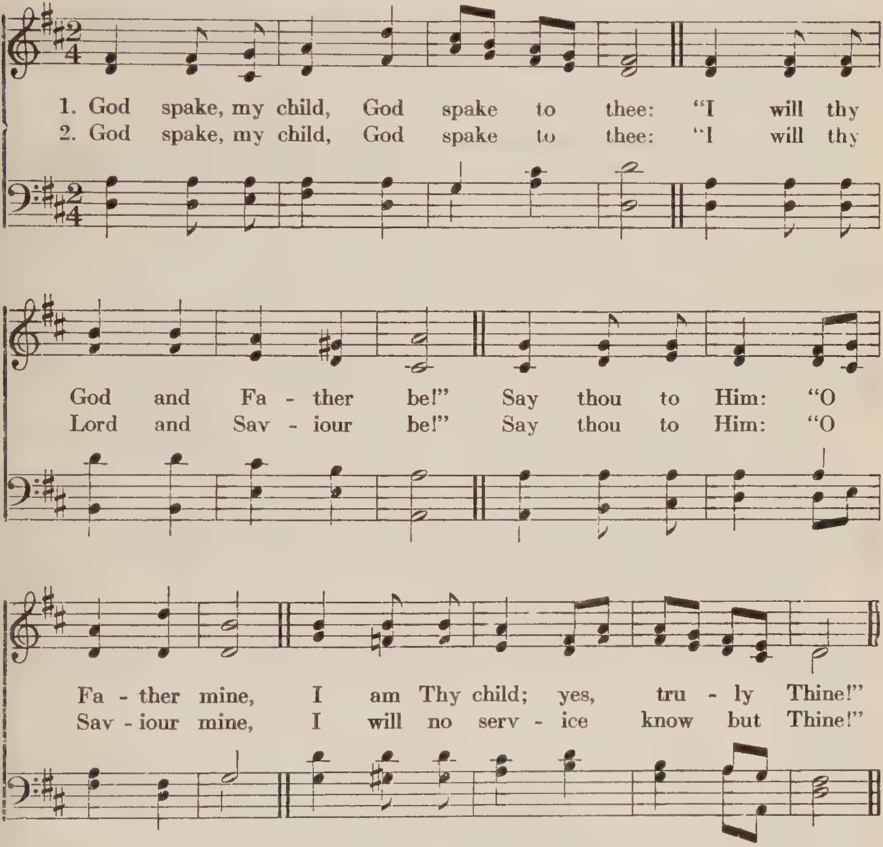
6 Holy Spirit, keep us
Safe from sins which lie
Hidden by some pleasure
From our youthful eye.

7 Holy Spirit, help us
Daily by Thy might
What is wrong to conquer,
And to choose the right.

William Henry Parker, 1880

551

GOTT SPRACH ZU DIR. L. M.


1. God spake, my child, God spake to thee: "I will thy God and Father be!" Say thou to Him: "O Father mine, I am Thy child; yes, truly Thine!"
2. God spake, my child, God spake to thee: "I will thy Lord and Saviour be!" Say thou to Him: "O Saviour mine, I will no service know but Thine!"

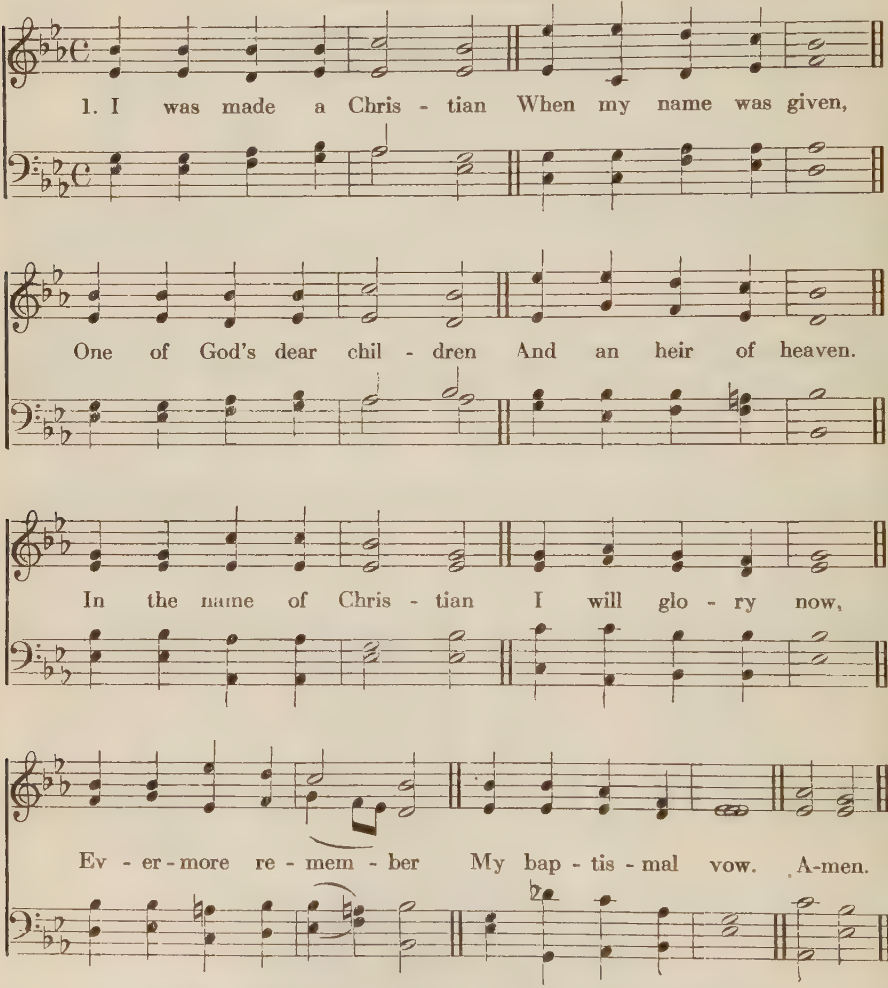
3 God spake, my child, God spake to thee:
"I will thy Light and Comfort be!"
Say thou to Him: "Light, Comfort mine,
Dwell Thou in me; my heart is Thine!"

4 When baptized in His Name, to thee
God spake, my child, thus tenderly;
Consider well His words divine,
Say ever: "Lord, I will be Thine!"

Hänel
Tr. Mary Welden, 1883

552

BOHEMIA. 6 5, 6 5. D.   Adapted from the Melody "Laus Tibi, Christe," XIV Century


1. I was made a Chris - tian When my name was given,
One of God's dear chil - dren And an heir of heaven.
In the name of Chris - tian I will glo - ry now,
Ev - er - more re - mem - ber My bap - tis - mal vow. A-men.

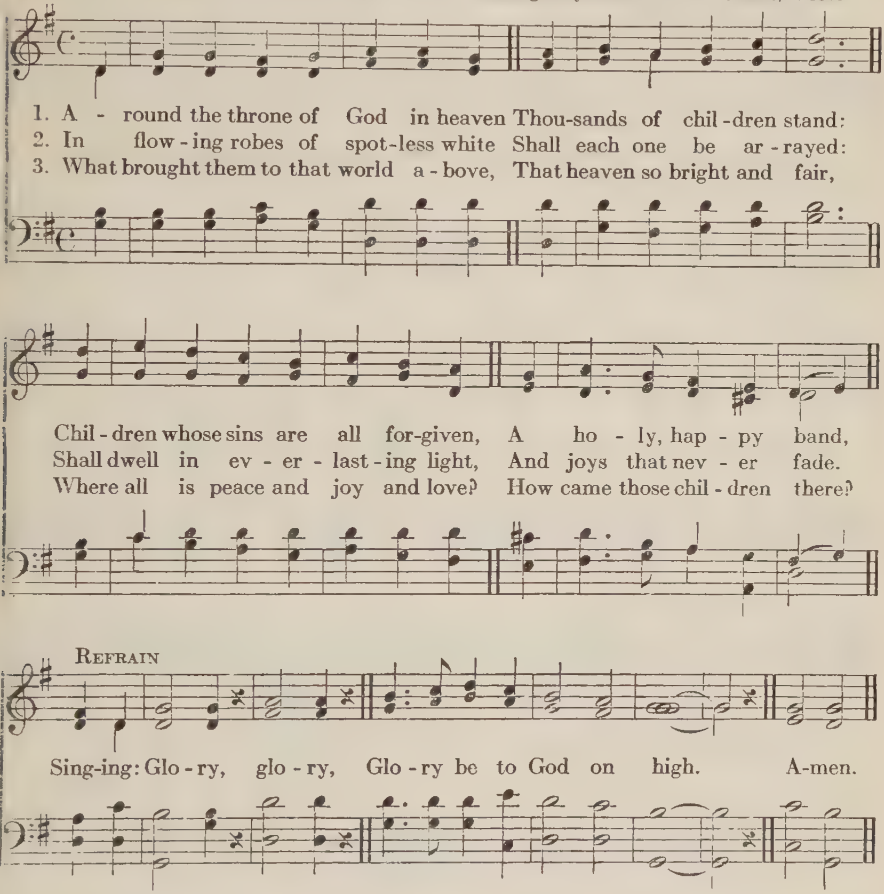
2 I must, like a Christian,
Shun all evil ways,
Keep the faith of Jesus,
Serve Him all my days.
Called to be a Christian,
I will praise the Lord,
Seek for His assistance
So to keep my word.

3 All a Christian's blessings
I will claim for mine:
Holy work and worship,
Fellowship divine.
Father, Son, and Spirit,
Give me grace, that I
Still may live a Christian,
And a Christian die.

John Samuel Jones, cir. 1880

553

CHILDREN'S PRAISES. C. M. With Refrain Arranged by HENRY E. MATTHEWS, c. 1853


1. A - round the throne of God in heaven Thou-sands of chil-dren stand:
2. In flow-ing robes of spot-less white Shall each one be ar-rayed:
3. What brought them to that world a-bove, That heaven so bright and fair,
Chil-dren whose sins are all for-given, A ho-ly, hap-py band,
Shall dwell in ev-er-last-ing light, And joys that nev-er fade.
Where all is peace and joy and love? How came those chil-dren there?
REFRAIN
Sing-ing: Glo-ry, glo-ry, Glo-ry be to God on high. A-men.

4 Because the Saviour shed His Blood
To wash away their sin;
Bathed in that pure and precious flood,
Behold them white and clean.

5 On earth they sought the Saviour's grace,
On earth they loved His Name;
At last they see His blessèd face,
And stand before the Lamb.

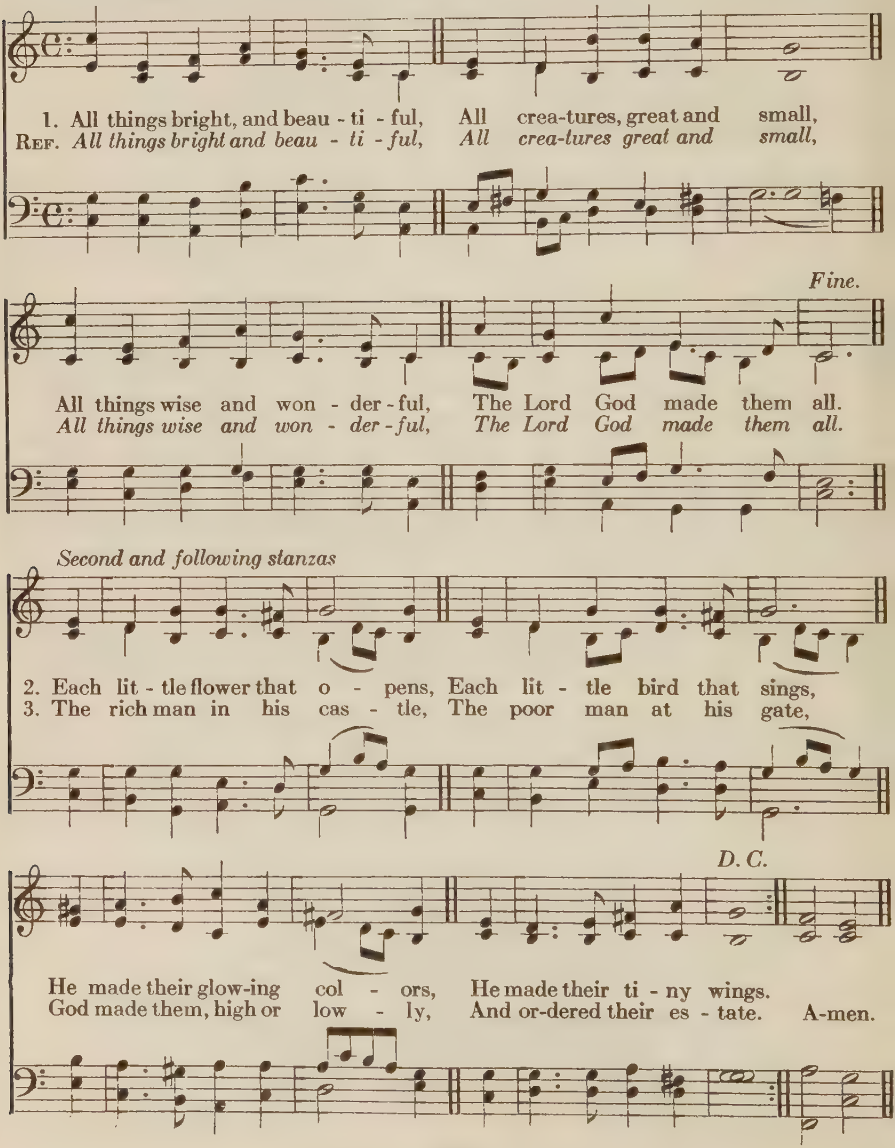
Anne Houlditch Shepherd. 1836

554

ALL THINGS BRIGHT AND BEAUTIFUL. 7 6, 7 6. With Refrain

To be sung in unison
First stanza and the Refrain

WILLIAM H. MONK, 1887


1. All things bright, and beau - ti - ful, All crea-tures, great and small,
REF. All things bright and beau - ti - ful, All crea-tures great and small,
Fine.
All things wise and won - der - ful, The Lord God made them all.
All things wise and won - der - ful, The Lord God made them all.
Second and following stanzas
2. Each lit - tle flower that o - pens, Each lit - tle bird that sings,
3. The rich man in his cas - tle, The poor man at his gate,
D. C.
He made their glow-ing col - ors, He made their ti - ny wings.
God made them, high or low - ly, And or-dered their es - tate. A-men.

4 The purple-headed mountain,
The river running by,
The sunset, and the morning
That brightens up the sky;

5 The cold wind in the winter,
The pleasant summer sun,
The ripe fruits in the garden,
He made them every one.

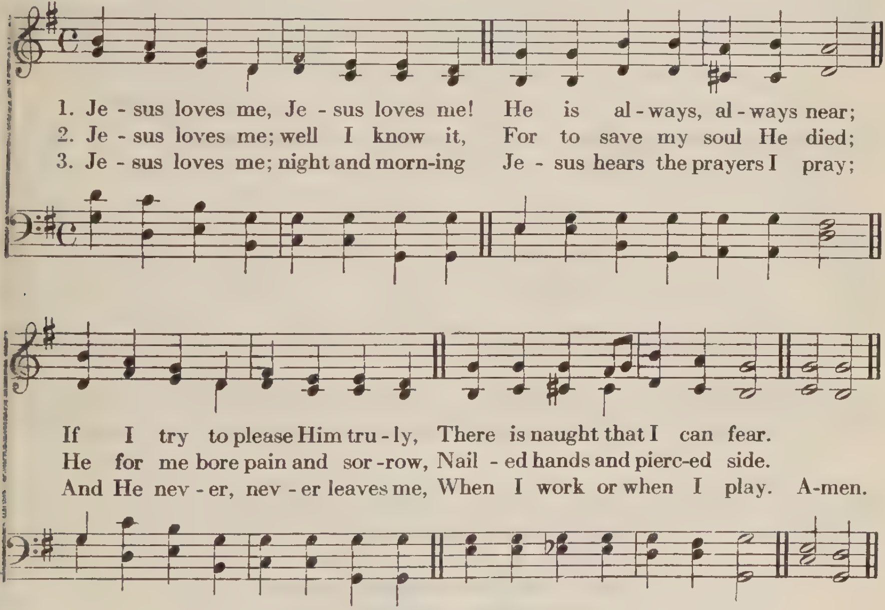
6 The tall trees in the greenwood,
The meadows where we play,
The rushes by the water
We gather every day.

7 He gave us eyes to see them,
And lips that we might tell
How great is God Almighty,
Who has made all things well.

Cecil Frances Alexander, 1848

555

BROCKLESBY. 8 7, 8 7 — Charlotte A. Barnard, 1868

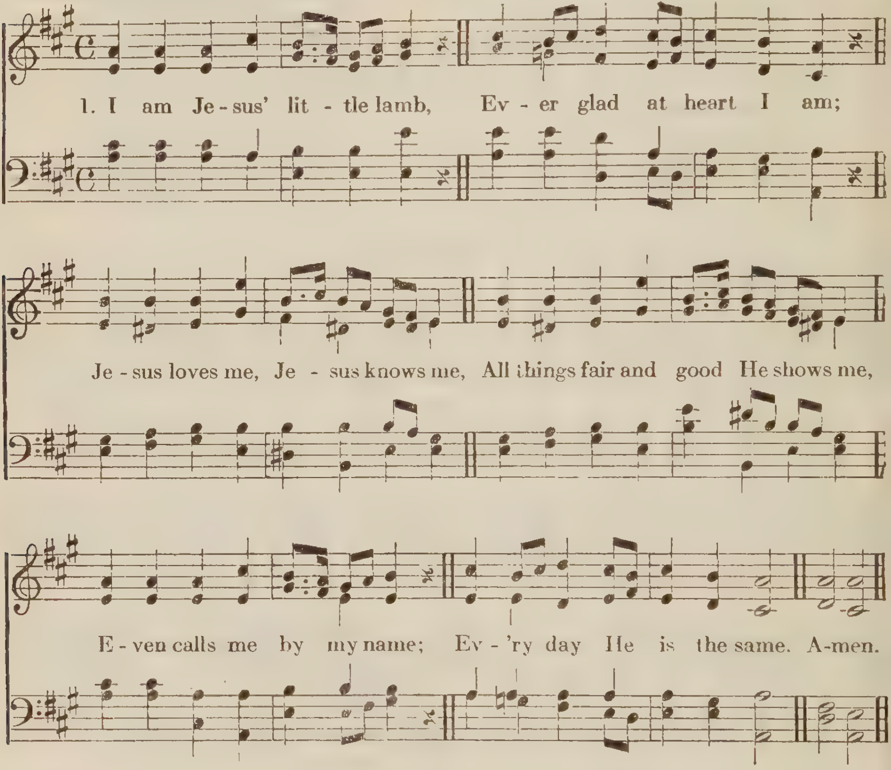

1. Je - sus loves me, Je - sus loves me! He is al - ways, al - ways near;
2. Je - sus loves me; well I know it, For to save my soul He died;
3. Je - sus loves me; night and morn-ing Je - sus hears the prayers I pray;
If I try to please Him tru - ly, There is naught that I can fear.
He for me bore pain and sor - row, Nail - ed hands and pierc-ed side.
And He nev - er, nev - er leaves me, When I work or when I play. A-men.

4 Jesus loves me; and He watches
Over me with loving eye,
And He sends His holy angels,
Safe to keep me till I die.

5 Jesus loves me; O Lord Jesus,
Now I pray Thee by Thy love,
Keep me ever pure and holy,
Till I come to Thee above!

556

WEIL ICH JESU SCHÄFLEIN BIN. 7 7, 8 8, 7 7 DÖLKER'S *Geistliche Lieder*, 1876


1. I am Je - sus' lit - tle lamb, Ev - er glad at heart I am;
Je - sus loves me, Je - sus knows me, All things fair and good He shows me,
E - ven calls me by my name; Ev - 'ry day He is the same. A-men.

2 Safely in and out I go,—
Jesus loves and keeps me so.
When I hunger, Jesus feeds me;
When I thirst, my Shepherd leads me
Where the waters softly flow,
Where the sweetest pastures grow.

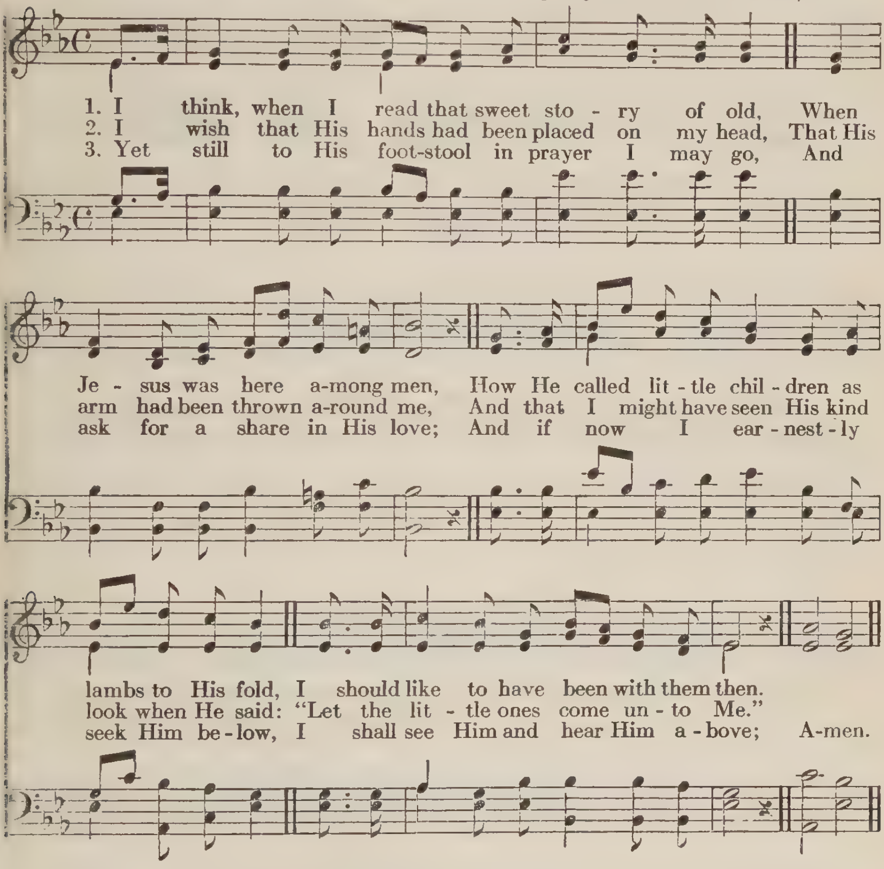
3 Should I not be always glad?
None whom Jesus loves are sad;
And when this short life is ended,
Those whom the Good Shepherd tended
Will be taken to the skies,
There to dwell in Paradise.

Henrietta Luise von Hayn, 1778
Tr. William Fleming Stevenson, 1871

557

I THINK, WHEN I READ THAT SWEET STORY. 11 8, 12 9

Greek Melody
Arranged by WILLIAM B. BRADBURY, 1859


1. I think, when I read that sweet sto - ry of old, When
2. I wish that His hands had been placed on my head, That His
3. Yet still to His foot-stool in prayer I may go, And
Je - sus was here a-mong men, How He called lit - tle chil - dren as
arm had been thrown a-round me, And that I might have seen His kind
ask for a share in His love; And if now I ear - nest - ly
lambs to His fold, I should like to have been with them then.
look when He said: "Let the lit - tle ones come un - to Me."
seek Him be - low, I shall see Him and hear Him a - bove; A-men.

4 In that beautiful place He has gone to prepare
For all who are washed and forgiven;
Full many dear children are gathering there;
"For of such is the kingdom of heaven."

5 But thousands and thousands who wander and fall,
Never heard of that heavenly home;
I should like them to know there is room for them all,
And that Jesus has bid them to come.

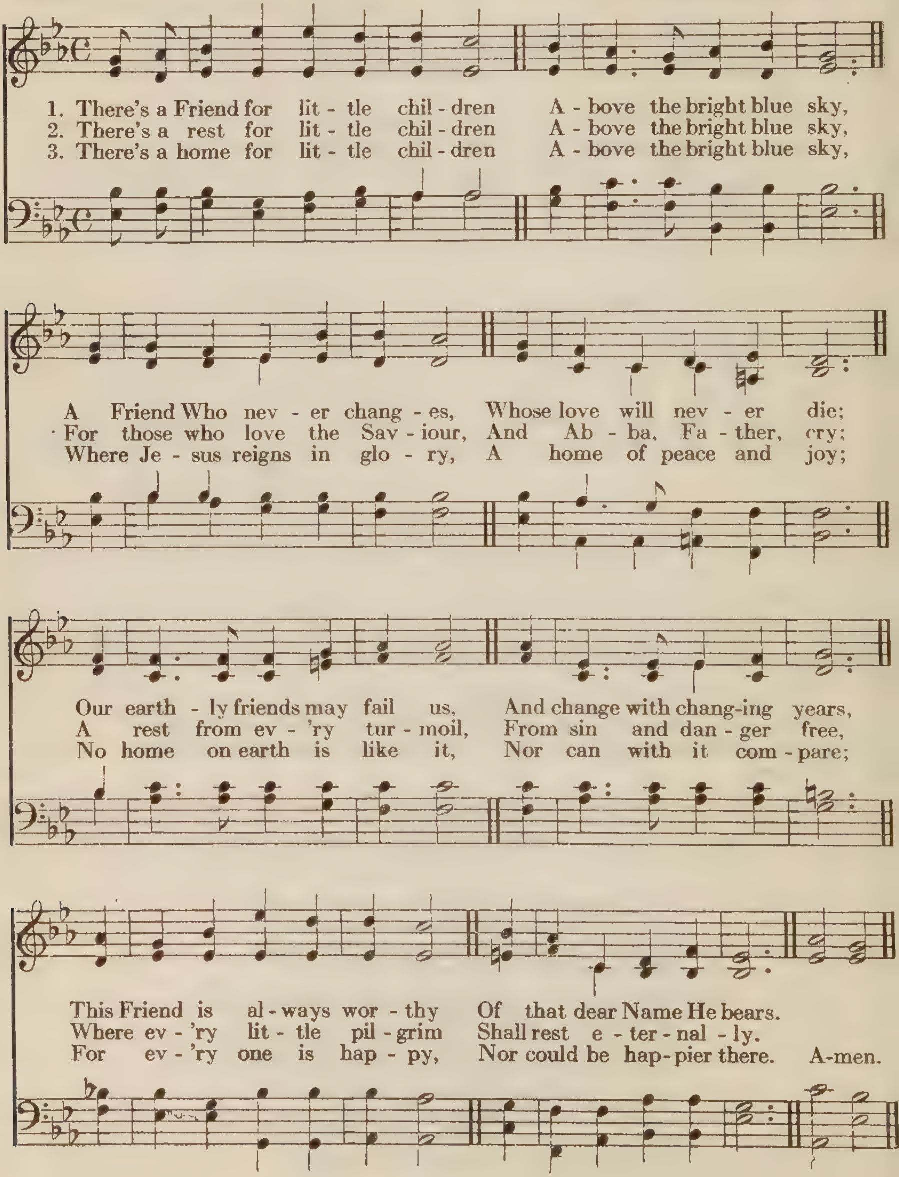
6 I long for that blessèd and glorious time,
The fairest and brightest and best,
When the dear little children of every clime,
Shall crowd to His arms and be blest.

Jemima Luke, 1841

558

EDENGROVE. 8 6, 7 6, 7 6, 7 6

SAMUEL SMITH, 1874


1. There's a Friend for lit - tle chil - dren A - bove the bright blue sky,
2. There's a rest for lit - tle chil - dren A - bove the bright blue sky,
3. There's a home for lit - tle chil - dren A - bove the bright blue sky,
A Friend Who nev - er chang - es, Whose love will nev - er die;
For those who love the Sav - iour, And Ab - ba, Fa - ther, cry;
Where Je - sus reigns in glo - ry, A home of peace and joy;
Our earth - ly friends may fail us, And change with chang-ing years,
A rest from ev - 'ry tur - moil, From sin and dan - ger free,
No home on earth is like it, Nor can with it com - pare;
This Friend is al - ways wor - thy Of that dear Name He bears.
Where ev - 'ry lit - tle pil - grim Shall rest e - ter - nal - ly.
For ev - 'ry one is hap - py, Nor could be hap - pier there. A-men.

4 There's a crown for little children
Above the bright blue sky;
And all who look for Jesus
Shall wear it by and by;
A crown of brightest glory,
Which He will then bestow
On all who love the Saviour,
And walk with Him below.

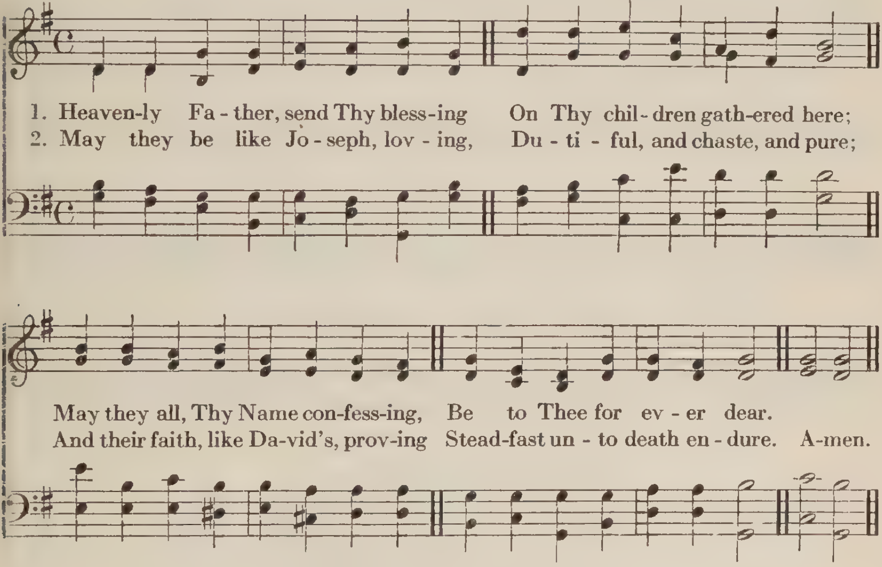
5 There's a song for little children
Above the bright blue sky,
And a harp of sweetest music,
And a palm of victory.
And all above is treasured,
And found in Christ alone;
O, come, dear little children
That all may be your own.

Albert Midlane, 1859

559

STUTTGART. 8 7, 8 7

Adapted from a Melody in
Ludwig and Witt's *Psalmodia Sacra*, Gotha, 1715


1. Heaven-ly Fa - ther, send Thy bless-ing On Thy chil - dren gath-ered here;
2. May they be like Jo - seph, lov - ing, Du - ti - ful, and chaste, and pure;
May they all, Thy Name con-fess-ing, Be to Thee for ev - er dear.
And their faith, like Da-vid's, prov-ing Stead-fast un - to death en - dure. A-men.

3 Holy Saviour, Who in meekness
Didst vouchsafe a child to be,
Guide their steps and help their weakness,
Bless, and make them like to Thee.

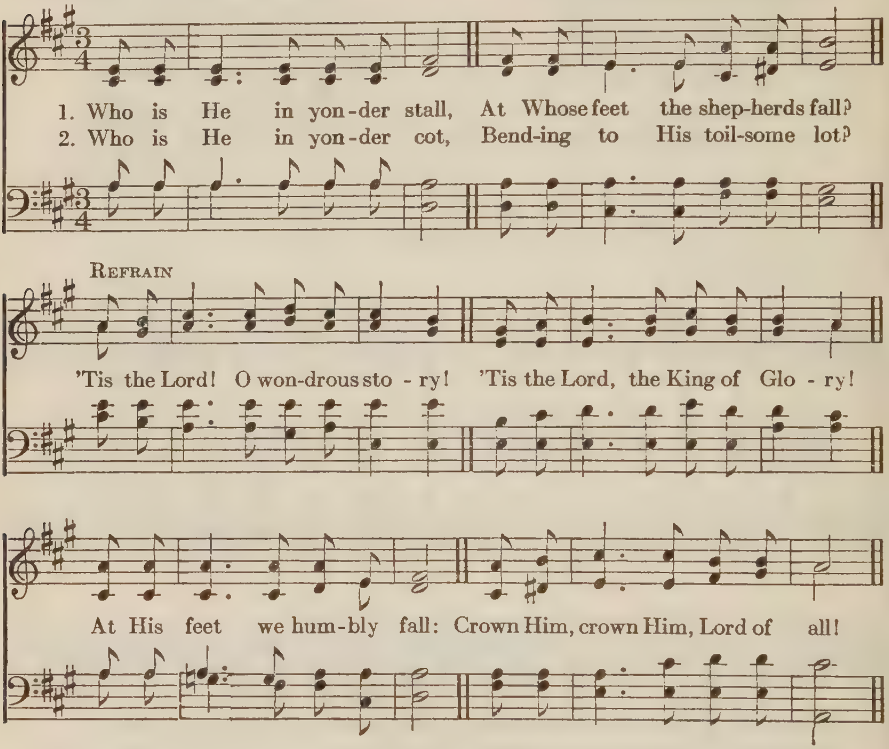
4 Bear Thy lambs, when they are weary,
In Thine arms and at Thy breast;
Through life's desert, dry and dreary,
Bring them to Thy heavenly rest.

Christopher Wordsworth, 1863

560

ADORATION. 7 7. With Refrain

Benjamin R. Hanby, 1866
Harmonized by William H. Monk


1. Who is He in yon-der stall, At Whose feet the shep-herds fall?
2. Who is He in yon-der cot, Bend-ing to His toil-some lot?
Refrain
'Tis the Lord! O won-drous sto-ry! 'Tis the Lord, the King of Glo-ry!
At His feet we hum-bly fall: Crown Him, crown Him, Lord of all!

3 Who is He in deep distress
Fasting in the wilderness?

4 Who is He that stands and weeps
At the grave where Lazarus sleeps?

5 Lo, at midnight, Who is He
Praying in Gethsemane?

6 Who is He, in Calvary's throes,
Asks for blessings on his foes?

7 Who is He that from the grave
Comes to heal and help and save?

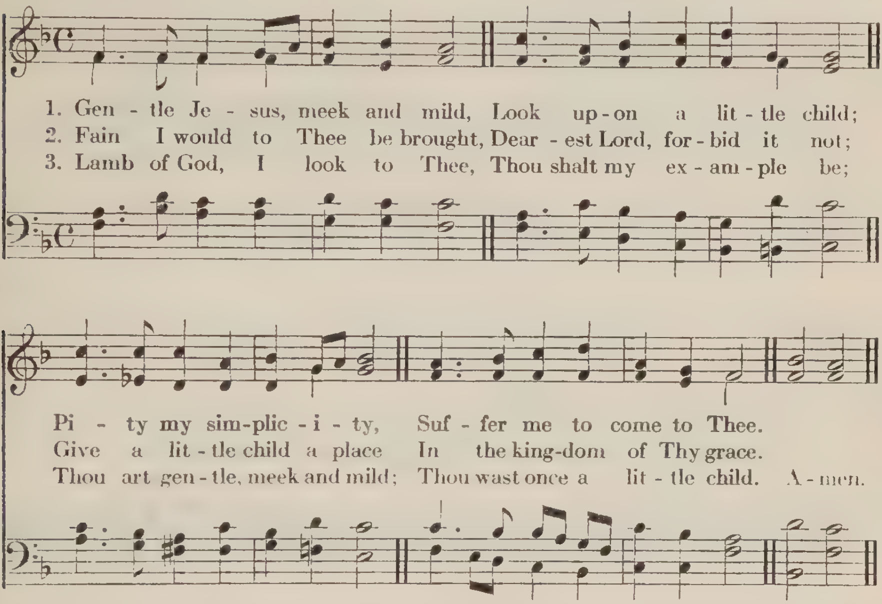
8 Who is He that from His throne
Rules the world of light alone?

Benjamin Russell Hanby, 1866

561

GLEBE FIELD. 7 7. 7 7

John B. Dykes, 1875


1. Gen - tle Je - sus, meek and mild, Look up-on a lit - tle child;
2. Fain I would to Thee be brought, Dear - est Lord, for - bid it not;
3. Lamb of God, I look to Thee, Thou shalt my ex - am - ple be;
Pi - ty my sim-plic - i - ty, Suf - fer me to come to Thee.
Give a lit - tle child a place In the king-dom of Thy grace.
Thou art gen - tle, meek and mild; Thou wast once a lit - tle child. A - men.

4 Fain I would be as Thou art;
Give me Thy obedient heart;
Thou art pitiful and kind;
Let me have Thy loving mind.

5 Thou didst live to God alone,
Thou didst never seek Thine own,
Thou Thyself didst never please:
God was all Thy happiness.

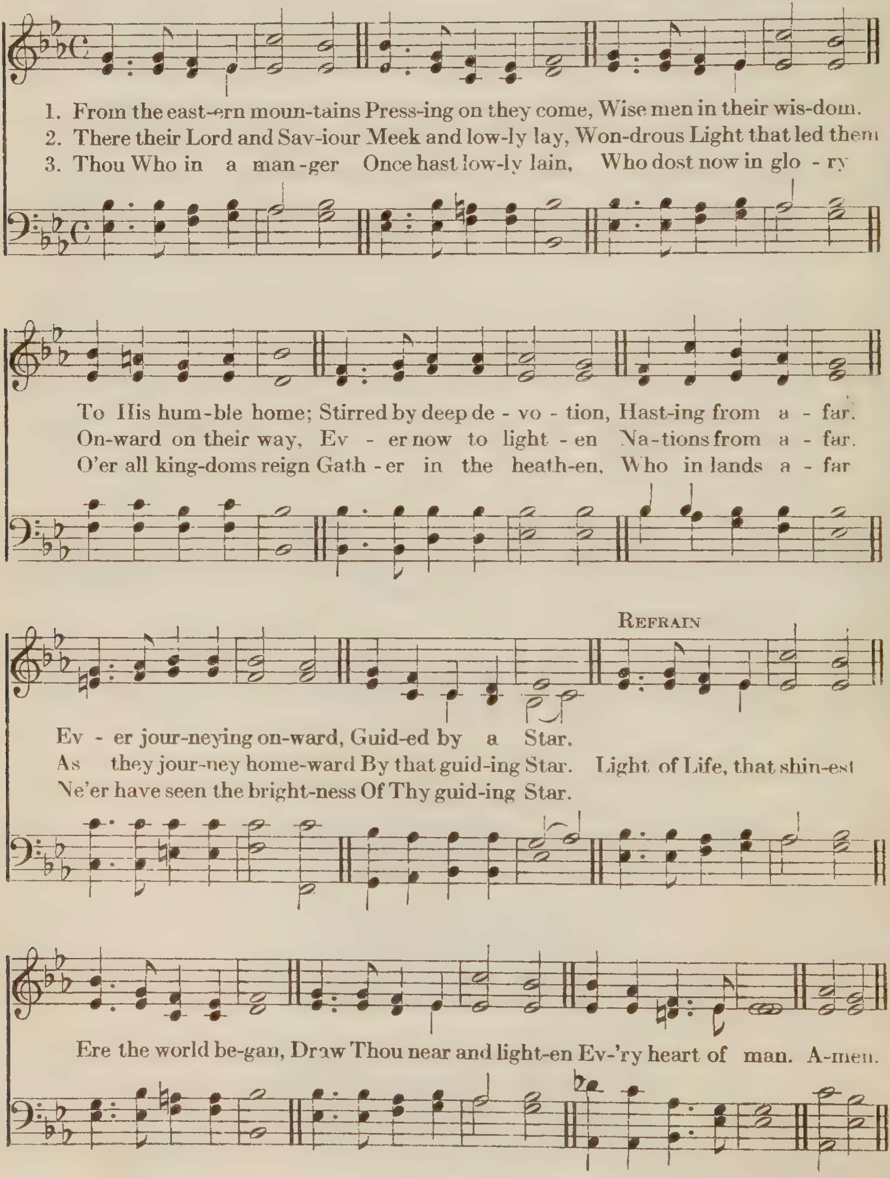
6 Loving Jesus, gentle Lamb,
In Thy gracious hands I am;
Make me Saviour, what Thou art,
Live Thyself within my heart.

7 I shall then show forth Thy praise,
Serve Thee all my happy days;
Then the world shall always see
Christ, the Holy Child, in me.

Charles Wesley, 174

562

ONWARD. 6 5, 6 5. D. With Refrain — John E. Roe, c. 1870


1. From the east-ern moun-tains Press-ing on they come, Wise men in their wis-dom.
2. There their Lord and Sav-iour Meek and low-ly lay, Won-drous Light that led them
3. Thou Who in a man-ger Once hast low-ly lain, Who dost now in glo - ry
To His hum-ble home; Stirred by deep de - vo - tion, Hast-ing from a - far.
On-ward on their way, Ev - er now to light - en Na-tions from a - far.
O'er all king-doms reign Gath - er in the heath-en, Who in lands a - far
Ev - er jour-neying on-ward, Guid-ed by a Star.
As they jour-ney home-ward By that guid-ing Star.
Ne'er have seen the bright-ness Of Thy guid-ing Star.
Refrain
Light of Life, that shin-est
Ere the world be-gan, Draw Thou near and light-en Ev-'ry heart of man. A-men.

4 Gather in the outcasts,
All who've gone astray,
Throw Thy radiance o'er them,
Guide them on their way,
Those who never knew Thee,
Those who've wandered far,
Lead them by the brightness
Of Thy guiding Star.

5 Onward through the darkness
Of the lonely night,
Shining still before them
With Thy kindly light,
Guide them, Jew and Gentile,
Homeward from afar,
Young and old together,
By Thy guiding Star:—

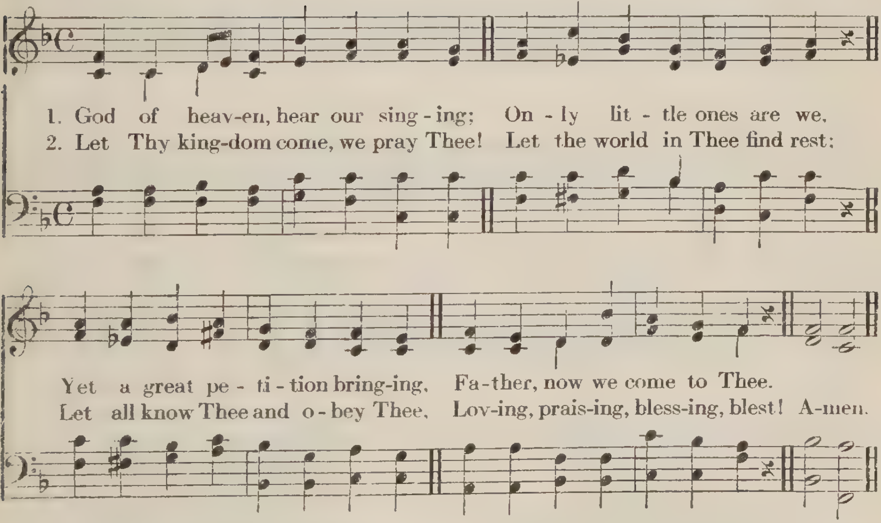
6 Until every nation,
Whether bond or free,
'Neath Thy starlit banner,
Jesus, follows Thee
O'er the distant mountains
To that heavenly home,
Where no sin nor sorrow
Evermore shall come.

Godfrey Thring, 1873

563

FROEBEL. 8 7, 8 7

Harold Lewars, 1909


1. God of heav-en, hear our sing-ing; On-ly lit-tle ones are we,
2. Let Thy king-dom come, we pray Thee! Let the world in Thee find rest;
Yet a great pe-ti-tion bring-ing, Fa-ther, now we come to Thee.
Let all know Thee and o-bey Thee, Lov-ing, prais-ing, bless-ing, blest! A-men.

3 Let the sweet and joyful story
Of the Saviour's wondrous love,
Wake on earth a song of glory,
Like the angels' song above.

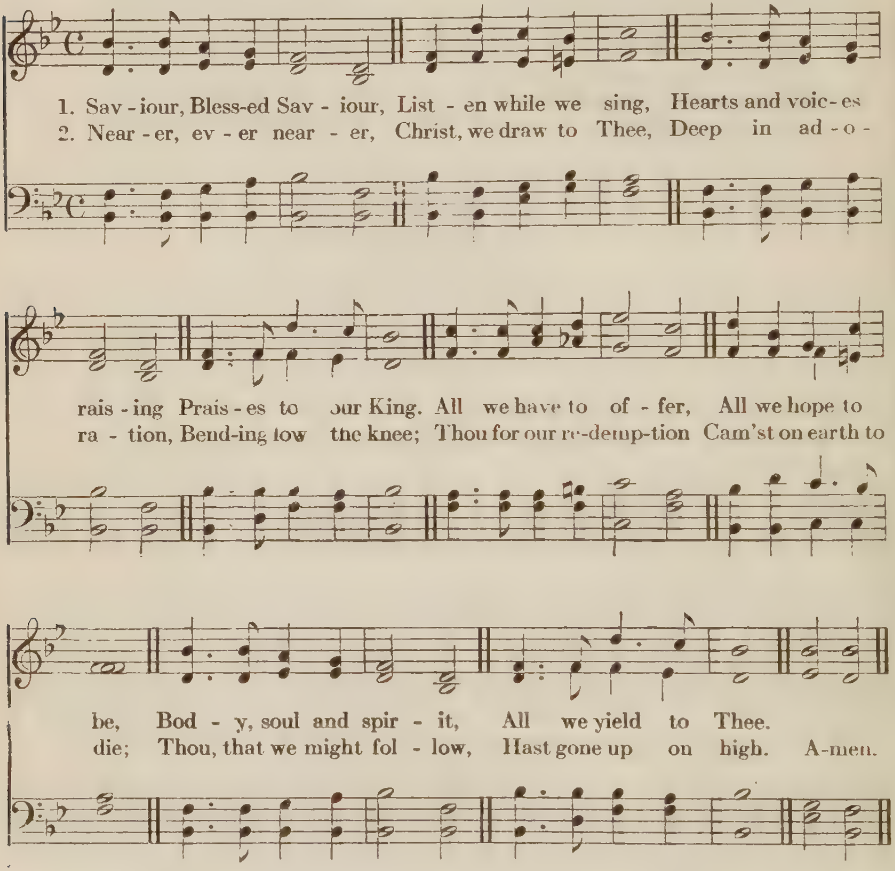
4 Father, send the glorious hour,
Every heart be Thine alone!
For the kingdom and the power,
And the glory, are Thine own.

Frances Ridley Havergal, 1869

564

FIDES. 6 5, 6 5. D.

MARCHEL DAVIS, cir. 1848


1. Sav-iour, Bless-ed Sav-iour, List-en while we sing, Hearts and voic-es rais-ing Prais-es to our King. All we have to of-fer, All we hope to be, Bod-y, soul and spir-it, All we yield to Thee.
2. Near-er, ev-er near-er, Christ, we draw to Thee, Deep in ad-o-ra-tion, Bend-ing low the knee; Thou for our re-demp-tion Cam'st on earth to die; Thou, that we might fol-low, Hast gone up on high. A-men.

3 Great and ever greater
Are Thy mercies here;
True and everlasting
Are the glories there,
Where no pain or sorrow,
Toil or care is known,
Where the angel legions
Circle round Thy throne.

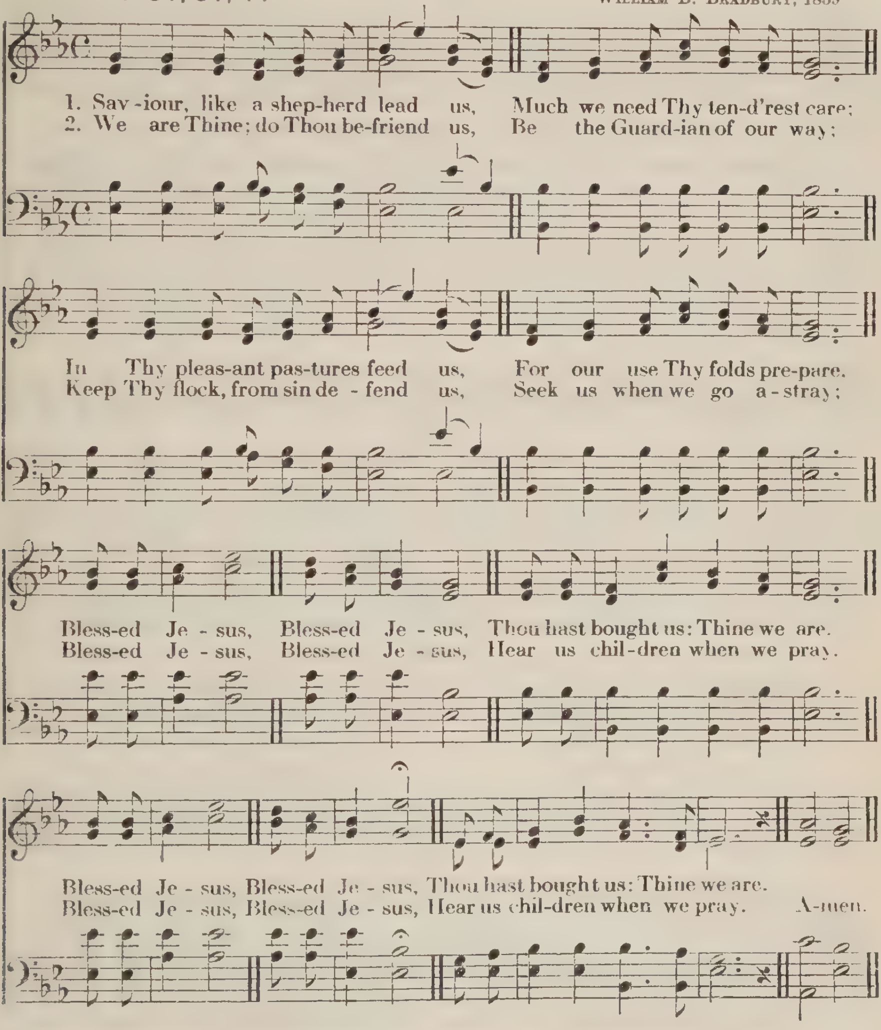
4 Onward, ever onward,
Journeying o'er the road
Worn by saints before us,
Journeying on to God,
Leaving all behind us,
May we hasten on,
Backward never looking
Till the prize is won.

Godfrey Thring, 1862

565

SHEPHERD. 8 7, 8 7, 4 7

WILLIAM B. BRADBURY, 1859


1. Sav-iour, like a shep-herd lead us, Much we need Thy ten-d'rest care;
2. We are Thine; do Thou be-friend us, Be the Guard-ian of our way;
In Thy pleas-ant pas-tures feed us, For our use Thy folds pre-pare.
Keep Thy flock, from sin de - fend us, Seek us when we go a-stray;
Bless-ed Je - sus, Bless-ed Je - sus, Thou hast bought us: Thine we are.
Bless-ed Je - sus, Bless-ed Je - sus, Hear us chil-dren when we pray.
Bless-ed Je - sus, Bless-ed Je - sus, Thou hast bought us: Thine we are.
Bless-ed Je - sus, Bless-ed Je - sus, Hear us chil-dren when we pray.
A-men.

3 Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse, and power to free.
Blessed Jesus,
Early let us turn to Thee.

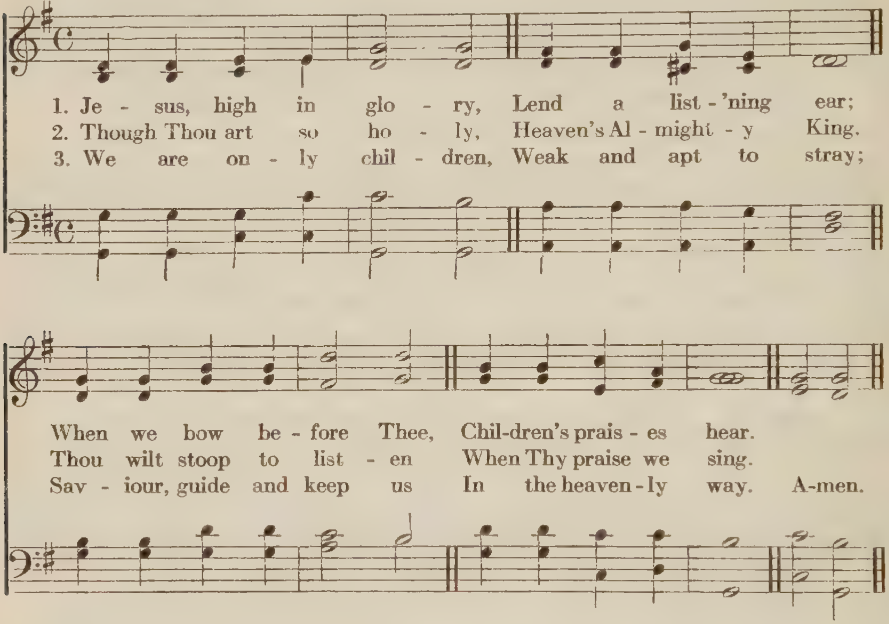
4 Early let us seek Thy favor,
Early let us do Thy will;
Blessed Lord and only Saviour,
With Thy love our bosoms fill.
Blessed Jesus,
Thou hast loved us, love us still.

Anon. Hymns for the Young, *1832*

566

NORTH COATES. 6 5, 6 5

TIMOTHY R. MATTHEWS, 1862


1. Je - sus, high in glo - ry, Lend a list - 'ning ear;
2. Though Thou art so ho - ly, Heaven's Al - might - y King.
3. We are on - ly chil - dren, Weak and apt to stray;
When we bow be - fore Thee, Chil-dren's prais - es hear.
Thou wilt stoop to list - en When Thy praise we sing.
Sav - iour, guide and keep us In the heaven - ly way. A-men.

4 Save us, Lord, from sinning;
Watch us day by day;
Help us now to love Thee;
Take our sins away;

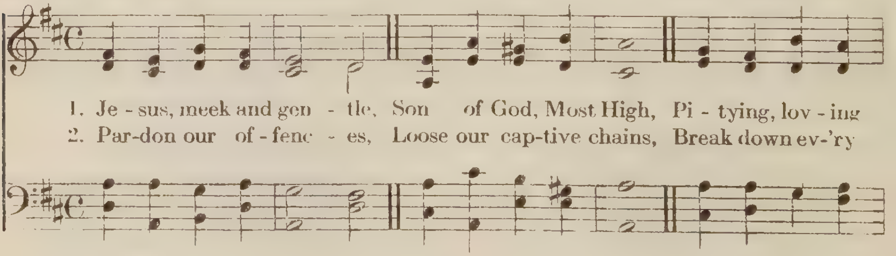
5 Then, when Jesus calls us
To our heavenly home,
We would gladly answer:
"Saviour, Lord, we come."

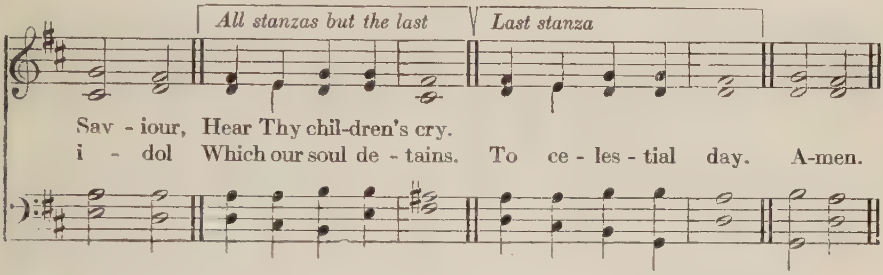
Harriet Burn MacKeever, 1847

567

ST. CONSTANTINE. 6 5, 6 5

WILLIAM H. MONK, 1861


1. Je - sus, meek and gen - tle, Son of God, Most High, Pi - tying, lov - ing
2. Par-don our of - fenc - es, Loose our cap-tive chains, Break down ev-'ry


All stanzas but the last
Last stanza
Sav - iour, Hear Thy chil-dren's cry.
i - dol Which our soul de - tains. To ce - les - tial day. A-men.

3 Give us holy freedom,
Fill our hearts with love,
Draw us, Holy Jesus,
To the realms above.

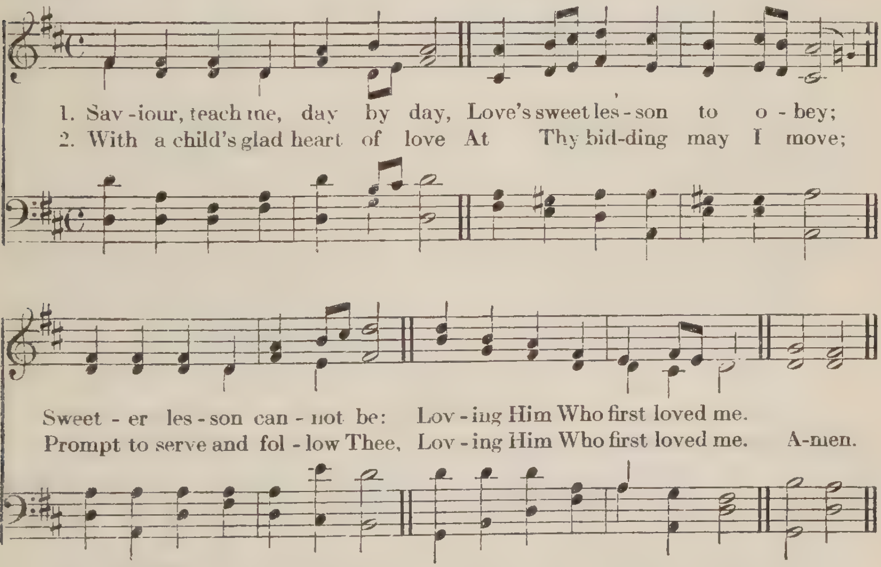
4 Lead us on our journey,
Be Thyself the Way
Through terrestrial darkness
To celestial day.

George Rundle Prynne, 1856

568

FERRIER. 7 7, 7 7

JOHN B. DYKES, 1862


1. Sav -iour, teach me, day by day, Love's sweet les - son to o - bey;
2. With a child's glad heart of love At Thy bid-ding may I move;
Sweet - er les - son can - not be: Lov - ing Him Who first loved me.
Prompt to serve and fol - low Thee, Lov - ing Him Who first loved me. A-men.

3 Teach me thus Thy steps to trace,
Strong to follow in Thy grace;
Learning how to love from Thee,
Loving Him Who first loved me.

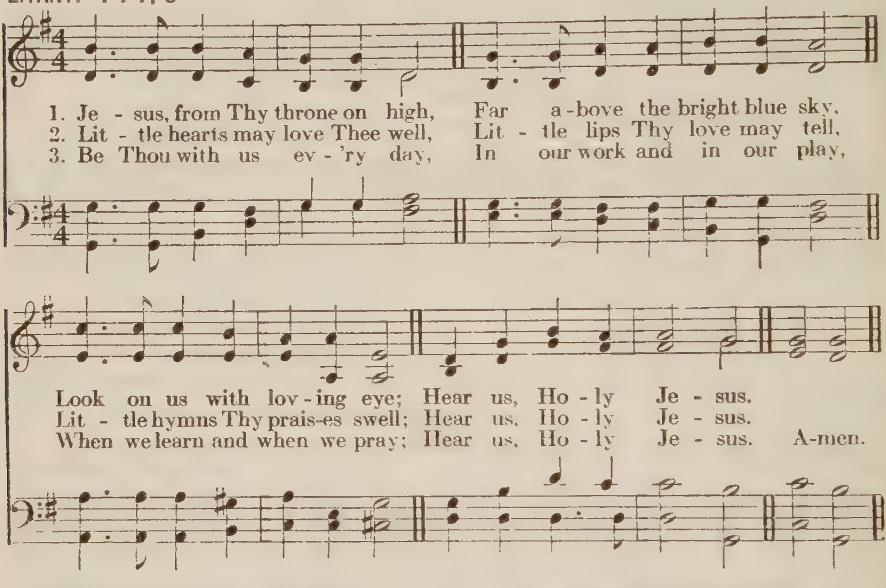
4 Love in loving finds employ,
In obedience all her joy;
Ever new that joy will be,
Loving Him Who first loved me.

Jane Eliza Leeson, 1842

569

LITANY. 7 7 7, 6

St. Alban's Tune Book, 1866


1. Je - sus, from Thy throne on high, Far a-bove the bright blue sky,
2. Lit - tle hearts may love Thee well, Lit - tle lips Thy love may tell,
3. Be Thou with us ev - 'ry day, In our work and in our play,
Look on us with lov-ing eye; Hear us, Ho - ly Je - sus.
Lit - tle hymns Thy prais-es swell; Hear us, Ho - ly Je - sus.
When we learn and when we pray; Hear us, Ho - ly Je - sus. A-men.

4 May we grow from day to day,
Glad to learn each holy way,
Ever ready to obey;
Hear us, Holy Jesus.

5 May our thoughts be undefiled;
May our words be true and mild;
Make us each a holy child;
Hear us, Holy Jesus.

6 Jesus, Son of God Most High,
Who didst in the manger lie,
Who upon the Cross didst die;
Hear us, Holy Jesus.

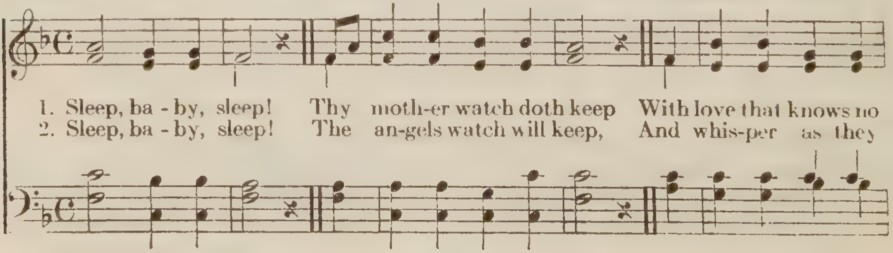
7 Jesus, from Thy heavenly throne
Watching o'er each little one,
Till our life on earth is done,
Hear us, Holy Jesus.

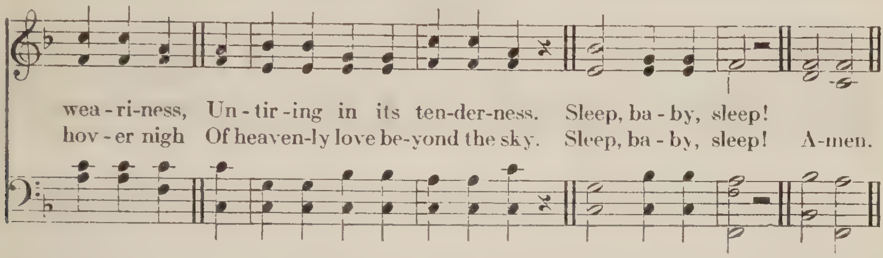
Thomas Benson Pollock, 1870 (?)

570

SCHLAF, KINDLEIN, SCHLAF. 4 6, 8 8, 4

Louise Reichardt (1780–1826)


1. Sleep, ba - by, sleep! Thy moth-er watch doth keep With love that knows no
2. Sleep, ba - by, sleep! The an-gels watch will keep, And whis-per as they


wea-ri-ness, Un-tir-ing in its ten-der-ness. Sleep, ba-by, sleep!
hov-er nigh Of heaven-ly love be-yond the sky. Sleep, ba-by, sleep! A-men.

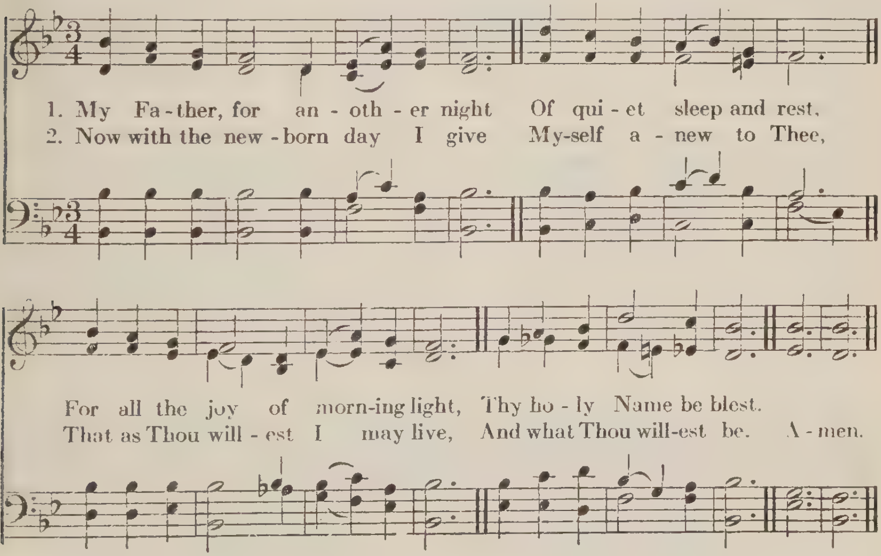
3 Sleep, baby, sleep!
God grant thee slumbers deep;
And peacefully as dews of heaven
Lie cradled in the flowers at even.
Sleep, baby, sleep!

4 Sleep, baby, sleep!
No weary watch we'll keep:
When Jesus calls us to His breast,
There sweetly we'll together rest.
Sleep, baby, sleep!

Ferdinand F. Buermeyer, 1876

571

SAWLEY. C. M. James Walch, 1860


1. My Fa-ther, for an-oth-er night Of qui-et sleep and rest,
2. Now with the new-born day I give My-self a-new to Thee,
For all the joy of morn-ing light, Thy ho-ly Name be blest.
That as Thou will-est I may live, And what Thou will-est be. A-men.

3 Whate'er I do, things great or small,
Whate'er I speak or frame,
Thy glory may I seek in all,
Do all in Jesus' Name.

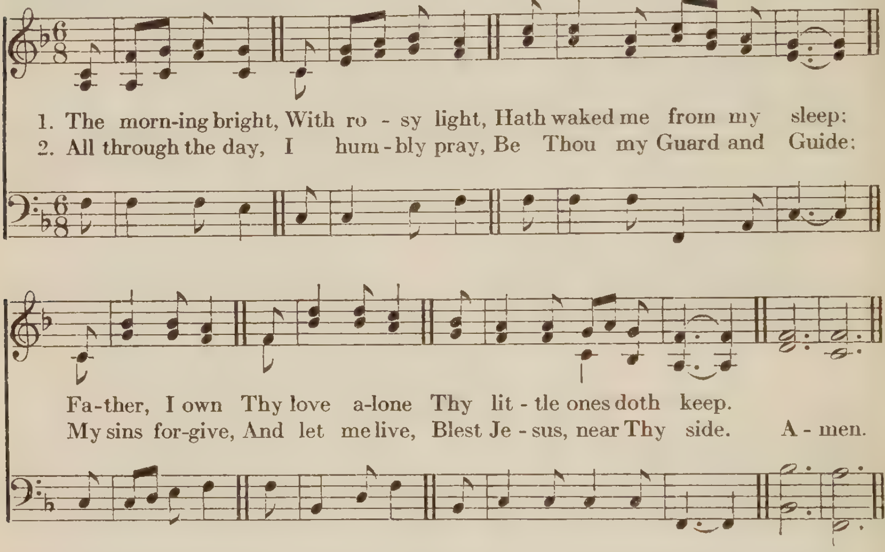
4 My Father, for His sake, I pray
Thy child accept and bless;
And lead me by Thy grace to-day
In paths of righteousness.

Henry Williams Baker, 1875

572

MORNING. 4 4 6, 4 4 6

Friedrich Silcher (1789–1860)


1. The morn-ing bright, With ro - sy light, Hath waked me from my sleep:
2. All through the day, I hum-bly pray, Be Thou my Guard and Guide:
Fa-ther, I own Thy love a-lone Thy lit - tle ones doth keep.
My sins for-give, And let me live, Blest Je - sus, near Thy side. A - men.

3 O make Thy rest
Within my breast,
Great Spirit of all grace;
Make me like Thee;
Then shall I be
Prepared to see Thy face.

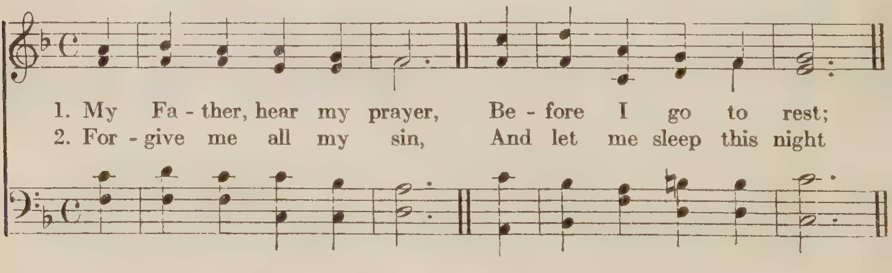
4 To Father, Son,
And Spirit, One,
Great God Whom I adore,
All glory be,
My God, to Thee,
Both now, and evermore.

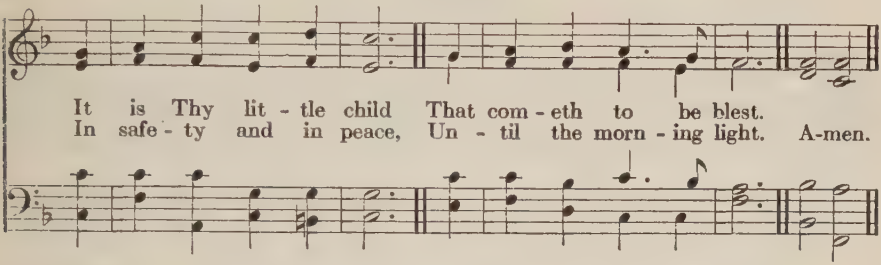
Thomas Osmund Summers, 1846
Dox. Godfrey Thring, 1882

573

QUAM DILECTA. 6 6, 6 6

Henry L. Jenner, 1861


1. My Fa - ther, hear my prayer, Be - fore I go to rest;
2. For - give me all my sin, And let me sleep this night


It is Thy lit - tle child That com - eth to be blest.
In safe - ty and in peace, Un - til the morn - ing light. A-men.

3 Lord, help me every day
To love Thee more and more,
And try to do Thy will
Much better than before.

4 Now look upon me, Lord,
Ere I lie down to rest;
It is Thy little child
That cometh to be blest.

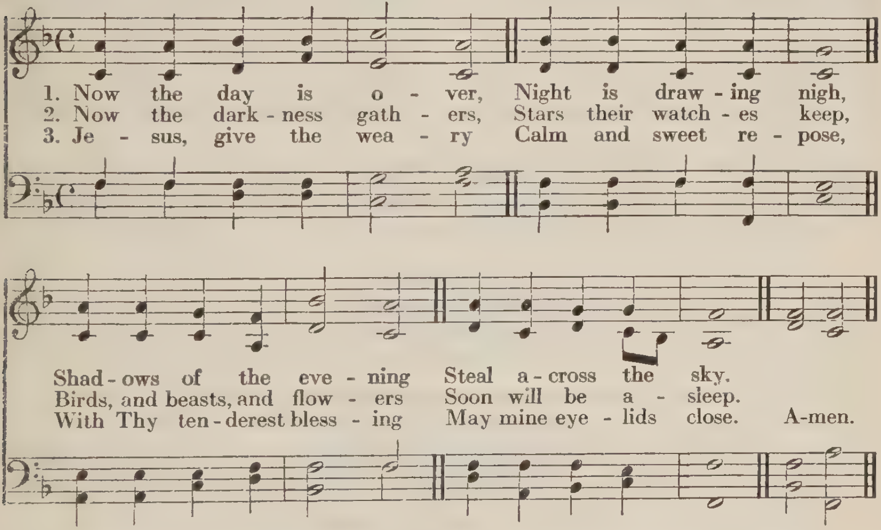
E. C. W. in Book of Praise for Children, *1875*

574

FIRST TUNE

EUDOXIA. 6 5, 6 5

Sabine Baring-Gould, 1867


1. Now the day is o - ver, Night is draw - ing nigh,
2. Now the dark - ness gath - ers, Stars their watch - es keep,
3. Je - sus, give the wea - ry Calm and sweet re - pose,
Shad - ows of the eve - ning Steal a - cross the sky.
Birds, and beasts, and flow - ers Soon will be a - sleep.
With Thy ten - derest bless - ing May mine eye - lids close. A-men.

4 Grant to little children
Visions bright of Thee;
Guard the sailors tossing
On the deep blue sea.

5 Through the long night-watches
May Thine angels spread
Their white wings above me,
Watching round my bed.

6 When the morning wakens,
Then may I arise
Pure and fresh and sinless
In Thy holy eyes.

7 Glory to the Father,
Glory to the Son,
And to Thee, blest Spirit,
Whilst all ages run.

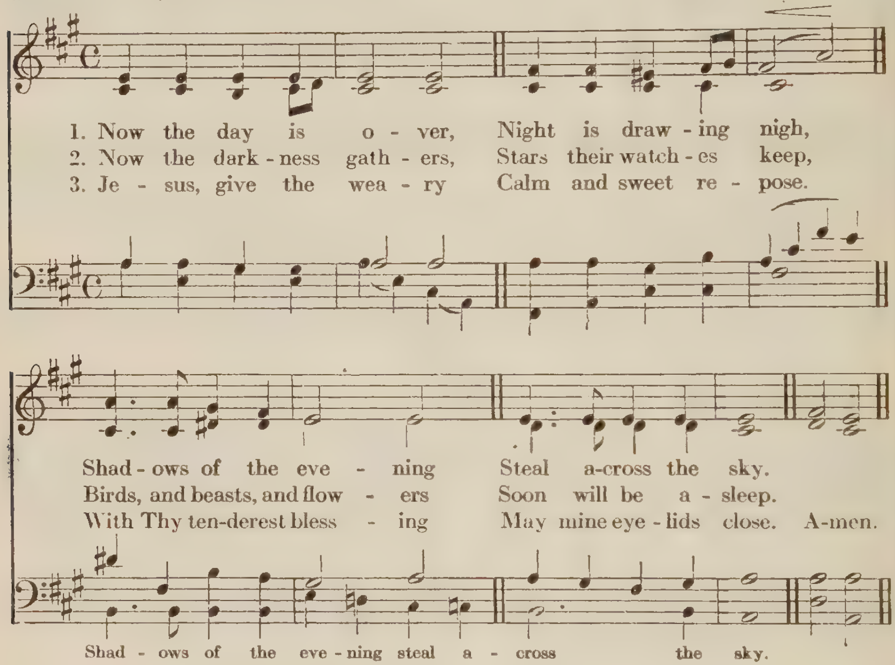
Sabine Baring-Gould, 1865

574

SECOND TUNE

MERRIAL. 6 5, 6 5

Joseph Barnby, 1868


1. Now the day is o - ver, Night is draw - ing nigh,
2. Now the dark - ness gath - ers, Stars their watch - es keep,
3. Je - sus, give the wea - ry Calm and sweet re - pose.
Shad - ows of the eve - ning Steal a-cross the sky.
Birds, and beasts, and flow - ers Soon will be a - sleep.
With Thy ten-derest bless - ing May mine eye - lids close. A-men.
Shad - ows of the eve - ning steal a - cross the sky.

4 Grant to little children
Visions bright of Thee;
Guard the sailors tossing
On the deep blue sea.

5 Through the long night-watches
May Thine angels spread
Their white wings above me,
Watching round my bed.

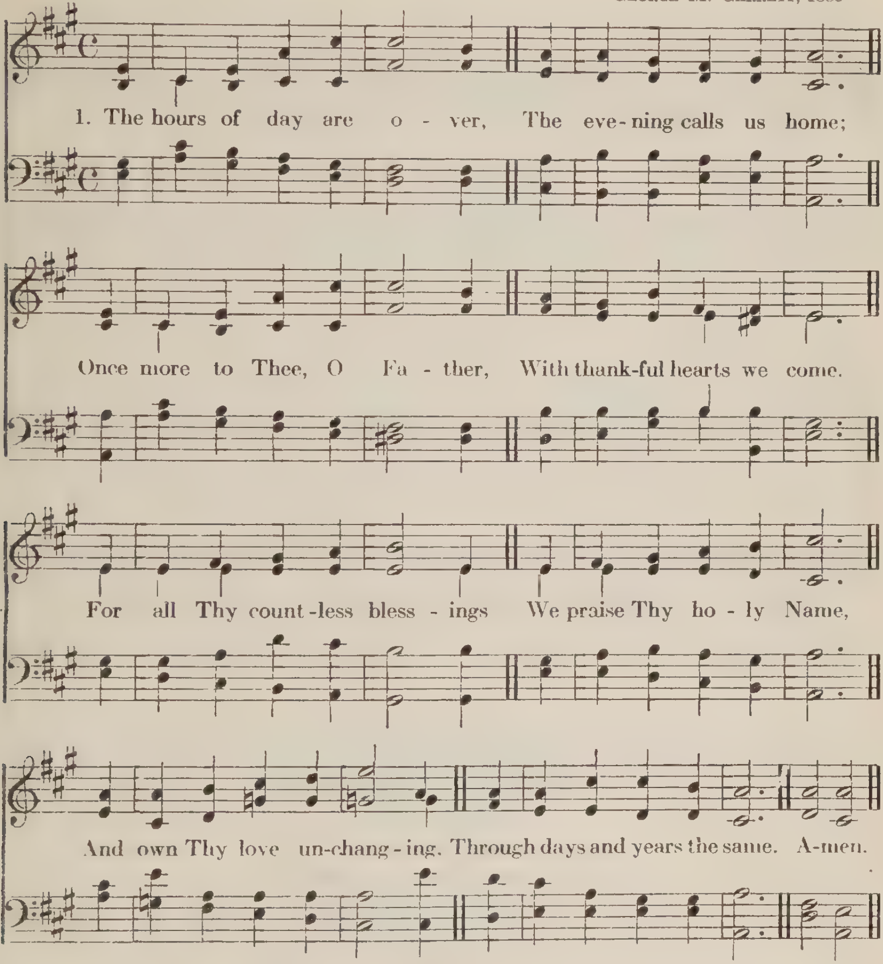
6 When the morning wakens,
Then may I arise
Pure and fresh and sinless
In Thy holy eyes.

7 Glory to the Father,
Glory to the Son,
And to Thee, blest Spirit,
Whilst all ages run.

Sabine Baring-Gould, 1865

575

ST. CROIX. 7 6, 7 6. D. George M. Garrett, 1889


1. The hours of day are o - ver, The eve-ning calls us home;
Once more to Thee, O Fa - ther, With thank-ful hearts we come.
For all Thy count-less bless - ings We praise Thy ho - ly Name,
And own Thy love un-chang - ing, Through days and years the same. A-men.

2 For this, O Lord, we bless Thee,
For this we thank Thee most:
The cleansing of the sinful,
The saving of the lost,
The Teacher ever present,
The Friend for ever nigh,
The home prepared by Jesus
For us above the sky.

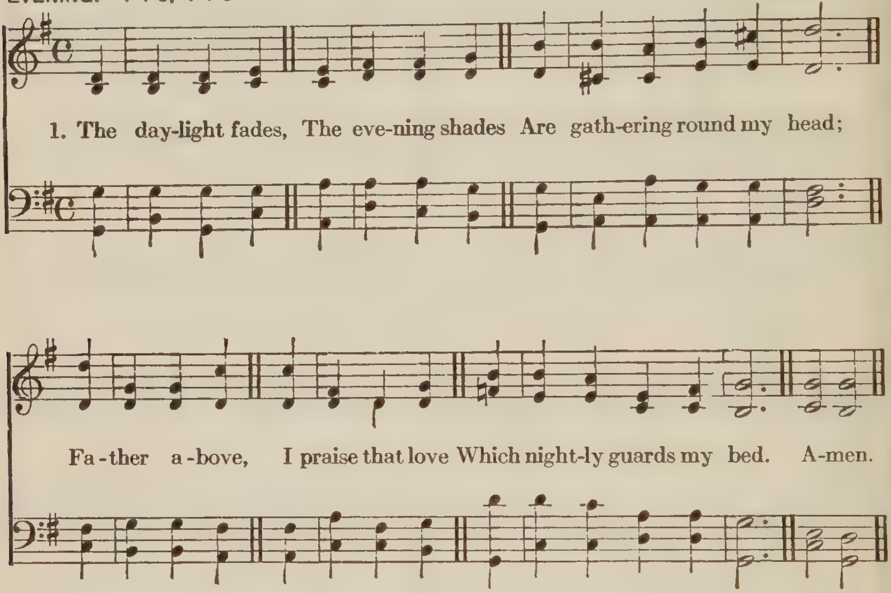
3 Lord, gather all Thy children
To meet Thee there at last,
Where earthly tasks are ended,
And earthly days are past;
With all our dear ones round us
In that eternal home,
Where death no more shall part us,
And night shall never come.

John Ellerton, 1858

576

EVENING. 4 4 6, 4 4 6

J. F. Ohl, 1884


1. The day-light fades, The eve-ning shades Are gath-ering round my head;
Fa-ther a-bove, I praise that love Which night-ly guards my bed. A-men.

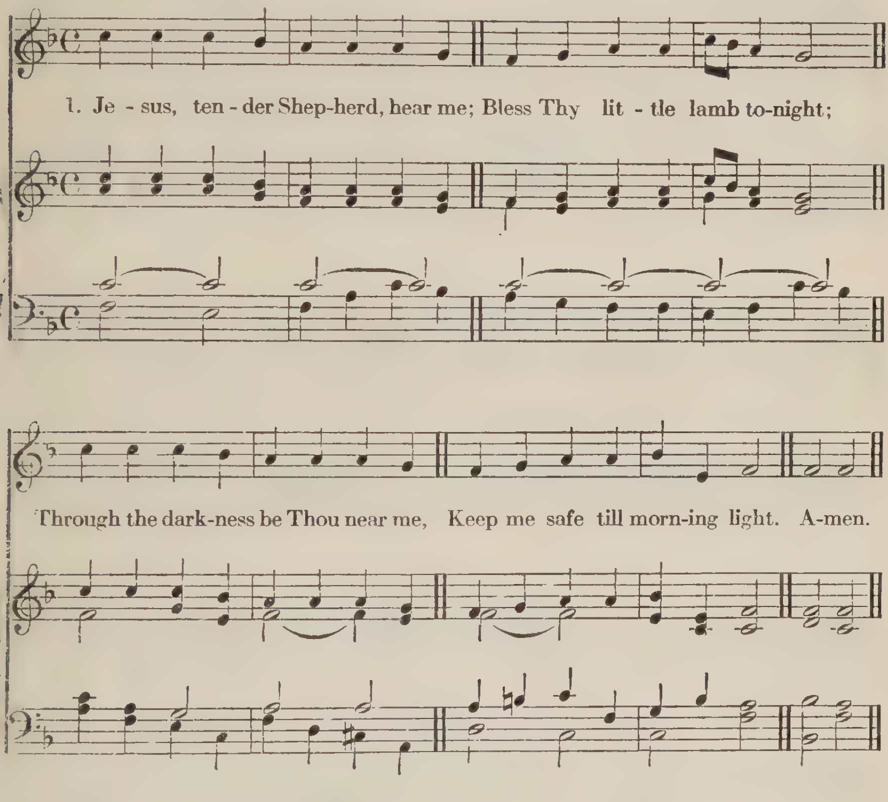
2 While Thou art near,
I need not fear
The gloom of midnight hour;
Blest Jesus, still
From every ill
Defend me with Thy power!

3 Pardon my sin,
And enter in
To sanctify my heart;
Spirit Divine,
O make me Thine,
And ne'er from me depart!

Thomas Osmund Summers, 1849

577

EVENING PRAYER. 8 7, 8 7 | JOHN STAINER, 1898


1. Je - sus, ten - der Shep-herd, hear me; Bless Thy lit - tle lamb to-night;
Through the dark-ness be Thou near me, Keep me safe till morn-ing light. A-men.

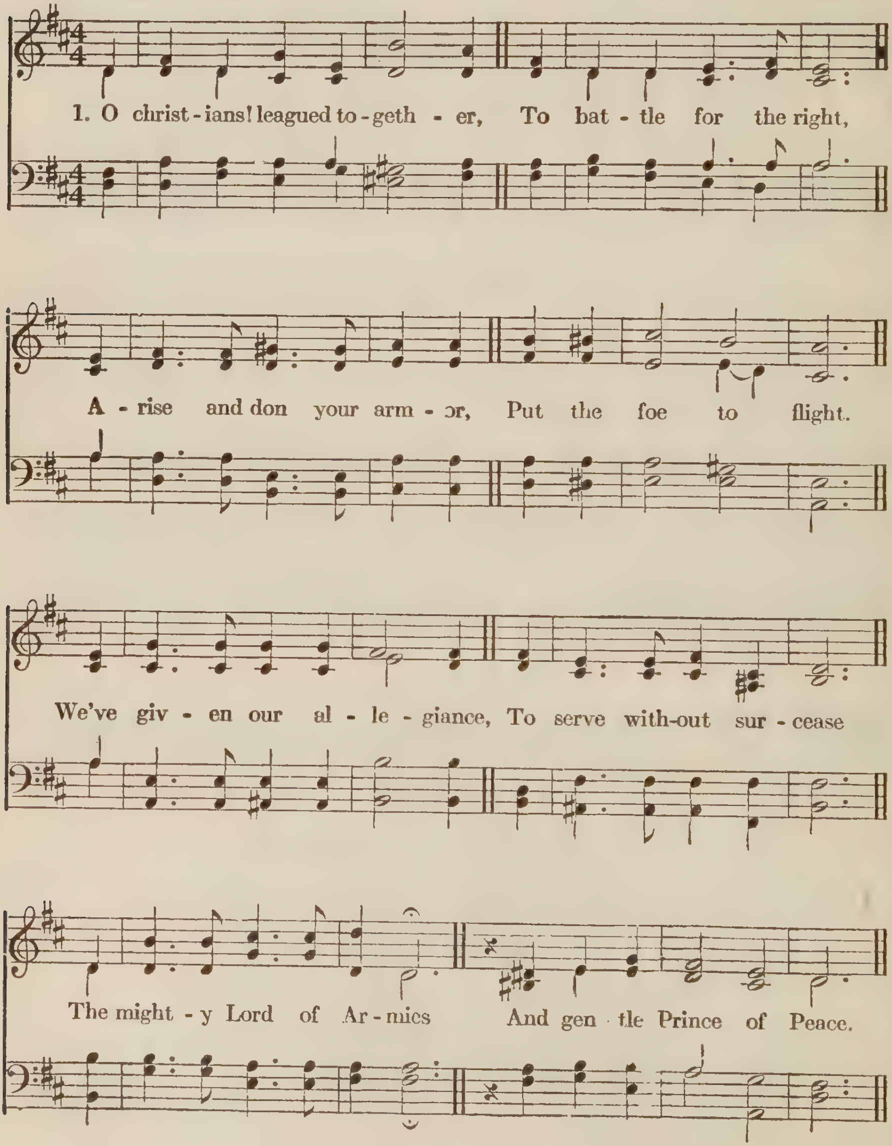
2 Through this day Thy hand has led me,
And I thank Thee for Thy care;
Thou hast warmed me, clothed and fed me,
Listen to my evening prayer.

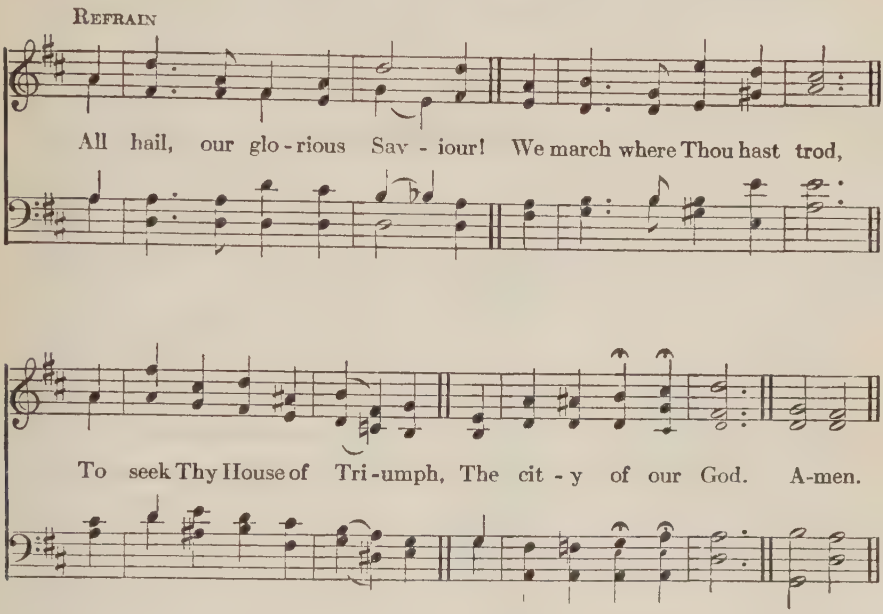
3 Let my sins be all forgiven;
Bless the friends I love so well;
Take me, when I die, to heaven,
Happy there with Thee to dwell.

Mary Lundie Duncan, 1839

578

LUTHER LEAGUE HYMN. P. M. GEORGE C. F. HAAS, 1893


1. O christ-ians! leagued to-geth-er, To bat-tle for the right,
A-rise and don your arm-or, Put the foe to flight.
We've giv-en our al-le-giance, To serve with-out sur-cease
The might-y Lord of Ar-mies And gen-tle Prince of Peace.


Refrain
All hail, our glo-rious Sav-iour! We march where Thou hast trod,
To seek Thy House of Tri-umph, The cit-y of our God. A-men.

2 Then onward be the war-cry
  And onward still, so long
As we have self to conquer,
  Souls to cheer with song.
Let sound the martial music,
  Ring out the bugle call
To rally for the conflict
  Our people one and all.

3 We proudly bear as banner
  A cross within the heart,
To show that we have chosen
  Christ, the better part.
Then joy and peace and comfort
  Shall blossom as a rose,
Until our earthly blessings
  The worth of heaven disclose.

Lillian Weaver Cassaday, 1893
Refrain by Margaret R. Seebach, 1915

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Gerhardt, Rev. Paul, b. 1607, Saxony; d. 1676. Greatest of German and Lutheran hymn writers. Lutheran 6, 22, 26, 99, 147, 155, 335, 342, 355, 356, 399, 400, 447, 469, 517

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Gesenius, Justus, D.D., b. 1601, Hannover; d. 1673. Court Chaplain, Court Preacher, General Superintendent of Hannover. Lutheran . (75)

Gill, Thomas Hornblower, b. 1819, England; d. 1906. Unitarian, later evangelical, but without church connection 54

Gotter, Ludwig Andreas, b. 1661, Germany; d. 1735. Hofrath at Gotha. Lutheran 347

Grant, Sir Robert, b. 1785, India; d. 1838. Anglican 82, 294

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Grundtvig, Rev. Nicolai Frederik Severin, b. 1783, Denmark; d. 1872. Lutheran 23

Gurney, Mrs. Dorothy Frances (Blomfield), b. 1858, England. Anglican . 415

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Havergal, Miss Frances Ridley, b. 1836, England; d. 1879. Anglican. 67, 152, 212, 361, 375, 382, 472, 549, 563

Haweis, Rev. Thomas, LL.B., M.D., b. 1732, England; d. 1820. Anglican . 394

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Heath, Rev. George, b. England; d. 1822. Presbyterian 272

Heber, Reginald, D.D., Bishop of Calcutta, b. 1783, England; d. 1826. Anglican . . . 39, 85, 158, 194, 220, 383, 425, (468)

Heermann, Rev. Johann, b. 1585, Silesia; d. 1647. Great German hymn writer. Lutheran . . 47, 95, 100

Heinrich von Laufenburg, b. Switzerland; d. 1458. Monk. Most important Hymn writer of the XV Century 175

Held, Heinrich, b. Silesia; d. cir. 1659–61. Lawyer. Lutheran . . . 32, 149

Herbert, Rev. George, M.A., b. 1593, England; d. 1632. Anglican . 262, 287

Herbert, Rev. Petrus, b. Moravia; d. 1571. Priest of the Brethren's Unity 459

Hermann, Nicolaus, b. cir. 1485, Bohemia (?); d. 1561. Schoolmaster, Cantor and Organist. Lutheran . 477

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How, William Walsham, D.D., Bishop of Wakefield, b. 1823, England; d. 1897 . 35, 43, 64, 169, 250, 322, 334†, 387, 417, 440
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Intercession L. M.	477	*Easy Music for Church Choirs*, 1853
Irby 8 7, 8 7, 7 7	535	Henry J. Gauntlett, 1849
Irene 7 7 7, 5	85, 278	Clement C. Scholefield, 1874
Italian Hymn (Moscow) 6 6 4, 6 6 6 4	164, 218	Felice de Giardini, 1769
I think when I read that sweet story 11 8, 12 9	557	Greek Melody Arranged by W. B. Bradbury, 1859
Jeg vil mig Herren love 7 6, 7 6. D.	271	Zinck's *Koralbog*, 1801
Jerusalem, du hochgebaute Stadt 10 6, 10 6, 7 6, 7 6	521	Melchior Franck, 1663
Jesu, meines Lebens Leben 8 7, 8 7, 7 7	98	*Darmstadt Gesangbuch*, 1687
Jesus ist mein Aufenthalt 7 8, 7 8, 7 7 (See Meinhold)		
Jesus, meine Zuversicht 7 8, 7 8, 7 7	511	Johann Crüger, 1653
Jewett, 6 6, 6 6. D.	395	Carl M. von Weber, 1821 Arr. by Joseph P. Holbrook, 1862
Kane S. M. D.	308	Lowell Mason, (1792–1872) Harmonized by Henry E. Dibdin, (1813–1866)
Kelso 7 7, 7 7, 7 7	448	Edward J. Hopkins, 1872
Kensington New 8 7, 8 7, 4 7	513	James Tilleard, 1866 Fifth line altered
Kocher 7 6, 7 6	17, 124	Justin H. Knecht, 1799
Komm, Heiliger Geist, Herre Gott L. M.	146	Pre-Reformation Melody Walther's *Geystliche gesank Buchleyn*, 1524
Komm, O komm, du Geist des Lebens 8 7, 8 7, 7 7	149	Freylinghausen's *Gesangbuch*, Halle, 1704
Kommt her zu mir, spricht Gottes Sohn 8 8 7, 8 8 7	196	Anonymous, 1530 *Nürnberg Gesangbuch*, 1534
Laban S. M.	272	Lowell Mason, 1830
Lancashire 7 6, 7 6. D.	13, 115	Henry Smart, 1836
Lancaster C. M.	205, 451	Samuel Howard, 1762
Langran 10 10, 10 10	324	James Langran, 1861
La Trobe 7 7, 7 7, 7 7	83, 104	Christian I. La Trobe, (1758–1836)
Laud C. M.	131	John B. Dykes, 1862
Laudes Domini 6 6, 6 6, 6 6	310	Joseph Barnby, 1868
Laus Regis 6 6, 6 6, 8 8	126, 206	William E. Fischer, 1887
Lewars 8 7, 8 7, 7 7	478	J. F. Ohl, 1893
Leominster 6 6, 6 6. *Trochaic*	168	
Leoni 6 6, 8 4. D.	284	Adapted from a Hebrew Melody
Liebster Jesu, wir sind hier 7 8, 7 8, 8 8	421	Johann R. Ahle, 1664
Litany 7 7 7, 6	84, 569	*St. Alban's Tune Book*, 1866
Litany 7 7 7, 6	207	William H. Monk, 1875
Llangloffan 7 6, 7 6. D.	367, 517	Welsh Hymn Melody
Lobe den Herren 14 14, 4 7 8	286	*Stralsund Gesangbuch*, 1665 Present form since 1708
Luffenham L. M.	440	George A. Macfarren, 1872
Luther League Hymn P. M.	578	George C. F. Haas, 1893
Lux eoi 8 7, 8 7. D.	116	Arthur S. Sullivan, 1874
Lux perpetua S. M.	522	Ernest H. Whelan, 1891

Tune and Metre	Hymn	Composer or Source
Lyons 10 10, 11 11	294	Michael Haydn, (1737–1806)
Lyte S. M.	340, 374	John B. Wilkes, 1861
Macht hoch die Thür 8 8, 8 8, 8 8, 6 6	7	Freylinghausen's *Gesangbuch,* Halle, 1704
Maidstone 7 7, 7 7. D.	422	Walter B. Gilbert, 1862
Mainzer L. M.	253	Joseph Mainzer, c. 1841
Mannheim 8 7, 8 7, 4 4 7	274	Adapted from a Melody by Friedrich Filitz, 1847
Mar Saba 7 7, 7 7, 8 8. (See Hebron)		
Margaret Irregular	541	Timothy R. Matthews, 1876
Martyn 7 7, 7 7. D.	371	Simeon B. Marsh, 1834
Martyrdom C. M.	101, 257	Hugh Wilson, (1766–1824) Present form c. 1825
Materna C. M. D.	525, 538	Samuel A. Ward, 1882
Meinen Jesum lass ich nicht 7 8, 7 8, 7 7	325	Andreas Hammerschmidt, 1658
Meinhold (Jesus ist mein Aufenthalt) 7 8, 7 8, 7 7	516	*Lüneburg Gesangbuch,* 1686
Meiringen 8 6, 8 6, 8 8	139	Christian G. Neefe, 1777
Melchior (Gen Himmel aufgefahren ist) 8 8 With Alleluia	542	Melchior Franck, 1627
Melcombe L. M.	232, 452	Samuel Webbe, 1782
Melita 8 8, 8 8, 8 8	331, 503	John B. Dykes, 1861
Mendelssohn 7 7, 7 7. D. With Refrain	25	Felix Mendelssohn-Bartholdy, 1840 Arranged by William H. Cummings, 1855
Mendon L. M.	142, 167, 281	German Melody Arranged by Samuel Dyer, 1828
Meribah 8 8 6. D. (C. P. M.)	269	Lowell Mason, 1839
Merrial 6 5, 6 5	574	Joseph Barnby, 1868
Merton 8 7, 8 7	3	William H. Monk, 1861
Miles Lane C. M.	131	William Schrubsole, c. 1780
Miriam 7 6, 7 6. D.	479	Joseph P. Holbrook, 1865
Missionary Hymn 7 6, 7 6. D.	220	Lowell Mason, 1824
Moccas S. M.	504	Alexander R. Reinagle, (1799–1877)
Monkland 7 7, 7 7	311, 487	Origin uncertain Arranged by John B. Wilkes, 1861
Morgenglanz der Ewigkeit 7 8, 7 8, 7 3	454	Freylinghausen's *Gesangbuch,* 1704
Morgenlied 8 7, 8 7. D. With Refrain	117	Frederick C. Maker, 1876
Morning 4 4 6, 4 4 6	572	Friedrich Silcher, (1789–1860)
Morning Hymn L. M.	449	François H. Barthélémon, (1741–1808)
Morning Star 11 10, 11 10	39	J. P. Harding
Mornington S. M.	520	Garret C. Wellesley, 1760
Moscow 7 6, 7 6. D.	338	John B. Calkin, 1867
Moscow 6 6 4, 6 6 6 4. (See Italian Hymn)		
Müde bin ich, geh zur Ruh 7 7, 7 7	472	Fliedner's *Liederbuch für Kleinkinder-Schulen,* 1842
Muriel 8 7, 8 7, 7 7. (See Gounod)		
Nachtlied 10 10, 10 10, 10 10	461	Henry Smart, 1872
Narenza S. M.	204, 377	*Köln Gesangbuch,* 1619 Arranged by W. H. Havergal, 1847
National Hymn 10 10, 10 10	493	George W. Warren, 1892
Neander (Unser Herrscher, unser König) 8 7, 8 7, 7 7	202, 420	Joachim Neander, 1680
Nearer Home S. M. D.	520	Isaac B. Woodbury, 1852 Harmonized by A. S. Sullivan, 1874
Nicæa Irregular	158	John B. Dykes, 1861

Tune and Metre	Hymn	Composer or Source
Noel C. M. D.	29	Traditional Melody Arranged by A. S. Sullivan, 1874
North Coates 6 5, 6 5	566	Timothy R. Matthews, 1862
Norwich 7 6, 7 6. D. (See Angel's Story)		
Nottingham C. M.	11, 125	Jeremiah Clarke, 1709
Nun danket alle Gott 6 7, 6 7, 6 6, 6 6	283	Johann Crüger, 1648
Nun danket all' und bringet Ehr C. M.	15, 130	Johann Crüger, 1656
O Christe Morgensterne C. M.	350	Bartholomäus Gesius, 1605
O dass ich tausend Zungen hätte 8 8, 8 8, 8 8	355	König's *Harmonischer Liederschatz*, 1738
O du Liebe meiner Liebe 8 7, 8 7. D.	92, 176	Thommen's *Christenschatz*, Basel, 1745
O Gott, du frommer Gott 6 7, 6 7, 6 6, 6 6	397, 496	*Meiningen Gesangbuch*, 1693
O Gottessohn Irregular	529	Adolph Spaeth, 1885
O Heiliger Geist, O heiliger Gott 10, 8, 8, 8, 10	145	*Seelenharfe*, Halle, 1650
O Jerusalem du schöne 8 7, 8 7, 7 7 (See Störl)		
O Jesu Christ, meins Lebens Licht L. M. (See Breslau)		
O perfect Love 11 10, 11 10	415	Joseph Barnby, 1889
O quanta qualia 10 10, 10 10 (See Regnator orbis)		
O Welt, ich muss dich lassen 7 7 6, 7 7 8	469	German Folksong, ascribed to Heinrich Isaak, c. 1531 Adapted by B. Gesius, 1605
O wie selig seid ihr doch 10 10, 5 10	510	Stötzel's *Choralbuch*, Stuttgart, 1744
Old Hundredth L. M.	492	*Genevan Psalter*, 1551
Old 124th 10 10, 10 10	183	*Genevan Psalter*, 1551
Olivet 6 6 4, 6 6 6 4	360	Lowell Mason, 1832
Onward 6 5, 6 5. D. With Refrain	562	John E. Roe, c. 1870
Oriel 8 7, 8 7, 8 7	36, 418	C. Ett's *Cantica Sacra*, Munich, 1840
Palms of Glory 7 7, 7 7	209	William D. Maclagan, 1875
Panis Vitae 9 8, 9 8	194	John S. B. Hodges, 1869
Paradise 7 6, 7 6. D.	251	Frederic Weber, 1856
Park Street L. M.	122, 219	Arranged from Frederick M. A. Venua, c. 1810
Passion Choral (Herzlich thut mich verlangen) 7 6, 7 6. D.	99	Hans Leo Hassler, 1601
Patmos 7 7, 7 7	382	William H. Havergal, 1869
Pax Dei 10 10, 10 10	58	John B. Dykes, 1868
Pax tecum 10 10	413	G. T. Caldbeck, 1852 Harmonized and arranged by Charles Vincent, 1877
Penitence 6 5, 6 5. D.	391	Spencer Lane, 1879
Pilgrim 8 7, 8 7, 4 7	261	J. F. Ohl, 1889
Pilot 7 7, 7 7, 7 7	270	John E. Gould, 1871
Pleyel's Hymn 7 7, 7 7	277, 426	Arranged from Ignaz J. Pleyel, 1790
Praise 8 7, 8 7, 4 7	27	Albert Lowe, 1876
Praise 8 7, 8 7, 8 7	289	John Goss, 1869
Prescott 8 7, 8 7, 7 7	133	Robert P. Stewart, 1868
Pro omnibus sanctis 10 10 10, 4	250	Joseph Barnby, 1869
Purleigh 8 8 6. D. (C. P. M.)	210	Arthur H. Brown, 1856
Quam dilecta 6 6, 6 6	393, 573	Henry L. Jenner, 1861
Quebec (Hesperus) L. M.	337	Henry Baker, 1866 Modified by James Pearce, 1868

Tune and Metre	Hymn	Composer or Source
Rathbun 8 7, 8 7	62	Ithamar Conkey, 1851
Ravendale 8 8 6. D. (C. P. M.)	309	Walter Stokes, 1876
Redhead No. 47 7 7, 7 7	76, 330	Richard Redhead, 1853
Redhead No. 66 C. M.	128, 304, 394	Richard Redhead, 1859
Redhead No. 76 7 7, 7 7, 7 7	93, 192, 333	Richard Redhead, 1853
Regent Square 8 7, 8 7, 8 7	231, 241	Henry Smart, 1867
Regnator orbis (O quanta qualia) 10 10, 10 10	184, 252, 324	Adapted from a Melody in La Feillée's *Plain Chant*, 1782
Requiem 8 7, 8 7, 7 7	234	Wilhelm Schulthes, 1871
Requiescat 7 7, 7 7, 8 8	509	John B. Dykes, 1861
Resolven 6 6 4, 6 6 4	381	Gomer C. Rees, 1915
Rest 8 8, 8 8, 8 8	247	John Stainer, 1873
Rest L. M.	507	William B. Bradbury, 1843
Resurrection Hymn 7 7, 7 7. With Alleluia	112	Henry J. Gauntlett, (1806–1876)
Rex gloriae 8 7, 8 7. D.	120	Henry Smart, 1868
Ripley 8 7, 8 7. D.	291	Origin uncertain
Rivaulx L. M.	63, 165, 316	John B. Dykes, 1866
Rockingham L. M.	97, 148	Edward Miller's *Psalms of David*, 1790
Rorate coeli 7 7, 7 7, 7 7, 3 3, 3 3, 7	537	Harold Lewars, 1914
Rotterdam 7 6, 7 6. D.	43, 546	Berthold Tours, 1875
Russian Hymn 11 10, 11 9	497	Alexis T. Lwoff, 1833
St. Agnus C. M.	172, 328, 353	John B. Dykes, 1866
St. Alphege 7 6, 7 6	229, 527	Henry J. Gauntlett, 1852
St. Anatolius 7 6, 7 6, 8 8	458	Arthur H. Brown, 1862
St. Anatolius 7 6, 7 6, 8 8	458	John B. Dykes, 1862
St. Andrew S. M.	262, 305	Joseph Barnby, 1866
St. Andrew of Crete 6 5, 6 5. D.	73	John B. Dykes, 1868
St. Anne C. M.	203, 505	William Croft, 1708
St. Anselm 7 6, 7 6. D.	523	Joseph Barnby, 1868
St. Asaph 8 7, 8 7. D.	197, 201	William S. Bambridge, 1872
St. Athanasius 7 7, 7 7, 7 7	159	Edward J. Hopkins, 1872
St. Austin 8 7, 8 7, 4 7	94	Arranged from the *Tonus Peregrinus* for *The Bristol Tune Book*, 1876
St. Bees 7 7, 7 7	370	John B. Dykes, 1862
St. Bernard C. M.	406	Adapted from a Melody in *Tochter Sion*, Köln, 1741
St. Bride S. M.	315, 323, 339	Samuel Howard, 1762
St. Catherine 8 8, 8 8, 8 8	355 (alt.), 356 (alt.)	Henri F. Hemy, 1865 Altered by James G. Walton, 1871
St. Christopher 7 6, 7 6. D.	362, 367, 501	Frederick C. Maker, 1881
St. Chrysostom 8 8, 8 8, 8 8	351, 373	Joseph Barnby, 1872
St. Chrysostom 7 7, 7 7, 7 7	375	J. F. Ohl, 1910
St. Columb 7 6, 7 6. D.	30	William S. Hoyte, 1889
St. Columba 6 4, 6 6	474	Herbert S. Irons, 1861
St. Constantine 6 5, 6 5	567	William H. Monk, 1861
St. Croix 7 6, 7 6. D.	575	George M. Garrett, 1889
St. Cross L. M.	105	John B. Dykes, 1861
St. Cuthbert 8 6, 8 4	157	John B. Dykes, 1861
St. Cyprian 6 6, 6 6. *Trochaic*	168	Richard R. Chope, 1862
St. Drostane L. M.	88	John B. Dykes, 1862
St. Edith 7 6, 7 6. D.	322	Justin Heinrich Knecht, 1799 Adapted by Edward Husband, 1871
St. Edmund 7 7, 7 7. D.	37	Charles Steggall, 1849
St. Etheldreda C. M.	170	Thomas Turton, 1860
St. Ethelwald S. M.	272, 376, 384	William H. Monk, 1861
St. Flavian C. M.	53, 189	Abridged from John Day's *Psalter*, 1562
St. Francis 10 6, 10 6, 8 8 4	173	Arthur S. Sullivan, 1874
St. Fulbert C. M.	296, 432	Henry J. Gauntlett, 1852
St. Gabriel 8 8 8, 4	460	Frederick A. G. Ouseley, 1868

Tune and Metre	Hymn	Composer or Source
St. George S. M.	387	Henry J. Gauntlett, 1852
St. George 7 7, 7 7. D.	111, 246, 484	George J. Elvey, 1858
St. Gertrude 6 5, 6 5. D. With Refrain	379	Arthur S. Sullivan, 1871
St. Godric 6 6, 6 6, 8 8	138, 430	John B. Dykes, 1862
St. Gregory (Zeuch meinen Geist) L. M.	482, 499	König's *Choralbuch*, 1738 Altered by William H. Monk, 1861
St. Helena S. M.	249, 319	Arranged (1861) from Benjamin Milgrove, 1770
St. Hilary 8 7, 8 7. D.	12	Origin uncertain
St. Hubert 5 5, 8 8, 5 5	457	Leicester Darwall, (1813–1897)
St. James C. M.	279, 368	Raphael Courteville, 1697
St. John Damascene 7 6, 7 6, 8 8, 7 7	70	Arthur H. Brown, 1868
St. Kevin 7 6, 7 6. D. *Trochaic*	108	Arthur S. Sullivan, 1872
St. Leonard C. M. D.	40, 171, 258	Henry Hiles, 1867
St. Leonard C. M.	266	Henry Smart, 1867
St. Louis 8 6, 8 6, 7 6, 8 6	31	Lewis H. Redner, 1868
St. Lucian 6 5, 6 5	550	Johann C. H. Rinck, (1770–1846)
St. Margaret 8 8, 8 8 6	348	Albert L. Peace, 1885
St. Maria C. M. D.	414	William Gawler's *Hymns and Psalms*, 1789
St. Mark's 6 4, 6 4, 6 6 4	336	George C. F. Haas, 1915
St. Martin 6 6, 6 6. *Trochaic*	74	C. Ett's *Cantica Sacra*, 1840
St. Matthias 8 8, 8 8, 8 8	175, 364, 435	William H. Monk, 1861
St. Michael S. M.	215, 341	*Geneva Psalter*, 1551
St. Ninian 7 7, 7 7, 7 7	428	Edwin G. Monk, 1862
St. Oswald L. M.	47, 244	John B. Dykes, 1857
St. Pancras 8 7, 8 7, 8 7	242	Henry Smart, 1868
St. Peter C. M.	178, 254, 343	Alexander R. Reinagle, 1830
St. Peter's Manchester 6 6, 6 6, 8 8	44	Roger R. Ross, (1817–1899)
St. Raphael 8 7, 8 7, 4 7	80, 163	Edward J. Hopkins, 1862
St. Stephen C. M.	268, 409	William Jones, 1789
St. Theodulph (Valet will ich dir geben) 7 6, 7 6. D.	6, 86, 155, 335	Melchior Teschner, 1615
St. Thomas S. M.	199	Aaron Williams, c. 1770
Salva Jesu S. M. D.	65	Harold Lewars, 1914
Sanctuary 8 7, 8 7. D.	248, 291	John B. Dykes, 1871
Savonarola 8 7, 8 7. D.	92	William Benbow, 1915
Sawley C. M.	518, 571	James Walch, 1860
Saxby L. M.	55, 137	Timothy R. Matthews, 1883
Schlaf, Kindlein, schlaf 4 6, 8 8, 4	570	Louise Reichardt, (1780–1826)
Schmüke dich, O liebe Seele L. M. D.	182	Johann Crüger, 1649
Schönster Herr Jesu 5 5 7, 5 5 8	129	Silesian Folksong Hoffmann von Fallersleben's *Volkslieder*, 1842
See amid the winter's snow 7 7, 7 7. With Refrain	532	John Goss, 1870
Seelenbräutigam 5 5, 8 8, 5 5	260	Adam Drese, (1620–1701) *Geistreiches Gesangbuch*, Darmstadt, 1698
Septem voces 7 7 7, 6	84	Harold Lewars, 1914
Seymour. 7 7, 7 7 (See Weber)		
Shelter C. M. D.	396	J. F. Ohl, 1912
Shepherd 8 7, 8 7, 4 7	565	William B. Bradbury, 1859
Sicilian Mariner's Hymn 8 7, 8 7, 4 7	431	Sicilian Folksong J. Merrick and W. D. Tattersall's *Psalms*, 1794
Sieh hier bin ich, Ehrenkönig 8 7, 8 7, 8 7	273	*Geistreiches Gesangbuch*, Darmstadt, 1698
Silver Street S. M.	384	Isaac Smith, c. 1770
So führst du doch 11 10, 11 10. D.	416	Stötzel's *Choralbuch*, Stuttgart, 1744
Southwell S. M.	75, 320	William Daman's *Psalter*, 1579
Southwell C. M.	524	Herbert S. Irons, 1861
Spanish Hymn 7 7, 7 7. D.	82	Arranged by Benjamin Carr, 1824

Tune and Metre	Hymn	Composer or Source
Splendor Paternae gloriae L. M.	359	Pre-Reformation Plain Song
Stephanos 8 5, 8 3	72	Henry W. Baker, 1868
Stille Nacht Irregular	530	Franz Gruber, 1818
Stobel 6 6 4, 6 6 6 4	221, 282	J. D. Müller's *Choralbuch*, 1754 Arr. by W. H. Havergal, 1860
Stockport 10 10, 10 10, 10 10 (See Yorkshire)		
Störl (O Jerusalem du schöne) 8 7, 8 7, 7 7	439	Johann G. C. Störl, 1711
Straf mich nicht 7 6, 7 6, 3 3, 6 6	313	*Dresden Gesangbuch*, 1694
Strength and Stay 11 10, 11 10	410, 456	John B. Dykes, 1875
Stuttgart 8 7, 8 7	297, 559	Adapted from a Melody in Ludwig and Witt's *Psalmodia Sacra*, Gotha, 1715
Sundridge 8 8 6. D.	152	William C. Filby, (b. 1836)
Supplication 8 7, 8 7. D.	60	William H. Monk, (1823–1889)
Tallis' Canon L. M.	471	Thomas Tallis, 1560
Tallis' Ordinal C. M.	54, 214, 403	Thomas Tallis, c. 1561
Temple 8 4, 8 4, 8 8, 8 4	468	Edward J. Hopkins, 1867
Thanksgiving L. M.	235, 366, 462	John B. Dykes, c. 1889
Thatcher S. M.	265, 299	Arranged from Georg F. Händel, 1732
The Blessed Home 6 6, 6 6. D.	386	John Stainer, 1875
Theodoret 8 7, 8 7. D.	276	J. F. Ohl, 1887
Theophilus 8 7, 8 7, 7 7	389	J. F. Ohl, 1885
There came a little Child to earth Irregular	540	Frances R. Havergal, (1836–1879)
There came three kings 8 6, 8 6, 8 8 7	543	R. F. Smith In Chope's *Carols for Use in Church*, 1875
Thessalonica S. M. D.	399	From the German Adapted by John Goss, 1864
Tichfield 7 7, 7 7. D.	495	John Richardson, 1853
Toplady 7 7, 7 7, 7 7	333	Thomas Hastings, 1830
Treuer Heiland, wir sind hier 7 7, 7 7, 7 7. (See Dix)		
Triumph 8 7, 8 7, 8 7	50	Henry J. Gauntlett, 1852
Troyte No. 1 8 8 8, 4	408	Arthur H. D. Troyte, 1848
Truro L. M.	444	Williams' *Psalmodia Evangelica*, 1790
Trust 8 7, 8 7	33	Arranged from Mendelssohn, 1840
Trust 6 4, 6 4, 6 6 4	407	Wesley J. Ohl, 1887
Undique gloria 10 4, 6 6, 6 6, 10 4	287	George J. Elvey, (1816–1893)
University College 7 7, 7 7	35, 154, 466	Henry J. Gauntlett, 1852
Unser Herrscher, unser König 8 7, 8 7, 7 7. (See Neander)		
Valet will ich dir geben 7 6, 7 6. D. (See St. Theodulph)		
Vater unser 8 8, 8 8, 8 8	506	Schumann's *Gesangbuch*, Leipzig, 1539
Veni Creator L. M.	142	Pre-Reformation Plain Song
Veni Creator L. M.	142	John B. Dykes, 1875
Veni, Sancte Spiritus 7 7, 7 7, 7 7	144	Samuel Webbe, 1782
Veni, veni, Emmanuel 8 8, 8 8, 8 8	1	Ancient Plain Song
Venice S. M.	45	William Amps, 1853
Vesper 7 7 7, 5	475	John Stainer, 1875
Vexilla Regis L. M.	91	Harold Lewars, 1913
Victory 8 8 8, 4	109	Arranged from Palestrina, 1591, By William H. Monk, 1861
Vienna 7 7, 7 7	56, 434	Justin H. Knecht, 1799

Tune and Metre	Hymn	Composer or Source
Vom Himmel hoch L. M.	19	*Geistliche Lieder*, Leipzig, 1539 Melody of secular origin
Vox dilecti C. M. D.	365	John B. Dykes, 1868
Wachet auf Irregular	5	Philipp Nicolai, 1599
Waltham 6 6, 6 6, 6 6	67	William H. Monk, 1889
Wareham L. M.	66, 150, 359	William Knapp, 1738
Warum sollt ich mich denn grämen 8. 3 3, 6. D.	22	Johann G. Ebeling, 1666
Was Gott thut das ist wohlgethan 8 7, 8 7, 4 4, 8 8	402	*Weimar Gesangbuch*, 1681 Severus Gastorius, 1675 (?)
Webb 7 6, 7 6. D.	230, 494	George J. Webb, 1837
Weber (Seymour) 7 7, 7 7	465	Arr. from Carl M. von Weber, 1826
Weber (See Jewett)		
Wer nur den lieben Gott lässt walten 9 8, 9 8, 8 8	398	Georg Neumark, 1657
Weil ich Jesu Schäflein bin 7 7, 8 8, 7 7	556	Dölker's *Geistliche Lieder*, 1876
Wenn wir in höchsten Nöthen sein L. M. (See Commandments)		
Wie schön leuchtet Irregular	153, 349	Philipp Nicolai, 1599
Wie soll ich dich empfangen 7 6, 7 6. D.	51	Johann Crüger, 1653
Winchester C. M.	264, 352	Thomas Est's *Psalter*, 1592
Winchester New (Crasselius) 8 8, 8 8, 8 8	326	*Musikalisches Handbuch*, Hamburg, 1690
Wir pflügen und wir streuen 7 6, 7 6. D. With Refrain	486	Johann A. P. Schulz, 1800
Woodlynn 11 10, 11 10	96	John Stainer, 1889
Woodworth L. M.	337	William B. Bradbury, 1849
Worgan 7 7, 7 7. With Alleluia	113	*Lyra Davidica*, 1708
Wunderbarer König 6 6 8. D. 3 3, 6 6. (See Arnsberg)		
Würtemberg 7 7, 7 7. With Alleluia	114	From "Straf mich nicht in deinem Zorn," Dresden, 1694 Adapted by William H. Monk
Yorkshire (Stockport) 10 10, 10 10, 10 10	24	John Wainwright
Zeuch meinen Geist L. M. (See St. Gregory)		
Zeuch mich, zeuch mich mit den Armen 8 7, 8 7, 7 7 (See All Saints)		

VII. First Lines.

HYMN
A charge to keep I have 376
A few more years shall roll 480
A glory gilds the sacred page 170
A great and mighty wonder 17
A hymn of glory let us sing 122
A mighty Fortress is our God 195
A pilgrim and a stranger 517
A star is moving through the sky 512
Abide with me; fast falls the eventide 476
Abide with us, our Saviour 433
According to Thy gracious Word 191
Ah, holy Jesus, how hast Thou offended 100
Alas! and did my Saviour bleed 101
Alleluia! Alleluia! 116
Alleluia! Fairest morning! 439
Alleluia! sing to Jesus 127
Alleluia! Song of gladness 57
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